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PARISH
Church Work.

"Whatsoever ye do, do it heartily, as unto the Lord,
and not unto men."

VOL. II.]

JULY, 1882.

[No. 7

"Peace be to this House, and to all that dwell in it."

St. George's Church, Toronto.

Services, Appointments, &c.

HOLY COMMUNION, 2nd and last Sundays..	11 : 45 A.M.
HOLY COMMUNION, all other Sundays.....	8 : 00 A.M.
<i>(Alms at Early Communion for the Poor).</i>	
DIVINE SERVICE, Sunday Morning	11 : 00 A.M.
" " Sunday Evening	7 : 00 P.M.
<i>(Seats free at Evening Service).</i>	
CHILDREN'S SERVICE, last Sunday in month..	3 : 30 P.M.
<i>(Offerings for Wawanosh Home).</i>	
SUNDAY SCHOOL.....	3 : 00 P.M.
HOLY BAPTISM, 1st Sunday in the month. ..	4 : 15 P.M.
<i>(At other times by appointment).</i>	
BIBLE CLASS <i>(For Young Women)</i>	3 : 00 P.M.
CHOIR PRACTICE, Saturday	8 : 00 P.M.
PAROCHIAL ASSOCIATION, Third Tuesday in the month	8 : 00 P.M.

Subscriptions and communications for *Church Work*
may be sent to Dr. LOUGH, 14 St. Patrick Street.

THE SYNOD.

THE annual session of the Synod of the Diocese has taken place during the past month. The opening services were in St. George's.

Our Church, as usual, was largely represented in the number of its members who were members of the Synod: besides Messrs. Murray, Boswell, and Chadwick, for our own Parish, Dr. Snelling, Dr. Lett, and Messrs. Cartwright, Cumberland, McMurray, and Gosling, were returned for various country Parishes. Our Church was also represented, we believe, on every Special Committee, and has one or more of its members on eight out of the ten Standing Committees.

By a statistical return from the various Parishes of the Diocese, presented to the Synod, St. George's appears as the largest contributor to the Diocesan Funds, excepting the Cathedral. This return is for the year ending Easter, 1881. During the year ending Easter 1882, however, we fear that a complete return would show that we have failed to keep the first place, for in the amounts mentioned in reports of Committees we compare unfavourably with several other Parishes.

A scheme for the distribution of the surplus income from the Toronto endowment among the city Parishes was presented to the Synod, and approved. The principle adopted in making the distribution consists in arranging the Churches in four classes—the first, Endowed Churches; second, Churches not endowed, but considered as in a good financial position; fourth, Churches especially in need of help, and the third class comprises all others. Churches in the first and second classes to receive smaller amounts than those in the third and fourth. The second list consists of St. George's, St. Peter's, and St. Paul's. The present annual value of the share of our Parish is calculated at \$880.

No payments can, however, be made at present, as there is a legal difficulty in dealing with the endowment, while the Rectory of St. James's is vacant; and it is not probable that the clergy interested will receive anything from this source for some time to come, as the representatives of St. James's intimated pretty plainly their intention to use all means in their power to retain the income, or as much of it as possible, for themselves. And at any rate nothing can be done without an appeal to the Courts, which will in all probability have to be followed by an application to the Legislature.

HOLY COMMUNION.

THE Rector is sometimes asked what Communicants' Manual he recommends. He is glad to be able to recommend first, that of Walsham How, Bishop of Bedford; next, that of Rev. E. Burbidge. Both are sober, sensible, and devout. Both are also well suited to the young Communicant, as being sufficient in the preparation suggested, without being burdensome or lengthy. They may be obtained from Messrs. Rowsell & Hutchison for 25 cents and 15 cents respectively.

PARISH NOTES.

—OFFERTORY.—June 4th, \$40.76; 11th, \$40.06; 18th, \$40.17; 25th, \$43.30. Amount required weekly, \$50.

—OUR beautiful altar cloth has been rendered more complete by the addition of some richly embroidered needlework, for which our hearty thanks are due to Miss Bella Greer. The materials were furnished as an anonymous gift.

—We clip from a city paper the following paragraph, "The managing committee of the St. James's Square Presbyterian Church have recently reduced the debt of the church by about \$4,000," *apropos* of which we may remark that the debt of St. George's has *not* lately been reduced by about \$4,000, or any other sum, nor is it likely to be reduced by even the modest sum stated in the estimates presented to the Vestry at Easter. unless the offertory receipts amount to the weekly sum stated in those estimates, which is not by any means a large amount for the congregation to give for the support of their Church. The Churchwardens at Easter felt that an increase in the offertory this year might reasonably be expected, and still hope for a realization of their expectations, but for the months of April, May, and June the weekly average has been no more than for the same period last year. As a congregation, we are far from doing our duty to ourselves in establishing and maintaining our Church in the position which it ought to hold among the Churches of this city, after an honourable career of forty years, an established reputation for good works, and a full membership of families well able to do at least as much as members of other and younger Churches are doing.

PARISH REGISTER.

BAPTISMS.

- June 4.—Mary-Adelaide-Christabel *d.* of Christopher and Elizabeth Robinson.
- “ 4.—Roland *s.* of Charles and Ellen James.
- “ 4.—William-George *s.* of Samuel and Minnie Phillips.
- “ 4.—Samuel-Warring *s.* of Samuel and Minnie Phillips.
- “ 4.—Isabel-Jane *d.* of Hancock and Jane Rennick.
- “ 4.—William-Frederick *s.* of Hancock and Jane Rennick.
- “ 4.—Walter-Samuel *s.* of William and Lydia-Elizabeth Hickling.
- “ 4.—Edward-George *s.* of Edward and Susan Cole.
- “ 4.—Laura-Louisa *d.* of Edward and Susan Cole.
- “ 11.—Elizabeth *d.* of Alfred and Martha Ramus.
- “ 11.—Edith-Caroline *d.* of Alfred and Martha Ramus.
- “ 11.—Mary-Adelaide *d.* of Frank and Adelaide Schwab.
- “ 22.—William-Henry *s.* of Henry-Edward and Emma Burkinshaw.

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