

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER
ESTABLISHED 1871

Vol. 39

TORONTO, CANADA, THURSDAY, JUNE 20th, 1912

No. 25

ES & LLIS
L.D.
in metal, wood, stone, textile fabrics and stained glass.
LONDON, ENG.
Museum.
and Liverpool

HITNEY
ENGLAND
ICE, STOLE AND
6 MANUFACTURER
1.—Russell Cord,
Serge, \$3.04 to
12.18 to \$30.68.
\$1.09 to \$10.23
—Boys', \$1.09 to
\$1.37 to \$4.75.
Inen.—Boys' from
from \$1.34.
from \$32.08.
S AND PATTERNS FREE.

ICAL ART
DRESS WORK,
TEXTILES,
No. 100 Post Free.
TAILORING
MENT.
SURPLICES,
self-measurement
free.
28 Margaret St.
London, England,
and at Oxford.

**Church School
for Boys**
files from Toronto.
ord Bishop of Toronto
d beautiful grounds.
are for the University
Military College. Spe-
tion given to juniors
entering commercial
prospects, apply to
lead Master

**MONUMENTS
AND
DOMESTIC
ART
GLASS**
STAINED GLASS
Co. 1861
ONE ST. E. TORONTO.
& Book Press

Stone
(Registered)
adapted for
ce buildings,
idences.
rices when
building.

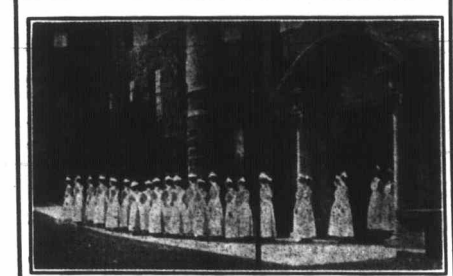
**in Stone
Limited**
5 Temple Bldg.
in 1060
Weston, Ont.

**WE ARE
UP-TO-DATE TAILORS**
CLERICAL TAILORING | PRICES
A SPECIALTY | MODERATE
EDWIN T. BERKINSHAW
348 Yonge Street, Toronto

WANTED—Clergyman's daughter wishes
reliable person to assist with
light house work and care of elderly lady. Two
in family. Box 182, Milton, Ont.

REV. W. A. GRAHAM, B. A.,
507 Roxton Road, will take occasional duty.

WANTED IMMEDIATELY—Two or
three
Clergymen, in priests' orders, young, strong and
capable; either temporary or permanent service
in Railway Mission, Diocese of Qu'Appelle. Terms
mutually acceptable. Need very urgent. Apply,
Rev. Douglas Ellison, Railway Mission House,
Regina, Sask.



**The Lakeside Hospital School
of Nursing, Cleveland, Ohio**
Three-year course; no tuition fee; salaried
instructors; text-books furnished; four
scholarships of Fifty Dollars each and two
of Two Hundred and Fifty Dollars each are
awarded annually; excellent professional
advantages; affiliation with the Visiting
Nurses' Association for Social Service. The
"Flora Stone Mather Memorial," the Nurses'
Residence, has individual bedrooms, large
recreation hall, class rooms, library, wide
porches overlooking the lake. Classes enter
spring and fall. Apply to Principal.

DANIEL STONE
UNDERTAKER 82 WEST
Telephone North 282 BLOOR ST.

HOTEL CECIL
OTTAWA, ONT.
WALTER B. WALBY - Prop.
FINEST, MOST HOMELIKE, AND
MODERN HOTEL IN THE CITY
Special Rates to the Clergy

ANTHEMS
We will gladly send "on approval" to any
organist or choirmaster, samples of anthems
for general use.
We are sole agents for Caleb Simper's and
Ambrose Abbott & Company's anthems and carry
a good stock of all the favorite English publica-
tions. If you are interested in these or in Organ
Voluntaries, anthems or services for general use,
organ voluntaries (pipe or reed), secular choruses,
or in general music supplies we would be glad to
hear from you.
Ashdown's Music Store
144 Victoria Street, Toronto

MONUMENTS
If you are considering the purchasing of a
monument, see us before you decide. Best
stock, best designs and best prices in the city.
McINTOSH GRANITE CO., Ltd.
Phone N. 1249 1119 Yonge St., Toronto

R. C. MATTHEWS & CO.
INVESTMENT BONDS
Suitable for Private or Trust Investment
Correspondence Invited.
Standard Bank Building
15 King St. West - Toronto

Memorial
English Antique
Stained Glass
Windows
The N. T. Lyon Glass Co., Ltd.
141-143 Church St., Toronto

A 7% INVESTMENT
Money returned at end of one year or
at end of any subsequent year, on
60 days' notice if desired.
The above security is the best indus-
trial ever offered in Canada.
Write at once for particulars.
National Securities Corporation, Ltd.
CONFEDERATION LIFE BLDG., TORONTO

**The Clergy House
of Rest**
Cacouna, Que.
The Clergy House of Rest will be open
for the reception of guests on Saturday,
the 29th of June.
Terms for Board and Residence
Fifty Cents a Day.
As accommodation is limited it is desir-
able to apply early to
MRS. SHARPLES,
59 Grande Allée, Quebec.

Canadians are Following with Interest the Marriage
Case before the Supreme Court
To understand thoroughly the results of the Ne Temere Decree read
THE LAD FELIX
A TRAGEDY OF THE NE TEMERE
By HENRY M. MILNER
A strongly written story which throws a vivid sidelight on this most
important subject.
Cloth, Illustrated, \$1.25, Postpaid
AT ALL BOOKSELLERS, OR FROM
WILLIAM BRIGGS, Publisher, 29-37 Richmond St. West, TORONTO

Diocesan Theological College
MONTREAL.
Affiliated with McGill University.
Special advantages to intending candidates.
The course comprehensive, thorough, practical
Special courses in modern Missions and
Sunday School work
Excellent Opportunities for Post Graduate
work.
Bursaries provided for desirable candidates.
Special Bursaries for work in the North West.
Scholarships of \$200 for graduates in Arts.
For further information address The Principal
743 University St., Montreal.

MENEELY BELL CO
TROY, N.Y. AND
177 BROADWAY, N.Y. CITY.
BELLS

HARCOURT & SON
CLERICAL TAILORS
Ready-to-wear Garments for the
hot weather
CLERICAL COATS in Serge and
Lustre
SILK AND STUFF STOCKS
SLIP WAISTCOATS, &c.
103 King St. W., - Toronto

5% to 7%
High-grade Municipal Bonds, Corporation
Bonds and Preferred Stocks. **Absolute
Security.** Particulars on request.
BRENT, NOXON & CO.
(Members Toronto Stock Exchange)
Canada Life Bldg. - TORONTO

ST. AUGUSTINE WINE
REGISTERED
COMMUNION WINE
\$1.50 per Gallon
25c. extra for containers; \$4.50
per doz. Qts. (bot). F.O.B. here.
Direct Importer of
FOREIGN WINES & SPIRITS
BARFETT & CO.
433 Yonge St., Toronto
(Successors to J. C. Moor) Tel. Main 625

**Handbook of the Modern
Greek Vernacular**
Grammar, Texts, Glossary
By PROFESSOR A. THUMB
\$3.60
The Faith of the Gospel
A Manual of Christian Doctrine
By REV. A. J. MASON, D.D.
\$1.00
**A History of the Evangelical
Party in the Church of
England**
By REV. G. R. BALLEINE, M.A.
35 Cents
Children of the Resurrection
By REV. J. WATSON, D.D.
70 Cents
UPPER CANADA TRACT SOCIETY
Jas. M. Robertson, Depository
2 Richmond Street East, Toronto

**IF YOU ARE
ANXIOUS TO
SAVE MONEY**
We are ready to help you curtail
your fuel account by selling you
high-grade coal — the hundred-
cents-on-the-dollar kind—that burns
and gives out heat when burning.
It's up to you.
**The Standard Fuel Co.
of Toronto, Limited**
58 King E. Street
Phone M. 4103

Pure **ICE** Exclusively
GRENADIER
ICE AND COAL
COMPANY
Tels.: Main 217 & 712, Park 103, Junction 1260.
Head Office: 337 Confederation Life Bldg.
Lowest Rates for Best Quality Throughout
the Season. Let us have your order this year
Storage Capacity, 60,000 tons. 12 lbs. daily.
\$2.00 per month.

**PEWS AND
CHURCH
FURNITURE**
VALLEY-CITY-SEATING CO.
DUNDAS ONT.

**MENEELY & CO. WATERVILLE,
Vt. (West Troy), N.Y.**
The Old Reliable
Beneedy Foundry,
Established
nearly 100 years ago,
CHURCH,
CHIME,
SCHOOL
& OTHER
BELLS

**"GO NORTH,
YOUNG MAN"
WHY?**

Because there are millions of acres of agricultural land in Northern Ontario, in some cases Free, and in others at 50 Cents per acre, excelling in richness any other part of Canada, blessing and waiting to bless the strong willing settler, especially the man of some capital.

For information as to terms, home-stead regulations, special railway rates, etc., write to

H. A. MACDONELL,
Director of Colonization,
TORONTO

LABATT'S STOUT
The very best for use in ill-health and convalescence
Awarded Medal and Highest Points in America
at World's Fair, 1893
PURE—SOUND—WHOLESOME
JOHN LABATT, LIMITED, LONDON, CANADA 29

P. BURNS & CO.
WHOLESALE AND RETAIL DEALERS IN
COAL AND WOOD
HEAD OFFICE: 49 King Street East, Toronto
ESTABLISHED 1856 TELEPHONE 131 AND 132
Office and Yard, FRONT ST. near BATHURST. Telephone No. 449 and 2110.
Office and Yard, PRINCESS STREET DOCK. Telephone No. 1907

**THE
QUICKEST
ASSET**

in the world is Life Insurance,
and that when MOST NEEDED.

Protect your other interests by
adequate Life Insurance.

Obtain that Insurance where it
costs least and returns highest
profits—that is, with

The
**Great-West Life
Assurance Company**
Head Office, WINNIPEG

**The Karn
Church Organ**
Has Stood the
Test of Years

A life time of study and
endeavor has made the
KARN Canada's leading
church organ. All the best
improvements of recent
years will be found in the
Karn.

**The Karn-Morris
Piano & Organ Co., Ltd.**
Head Office—Woodstock, Can.
Factories—Woodstock and Listowel.

Larter's
COMMONSENSE
KILLS
BUGS
ROACHES
RATS
MICE
and other vermin

25 cents at all Druggists or we will
mail post free on receipt of price
COMMON SENSE MFG. CO., - TORONTO

EAGLE AND RAIL LECTERNS



Altar Rails, Crosses, Vases, Desks, etc.; Candle-
sticks, Vesper Lights, Memorial Brasses, Chan-
deliers, and Gas Fixtures; Communion Services
made or refinished. Electrical Contractors.

CHADWICK BROS.
Show Room, 193 East King St., Hamilton
Factory, Oak Avenue, near Barton St.
Send for Catalogue.

Church Linens
of all qualities and for all purposes.

Communion Linens—Damask pat-
tern, Cloths and Napkins to match.

Surplice Lawns—Linen or Cotton, in
various qualities.

Fine Linen—Suitable for fine em-
broidery.

Prompt attention to Mail Orders.

JOHN CATTO & SON
55-61 King Street East - Toronto

Telephone Main 7404

**Do You Want the
BEST PRINTING?**

The best paper, the best inks, the best
workmanship, and most modern designs
of type faces—if you want all these, let
us do your printing. We make a specialty
of commercial work.

**The Monetary Times Printing
Co. of Canada, Limited**
62 CHURCH ST., TORONTO
N.W. COR. OF COURT ST. 2

**THE
VERY
BEST**
**ROGERS
COAL.**
HEAD OFFICE,
KING ST. WEST,
TORONTO

**Clean Burning
Economical**
because from
selected mines

Elias ROGERS Co., Limited,
28 West King Street,
Toronto.

**The June Bride
and her Maids**

The occasion calls for
dainty footwear.

Slippers to match the Gown
SEE
BLACHFORD
114 Yonge Street

**Church
Brass Work**
MEMORIAL
BRASSES,
RAILS, VASES,
PRITCHARD ANDREWS
OF OTTAWA, LIMITED
133 Sparks St., OTTAWA

**July
Dividends**

When considering the question of in-
vestment of your July dividends, the
advantages of opening a Savings Account,
subject to cheque privileges, with the
Union Trust Co., Ltd., on which interest
is paid at the rate of **FOUR PER
CENT.**, compounded quarterly, are
worthy of your consideration.

If left for a definite period
4 1/2% will be
paid.

Write for Booklet.

**The Union Trust Co.
Limited**
Temple Bldg., N.-W. Cor. Bay and
Richmond Sts., Toronto.

Paid-up Capital - \$1,000,000
Reserve - \$750,000

"ST. AUGUSTINE"
REGISTERED
The Perfect Communion Wine
In use in hundreds of churches in Great
Britain, West Indies, The United States,
& etc.
Cases 12 Qts. \$4.50; 24 Pts. \$5.50 F.O.B.
Brantford.

**J. S Hamilton & Co., Brantford
ONTARIO**
Manfrs. and Props. "St. Augustine Wine"

**TRINITY
COLLEGE
SCHOOL**
Port Hope, Ont.

Residential Church
School for Boys.
Founded 1865.
Beautiful, Healthy
Situation, overlooking
Lake Ontario, with 20
acres of Playing Fields,
Gymnasium, Magnifi-
cent New Covered Rink.

Boys prepared for the Universities, Royal
Military College, and Business, Religious
Training throughout the Course. Beautiful
Chapel. Special attention given to
younger boys.

Next term begins September 10th.
For Calendar apply to
Rev. OSWALD RIGBY, M.A.
(Cambridge), LL.D.
Headmaster.

**Principles of
Investment**

First—Surety of Principal
**Second—Obtaining the
highest rate of interest
compatible with safety.**

Particulars of selected investment from
\$100 and upwards to yield from 5% to 7%
furnished on request.
Municipal and Corporation Bonds. High-
class Industrial Securities.
Interest payable half-yearly and quarterly.

Campbell, Thompson & Co.
43 King St. W. - TORONTO

**Church
Chime
Bell**
BELLS
Memorial Bells a Specialty.
Mathews Bell Foundry Co., Baltimore, Md., U.S.A.

The Rev. J. A. Ferguson and Mrs.
Ferguson on the occasion of their
leaving St. Martin's, Glasgow, for an-
other sphere of labour, after a period
of nine years' work in that parish,
were presented with various parting
gifts, those coming from the congrega-
tion as a whole being presented by
Mr. Knox, the oldest member of the
congregation.

CHURCH BRASS WORK of every
description made to order on shortest
notice. Designs furnished and satisfac-
tion guaranteed.

KEITH & FITZSIMONS, LIMITED
111 King Street West, Toronto



A most successful conversation was
held lately under the auspices of the
Colonial and Continental Church So-
ciety at the Imperial Institution in
London. One of the principal speak-
ers was Dr. Griffith Thomas, of Tor-
onto, who urged the needs of Canada,
and who spoke of that country as a
land of peril, a land of possibility, and
a land of promise.

Canadian Churchman.

TORONTO, THURSDAY, JUNE 20, 1912.

THE THIRD SUNDAY AFTER TRINITY.

CHURCH COLLEGES.

SUBSCRIPTION - \$1.50 PER YEAR

Send all subscriptions by Postal Note.

ADVERTISING RATES PER LINE - 15 CENTS

Advertising.—The Canadian Churchman is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

Births, Marriages, Deaths.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

The Paper for Churchmen.—The Canadian Churchman is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

Change of Address.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts.—The label indicates the time to which the subscription is paid, no written receipt is needed. It requires three or four weeks to make the change on the label.

Cheques.—On country banks are received at a discount of fifteen cents. Kindly remit by Postal Note.

Correspondents.—All matter for publication in any number of the Canadian Churchman, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

EVELYN MACRAE,

PHONE MAIN 4643.

Publisher.

Offices—Union Block, 36 Toronto Street.

CANADIAN CHURCHMAN.

Subscription Price—**ONE DOLLAR AND FIFTY CENTS PER YEAR.** The address label on your paper shows the date to which your subscription is paid.

CHRISTMAS NUMBER.—Advertisers desiring to secure special positions in our next Christmas number will kindly communicate at once with this office as space is already being taken up.

SINGLE COPIES, 5 CENTS.

June 23.—Third Sunday after Trinity.

Morning—1 Sam. 2:1—27; Acts 6.

Evening—1 Sam. 3 or 4:1—19; 2 Pet. 3.

June 24.—Nat. of St. John the Baptist.

Morning—Mal. 3:1—7; Matt. 3.

Evening—Mal. 4; Matt. 14:1—13.

June 29.—St. Peter A. & M.

Morning—Ezek. 3:4—15; John 21:15—23.

Evening—Zech. 3; Acts 4:8—23.

June 30.—Fourth Sunday after Trinity.

Morning—1 Sam. 12; Acts 9:1—23.

Evening—1 Sam. 13 or Ruth 1; 1 John 3:16—4:7.

July 7.—Fifth Sunday after Trinity.

Morning—1 Sam. 15:1—24; Acts 13:26.

Evening—1 Sam. 16 or 17; Matt. 2.

AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

Appropriate hymns for Third and Fourth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which are to be found in other hymnals.

THIRD SUNDAY AFTER TRINITY.

Holy Communion: 257, 263, 207, 563.

Processional: 385, 612, 653 664.

Offertory: 641, 648, 679, 775.

Children: 615, 693, 698, 707.

General: 622, 634, 642, 669.

FOURTH SUNDAY AFTER TRINITY.

Holy Communion: 249, 250, 253, 260.

Processional: 44, 45, 292, 303.

Offertory: 289, 564, 621, 636.

Children: 50, 708, 714, 715.

General: 1, 301, 317, 329.

The Gospel for to-day tells us that Jesus drew the publicans and sinners to Him. In Him they found sympathy and sincerity. Therefore, they listened to Him gladly, and, no doubt, many of them were recalled to lives of honesty and purity. The words of Jesus on the occasion of the Gospel contain a lesson greatly needed in this day. Two figures are set before us, and both are rejoicing over a restoration. The lost sheep is restored to the fold; the missing coin is restored to the woman's dowry. And the moral of all is, "There is joy in the presence of the angels of God over one sinner that repenteth." We need to bear this lesson in mind, both as members of the Church and as individuals. The weakness of the Church to-day is in the fact that she very largely confines her rejoicing to the ninety and nine. We are not earnest enough in our endeavours to bring sinners into the way of life. In our Synods and conferences we pass wonderfully-worded resolutions deploring intemperance, impurity, and infidelity; but we are weak in the positive direction, in practical efforts to destroy the trinity of evil. How many of the clergy leave the ninety-and-nine and go off into the wilderness of sin to seek the lost? How many of them do we see carrying along with love and joy the lost ones? In that rescue work there is great, inalienable joy for the servants of Christ; and at the same time there is joy in Heaven. The Gospel for to-day calls upon us all to be more interested in seeking the lost men and women of our day, and in bringing them back to purity and honesty. Our happiness as Christians lies in our Christlikeness, and we cannot be Christlike unless we yearn for the redemption of souls. And what is true of individuals is true of the Church as a whole.

CHURCH IMMIGRANTS.

The M.S.C.C. report for 1911 has a page devoted to the Andrews Home in Montreal, providing a home at reasonable charges where immigrants may get reliable advice and find employment. The report points out that it is the only one of the kind in Canada, and that similar homes are urgently needed in Toronto, Winnipeg, Vancouver, etc. This home is the outcome of a bequest of the late H. O. Andrews, which matured in 1896, and the management is under the direction of the Bishop of Montreal. In these days of teeming immigration into Canada the report does a good service in calling the attention of wealthy Churchmen to this institution, and it is hoped that the Andrews bequest may stir up others to similar generosity.

RELIGIOUS SERVICES AND TEACHING.

Fortunately, we in Canada are saved as yet from such marked gradations in social life as these extracts show exist in many regions in the States. All through Canada the services, in our country parishes especially, are essentially the same, exemplifying that sound, sober, and serious Churchmanship characteristic of the Communion all over the world, and where some enthusiast desires to impose on a parish changes in the services, either higher or lower, needless dissensions and heartburnings are caused. We are not such a strong body as to justify any but the simple, accustomed services; and, as we gather inferentially from these writers, the inculcation of religious principles are most needed. We long for more earnest and successful teaching of the Catechism. It contains instruction on all needed and essential knowledge of the Christian's faith.

Bishop Harding, in M.S.C.C. report for Qu'Appelle, tells of a spirited canvass for funds for St. Chad's College, resulting in a fund of \$32,000, given or promised. Mr. James Henderson's princely gift to Trinity College, Toronto, has forced the question of properly supporting Church colleges on the attention of very many.

Huron College, London, is nearing its jubilee, and the Commissioner, Rev. A. A. Bice, is meeting with a measure of success in his canvass for a jubilee fund of \$50,000. St. Chad's success in a Western diocese will stimulate the supporters of older foundations in the East to do their duty. The friends of Wycliffe College also are aiming at an increase of \$390,000 to their endowment funds. About \$280,000 has already been subscribed.

SHORTAGE OF MEN.

Never, we think, in the history of our people has there been such a widespread call for labourers in the vineyard. From the whole British Empire comes the call for clergy. The Adelaide "Church Guardian" lets us see the needs of South Australia. We all know the requirements of Canada, at least the readers of the "Canadian Churchman" should have some faint conception of them, but we were unprepared to find such a need of men as exists now in Scotland. It looks as if the spirit of unrest is driving our people from the old places, and they long for the old ways in new homes. Our faithful journalistic friend, to which we owe so much, the "Scottish Chronicle," contains protests by the Bishop of Glasgow and Galloway that he has neither men, nor money to pay them if he had them, to fill the missions, and from the east coast there is the same cry.

CHRISTIAN LITERATURE IN THE FIELD.

In at least two letters of M.S.C.C. this subject finds prominent mention. The great work now conducted by Rev. Egerton Ryerson, and encouraged by the whole Japanese Church, is best described by himself: "It is my duty as secretary (of the Japan Church Literature Fund) to find out the men and women who can write and translate, and by interviews or correspondence endeavour to call forth their co-operation. At present we have more than twenty-five writers and translators on our list. . . . Again, when a number of books are published, they are not of much use unless people know what there is and how to use them." So that it is important not only to turn a good book into Japanese, but also to circulate it.

In the other case to which we allude there is no translation, but systematic, painstaking study. Rev. R. H. A. Haslam says: "The evangelistic workers and the masters at Kangra (India) have met with me each day for a half hour. We spent it as follows: (1) A hymn. (2) Reading systematically a portion of some devotional work (3) Reading systematically, with briefest outline, the Epistles of St. Paul. (4) And intercessory prayer." Two of the books thus carefully studied were Stalker's "Life and Example of Christ" and Torrey's "How to Bring Men to Christ." These two instances illustrate the value of the printed page. Dr. Archer bears similar testimony to good work done in this way: "To all our patients the Gospel is preached, and during this year close on two thousand Gospels, tracts, and religious books have been sold in Dispensary alone." God's Holy Spirit works mainly by two great instru-

EST

s Life Insurance, MOST NEEDED.

other interests by insurance.

insurance where it returns highest with

est Life Company WINNIPEG

Linens

for all purposes. Damask patterned Napkins to match. Linen or Cotton, in s. Suitable for fine em-

to Mail Orders. TO & SON East - Toronto

Main 7404 Want the PRINTING?

best inks, the best most modern designs want all these, let We make a specialty

Times Printing Co., Limited T. TORONTO COURT ST.

dividends

ing the question of in- July dividends, the ing a Savings Account, privileges, with the .td., on which interest ste of FOUR PER nded quarterly, are nsideration.

te period /2% will be paid.

Trust Co. Limited

Cor. Bay and Sts. Toronto.

\$1,000,000 \$750,000

onversation was auspices of the ntal Church So- l Institution in principal speak- Thomas, of Tor- needs of Canada, at country as a f possibility, and

ments, the Bible and the Church; and God gave two great gifts, a written law and the pattern of the Tabernacle to Moses on the Mount. The Church of England is a teaching Church, and her sons do not forget this in foreign lands.

A NATIVE'S TESTIMONY.

Rev. J. I. Mizuno, of Nagano, Japan, in M.S.C.C. report thus describes his field: "In Nagano we have four sects of Christianity, viz.: Greek Church, Methodist, Presbyterian and our Church." It is not often in an official report a Church minister calls his Church a "sect." Rev. C. H. Shortt's letter also reminds us that the name, "Greek Church," may be a misfit, too. "We have also among our communicants two members of the Greek Church (says Mr. Shortt), as foreigners call them, rather absurdly, for they belong to a body having in all Japan 30,000 people, who worship in Japanese, and whose only two foreigners are the Russian Bishops. They have no church in Niigata, and so come to ours, now that we have one." But whether Mr. Mizuno is right in his nomenclature or not, his report bears eloquent testimony to the power of Christianity in Japan. Describing a village called Nire, nine miles from Nagano, he says: "This village (Nire) had had for a long time many disputes and quarrels among its people. Not only were a number of families carrying on a feud, but even relatives were not on speaking terms. The Headman of the village tried to make them compromise, but they did not obey. Many others have tried to make peace, but with no success; so this village was really a byword in the country. . . . Now they have all joined with love and kindness, and have peace." They attribute this happy result to our Church, and made a thank-offering to the Church. This is a fine testimony from a native Christian.

THE HINDOO BELIEF.

The meetings of missionary and other societies in London seem sometimes monotonous, but occasionally they are unusually interesting and instructive. Thus at the meeting of the Mission in Poona and Bombay carried on by the Cowley Fathers and the Wantage Sisterhood, Father Elwin delivered a long and informing address as to the life and thought of Hindoos among whom he lived and worked. "Well," he said, "as a result of extensive acquaintance with what Hindoos (educated and uneducated) believed, and thought, and did, the old ideas of old missionaries, like Bishop Heber, that Hindooism was the invention of Satan, were perfectly true. He would tell the meeting why he had come to that conclusion. It effectually separated man from God, for it gave man something to worship which was not God. It also separated man from man, it destroyed the brotherhood of man; and it was thoroughly saturated with evil, so much so that sexuality and all that pertained to it formed part of the regular talk and life in India; the ordinary daily conversation, the stories, the jokes, the songs, were all tainted with the same evil, and there was no Hindoo living a moral life as Christians understood the term. What was even more pathetic, there was in India no such thing as the innocence of childhood."

OTHER SHEEP.

This is the title which Harold Begbie, a seeker of Christian work (outside of the Church) has given to his latest book, this time chiefly a discussion of the general problem of Christianity in India, with special reference to the work of

the Salvation Army. It shows hasty composition; it is not always coherent; but it draws an interesting picture of some religious conditions of India.

He saw what he did see of India under the guidance of Fakir Singh, a former officer of the army, and now at the head of the Indian branch

"Who best
Can suffer, best can do."

The life of Julia Tilley, just ended in the quiet Hospital of St. John's, Toronto, testifies to the truth of Milton's words.

Born with a delicacy which would have provided a sufficient excuse for a life of inaction and retirement, she bravely entered upon the active service of her Church, first as a Deaconess in a parish of many poor, and afterwards as President of the Toronto Diocesan Woman's Auxiliary.

To both spheres of work she carried a deep, personal piety, an indomitable courage, and an unflinching sympathy with the suffering and distressed.

As President of the Auxiliary, Miss Tilley presided with a tact and cheerfulness which enabled her to steer the large meetings safely through the breezes of conflicting opinions, her scrupulous impartiality and justice giving each speaker a reassuring sense of fair play.

Naturally conservative in her views, and "ever a lover of peace," she was inclined to treat with great caution any suggestions of change in method or policy, yet nothing in her life was more attractive than the loyalty with which she supported the policy of her successor in the office of President, and the pleasure which she evinced in the success of the Annual Meeting of the W.A. in May, which was arranged on somewhat new lines.

It was evident at that meeting that her strength was failing; and her friends feared for her a period of sickness and suffering before the end. But the loving Providence of her God willed otherwise.

In the quiet hours of the early morning of Sunday, June 16th, Julia Tilley passed in sleep from the imperfect service of earth to the perfect service of Heaven.

She leaves to the Church and to the Woman's Auxiliary as a legacy the example of high courage, devotion to duty, and personal holiness.

"Man's life is but a working day,
Whose tasks are set aright;
A time to work, a time to pray,
And then a quiet night.
And then, please God, a quiet night,
Where palms are green and robes
are white;
A long-drawn breath, a balm for sorrow,
And all things lovely on the morrow."
A. M. P.

of the Salvation Army. He concludes that what India needs above everything else is Christianity, but a Christianity free from theology and ritualism, as the simple religion of peace and joy, in contrast with Hindoo pessimism and terror of the gods.

At Benares the sights of the holy city caused Mr. Begbie to experience a curious reaction

against religion in general. "Wherever Faith is ascendant over Reason," he writes, "humanity is degraded to the brute level." Yet earlier in the book he asks us to believe such stories as that of the devil-dancer, who had been "sexually vile and dreadful," who had committed "excesses of indescribable horror," and yet who, after an instantaneous conversion, became not only "clean in all his habits," but "pure even in the thoughts of his heart."

Mr. Begbie had no lengthened and personal knowledge to compare with that of Father Elwin, so there are many inconsistencies combined with a belief in the work of the Salvation Army in that country as is natural under the circumstances.

Three Great Societies.

Three great English societies, whose influence upon the work of the Canadian Church in the past and present, has been, and still is, profound and far-reaching, recently held their annual meetings in London, viz., the Church Missionary Society, the S.P.G., and the Colonial and Continental Church Society.

The meeting of the C.M.S. was exceptionally interesting this year. The announcement was made that a large deficit, which had for some months caused grave misgivings, and at one time threatened a reduction in the number of missionaries and workers, had been fully met. The annual report, though exceptionally lengthy, was listened to with close attention, and was, on the whole, intensely interesting. Reference was made to the comparatively rapid growth of Christianity in India, where the native Christians have increased more than five times faster than the population. The total number of Christians in India at the last census was 3,876,196. They may safely be assumed to have reached by this time four million, which, though, of course, a mere drop in the bucket compared with India's teeming millions, is a respectable number, and far exceeds our own Canadian Church. As a result of the King's visit to India a large sum of money is to be devoted to primary education, a portion of which will be given for providing elementary education to the native Christians on, we presume, Christian lines. In China, the outlook is very encouraging. The new Republic has established religious toleration, and the country is everywhere open to the missionary. The outlook in Japan is not so bright. The Christians have been accused, now, it appears, quite unjustly, of taking a leading part in an anarchist plot against the Government. Nevertheless, a most encouraging work is being carried on, and the signs of progress are everywhere apparent. The total income for the year was over £386,000, the largest ever raised in the history of the Society. There was a very large and enthusiastic attendance at both meetings.

The Colonial and Continental Church Society reports a small decrease in receipts for the year, due mostly to a falling off in legacies. The resources of the Society have been severely taxed in maintaining its work in Western Canada. The Church in Australia is also in urgent need of immediate assistance to cope with the greatly increased immigration. Last year nearly 70,000 people settled in that country who were almost exclusively British. The position in the back blocks of Australia is almost as bad as it was in the Canadian North-West six years ago. The Society is now assisting four divinity training colleges in Australia. The Archbishop of Armagh presided, and speeches were made by the Bishop of Saskatchewan and the Bishop of Goulburn, Australia. The latter stated that Australia expected an immigration of 100,000 this year.

The Archbishop of Canterbury presided at the annual meeting of the venerable Society for the

Prop
and
for t
story
Afric
Mad
India
of th
the l
milli
doub
these
the
nomi
point
Cape
S.P.C
ceses
be ir
in C
years
over
C.C.
£37.5

Th
Syno
giver
Chur
the
comm
Mr. J
ment
due t
slack
lowin
"W
unive
deep
humil
the l
God,
clensi
the l
mark
the c
quest
thoro
cover
spirit
in its
to dr
from
Th
with
said:
speak
Syno
resolu
Wh
matte
more
The
enoug
tual
world
Lord
powe
them,
the
came
praye
may
if we
organ
and

Wherever Faith writes, "human level." Yet to believe such who had been had committed and yet who, became not but "pure even

and personal Father Elwin, combined with tion Army in r the circum-

ties.

whose influence Church in the still is, pro- held their an- Church Mis- Colonial and

exceptionally incement was had for some and at one e number of en fully met.

nally lengthy, n, and was, g. Reference id growth of iative Chris-

times faster ber of Chris- as 3,876,196. e reached by h, of course,

with India's number, and urch. As a a large sum ry education, or providing

Christians a China, the ew Republic on, and the missionary.

bright. The it appears, part in an ent. Never-

s being cars are every- for the year raised in the a very large meetings.

rch Society or the year, acies. The verely taxed anada. The nt need of the greatly early 70,000 were almost the back as it was ago. The ty training bishop of made by Bishop of tated that, of 100,000

ided at the ety for the

Propagation of the Gospel, and there was a large and enthusiastic gathering. The total income for the year was £212,000. The report told a story of hopefulness and progress in Asia, Africa, India, and Canada. The Bishop of Madras spoke very hopefully of the work in India, and of the excellent effect of the late visit of the King. The work of the Church among the low-caste natives, who numbered about fifty million, was very encouraging, and he had little doubt but that within the next half century all these people would be gathered in. He made the announcement that there had already been nominated by the King a native of India for appointment to a bishopric. The Archbishop of Capetown spoke of the splendid work done by S.P.G. in South Africa, and of the two new dioceses recently formed in that country. It may be interesting to note that the total expenditure in Canada of the English Societies for the three years ending 1910 was £184,856, considerably over \$900,000. Of this, the C.M.S., C. and C.C.S., and S.P.G. contributed, respectively, £37,210, £44,570 and £49,199.

Synod's Veteran.

The State of the Church.

The most heart-stirring incident at the recent Synod of Toronto was undoubtedly the reception given to a resolution proposed by the veteran Churchman, Hon. S. H. Blake, on the State of the Church. After the excellent report of the committee on this subject had been presented, Mr. Blake arose to point out some of the fundamental ills in the Church and the world to-day, due to a lowering of spiritual standards and a slackening of spiritual life. He moved the following resolution:—

"Whereas, the present state of the Church universal at home and abroad is a cause for deep consideration, and should lead to deep humiliation and earnest prayer; and whereas, the lowering of the standard of reverence for God, His Word, and His Day, and the declension in spiritual life in the Church and in the household are becoming more and more marked features of the times, be it resolved that the committee be requested to take up these questions and deal with them in the most thorough manner in its power, to seek to discover the cause of the serious declension in spiritual life, and to present the means which, in its matured opinion, should be taken in order to draw down from God a Pentecostal outpouring of the Holy Spirit and a time of refreshing from the presence of the Lord."

The voice of the "old man eloquent" broke with emotion as he concluded his address and said: "I wish I were stronger, to be able to speak more earnestly on this theme." The Synod applauded loud and long, and carried the resolution by a standing vote.

Whatever the committee may report, the main matter is that attention has been drawn once more to the central features of the problem. The Church may have machinery without end, enough to sink a ship, but if there is not spiritual power, there will be no witness to the world and no progress for the Church. Our Lord told His disciples that they would have power after the Holy Ghost had come upon them, and then would they be His witness to the uttermost parts of the earth. This power came after a period of waiting and earnest prayer. The Holy Spirit is without now. He may dwell within the Church in fullness of power if we will have it so. Deep below the call for organization and effort is the call to repentance and prayer. Then God the Holy Ghost can use and bless the Church.

The Bishop of Alaska.

The Right Rev. P. T. Rowe, Bishop of Alaska, an old graduate of Trinity College, Toronto, has been nominated Coadjutor-Bishop to the Bishop of Southern Ohio. The prelate in charge of this latter important Anglican diocese is well up in years, and the work is getting beyond him. Eventually the Coadjutor would be his successor. As Bishop Rowe is far away in the wilds of his northern see at this time, his inclinations regarding acceptance of the offer are not known. Friends opine, however, that he would not care to leave the Pacific Coast where he has pioneered it for many years and to the people of which he is greatly attached. The Bishop is known and beloved everywhere from Nome to Los Angeles.

In a late issue of the World's Work magazine, "The Bishop of the Arctic" was a feature. Under this caption an interesting illustrated account was given of Bishop Rowe's life among his parishioners in the mining and fishing camps, and among the Indians of that great northern land, Alaska. Bishop Rowe, after graduating from Trinity College, Toronto, in the very early eighties



The Right Rev. P. T. Rowe, Bishop of Alaska.

took charge of a parish at Sault Ste. Marie, Michigan. After going to Alaska his work was very strenuous at times, involving long tramps on snow-shoes and journeys by dog-sleigh to visit his Indian converts. To this huge diocese he was appointed at the age of thirty-seven. For some years the Bishop and his family (his wife is a Torontonian), had headquarters at Sitka, the capital of Alaska. But some three years ago, this place of residence was changed to Seattle and to this city Bishop Rowe returns during the intervals of rest to visit his wife and two sons.

Port Carling Church Burned.

St. James' Church, Port Carling, was totally destroyed by fire shortly after midnight on Thursday, June 13th. The fire started in Stratton House, a summer hotel, which is built within twenty feet of the church. Both buildings, which are entirely of wood, were doomed soon after the fire was discovered, and other houses near were only saved with great difficulty.

The congregation, led by the incumbent and wardens, worked bravely to save the furniture of the church, and accomplished it with com-

plete success. The new organ and the handsome memorial stained-glass east window were saved intact, with other things, but the building was burned to the ground within two hours from the time the roof caught. A local hall will be rented for services, but the loss of the church building, especially at the beginning of the tourist season, is a serious matter. The insurance covers about one-third of the value of the church.

Prayer Book Enrichment.

So important appears this subject that we may well devote a few moments to noting the point already reached in regard to it.

The subject is not of recent date, the first action in relation thereto being a memorial from the Diocese of Huron to the General Synod of 1896. The matter came up again in the General Synod of 1902 (again by another memorial from Huron). The debates revolved around an "Appendix to the Book of Common Prayer," or a "Canadian Edition of the Book of Common Prayer." The Appendix proposition seemed to win its way in the Synod of 1902, but only to meet its fate in 1905. The action of this Synod resulted in dropping the whole question as one for which the Church was not yet ready. No committee therefore, was appointed in 1905.

In 1908 again, and for the third time, the Diocese of Huron brought up the matter once more, and from that on it has been a live issue in the Councils of the Church. Passing over details which can be studied by a reference to the report submitted by the Bishop of Quebec (Journal, 1911 pp. 242-245), let us come to the action taken in 1911 and bring the matter up to the present stage which it has reached.

I. The appointment of a large and representative committee of the whole Church having for its membership the members of the House of Bishops and 24 Clerical and 24 Lay members.

II. Sub-committees of this committee are the following:—

(a) Central Revision Sub-Committee of 26 members.

(b) Lectionary and Calendar Sub-Committee of 10 members.

(c) Sub-Committee on the use of Psalter, 9 members.

(d) Sub-Committee on Special Services, 12 members of the House of Bishops.

(e) Business Committee, 6 members.

All these Sub-Committees to work through the Central Revising Sub-Committee.

III. The report of the Business Sub-Committee involving the acceptance of the contract with the Cambridge Press, has been adopted.

IV. A series of questions affecting every portion of the contents of the present book has been issued, and the replies collected under each portion serve as a guide to the Committee as to the opinions of the Clergy on each point.

V. A week of meetings of the Central Revision Sub-Committee has been held (from April 20th to 27th) during which only Morning Prayer was dealt with; and, be it said with thankfulness, the spirit of conservatism prevailed, no change being permitted to be recommended unless carried by a two-thirds majority. Inasmuch as the General Committee first, and the General Synod finally, will have to pass on and accept or reject the recommendations of this Sub-Committee, it is evident that every possible safeguard has been provided against undue haste or lack of careful deliberation; and when further it is remembered that in the matter of this revision the Church has resolved:—

1st. That no addition or change shall be made which will in any way make or indicate a change in the doctrines or principles of the Church of England in Canada (Journal General Synod, p. 244); and

2nd. That all to be recommended shall be consistent with the terms of Resolution XXVII. of the Lambeth Conference of 1908 (idem, p. 246). It is evident her members need not fear any startling or radical change in the character and contents of the book. In the meantime, and it may be a long time, a period of some six years or more, the use of the book as it now stands, and no other, is the Church's order, save where special forms for special occasions are put forth by those in authority, or where Clergy choose to avail themselves of the "Permissions" set forth by the House of Bishops in March 27th, 1907.—From Bishop Sweeney's Charge.

Striking Statements from Bishop of Toronto's Charge.

The appointment of Archdeacon Ingles and Canon Greene to the care of the work in public institutions and their searching enquiries have not only shown the necessity for this work to be done, but have also revealed that much must still be done to cope with conditions which exist in our midst.

Closely akin to this work is that connected with Temperance, and Moral and Social Reform. And here again I bespeak a sympathetic hearing for the report of this Committee, and a ready assent to the suggestion, originated in the Rural Deanery of Toronto, "that a Chaplain be appointed in the City of Toronto, who shall give his whole time to such work." The revelations of the White Slave Traffic recently brought to public notice the increase in the number of convictions for drunkenness that public attention in the press has been drawn to the fact that perjury is rife in courts and commerce, that race track gambling flourishes in our midst, should rouse us to the requisite action in these matters, and, brushing to one side religious exclusiveness, should compel us to work with Christians of every name, to fight as allied armies, enrolled for the triumph of Moral and Social Reform, against these foes of our Christian civilization, to eradicate them, root and branch, and wipe out their foul stain by the application, in a personal evangel to the individual, of the "Blood that cleanseth from all sin." Let there be a revival of personal religion in our midst, the sole and only antidote to these deplorable evils.

Let there be a setting up afresh in our Christian households of the family altar for morning and evening family prayers, after the fashion of the days of our youth. Let there be an awakening sense of the value and privileges of the Lord's Day, of the Lord's House, of the Word of the Lord, and the weighty responsibilities which the existence of these things in our midst creates. Then we shall meet the problems which confront us, of sin, of worldliness, of commercial greed and selfishness, with a better prospect of solving them, and not be so ashamed before Him at His coming, as men shall be who know to do the good and do it not.

I commend to you organizations for men and women, such as the Brotherhood of St. Andrew, the Daughters of the King, the Mothers' Union, the Girls' Friendly Society, and others; but, stripping them of their collective ideas, see that they result in a deepening of the personal sense of need, and an individual appropriation of the good things for which they stand, otherwise they serve to harden, not to help.

I cannot forbear a glance around at a happening that has been and is full of warning to the men of this generation. The fall of the tower in Siloam was made use of by our Lord, for one thing, to point the moral of repentance (St Luke 13:4). And what shall we say of the appalling disaster in the North Atlantic on that Sunday night, 14th of April, nine weeks ago, when over 1,600 souls perished at sea through

the loss of the "Titanic," into whose builders and makers there had entered the spirit of the older Babel Tower builders of so long, long ago. Is not the spirit of the day of adventure, of enterprise, of exploitation, of last degree of risk, where the struggle with the mighty elements of the universe are concerned, a spirit to be described by the words of the Almighty: "Now nothing will be restrained from them which they have imagined to do" (Gen. 11:6)? And is not the "Deathless Tragedy" of that awful night, when in the last plunge of that mighty ship "so great riches came to naught," the rebuke to the extravagance and abounding luxury, the indulgence and spectacular overdoing of the age. If this and the lesson of the Lord, "Be ye also ready, for in such an hour as ye think not the Son of Man cometh"; and the lesson of Notker, Monk of St. Gall, "In the midst of life we are in death"—I say, if these be the lessons, let us lay them seriously to heart. Let us see what better use can be made of the millions the Almighty entrusts to the rich, to what nobler purposes the ever-increasing wealth of our young and growing country—a wealth that nearly doubles itself every four years—may be put to when at our doors are problems, religious, social, and philanthropic, awaiting solution. When over the far-reaching stretches of the "new land and large which the Lord our God has given us," are spiritual fields white unto the harvest; and far beyond the rolling wastes of the blue Pacific lie the challenges of the heathen Christless world, which contains within it, unevangelized, the menace of the coming ages.

Notes from England.

By the Rev. W. H. Griffith Thomas, D.D.

A vacation spent in England after an absence of nearly two years in Canada offers an opportunity for some notes and comments on life in general, and Church matters in particular, which, it is hoped, may not be without interest to Canadian readers. Our arrival took place just at the commencement of the "May Meetings," that striking feature of English religious life, which lasts from April to June. The Church Missionary Society was able to strike the note of "Victory" this year, for, after a period of sad retrenchment, funds have come in so encouragingly as to warrant renewed development in the near future. Several other societies were also able to announce the absence of deficit amid signs of thankfulness and hope. Last year most of the organizations were in a spirit of depression, but the brightness of this year is a welcome change.

Unfortunately, one of the societies which had to tell of a deficit was the Colonial and Continental Church Society, whose work in Canada is so well known and so widely valued. One of the speakers for it was the Bishop of Saskatchewan, whose presence in London during the early days of May was particularly appropriate to the society, which has done, and is doing, so much for his diocese. The presence of the Bishop of Goulburn provided a similar opportunity for the advocacy of the claims of Australia on the religious sympathies of the Old Country. Dr. Grenfell spoke well at the meeting of the Mission to Deep Sea Fishermen, while at the Bible Society's great gathering Mr. Daniel Crawford, F.R.G.S., both amazed and amused those present with the experiences of his twenty-two years in Central Africa without furlough.

It has been pointed out that there was plenty of humour, some of it unconscious, at the May Meetings, as, when a Bishop remarked soberly, "This society has a great future behind it," and an eminent clergyman addressed a ladies' meeting with the words, often repeated, "My dear fellow-sisters." The Archbishop of Armagh has

been in great request, and has spoken with striking force and appropriateness at several of the meetings. It is said that at one of them he overturned a water bottle and soaked the notes of a Bishop who was to follow him. The Bishop neatly remarked that it was too bad of the Archbishop to throw cold water on his speech, even though it would appear dry after the Archbishop's eloquence, and especially as, in any case, he could not make a speech of the "first water."

There can be no doubt of the significant, and even remarkable, testimony afforded by the May Meetings to the religious life of England. Nowhere else could so many Christian philanthropic societies be represented or so much work recorded. It is simple truth to say that they provide a genuine Christian apologetic which deserves careful attention. A writer in one of the papers makes several suggestions for such meetings which might find their application even in Canada. He thinks it would be well if secretaries avoided such platitudes as, "If every subscriber would only persuade one other person to become a subscriber, etc." Speakers ought in mercy to give a rest to the overworked comparison of a society to a "Dreadnought." They are urged also to abstain from quoting William Blake's lines about "Building Jerusalem in England's green and pleasant land." It is also asked why chairmen are so often left in blissful ignorance of the work of the society. One recently said that he knew nothing about the society "until a few minutes ago." Financial statements might be displayed on sheets or blackboards, since they never can be grasped by being read aloud. Briefer meetings, too, are insisted on, so that everyone may stay to the end. Much could be done in one hundred minutes if carefully arranged with fewer and better prepared speeches. But the writer sums up with great truth when he says that the May Meetings still afford "a splendid opportunity for encouraging the multifold activities, which are one of the glories of our national life."

The English papers are naturally noticing the rapid progress of the American invasion of Canada in the way of immigrants, saying that travellers in the Far West never fail to be struck with the large numbers of Americans "hustling ahead, as is their wont." It is thought that the evident alarm of the authorities in the States at the exodus and the measures adopted to stop it will not prove effectual, for, as one paper said: "Money can evidently be made quicker in Canada than in the United States, and where the dollars are, there will the Americans be gathered together."

With characteristic enterprise the "Times" provided its readers with a Special Supplement of over forty pages on Empire Day. Among the contributions was a telegram from the Premier of Canada, Mr. R. L. Borden. After referring to the past fifty years of Canadian development and achievements, Mr. Borden speaks of the warm welcome offered to British immigration, and also of the relations of Canada to the Republic of the United States. The message is summed up by describing the aim and purpose of the Canadian nation to realize the true ideas of democracy, to preserve national harmony, equity, and purity, to develop our boundless resources, and to be a political and moral strength within the Empire and an influence for peace among the nations. Among the other contributions was an interesting sketch of the Church of England in Canada by Archdeacon Cody, entitled "The Soul of Canada." The Archdeacon, after reviewing the history of our Church in the Dominion, speaks of the opportunities to-day as boundless, and, since the Canadian Church cannot possibly meet all the demands from its own resources, it craves a continuance of the generous assistance of the Motherland. Dr. Cody rightly points out that the most urgent need of Canada to-day is that

her sou
other a
terial in
Church.
not the
land in
if the c
columns

Labou
Englan
has tak
food su
told cor
the que
yer and
report s
sides.
some se
wisely
meet in
the out
because
serious
to vast
hard at
a right
the nex
will be
while th
the pre
very de
and any
years';
noting
to labo
evident
naturall
anxiety
upon t
most d
all poli

At L:

Let r
diffiden
the Syr
directio
bad en
noticed
the floo
am dou
of any

Before
individu
ladies,
carried
banque
least of
this, th
have d
and ap

When
one thi
any re
evening
ing, pl
will co
the san
me bet
a high
I am u
That
some i
where
enlarge
my po
The fi
onto sl

her soul be kept alive, and that beyond all the other agencies that seek to keep things material in their proper place stands the Christian Church. Among the Churches of the Dominion not the least effective is "the Church of England in Canada." It would be well worth while if the entire sketch could be reproduced in the columns of the "Canadian Churchman."

Labour unrest has again made itself felt in England. A great strike of Transport workers has taken place in London, endangering the food supply of the metropolis, and causing untold concern on every hand. An examination of the question has been made by that eminent lawyer and Churchman, Sir Edward Clarke, whose report shows that there has been blame on both sides. The men, while they undoubtedly have some serious grievances, seem to have been unwisely led in striking before endeavouring to meet in conference, and this probably prevents the outflow of sympathy with them, especially because it is felt that nothing can justify so serious a result as the stoppage of food supplies to vast numbers of poor. The Government is hard at work endeavouring to bring matters to a right issue, and it is fully hoped that within the next week the appointment of a Joint Board will be able to take the matter in hand. Meanwhile the strike continues, and, although up to the present the inconveniences have not been very deeply felt, the situation is causing concern and anxiety. Coming back to England after two years' absence, it is impossible for me to avoid noting the changed condition of affairs in regard to labour questions. The feeling of unrest is evident among the workers themselves, and naturally the corresponding feeling of fear and anxiety is being realized by those who depend upon the workers. The situation calls for the most delicate and balanced consideration from all political parties.

A Clarion Call.

A. Munro Crier, K.C.

At Laymen's Missionary Movement Supper at Toronto.

Let me express at the outset my exceptional diffidence this evening. I am not a delegate to the Synod and therefore have no standing in that direction; but, as though that in itself were not bad enough, upon my way down the stairs, I noticed the sign, "Positively no admittance upon the floor without gymnasium shoes." So that I am doubly condemned. I have no proper footing of any kind.

Before beginning my subject I wish to add my individual quota to the expression of thanks to the ladies, for the admirable way in which they have carried out all the arrangements for this evening's banquet. I am determined that I shall make at least one popular remark this evening, and it is this, that we recognize how excellently well they have done, and that we tender them our sincere and appreciative thanks.

When speaking on spiritual matters, there is one thing which I like to put in the forefront of any remarks which I make, and I do it this evening, namely, that I do not, figuratively speaking, place myself upon a dais. On the contrary, it will content me if you will consider yourselves on the same plane with the speaker, and will content me better still if you will view yourselves as upon a higher plane and my attitude that of looking up. I am unworthy of my own subject.

That sense of unworthiness is heightened by some reflections which I have spoken of elsewhere on other occasions, and which I shall not enlarge upon to-night, but will mention so that my point of view may be the better understood. The first is that in my judgment the city of Toronto should become the most notable city in the

whole of the British Empire outside of the British Isles. The second is that, in my view, formed, like the other, after a considerable period of reflection, there never in the history of the religious world has been presented a greater opportunity for usefulness than is to-day presented to the Church of England in Canada; and whilst I cannot take the time to elaborate the reasons for that view, I bring to your contemplation the expansion which is taking place in the western portion of the Dominion of Canada. Why should not the Diocese of Toronto eventually occupy towards those outlying parts something of the position which the Bishop of London used to occupy as Metropolitan towards the old colonies?

Dealing now with the subject matter of the utterances of the Chairman, and of Mr. Casey Wood, I am filled with amazement at the circumstances which have been brought to our attention; that is to say, that in response to offers of aid sent by the laymen to all the clergy throughout the diocese, there were received only a negligible number of replies. So far as I am concerned, I must refuse to believe, I cannot conceive, that there is any other explanation than that a misunderstanding arose. Either, as has been suggested, the letter was not read, or in some other way a failure to realize what was offered arose.

For what do we find to-day? The note which is being struck throughout the world is that of service; the call for service upon the part of laymen as well as that of the clergy. And in the industrial world what is being constantly insisted upon? That co-operation is the great thing to be desired. What then should be the cry, the demand of us all throughout the diocese? You are all at one with me when I reply,—co-operative service.

What is the great demand in countries which have armies formed upon a voluntary basis, without conscription? The demand is for men of the rank and file; men who are content to serve. And what is this offer of the laymen? To serve as men of the rank and file, and to serve faithfully and loyally, with no thought of usurping authority, but simply with the object of rendering humble service.

Sir, as I get to this point, I am glad to feel how freely I can speak. I do not speak as one who has played a great part, nor even as one who has played the smallest part, for I have done nothing, and therefore it is that I, knowing something of the men who are doing the work of this Laymen's Movement in our Church in Ontario, take delight in testifying to their qualities of zeal and earnestness, and in adding that they do well who avail themselves of their proffered aid.

It may be said by some, "But this is a small matter in which they offer to help—that of missions." Let me suggest first that it is not a small matter in itself, and then that it may mean merely the beginning of very great things. Have you not listened to a trenchant appeal upon behalf of missions this week by an outstanding layman? Is it not admitted by all now that the subject, especially as it embraces our own North-West, is of vital importance? So that to help in that alone would be a considerable thing. But is not the history of all parishes that if you get the congregation interested in missions the interest in other church work, so far from lessening, grows all the greater. It will be found that interest in mission work will increase the activities and broaden the interests of the members of the congregation.

But should the help of the laymen stop there? I think not. As I view the Church of England, I whose affection for it is perhaps as great as that of any, the chiefest point of criticism is the lack of interest upon the part of her men. What do others think of us? Is not the general view that, whilst the clergy are zealous, and the women of the Church, the men are inert and inactive.

Why should we not get all men who profess to belong to the Church interested in it? Why should

not the men of great affairs, as well as those in smaller walks, the men of great administrative capacity, as well as those of lesser ability, become interested? Only get them to take some active part, however small, and the end desired is largely gained.

In my judgment we come too far short in our efforts to let them know that they are missing something in life, that their lives lack completeness and a worth which otherwise they might have. Too little do we realize that it is the mission of us all to attract. I trust that it will not seem impious in me to quote one utterance from the Divine lips, "And I, if I be lifted up, will draw all men unto Me." That, to my mind, is the keynote of the religion of Christ. The denunciations of the old dispensation have given way to the blessings of the new; the "thou shalt nots" of the old are more than comprehended in the new, "thou shalt love the Lord thy God with all thy heart and thou shalt love thy neighbour as thyself."

I pray you, men of the noblest profession upon earth, not to ignore any offers of help from the laymen. I yield to none in appreciation of the zeal, the self-denying work, the fine unselfish lives of the clergy of the Church of England; but, I beg of you, do not throw away opportunities of help. It is right that laymen should help you in the directions in which as laymen they should have more experience and knowledge. They should be able to lighten the business loads; they should be able to assist you in exciting interest upon the part of other laymen. Let them do so, so far as they can.

I alluded just now to negative and positive. The terms remind one naturally of electricity. In the great plants for the development of electricity, there exist, obscurely placed, certain auxiliary turbines, known as the exciter turbines, whose mission it is to set the larger turbines in motion. So the laymen ask to aid in a quiet, inconspicuous way. Not for them the position of the great generators, seen of men and admired, but the obscurity of the auxiliary plant.

I conclude with this appeal to you clerical members of the Church. I would have your ears keen and alert to hear two utterances: When on the heights your hearts are moved with the joy which can be given by One alone, and you experience an ecstasy known only to those whose lives are devoted to the Master, you hear plainly the Divine utterance, "I am the Light of the world;" but I pray you when in the valley, "for love is of the valley," that you have your ears so attuned that you will hear, however feebly, however falteringly, however shyly uttered by any layman, the words, "Here am I, send me."

Brotherhood of St. Andrew

MEETING OF THE TORONTO LOCAL COUNCIL OF THE BROTHERHOOD OF ST. ANDREW.

An important meeting of the Toronto Local Council of the Brotherhood of St. Andrew was held in the head office, 23 Scott St., on Thursday evening, June 13th, with Mr. John Harris, the chairman, presiding.

Matters in connection with the forthcoming convention held the attention of the members for the greater part of the evening and much progress was reported thereon. Much of the detail work has been arranged and the members are determined that no effort shall be spared to make this convention one of the greatest gatherings of churchmen that has ever been held in the Dominion.

It was decided to hold a special meeting of the Local Assembly in the Parish House of Holy Trinity Church on Thursday evening, June 20th, at 8.15 p.m., at which matters of vital importance to Toronto members will come up for discussion. Special speakers will be engaged for the evening and a large attendance of local brotherhood men is looked for.

Other minor matters having been disposed of the meeting was closed with prayer by the chairman.

A MESSAGE FROM THE CHAIRMAN OF THE TORONTO ASSEMBLY TO THE MEMBERS OF THE BROTHERHOOD IN CANADA.

Dear Brothers.—The members in Toronto look to you to see that we have the opportunity of meeting one or more members of your Chapter, and a goodly representation of the clergy and laymen of your district and province, at the Dominion Convention in September.

The Bishop of Toronto has issued letters of welcome to the clergy and members of the Church in Canada expressing the hope that this promising and important gathering will have a very wide spiritual effect and that as a result more efficient means will be found for extending the Kingdom of Jesus Christ among men and boys in Canada, especially among the newcomers who are flocking to this land in such large numbers.

Our plans and programme for the convention are shaping up in a very satisfactory manner and Toronto churchmen and members of our Brotherhood are exceedingly anxious that this convention should be the best in attendance, uplift and missionary fervour ever yet attained by any Anglican men's gathering held in this country.

We have splendid facilities, a loyal Brotherhood and notably able speakers on our programme, and these, with the divine blessing upon our labours and your earnest assistance, will, we trust, result in a truly spiritual and successful convention, and prove itself an important factor in the well-being and up-building of our Brotherhood in every hamlet, town and city in the Dominion.

Anticipating your help and the assistance of every member in Canada in furthering our convention, believe me, yours faithfully and fraternally,

John Harris,
Chairman of the Toronto Assembly.
Toronto, June, 1912.

The Churchwoman

NOVA SCOTIA.

Truro.—The 7th annual meeting of the Woman's Auxiliary of this diocese was held in this place on the 28th, 29th, 30th, and 31st of May, and was most successful. The parishes were pretty well represented. Over \$4,000 was received by the treasurer, \$1,500 of which was paid to the Bishop of Nova Scotia for missions in his own diocese. Substantial assistance was also given to foreign and Canadian Missions, and the other diocesan pledges were well supported, so much so that it is possible this year to educate a Missionary at King's College, Windsor, and also to pay the life insurance of a clergyman. It is hoped before long to add others to this list. The thankoffering presented at the service in St. John's Church on Wednesday morning amounted to \$630. The organizing secretary, Miss Johns, was made a life member by a friend in the United States. There are now 12 life members, two having been made recently. The friends of Amherst made Mrs. Cresswell, the wife of their late rector, a life member. It was decided at this meeting to send the money for foreign pledges undesignated to the General Board, as it was generally agreed that this would prevent the possibility of any one claim receiving an unfair proportion of assistance and would also lessen greatly the work of diocesan treasurers.

NIAGARA.

Hamilton.—In consequence of the Synod being in session, the monthly meeting of the Diocesan Board of the W.A. was held in All Saints' schoolroom at 2.30 p.m. on June 5th. The opening prayers were read by the president, Mrs. Leather. The recording secretary reported that Mrs. Roy, president of All Saints' Branch, had become a life member. The Dorcas secretary reported that during the past month 42 bales had been sent to different missions; expenditure on the same, \$1,314.05. Miss Moody, junior secretary, reported 6 bales and 13 parcels sent to different missions; expended on the same, \$183.28, and ten dollars in cash received towards the diocesan pledges. The secretary Literature Committee had received \$33.24 and expended \$25.50. She drew the attention of those present to the new book on Japan by the Rev. Cooper Robinson, which she offered for sale. It was most highly recommended. She advised every branch to procure a copy as this will be the text book studied

in the summer mission schools. It is earnestly hoped that Niagara will have a representative present. They are to be held in Ottawa, Collingwood and Port Hope. Much pleasure was expressed at seeing the secretary-treasurer of the G.C.D.F. once more in her accustomed place after her severe illness. She reported receipts \$194, expenditure \$147.96, leaving a balance of \$46.04 to be voted on at this meeting. Miss Slater read the report from the Babies' Branch, Mrs. T. Hobson, treasurer, receipts, \$920.71; expenditure, \$1,377.74. Miss Morgan, secretary Literary Committee, was then elected recording secretary to fill the place of Miss Moodie, now junior secretary. Miss Nina Woolverton (Grimsby) was elected secretary of the Literary Committee in Miss Morgan's place. An appeal was read from the general secretary asking for contributions towards furnishings after a severe fire from Matsumoto, Japan, and an appeal for 15 yards of material from Mrs. Dean of the Sarcee Home; \$40 from the E.C.D.T. was voted to Japan and \$6 to the Sarcee Home. The meeting adjourned at 4.30 p.m. to the home of Mrs. Dally where afternoon tea was served, and the members had an opportunity of saying farewell to Miss Wade, who will leave in a short time to resume her work in China. All good wishes from Niagara go with her.

Daughters of the King.—Local Assembly.—A meeting of the Niagara Local Assembly of the Daughters of the King was held at St. Peter's Church, Hamilton, on May 13th. The Rev. J. W. Ten Eyck, rector, presided, and in his opening remarks welcomed the members and urged them to live up to the obligations they had undertaken. Mr. Ten Eyck spoke of four members of St. Peter's Chapter who were doing active service in Honan, China and the Hay River Mission in the North West, while two were working as deaconesses in Toronto. A resolution of condolence was passed with the family of the late Miss Fairclough, for many years a faithful member of the Order and editress of the Canadian page of the Royal Cross. The Rev. Canon Howitt, of St. George's, gave a most helpful address on "Influence." Papers on "What constitutes true service as Daughters of the King" and "How to make our meetings fulfil our object," were read by Mrs. Rice of St. Mark's, Miss Merriman of the Ascension and Miss Johnston of All Saints'. A very helpful meeting was brought to a close by the singing of a hymn and pronouncement of the Benediction by Canon Howitt.

RUPERT'S LAND.

Binscarth.—W.A. Rural Deanery Meeting.—The third annual W.A. meeting of the Western Division of Minnetosa Rural Deanery was held in St. Matthew's Church, Binscarth, on May 21st and 22nd, 1912. The president of Binscarth and Millwood Branches met the organizing secretary and delegates at the station and conducted them to the rectory where there was reception and tea, after which evening service was held in St. Matthew's Church, the rector, the Rev. S. J. Roach, preaching a sermon from the text, "The Lord recompense thy work and a full reward be given thee of the Lord of Israel," Ruth ii., 12. On Wednesday at 10 a.m. the Rev. R. C. Pitts, rector of Foxwarren, administered Holy Communion to the delegates and members of W.A. At 11 a.m. Mrs. Jollye (president of Binscarth Branch) gave an address of welcome. Mrs. Walton (president of Birtle Branch) responded. Minutes of last W.A. Deanery meeting were read. Portions

The Country Church

which you attend during the summer, may require a

NEW COMMUNION SERVICE

Why not start a subscription list amongst the summer visitors and make the presentation?

We will supply you with complete price list.

ECCLESIASTICAL DEPARTMENT
HENRY BIRKS & SONS, Ltd.
MONTREAL

of the agenda paper were read and discussed. At 12.00 the meeting adjourned for lunch. In the afternoon the agenda paper was discussed again. Miss Jackson, of Russell, gave a most interesting paper on Dynover hospital, and showed several photographs of exterior and interior of the building, also of patients in the wards. The organizing secretary (Mrs. Millidge) gave a very instructive paper on "Our Dominion," impressing upon us the vast amount of work that may be done by W.A. Miss Drought, of Millwood, gave an excellent paper, "How to encourage W.A. work," and Mrs. Pitt's paper, woman's influence in "The home and church," was very much appreciated. The W.A. Rural Deanery meetings have proved to be a great help to the work of the W.A. in this district, and the one held in Binscarth will be remembered by all who were present as a most beneficial and enjoyable one.

COLUMBIA.

Victoria.—The seventh annual meeting of the diocesan branch of the Junior W.A. met in the schoolhouse of the cathedral on Saturday afternoon, June 1st. Mrs. Luxton, the diocesan president, took the chair. The Bishop of Columbia, who was present, spoke at some length during the afternoon on the subject of the industrial school for Indian boys which he recently visited at Alert Bay, and described the nature of the work which is being carried on there. The Church of England, said His Lordship, hoped to extend the mission work in the near future by building an institution of a similar character for the girls there, a work which he desired the children here to help forward. The Junior Auxiliary is now giving assistance to a number of missions—the Columbia Coast Mission, the Bird's Nest Home in China, and Rev. Edward's mission in Saskatchewan. Miss Moore, secretary-treasurer for the Diocesan Branch, read the minutes of the last meeting, after which the following junior secretaries read their reports, all of which pointed to progress during the last year among these young societies: Miss Wollaston, for Christ Church Cathedral; Miss Carey, St. Saviour's; Mrs. Frampton, St. Luke's, Cedar Hill; Miss Rita Mitchell, St. Andrew's, Cowichan. Mrs. Toller, organizing secretary of the Woman's Auxiliary, also gave an address during the afternoon, the business part of the meeting being concluded with the singing of the Doxology. At the close of the proceedings the Bishop and Mrs. Roper entertained the delegates in the grounds at Bishops Close when refreshments were served.

Canadian Church News

FROM OUR OWN CORRESPONDENTS

AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

FREDERICTON.

John Andrew Richardson, D.D., Bishop,
Fredericton, N.B.

St. John.—St. Luke's.—The Rev. J. Lyman Cotton, B.A., the new curate of this church, has arrived in this city and has entered upon his new duties. He is a graduate of Wycliffe College and of the University of Toronto.

Moncton.—Upwards of fifty clergy and Sunday School teachers from the Deaneries of Kingston, Chatham and Shediac attended a sectional conference at this place on June 4th and 5th. The meeting had been arranged by the Standing Committee on Sunday Schools in the diocese, and was pronounced an unqualified success by all present. The Bishop of the Diocese presided at all of the sessions, and also preached a very inspiring sermon at Evensong on Tuesday evening in St. George's Church. One of the most helpful features of the conference was the series of three Devotional Bible Readings conducted by the Rev. L. A. Foyster, of Bay du Vin. Taking his subjects from the events of the great forty days, Mr. Foyster drew simple lessons of hope and encouragement which will not soon be forgotten by all who were privileged to hear them. The main business of the Conference centred round four of the more important departments of Sunday

School
Classes:
ment.
subject
eral se
sions.
next y
of the
done i
what l
Mr. K
which
John,
course
read p
import
sult of
promis
suntide
marked
of the
Nichol
she ha
and co
Home
ever it
spoke
in vaca
An int
boy m
istry v
year's
gates
and in
kind l
ton an
tea on
school
were t
ing of
which
featur

Andri

Que

appoi

cies:

Angus

Bay—

a-L'A

ville.

Montr

Clarke

Dean

Porta

sey, C

tawa.

gill, o

Fram

Rev. l

The F

John

Moi

bisho

of coi

causa

organ

Illsley

Toron

upwar

ial to

signe

of Mc

goma

erson-

as by

ists.

Ham,

ists,

ronto.

Kno

bers

place

thirty

prese

Know

Mont

Rural

Mont

Maso

ton;

Steph

Stuke

morn

and discussed. ... for lunch. ... was discussed. ... gave a most ... and show- ... or and interior of ... the wards. The ... gave a very ... "impress- ... work that may ... of Millwood, ... encourage W.A. ... man's influence ... very much ap- ... nery meetings ... the work of the ... ne held in Bins- ... l who were pre- ... oyable one.

al meeting of ... or W.A. met in ... al on Saturday ... n, the diocesan ... ishop of Colum- ... some length dur- ... of the industrial ... recently visited ... nature of the ... on there. The ... dship, hoped to ... near future by ... ar character for ... esired the child- ... junior Auxiliary ... ber of missions ... e Bird's Nest ... 's mission in ... retary-treasurer ... minutes of the ... llowing junior ... of which point- ... ar among these ... n, for Christ ... St. Saviour's; ... lar Hill; Miss ... ouchan. Mrs. ... the Woman's ... iring the after- ... ting being con- ... ology. At the ... shop and Mrs. ... n the grounds ... s were served.

News
IDENTS

ig in new sub- ... at the regular ... ll be allowed a ... ew subscriber.

J., Bishop,

v. J. Lyman ... is church, has ... upon his new ... cliff College

y and Sunday ... of Kingston, ... ctional confer- ... nd 5th. The ... the Standing ... the diocese, ... d success by ... cese presided ... hed a very in- ... evening in ... most helpful ... series of three ... d by the Rev. ... king his sub- ... forty days, ... hope and en- ... forgotten by ... n. The main ... round four of ... of Sunday

School work, namely, Missions, Adult Bible Classes, Teacher Training and Home Department. The Rev. G. F. Scovill who introduced the subject of Missions; was able to report that several schools had introduced the study of Missions. After announcing that the subject for next year would be Africa, he then called on some of the delegates present to say what had been done in their schools. Rev. L. A. Foyster told what he had been able to do at Bay du Vin, and Mr. Kuhring spoke of the six lessons on India which had been given at the Stone Church, St. John, and of the examination with which the course had closed. The Rev. G. A. Kuhring read papers on the Adult Bible Class and on the important subject of Teacher Training. As a result of this paper most of the teachers present promised to sit for the examination next Whitsuntide. The last session of the Conference was marked by a very able presentation of the claims of the Home Department by the Rev. Craig W. Nichols. Mrs. John A. McAnty then told what she had been able to accomplish both in town and country, thus demonstrating the need for the Home Department and its great usefulness wherever it had been established. The Bishop also spoke very highly of its possibilities especially in vacant Missions and scattered country districts. An interesting discussion on the age at which a boy might be asked to decide to enter the ministry was the outcome of Mr. J. Robinson Belyea's paper on Child Nature. While the delegates carried away much that was both inspiring and instructive, they will also not soon forget the kind hospitality of the Church people of Moncton and their rector, Canon Sisam. Both at the tea on the rectory lawn and at luncheon in the schoolroom they were royally entertained and were thus given a pleasant opportunity of renewing old friendships and of forming new ones which were by no means the least important features of a gathering of this sort.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Quebec.—The Bishop has made the following appointments to our various Summer Chaplaincies: Cacouna—The Rev. T. B. Watson of East Angus; the Rev. T. C. Lewis of Bury. Murray Bay—The Rev. Dr. Symonds, of Montreal. Cap-a-l'Agle—The Rev. Canon Allnatt, of Lennoxville. Tadoussac—The Very Rev. Dean Evans, of Montreal. Little Metis—The Right Rev. Dr. Clarke, Lord Bishop of Niagara; the Very Rev. Dean Bidwell, of Kingston. Notre Dame du Portage, Riviere du Loup—The Rev. H. E. Horsey, of Montreal; the Rev. W. W. Craig, of Ottawa. Island of Orleans—The Rev. R. J. Fothergill, of Magog; the Rev. G. F. Hibbard, of Frampton. Indian Mission, Lake St. John—The Rev. P. Callis, of Thetford. Lake St. Joseph—The Rev. I. M. Thompson, of Quebec.

MONTREAL.

John Cragg Farthing, D. D., Bishop, Montreal.

Montreal.—St. George's.—His Grace the Archbishop of Canterbury has signified his intention of conferring the degree of Mus. Doc., honoris causa, on Mr. Percival Illsley, the well-known organist of St. George's Church, Montreal. Mr. Illsley is a graduate in music of Trinity College, Toronto, and has held his present position for upwards of a quarter of a century. The memorial to the Archbishop to grant this degree was signed by the Archbishop of Ottawa, the Bishops of Montreal, Toronto, Huron, Ontario and Algoma, by the Provost of Trinity and Canon Paterson-Smyth, of St. George's, Montreal, as well as by several prominent English cathedral organists. This memorial was presented by Dr. Albert Ham, president of the Canadian Guild of Organists, and organist of St. James' Cathedral, Toronto.

■

Knowlton.—The Brome Clericus.—The members of the Brome Clericus assembled in this place on Tuesday, 4th June, 1912, for their thirty-seventh quarterly meeting. The members present were Rev. Canon Carmichael, rector of Knowlton; Rev. Dr. Rexford, Principal of the Montreal Diocesan Theological College; Rev. Rural Dean of Brome, who also preached the Montreal; Rev. Mr. Martin, Iron Hill; Rev. Mr. Mason, West Shefford; Rev. Mr. Charters, Sutton; Rev. Mr. Garner, Adamsville; Rev. Mr. Stephenson, Foster; Rev. Mr. Baugh, South Stukely; Rev. Mr. Steacy, Glen Sutton. In the morning the Lord's Supper was celebrated in

St. Paul's Church by the rector, assisted by the Rural Dean of Brome, who also preached the sermon. At the close of Divine worship the members assembled in the Brome Historical Society Building. The opening verses of the third chapter of the fourth gospel were examined, concerning which various views were expressed. The members were entertained at dinner in the rectory. At the afternoon session a letter was read from Rev. N. P. Yates, M.A., of Tainan, Formosa, conveying good wishes to the clericus. Mr. Mason invited the members to meet in West Shefford on or about the 27th August. The programme for the next meeting was arranged thus: (1) Rev. J. M. Coffin, Bishop Hall's "Treatise on Reading the Church Service"; (2) Rev. F. H. Stephenson, "Union with the various Protestant bodies"; (3) Rev. H. Charters, "Union with the Roman Communion." The afternoon programme consisted of three essays with discussions; Rev. D. J. Neugewitz read a paper upon "The conditions of Modern Judaism"; Rev. J. W. Martin read a paper entitled "The intrinsic excellency of the Holy Scriptures a proof of their Divine inspiration"; Rev. F. W. Steacy read a paper on "Life between death and the resurrection." Regret was expressed by the chairman at the departure of the Rev. F. C. Ireland from South Stukely, and pleasure at the arrival of Rev. H. Charters, Rev. W. Garner, Rev. F. H. Stephenson and Rev. H. G. Baugh. Votes of thanks were tendered to the host and hostess, to the preacher, and to the three essayists. The secretary was requested to convey to the Venerable Archdeacon and Mrs. Naylor congratulations upon the occasion of the fortieth anniversary of their marriage. The pleasant and profitable meeting was closed with supper in the rectory.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Carleton Place.—The death of the Rev. Stearn Tighe, a retired minister, took place at his home here on Sunday the 9th. His death was erroneously reported to have taken place a month ago. The deceased clergyman was born in Ireland, a graduate of Trinity University, Dublin. He came to Canada at the same periods as the late Bishops Sullivan, DuMoulin and Carmichael, being an intimate friend of the latter. He was ordained a priest in 1860, being 52 years in Holy Orders. His last parishes were Franktown, Lansdowne, Amherst Island and All Saints', Kingston. While in the latter city he was chairman of the Finance Committee of the Diocese of Ontario, and one of the Governors of the Kingston General Hospital. Deceased is survived by a widow, three sons and two daughters—Wm. E. D. Tighe, president of the Western Leather Goods Company, Toronto; S. T. H. Tighe, Stettler, Alta.; Fred. J., of Arnprior; Mrs. E. D. Edwards, of Carleton Place; and Mrs. J. W. Taylor, of St. Louis. The interment took place at Carleton Place on Tuesday afternoon the 11th inst.

■

Kingston.—St. Luke's.—The new organ which has recently been placed in this church was formally opened on Thursday evening, June 6th, by Mr. R. R. F. Harvey, organist of St. George's Cathedral, who gave an excellent and a most enjoyable recital thereupon. The choir, which was assisted by members of choirs from several other churches, rendered special music most acceptably. The recital and sacred concert was a great success in every way. On Sunday, June 9th, there was special music at both services. In the

morning the rector preached an appropriate sermon from Psalm LXXI., 7. Before closing he thanked the members of the W.A. at the offertory for the handsome brass alms-basin which was now used for the first time. It is, like the altar and reredos and altar vessels, a memorial of the late Mrs. Forneri, beloved wife of the rector. The Rev. A. L. Green preached a very earnest sermon on St. Matt. 111 chap. 17th verse. There were large congregations at both services. The people are well pleased with their organ in every way. The alms-basin which has just been presented to this church by the W.A., bears the following inscription:—"To the glory of God and in loving memory of Jessie A. Forneri, their late President. From the St. Luke's W.A., June 2nd, 1912."

■

Belleville.—On Sunday, June 9th, the Rev. Dr. Llwyd, Vice-Provost of Trinity College, Toronto, preached in St. Thomas' Church both morning and evening, and in the evening the Rev. Professor Hallam, of Wycliffe College, Toronto, preached in Christ Church.

■

St. Thomas.—During the past week a special meeting of the congregation was held for the purpose of considering the proposition of erecting a parish hall. Those present unanimously adopted recommendations of the Building Committee in reference to the erection of a hall, and construction work will be commenced as soon as practicable and tenders for the erection of the building have already been asked for. The hall will be built on the vacant property adjoining the rectory on Bridge Street. It will be up-to-date in every respect and will cost in the neighborhood of \$10,000.

■

Brockville.—A most practical and useful conference on Sunday School work and organization for the Rural Deanery of Leeds and Grenville was recently held in this city. The Rev. R. A. Hiltz, the general secretary of the Sunday School Commission, was present and was practically in full charge of the proceedings throughout the day. At the morning session there was a general discussion of all manner of points connected with the organization and regular work of the parish school. In the afternoon two subjects were discussed, viz.: Graded Lessons and the Deanery organization. A constitution for the latter was adopted with officers and arrangements began for the promotion of the work this year. At the evening session the prosecution of the Lesson and the training of teachers took up the time, both matters being most usefully dealt with. Besides Brockville there were representatives from Lyn, Gananoque, Athens, Oak Leaf, Lansdowne and Maitland. Mr. Hiltz conducted a similar conference in Prescott on the 14th inst.

OTTAWA.

Charles Hamilton, D.D., Archbishop, Ottawa.

Navan.—St. Mary's.—The congregation of this church held an "At Home" for the Rev. Geo. J. Bousfield and Mrs. Bousfield on Saturday evening before their departure for Calgary. Mrs. Bousfield was presented with an address and a purse in recognition of her work in the parish, and especially among the children. Many regrets were expressed at their departure but one and all joined in wishing them prosperity and happiness in their new home. The Rev. Rural Dean Garrett, of Bear Brook, was present, and spoke of the work done by the rector and his wife. Mr. Bousfield has been appointed second assistant priest at the Pro-Cathedral of the Redeemer, Calgary, Alta.

TORONTO.

James Fielding Sweeny, D.D., Bishop.
William Day Reeve, D.D., Toronto.

THE DIOCESAN SYNOD.

Toronto.—The Synod of the Diocese of Toronto held its annual session in the Parish House of St. James' Cathedral from June 11 to June 14. The session was unique in many ways. In the first place it was the sixtieth session of the Synod, and so marked the Diamond Jubilee of that body. But far more significant than any mere note of time, was the mental and spiritual attitude of the delegates. On the one hand there was present an expressed realization of the



OAK EAGLE LECTERN
(Hand Cut)
for Holy Trinity Church,
Chatham, Ont.
Made and carved by
The Blonde Lumber and Manufacturing Company
Chatham - Ont.
Manufacturers of Ecclesiastical Wood Work.
Send for catalogue of designs
Memorial work
a speciality.

stupendous task which confronts the Church at this particular moment of history with its unrest and loosening of the old ties, with its organized sin and blatant materialism, with its neglect of God's Word and of the sanctities of life. And on the other hand, not once only or twice, was sounded forth the conviction that the victory of the Church depended not primarily upon multiplied and perfected organization, but upon a deeper consecration that the power of God's Spirit might more freely cut in and through the Christian body. The enemy has come in like a flood. The Spirit of the Lord alone can raise up a standard against him.

It was, perhaps, the presence of this solemn conviction which led to a most noticeable drawing together of the forces of the Church. Not once throughout the entire session was the cry of party raised. The Bishop, in his closing words, well drew attention to this significant fact—a fact in striking contrast to the embittered warfare of former years, and of most happy augury for the years that are yet to come.

To this realization of the spiritual character of the battle was undoubtedly also due, paradox though it be, the very definite progress made in matters of organization. Organization does not produce life, but life does produce organization; and, as a consequence, the Synod of 1912, transacted such a formidable amount of business, that we can only touch upon some of the more salient features.

After an administration of the Holy Communion in St. James' Cathedral, at which the Right Rev. Bishop Reeve gave a devotional address, the Synod elected the Rev. F. G. Plummer to be Precentor and Mr. J. D. Falconbridge to be honorary lay secretary—positions vacant owing to the lamented deaths of Canon Cayley and Mr. W. S. Battin.

Among many matters of importance dealt with by the Bishop of the Diocese in his Charge, we may notice the following: He stated that the General Synod of 1911 had made provision for the subdivision of the Ecclesiastical Province of Canada. The Synod of Toronto would therefore be called upon to elect twelve clerical and twelve lay delegates to the Provincial Synod of Canada, which would meet in Montreal in October to deal with the matter. The ballot was taken on the following day, showing this result: Clerical delegates: Ven. Archdeacon Cody, Rev. Canon Plumtre, Rev. E. C. Cayley, Rev. Provost Macklem, Ven. Archdeacon Warren, Ven. Archdeacon Ingles, Rev. Canon Dixon, Rev. Canon Allen, Rev. Canon O'Meara, Rev. Dyson Hague, Rev. Canon Marsh, Rev. C. T. James. Lay delegates—Chancellor Worrell, Hon. W. H. Hoyle, M.P.P., Hon. S. H. Blake, K.C., Mr. L. A. Hamilton, Mr. G. B. Kirkpatrick, Dr. N. W. Hoyles, K.C., Dr. T. Millman, Mr. T. Mortimer, Mr. J. Edmund Jones, Mr. Evelyn Macrae, Mr. S. Casey Wood, Mr. James Nicholson.

The Bishop mentioned the encouraging fact that the recent Trinity Ordination was the largest in the history of the diocese—14 deacons and 12 priests being ordered to their holy office. The total list of clergy in the diocese is also the largest up to the present time, containing, as it does, 226 names.

The Charge also announced that \$105,000 was in sight towards the new building fund of St. Alban's Cathedral and that a building committee had been appointed to put in operation certain preliminary excavation and foundation work.

The Provost of Trinity College presented the report of the Board of Management of the M.S. C.C. He was seconded by the Hon. S. H. Blake, who in a moving speech referred to the conviction of the board that a vital part of the battle lay at home, in the setting up again of the family altar, and in a more aggressive missionary policy to the foreigners at our doors. He then reviewed the situation abroad—the definite spheres of labour undertaken by the Canadian Church, the vast opportunity and our meagre response. He most tellingly referred to the Empire's sin in maintaining the opium trade for an Indian revenue of a few million pounds, "God then sends a coal strike and takes away £20,000,000 in three weeks."

An interesting incident of the first afternoon session of the Synod was the entrance, supported by friends, of Professor Clarke, of Trinity College, now in his eighty-eighth year, amidst hearty applause from all parts of the house.

At the evening service in St. James' Cathedral a sermon, remarkable at once for its simplicity and spirituality, was preached by the Right Rev. J. Grisdale, D.D., formerly Bishop of Qu'Appelle, upon the subject of our presence with Christ and Christ's presence with us.

During the second day of its session the attention of the Synod was largely taken up with financial matters. A proposal to raise the salaries of Diocesan Missionaries by \$100 was carried, and a committee was appointed, consisting large-

ly of business laymen, to attend to the matter of clerical salaries. The Rectory Endowment Committee reported the sale of land, lying east of Yonge Street, for \$500,000. This sale is remarkable owing to the generous act of the rectors of Toronto and the Township of York, who voluntarily resigned a large sum, which otherwise would have come to them as additional income from this sale. Thus, not only is \$3,000 annually placed at the disposal of the committee in charge of the ministrations in public institutions, but a superannuation fund has been created, missionary salaries can be increased, and money has been set apart to help the down town churches. Thus the new work of Archdeacon Ingles and Canon Greene in the hospitals and institutions of the diocese has been put upon a permanent basis, and a new chaplain is to be appointed to give his whole time to the work of moral and social reform.

Thursday morning was devoted to the work of the Sunday School—the Ven. Archdeacon Ingles presenting the report of the Diocesan Committee, and the Rev. R. A. Hiltz that of the Sunday School Commission. The most notable feature of a warm and lengthy discussion was the recognition of the usefulness of the Home Department as a means of increasing family Bible study and ultimately re-introducing family prayers. It was subsequently determined to pay the shortage of the diocesan contribution to the Sunday School Commission out of the General Purpose Fund, and also to allow \$100 annually for the expenses of the Diocesan Committee.

On Thursday afternoon the committee on the State of the Church presented its report. The report showed an increase in Church population during the last ten years of 23,481, while givings had increased \$107,080. The most noteworthy clause, however, was that in which recognition was given to the principle that in our Diocesan Mission Field money should be spent, not in the spirit of competition or display, but "having regard to strong, active methods of evangelization and of edification, and to the existence of other Christian forces in the field." A moving speech, delivered by the Hon. S. H. Blake, is dealt with elsewhere in this issue.

On Friday a long debate resulted in the referring to the committee on Moral and Social Reform, a motion of Mr. J. E. Jones, expressing the opinion that public opinion is now ripe for legislation abolishing the bar. Mr. Jones' motion with regard to the change of the name of the Church of England in Canada was also referred back.

The report of the Committee on Moral and Social Reform brought out the danger of the abuse of the present system by which a marriage license may be so easily bought, especially in connection with the marriage of white women to Orientals. The Executive Committee was asked to deal with the matter.

The report of the Committee on Education showed that most gratifying progress had been made in the introduction of the reading and memorizing of Scripture into the public schools.

Some discussion followed the presentation of the report of the Committee on the Observance of the Lord's Day, a request being made by one speaker for the appointment of a committee with "broader" views, on the ground that the efforts of the Church to restrict amusement on that day led to the alienation of much sympathy. Professor Hallam and Dr. N. W. Hoyles, however, pointed out in forceful speeches the necessity for restrictive effort, if we are to maintain the sacredness of our Canadian Sunday, and with them the Synod agreed, appointing an active committee and further defining their duty.

THE WORK OF
The THORNTON-SMITH CO.

IS MARKED BY KNOWLEDGE
AND ITS SKILFUL APPLICATION. THIS DISTINGUISHES
THEIR INTERIORS FROM
THOSE COMPLETED BY THE
MERE PAINTER.

STUDIOS—

11 King Street West, TORONTO

The Bishop appointed to the Executive Committee Archdeacon Warren, Canon Davidson, the Rev. E. C. Cayley, Canon O'Meara, Canon Allen, Mr. A. R. Boswell, K.C., Mr. F. H. Baldwin, Mr. H. T. Beck, Mr. W. D. Gwynne, Mr. George Raikes. The following were elected by the Synod: The Ven. Archdeacon Cody, Canon Plumtre, Canon Dixon, Canon Marsh, Provost Macklem, Hon. S. H. Blake, K.C., Mr. F. A. Hamilton, Hon. W. H. Hoyle, M.P.P., Mr. T. Mortimer, Dr. T. Millman.

After votes of thanks to the Bishop, the Chancellor and others, the Synod was closed with prayer by the Bishop at about 10.45 p.m.

Bishop Strachan School. — The Rev. Canon Plumtre, the rector of St. James' Cathedral, was the preacher at the concluding service of the present term at this young ladies' school which was held in the chapel of the school on Sunday afternoon last. Canon Plumtre took for his text St. Luke v. 7. The preacher enlarged upon the fact that there were two kinds of religion, the shallow and the deep. He urged the girls who are leaving the school not to be content with the shallow life of pleasure, but to make their religion something which was real and deep.

St. Paul's.—The preacher in the morning in this church on Sunday last was the Rev. Eric Robertson, the vicar of St. John's, Windermere, England, who is distinguished in literary circles. He is a well-known writer of the Wordsworth School. In the evening the Ven. Archdeacon Cody preached on the subject of "The sin of uselessness." Over 100 of the young lady students at Havergal and St. Margaret's Colleges were present at the service.

St. Luke's.—The Rev. A. Strothers, M.A., the rector of Wilberforce, preached in this church on Sunday morning last.

The Rev. J. E. Fenning, formerly rector of Markham, has returned again to this diocese, after spending a year on leave of absence in England. Mr. Fenning was present at the recent session of the Synod and he will shortly receive an appointment in the diocese.

St. Luke's.—The dramatic entertainment which proved to be such a pleasant adjunct to the garden party which was held on the 5th and 6th insts., was repeated on the evening of the 11th in the schoolhouse before a large and most appreciative audience. The proceeds, as in the case of the garden party, were devoted to the payment of the debt on the schoolhouse.

Church of the Redeemer. — The Rev. S. F. Ford, who has just left for India, was on the 10th inst. tendered a luncheon by the men of this church who are sending him out as their representative to Kangra. Short addresses were delivered by the rector, the Rev. C. C. James, and Messrs. Parsons and Brent. A feature of the gathering worthy of comment was the prominence given by the speakers to the necessity of prayer being made more emphatically a feature of missionary effort at the home base. Mr. Ford in his response stated that if he had the confidence of those whom he represented in the field his hands would be immensely strengthened. It is to be hoped that the outcome of this effort on the part of the men of the Church of the Redeemer will be followed by many similar instances of Toronto congregations sending their own representatives to the foreign field. Mr. Ford goes to Kangra, India, where the Rev. H. Haslam is now stationed.

Trinity East.—At the monthly meeting of the teachers in the Sunday School, the teachers presented their assistant superintendent, the Rev. Leonard A. Dixon, M.A., with a handsome Master of Arts hood. The Girls' Mission Band, for whom he recently gave a series of addresses on missions, also presented him with a beautiful solid leather club bag. Various members of the congregation showed their appreciation of his work amongst them during his student life by giving him useful articles for his work in the foreign field. Mr. Dixon will spend the summer at different conferences throughout the United States and Canada, and expects to leave in September for Travancore, South India.

Todmorden. — St. Andrew's. — This church, which is said to be the only church in Canada to be built in a day, is to be enlarged this summer. This church was built on St. Barnabas' Day five years ago. At six o'clock in the morning some one hundred men and women worshipped on the vacant lot at the corner of Bee Street and Pape Avenue, and at eight o'clock the same night a thanksgiving service was held under the roof of the church, the erection of which was planned and carried to completion by the Rev. Frank Vipond, then rector of the parish. Every member

of the con-
a saw took
and it is s
rew's, Tod
progressive
to money
in a happy
osity of M
add \$200
tion. Mr.
the buildin

Chester.

Powell and
the latter
charge of
ing both r
tion was
the school
is to be f
take place

Cookston

has appoin
the summe
wood durin

Hamilton

prior to t
Christ C
June 4th,
ed by the
ity Colleg
the life of
of the gr
took for l
ing morn
Communi
celebrant
Dean Abl
the Rev.
session fo
reading c
of Mount
secretary,
elected h
ed by the
which he
first yea
statistics
there wer
efforts of
to collect
Orphan's
and His
support c
spect. I
of church
the dioce
his hear
Church a
ed. Dea
Lordship
that the
the hom
there wa
men and
of the m
pected.
parents
children,
ing pict
amusem
men wh
these co
children
sidered
the welf
opinion
ed and
closing
of drunk
police c
ing buff
committ
the peni
al of th
faculty,
needed.
At th
ber of
address
the ex-

of the congregation who could use a hammer or a saw took part in the building of the church, and it is safe to say the congregation of St. Andrew's, Todmorden, is one of the happiest and most progressive in the Diocese of Toronto. In regard to money matters the finance board finds itself in a happy position largely owing to the generosity of Mr. Robert Davies, who has promised to add \$200 to every \$100 raised by the congregation. Mr. Davies subscribed liberally towards the building of the church some years ago.

Chester.—St. Barnabas'.—The Rev. F. E. Powell and Mrs. Powell arrived from Chesley at the latter end of the week and the former took charge of his new parish on Sunday last, preaching both morning and evening. A public reception was given to both Mr. and Mrs. Powell in the schoolhouse on Monday evening last, and this is to be followed by a garden party which is to take place to-day.

Cookstown.—St. John's.—The Sunday School has appointed Mrs. John Dobson a delegate to the summer school which is to be held in Collingwood during the month of July.

NIAGARA.

W. R. Clark, D.D., D.C.L.,
Bishop, Hamilton, Ont.

THE DIOCESAN SYNOD.

Hamilton.—The special service which was held prior to the opening of the Synod took place in Christ Church Cathedral on Tuesday evening, June 4th, when an eloquent sermon was preached by the Rev. Dr. Llwyd, Vice-Provost of Trinity College, Toronto, who took for his subject the life of Samuel, whom he characterized as one of the greatest prophets who had ever lived. He took for his text Samuel xiii., 20. On the following morning there was a celebration of the Holy Communion at 10 o'clock when the Bishop acted as celebrant and he was assisted by the Very Rev. Dean Abbott, the Ven. Archdeacon Forneret and the Rev. Canon Sutherland. At the first business session following the opening prayers and the reading of the roll call, the Rev. Canon Spencer, of Mount Forest, was re-elected honorary clerical secretary, and Mr. Henry Clark, of Elora, was elected honorary lay secretary. This was followed by the reading of his Charge by the Bishop in which he gave a review of his work during the first year of his episcopate. Amongst other statistics he mentioned that at the present time there were 87 clergy at work in the diocese. The efforts of the Rev. W. G. Davis in his endeavour to collect money to enlarge the Widows' and Orphan's Fund to \$100,000, were commended, and His Lordship asked the hearty sympathy and support of the clergy of the diocese in this respect. The Bishop called attention to the need of church extension; pointing to the presence, in the diocese, of so many foreigners. He warned his hearers that if they wished to hold what the Church already had, the Church must be extended. Dealing with the white slave traffic, His Lordship deplored the tolerance of it, and said that the nation was no greater than the home; the home no greater than the woman; and until there was one standard of morality for both men and women, little progress in the uplifting of the moral condition of the people could be expected. He condemned the lax manner in which parents looked after the moral welfare of their children, who were allowed to go, alone, to moving picture shows and other places of cheap amusement, as well as go driving with young men who were hardly known to them. Under these conditions it could not be expected that the children would do other than go astray. He considered the pool rooms of the city a menace to the welfare of the young men, and he was of opinion that fewer such licenses should be granted and the places more rigidly supervised. In closing his address, he referred to the prevalence of drunkenness and condemned the method of the police court, which resulted in the drunkard being buffeted, both in and out of court, until he committed some crime, for which he was sent to the penitentiary. It was a question if the removal of the licensed bar would remedy this difficulty, and the whole matter was one which needed serious thought.

At the afternoon session of the Synod a number of interesting reports were presented and addresses were delivered by the Rev. Dr. Lyle, the ex-Moderator of the General Assembly of the

Presbyterian Church in Canada, and the Rev. Dr. Llwyd, the Vice-Provost of Trinity College, Toronto. Both of these gentlemen were warmly greeted by the members of Synod and were accorded seats on the platform. There was a lengthy discussion regarding the work done by the Sunday School Commission in the diocese, in which the Rev. E. J. Etherington, the Hon. Richard Harcourt, and Mr. Chancellor Martin took part. The former criticized a clause in the report of the Standing Committee of the Diocese in regard to the Sunday School Commission and the two latter warmly defended the clause. The upshot of the discussion was that the clause in its original form was finally adopted.

In the evening the annual meeting of the Sunday School Association of the Diocese was held in the Cathedral schoolroom, the Bishop presiding, when addresses were made by the Rev. R. A. Hiltz, M.A., and the Rev. T. B. Howard, the former speaking on "The Teachers' Preparation or Teacher Training with the Master Teacher," and the latter on "Practical Sunday School Ideas."

The following are the superintendents who were appointed for the ensuing year:—Teacher training—Rev. W. F. Hovey, M.A., Burlington; font roll and Home Department—Miss A. M. Hamilton, Hamilton; Missionary Department—Rev. Canon Howitt, Hamilton; adult Bible class—Ven. Archdeacon Perry, St. Catharines; statistical—Rev. R. F. Nie, Palmerston; literature and supplies—Miss M. Woodhouse, Synod Office, Hamilton. Officers for 1912-13 are: Chairman committee—Rev. F. W. Hovey, M.A. Burlington; secretary—Rev. R. F. Nie, Palmerston; treasurer—Miss M. Woodhouse, Hamilton.

At the morning session on Thursday a great deal of routine business was transacted and it was further decided to hold the next session of the Synod at St. Catharines, an invitation to the members of the Synod to do so having been extended to them by the Ven. Archdeacon Perry, the Rev. L. W. Broughall and Mayor Merritt. The afternoon session was taken up entirely by the elections which resulted as follows:—

General Synod—Dean Abbott, Archdeacons Forneret and Davidson, Canons Sutherland, Howitt and Ven. Archdeacon Perry. Substitutes—Archdeacon Irving, Canon Bevan and Rev. E. J. Etherington.

Laymen—Hon. Richard Harcourt, G. E. Bristol, G. C. Copley, Adam Brown, T. E. Leather, O. W. Heming. Substitutes—Chancellor Martin, H. E. McLaren, E. Kenrick.

Provincial Synod—Dean Abbott, Archdeacons Forneret, Perry and Davidson; Canons Sutherland, Howitt, Irving, Daw, Spencer and Bevan, Rev. Dr. Renison and Rev. E. J. Etherington. Substitutes—Rev. L. W. A. Broughall, Revs. F. W. Hovey, E. N. R. Burns and Geo. A. Rix.

Laymen—G. C. Copley, G. E. Bristol, H. E. McLaren, O. W. Heming, Adam Brown, Chancellor Martin, Paul J. Myler, C. S. Scott, F. F. Dalley, T. E. Leather.

Sunday School Committee—Rev. R. F. Nie, Rev. F. W. Hovey, Dean Abbott, Canons Howitt and Sutherland, Archdeacon Perry and E. N. R. Burns.

Laymen—G. C. Copley, Adam Brown, C. W. Heming, Hon. R. Harcourt, J. Beaumont, H. E. McLaren, G. E. Bristol.

Standing Committee—Dean Abbott, Archdeacons Forneret, Perry, Davidson and Irving, Canons Sutherland, Howitt, Spencer and Canon Bevan, Rev. L. W. A. Broughall and Rev. E. J. Etherington. Appointed by the Bishop—Revs. Dr. J. A. Miller, Dr. Renison, C. E. Belt, J. C. Garrett and L. J. R. Naftel.

Laymen—G. C. Copley, T. E. Leather, G. E. Bristol, Adam Brown, Hon. R. Harcourt, H. E. McLaren, C. S. Scott, Chancellor Martin, Paul J. Myler, J. H. Ingersoll, J. C. Ingles. Appointed by the Bishop—H. H. Champ, Henry Clark, F. F. Dalley, E. Kenrick, H. Gummer, Dr. Merritt.

At the conclusion of the afternoon session of the Synod, delegates, lay and clerical, to the

Our June Investment List

Contains particulars of Government, Municipal and proven Corporation Bonds, also a selected list of stocks, with prices and income yield, which will be of interest to investors. It also contains special reference to the operations of the Porto Rico Railways Co., Sao Paulo Tramway Light & Power Co., Mexican Light & Power Co., and the Rio de Janeiro Tramway Light & Power Co.

A COPY WILL BE MAILED ON REQUEST.

A. E. AMES & CO.
Investment Bankers
Members Toronto Stock Exchange
Union Bank Building - Toronto

number of 150, made a trip via special cars to the Brant House, Burlington, where they were entertained by the Hamilton laymen.

Bishop Clark spoke briefly, and short speeches were also made by the Rev. Canon Sutherland, Charles W. Heming and Archdeacon Forneret, in which they expressed their pleasure at being present.

At the evening session Dean Abbott introduced the following resolution:

"That the Synod of the Diocese of Niagara records its approval of the aims and objects of the Church organization known as the Girls' Friendly Society, and pledges its support to the creation of branches of the Girls' Friendly Society in such parishes as have not, as yet, committed themselves to the work," as also a resolution having as its object the setting aside of the first Sunday after Easter of each year, to be known as 'Fraternity Day,' on which there shall be an exchange of pulpits among rectors of deaneries; such exchange to be arranged by the deaneries and under the direction of the Rural Dean. Both of these resolutions was adopted, and in regard to the latter the fourth Sunday after Easter was fixed.

A short but interesting report on the work among foreigners was submitted by Venerable Archdeacon Forneret, and the committee recommended that the Anglican Church take up work among the Jews. He referred to the exposition of Palestine to be held in Hamilton next autumn, and announced that an effort was made to induce the orthodox Greeks in Hamilton to avail themselves of the ministrations of the Anglican churches of the city. The Rev. Canon Howitt spoke enthusiastically on the exposition, and referred briefly to the work carried on among the Jews of Hamilton. He stated he would like to see the funds raised on Good Friday utilized on the work among the Jews in this city, and the services of a young man now being educated in Toronto engaged for the work here. Mr. J. H. Ingersoll suggested that no action be taken in Hamilton until some action was taken by the M.S.C.C. Board. This suggestion did not meet with the approval of Bishop Clark, who said the Bishops of Montreal and Toronto did not wait for the action of the Church Missionary Society, and he was not going to wait its action, but was going to begin work at an early date. A resolution was adopted asking the Standing Committee to request parishes to donate the Good Friday collections towards work among the Jews in the diocese. Canon Sutherland presented a resolution asking the Standing Committee to consider the matter of setting aside \$1,000 for the employment of a city missionary, whose duty it shall be to minister to the inmates of the public institutions of the city and to look after the immigrants coming in. The resolution was adopted. After the usual votes of thanks the session of Synod was brought to a close by the pronouncement of the Episcopal blessing.

Hamilton.—Christ Church Cathedral.—On Sunday, June 2, Trinity Sunday, the Bishop held a General Ordination in this Cathedral Church, when he ordained the following gentlemen to the diaconate and the priesthood respectively: Deacons: Messrs. Arthur Hamilton Howitt, son of Rev. Canon Howitt, rector of St. George's Church; William George Tebbs and William Burt, of Port Stanley. The candidates for ordination were presented by Very Rev. Dean Abbott, rector of the cathedral. Priests:—The Rev. W. G. O. Thompson, B.A., of Thorold; and the Rev. Alexander Ketterson. The Rev. Canon Ker of St. Catharines preached the ordination sermon. At the conclusion of the service the Bishop made the following appointments:—The Rev. W. G. O. Thompson, Beamsville; the Rev. A. Ketterson, curate-in-charge of St. Phillip's, Hamilton, during Mr. Kenrick's temporary absence on vacation; the Rev. A. H. Howitt, West End Mission, Hamilton, of which he has already been in charge for some months; the Rev. W. G. Tebbs, Erin; the Rev. W. Burt, Lowville.

Harriston.—St. George's.—The Bishop of Niagara paid his first official visit to this parish on Saturday and Sunday, June 8th and 9th. On the latter day he held a confirmation service in this church in the morning when he bestowed the apostolic rite upon sixteen candidates. In the afternoon he conducted a similar service in the Church of the Ascension at Clifford.

Hagersville.—All Saints'.—The choir of this church accompanied the Rev. H. J. Leake, M.A., their rector, to the Orange Hall at Circularville on Sunday, June 9, and after putting on their robes, assisted in a very interesting service. This new work is quite encouraging. The people,

mostly Methodists and Baptists, took real part in the church service, the different parts being indicated by the rector by pages.

HURON.

David Williams, D.D., Bishop, London, Ont.

Sebringville.—Trinity.—The Bishop of the diocese has appointed the Rev. C. O. Pherrill to be the rector of this church. He is a graduate of Wycliffe College and Toronto University, and he was ordained deacon at the recently-held ordination in London. Mr. Pherrill entered upon his duties here on Sunday last.

Windsor.—All Saints.—The Rev. Percy N. Harding has been appointed curate of this church of which the Rev. Arthur Carlisle is the rector. Mr. Harding is a graduate of Huron College.

Brussels and Walton.—St. George's.—The anniversary service of this church was held on Sunday, June 9th, and was conducted by the Rev. Professor Wright, M.A., assisted by the rector, the Rev. E. Cameron, B.A. Professor Wright preached a most appropriate sermon from the text, "What mean these stones," (Joshua 4:21). Many improvements have been made to the church property in the parish. The basement of the above-mentioned church has been fitted up, an up-to-date furnace installed, and a handsome brass pulpit erected, the gift of Mr. Henry, and the late Mrs. Hamilton. The rectory at Brussels is being improved by the needful addition of a suitable verandah.

Woodstock.—New St. Paul's.—The Rev. F. H. Brewin, the new rector of this parish, was formally inducted into this living on Sunday evening, June 9th, the ceremony being performed by the Ven. the Archdeacon of London. The Rev. T. B. Howard assisted. The sermon was preached by the Ven. Archdeacon Young, who took for his text Colossians 1:28.

COLUMBIA.

J. C. Roper, D.D., Bishop, Victoria, B.C.

Victoria.—Christ Church Cathedral.—The members of the local lodges of the Sons and of the Daughters of England, together with members of the local Orange Lodge, attended a special service at the Cathedral on a recent Sunday, when the Lord Bishop of the diocese preached from the text, 1 Peter 2:25. The Revs. W. Barton and F. H. Fatt assisted in the service.

South Saanich.—St. Stephens.—An historic ceremony of much interest took place on Trinity Sunday, June 2nd, when the 50th anniversary of the opening of this church was celebrated. This church is the oldest church in that part of the diocese, and it was dedicated by Bishop Hills, the first Bishop of Columbia, just half a century ago, a few of the pioneer residents who witnessed the dedication of the church fifty years ago were present at the services on Trinity Sunday. The service in the morning consisted of Matins, Holy Communion, and an address from Dr. Roper, Bishop of Columbia. After luncheon at the parsonage, Evensong was said at 3 o'clock, the preacher being Archdeacon Scriven. At these services there was a large attendance of residents of the Saanich district, who showed by their presence their interest in the ceremony of marking the jubilee of this historic building around which cluster so many interesting associations.

Family Reading

TWO MAY DAYS.

With a heavy heart May Rutherford drew up her window-blind and looked forth on the morning of the first of May. The aspect of the outer world was not cheering. The sky was laden; a piercing wind made the newly-opened leaves of the lilacs in the little suburban garden curl and writhe as if in deadly pain; tiny snowflakes were in the air. It seemed as though May Day befell in mid-winter.

CANADIAN CHURCHMAN

May Rutherford sighed and shivered as she turned from the window. This was her birthday. It is not unusual for young women to feel melancholy on completing their thirtieth year. At that stage of life's journey—they may fancy they hear the gates of girlhood closing behind them. May might have felt this had she not had a far deeper cause of sadness. May Day had always been her festival. Her father, though a Londoner born, had revelled in the idea of May. If the weather was propitious he would take his daughter to spend the day in the country, and at nightfall they would return, tired but happy, laden with primroses and bluebells. If the day was gloomy he would set forth early in the morning to buy flowers, and coming home with full hands would make an artificial spring in their little home.

But to-day it seemed to May fitting that the sky should be dark and the air keen, for this May Day found her father shut within a prison cell, where no sound or sight of spring could gladden him.

Although he had been in gaol for five months, he was an innocent man. Of that May was as sure as she was that the sun was shining somewhere behind those dark snow-clouds. He had been accused of being concerned with a man, named Welde, in the theft of certain bonds from the office where he served as clerk. At the trial Rutherford had appealed to Welde to declare him innocent, but not till he had been found guilty and sentenced to eighteen months' imprisonment did Welde admit that Rutherford was not his accomplice, and then his statement was not believed.

During the weeks he had been in durance, Rutherford had petitioned the Home Office for his release, strenuously protesting his innocence, but no result had followed, and there seemed small chance of his coming forth from prison till the thirteen months still remaining of his sentence were over.

May's heart ached as she sat down to her solitary breakfast. There were only herself and her young servant in the house now. Over the mantelpiece hung an enlarged photograph of the mother May had lost while still a child. As she glanced at it now, she was thankful that her mother had been spared the bitter trouble which overwhelmed her.

She had not long finished breakfast when a knock on the house-door announced the arrival of a visitor. May looked up with a wan smile as Mr. Cecil Robinson entered the room. He was a strongly-built, good-looking man, with a frank expression, and a kindly look in his brown eyes. He held a high position in the office in which Rutherford had worked till his undeserved disgrace befell. May's acquaintance with Mr. Robinson had been slight up to that time; but he had shown himself a good friend to her in her trouble. No one had a firmer belief in George Rutherford's innocence, and he had exerted himself in various ways to secure his release.

His left hand held a bunch of "lilies of the valley" as he came forward to greet May. "Here's a day for the first of May," he said. "The wind cuts like a knife. I've brought you these few flowers, Miss Rutherford, the best I could find."

May thanked him sincerely, yet she wished he had not given her flowers on this day.

"Shall I tell you of what they made me think?" he said. "Of your father who has worn the 'white flower of a blameless life' for so long—aye, and will wear it yet in the sight of all."

"I try to believe that," said May, sorrowfully, "but—" Her voice quivered.

"Oh, you must not give up hope," he said, with nervous eagerness. "Unto the upright there arises light in the darkness."

"I seen no break in the darkness yet," replied May.

CHURCH SUMMER SCHOOLS

M.S.C.C. AND S.S. COMMISSION.

FULL COURSES IN MISSION AND SUNDAY SCHOOL SUBJECTS.

Ashbury College, Ottawa, June 24th to 29th.

Trinity College School, Port Hope, July 2nd to 9th.

Collingwood, Ont., July 9th to 13th.

Every Parish should be represented.

For information, write to

MR. R. W. ALLIN,
27 CONFEDERATION LIFE BUILDING TORONTO

"You will soon, I feel sure," was his reply. "By the way, you would not care to come out with me, I suppose?"

The colour rose in May's face. "Out with you to-day?" she repeated. "Have you forgotten that May Day though not a public holiday, is an off-day on the Stock Exchange?"

"I am not likely to forget that," said May tremulously, "since for many years my father and I have spent this day together. If I go anywhere to-day, Mr. Robinson, it will be to the prison."

"Will you go there?" he said, regretfully; "then let me go with you. Oh, how I wish I could bear all this trouble for you!"

To her amazement he went on to tell her that he loved her, and desired to make her his wife. She became agitated as she listened to his ardent words.

"You must not speak to me so, Mr. Robinson," she protested. "This is no time for that. I could not promise to marry any man while my father is in prison."

"If you think that makes any difference to me—" he broke in hotly. She checked him with a gesture.

"I do not think so. I know you believe my father as I do. You have shown yourself a true and noble friend to him and to me; but, all the same, I cannot think of love and marriage while my father is confined in a miserable cell, enduring punishment for a crime he did not commit."

Cecil Robinson looked at her with admiration in his eyes. He could understand her feelings, he admired her spirit.

"Forgive me," he pleaded; "I ought not to have spoken so at this hour. I did not mean to do so, but I forgot myself. But it will not be long before I shall be free to speak. Do not give up hope, dearest, for I believe—nay, expect—that your father will be shortly released."

Her face brightened. His words gave her fresh courage; but her looks were very sad when later in the day she came away from Holloway Gaol. Cecil Robinson was waiting outside to escort her home, but his kindness could do little to relieve the grief which had smitten her anew.

"He looks so ill, so altered," she said with a sigh; "he will not live to complete his sentence."

Dark days followed. The cold wind vanished, giving place to a south breeze, but May could not rejoice in the coming of spring. At last the perfect May Day befell. The oaks and elms in the parks were in full leafage, the hawthorns were in bud, spring flowers filled the borders and were on sale at street corners; but May had no heart to enjoy these sights; they reminded her too cruelly of the prisoner who could not see the beauty of earth and sky. She went out in the afternoon, but it was merely to do some necessary shopping. Her business took her longer than she had expected, but it was still early in the afternoon when she returned home.

As she opened the gate she was conscious of something new in the appearance of the little house. The blind of the sitting-room window was drawn up, and revealed three beautiful hyacinths in pots standing within. Could Mr. Robinson have brought them?

Hurriedly letting herself into the house, she was confronted by a bowl of marshmallows on the hall table. She opened the door on her right. The atmosphere which met her was sweet with perfume. She was dimly conscious of an array of flowers, but she saw only the man who was hurrying to meet her. With a cry of wild delight she threw herself into her father's arms.

For some moments neither of them could speak. "Oh, father, tell me," said May, when she could find her voice, "tell me how you've won your release at last."

"It was not the result of my petition, May," said her father, "but of the most unexpected development. The true culprit came forward and gave himself up."

"Father!"

"Yes, indeed, I could hardly believe it when the Governor sent for me this morning, and told me that an order had come from the Home Office for my immediate release. I cried for joy at hearing such news. I was so overcome."

"No wonder," said May, tears running down her cheeks.

"You may be sure I lost no time in getting away from that hateful place. It was a disappointment to find you out when I reached home; but then it struck me that I would go and get flowers and this should be our May Day!"

"A May Day, indeed!" cried May, clasping him closer. "Oh, how happy I am! But I shall never forgive those stupid, wicked men for thinking you could do such a thing."

"There was some excuse for them," said her father; "the circumstantial evidence—"

"Oh, do petuously; down, you it only I'd nice for te

"No nec home wou me. Oh, i He sank relief and his daugh the prepa

"Who w asked later table, and had tasted "A man started.

"He wa stammered "Unfortu

"Welde wo has come plained ex

"What s asked in a

"Oh, he fellow. I t

I should n

May felt

She could

he seemed

there arise

The hypoc

heart grew

that he ha

her to be

had answe

She tric

joy of her

such a one

in the gao

had given

after all.

thinking of

so that her

would not

"Now w

said, as tl

afford to le

ence. Now

my absenc

May told

tion of Mr.

had passed

house-door.

on an err;

astonishme

son, who cl

could not c

"You!

thought—fa

"May, M

ly into the

voice. "Wl

I meant M

has stood

to help me.

influence tl

the crime."

"Oh, how

with remor

kindly face

father, you

son, and th

"I never

think I me

The Rev. appointed to Cathedral, death of Shore.

The mo "find" of cabinet wh Arthur, elde which has farmhouse It has been by Mr. Rol and Albert history of t was unknow it was found in a farmho it was suppe without any one of the c Albert Muse less value.

," was his reply. e to come out with

e. repeated. "Have ough not a public stock Exchange?" that," said May ars my father and If I go anywhere to the prison." said, regretfully; now I wish I could

to tell her that ke her his wife. ned to his ardent

, Mr. Robinson," for that. I could while my father

y difference to checked him with

you believe my n yourself a true e; but, all the d marriage while rable cell, endur- did not commit." ith admiration in her feelings, he

"I ought not to did not mean to t will not be long Do not give up ay, expect—that sed."

words gave her re very sad when v from Holloway ng outside to es could do little mitten her anew. she said with a te his sentence." I wind vanished, but May could ng. At last the aks and elms in the hawthorns the borders and but May had no reminded her too uld not see the went out in the some necessary longer than she rly in the after-

was conscious of e of the little oom window was autiful hyacinths l Mr. Robinson

the house, she hmallows on the r on her right. was sweet with ous of an array e man who was of wild delight 's arms. em could speak. May, when she ow you've won

petition. May," : unexpected de- ne forward and

ieve it when the ng, and told me Home Office for r joy at hearing s running down

ime in getting t-was a disap- reached home; uld go and get ay Day!" y, clasping him ut I shall never or thinking you

hem," said her ice—"

"Oh, don't tell me that!" broke in May, impetuously; "I've no patience with them. Now sit down, you old darling; we'll have tea directly. Oh if only I'd known, I'd have brought in something nice for tea."

"No need for that," he said. "The flavour of home would make the humblest fare delicious to me. Oh, it is good to be home again!"

He sank into his old armchair with a look of relief and content which brought fresh tears to his daughter's eyes. She hurried away to hasten the preparations for tea.

"Who was Welde's accomplice, father?" she asked later as they sat at the dainty, flower-decked table, and he was enjoying the sweetest fare he had tasted for many a day.

"A man named Robinson," he replied. May started.

"He was not in your office, I suppose?" she stammered after a moment.

"Unfortunately he was," said her father. "Welde would not split on him; but now Robinson has come forward of his own accord, he has explained exactly how they managed the business."

"What sort of man is this Robinson?" May asked in a low tone.

"Oh, he seemed a hard-working, respectable fellow. I thought him rather sly in his ways, but I should not have suspected him of fraud."

May felt that she had received a heavy blow. She could not have believed it of Cecil Robinson; he seemed so good and kind. "Unto the upright there arises light in the darkness," he had said. The hypocrite, to talk in that pious way! Her heart grew sore and angry as she remembered that he had professed to love her and had asked her to be his wife. How thankful she was she had answered him as she had!

She tried to banish him from her mind. The joy of her father's return must not be spoiled by such a one, who richly deserved to take his place in the gaol. Then she recalled the fact that he had given himself up. So he had a conscience after all. In spite of herself she could not help thinking of him, and from time to time she sighed, so that her father feared his girl's bright spirits would not soon return to her.

"Now we'll forget all about the prison," he said, as they rose from the table. "I cannot afford to let my mind dwell on that bitter experience. Now tell me what you have been doing in my absence."

May told him many things, but made no mention of Mr. Cecil Robinson. More than an hour had passed when there was a double knock on the house-door. May, who had sent the servant out on an errand, went to open the door. To her astonishment she was confronted by Cecil Robinson, who cheerily bade her "Good-evening." She could not conceal her surprise.

"You! You here!" she faltered. "Why I thought—father told me—"

"May, May!" cried her father, coming hurriedly into the passage at the sound of his friend's voice. "What are you saying? You cannot think I meant Mr. Cecil Robinson, our best friend, who has stood by me in my trouble and done much to help me. Why, I believe it is largely due to his influence that James Robinson has confessed to the crime."

"Oh, how could I?" exclaimed May, stricken with remorse as she looked into the honest and kindly face bent towards her. "But you know, father, you only said the man's name was Robinson, and that he belonged to your office."

"I never dreamed you would be so foolish as to think I meant Mr. Cecil Robinson. Why, haven't

I told you that he is about to become a partner in our firm?"

"I don't think so, but I can see how absurd it was of me. I can never forgive myself for making such a mistake. Can you forgive me?"

She looked timidly into the blue eyes gazing down on her so kindly.

Cecil Robinson answered with a laugh.

"No need to ask that question. It was a natural mistake, and just shows what a misfortune it is to bear so common a name. I shouldn't wonder if I find myself in gaol some day for another's fault."

"I came to congratulate you, Mr. Rutherford."

The rest of the evening passed happily for May as well as for her father. Light followed darkness in the experience of these two who had suffered so much. May was determined that she would never leave her father, but she soon showed herself brave enough to risk the dangers attending the name of Robinson, and the three made their home in a larger house at Hampstead.—By Eglanton Thorne, in "Church Family Newspaper"



PAYING TOO MUCH.

It is a truism that success often costs too much, and that men pay for it more than it is worth. It is always a mistake to put so much energy and force into securing success that when it is won there is no freshness of feeling or vitality of mind left to enjoy it. Few failures are more pathetic than that of the man who, in getting rich, has lost the power of enjoying the things which money brings. To burn out one's life in eager pursuit, and to seize the prize at last with a hand which cannot hold it, is to write futility over a whole life. Force and energy are great and virile qualities, and they ought to be adjusted to the work to which they are set; they ought not to be put forth in blind disregard of the relative value of the final reward nor in disregard of the conditions under which that reward may be enjoyed. Many a man impoverishes himself by the very magnitude of his success—puts so much of himself into the doing of the work upon which he has set his heart that when the work is done the man who accomplished it is a spent force. When this happens, there has been a lack of adjustment between the energy put forth and the value of the end sought. For the worker ought always to be superior to his work; ought not only to survive it with undiminished power, but to be enriched by it. Shakespeare was not exhausted by the writing of "Hamlet," he was, rather, enlarged in his thought and reinforced in his will by a task which held him to the highest exercise of his whole nature but which did not drain him of his vitality. It is true that there are tasks which a man may not escape and which consume his vitality, as those duties in the discharge of which one must count his life as dross; but these supreme tasks and duties are rare. To most men the opportunity is offered to determine the price they will pay for success. The danger of overpayment is, however, peculiarly insidious, because it is often not recognized until too late; the man who meant to fix the price he is willing to pay, suddenly awakes to find that he has already overpaid. He meant to exchange time, strength, and pleasure for success; he discovers that he has also parted with freshness of feeling, the capacity for enjoyment, the ability to use leisure, the faculty of friendship. Success costs more than it is worth when a man lets these things go out of his life for the sake of

it; and the danger is that a man may lose them without being conscious of his loss. Every man must protect himself against his own success.



FAMINE MORE DEADLY THAN WAR.

Famine conditions in China are now just about as bad as they can be. It would be hard to convince anyone who has not actually seen it of the extent of the suffering. Of the multitudes that crowd around, nearly every face has the "bad colour." Going into home after home in the course of travel through the country, the people are found to be eating the meanest kind of slop, no one having enough food to eat "dry"—that is solid food.

During a recent rain lasting for several days the people were unable even to get into the fields to gather the weeds which constitute practically their only food.

In a village where the writer has friends, and so had reliable information, there were originally 120 families. They have gone refugee until there are only about 70 families left. During the last month 20 have died. Many others are practically unable to move now. They look awful indeed.

At another village only 4 families were left out of 17 or 18—the others had gone refugee. Half of the houses were torn down. Only two dogs were left in the village and they did not bark. Only the women and the children were at home, the men were out hunting something to eat.

Another village which was watched by the writer during the famine of last year has gone from bad to worse. It had 13 families. There are now 3. Only eight rooms could be counted still standing. The foundations and mud walls of 18 other rooms remained, the straw and rafters having been sold for food.

There is no doubt about conditions being much worse than last year, or any previous year. It looks as if fully half the population will certainly die before harvest. But the Chinese always exceed our expectations in ability to live.

The number needing relief is so far beyond what our means are able to relieve, that the money we have seems only a drop in the bucket.

Please help by sending your contribution to the Red Cross Society.

The Horrors of Famine.

The city of Tsingkiangpu, about 200 miles North of Shanghai and in the same province, is the centre of the worst famine district in China. From all the surrounding country, refugees have come by hundreds to this point, in the hope of securing help. There is little help for them here, however, for six months ago the city was looted so thoroughly that many of the shops are still closed. All around the city the people are dying daily by scores. It is impossible to take a walk without coming across ten to twelve dead bodies.

The other day one of the famine workers found a mother engaged in burying her child alive. After rescuing the little one he asked her why she was doing such a thing as this. She replied that she could no longer nourish it. Her idea seemed to be that it was better to put the little thing out of its misery rather than let it linger along.

This seems to be by no means uncommon around Tsingkiangpu: it is seldom, however, that missionaries find children buried in this fashion until after they are dead. Generally the dogs find them first and dig them up.

You can help to avert some of this awful suffering by giving of your money. Please send a contribution to-day to the Red Cross Society.

The Rev. H. B. Southwell has been appointed to the Canonry in Worcester Cathedral, which became vacant by the death of the Rev. T. Teignmouth Shore.

The most remarkable historical "find" of recent years is an oak cabinet which belonged to Prince Arthur, eldest son of Henry VII., and which has been discovered in an old farmhouse near Ludlow, Shropshire. It has been purchased and presented by Mr. Robert Mond to the Victoria and Albert Museum, in London. The history of the chest from April, 1502, was unknown until a few weeks ago it was found by a small country dealer in a farmhouse near Ludlow. At first it was supposed to be only an old piece without any exceptional interest, but one of the officials of the Victoria and Albert Museum found it to be of priceless value.

Advertisement for Pease Economy Furnace. Text includes: 'FLOWERS WILL BLOOM ALL WINTER', 'PEASE ECONOMY FURNACE', 'PEASE WARM AIR FURNACE', 'This alone is strong testimony of the purity and freshness of the air.', 'ASK THE MAN WHO HAS ONE.', 'Our books, "The Question of Heating," or "Boiler Information" sent free on request.', 'PEASE FOUNDRY COMPANY, TORONTO, ONT.', 'ONLY GALLIUM FURNACE MAKERS IN CANADA', 'PAYS FOR ITSELF BY THE COAL IT SAVES'.

THE DOMINION BANK

SIR EDMUND B. OSLER, M.P., President
W. D. MATTHEWS, Vice-President

Capital paid up	\$ 4,700,000
Reserve Fund	5,700,000
Total Assets	70,000,000

C. A. BOGERT, General Manager

Ladies, When Travelling,

will find the Letters of Credit and Travellers' Checks issued by THE DOMINION BANK a great convenience.

They save foreign exchange worries, can be cashed in any banking town in the world, and are self-identifying.

If lost or stolen, they are of no value to finder or thief.

MORE EFFICIENT TRUSTEESHIP AT NO GREATER COST

IS ASSURED TO THE ESTATE WHEN THE EXECUTOR AND TRUSTEE IS

The Toronto General Trusts Corporation

Toronto

Ottawa Winnipeg Saskatoon

The HOME BANK of CANADA

HEAD OFFICE Toronto 8 KING ST. WEST

Seven Offices in Toronto

Branches and Connections throughout Canada.

British and Foreign Correspondents in all principal cities of the world.

JAMES MASON, General Manager.

THE STANDARD LOAN COMPANY

We offer for sale debentures bearing interest at FIVE per cent. per annum, payable half-yearly. These debentures offer an absolutely safe and profitable investment, as the purchasers have for security the entire assets of the Company.

Capital and Surplus \$1,400,000.00
Assets - - - - -
Total Assets - - - - - 2,800,000.00

President:

J. A. KAMMERER

1st Vice-Pres. and General Manager:

W. S. DINNICK - - - - - Toronto

2nd Vice-President:

HUGH S. BRENNAN - - - - - Hamilton

Directors:

RIGHT HON. LORD STRATHCONA AND MOUNT ROYAL, G.C.M.G.

DAVID RATZ - - - - - R. H. GREENE

W. L. HORTON - - - - - A. J. WILLIAMS

Head Office:

Cor. Adelaide and Victoria Streets, Toronto

Personal and General

The Rev. Walter Loucks, M.A., the rector of St. Matthew's, Ottawa, spent a few days in Toronto last week.

The Bishop of Toronto has announced that the sum of \$105,000 is in sight for the Building Fund of the Cathedral.

Bishop Grisdale, late of Qu'Appelle, was a welcome and an honoured visitor at the Synod of Toronto during the whole of one day of its session last week.

The Rev. Dr. Symonds, the vicar of Christ Church Cathedral, Montreal, was elected on the 10th of this month to the chairmanship of the Protestant School Board of that city.

Mr. John D. Rockefeller makes, or other people make and Mr. John D. Rockefeller gets, sixty million dollars a year. He should be able to live comfortably on it—or them.

Germany leads the world in trades unionism with a membership of 2,688,144, the United States coming next with 2,625,000 members, and the United Kingdom third with 2,426,000.

Amongst those whose names appear in the King's Birthday Honour List last week were the Premiers of Manitoba and British Columbia, Messrs. McBride and Roblin respectively who each of them received the honour of Knighthood, K.C.M.G.

To Miss Janie Thomas, Miss Louie Thomas, Dr. C. H. Thomas and Mr. W. D. Thomas, the "Canadian Churchman" extends its deep sympathy in their bereavement in the sudden death of their beloved and venerated father, Mr. Richard F. Thomas.

The city of Toronto has been entertaining during the past few days a number of distinguished foreign engineers, who are members of the International Congress of Navigation. The party numbers 145, and almost every nation in the world was represented amongst them.

The widow of Mr. Walter Russell Hall, of Sydney, New South Wales, has given £1,000,000 to be held in perpetual trust, the income to be devoted to the relief in Australia of poverty and the advancement of education and religion according to the tenets of the Church of England.

The Rev. Canon Plumtre, the rector of St. James' Cathedral, Toronto, and Mrs. Plumtre, are sailing for England on Saturday next from Montreal. The Rev. Canon Plumtre expects to return again to Toronto at the end of August, but Mrs. Plumtre will remain on for some time longer in England.

The Rev. W. Bertel Heeney, the rector of St. Luke's, Fort Rouge, Winnipeg, together with Mrs. Heeney and their family, left last week for Montreal en route for England, where they will spend three months. This is Mr. Heeney's first visit to England and during a part of the time he will attend a summer course of lectures at Oxford University.

The Earl of Carrick, Field Marshal Sir Wm. Gustavus Nicholson, Sir Francis Allston Channing, and Sir Thomas Borthwick are created Barons of the United Kingdom by His Majesty the King, their names appearing in the Birthday Honour List. Carrick's earldom is Irish and the English peerage gives him a seat in the House of Lords.

The many friends of Mr. A. I. Maynard, of Thompsonville, will be sorry to hear of his death, which took place on Thursday morning, June 6th, after a lingering illness, at the age of 60 years. He was a consistent member of St. Andrew's Episcopal Church, Alliston, for many years. He leaves a wife and three small children to mourn his loss.

Miss Winifred A. Todhunter, of Stockwell Training College, was lately appointed Principal of Lincoln Training College for Mistresses in place of Canon Rowe, who resigns after having held the post for twenty years. This is a noteworthy example of how modern women of culture are taking foremost places in educational circles.

The new Boys' Garden City, which is one of the enterprises associated with the well-known Dr. Barnardo's Homes at Stepney, in London, was lately inaugurated at Woodford, in Essex. The "city" is absolutely rural and yet it is within ten miles of the Barnardo Headquarters in Stepney. The ceremony of inauguration was performed by H.R.H. the Duchess of Albany.

Miss Benbow one of our Deaconesses is going to Honan, China, to assist Mrs. Jones as evangelist, under Bishop White. Miss Benbow has laboured for the past two years in St. Peter's Church. An interesting fact is that Miss Benbow received the inspiration to go to the mission field from an address given five years ago in Ottawa by His Lordship, then the Rev. W. C. White.

Seven tons of Bibles, and none of them printed in English, was the record of one day's shipment of the American Bible Society. They went from the Bible House in Astor Place, New York, and were sent to South America. There were some in Spanish and Portuguese, with others in the Indian and other dialects. The Society has now completed the translation of the books of the New Testament for the 1,500,000 Quechua Indians of Peru and Bolivia.

Victoria, B.C., is the place, and September 4th, 5th and 6th, the time selected for holding the next Convention of the Canadian Forestry Association. The Secretary, Mr. James Lawler, of Ottawa, is now engaged in arranging the details with Hon. W. R. Ross, Minister of Lands, and Mr. John Hendry, of Vancouver, the President of the Association. The Convention is being held this time upon the invitation of the Government of the Province, and Hon. Richard McBride is enthusiastically forwarding the project. It will be one of the largest conventions of the kind ever held in Western Canada.

A celebrated Scottish divine, lately deceased, who had been ailing for some time, decided to consult Sir Thos. Fraser. After a careful examination Sir Thomas pronounced his verdict, and added: "You must go to Algiers, or some winter resort on the Riviera."

"Impossible," said the ecclesiastic. "I have too much work to get through."

"Well," said Sir Thomas, "you must make your choice. It is—ah—either Algiers or—ah—heaven."

"Dear me," said the patient, with a sigh; "then I suppose it must be Algiers."—Scottish-American.

British and Foreign

Lord Iveagh has donated the sum of £1,000 to the Church Army.

The King has appointed Bishop Boyd Carpenter, Canon of Westminster, to be Knight Commander of the Royal Victorian Order.

Christ Church, Hertford, Conn., and St. James', Danbury, Conn., will each of them shortly be celebrating their 150th anniversaries as parish churches.

"Bleak House," Broadstairs, Kent, where Charles Dickens wrote many of his novels, including the greater part of "David Copperfield," has been sold by auction.

ACCIDENT SICKNESS INSURANCE

THE Dominion of Canada Guarantee and Accident Insurance Co. TORONTO

On May 24th, Dr. Niles, the Bishop of New Hampshire, reached his 80th birthday, and on the 5th June the Bishop and Mrs. Niles celebrated the 50th anniversary of their wedding day.

The Rev. Canon Masterman, the Vicar of St. Michael's, Coventry, and the brother of a well-known M.P., has been nominated by the Archbishop of Canterbury to the rectory of St. Mary-le-Bow, Cheapside, in the City of London.

The Bishop of Moray has appointed the Rev. Canon W. H. Wilson, M.A., the rector of St. James', Dingwall, to the Deanery of Moray, Ross and Caithness rendered vacant by the resignation of the Very Rev. John Archibald, M.A.

The brother clergy in Edinburgh of the new Bishop of Aberdeen, recently Principal of the Theological College

WILLIAM O'LEARY FINE ARTS

236 Woodward Ave., Detroit, Mich.

Paintings, Etchings, Engravings

by Old and Modern Masters.

Largest Collection West of New York.

We invite inspection.

Picture Framing and Artist's Materials

in that city, have presented the Bishop with a typewriter which bears a silver plate, on which is engraved a suitable inscription.

A memorial chapel, to be called "The Chapel of the Resurrection," is to be built in memory of Major Archibald Butt, U.S.A., by the Churchmen of Washington. The project has the hearty approval of the Bishop of the Diocese.

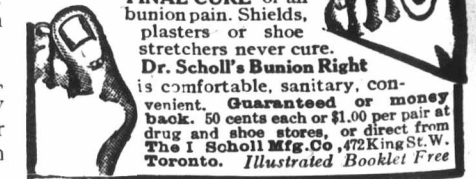
Investigations in a tumulus, or barrow, on the island of Mersea, Essex, have led to the discovery of a Roman tiled structure intact, within which was a leaden receptacle containing a glass vase pronounced to be 1,800 years old.

It has been decided to discontinue ringing the town bell at Buntingford, Herts, which, situated over the gateway of an inn, has for 286 years been rung for divine worship on Sundays, and tolled for the deaths and funerals of inhabitants.

Cure that Bunion

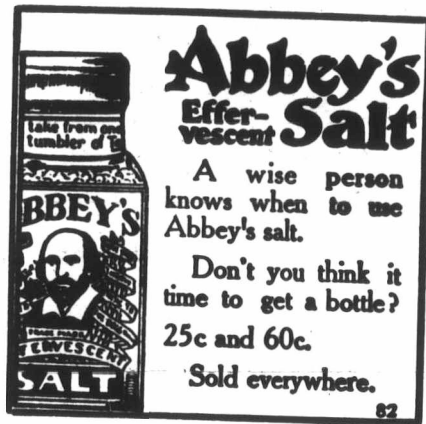
No need to suffer bunion torture another day. DR. SCHOLL'S BUNION RIGHT removes the cause of your bunion or enlarged toe joint by permanently straightening the crooked toe.

Gives INSTANT RELIEF and a FINAL CURE of all bunion pain. Shields, plasters or shoe stretchers never cure. Dr. Scholl's Bunion Right is comfortable, sanitary, convenient. Guaranteed or money back: 50 cents each or \$1.00 per pair at drug and shoe stores, or direct from The I. Scholl Mfg. Co., 472 King St. W., Toronto. Illustrated Booklet Free



**MENT
ESS
RANCE**

HE
of Canada
dent Insurance Co.
NTO



**Abbey's
Effer-
Vescent Salt**

A wise person
knows when to use
Abbey's salt.

Don't you think it
time to get a bottle?
25c and 60c.

Sold everywhere.

The Rev. T. A. P. Hackett, D.D., Chancellor of Limerick Cathedral, and Canon of St. Patrick's Cathedral, Dublin, has been appointed Archdeacon of Limerick. Dr. Hackett was for some time Principal of the Diocesan Theological College at Montreal.

Niles, the Bishop
reached his 80th
the 5th June the
Siles celebrated the
of their wedding

Masterman, the
el's, Coventry, and
ll-known M.P., has
the Archbishop of
ectory of St. Mary-
in the City of Lon-

pray has appointed
H. Wilson, M.A.,
mes', Dingwall, to
ay, Ross and Caith-
nt by the resigna-
v. John Archibald,

gy in Edinburgh of
Aberdeen, recently
heological College

**O'LEARY
ARTS**

., Detroit, Mich.
ngs, Engravings
dern Masters.
West of New York.
inspection.
d Artist's Materials

resented the Bishop
which bears a silver
engraved a suitable

apel, to be called
Resurrection," is
ory of Major Archi-
by the Churchmen
he project has the
the Bishop of the

a tumulus, or bar-
of Mersea, Essex,
covery of a Roman
act, within which
tacle containing a
nced to be 1,800

led to discontinue
ell at Buntingford,
ted over the gate-
for 286 years been
rship on Sundays,
eaths and funerals

t Bunion

n torture another day.
BUNION RIGHT
r bunion or
erminently
ed toe.
and a
of all
hields,
shoe
ver cure.
Bunion Right
le, sanitary, con-
aranteed or money
is each or \$1.00 per pair at
e stores, or direct from
ll Mfg. Co., 472 King St. W.
Illustrated Booklet Free

£5,000 towards the endowment of two new sees, one of Buckinghamshire and the other for Berkshire, which are now included in the Diocese of Oxford. Sir William Forwood, on behalf of the Liverpool Cathedral Committee, has announced that it is their ambition to complete the first part of the cathedral within the next four years. During the past ten years the committee have collected £327,827, and have had special offerings for fitting, furnishing, etc., valued at £75,355. The completion of the lady chapel, choir, vestries, and chapter house will exhaust the funds. The cost of the nearest choir transepts will be £7,000, and to enable them to be consecrated with the choir the money must be obtained before the close of this year.

Children's Department

WHICH FOOT WALKS FASTER?

You may think this a very silly question to ask, but it isn't. If you will take a pavement that is clear, and walk briskly in the centre, you will find, before you have gone fifty

**Keeps the Skin
Clear and Soft**

Humors of the skin are especially prevalent in the spring. There is nothing more annoying than to have eruptions of the skin and disfiguring eruptions breaking out to mar the beauty of the complexion.

Internal treatments are slow and unsatisfactory in results, but you can depend on Dr. Chase's Ointment to heal up the sores and bring lasting relief. Unlike pore-clogging powders, Dr. Chase's Ointment cleans out the pores of the skin and makes it soft, smooth and healthy. It is a food for the skin, and a beautifier of the greatest value.

Eczema, salt rheum, psoriasis, chafing and all forms of itching skin disease soon yield to this well-known ointment. It is indispensable in the home where there are babies and young children.

yards, that you have veered very much to one side. You must not make any effort, of course, to keep in the centre; but if you will think of something, and endeavour to walk naturally, you will not be able to keep a correct line. If you lose yourself on an expanse of bleak moorland, and walk on, you will describe a complete circle.

The explanation of this lies in the propensity of one foot to walk faster than the other, causing you to walk to one side.

To make assurance doubly sure,



**MAGIC
BAKING POWDER**

THE STANDARD AND FAVORITE BRAND.

MADE IN CANADA CONTAINS NO ALUM

try placing two sticks about eight feet apart; then stand off about sixty feet, blindfold yourself, and endeavour to walk between them. It is almost impossible.

WISHES.

Mary Wilder Pease.

Four-leaf clover in the grass,
Tell me, do you bring to pass
All the wishes, good and true,
Little children ask of you?

MY IDEA OF A BOY.

My idea of a boy? He is half angel and half animal; he is wide awake all night camping out, but falls to sleep in church; he is superstitious, giving a dandelion three puffs to see if his mother wants him; he carries a lucky stone in his pocket; he cures warts by burying a dishrag; burnt feathers, pins, and father's barn make a whole day's show; he stones the dog, but will work for hours over a dog that limps with a broken leg to the back door; no kinder heart ever cared for a motherless lamb; he disturbs family worship, but who makes us think more of heaven when he kneels and prays? He is half angel and half animal.—Sydney Strong.

Do your magic leaflets hold
Secrets faries must have told?
I have wishes, one, two, three;
Will you grant them all to me?

First of all, I want to know
Where the first spring flowers grow,
"Pilgrim buds" that, pink and shy,
Hide away when I pass by.

My next wish, O clover dear,
Grant to me when summer's here.
Then I want so much to know
Where the berries thickly grow.

My last wish, the best of all,
To go nutting in the fall!
And find walnuts, crisp and brown,
That come gaily tumbling down.

Now my wishes for the year
I have told you, clover dear.
Please to grant them, one and all,
In the spring-time, summer, fall.

—Youth's Companion.

A JAPANESE BOY'S NAME.

Every American child can answer the question, "What is your name?" without hesitation, but the Japanese boy must think a little to make sure, for at various periods of his life he is called by different names.

He receives his first when he is just a month old. Then three different names are written on three slips of paper, and thrown up into the air in the temple, while prayers are addressed to the family deity. That which falls first to the ground bears the name the child is called till he is three years old. At that age his baby clothes are laid aside, he receives a new name, and his education begins.

At fifteen the Japanese boy receives a new name in honour of his coming of age. His name is changed again on the occasion of his marriage and on any advance in his position. Even mortal illness does not end this confusing state of affairs, for when death comes a new name is given to him by which, presumably, he is known in the spirit world.—The Sunday Companion.

**Whipping 'Up
Tired Nerves**

The driver reaches his destination sooner by whipping up his tired horse, but no one supposes that the whip imparts strength to the horse. It merely causes the more rapid expenditure of strength.

And so it is with stimulants. When the system is run down the use of stimulating medicines merely calls forth the additional expenditure of the waning vitality and in reality hastens the breakdown.

Dr. Chase's Nerve Food is not a stimulant. It does not give rise to false hope by whipping up the exhausted system. It is a true tonic and cures by gradually and naturally building up the feeble, wasted nerve cells and adding new, firm flesh and tissue. You need not expect any startling results from the first few doses, but can be certain that the benefits to the body are thorough and lasting.



**PRESIDENT
SUSPENDERS**

A LITTLE DEVICE, BUT BIG IN COMFORT

The "Sliding Cord" can only be had on the genuine "President"

All dealers, 50 cents. Light, medium and heavy weights.

**DOMINION SUSPENDER COMPANY
NIAGARA FALLS**



ST. MARGARET'S COLLEGE
TORONTO

A Residential and Day School for Girls. Founded by the late George Dickson, M.A., former Principal of Upper Canada College and Mrs. Dickson. Thorough preparation for the Universities and for All Examinations in Music, Art, Domestic Science. Physical Culture, Tennis, Cricket, Basketball, Hockey, Swimming Bath. MRS. GEORGE DICKSON, President. MISS J. E. MacDONALD, B.A., Principal.

Bishop Strachan School

FORTY-SIXTH YEAR
A Church Residential and Day School for Girls. Full Matriculation Course. Elementary Work, Domestic Arts, Music and Painting. President: The Right Rev. The Lord Bishop of Toronto

Principal: MISS WALSH
Vice-Principal: MISS NATION
Wykeham Hall, College Street, Toronto
Also 221 LONSDALE AVENUE
A Branch Junior Day School
Kindergarten, Preparatory and Lower School Classes, under well-qualified mistresses.

HILL CROFT SCHOOL
BOBCAYGEON - ONT.

A Residential Preparatory School for Boys. In the Country
Healthy Situation, Spacious Grounds, Graduate Masters, Small Classes, Special Preparation for Royal Naval College, Halifax.
W. T. COMBER, B.A. (Oxford), Headmaster

MRS. JOAN BISHOP
ARTISTIC COSTUMING

The latest and most select novelties in Trimmings and All Gownings
18 Yonge St. Phone N. 5157

THE GENERAL THEOLOGICAL SEMINARY
Chelsea Square, NEW YORK.

The next Academic Year will begin on the last Wednesday in September. Special Students admitted and Graduate course for Graduates of other Theological seminaries.—The requirements for admission and other particulars can be had from The Very Rev. W. L. ROBBINS, D.D., Dean

MEMORIAL WINDOWS

Scripture subjects skillfully treated in richest
English Antique Glass
Quality has first place with us.
Robert McCausland, Ltd.
141-143 Spadina Ave., Toronto

WM. SMITH & SON
CHESLEY - ONT.
Manufacturers of
CHURCH PEWS AND CHURCH FURNITURE
Send for Illustrated Folder

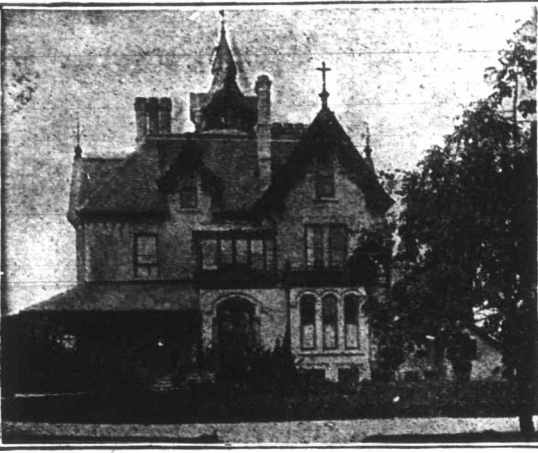
CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 7
Est. 1858. BELLS for churches are DUTY FREE
The C. S. Bell Company, Hillsboro, Ohio, U.S.A.

Dunham Ladies' College

Dunham, P.Q.
[RESIDENTIAL CHURCH SCHOOL FOR GIRLS.]

President and visitor, The Lord Bishop of Montreal. Chaplain and Lecturer, Rev. H. Plaisted, M.A. (Oxon). Lady Principal, Miss Winifred Wade, M.A. (Trin.). Pupils prepared for the Universities, also for the examinations of the Associate Board of the Royal College of Music, and the Royal Academy (London). Resident Gymnasium and Sports Mistress. Full staff of Highly Qualified Resident Teachers. Specialties:—Languages, Music and Art. Situation, High and Healthy. Large Grounds; Recreations:—Lawn Tennis, Basket Ball, Skating, Tobogganing, etc. For Illustrated Calendar and Full Information apply to "The Bursar."



Bishop Bethune College
OSHAWA, Ontario

Visitor: The Lord Bishop of Toronto
Preparation for the University
Young Children also Received.
For terms and particulars apply to the Sister in Charge, or to
The Sisters of St. John the Divine
Major Street, TORONTO.

"Edgehill"

CHURCH SCHOOL FOR GIRLS, Windsor, N.S.

The Bishops of Nova Scotia and New Brunswick, Patrons. Miss Gena Smith, Lady Principal. Gold Medal, 1908-1910, from the Royal Academy and Royal College of Music, London, England. Three Pupils matriculated third, fifth and ninth McGill 1910 examinations. Perfect Sanitary Conditions. Easter term begins April 3, 1912. For Calendar apply to Rev. H. A. Harley, M.A., Secretary.

Havergal Ladies' College
JARVIS ST. TORONTO

Principal - - - MISS KNOX

Thorough education on modern lines. Preparation for honour matriculation and other examinations. Separate Junior School, Domestic Science Department, Gymnasium, Outdoor Games, Skating Rink, Swimming Bath.
HAVERGAL-ON-THE-HILL JUNIOR SCHOOL
College Heights, Toronto
for the convenience of pupils resident in the Northern and Western parts of the City. Large Playing Grounds of nearly four acres—cricket, tennis, basketball, hockey. Under the direct supervision of Miss Knox, assisted by specialists in Junior School teaching and in Languages.
For illustrated calendars and prospectus apply to the Bursar.
SCHOOL WILL RE-OPEN ON SEPT. 12. R. MILLICHAMP, Hon. Sec.-Treas.

ST. AGNES' SCHOOL
BELLEVILLE, ONTARIO

PATRON—The Lord Bishop of Ontario
Thorough Courses in English, Languages, Music, Art and Physical Culture.
Pupils prepared for the Universities. Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.
For prospectus and fuller information apply to
MISS F. E. CARROLL
Lady Principal

PRINTING

Gowanlock Ptg., Co.
103 Adelaide St., W.
Phone M. 1359 FOR PRICES

NORTHWAY
GARMENTS KEEP THEIR SHAPE

Glen Mair

Spadina Avenue, Toronto
A BOARDING AND DAY SCHOOL FOR GIRLS
Principal - - MISS J. J. STUART
(Successor to Miss Veale)
Classical Tripos, Cambridge University, England.
Large well-ventilated house, pleasantly situated. Highly qualified staff of Canadian and European teachers. The curriculum in both Lower and Upper Schools shows close touch with modern thought and education. Preparation, if desired, for matriculation examinations. Special attention given to individual needs. Outdoor games. Rink.
School re-opens Thursday, September 12th. New Prospectus from Miss Stuart

Established 1860

British American Business College
Y. M. C. A. Building, Toronto

Thorough, practical courses in all commercial subjects. Students may enter any time for day or evening courses. Particulars sent on request. T. M. Watson, Principal



Church and Memorial Windows
STAINED GLASS
Designs and estimates submitted.
Luxfer Prism Co., Limited
100 King St. W., Toronto

JONES & WILLIS

LD.
ECCLESIASTICAL ART WORKERS in metal, wood, stone, textile fabrics and stained glass.
43 Great Russell Street, LONDON, ENG.
Opposite British Museum.
Also at Birmingham and Liverpool

E. C. WHITNEY

WORDSLEY, ENGLAND
CASSOCK, SURPLICE, STOLE AND CLERICAL CLOTHING MANUFACTURER
Clergy Cassocks.—Russell Cord, \$3.04 to \$6.70. Serge, \$3.04 to \$12.18. Silk, \$12.18 to \$30.68.
Clergy Surplices, \$1.09 to \$10.23
Choir Cassocks—Boys', \$1.09 to \$3.70. Men's, \$1.37 to \$4.75.
Choir Surplices, Linen.—Boys' from 55 cts. Men's from \$1.34.
Ordination Outfits from \$32.08.
ILLUSTRATED PRICE LISTS AND PATTERNS FREE.

ECCLESIASTICAL ART

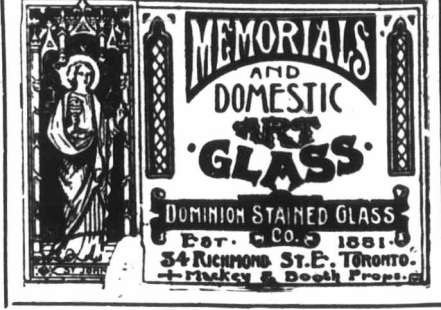
SILVER AND BRASS WORK, WOODWORK, TEXTILES.
Illustrated Price List No. 100 Post Free.

CLERICAL TAILORING

DEPARTMENT. CASSOCKS AND SURPLICES.
Price Lists, patterns and self-measurement forms free.
MOWBRAY'S 28 Margaret St. London, England, and at Oxford.

St. Alban's Church School for Boys

Three Miles from Toronto. Visitor—Lord Bishop of Toronto. Large and beautiful grounds. Boys prepared for the University and Royal Military College. Special attention given to juniors and boys entering commercial life. For prospectus, apply to M. E. MATHEWS, Head Master



Roman Stone
(Trade Mark Registered)

Is especially adapted for churches, office buildings, banks and residences.
Write for prices when contemplating building.

The Roman Stone Company - Limited

Head Office: 504-5 Temple Bldg.
Phone Main 1060
Factory - Weston, Ont.

Vol.
UP-CLERI A EDV 3
INCUR CURA married. Churchn
WAN School. Head M
The of f
Thri instru schola of Tw a war advan Nurse Flor Residre recre porch spring
D/UNI Teles
H WA F Sp
We v organist for gene We a Ambros a good tions. Volunta organ v or in ge hear fro Ash 14
M If you monu stock. M Phon
The Old Emery Bldg many JH