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# Conference: Confe

# AECSIEDAN.

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HALIFAX, N. S., WEDNESDAY, DECEMBER 8, 1869.

Long Sermons.

A lawyer who consumes three hours in argu

The Christian Aspect of the

BY REV. A. S. CHESEBOROUGH IN "ADVANCE."

There are certain aspects of the Temperance

Temperance Question.

Whole No. 160

# Beligious Miscellann.

Lbieral Devising. To give is to get. The universe is govern-

carriers. All the rivers empty themselves free but Elijah was fed by ravens. grance, but then it would shut out the sun- night she attended the missionary meeting at the Master's work. With what measure we meet it shall be measure we meet it shall be meas statements of the different minist era about the revival in the hearts of Chiseffana a living to be dring, and was almost speechless, was reason and sometimes and duties and the Cross on every heathen shore, and break spoke happily of the contrasts and duties and sured to us again. The plentiful sower is the moral state of the heathan, she was deeply af- faith which constantly blossoms in holy tempers heard by one who sat very near him, to say, drink ordinarily keeps closed. joyful reaper. He that watereth others is him- feeted, and having experienced the saving pow- personal racrifices, and persevering labors for 'Come, Lord Jesus, come quickly. Oh! why is But the grand time of promise for temperance self watered. A thousand bleasings prespond to er of the gospel benself, she resolved to do the salvation of souls. There is no mystery in thy chariot so long in coming? After some effort is when the spirit of God is poured out evangelize the nations and to build a spiritual room, furnished in walaut, with adjuning offices the generous heart and the liberal hand. In- what she could to those who were perishing for reference to the measures necessary to secure time had elapsed, he will come, largely upon the community. Then, when sin deed it may be laid down as an exiom in the lack of knowledge. When the collection was an ordinary revival state in the Church. Some he will not tarry. I shall count in glory. I is set before man in the light of God's counter. morals of Christianity, that the more generous being made, remembering many signal instances times, indeed, quite unexpectedly to the Church shall soon glorify God with the angels. His pay nance,—when spiritual reslities boldly stand our hearts and the more expansive our beneve- of the Divine care that had marked, her history generally, it may be in answer to the prayers of the felt to be certain, and exceedingly great. It forth in something of their true significance, let who has done too much. lence, the greater will be our enjoyment. The she cast all her money into the treasury of the humble saints of whom the world is ignorant, an will not do for the pourse. liberal deviseth liberal things; and by liberal Lord. On returning home she was tempted to astonishing outpouring of the Spirit is vouched. day to say that the ministry will not pay, and Let the pulpit speak, let the conference and inthings shall be stand. Barnes remarks this is suppose she had permitted her feelings to over ed. But wherever a church sanctifies itself refuse to enter it on that account, last, when the quiry meetings speak, let friendship and neigha general proposition, and means that a man by come her judgment, and she could hardly avoid brings all the tithes into the store-house, seeks final day of reckoning come, it be found that it borly kindness speak, let the tract speak, until and desert is in the far off seas; such is the connection with the annual meeting of the Genea liberal course, shall be established; that is his glancing with apprehension at the morrow; but out the lost sheep of the house of Israel, feeds has paid; but the sheep of the house of Israel, feeds has paid; but the sheep of the busan soul, and, such the import-ral Committee. A good congregation convened character, reputation, hopes, shall be established up her heart to God, and trusted that the lembs, deliberately sets itself to prayer for shut out for ever out of the gospel, that st. Christian virtue,—that to become a Christian virtue,—that the chris ed by it. This is true. If a man wishes to he would provide. The next morning it rained the gift of the Holy Spirit, it will become a livobtain permanent peace and bonour, the est in torrents, and as she was beginning her house in torrents, and as she was beginning her house in the true vine, and must produce ious stones. After druskenness shuts the soul out from the king. and liberal schemes to advance the happiness She answered 'Yes' He said 'My mistress has versal want. All the elements of such a work have only looked on the work of this society, then, by an able defence of argument in favor of orof a dying world. He who is avarielous and narsent you this load of potatoes.' She answered are available in the local churches. With no of the picture. Steams must be right. The Bitender and vivid experiences connected with the
when we look over the vast fields, teeming with
ganising separate societies for the Foreign and row minded has no happiness, and no dorable him there must be some mistake, as she knew foreign helper but the promised presence of the bie is a fable, or else that faith in unconverted millions in the midst of which it has Domestic work, and also a plea that the city reputation ; he who is large-hearted and benevo- yery little of the lady mentioned, and certainly Holy Spirit, such a benign, universal, and alto- pay.'- Western Casket. lent has the approbation of the wise and good had never ordered the potatoes. He replied, 'As gether refreshing and wholesome revival of re-

to represent Methodist preachers as sometimes twelve miles in weather fit for neither man nor go further to secure the sanctity of the Sabbath. of a barrel of apples is indignant at his ministravelling without money, and when they need- borse, and leave them I shall.' He did so, and the progress of temperance, the development of ter for exceeding twenty five minutes in unfolded a meal of meat, or had to pass a toll gate, the case furnished another example of the faithburnar charities, than any other agencies, and long at the progress of temperance, the development of ter for exceeding twenty-nye minutes in unfoldexists on earth, and the progress of temperance, the development of ter for exceeding twenty-nye minutes in unfoldexists on earth, and the devil goeth shourt as a
pertant and evailable of any in this great emhe had never seen generosity; though always he rapresented them as having recourse to pray fulness of God who has said. There is that it would offer the most effectual argument of the properties of the most effectual argument of the observance of which the whole existence of the work of the return the secrifices of the Western brethren in liquidistic and the observance of the whole existence of the work of the properties and the observance of which the whole existence of the work of the return the secrifices of the Western brethren in liquidistic and the properties and the observance of which the whole existence of the work of the return the secrifices of the Western brethren in liquidistic and the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and while these buildings among generous people, till be added to the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of the work of the properties and the observance of the work of the properties and the observance of the work of the properties and the observance of the work of the properties and the properties are th would be conveyed by some spiritual ledger deviseth liberal things, and by liberal things strongest barrier against its propagation. It is with his "opinion" on the right of a counsel to demain into their pockets. This was of course, it shall stand. a gross and impudent caaricature; but how many of God's people, having given their all charity which all classes of our countrymen, the believer enter upon his evangelical labors mental laws of human existence to thirty mito their master's cause, have reaped in this spontaneously displayed towards the distressed while the Master's voice is heard echoing down nutes. The physician who takes ten minutes to world an hundred fold, and that, too, in ways operatives in the cotton districts a few winters the lages, "And to I am with you alway, even prepare the medicine for the headache is nerv and by means the most singular and striking.— ago. Well, in the course of events this nation— unto the end of the world."—Christ. Advocate. ously restive if his minister spends twice as I believe that one of the greatest curses that al generosity met with a national reward. £2, could befall the poorer members of our churches, 000,000 were cheerfully contributed towards the would be for the rich to say to them; You can relief of those who where reduced to want by The Two Saudents; or will it Pay, In adjusting the hows of her bonnet, is remorate not give a nor need you try to do so; we'll give sudden and unexpected calamity. And the reinstead of you.' To the widow who fed Elijah sult was, the £20,000,000 were saved to the Provint 25 dt lo not finish his meditations on the pharacter of the oil and the meal a lways came, because they country by the unparalleled productiveness. of loss warm, sleepy afternoon in August, two God in after minutes. The fep who has comb went to the prophet. If she had said, a You his harvest in the following year (1863). The young men sat together in their room in the Col. ed and perfumed and wared his heard, and greedy old wretch, what do you mean by spung—skeptic would tell us that this was mere chance, lege buildings at A mustache for an hour, is mortified past enduring me? she would doubtless have gone home; but we would rather trace it up to the direct in ance if the poor minister is not through his diseasen her last cake, and then—died. Lady Hun—ference of the God of the seasons, who is just said one in a rocking chair, 'Will it pay?"

God prospered him, and for many years; before didnt give £10".—Primitive Methodist. his death he gave his hundreds as freely as he

had given that half grown, The bear the been too bounding. Our whilest, isstead of being the natural degree of smartness, replied: It is not enough you min some degree of smartness, replied: It is not enough you man to pray, and put on a serious face. True religion and undefied is this to visit the window and supply her wants. My stock, it is

were not disappointed. A atranger called rn divinely ordained meshs of grace.

large door and enquired 'if Grace Harrly lived there.' Such a revival throughout the land is the uni- all,' he said mentally, 'I may be

the favor of God, and firm and unshaken sup- to ordering them I neither know nor care, but ligion may be sought with the rational expectaport in the trials of life and in the agonies of I know that before daylight this morning my tion of entire success.

tingdon when bard pressed for money to erect to reward the good and to punish the evil, and the farmer asks it before he engages in ag minutes" and as a minutes and a second of the sec a chapel, gave her last £300, and; and as we whose delight it is to show his superabounding riculture; the merchant makes it his song night have seen, before the close of the day, an un- goodness by bestowing a recompense far traus- and day; the physician, the artist, the teacher, known gentleman called and left her a cending the utmost doings of his creatures. - take statesman, all re-echo the question; Will it cheque for that sum. The reader will not have One of the Puritans remarks : God hath prom- pay?" Now, why do you object to my doing the forgotten Mrs. W's liberality being rewarded by just to open the windows of heaven upon the same thing the same thing seria swarm of bees which doubled and trebled her liberal righteous man, that he shall want noth- ously, before studying for the ministry ? Will income of honey. Poor old Peggy's unexpects ing. He will repress the devouring caterpillar, it pay?' It will not do it. I have made a comed supply of wool was equally surprising." which should devour your fruits. He will give putation I find that the business is a beggar, cially to the thoughtful consideration of the We are told that in the days of Mr. Wesley you peace and quiet to gather in your provi- ly one. My father tried it before me: I have members of our churches, the Christian people there lived in Colne, a poor but plous Method sfob, that ye may sit every man under his own the light of his experience to go by The fact of our land. there lived in Colne, a poor but plous Method. I stop, that ye may six every man under all own the light of his experience to go by the light of his experience ist, who was greatly troubled because when troubled because when the matter is, it will not pay and the matter is, it wil were never handed to him. The people who you not only food to feed on, but stomache and enlist in the work. I remember the old person. The relations of temperance to man as an indicarried them supposing he had nothing to give. good appetites to take comfort of your fruits, age at home, with its poorly-furnished rooms, its ridual, as a member of the family, and of the He considered himself deprived of one of his whereby in all things ye may have sufficiency. faded carpets, its empty pantry, its throng of body politications to the highest physical p He considered himself deprived of one of his work of the received fifty-four appointments of the received fifty-four appointme went to the fountain head of Methodism, and abundance in this transitory life, and endue you were presented for payment by men who had not to taxation, pauperism and orime, to civil order Bishop. He was a man of one work, and never too poor to vie with the worth of the structures. Notwithstanding the prejudices against the uttered his complaint to Mr. Wesley, adding, with all manner of benediction in the next world, and would not pay their proportion of my fa- and good morals, are not by any means to be

### A Preliminary Work.

mistress sant me out with them to Grace Hart- Such a work would be the best antidote to Daniel O'Connell the arch agitator, was wont ey's of Sonthfield, and I have brought them both the evil and errors of our times. It would ing a question of law relating to the ownership the Gospel itself and not the defence of it that challenge a witness, grumbles at his minister be-We were amaged at the large and generous saves the world. With no doubtful mind does cause he has prolonged the discussion of funda-

Poor I am, and poor I may be, if I am never in the kingdom of heaven, through the merits of ther's stipend. I remember how my mother overlooked. They touch vital interests at too lectors as they went round. He saw the poor ly.

er brother of many articles of wearing apparel, to view these and all other relations, not simply man ready with his offering, but even the good. Not long ago a chapel was being erected in a before my wardrobe was decently fitted for a four in the light of expediency, or of man's worldly Samaritan passed by on the other side. Mr. village in Ireland, and a man who had saved a years existence at college. I know how it is ex- and temporal welfare, but also and chiefly in a Wesley cried out; Let that man give; it will little money was colicited to subscribe. His pected that a minister will subscribe to every Christian light, and that they should ground their and before his death he had acquired, consider- on the promise of a hundred fold in this present think that it is a great condescension on their of commission indulgence, which do not take hold A sorrowful expression came into the large.

full eyes of his compenion. He did not reply When Mr. Whitfield was preaching on one A revival of religion is so often associated immediately. He will not pay, he at length reoccasion at Plywouth, he lodged with Mr. Hins- with unwholesome excitement, which leaves the peated slowly, as to himself. Henry Howard, in danger of proving abortive. endeavour to be useful out of it. On entering the dwellings of the afflicted poor, he administered to the temporal as well as to the spiritual wants. Mr. Kineman knowing the low state of his finances, was surprised at his liberality and suggested that he thought he had been too bountiful. Mr. Whitfield, with some been too bountiful. Mr Whitfield, with some sized from without, instead of being the natural things in this ill-stricken world. 'Cursed,' says a wasteful cost! If professed Christians would

true is nearly exhausted : but God, whom I ported, the membership becomes in a large sense. By this we see the mordly minded are not all other wirely directed efforts to serve and whose saints we have assisted will, I simply spectators of the work, lose confidence in ways paid in very good coin, much as they may correct the public sentiment and quicken the doubt not, soon give me a supply. His hopes their own abilities, and in the efficacy of the salculate beforehand. I grant that our country public pulse on this question, the cause might Ray. Dr. Crawford, as a member of the Combim in the cvening, who addressed him thus:

The first great step towards a powerful work thing in money. I know that peared you preach; of God is the personal consecration and dare heard of the mission work and gave this foreign and dare heard of the mission work and gave this foreign and dare heard of the mission work and gave this foreign and dare heard of the mission work and gave this foreign and dare heard of the mission work and gave this foreign and dare heard of the mission work and gave this foreign and dare heard of the mission work and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard with the mission work and gave this foreign and dare heard with the mission work and gave this foreign and dare heard with the mission work and gave the mission work and gave the learn that he mission work and gave this foreign and dare heard with the mission work and gave the learn that he mission work and gave the learn that he mission work are the learn that he mission work are the complex of the mission work are the complex of the mission work are the complex of the complex o ed by the law of reciprocation. This law operates in the king form of nature as well as in the you are on a journey as well as myself and the consecration and devoboards get empty, and eld costs are well as myself and the formal opening of the mission work and gave this forcible reason
the mission work and gave this forcible reason
that a very large part of the temperatic enerthat a very larg ates in the king form of nature as well as in the you are on a journey as well as myself and tion of the members of the Church. This can before they are laid as de. But I know also that gies of our churches is ocked up in the lodgekingdom of grace. In both kingdoms there is ever going on an "laffaite and eternal inter change of benefits. As one remarks," The sun gives light to the earth, and the earth gives it to the earth, and the earth gives it to the earth from light upon the sun. The earth throws light upon the sun of the sun gives light upon the sun of the sun gives light to the earth, and the earth gives it. Whit field, smiling to the family Mr. tained by the pastoral and personal efforts of na lorty years will not look to the earth throws light upon hand, saying: There young man, God has fessors at their homes or places of business, if quite forsake His ministers. They shall have in How many, many Christian people classor for all the ministers.

the moon, and the moon throws it back upon the earth. The clouds let fall their refreshing future, teach you not to withhold what it is in ing the work with godly perseverance until the and running over. It shell come too, when the ago, I scarcely dare say how many, when I was showers on the earth, and the earth returns her moisture to the clouds. The mountains enrich the valleys with their streams, and the streams and valleys return their waters to the hills, making the winds and clouds their carriers. All the rivers empty themselves free.

All the rivers each t with the real spiritual condition of the church by God's faithful beralds. He who winneth the grist would be ground by wheel and gearing Rooms to the Bishops and General Committee missionary collection. The tailor had just sent ly into the sea, and the sea as freely supplies. At Southfield there lived some time ago a will give a toos to the preaching and to the social sous is wise. Dr. Payson, when he arrived at and mill-stone, without the water power to set one fourth of the buildings and lands election. They were not required to the buildings and lands election of the buildings and lands election of the buildings and lands election. their streams afresh. The earth nourisbes the poor and pious woman called Grace Hartly. religious services. It will be found more effications, should, Peace, peace tree with its moisture and its moid, and the She was a widow with seven children, all of clous to actually set a backsliding soul at work, tory, victory! Said be, 'Oh if ministers only I shown to the sound to use the latter occupance of the latter occupance occupance of the latter occupance occupance of the latter occupance oc tree enriches the earth with its falling leaves and whom were dependent upon her industry. She than to simply draw it forward to the alter to be saw the incorneivable glory that is before them, all Christian methods at all times, to discount work of the Society, its aims and contrasts be-

fruit.' A stream, when running, is a benefit to had great difficulty in providing food and raiment the passive recipient, perhaps of the prayers and the preciousness of Christ, they would not tenance the use of intoxicating drinks as a bethe surrounding land, but stop it and let it for them; but in times of need was acoustom- of others. The pulpit instructions and the ex- be able to refrain from going about, leaping and verage; to instil into the minds of the young s agnate, and it becomes foul and injurious. ed to lay her circumstances before her heavenly hortstions of the living membership will be- clapping their hands for jurious, and exclaiming, 'I the principles of total abstinence; to rescue the Suppose a rose were detirmened to live to its- Father is the prayer of faith, and acmeway re- some inspiretions to a holy devotion on the part am a minister of tempted from the dangers of the wine-cup, and self it might close its petals and keep its fra- lief had always been open before her. One of wanderes, and to a practical consecration to Christ!'. He found it mountains to dinner the secret came out. In answer to a bled to remove its chief centre of operations to dinner the secret came out. In answer to a enly-minded Martyn breathed, among his last for Christ and for the souls He died to save, but shine, and perhaps shut in the devouring can- Coine. All the money she had in the world was The great problem is to secure for the Church appirations, the following words: -- Oh ! when they should be on the alert to take the advan-When you look at the blacksmiths in her pocket, and consisted of a silver sixpence an adequate preparation to awaken an enriest abalttime give place to eternity? When shall tage of special seasons of hopefulness. There massive hammer you wonder at the strength of and two penny pieces. She had previously decore for the baptism of the Holy Spirit, and then appear the new search, are times when men are thoughtful and when arm that wields it. But remember that strength termined to give the copper at the collection, to set every member, young and old, at work, wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work, wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work, wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work, wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work wherein deelleth rights quantum strength termined to give the copper at the strength termined to give the strength termined to give the copper at the strength termined to give the copper at the strength termined to give the strength termined to g was acquired by hard work through many years and on her way home to invest the silver in po- Tais work is not simply praying and speaking felt that he should reap the fruit of sickness, bereavement. of toil. We cannot become strong either phy- tatoes which with oatmeal, formed the princip- in meeting, but an evangelizing service out in and faith and patience. He was quite sure of pecuniary embarrassment, and other troubles sically, mentally, or morally, without exercise al food of her family. As she distance to the world This is the want of the hour -a real his gray. Brainerd, when he anaposed himself often sober the mind and open the avenues to

viewed as twin virtues, " one and inseparable." many in attempting to relieve a chronic heart." ache. The belle who has spent, how long?

against intemperance. mustache for an hour, is mortified past endurin every form. And let her, in every period of stones, for we believe they will contribute to million of dollars in our treasury.

her future history, require of all her members, the building up of our Jerusslem, and the cs.

Rev. Dr. Hitchcook, showed how large and

### Heman Bangs.

The death of the venorable Heman Banga sictory be His whose right it is to reign his retirement from active work, at the last conrequired him to take another relation dodle reviewed the various stages of his ministerial life, swerved from the line of ministerial life marked allowed to give, A collection was made the our Lord and Saviour: to whom with the Paand sisters had to turn my sold coats, and rob
many points to be gither ignored or neglected, mated that he had, with his collection was made the behad, with his collection was made the behad, with his collection was made the behad, with his collection was made that he had, with his collection was made that he had, with his collection was made that he had, with his collection was made the behad, with his collection was made that he had, with his collection was made the lord and Saviour: to whom with the Paand sisters had to turn my sound.

But we insist that Christian people should seek ten thousand persons to the Church. And we may well consider his reckoning corrects says a writer, for he was mighty in calling simpers to repentance, and in proclaiming to them the redo him good and ne good. From that time he wife wanted to give a sovereign, while the hus benevolent acheane, end the last to receive money efforts at reform mainly on Christian principles. The close of his life is described as a constant do him good and ne good. From that time he will wall to give a constant of his privilege; he soon censed to be poor, band pleaded hard for ten, dwelling especially into his own coffers. I know how mankind All reformations of vicious customs, and of habits seene of triumph and exultation. When it became apparent to him that he was sinking, he time.' At last they compromised the matter by part to go and hear him, criticise his sermons, of the conscience and the inner spiritual life are said to his family that he was not anxious whe-The late John O. Vanner., Esq. was a poor sgreeing to give £5. A few weeks after a letand amuse themselves, perhaps, with his tone spt to prove ephemeral. The previous history ther he lived or died. During interviews with The late John U. vauner., E.q., was a poor the family and gestures, without reflecting for a moment of the temperance cause teaches this. It is only his ministerial brethren be became powerfully man when the first Wesleyan missionary meeting was held in City Road Chapel, London, in stating that the husband's uncle had died and that it is their duty to pay for what they receive when intemperance is viewed as an awful sin affected, and with bursts of feeting exclaimed. ing was held in City it and Chapel, Longon, in left him £500—a hundred fold. The husband No, no Steams, you are a good-hearted fellow, against God,—provoking his displeasure, im- in lam saved! I am saved! 1815. But he put on his best clothes and car. left him saved 1 am saved 1 builting His image and imperilling the success of Not I shall be saved 1 but I am saved 2. Speak. ried half a crown as his contribution. After massened with the saved but I have seen the elephant, trunk and all, as the grand scheme of redemption, that we feel ing of his soul, he said, "It triumphs, it trunk and all, as the meeting be returned home and worked at his color in the meeting be returned home and worked at his color in the meeting be returned home and worked at his color in the meeting be returned home and worked at his color in the morning to his loom until two o'clock in the morning to make up that half a crown. From that day make up that half a crown. From that day make up that half a crown. From that day much as I hope seen the elephent, trunk and all, as the elephent all as the elephent efforts not only to accomplish an outward eco-fection in myself; but oh! the blood, the aton-nomic reform, but that thorough spiritual rege-ing blood! it meets my case." Beforence being fection in myself; but oh ! the blood, the atonneration, without which the much that we do is made to his success in winning rouls, he replied "I have done nothing the Lord has used me." man, a minister of the town. After breakfast Caurch exhausted, its accial services neglected, I too have made a computation on this subject 2. It seems to be unfortunate that so many The Glory of God, linguistic neglected, it seems to be unfortunate that so many The Clory of God, linguistic neglected, it seems to be unfortunate that so many The Clory of God, linguistic neglected, it seems to be unfortunate that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many the clory of God, linguistic neglected is neglected. on Monday, he said to his friend: 'Come, let with a disrelish of the ordinary ministry of the us visit some of your poor people. It is not word, that some Courches almost dread its reenough that we labour in the pulpit, we must currence as and look with distruct upon any effort all the apostles, martyre and saints who have temperance cause. An immense deal of labor "Glory! His presence is with me," Bishop endeavour to be useful out of it. On entering to scoure such a condition of things. But a true gone before me that it does pay. I have the and money is expended which falls short of the James, by his request, delivered the function of things. But a true

The Missionary Week at New-

INAUGURATION OF MISSION BOOMS. tween the past and the present.

It is a marked and important era in the hisits field is the world, and its great work will gifts. Shall this promise be fulfilled ?." not be cope notil it shall noture the benner of Rev. W. H. Olin, J. P. Peck, and others, down the barriers of superstition and the alters gested by the hour,

strong drink, that tippling as well as out right tiplication of all the agencies of the Society After devotional services and the pleasant medemos God. Let the claims of temperance be of the endeavour to carry the Gospel there.— Price, of Philadelphia, opened the discussions Christ and temperance shall ever afterwards be planted its missions. It remains to establish work, if not the conference work of larger con-

at band as the result of any reformalory mea. New York endures, the apot on which this Mis- gener. He also showed how great was the libesures which man may devise. As long as sin sion edifice stands will be amongst the most im- rality of the West in local enterprises, saying roaring lion seeking whom he may devour, so porium of trade ; and while these buildings among generous people, till he had witnessed drink. And this, despite all prohibitory laws of that primitive spirit which laid houses and dating their Church debts. He believed it only that man can enact, or all associations that man lands as offerings for Christ stithe Apostle's feet, needed the right direction of missionery enthucan organize. That there are to be witnessed, they will testify of the increasing consecration staem to bring forth like results. He advocated ere long, great and wide-spread referths, we of larger resources as means employed for the nutting a few men in the Board of Managers hope. That this cause is to keep pace with, and propagation of the Gospel in the world from other localities than New York. Rev. G. even in many respects lead on the progress of While the secular business of this world is sup. Haven compared Methodism to America, which true goddiness on searth, we fully believe. But plied with so many spacions structures in this was always caricatured as a Brother Jonathan we indulge to anticipations that the time will amporium of trade, shall not a Church as large with coat and pantaloons too small and short for ever come, as long as unsanctified human nature, as our own, provide a Mission House, the very his ever-increasing stature. Her constant and has a home here, that there will not be seed of location of which shall speak of the enterprise wonderful growth was always embarraising her. stenuous effort to save it from, or to grand it and of the spirit in which the works for the com. Her demends ever exceeded her supplies, howplete success of the missionary cause?

assinence upon her banners, and declare unse- Church for the Missionary Society may be con- force, opening of new fields, and large advance mitted and unrelenting war against strong drink, secrated to its use. We take pleasure in these in its income. We should not rest till we had a both clerical and laid, not only to preads tem- tablishment of the Church of our Redeemer in just was the outlay for Demeatic Missions; the perance as one of the essential Christian virtues, all lands. O that the angels who stood at eith- increase and importance of the demand. Rev. but to work for its promotion as for a means and er end of the mercy, seek might touch the tips Dr. Harris explained, the present condition of a token of the progress of true Christianity in of their wings over this house, while the glory the finances ; that the Western Conference had of the Lord shall shine forth from it! O that sent in returns sufficient to liquidate all present from these ramparts the scrows of Gospel truth demands, and leave a balance of \$4,000 in the may fly swift and fer into the ranks of paganism, treasury. He said that nearly a hundred thouuntil all the powers of darkness fall, and the sand dollars was appropriated last year that was

Venerable Fathers and Brethren, accept these missions to New Grenada, Mexico, Spain, and mission premises in behalf of the Church for Italy, and that, had these been filled, there sion of the New York East Conference. When the use of her Missionary Society ! Consecrate would have been a deficit. Rev. Dr. Durbin Board, will not fail to look back to this day with showed how well some local contributions had complacency; nor cease to look forward, with repaid the gift. Rav. Mr. Gibson of San Franioyful expectation, to that approaching day when ciaco, dwelt on the rare opening to the Chinese which shall be consecrated to the service o out when he entered the itinexacy. It is set - Him who is the King of king's and the Lord of schools in San Francisco and other cities of the

eceived into its treasure and disbursed over ciples of Christianity. Four bundred of them nine dollars, and, so far as we know or believe, have been gathered into Sunday-schools in San the tregaurer has never been defaulter to a Francisco, and schools have been opened for dollar, and our drafts have never been die, them all the way from San Jose to Portland honored in any part of the world. These Oregon. It is not difficult to awaken their inmoneys have been collected and disbursed at an terest and win their confidence, but the fact that expense of about two per cent., and the Omni they speak several dialects presents a serious scient eye to-day looks upon no other such re- obstacle to their conversion, and the ignorant

And now my feetings are most felicitous when ing their condition. These Chinamen are con-I think that this connectional character of our stantly returning home, and the reports which Church gives us a million sympathizing, pray- they must give of the Christian land in which ing hearts, who units is sending up to the they have sojourned will hardly be favorable to mercy-cent such a prayer of faith and love as the spread of the Gospel among them, unless must prevail with God. O this associated more of them can be brought in contact with prayer! If we could be altogether, should we true Christians, and receive such treatment as not expect the heavens would be opened, the teaching and example of the Saviour indiand the powers from above come down. But cates.
we are together. Our sympathies unite us, and A Committee of Conference on the part of with such a prayer meeting as the Methodist Episcopal Church makes on this missionary subfor the year ensuing, was ordered on motion of sect, Heaven will and does hear, and we have Rev. Dr. Foster, and several names from abroad the results. In that Church to-day, yes, and in added to the New York list, emong them Revs. this room, we have a power that is more than Dr. Eldy and J. P. Peak, Col. Wright, of Philequal to the Ecamenical Council that is assemble at Rome. I am persuaded that the period is not vary distant, though I do not profess to have an apocalyptic vision, or to have had Rich of Boston, Price of Philadelphia, and Ges. my tongue touched by prophetic fire, when this Rusyon of Newark, N. J. MEVER attempt to do anything that is not whole world will receive the Gospel. Rossibly hilpful. The missionary fire is rekinding. The

property, one fourth of the buildings and lands clothes for my host. They were, of course, tory of the Missionery Society when it is en- mortification of his family. On our return to so central and conspicuous a position. It testi- gentle rebute from his wife, he exclaimed with fies of the prosperity and colorged work of the spirit, Woman, do you think I was going to Society, suggests its atability as an instrument- wear them new clothes to church this morning? ality of the Church, and preseges the fulfilment why, everybody would expect me to give more of position might not have been important; but the whole world has the promise of enlarged

Jerusalem in the attermost parts of the earth . | ample and elegant. On Sunday, services were No enthusiasm can be too great in this work .- held in many churches, and subscriptions raised.

but one million more—and that in Japan—tree, should be led to the charge of their several when it may be said of our Missionary Society, localities. Rev. Dr. Hatfield, of Chicago, urged Upon its vest empire the sun never sets. the need of larger enthusiasm on the subject,
There can be no doubt that while the city of and greater distribution of missionery intelli-We convene to day that this effering of the needed devision of labor, increase of working

not used, among which were appropriations for

Chinese, our Church has established Sunday-Pacific slope, where Chinamen receive instrucand brutal prejudices of the whites, especially Iriah laborers is hostile to all efforts at improv-

of God. About sixteen years since, he came to Liverpool, as he had been trained to the occupation of a mason, or brick-layer, and as business in decrees may have upon the faith and practice of that line was considered attractive, and remune. the religious world are secreta hidden in the rative here, he determined to settle in this com-

he was not without success. Years passed away, and Samuel remained careless about his soul, and the things of God, in fact his mind became more hardened to the truth. He began religion was a delusion, and its professors lunatics, thus he endeavoured to seek happiness in the world, and to neutralize the rebukes of conscience by believing a lie.

him ;-there were times when he felt there was are there in which their ashes safely repose -a bereafter,-a day of Judgmet, and a boundless eternity,-which made him feel very uneasy, and unbappy ;-ultimately he determined Early in March of that year my predecessor the religious Services,-during which it pleased the every habitable region of the earth. Lard to honor the means employed, by the desassemblies and a goodly number humbled themtheir Saviour. The notoriety of these services induced our friend to attend, and not without happy results ; he saw and felt there was something more for him to know, and er joy than he had ever yet felt. He resolved he would seek the Lord with all his heart, and if it were possible to experience a change of heart, and know his sins forgiven, by God's help he would find it. He was not disappointed, the Lord heard his importunate pleadings at the mercy seat,and through faith in the divine atonement, he obtained a sense of sins forgiven. The Spirit attested to his adoption. The love of Christ was abed abroad in his heart, and he was a happy child of God.

" Pear gave place to filial love, And peace o'erflowed his heart."

His conversion to God was sound, clear, and thorough, and he determined at once to unite himself to God's people. His language was,-" This people shall be my people, and their God my God." He began to pray in his family, and in the house of God,-at our public prayer meetings he was never backward to take up his cross and testify what God had done for his soul; and it has often; done the writer good to listen as follows: to his statements of Christian experience, and Patriarche, Archbishops and Bishops, the admirable tact with which he would quote portions of scripture, and especially from the Parables of our Lord,—commenting upon them with much judgment. From the time of his union with the Church to the day of his decease, he maintained an unblemished Christian charanter; he acquired considerable influence in Resident Latin Bishops, the community by his devotedness to Christ and Resident Bishops of other rites, His cause. At the Sabbath morning 9 o'clock prayer meeting, and at all the week-night services, as well as on the Sabbath day, -our brother's place was never vacant, except sickness or distance prevented him. There was a firmness of purpose, and a devotedness of heart which distinguished him as "an Israelite indeed in whom there was no guile."

Early in the present year it pleased the Lord to bring him near death by severe sickness. The disease was pronounced to be an effection of the heart. After a protracted confinement attend the house of God, and follow some light employment,-but he felt himself enable to work at his usual occupation. By the advice of friends he determined to open a small shop, which might assist him in the support of his family with this view he went to Halifax to provide the requisite supplies, and to make necessary arrangements for carrying out his design, but his work was done, he had taken cold, disease set in with such irresistible force as to defy all medical skill, and his case was pronounced hopeconflict, he was ready for the Master's call, - sented. his soul was happy in God; he had not believed a " cunningly devised fable," but a divine reality. It was not a matter of doubt or uncertainty with him as to his acceptance with God through Jesus his Saviour,-but a blessed experience. He could say with unfaltering tongue-

" My God I am thine-what a comfort divine, What a bleasing to know that my Jesus is mine:
In the heavenly lamb thrice happy I am,
And my heart it doth dance, at the sound of his

When informed by his medical attendant that he had not long to live, -his friends were summoned to his bed-side. He settled his worldly affairs as quickly as possible, and then calmly rested on the bosom of his Lord and passed to his mansion in heaven. Thus died our Brother Samuel Daniels-a monument of God's mercy; -a sinner saved by Grace-a witness not only how a Christian lives but how he can die.

His remains were interred in the Wesleyap cemetery, on the 6th October. On the following Sabbath, his death was improved by the writer to a large and deeply interested congregation from Numbers xxii. 10. " Let me die the death of the righteous, and let my last end be like his." HENRY DANIEL.

Rev. E. Brettle, under date Decr. 2, writes : 'I have just returned from Fort Lawrence, where I was called to attend the funeral of one of the oldest members of our Church in that place. The lats Mrs. LesDenier had been a in Christ. consistent member of the Methodist Society upwards of forty years.

She died in peace, - among the last words she spoke were these to her Class Leader, who had been summoned to her bed-side, " I trust in the that the Holy Ghost was but an influence or enmerits of Christ; I feel safe on the Rock." She left a lonely husband who is about eighty years of age mourning over separation, but soothed and cheered with the hope of a speedy

" Death and grief and pain And parting areino more."

# Probincial & desleyan.

WEDNESDAY, DEC'R. S. 1869.

deed he was altogether indifferent to the things will be organized in Rome to-day, the fifteenth anniversary of the dogmatic definition of the immaculate conception of the Virgin Mary .-What this Council may decree, what effect those mysterious future. But, be those decrees and the effects of their promulgation what they may, In the year 1854, he married Miss McDonald, this day will be numbered among the great hiswho with her friend had been accustomed to attend the Wesleyan Church in this town; and Council meets in a city illustrious by a thousand when he attended any place of worship, it was associations. For many hundreds of years, mato listen to the Wesleyan ministry. But Samuel my millions of men have directed their reverent was very indifferent to all religious means, and geze toward Rome, in their judgment as the to the deep regret of his friend showed hostility to religion. He was disposed to criticise the God's Vicegerent among men. For ages Rome conduct of religious professors, and to adduce was the mistress of nations, the centre of the what he considered their inconsistencies, as arguments against true religion. His mind was In the days of her imperial splendour she was set upon the world, and being an industrious, the most magnificent city the world had ever laborious man, and prudent and economical in seen. She was enriched with the spoils of many all his arrangements,—he made the best of his conquered nations, and adorned with the finest opportunities to improve his circumstances and productions of human genius, in palaces, squeducts, theatres and temples. All that the consummate skill of the architect, the sculptor and the painter could do to make her beautiful had been done; and she was more than beautiful, to doubt if there was any reality in religion at the was glorious. And now in the days of her all. He endeavoured to persuade himself, that with a halo of romance and beauty. She is stored with the monuments of ancient Art, and is rich in the treasured productions of modern genius. The Coliseum is there, in which mar. tyrs were cruelly tortured; and the Catacombs Vet the Spirit of God did not atterly foreske

The Pantheon is there, once sacred to all the to read the Bible for himself, pray to the Lord There too are the exhaustless treasures of litera- Churches, but it turned out otherwise. privately and lead a good moral life, and no ture and art that crowd the long galleries of the one should know anything about his religious Vatican. And though Rome is now the tempoopinions and feelings. In this state of mind he ral metropol's of but a few square miles of ter- in 1545. The work of this Council was to put continued until the spring of the year 1868 - ritory, she is the centre of a vast spiritual mon-Rev. Mr. Currie commenced a series of special bundred millions of souls, scattered throughout work, with what success is tolerably well known. It was well conceived to hold this nineteenth cent of his blessed Spirit upon the congregated great Council in Rome. Nowhere else could so decide many accessories be brought together, calculated

selves before the Lord, and professed a determination to give their hearts to God,—to lead a will be left undone to make the Council appear to impress the imaginations of men. Nothing new life and to follow the commandments of grand and imposing in appearance. Its real work will no doubt be performed in Committees; but now and then it will appear in great pomp before the public eye. Then there will be gorgeous processions, enchanting music, and splendid ceremonials beneath that majestic dome of St. Peter's, that is sublime in its altitude, perfect in its proportions, and blazing with the masterpieces of the grandest of Italian painters. As hape, on an average pays it ministers, salaries spend the winter in some mild southern clime. a spectacle no doubt the exhibition will be resplendent; and to men whose religion is sethe-

tie, it will appear to be in itself a demonstration. The Council will only occasional v ass mble n St. Peter's. The acoustic properties of the body could hear. The ordinary work of the Council will, we believe, be carried on in the Vatican, the palace of the Pope.

It can scarcely be known of how many me bers the Council will be composed until it is actually organized. But from apparently wellinformed Roman Catholic sources, we learn that nearly a thousand of the Episcopal order were summoned to attend it. These were classified

resident in their respective Sees, The same in in partibus infidelium,

Total-Of these, the Patriarchs are President Archbishops of the Latin rite, Other rites. Archbiehops in partibus,

Bishops in partibus, Three of these Right Reverend gentlemen

are said to be over 95 years of age; two of them 90 and upward, and twenty are over 80 years old. It cannot be supposed that many of the extremely aged Bishops are present in Rome to-day. The seven youngest Bishops are between 30 and 35 years of age.

Many theologians probably not Bishops are permitted to assist at the Council without the right of voting.

But numerous as the attendance of the men to the house—he so far rallied as to be able to Council doubtless is, and belonging as they do bers of the Roman Catholic Episcopate at this to every part of the inhabitable earth, the Council can in no proper sense claim to represen modern Christendom.

About or almost one-half of the adherents Christianity belong to the Greek, the Armenian and Protestant Communione. In all former General Councils, the laity were represented in some sort, either by monarchs in person or their ambassadors; and these in certain instances exercised a controlling influence on the result of

Concerning the other General Councils, acknowledged as such by the Roman Catholic Church, we append the following information gathered from many sources :

1. The first General Council was convened a the Great. It was attended by three hundred and eighteeen Bishops and many Presbyters. It assembled in June in the year 325. Its prinwhich was wide spread, and which denied the divinity of the Lord Jeeus, The master-spirit of this Council was the splendid young Christian logician, the great champion of orthodoxy, Athtendant at the sittings of this Council.

2 In 381 a second General Council was held at Constantinople, summoned by Theodosius the Great to deliberate on certain heresies concerning the Holy Spirit, and to decide whether the elequent Gregory Nazianzen had been canonically elected Bishops of Constantinople.

3. The third General Council was convoked by the younger Theodosius at Ephesus in 431 to determine whether the Virgin Mary could of could not be called the Mother of God, Nestoius having affirmed she could not. 4. The fourth General Council came together

at Chalcedon in 451 to put down the heresy of monk called Eutyches, who taught peculiar doctrines regarding the Union of the two natures 5. The fifth General Council under Justinian

ergy and not a person. 6. The Sixth General Council assembled at

condemned the opinions of Origen, who held

B: escia. 11. The eleventh general council also met in ed. the Lateran 1197. The council ordained that The day of protest and appeal with our Min-

lege of cardinals.

other subjects : First, the assisting of the Emthird, the Holy Land against the Saracens.

things, of re-uniting the Greek Church. a German institution condemned.

16. The sixteenth general council met at Constance in Switzerland in 1414, and was the most numerously attended of all the Ecumenical Councils. Its chief work was to depose three rival Popes, elect a new one, declare the superiority of a General Council to the Pope, burn John Hues, and provide for the burning of Jerome of Prague.

17. The seventeenth general council met at Ferrara and Florence, and thought it had effec-

18. The eighteenth general council was summoned by Pope Paul III. at Trent in the Tyrol.

What is to become of our Ministers and Ministry? NO. II.

MR, EDITOR,-These letters are not produced by personal pressure or choice. The writer s one of the very few in our ministry who are not haunted by "the wolf at the door," or com- London, on the 4th inst, after an illness of sevepelled to anticipate an expenditure disproper. ral day's duration. He had but recently returntioned to the income. Every tenth circuit, per- ed from America, and it was his intention to sufficient without being ample,-salaries equal His death will be mourned on both Continents. to 59, or at furthest 75 per cent. of those paid to It is not necessary to record his deeds of prince-Ministers in other Churches occupying the same ly generosity. They were numerous and unparground. Our stand point of observation and alleled. remarks is within that circle. We write rather ments.

To our knowledge, from five to eight young men each year have gone from British American territory, from the societies in which they were converted and prompted to sacred workto the United States. Yet our knowledge on this point has been limited : others doubtless have followed of whom we had no information. These Brethren have taken good stations-are progressing in a way worthy of them and us. 766 They ought to be in our ministry, they are unquestionably the very candidates whom we miss on; our minutes of Conference, whose places must in part be supplied from England. There was work for them at home; but they found better privileges elsewhere. How is this to be explained? Have we been losing ground in numbers and wealth during ten years, till our consecrated talent must be sacrificed in this way? The contrary is true. Methodism has Poor. been gaining perceptibly, if not in membership, at least in property and influence, and is notaably abreast of other religious Bodies. The secret lies in the conservatism or indifference which has permitted young men's salaries to remain at the same stinted figure, while the cost of living has advanced twofold, and facilities of transit have opened markets which drain the ministers of homely gifts such as cheeringly supplemented their salaries from time to time. Other demands clesiastical and scholastic enterprize. But no effort has been made to modernize the Ministers claims of dollars and cents. Let the Church turn its attention now to this department, as an act of honor to itself and of justice to its most

The majority of our 160 ministers are in the less; but our brother was prepared for the final cil, the laity will not in any fashion be repre- is about \$550, with an additional allowance of lary is below this figure; in a few towns and cities shove it. They have generally free residences: but that is counterbalanced by the cost of horse-keeping, and the wear and tear of carriages and harness. At the close of ten years in the ministry our Supernumerary Fund would Nice in Bithynia in Asia Minor by Constantine pay to a Minister inespectated for server family: would be his entire income should be have no private resources. Other churches alcipal work was to deal with the Arian hereey, low their Ministers to hold and occupy farms during their connection with their congregations; indeed they encourage the system. The farm becomes a refuge in adversity. We have anasius. Constantine himself was a regular atno such provision, as it is not in our ecomomy The consequence is, an effort on the part of evepossible calamity. Every habit becomes strongor with time ; and our brethren and sisters learn to deny themselves of the common necessaries of life. Where children have to be educated, the pressure increases in proportion. Some of the first men in our commercial, ecclesisatical, literary and scientific circles have been prepared for not possibly retain power, or influence for any their position by money exed out in this way, length of time. For Ministers sons and daughters occupy a place in our Colonial existence whose relative honor to chronicle the election of Dr. Temple to the

is most marked and gratifying. the claims of Ministers, according as the times went forth, and the Dean and Chapter dared was commenced at Constantinople im 553, and demand. The Parent Conference has honored us not do otherwise than accept the nominee of we have again and again blushed with modesty, with the Royal Mardate. not with shame. They have applauded our self- Deep indignation and yet deeper humilation Constantinople in 680. The heresy of the Mo- sacrifices and approved of our diligence. From are loudly expressed by the defeated memoriali ts

of bely persons and things ought not to be ven- wonder at our submission to such heavy and re- will come out of it at present, it may possibly bringing it prominently before your readers. It youd the Jordan rated.

8. The eighth general Council met at Constant was so mesgre. Our own shrewd men of business, but the stant and apparently valverous thollism, regard it as 'Christianity in earnest," drives in the country—no pen can fully describe b. The signite general council met at Constantian part of the country—no pen can fully describe contenders will settle down into their well-paid bethe and confirmed the reverence of images and other regulations of the church.

9. The ninth council and the first Lateran met in 1123.

was so mesgre. Our own surew men or unity describe contenders will settle down into their well-paid bethe and quiet sinecures, and promise all kinds of obedience to the man who has been so uncertain, regard it as Contistianty in earness, and it is equally a marrel to many who, inside, are acquainted with its weak points, that with a gaze of the beholder—from the Jordan increase of the ministry, amounting in the country—no pen can fully describe contenders will settle down into their well-paid bethe and quiet sinecures, and promise all kinds of obedience to the man who has been so uncertainty in earness, and it is equally a marrel to many who, inside, are acquainted with its weak points, that with a gaze of the beholder—from the Jordan mountain, we had a fine view in the distance of the ministry, amounting in the country—no pen can fully describe contenders will settle down into their well-paid bethe and quiet sinecures, and promise all kinds of obedience to the man who has been so uncertainty in earness, and its is equally a marrel to many who, inside, are acquainted with its weak points, that with a gaze of the landscape as it reveals itself to the astonish.

The nint is equally a marrel to many who, inside, are acquainted with its weak points, that with a gaze of the landscape as it reveals itself to the astonish.

The nint is equally a marrel to many who, inside, and it is equally a marrel to many who, inside, and it is equally a marrel to many who, inside, and it is equally a marrel to many who, inside, and it is equally a marrel to many who, inside, and it is equally a marrel to many who, inside, and it is equally a marrel to many who, inside, and it is equally a marrel to many who, inside, and it is equally a marrel to many wh 10. The tenth general council and the sec- they have been entirely voluntary and sincere.

ond Lateran met 1139. This council among The conclusion, then, is forced upon us—that midet of London by the High Anglican party work of the Preacher is greatly reduced, and the the Country, which was visited by the late venother matters, condemned the acts of Arnold, of religious labor and ministerial talent are appre- of the English church. ciated amongst us, but very poorly remunerat-

that time forward belong exclusively to the col- they take salaries according to their ability: claimed that this special effort is being made in judgment, for obtaining preficiency in the work. The next in order was the Smith Creek terlinisters are treated honorably like other toil-12. The twelth also met in the Lateran 1215 ing and capable servants of society or the state if it bears no other fruit, it will succeed in draw- laboured in these provinces as Missionaries can twenty-five years ago, and upon the plan of This council among other matters gave its assent to seventy chapters drawn up by the Pope cular mode of doing things. We may end by denying body of men, whose exertions might who presided at it. 13. The thirteenth general council met at Lyons demur—they have gone to the limits of prudence ing them. in 1245. Its object was that of deposing the in deing so. They will not a strike they have Emperor Frederick. It also treated of three too thorough a consciousness of the sacredness of their office. But they may and doubtless will pire of Constantinople against the Tartare; and look to their own interests so far as to choose positions where duty may be practised without be-14. The fourteenth general council met at ing subjected to unnecessary and undeserved Lyons in 1274, for the purpose, smong other humiliation. They may gravitate back to secular life; some have done so, and their motives 15. The fifteenth general council met at Vi- and arguments we think have an unpleasant reenna in 1311, for the purpose of suppressing somableness about them. At all events we canthe Order of Knights Templar, and the doctrine not persuade secular men to renounce lucrative of the Brethren and Sisters of the Free Spirit.' positions in order to enter those where poverty and debt must in time confront them, unless we are prepared to show that the times and cause of God require the sacrifice. The days of the Church's poverty are post; every dollar withheld from our Ministers is just another dollar added to the fine fortunes and elegant apartments of her prosperous members. The Church is growing in weslth. The men who have done more under God, than any or all others combined to make the Church an honor and bulwark in the land have reason to grieve and sigh under their the noblest fane ever reared by human hands. ted a union between the Latin and Greak Church and the world have seldom heard their murmurs. Our people attach no little value to our ministry compared with the services of the Romish Privathood. Let them look at the latter down the Reformation. It labored long and learn that Romanium with less wealth and archy whose subjects count up to nearly two diligently, with various intermissions at this intelligence, at least-keeps its occupants of the sacred office far above want and humiliation. Whether the present Council will succeed any Mohammedanism or Mormonism, let alone Robetter, they who come after us will be able to man Catholicism, might well make us blush in this respect. These are plain words; they are

> based on reason and consistency. A WESLEYAN MINISTER.

English Correspondence. DEAR MR. EDITOR .- The death of George Peabody, the great philanthropist, took place in

His grandest gift, and that by which he will vast temple are of such a character, that debate within it by such a body as the Council is immediate for those to whom we are bound by sympathy and by ordination was. This information was the council is immediate for though a cause which I have no shed forth, by the new and handsome lamps to the council is more thanks. possible; for though everybody might speck, no-necessary to prevent prejudice against our argu-various parts of London, for its working classes. All classes delighted to honor him. The highest distinctions were offered to him but be quiet ly and modestly declined them all. Our Queen paid him the thoughtful and delicate tribute of her admiration by the presenta ion of Ler likeness, in costliest setting with this inscription ' V. R. Presented by the Queen, to G. Peabody E.q. the Benefactor of the Poor.

More recently a statue was erected to his honor in the City, not far from the place where he transacted business, and realized part of the splendid fortune which he has expended so wisely. He lived long enough to witness the successful working of his beneficial designs. No he is carried to his resting place. His name needs not those to perpetuate it, it is engraven

The visit of the Queen to the City of London for the purpose of opening the New Bridge, and occupied by four families. We pass to the the Holborn Viaduct, was an event of great interest. It will be remembered by tens of thoueands as one of the most imposing sights of their day. The weather cleared up, as if for the auspicious event, and the day though cold, was fair and bright. The length of the route chosen for the procession to pass along enabled a vast numtoo, have accumulated. Home missions and face of their beloved covereign. Her reception ber of people to witness the pageant, and see the sonage Furniture, Sabbath-school Libraries and was, as might be extacted, enthusiastic and instruments of music, with the endless et cetra downood, Her Majesty has remained in seclusion. When last seen in the city her honored and beloved Husband was by her side. It has been remarked by some who had excellent opportunities for observation, that those years of sorrow and retirement have wrought a marked nance. The look of extreme reserve and constrained dignity has well nigh passed away. Ocen reached to serve God Our next two visits ed his Commission and his D agrams in an ex- ferential year. some of the deliberations. In the present County youth and prime of life. Their average salary The character of her face is of a brighter type although over it has passed the touch of many \$40 for each shild. On country circuits the sayears. There is a sweet smisbility, an almost

loving sympathy in her smile."109 The look is that of one who has deeply suffered, and has been brought to feel her oneess with suffering humanity. Her appearance called forth prolonged cheers, and heartfelt greetings, and from unnumbered hearts went up the vice \$100; This, with \$40 for each child in his prayer, in which your readers will unitedly join, that her life may be spared, and crowned with every needed blessing.

The Empress of the French has been for some weeks absent from her home visiting the Sultan of Turkey, and thence proceeding to Egypt to witness the opening of the great Suez Canal. The Emperor has had an anxious time of late. and while the Emprees has been receiving the Fund sustained by an annual payment from each splendid attentions and profuse hospitalities of minister of \$10, is the hope of the majority, royalty abroad, he has been keenly watching the troubles and dangerous political movements ry prudent man and woman to save against a in his capital. The aspect of affairs in France is not at all hopeful.

The opponents of the European policy are inreasing in number, and sre availing themselves of recent concession for public and persistent attacks. Very much depends upon that single life, for if aught befalls him, the dynasty could

Returning again to matters at home, we have Bishopric of Exeter. Vain were all the petitions In England, as any one can see who reads and protests. Regardless of the moans of High the Methodistic news, justice is being done to Church and Low Church, the inexorable fiat with frequent visitations through their wise and the crown. The election so called was little betdiscerning delegates. Before their expressions for than a farce. The result was in accordance

in 787, to suppress those who taught that images in the Conference; they have indicated equal But the noisy effair will soon subside, little esteemed writer deserves much thanks for thus over the mountains to the heautiful valley has

the right of voting for a new Pontiff should from isters is nearly past. In American Conferences for the promotion of the work of God. It is facilities in every respect, according to man's umns of the Weslevan. seventy churches of the metropolis, and certainly of the ministry, the flock gathered by those who tlement. The Courch here was built about denying body of men, whose exertions might who would have it so will say Methodism is last century, and in connection with its antiqua-

There is very little to report as transpiring luring the past fortnight, in Methodism at home. Dr. Rigg, and the Rev. G. W. Olver of Westminister Training College; have appeared at Manchester in connection with the great educational League recently assembled there. The great principle enunciated at the various meetings, and in the papers read, was the maintenance of the Denominational system and its extension by means of increased aid, whether ference pledged to renewed consecration and a preaches; about seventy persons met in this badly subject for enquiry and reflection, that at this Congress, the Roman Catholic and High church element was most numerous'y represented, and the strongest dis-claimers against a system of indenominational schools were found in their

This question of National Education is rapidthemselves in great organizations, and its dis-

and may be expected to take no neutral part ment of the Redeemer's kingdom, invite sinners est thanks. The deputation arrived at home in the impending controversy. At untold ex- to be reconciled to their off-nded God, there is on Saturday after a week's comparign, in which rense and sacrifice they have constructed a noble system of Day schools, with a Training the rebel heart! It was not to in days gone by. College unequalled for completeness and effici- William Black-of blessed memory-and his the other for prayer, for the divine blessing upency, and yet with all that has been done, and conditions, and later, such men as Crans- on the efforts put forth for the extension of the all that other churches have accomplished, the wick, Croscomb and Pope, the elder, preached Redeemer's Kingdom in the World. school provision for the youth of England is fear- the Gospel with great success; under their Should this communication meet your approvfully inadequate, and it is universally admitted ministrations sinners were converted, believers al, and add anything to the interest of the Westhat large and comprehensive measures must were edified and built up, and the Church grew leyan, and further to any extent the cause of be speedily taken to meet this destitution.

known, and for a full disclosure upon this point results in our own day? and the Irish Land Question, we must patiently oming year.

An Evening with a City Pastor. among the laity has its sunny as well as its grace few enjoy, and which is seldom heard of few remarks respecting the Missionary meetings shady side. It is a trite yet true remark, one unless it be in stereotyped expressions which are on the Kempt Circuit. Said meetings commenhalf the world knows not how the other half understood to mean just no hing, or in occasion ced on the 18th inst. in our church at Kempt. lives.' Still, whether we live in the city or al doctrinal discourse, displaying tolerable ac. As one of the deputation, I arrived in due time in the country, occupy the princely mapsion or quaintance with the theory but very little with at the house of an excellent friend and brother, dwell in the lowly cotter's home, how well it will the practical operations, is a truth too evident to Enos Card ; whose great kindness as well as that

breaths-

We should count time by heart-throbs. He mos Who thinks most, feels the noblest, acts the best. My letter has the heading 'An Evening with a City Pastor.' Our visit shall no

be to the homes of the rich-festive scenes do not await us-we are not of a select party to spend the evening. Christ has said ' the poor ye have always with ou.' At six o'clock we stand at the top of a flight of steps-we descend into a subterra-

neous apartment-we pass through a long, narrow alley-way and are cahered into the celiarlofty title will be recounted over his coffig. No house of one of God's elect ones. The occupant coronet will indicate the order of his nobility as rejoices that though alone she is not alone, though poor, yet she is richa Conversation i held about the rent now due, the fuel necessary on the hearts of the people of two hemispheres. for the approaching winter, &c. Relief is affordand his enduring title is The Benefactor of the ed, for it is indeed a charity. Prayer is offered, and we leave. We walk a few yards and enter another building. The bouse, though small, is second flat. A statement, including three items, will faintly convey an idea of the position of one of the families resident here : their child has been sick for months,-the bacchanalian revels of the drunken inmates of the next room disturb their peace; and judge ve who know the difficulties of house-keeping in cities on five hun- Gentlemen, and loving smiles with all sorts of gation was not large, the offerings of the people dred or seven hundred dollars a year, how this good things from the Ladice) on one side; and were creditable. family of three can be supported on one hundred and fifty !! Our next call shall be on friends from the country. For several months they of course will not apply to the elerical portion pleasing character. It was easy to discorn, that have been in the city, but have not regularly at of the deputation, but to me it was fearful this loving people felt also, that sustaining the ended worship. We accidentally heard of Early in the morning of the eleventh of October cause of God was an important part of their rethem. Why did not the brother from whose found us on our way to Bellisle. Kind friends ligion; freely and unanimously did they come circuit they came write to one of the city ministers about them? As the result of our call they have agreed to take a pew in the Church of our field of operation. After a late, but excel- cuit, has truly the affection of the people and change in the features of that familiar counted God, promises of amendment have been made, lent dinner, we prepared ourselves for the work, they begin to express their grets, that they grace is being solicited, and a conclusion has and about 7 p. m., the Rev. Mr. Stewart open- must part with him at the ex iration of this consee to the houses of mourning. Death has entered these dwellings. Young children have entire and delighted though small addience,—the deputation, favored us with most telling been taken to the skies. Jeens has said 'Of The Rev. S. F. Hues is followed in a neat, tell-speeches, such is the kingdom of God.' It is profitable to ing speech, and the little company left with inconverse with the heart of stricken parents, and creased confidence in missionary effort, and it is at Burlington unavoidably postgoned in conseto impress upon their minds that their 'loved hoped with increased determinations to conse- quence of the unfavorable weather. ones are not lost but gone before, and that new secrete themselves more fully to the work of the voices call to them from the heavenly sphere- Lord. Come un hither !' Although it is nearly nine sadly bemoaning his dreadful condition. He effected his mind. Reason totters upon her his wife, who affectionately ministers to his

of the tempted and tried, and above all, the the faithful laborer in God's vineyard.

Yours, &c. November 30th 1869

To the Editor of the Provincial Wesleyan. DEAR SIR,-Will you allow me space in your been published in the "Minutes," but the fact thodist, and a happy Christian.

Jying out. We, of course, deny the correct- ted appearance, there are striking indications ness of the conclusion, but can we disprove it; of neglect; this drew from Mr. Stewart in con--certainly not by our statistics, for they are nection with his admirab's address, some cutagainst us, and show conclusively that our mem\_ ting and sarcastic animadversions, which many bership is decressing, while car agencies are in. thought were well timed. A tolerably good creasing apparently and better adapted for their audience—more than average addresses—paappropriate work. I submit then, in view of these tient and quiet attention and strong indications facts, that it is not unressonable or exacting to of religious influence, were prominent characterask of the united wisdom of Conference the cause listics of the meeting. of this alarming state of things. Ought not the The last point was the Hall at Sussex Stamore stedfast devotion to the great work of soul lighted, cold and dirly room; a very wretched give a reason for the failure. May we not ask liver a Missionary Speech. We had a Missionhas our High Priest above vaca'ed his mediator ary Merting however, and probably we shall nerial throne,-has the Divine Agent sent to the ver know whether the audience were delighted Church, when the R-deemer ascended foreak- or not, as it was too dark for the discovery, and en it, has the promise, 'I am with you always too cold for a demonstration. I have intentioneven unto the end of the world 'failed; and if ally omitted the names of our kind friends, as ly coming up, as of most urgent importance. these questions are answered in the negative, it would with the usual comments make this The differing theorists and parties are ranging may we not enquire tow it is, that when Jehosussion is taking precedence of all other topics. the Cross, and in the name of King Imman-with the most unbounded hospitality and we The Methodists have a great stake at issue, uel and with one only end in view, the entarge- wish the Ladies especially to accept our warm-

wait until Parliament sesembles early in the such questions as these, and it would seem as though he saw a reply in the 'overweening worldliness of the Church,' and ' carelessness with regard to the higher Christian experience.' That the " very air of our sanctuaries is full of the subtle influence "-the influence of worldli-MR. EDITOR,-Life in the ministry and ness; and that entire sanctification is a state of be if the grand estimate of life formed by the admit of question, but instead of being the of his family, I cannot forget.

sults produced by a cause which I have no shed forth, by the new and handson this cause in another letter. LAYMAN.

Circuit Intelligence.

Nov 24th, 1869

To the Editor of the Provincial Weslevan.

DEAR SIR.—I was unfortunately I suppose introduced into this beautiful world in the last century, and in a very dark and unenlightened by our excellent chairman and long tried friend, portion of British North America. How it Bro, Burges. The report and following speachhappened that I should have been born at such es were also att in keeping with it; and when a time and place, I have never as yet been able the friends were requested to give a practical satisfactorily to explain. However it has al- demonstration of love for the cause, - the whole ways been an interesting, if nut an historical congregation with readiness of mind, without fact so far as I am personally concerned. And one world of further intreaty, gave such a refrom my antecedents you will no doubt be great- sponse as at once abundantly rewarded the ly surprised at this attempt at notoriety in the speakers for the journey they had taken. The

columns of the Provincial Weelegan. as one of a deputation to attend Missionary would willingly travel again many miles to wit-Meetings in the Sussex Vale Circuit. In due ness such free and unanimous contributions for time the order was issued, and I held myself the extension of the Gospel in Heathen lands. in readiness to join the divinity portion of the Our next meeting was held in the growing deputation for the enterprise; having the hos- village of Walton; where our good bother pitalities in the Country, (and the most of us R. Parker presided, and in appropriate language know what that means, courtesies from the presented the object of the meeting. The congre the horror of making Missionary speeches with- Our last meeting of this series was held in our out any certainty of success on the other. This church at Tenecape It also was one of a most were at Norton Station to drive us about eight up to the help of the Lord in his work. miles through a beautiful part of the country to ceedingly nice little Church, and to a very at- Bro. Black of Meander the other members of

Our second point was the 'Mill Stream o'clock we must not omit to visit Mr. H. He Church which we reached about 7 p. m., when by the people—I could say much—but for the nas lost the use of both legs; he sits in his bed we met the Rev. Mr. Mc.Carty who is now in fact that I am not authorized to reportcharge of the circuit kind friends having cheertalks incoherently. His physical distress has fully and bountifuly supplied our wants, and coached us over some ten miles more of the disthrone.' Whe can tell the anxiety realized by tance we had to travel, and through a country. wants? What will mark the future? We take has a levely Church, and sa nice a parsonage ais case to the 'Mercy-seat,' and commit him to as can be found in any of our Country Circuits. the care of the God of Providence and Grace. After the usual formalities of opening by Rev. Such scenes are calculated to sadden. The Mr. McCarty, a very respectable laudience was account of such scenes should a waken gratitude addressed by the Rev. Mr. Sewart in an eloin the bressts of those to whom the lines have quent speech about one hour in connection with fallen in pleasant places.' Work for the Master his diagrams, and was followed by Mr. Huestis is work that will advance the spiritual interests in that easy and happy menner so characterisof men and promote the Redeemer's kingdom. tic of the man. Mr. Beels was present and The blessing of the poor, assurances of grati-made a very sensible speech. This meeting tade for sympathy with the bereaved, acknow- was remarkable for good order, quiet and earnadgement of the benefit of counsel on the part est attention, and marked religious influence. Mrs. McCarry was here added to our dis. was particularly good, and the entire exercises smile of the Master, are among the rewards to tinguished and influential deputation. Cheerful,

tireless and panting for our next station, we travelled some eight miles to Carsonville, a most romantic portion of our noble country, where we met a fine congregation and where the deputation distinguished themselves, by their zeal Nov.—Bro. Wasson has been quite ill for some and fervour in the missionary work. This was weeks past in consequence of an affection of the pereasingly interesting Journal to make a few a great meeting, and a fine finish was given to throat, but he is now resuming his labors state. observations, from a laymans stand point, on it in the speech of a Mr. Avery, a Cornich man. that important article in your issue of the 10th eighty-five years of age, who remembers well ed to own and bless our feeble efforts toward inst, over the initials J. G A. The decrease in the first missionary meeting held in Cornwall the promotion of His Circuit, the our church membership from year to year has nearly sixty years ago. He is a Cornish Me-

A singular movement has been started in the a division of many of the Circuits, so that the Mountain, one of the highest and grandest in people get; or ought to get, more ministerial erable and much loved Dr. Knight, a few years It is a series of so-called Revival services to labout among them —a more liberal education before he left for the Mount Zion and the last throughout twelve consecutive days, and to within reach of the young men who enter City of the 'Great King;' of which mountain the consist of special services, sermons, and prayers the ministry, -a better training, and increased Dr. gave a beautiful description in the col-

ministers who go to their Circuits from the Consaving and return to report failure in that work place in which to either pray or preach, or devab's sent ambarsadors unfurl the standard of I have merely to say that we met every where

and multiplied; and what hinders the faithful God, I shall be perfectly reconciled to the time The intentions of the Government are not preaching of the Gospel accomplishing similar of my introduction into this beautiful World, results in our own day?

J. G. A., has evidently been troubled with and the darkness of the age in which the interesting event occurred. St. John, N. B., Oct , 1869.

Kempt Circuit.

MISSIONARY MEETING. prevented me furnishing at an earlier date, a

recently procured as one of the financial results By your permission I will give my views on of the ten meeting held in that vicinity a abort time ago. I also ascertained that from the same funds, the church had received important repairs, and the heating apparatus made much more effectual. I wish all, who are content with mperfectly lighted, and heated churches, could be persuaded to follow the example of our Kempt friends; and thus in these repeats render the sanctuary of God more attractive.

The object of the meeting was clearly stated Kempt Missio ary Meeting, on the part of the By a stretch of prerogative I was nominated congregation was a model one. The weiter

Bro. J. Mosher the superintendant of this cir-

Last week I attended the missionary meeting

Of this good meeting, the truly elequent and instructive speech of the chairman, Bro. Salter also of the readiness of mind manifested

J G HENNIGAR

Guysboro Circuit. Rev. Levi S Johnson writes under date 2nd

Dec .- Last evening Rea. J. A. Rogers of Dertmouth delivered a lecture here before the Y. M. C. Association, on TRUE GREATNESS. It was deeply interesting and instructive, abounding in beautiful imagery, chaste diction, and true elequence and was listened too with great attention by a highly appreciative audience. Such lectures cannot fail to do good .-After a vote of thanks had been presented to the Rev. Lecturer, brief, pertinent addresses were made by the Rev. Messrs Johnson, Gelling Buckly and Thurlow. The music by the Chois enjoyment.

Barrington Circuit

Rev. R. Barry Mack, writes under date 30th, The Great Head of the Church has been pleas year, already. We have a gracious outpouring nothelites was susthematized by this Council.

The seventh General Council mettar Nice dries and gratification at the ability contained to Bishops will refuse to consecrate him.

The next day an excellent friend, undertook there are tokens of a speedy and we trust, even the Bishops will refuse to consecrate him.

Secrifices and approved of our diligence. From are loudly expressed by the defeated memorialities been published in the minutes, but the rect day an excellent friend, undertook there are tokens of a speedy and we trust, even the minutes, but the secret day an excellent friend, undertook there are tokens of a speedy and we trust, even the minutes, but the secret day an excellent friend, undertook there are tokens of a speedy and we trust, even the secret day an excellent friend, undertook the more abundant shower elsewhere. of the Spirit in a place called Oak Park, an

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youthful Mor were so rece the class and are very gla elder Broth Sprague, A. on the same mation of his cupy a front men who hav willing to b talents in ot mente. The reade be pleased to

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WINDSOF

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der of the da line from Do ed on Monda had reported ished until t we believed t letter from Smith, dated opens throug 12th of next proprietors 15 b inst., at leaving here and Windsor ranged to sui thirteen hour less. Passes probably tal and spend a

FIRST TRA On Saturday

ith Creek ret. s built about the plan of before, as you a relic of the th its antiquag indications ewart in conss, some cut-, which many olerably good ddresses-pang indications ent character-

Sussex Staoccasionally et in this badly very wretched reach, or dead a Mission. we shall ne were delighted discovery, and ave intention nd friends, as nte make this Weslevan .every where slity and we t our warm ved at home ga, in which seld, and two baracter, and e blessing up nsion of the

your approvst of the Westhe cause of d to the time utiful World, which the in-R SALTER

> gements have rlier date, a pary meetings ings commenrch at Kempt. in due time and brother, as well as that

of the light ndsome lamps ancial results cinity a short rom the same mportant remade much e content with hurches, cou'd of our Kempt ets render the

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> ler date 2nd Rogers of before the REATNESS. ive,aboundliction, and d too with istive audido good .ented to the resses were on, Gelling y the Choir re exercises vell as rea

date 30th, li for some ction of the bors sgain. been pleasris towards Circuit, this outpouring Park, and trust, even

Our 'Home Missionary Meetings' passed off RAILWAY OPENING IN NEW BRUNSWICK,

young persons who have recently organized themselves as a band; each member devoting a portion of each day to work for the S. viour. As a consequence our Sabbath School building is already becoming too small for the scholars and our congregations have increased. Furthermore for the past two or three weeks we have had in our ordinary services persons presenting themselves as serkers of Salvation and several have joined class. To God be all the praise! joyment. We are looking for seasons of grace and sweet

#### froung Men's Christian Association.

HALIFAX

The second lecture of this season's course was delivered by the R-v. C. B. Pitbledo of Glenelg, on Teesday Nov., 30 h. His subject .-Charles, and Oliver Cromwell, -although a somewhat common, was not an unimportant one .-The lecturer did not seem however to do himself justice in the earlier portion of his lecture, it was too much like a mere recitation of some portion of good school his ory of the period -presenting a fair display of memory and but little more. The later portions were much better, -more worthy of the occasion and the speaker's reputation. The lecture was well delivered and well received throughout by the very respectable audience which had assembled notwithstanding the night was dark and wet.

The next Lecture of the Course is to be delivered by our friend Geo. R. Anderson, E q., to whose manly elequence on the platform we to whose manly elequence on the platform we have never had the opportunity of listening; we have however some pleasing recollections of expectations awakened by his youthful displays of oratory on the platform of the old Lecture Room at Sackville. We in common with his many at Sackville. Steamer M A Starr, Doane, Yarmouth; serbs A Cabinet the question of continuing the suspension. In the Sampar, Dec 5 Major. Perry, Inagva; Candor, Swaine, Serbs A Cabinet the question of continuing the suspension of the writ of habeas curpus has been considered.

London, Dec. 1, (eve.)—Apprehensions are entertained in Paris of disturbances on the atniversary of the death of Baudin. The Times, at Sackville. We, in common with his many other friends wish for him a fine evening and a

#### Saint John, N. B.

THE MUSICAL AND LITERARY ENTERTAIN. way be will incline. MENT, given in the St. John Mechanic's Institute on Friday evening last by the members of this association, assisted by some of their friends. this association, assisted by some of their friends, delivered and the oath administered to the offi is very highly spoken of by the press of that city, cers of the Ecumenical Council. The exercises must have been very interesting to hold a very respectable audience with absorbed attention as it is affi med they did throughout a long evening in a wretchedly cold hall. They consisted of vocal and instrumental music by Mrs. Lawton, Mrs. Perly, Miss Laurilliard, Miss Hart, Miss Marshall, and Mr. Smith, a reading as almost all our summary of News, and our Book by Mr. March and a recitation by Mr. Rickards and original erations by Mr. G.W. Burbidge and A. A Stockton, Esq. The oration by Mr. Bur- and Bibles and Wesley's Hymne bound together, bidge was on the OFFICE and INFLUENCE OF ART One of the City morning papers says ' it was a Esq., be found at his Office, 102 Prince William very clever production well delivered and well Street, St. John. There also may be seen a received; and another, tit evicced much ability a very few specimens of the many very interestand judgment and showed the author to be a ing Books which are kept for sale at the Hallfax | THE Subscribers have now in store and on the Whatf a large and varied stock of Lumber. young man of culture and thought.' The orati- Wesleyan Book Room: young man of culture and thought.' The oration by A A. Stockton, Eq. LL. B. was on 'THE TENDENCIES OF THE AGE, of it one of the papers says, 'it was an able and elequent effort, eminently practical and logically correct in all its points. During its delivery the speaker was thoroughly snimated by the ideas he as clearly advanced, and the frequent tursts of applause thoroughly snimated by the ideas he as clearly advanced, and the frequent tursts of applause which greeted him were the best proof of his which greeted him were the best proof of his we had space to do justice to this. Mr. A was necessarily brief in his excellent remarks, bat he crowded into twenty minutes facts and impressible, information and advice such as we seldom \$2; Rev. Levi S. Johnson, for Josiah Hull, \$2; Which are affered at reasonable rates for cash or which greated not wenty minutes facts and impressible, information and advice such as we seldom \$2; Rev. Levi S. Johnson, for Josiah Hull, \$2; Which are affered at reasonable rates for cash or which greated not are advanced in the formation and advice such as we seldom \$2; Rev. Levi S. Johnson, for Josiah Hull, \$2; Which are affered at reasonable rates for cash or which greated not are advanced in the formation and advice such as we seldom \$2; Rev. Levi S. Johnson, for Josiah Hull, \$2; Which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or which are affered at reasonable rates for cash or the constitution of the proof of the paper of the paper of the paper E. Brette Control on and advice such as we seldom bear in a lecture of an bour in length. He decay to the metaphysical character of the nest.

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B. Brette Control of the lecture canted on the metaphysical character of the past, canted on the metaphysical character of the past, the utilitariansm of the present, and the developments which may be looked for in the future.

Teadale, for Simeon Crowe, \$2; Tobias Addy, \$1; Rev. C. Stewart, (for C. Whittaker, \$2, B. Coleman, \$2, Mrs. S. Jordan, \$2) \$6. He did not overlook the defects which exist, while he pointed out the results of the enlightened and progressive spirit of the age, but boldly grappled with them and showed how they might be remedied."

the evening two of the graduates of our yet Rates by 10 Annual Payments for Assurance of We rejoice to recognize in these orators of youthful Mount Allison College, with whom we were so recently passing such pleasant hours in the class and Lecture Rooms at Sackville. We are very glad to know that they, as well as their elder Brother Alumnus-the Rev. Howard Sprague, A. M., who last season by his oration on the same platform, established, in the estimation of his delighted audience, his right to occupy a front rank among the most eloquent men who have ever graced that platform, are willing to benefit society by exercising their talents in other than mere professional engage-

The readers of the Provincial Wesleyan will be pleased to hear that their pens are also to be employed as they have already occasionally been in contributings articles for the Editorial col-

In contributing a stricks for the Editorial colunas of our paper.

Summary of News.

Winder of the Age.

The strict is the doubt that the
In from Dorchestes to Sactiville will-be openshad reported that the remainder of the Bire beshad out this spring. From a first the
Inter from the Superinteed, Mr. Verson
Samily, dated the 20th News, asy :-- The lies
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lift of command the statement of the superinteed of th

The usual toasts to Her Majesty and the Royal

Family, &c. &c. were given. Gov Wi'mot pre-posed the health of our host, E. R. Burpee, E.q., posed the health of our host, E. R. Burpee, E. q., and referred to the enterprise, indomitable perseverance, and engineering skill displayed by him in building this Railroad, and alluded proudly to the fact of his being a New Brunswick boy. This toast was received with great enthusiasm, and responded to by Mr. Burpee. Speech-making was continued with animation until past two o'clock, and the company quietly dispersed, evidently satisfied with the day's enjoyment.

At Carleton, St. J.hn, on the 21st of October. by Rev S. F. Huestis, Mr. John Morrison, to Miss Fanny B. Cooper.

By the same, Nov. 11. Mr. Samuel Perguson, to Miss Angelina Spillaul, both of Lancaster.

By the same, Nov. 11. Mr. Wellington Vair, to Miss Sy the same, Nov. 20th, Mr. John Price, to Miss Sarah Augusta Nice, of Carleton

By the same. Nov. 29, Mr. John Craig, to Miss Charlotte Keiffe, At Lanenburg, Nov. 29th, by the Rev G, O. Hues-

Our people appreciate the improvement in the Wesleyan and the change of feeling toward our connexional organ is very gratifying.

The five new subscribers I send to-day with the two I forwarded a few weeks since will be augmented by others at the commencement of the new year. In proportion to our status as a Church ours shall not be behind any one of the other Churches so far as the Provincial Wesleyan is concerned."

CANADA.

Special Telegrams to Daily Reporter and Times.

OTTAWA, Dec. 1.—The expected report of the reorganization of the Civil Service, occupied a large share of public attention. It is believed that reductions will be made in most of the departments, and that several old officials will retire on pension.

A fire last night burned down the Bank Note Company's printing office. The destruction of stock and presses will seriously inconvenience some of the departments. The Canada postage at this office.

OTTAWA, Dec. 1.—The expected report of the reorganization of the Privy Council, relative to the reorganization of the Rev. B. Brettle, Mr. Anthony Swet, of River Philip, to Rosannah Met'arlane, of Moneton, Township of New Brunswick.

At Albion Mines, on Wednesday. Dec 1st, by the Rev. R. Morton, Mr. Benjamin Potter, of Westville, to Miss Alexina. daughter of William Morrison, Merigonish.

At the Wesleyan Parsonage, Newport, Nov 29th, by the Rev. A. B. Black, Mr. Gould Northup, to Miss frances J. Wier At the Wesleyan Parsonage, Windsor, Nov 28th, by the Rev. A. W. Misself Rev. A. W. Misself Rev. A. W. Misself Rev. A. W. Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Rev. A. B. Black, Mr. Gould Northup, to Misself Re

between Fort William, and the Red River, are

General Windham, Commander of the Forces n Canada, has two months leave of absence General Doyle will have command of the forces of Ontatio and Quebec, with Head quarters at Montreal.

In October last, at Naguabo, Porto nico Captain Robert Allan Dail, of Brigt Rainbow, a native of Shelburne, N. S. from the Home Government relative to the

NEW YORK, Dec. 4 .- A letter from Winnepeg, R d River district, dated 16 h Nov., gives an estimate which shows that only 500 men are engaged in the insurrection, and only 300 of them armed. They have ceased to interfere with the mails of private business. A majority of the people await a decision of the Gover

ment on one side or the other. FROM EUROPE.

LONDON, Dec. 1.—Information from the secret agents of the Government leads to the belief that a rising is threatened in Ireland. In the

commenting on political affairs in France, says the Emperor has not yet mastered the full truth that the ministerial responsibility which he conceded is incompatible with the theory of personal government, which he would fain retain.

Monday Dec 6

Brig America, Doody, Boston; schrs Juliet, Simpson, St John, N B; Highland Lass, P E I; J Smith do; Susan, do; Purbeck, Hurst, do: Wave, Sydney; brigt Topaz, Boston.

CLEARED.

#### Editor's and Book Steward's Notices, &c.

Matter prepared by some of our kind corres pondents, sufficient for several columns, as well Notices for this week's paper, are crowded out. An assortment of Wesleyan Hymn Books, may, through the kindness of C. W. Wetmore

## Table,

CONTRASTING THE BATES FOR ASSURANCE IN THE CANADA LIFE COMPANY WITH THOSE OF THE VARIOUS OFFICES LICENSED BY GOVEHN. MENT IN CANADA. with Profits.

AGE 80. AGE 35.

Offices.				
CANADA	841	40	847	70
Æins	42			
Atlantic Mutual	50			08
Connecticut Mutual -	46			39
Equitable of New York	46	97	52	40
New York Life -	46	97	52	40
Phoenix Mutual	46	07	51	37
Travellers'	46	97	52	40
Union Mutual	51	20	56	55
Standard, late Colonial	56	70	61	66
Briton	57	24	62	20
Edinburgh Life	54	08	59	12
London and Lancashire	57	24	62	20
Commercial Union -	57	62	62	75
Life Association -	56	58	62	08
North British -		50		82
Scottish Provincial -		70		08
Reliance -		66		28

On Saturday the first train crossed the new railway pridge over the Avon River. A working train ran from Hantsport to Windsor.

RAILWAY OPENING IN NEW BRUNSWICK.—

The Western Extension Railway from Faired with the presence of our highly esteemed by the presence of our highly esteemed by the congregations night after night, by his most eloquent and deeply interesting expositions of our beleved Methodism in general, and our home Mission work in particular. The Collections were in advance of last year.

A brother writes under date 30th Nov., "It is probable that after our next Quarterly meeting I shall furnish you some perticulars about this charge. I may state at present for your private information that we have about thirty young persons who have recently or ganized.

RAILWAY OPENING IN NEW BRUNSWICK.—

The Western Extension Railway from Fairtile to the Maine boundary, and the Frederic to Railway from Hart's Mills to Fredericton. Wednesday of the Maine and Massachusetts, particities of the prominent men of New Brunswick and a number from Maine and Massachusetts, particity pated in the ceremony. They left St. John in the worming, passed over the road, and returned in the evening to attend a superb balquet given by the contractor, Mr. E. R. Burpee, C. E., in the Car Shed, near the Stating Rink, which was very tastefully fitted up and trimsed with evergreers and bunting, and decorated in the most beautiful style. About five hundred great the most beautiful style was gotten up in the most sumptuous and abundant style.

The western Extension Railway from Fair the Frederic to Revision Railway from Fair the Promothial and Asthmatic affections. Sudden changes of climate are sources of Pulmonary, Bronchial Tenderics of the morning, Bronchial Troches, of the morning, passed over the road, and returned in the early stages of the disease, recourse should not be early stages of the disease, reco

#### Itlarriages.

Jarriotte Meine,
At Lunenburg, Nov. 29th, by the Rev G. O. Huesiis, Mr. John Risser, of Rose Bay, to Miss Emma

some of the departments. The Canada postage stamps were printed at this office.

OTTAWA, Dec. 2.—Captain Ermantinger, of Montreal, has been summoned here to undertake a special mersage to Red River, to endeavor to conciliate the half-breeds. The Indian question is attracting much attention. A Tribe between Fort William, and the Red River, are

## Beaths.

# Shipping Rews.

PORTI CF HALIFAY. ARRIVED.

Brigt Louise, Gammon, Jamaioa; schra Susan, I E I; Mary Catherine, Flinn, Acadia Mines

He is embarrassed between two principles, undecided and halting; and it is uncertain which was he will incline.

Dec 6—Brigt H J Burton Rossance, Wilmington schrs, Hound. Williams, Cuba; Mary Edith, Thorbulae, Ragged Islands.

#### Just Published.

#### BELCHER'S Farmer's Almanack. FOR 1870

FOR SALE BY
A. & W. MacKinlay, 123 Granville Street. G. E. Morton & Co., 185 Hollis Street,
Connolly & Kelly, 55 George Street.
McALPINE & BARNES,

#### LUMBER, LUMBER.



TUESDAY, 28th Sept., 1869. PRESENT.

His Excellency the Governor General in Council On the recommendation of the Honorable the Minister of Finance acting for the Minister of Inland Revenue, and under and in virtue of the authority given by the 17th Section of the Act. 31, Vic. Cap. 8, intituled: "An Act respecting the Inland Revenue." His Excellency in Council has been pleased to order, and it is hereby ordered, that the following additional Regulations respecting Manufacture in Bond of the goods the rein enumerated shall be and they are hereby made and established. REGULATIONS.

REGULATIONS.

1st. With every application for a License to manufacture in Bond, there shall be submitted a specification of all the asticles to be manufactured thereunder, which specification shall set forth in detail the quantity and proportion of every ingredient to be used in the manufacture of each article.

2nd. Tinctures, Essences and other Alcoholic articles are companyly kert for sale with the same companyly kert for sale with the same companyly kert for sale with the sale co preparations such as are commonly kept for sale by Chemists or Druggists shall, when made in Bond, be prepared in accordance with the formulas as found in the British or American Pharmacoposias and when application is made for license to manu-

WM. H. LEE, Clerk Privy Council.

#### CANADA LIFE MONEY, MONEY. you would have good value for your money bu

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stock in the trade.

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lagarry's own design and directions, Band In-atruments, the newest English and Foreign Music and musical merchandize of every description Strings and Fittings of all kinds, Cabinet Or gans. General Agency for Mason & Hamblin' clebrated Cabinet Organs.

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JOY, COE & CO.,

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GOVERNMENT HOUSE, OTTAWA,

PRESENT :

HIS EXCELLENCY THE GOVERNOR GENERAL IN

N the recommendation of the Honorable the Minister of Customs, and under and in virtue of the 8th section of the Act 31 Vict., Cap. 6, intituled; "An Act respecting the Customs."

His Excellency has been pleased to order, and it is hereby ordered, that Sheet Harbour, situate in the County of Halifax Ea t, in the Province of Nova Scotia, shall be and the same is hereby declared to be an out Port of Entry, under the Survey of the Port of Halifax.

And it is further ordered that the Out Port of Tangier, new under the Survey of the said Port of Halifax be and the same is hereby abolished.

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Nov 17 5w

Clerk Privy Council.

oct 20

THURSDAY, 23rd September, 1869.

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A. G. RAMSAY.

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Halifax, 25th Oct, 1869.

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NEW MUSIC BOOKS. To do to others as I would That they should do to me, I Will make me housest, hind and good, As children cought to be. CITCH STREET, SO I know I should not steal nor use The smallest thing I see,

Which should never like to lose if it belong it is made and the southful melody is from "THE UNION CHIMES," a new and superior collection of Hymns and Tanes of 160 pages, designed for the Sabbath School, Prayer Meeting, and the Social Circle, by G. W. Linton.

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strring articles, dealing with the living present. Prof. Linton is prepared to give lessons in Rev. H Crosby, D D,
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"T S Hastings. DD. T G Sherman, Esq. practical teaching. Young men who are desirous to become Singing Teachers, will please address him at Hasifax, N. S.

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THOMSON & CO.
T & CO. P 8.—Until July we expect to receive the latst seasonab e Dress Goods.

might; Made for Thy praise, whom weiled archangel

A strange and glorious thought that we may be A joy to Thee ! Yet the beart turns away

From this grand destiny of bliss, and deems, Twas made for its poor self, for passing dreams Chasing illusions melting day by day; Till for ourselves we send on this world's best, This is not rest."

Nor can the vain toil cease. Till in the shadowy maze of life we meet One who can guide our sching, way ward feet, To find Himself, our way, our life, our peace, In Him the long unrest is coothed and stilled Our bearts are filled.

O rest, so true, so sweet! (Would it were shared by all the weary world!) Neath shadowing banner of His love unfurled. We bend to kiss the Master's pierced feet ! Then lean our love upon His loving breast, And know God's rest.

> Friendly Talk with Parents. BY REV. THEO. L. CUYLER.

'His mother made him a little coat.' The good mother who made this little mantle was

God a child and then turn the young immortal blood, Marning Star. into a dressmaker's dolt! as if God had not made the little creature beautitul enough, they must overload it with upholstering of silk and laces. and then torture its graceful freedom into the

give to this ! little coat." An the Bille dress is an emblem of character. Christianity is spoken pastors. But the native preachers, among and take their place among the best newspaper viriance. of as a raiment; we are told to 'put on Christ,' this people number over five hundred, and to be 'plothed with humility,' and to keep our the nominal Christians are estimated at garments unspotted from the world. Nor is it one hundred thousand, all separated from hea-a mere pun a playing with sacred worlds to remind you that habit both signifies dress and signifies the disposition of the mind and its tenden—the mission rolls. These native Christians concy to good or evil. The babit of doing good is tributed 20 000 (in gold) for religious purposes, the essence of godliners.

Now we parents not only clothe our little ones ; we also provide in no small degree the habits of their souls. We help to clothe them in garments of light and loveliness, or else in garments of sin and sorrow and shame. We make for them coats which no moths can consume-

Our children put on the example we set, and garments we weave they will wear. Long after mas King. we are dead our children will be clothed in the habits we helped to fashion.

Mr. A slways thought it genteel and hospitable to offer wine at his table. His sons have learned to love it. They take something strongther like the coat which he made his buys?

sons and daughters. They grew fond of it, and of the seductive nudities which disgrace the American stage. His boys have been set on fire of hell ;' they have been led by the theatre to the caloon, and to the fashioneble brothel. How does Bro. B--like the coat his boys are wearing.

Mrs. C-claims that the ball room is a good place to learn graceful manners. So she sent ber daughters. They have learned everything gentlemen, Mr. Webster wes asked if he could the modern ball room teaches—everything (not comprehend how Jesus Christ could be both God excepting the indepent 'round dances'). Her daughters waltz and dress superoly. But as she shamed to acknowledge him as my Saviour if I looks at them from her dying bed, how will she could comprehend him. If I could comprehend as prove of the moral apparel in which she clo- him he would be no greater than myself. Such thed them? I rather think that ' the gramment is my sense of sin and coneciousness of my inaof a meek and quiet spirit will look better then bility to save myself, that I feel I need a super-

My fellow parents, we are weaving our chil- of the depths of the sea the waters are still; dren's habits every hour! We do it as clothes are made, etitch by suitch. We do it by little deepest love flows through the eye and touch; We are making the little coats which shall be worn not only in the world but in the world to presche at a silent; and the most allemn office.

may be small indeed. We may not afford them in expensive education. But day by day we can be preverfully, patiently weaving for them that garment of gadliness which shall grow brighter and brighter till they put on the shining raiment like unto those before the Throne.

Denying of Christ.

Bishop Herber said : 'It is a fatal mistake to uppose that there can be no spostacy from Christ, where we are not absolutely called on to deny his name or to burn neense to an idol. We deny our Lord whenever, like that Demas, we, through lose of this present world, forsake the course of duty which Christ has plainly pointed persecution and slander.

An Unavailing Plea.

Suppose a criminal indicted for theft should I have broken. I have stolen only once or twice, and have respectful the rights of my fellow men thousands of times, and I certainly ought to be acquitted. Would the plea be reoffer this pleas . I have obeyed more laws than spected? No criminal would be so foolish as to urge it. But men of intelligence rely upon the same as between themselves and God.

But obedience can never cancel disobedience.

childhood into the holy prophet and the honest after will not change the fact nor obliterate the infancy, and placed him in the temple. Every shame upon the soul, and shut it out of heaven of Harper's Periodicals to one address for year 'she made him a little coat,' and took it up unless mashed away by the blood of Christ. A I will answer to it that the garment which this guilt must stand so long as the sin exists. Our sensible mother wove for her darling boy was a sober and becoming one. She did not make the child a doll, to be overloaded with finery. Samuel was too safed a thing for such profas. to Shiloh when she went to offer her annual sac- en can never be recalled, never be changed, nethousands of parents who have received from sort to almighty power, infinite mercy, atoning

The Shanars.

The most remarkable success in India as retongs and sorems of erbitary fashion. On a cer- gards numbers, has been among the Shanars. a tain Sunday these parents brought their children great tribe of devil-worshippers, within one hunto church, and formally devoted them to the dred and fifty miles of Cape Comorin. Thir-Lord in baptism. But all the rest of the time teen years ago it was my privilege to pass, with they are consecrating their offspring to that the Rev. Dr. Thompson, through their country, affections, and most unchildlike greed or admiration and with glory. How can a stop be ever
trees, with hard, daily toily untaught; with put to the crop of tops and fashionists if shildren are to be trafficed into toppers and conceambry powers that work in the sky, fir, and earth, close from their cradles? How can our children be around them: their only recreations the wild amothered ander the artificial trappings of pride dances. 'They have been easy to win,' he Y Evening Post.

and extravagance? I am quite sure that when says, 'but hard to raise.' Yet we may remember the seekly may be unreservedly declared the sensible Hebrew mother made a little coat ber what Mr. Thomas, the able missionary among the best newspaper in America. -N Y Independent in the year 1866.

The Still Beauty of Nature.

If there could be some splendid confusion pro duced amid the serenity of the present universal order vif some broad constellation should begin to-night to play off from all its lamps vollays of coats which they shall be wearing after we have Bengel lights, that should fall in showers of many-colored sparks and fiery serpents, down the spaces of the heavens; or if some blazing and wear it. Not only what we say but what we do piratical comet should butt and jostle the whole will be repeated in their opinions and their controlled on tworks of a system, and rush like a celestial vear, which must be paid at the subscriber's post-office.

Our character streams into our children, fire-ship, destroying order, and kindling the office.

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De Profundis -- Self and Christ My heart is now in a cold and senseless state; I have been short, and cold, and wandering in er, and quite too much of it! How does the fa- private devotions; all within is overgrown with weeds, and every truly Christian grace well-Brother B. had insisted that the theatre is nigh choked. Let me distrust myself; but let not so had a place as ministers most so had a place as ministers most so had a place as ministers. 'not so bad a place as ministers would make out.' So he went occasionally, and took his morally hut firmly relying on him. I fly to God myself, but firmly relying on bim. I fly to God in Lalmost despair, set Christ is might to save. Comparing myself as I em with what I ought to be, I am lost in unutterable shame and self-ing matter. Watchman and Reflector. basement .- Wilberforce's Diary.

A Great Saviour Needed

It is said that once in a company of literary than all the costly paraphernalia of the ball human Saviour, one se great and glorious that I cannot comprehend him.

come!) Oh, how much it depends on us whether are cold.

they will welk in white among the glorified in tained work of the kind in the World.

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through late of this present world, forsake the course of duty which Christ has plainly pointed out to us. We deny our Lord whenever, we lend the sanction of our countenance, our praise or even our silence to measures or opiniors which may be popular or fashionable, but which we ourselves believe to be sinful in themselves or tending to sin. We deny our Lord whenever we forsake a good man in effiction, and refuse to give countenance, encouragement, and support to those who, for God's sake and for the faithful discharge of their duty, are exposed to persecution and slander.

\*\*Coherect.\*\*

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all tol TERMS Franci

good mother who made this little mantle was

Hannah, honored among women. The lad who
wore it was Samuel, who grew from a beautiful
every set. It we fail in one sot, obedience ever
childhood into the holy prophet and the honest
after will not change the fact nor children the consumption of the noisy proposet and the noise after will not change the fact nor obliterate the judge. Hannah consecrated him to God from guilt. That sin will stand forever a blot, a and Bazar, to one address for one pear \$10; or two

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child a doll, to be overloaded with linery. On condition of repentence and faith. To that
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for her levely bey she remembered that he was the people, said concerning the ten thousand. The articles upon public questions which appear lent unto the Lord, and not to the 'lust of the eye and the pride of life.'

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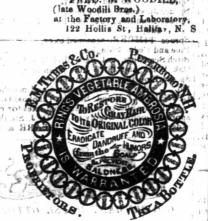
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