





**EIGHTH**  
**ANNUAL REPORT**  
**OF THE**  
**CANADA SUNDAY SCHOOL UNION,**  
**PRESENTED TO THEIR SUBSCRIBERS AT THEIR**  
**ANNUAL MEETING,**  
**JANUARY 24, 1845.**

EIGHTH

ANNUAL REPORT

OF THE

STATE OF NEW YORK

JANUARY 24 1885

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MONTREAL:

PRINTED BY J. C. BECKET, ST. PAUL STREET.

1845.

EIGHTH

ANNUAL REPORT

WYOMING STATE SCHOOL

FOR THE YEAR ENDING

JANUARY 31, 1907

WYOMING

DEPARTMENT OF EDUCATION

1907

CONSTITUTION  
OF THE  
**CANADA SUNDAY SCHOOL UNION,**

ESTABLISHED IN MONTREAL, 1836.

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I. This Society shall be called the CANADA SUNDAY SCHOOL UNION.

II. The objects of this Association shall be to promote the establishment of Sabbath Schools wherever it is deemed practicable, and to encourage and strengthen those already in existence. The means to be chiefly relied upon to effect these objects, will be by maintaining a correspondence with the various Schools throughout the country, by the means of an Agent or Agents, whenever practicable, and by the cheap and gratuitous distribution of Library and other Books, suitable for Sabbath School Instruction.

III. It is intended that this Society shall embrace members of various Evangelical denominations, and the Books put in circulation by it will not interfere with the peculiarities of those denominations.

IV. The government of this Society shall be vested in a President, Vice Presidents, Treasurer, Corresponding and Recording Secretaries, Depository and a Committee composed of the resident Ministers of the Gospel, and twelve laymen, selected from the various congregations; whose duty it will be to enact Bye-Laws and form Rules for the more minute details of the operations of this Society, and to devise and execute all such measures as they may deem expedient, for promoting the objects contemplated in its organization; five of whom will form a quorum for the transaction of business.

V. The annual payment of a sum not less than 5s. will entitle to membership; and the payment of £2 10s. at any one time to life membership.

VI. The Annual Meeting of this Society shall be held at such time and place as the Committee may direct, when will be submitted the Treasurer's Report for the past year, and a detailed statement of all the operations of this Society, and any other intelligence of interest relating to the cause of Sabbath Schools at large.

VII. No alteration or amendment, to be made to the foregoing articles of Constitution, without the concurrence of two-thirds of the Members present at a general meeting, notice of the proposed alteration having been given to the General Committee at least one month previous.



## **Eighth Annual General Meeting**

OF THE

## **CANADA SUNDAY SCHOOL UNION.**

The eighth Anniversary of the Canada Sunday School Union, was held in the American Presbyterian Church, on Friday evening, 24th of January, 1845. The Rev. J. FISK, opened the meeting with prayer; and the Chairman having offered a few remarks, called upon the Secretary, Mr. J. C. BECKET, to read the Report; after which, the following Resolutions were passed unanimously:—

Moved by the Rev. J. M. CRAMP, Seconded by the Rev. HENRY WILKES,

1. That the report (an abstract of which has just been read,) be adopted and printed under the direction of the Committee.

Moved by the Rev. J. FISK, Seconded by the Rev. J. GILLIES,

2. That the tokens of Divine favour experienced during the past year, should call forth our devout thanksgiving, and urge us to renewed exertions.

Moved by the Rev. J. GIRDWOOD, Seconded by the Rev. Wm. TAYLOR, and Supported by the Rev. C. STRONG,

3. That we now tender our thanks to the Religious Tract Society and Sunday School Union of London, for the efficient aid afforded this Society, and would renew our request for a continuance of their support.

Moved by MALCOLM CAMERON, Esq., M. P. P., Seconded by the Rev. W. M'KILICAN, and Supported by JOHN DOUGALL, Esq.

4. That the establishment of Sabbath Schools and the extension of education, afford sincere pleasure to this meeting, as being likely to diffuse more widely the blessings of peace and good order, and the principles and privileges of genuine Christianity.

Moved by the Rev. C. STRONG, Seconded by D. CATTENACH Esq.

That the following individuals be the Office-bearers and Committee for the present year, with power to add to their number :—

**President :**

JOHN HORATIOUS MAITLAND, Esq.

**Vice-Presidents :**

JAMES RAMSAY ORR, Esq.	JOHN DOUGALL, Esq.
JAMES FERRIER, Esq.	JOSEPH WENHAM, Esq.

JAMES COURT, Esq., *Treasurer.*

MR. J. C. BECKET, *Corresponding Secretary.*

MR. T. M. TAYLOR, *Recording Secretary.*

MR. JAMES MILNE, *Depository.*

**Committee :**

*The resident Ministers of the Gospel.*

Samuel Hedge,	Wm. Muir,	John Lewis,
John Gibson,	James Mills,	John Bruce, sen.,
D. P. Janes,	Robert Mills,	Joseph Mackay,
J. C. Beers,	James Moriss,	Jas. Matthewson,
S. Jones Lyman	Alex. Fraser,	John Turnbull,
John Holland,	John Gray,	John Redpath,
R. D. Wadsworth,	David Ferguson,	John Birse.
J. Raffan,	Arch. Ferguson,	

Owing to the unfavorable state of the weather, the meeting was not so well attended as those that preceded it ; however there was a goodly number present. The Rev. JOHN GIRDWOOD, in moving the second Resolution, took occasion to recommend that an extra effort should be made, to raise the sum of £100—as had been stated in the Report, was needed to enable the Society to keep up the interest which it had been instrumental in awakening, and which called for a more varied assortment of books. This suggestion being generally approved, a list was opened, and headed by M. CAMERON, Esq., M. P. P., which was soon filled up to the amount of £61. For details, see list of contributions. The ordinary collection amounted to £7 10s 2d.

## ANNUAL REPORT.

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WE have assembled to celebrate the Eighth Anniversary of the Canada Sunday School Union, under circumstances which demand our most fervent expressions of gratitude to Almighty God, for the purpose of submitting to the friends of this Society, and with their approbation to the Public, a Report of our proceedings during the year that has passed. In these we trust will be found the cheering evidence, that they have been carried on under the special favor and direction of a kind and gracious Providence; to which your Committee would ascribe the past, the present usefulness, and the growing prosperity of the Society, acknowledging with devout gratitude that "hitherto the Lord hath helped us."

There has not been a season since the organization of this Society, in which the accounts from the various schools throughout the Country, have been of such a favorable character; 22 of these, report to us the gratifying intelligence of ONE HUNDRED AND ONE scholars and one teacher, who have given evidence of their conversion. Such occurrences, with others which will be found recorded, lead to the conviction that the operations of this Society, are more generally appreciated and approved; and from the manner in which the returns have been made, that the management of the schools throughout the country, is in the hands of those whose intelligence, piety and zeal, fit them for the important place they occupy.

Having made this brief allusion to these tokens of Divine favor, as a cause for thankfulness and praise, the Committee would now invite you to a consideration of the

## PRINCIPLES AND OBJECTS OF THE SOCIETY.

With these, although it may be presumed that its members are sufficiently conversant, yet it is a fact, that so far as the public are concerned, they are very partially known or understood, while that such a Society exists is not a matter of notoriety even in this city. Its character is truly Catholic, embracing amongst the number of those who take an active part in its operations, Christians of every Evangelical denomination in the city, and not knowing any distinction of creed in those whom it is their object to benefit.

The *objects* of the Canada Sunday School Union are, *first*, to promote the establishment of Sabbath Schools wherever it is deemed practicable; and *second*, to encourage and strengthen those already in existence,—and the means employed to carry out the objects of the Society, are, by maintaining a correspondence with the various schools throughout the country, either by means of an Agent, or the gratuitous distribution of books suitable for Sabbath Schools.

The publications circulated by this Society are principally the works of the London Religious Tract Society, which we supply at first cost and charges, putting no profit on the books imported—thus furnishing schools able to purchase, with books at least 50 per cent. less than they could obtain them if they had to supply themselves from any of the stores in the city; and that is not all, they are of an unexceptionable character, have no

denominational or sectarian bias, and may be placed in the hands of children and youth, with the utmost confidence. When Schools are not able to purchase, upon proper representations being made, they are supplied gratis.

Through the generous aid afforded by the Religious Tract Society, Bible Society, and Sunday School Union in London, and assistance derived from other quarters, the Society has been enabled since its organization in 1836, to furnish a gratuitous supply of books to Schools in destitute parts of the country, to the extent of £1,100.

From the above it must appear evident to all, that the Canada Sunday School Union, not only deserves, but demands the countenance and support of all who desire the welfare of the rising generation, it has not, nor can have any sectarian object in view; the Committee who are selected from seven different denominations, have no power or privilege to forward their own peculiar views, and can only act with the view of carrying out the original design of the Society.

It is clear then that the Canada Sunday School Union, has claims upon the Christian public, which they cannot resist and be guiltless. Evidently this Society has done, and is capable of doing an incalculable amount of good, it has no income arising from its own operations sufficient to sustain it, and it must therefore fall back upon the Christian public for the means to defray the expenses of its operations. The Committee would here gratefully acknowledge the liberality of his Excellency the Governor General, and of the Christian public generally, during the past year, and would only add on this head that it will be necessary to lay out at least £100, for the purpose of adding to the present stock of books; and this

measure is necessary, not only for the purpose of disposing of those now on hand, but also for the purpose of meeting the growing demand for a more varied assortment. This is a very gratifying state of things, and which we have reason to believe this Society has been mainly instrumental in bringing about, this fact alone renders it obligatory on us to go on increasing our efforts; indeed by the past, we are committed never to remit our exertions, but to extend and increase them: this only can be done, however, to that extent which this Christian community will enable us by their aid.

### OPERATIONS.

The change in the Post Office regulations, making all printed papers liable to the charge of letter postage, has had an injurious effect upon the general objects of the Society, by preventing the circulation of many important documents; and your Committee do not hesitate to affirm the fact, that a reduction in the present rate of postage, would operate very beneficially, by affording increased facility in receiving as well as communicating that information which is essential to the successful prosecution of its plans.

This has not however deterred your Committee from issuing the same quantity of Annual Circulars as formerly, but by printing them on a thinner paper, and thus avoiding a considerable portion of the expence, they have increased the number sent to 500 instead of 300, without adding anything to the charge, which would have otherwise been made for our usual number, and which has for the transmission of our Annual Circular alone, involved the Society in a cost of £7. Of these 500 circulars sent out, only about 150 have been returned with the infor-

mation requested, an unusual deficiency for which it is difficult to account, the Committee not being prepared to think that the Postage with which they were charged on their return to us, can be considered a sufficient cause. Nevertheless, under these circumstances, as it is a well attested fact, that a facility of communication will be attended with a moral benefit to the community, by promoting the objects of all benevolent Institutions, your Committee have united with other Societies in an application to the Legislature for a reduction of the present rate of Postage, convinced that the matter is of sufficient importance, to justify a combined and persevering effort in order that it may be attained.

#### PUBLICATIONS.

The above department does not seem to have formed any part of the plan, for they are silent on the subject, of the originators of this Society; however, for reasons given in last Report, which were deemed satisfactory, it was thought advisable for this Society to lend its name, without involving itself in the risk,—for the purpose of publishing a small monthly periodical entitled "*The Children's Missionary and Sabbath School Record,*" with the view of stirring up the Sabbath Schools throughout the country to activity, not only on behalf of themselves, but also on behalf of those who have never heard of a Saviour.

The Committee are happy to say, that the undertaking has succeeded beyond their most sanguine expectations, about 3,500 have been issued of the first volume, and the second promises to be no less acceptable; that you may form your own opinion of the manner in which it is

received, we would here introduce an extract or two from different correspondents:

*Buckingham.*—I wish you to send me ten copies of Vol I. of the *Record*, bound, for which you will receive the sum of 15s. I have recommended the *Record* to my congregation, and expect a number more of them to subscribe; the few already taken have been read with great interest by some of the little lambs of the flock. I hope the Committee may be enabled to keep up its interesting character, and I have no doubt but the good Shepherd will bless it, as one means of bringing in a state of purer and more exalted piety into the church, and making the responsibility—lying upon every Christian to labour to save souls from death, to be more deeply felt and more fully acted upon.—You may send by mail, as formerly, ten copies. Should I require more I will write again.—GEORGE BELL.

*Kingston.*—We will continue to take the same number of *Records* as usual—30. We find it a very suitable little work and calculated to do much good.—JOHN J. HAINES.

*Zorra.*—The *Children's Missionary and Sabbath School Record* is calculated to be of much use by imparting and fostering a missionary spirit in the minds of children. Such excellent principles, early imbibed, will be lasting. I hope prayerfully to remember the time of your Annual Meeting for the Divine blessing to follow your proceedings.—M. CODY.

*St. Peter Street Sunday School.*—We are well pleased with this work for the last year, and I believe all the teachers are also.—JOHN TURNBULL.

*Bathurst, N. B.*—I rejoice in the prosperity that has attended the *Sabbath School Record*, and trust that this will be yet increased. The latter numbers have evinced a gratifying improvement in the matter of the *Record*. "The Sketches of Missions," altogether have been excellent; they are profitable for both young and old, to persons of every age and in every relation of society. The November number is in its articles very happy, and with its handsome coloured map, is altogether exceedingly good. Surveying the work after its existence for a year, I can say that its drift and tendency are in the highest degree salutary. Its spirit has been *Catholic*, and will I doubt not, continue so.—G. M'DONNELL.

## DEPOSITORY.

The business of the Depository, under the efficient care of Mr. James Milne, has been steadily increasing from year to year, and the business done in any one year, has never been greater than the past.

The total amount of business done during the past year, is as follows:—Cash sales, £199 14s 8d; credit sales, £142 16s 3d; grants, £107 6s 2d; in all, £449 17s 1d; about 100 per cent over last year.

As heretofore the books in the Depository have been principally those of the London Religious Tract Society, and we cannot be better supplied with the same kind of books from any other quarter, but it is gratifying to find that the youth of our town and country, are so well acquainted with these excellent publications, as to render it necessary for this Society, in order to meet the demand, to increase the number, and vary the supply.

*Depository in Account with Canada Sunday School Union.*

Dr.	Cr.
To Stock on hand	By Cash Sales.....£199 14 8
at cost price, 1st	Credit do..... 152 16 3
January, 1844....£408 10 7	Grants..... 99 13 6
Pur. and Grants	Stock on hand.... 238 13 4
from S. S. U. and	
R. T. S. London 177 17 2	
Purchases in the	
Province..... 80 5 6	
Books returned... 14 4 0	
£680 17 3	680 17 3
	E. E. JAMES MILNE.

MONTREAL, Jan. 24, 1845.

It may be well to observe, that the circumstances of the Society are getting worse, year after year—its capital is being diminished; it is £36 worse off this year than at the last anniversary; owing to the increase of the demand upon its liberality, and the aid from the public not keeping pace therewith. In the stock on hand there is much that is of only nominal value, being old and not in demand, so that the sum stated as in favour of the Society, might be with propriety reduced.

TABULAR STATEMENT OF ISSUES FROM THE DEPOSITORY, SINCE THE COMMENCEMENT OF THE SOCIETY,

Years.	Library Books	Elementary Books	Union Questions	ENGLISH		FRENCH		Hymn Books.		Tracts.	Total.
				Bibles	Tests.	Bibles	Tests.	Maps.			
1839	7343	3393	265	712	143	11	26	88	75	17,690	29,210
1840	10329	1494	154	11	585	6		96	30	9,650	22,445
1841	8732	2588	178	75	719	12	160	280	25	4,691	17,460
1842	9908	5459	161	158	550			742	20	2,280	19,278
1843	6056	3011	133	136	345			306	10	1,769	11,766
1844	8842	3878	100	191	160			718	10	2,350	16,249

FREE GRANTS.

Under this head, we do not include those schools who have had libraries at half their price; only such as have received donations of books. Those who have been thus favoured are as follows :

**Grants by the Committee of the Canada Sunday School Union for the year 1844.**

Jan. 6,	Baptist Mission Sunday School, Montreal..	3	0
" 18,	Buckingham Sunday School.....	0	15 0
Feb. 2,	Sunday School in Petit Cote.....	1	10 7
April 23,	James Hart, Adelaide.....	3	0 0
" "	" Sunday School in Osgoode.....	1	5 0
" "	" " at Mount Pleasant.....	1	0 0
" "	" " in Chambly.....	1	0 0
" "	" " De Ramsay.....	1	5 0
May 11,	Sunday School in 9th Range, Chatham.....	2	0 0
" 15,	" " in rear of do.....	1	0 0
June 6,	" " in New Glasgow.....	1	10 0
" 11,	" " in Stanstead.....	1	5 0
" 26,	" " at Coleman's Corner.....	0	12 6
" 28,	" " in Fifth Concession, Hope... ..	0	12 6
July 13,	" " in Durham.....	1	0 0
" 20,	" " at Cold Spring.....	1	10 0
Aug. 1,	" " in Osnabruck.....	0	6 9
" 5,	Bethel Sunday School.....	0	9 0
" 31,	Sunday School in South Gower.....	0	12 5
" 19,	Sunday School in Dunham, East Road.....	1	5 0
Nov. 16,	Sunday School in Quebec Suburbs.....	0	2 8
" 25,	" " in Bethesda.....	0	2 0

## GENERAL DESTITUTION.

However much has been done to advance the cause of Christ in this Province, by different sections of the Church of Christ, and the different religious and benevolent Societies throughout the country as well as in Great Britain—yet, comparatively speaking, little head-way as been made against the Man of Sin, and there are still many places without the means of religious instruction. In evidence of this, we give extracts from the Reports which we have received.

*Mount Pleasant S. S.—Gore District.*—In answer to the fourth question in your Annual Circular, I would state that there are two or three places near this, where Sabbath Schools might be very successful, but owing to the inability of the inhabitants to purchase books, and other necessaries, they cannot be established. —ALFRED STURGES.

*Front of Williamsburgh,—Eastern District.*—In this township, there are 1023 children, between the age of five and sixteen, of this number not two hundred attend School regularly, so that we have over eight hundred children amongst us destitute of Sabbath School instruction. There are probably as many as four places, about here where Sabbath Schools might be established, and there are persons willing to engage in the cause, were they assisted.—W. SHARTS.

*Abbotsford.*—It is greatly to be lamented, that there is not a more regular attendance, while there is so goodly a number that attend, the most of whom are girls. I think it a singular fact that out of twelve families, some part of whom are members of the church, there are but three or four boys who can read. May the little ones who are growing up, be wiser and better than their parents and teachers, or poor indeed must be the prospect of the Lord being known by either small or great amongst us.

*North Augusta.*—We know of three places where Sabbath Schools could be established, but we do not know that there are individuals willing to engage in them, providing they were assisted.—JOHN B. BELLAMY.

*Zorra.*—In reply to the fourth question in your annual circular I would state that there is but a small part of the children in this and adjoining townships, that are receiving Sabbath School instruction. This subject, important as it is, seems to be much overlooked, and neglected, it needs much continued effort to bring the utility of this Institution in a proper light before the public.

If ministers of the gospel, and other qualified persons, would employ a little time in visiting such neighbourhoods where there is no Sabbath Schools for the purpose of forming, and procuring teachers to maintain them, it would no doubt be of great use, and likewise to occasionally visit and watch over them. It is with pleasure that I think of the great exertion that is made by the Canada Sunday School Union, to bestow religious instruction upon the youth of Canada.—M. CADY.

*Lochiel and Kenyon.*—In these townships, there are not less than 2000 children, between the ages of five and sixteen, and so far as known to me, and my acquaintance in these townships is very extensive; there is not one Sabbath School regularly kept up, we have one pious teacher, who some times has a meeting of children on the Sabbath, but it is so irregular that I am justified in saying that in the whole section we have no regular Sabbath School.—D. CATTANACH.

*Danville.*—Not more than one sixth of the children and youth in this township attend any Sabbath School. I may safely say that over two hundred are in this position. I think, could assistance be rendered, two or three more Schools could be established, and become a source of good.—T. C. ALLIS.

*Mount Pleasant.—Haldimand.*—There are five places, where large Schools might be formed, but there are none willing or able to do it.—SUSAN GREELY.

## GENERAL INTELLIGENCE.

One third of the Schools reported to us, are destitute of Library Books, and many that have books are but partially supplied, we instance the following:—

### STATE OF THE LIBRARIES AND THEIR INFLUENCE ON THEIR SCHOOLS.

*Clarenceville, (Allard's Manor).*—Besides some elementary books, we have a library from the Canada Sunday School Union, which, having been carefully looked after by the librarian, is in an excellent state of preservation. The influence of the library upon the school is of the most encouraging kind, and promises to be productive of the fruits of righteousness, to the praise and glory of God.—WM. A. FORD.

*Buckingham.*—Our library consists of two Bibles, a few hymn books, and some unbound Sunday School books; upon the whole it is in a very low state, and consequently its influence is not great.—WM. LOUGH.

*Front of Williamsburgh.*—Our library is in good condition, and the parent as well as the children appear anxious to obtain the reading of the books.—W. M. SHARTS.

*Mount Pleasant Sunday School, (between Cramache and Haldimand).*—We have had no library, except what I furnished myself, till this Summer, when, with a small subscription, we procured a small one. I have, however, circulated a great many books and tracts of my own, and their influence has been very beneficial.—SUSAN GREELY.

*New Edinburgh.*—The library which was received from your Depository in August last, is in good condition, and has been the means of placing within the reach of both teachers and scholars a valuable fund of religious instruction and information, which in most cases is highly prized, and although no marked effects which it has produced can be confidently reported, it is believed that its influence on the school has been of a very beneficial nature.—GEORGE HAY.

*Perth.*—Our library we have not much used, in consequence of the books not being suitable for the class of children that attend our school; we intend to exchange them for more suitable ones as soon as we can. We would have procured a library more suitable when the undersigned was in Montreal, had there been an assortment in your Society's Depository. The influence of the few which have been used has been salutary, a taste at least for reading has been created.—MURDOCH McDONNELL.

*Dunham.*—The Rev. E. Botterell, who reports six schools, says—that but one of them has a library, which is small, but of great service.

*St. Thérèse.*—The books in general are small, but in tolerable order; they are now but little read or sought after; most of them indeed have been perused again and again, consequently there is need of a new supply, which we have no means however to procure.—REV. D. BLACK.

*Mount Pleasant Sunday School, (Gore District).*—Our school has been in existence since the year 1819, and the average attendance is now about 44, and 9 teachers; we had 7 hopefully converted, and 3 are enquiring about the way of salvation. Our library is in pretty good condition, containing 197 books, but we are much in want of some small books, such as would be suitable for young children. Its influence on the school is in general very gratifying.—ALFRED STURGES.

*Kingston.*—This school has been established about 20 years, and now averages about 120 scholars, and 23 teachers. We

have had 3 or 4 hopefully converted. Our library is in good condition, having last year made an addition of about 100 volumes to it ; it has a moral tendency on the scholars, who peruse the books with great interest and profit.—WM. ANGLIN.

#### MODE OF INSTRUCTION IN THE SABBATH SCHOOLS.

In answer to the question "What mode, or plan, do your Teachers generally follow in instructing the children of your School?" we give the following extracts from Reports received :—

*Dunham, (Southern District).*—In the first place the school is opened with singing and prayer, then the teachers hear the portion of Scripture given out the previous Sabbath, for them to recite ; after the recitation lesson, the teachers hear them read a chapter out of the New Testament, and question them on it ; then one of the superintendents calls the attention of the school to the question proposed for an answer out of the Bible, in answer to which a great number of texts of Scripture are brought in very appropriate. We have also religious composition which they write and bring in monthly. Catechism is also taught in the school.—REV. J. GEAR.

*Kingston.*—In answer to the question—"What mode or plan do your teachers generally follow in instructing the children of your schools?" we reply, we require the children who can read to commit to memory 10 verses at least each week, with a portion of catechism in regular order, after which they read lessons, selected by their respective teachers, who catechise them on what they read.—WM. ANGLIN.

*Raleigh (Middle Road).*—First to hear their Scripture lessons which they have committed to memory, next to read a portion of the Old and New Testaments, and then to answer questions out of the several question books.—EDMUND WEST.

*Demerestville.*—They hear verses recited—the reading of the Scriptures, accompanied with such remarks as they feel themselves capable of making, and with the view of impressing the youthful mind with a reverence for the Scriptures, and the instructions therein contained.—JOHN HOWELL.

*St. Therese.*—The plan we follow is this—After singing and prayer, we first hear some verses of sacred poetry, chiefly the paraphrases attached to the Scotch version of the Psalms ; then the Assembly's shorter catechism, two questions at a time, which are explained, analyzed, and commented upon by the teachers ; and last a portion of Scripture is read, and questions put respecting its meaning, &c.—REV. D. BLACK.

*New Edinburgh.*—We have hitherto been using the course of Scripture lessons, published by your Society (1843), together with the shorter catechism for the more advanced scholars; the first and second class book for the junior children; and have been giving out reward tickets for committing portions of Scripture to memory; but we think of discontinuing this, as the children appear to be more anxious to earn tickets than to acquire Scriptural knowledge.—GEORGE HAY.

*Guelph.*—Near 120 children are taught God's commandments, instead of wandering in the streets and woods. Our children since the commencement of the year have committed to memory 37,853 verses of the Sacred Scriptures. Our plan is to give a ticket for every 10 verses, and then reward them according to the number of tickets. We will send the children's subscriptions when we remit you the money for the Records. The total number of scholars is 115.—J. H. STANNARD.

*Montreal Baptist Sabbath School.*—During the last year we adopted the Scripture course of lessons published by the Canada Sunday School Union, and have now nearly gone through it.—We have found it to be of great use to the teachers and scholars, in assisting the former in their duties, and giving the latter an excellent connected view of Scripture history and doctrine.—GEORGE BARCLAY MUIR.

#### INFLUENCE OF SABBATH SCHOOLS ON THE COMMUNITY.

In answer to the question "What is the general influence of your Sabbath Schools on the community?" we give the following extracts from Reports received:

*Mount Pleasant.*—In answer to your question "What is the general influence of your Sabbath School on the community," we give you the following remarks:—When we take a retrospective view of the persons who have and who have not attended our Sabbath school, we are compelled to say that the consequences are at once obvious; while we see the disgrace and sinfulness of those who have not attended very plainly; we can also see the benefits of being trained up to understand those most important truths of Holy Writ, which are calculated to benefit such as attend to them, both in this world and that which is to come. We are convinced that there are many persons savingly converted, who are now engaged in this school, who might have been like the untaught Indian, posting his way onward to the bar of God, not knowing the awful consequences awaiting those who love not God, and who obey not the Gospel of our Lord and Saviour Jesus Christ; when we look at these things we take courage and press forward in the path of duty.—ALFRED STURGES.

*Demerestville.*—The general influence of the Sabbath School in this neighbourhood is good—it promotes the morality and the piety of those who will allow themselves to come under the obligations of Scriptural authority, and the school is growing more and more interesting; and we feel encouraged to persevere in our labour of love, not only from the result of the past, but firmly relying on the promise of God, which says—“Cast thy bread on the waters and thou shalt find it after many days.” Sabbath Schools have been very properly called nurseries for the church, and a great means of extending a knowledge of the truth.—JOHN HOWELL.

*Kingston.*—We are led to believe that this school is exerting a salutary influence on those who are brought into contact with it, and that it is much appreciated both by parents and children, from the fact, that we have many children in our school who are not worshippers in our congregation. We have a Dorcas Society in connexion with the school, for clothing necessitous children. Our fund for the support of the school, at present is about £50, this sum is the surplus of excursions which we have had for the benefit for the schools.—WM. ANGLIN.

*Front of Williamsburgh.*—The influence of this school so far as observable, has a beneficial effect upon those connected with it; upon the community in general, we cannot yet perceive that it makes much impression, only this, that it stirs up others to endeavour to form schools, and to procure libraries in their neighbourhood. In this school, this summer, 8,931 verses of Scripture have been recited by the children, and of these 4,395 by three young scholars. The school was established in 1843, and now averages about 44 scholars and 8 teachers.—WM. SHARTS.

*Port Hope.*—We have great satisfaction in reporting to the Canada Sunday School Union, that we believe our school has a salutary influence on many, and is a means of imparting scriptural instruction to many who might not otherwise have an opportunity of receiving it; and although we cannot boast of or rejoice in conversions during the past year, yet we have abundant reason to be thankful for the glorious prospect which lies before us, and the sweet anticipation of soon realizing our wish. There are, we have no doubt, not a few of the children in the school who are awakened to a sense of their lost state by nature, and need of a risen Saviour, and many well versed in the most essential doctrines of the Bible, and manifesting by their moral worth ample proof that the seed sown will soon produce fruits meet for repentance, and ultimately work in the salvation of their souls, through the intercession of Jesus Christ our Saviour. We hope your society is receiving that encouragement to which it is so justly entitled, for we look upon it as the key-stone by which the whole Sabbath School structure throughout united Canada is kept together; take from

it its efficiency, and the general interest now manifested will fail; and the impetus which we now experience from its lively and spirited operations, will moulder and decay, and plunge Sabbath School operations into the vortex of ruin. We feel thankful to Almighty God for inspiring the minds of his people to union in this matter, and for encouraging them to perseverance in so laudable an undertaking, as training the young mind for Heaven.—ROBERT MAXWELL.

*Port Sarnia.*—This may be thought of, but cannot at present be ascertained. There is peculiar need here of good influences. There are few opportunities for the young to gain knowledge, and several of the youth who attend the Sabbath School have no other means of publicly observing the Lord's Day, there being no service on that day by the minister of the denomination to which their parents profess to belong. When this is taken into account, with the fact, that the interval between the school hours and the preaching is employed in perusing the precious books of the Sunday School library; and also, but that for coming to school some of these young folks would not likely trouble themselves coming to hear the Gospel at all, you may calculate if you can, the general influence on the community.—R. SIM.

*North Augusta.*—It has a salutary influence on the community, not only upon the children but upon the parents and guardians; the children seem to manifest a great regard for sacred things, and the parents not only manifest an anxiety for the prosperity of the school, but they often accompany their children to the Sabbath School. We would relate for your encouragement and information, the triumphant death of one of our small Sunday School scholars; his death was caused by a fall from a tree; he was for a short time insensible, but when his senses were restored to him, his constant theme was "Jesus." A short time before he died, he called his father and mother to his bed-side, and made them promise faithfully that they would attend the public worship of God, and lead a new life; he then told them that he was going to "his Jesus;" he told them to tell his little school-mates that when they saw little James' grave in the churchyard, to remember that he was with Jesus.—J. B. BELLAMY.

*Pert.*—The two schools, mean the Sabbath School and the Bible Class taught in the church; the former by two of my elders, the latter by myself. We have two other Sabbath Schools in the country, in the township of Bathurst, but as they will probably make a separate report, I shall not include them in this. I enclose one dollar for the London Religious Tract Society.

In conclusion, I would say, go on with the excellent work in which you are engaged, and may the blessing of God rest upon you and it. The Canada Sunday School Union, and the schools established by it, or fostered by its liberality have been, without doubt, very beneficial to the best interests of the rising generation

in this country, and I think it is the duty of all who love religion, and the peace and prosperity of the country to give them encouragement. Again, therefore, I say, go on and prosper.—Wm. BELL.

*Montreal (St. Peter Street) Sunday School.*—I cannot say what influence the school may have had, but if I remain in the school another year, I will endeavour to make some observations, for I am firmly of the belief that Sabbath Schools are one of the most powerful means for preventing children from becoming wicked.—JOHN TURNBULL.

*Lansdown, (Front).*—We are happy to say the influence of the school is good on the community. Some of the good attending the Sabbath School in this place is, first—it causes the greater part of the scholars to attend the preaching of the Gospel regularly on the Sabbath, which has a tendency to prevent them from spending the day in sin and folly. We are happy further to state, that our only female teacher has, we have reason to believe, through the influence of the Holy Spirit, met with a change of heart.—SIMCOX LONDON.

*Huntingdon.*—It gives me great pleasure to inform you of the state of the Huntingdon Sabbath School; of which I am superintendent. The school is composed of 12 male, and 3 female teachers; 32 male and 34 female scholars, the average attendance is 44. The library is read with great attention, and the books are kept in good order. The sunshine and the dew of heaven have rested upon the labours of the teachers, in a very remarkable manner; and our impression is, that greater blessings than we have yet experienced are in store, and will be given, if we faint not in the good work. Our scholars have from two to four miles to come, this it is that makes our average attendance so small.

During the last year, we have reason to hope in the conversion of five of the scholars, and six months previous to that time, we had a revival in our church, during which we hope there were twelve of the Sabbath School scholars converted; most of whom united with the church, after a close and searching examination into the evidence of their being born again. We have had no reason to this day to call in question the sincerity of their profession.

There is, at this present moment, great apparent seriousness among the children, and who knows but the Divine Spirit may effectually work in their young and tender hearts, "both to will and to do of his good pleasure." Our prayers for your operations as a Sunday School Union, are, that you may persevere in your labours, trusting in the living God for help. That your and our efforts may be efficient and successful in an eminent degree, is our earnest prayer.—T. H. LAIRD.

*Adelaide.*—I have much pleasure in stating to you for the encouragement of your benevolent society, that your liberality to our schools has been very thankfully received, and has been the means of much good, in the present year, there has been a very great increase of desire for reading and spiritual instruction; there are at present 8 schools in Ekfred and Mosa, and most of them have no other means of grace. It is soul cheering to see every Sabbath a house full of old and young, manifesting a thirsting for the word of life, it is the Lord's doings and to his name be all the praise. This year there has passed through my hands 56 Bibles and 120 Testaments amongst these schools. There is 2 more schools waiting for me to start them as soon as I can find time. The comments that you sent were very seasonable, I esteem them next to my Bible; I wish that you would let me have 12 more at the same price, and 12 Sabbath School Hymn Books, and two more *Children's Missionary Records* from the first date.—JAMES HART.

*Mount Pleasant.*—It affords us a theme of thanks and praise to Almighty God, for the benefits resulting from the Sabbath School; although commenced in much weakness, yet bread that was cast upon the waters has been gathered after many days, and is still being gathered. Our school is altogether conducted by those who were once children of it. Speaking from experience I can say the benefits cannot be easily calculated, and should more energy be put forth with faith and prayer, we would soon see all the children or the great majority of them attending one of the most efficient means for training young immortals to glorify Him who said when he tabernacled on earth, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven."

*Mount Pleasant, (Haldimand).*—I have had no teachers to assist me until lately, when I appointed some of the elder girls to classes. I have the elder girls assisting me in hearing the lessons, and the reading of the younger ones; all the best readers then unite in reading a chapter, which I explain, and question them on in the manner of a Bible class, with occasional remarks and questions directed to the little ones, in order to keep up their attention. A catechism and the ten commandments are then recited, some missionary intelligence given, and conclude as we began with singing and prayer. The influence of the school has been considerable—it is the only effort that has been made for the spiritual good of a wild and rude neighbourhood; and though solitary and amidst many discouragements I hope to be enabled to persevere.—SUSAN GREELY.

*Raleigh (Middle Road).*—For want of means, and suitable persons to carry it on, our School has not produced such salutary effects as we could wish, yet at the same time we are happy in believing it has not only been the means of producing some good,

but of preventing much evil ; and we consider that the time which would have been spent by many, either in wandering in the fields or running to and fro in our streets, and thus contracting an appetite for mirth and wickedness, has been improved in perusing the Scriptures and other good books, and by these means gaining that knowledge, and acquiring those habits, which will undoubtedly, in the hands of God, prove to their spiritual and eternal interest. The children of our School have during the Summer recited upwards of 4000 verses, excepting the two first classes, who have been studying the Union questions. These things prompt us still to pray for the blessing of God and his Holy Spirit to direct and encourage us to press forward with renewed diligence. The School now averages 29 scholars, and 5 teachers.—EDMUND WEST.

*Chinguacousy.*—We have members in our church who before the commencement of our school were members of no church, and when the important question was asked them, what first induced them to come and unite with us, their answer was—"The book and instruction our children received at the Sabbath School." Indeed our school is like a gentle cord, uniting parents, children, and instructors together. It is with pleasure I inform you, that our scholars are willing to learn the Word of God, which is able to make them wise unto salvation. The number of verses recited by the school, from May to October, was 30,139, which, added to last year's, amounts to 62,033, in one year's time. The one who was foremost was Elizabeth Trimble, who recited 3,372 verses. Her teacher informed me that she scarcely ever missed a word. The Trimble family together recited 9,453 verses.—WM. A. JOHNSTON.

*Mosa.*—It is the best thing that has happened in this place since I came to it, and I am in it more than 10 years. Before our Sabbath School commenced, the people of this place used to follow their daily occupation on the Sabbath day, but such doing have vanished like a Summer cloud, thanks be to the Lord for it.—JOHN WALKER.

Extract from the Journal of Mr. P. V. HIBBARD, disseminating Agent to the "Montreal Auxiliary Bible Society":—

"August, 1844.—In De Ramsay I found a very interesting school, taught by a Miss Hitchcock, who teaches in both the French and English languages, is decidedly pious, and possesses a missionary spirit. In this school I found 22 French Canadian children, 8 of whom could read in the Testament. I attended the Sabbath School, in which were a number of French children. The school consisted of about 50 in number. I addressed them, to which they listened with deep attention. There are appearances in the School that the good seed is taking root ; may it bear fruit to the glory of God."

*Tannery Sunday School.*—The influence of this school must be of great benefit to the young, many of whom receive no other religious instruction than that obtained in the Sabbath School.—

W. LYMAN.

### AGENCY.

Ever since the commencement of the past year, the Committee have been deeply impressed with the importance of employing an Agent for at least four months.

For the purpose of visiting different parts, organizing schools whenever there was a prospect of such being

kept up, visiting those already established for the purpose of giving all the assistance necessary to place them

on a proper footing, and in general to endeavour to awaken a deeper interest in this important field of

Christian effort; but all our endeavours have hitherto proved ineffectual. The subject however is of sufficient

importance to justify your Committee in urging the matter upon the immediate attention of our successors in office; and so self-evident as to render it we

deem unnecessary to employ a single argument to induce them to do so. Several of our correspondents

send us loud calls to take some steps to supply in their opinion this great desideratum, and which we would

here subjoin:—

*Demorestville.*—That there is a great destitution of Sabbath schools in the country, cannot be denied, and many, very many might be organized if proper means were adopted. I would there-

fore suggest that, in my opinion, it would be of incalculable advantage to the cause, should a public lecturer be employed who

would visit every locality, and deliver addresses on the subject: he might be a District or a Provincial Agent. The different Sun-

day Schools to contribute to his support, in proportion to their means and number. He might also take up collections. This in-

formation and suggestion is most respectfully submitted for the consideration of these who feel an interest in the cause of Sabbath schools, and the spread of a knowledge of the Scriptures.—JOHN HOWELL.

*L'Original.*—I would here add, that with the exception of the Sabbath School at L'Original, all the other schools in my

station are in a healthy and flourishing state, being well supplied with good teachers. Having three services on the Sabbath at three different points, I am unable to render any personal assistance, except occasionally, and that only in the way of council or prayer, or an occasional address. I endeavour to exert an influence for the benefit of the schools, and I anticipate a decided improvement in these important institutions. I think it would materially add to the interest of Sunday Schools to have an agent of your Union, in each district through whom the business of the various schools and the Union might be transacted. It might be well for you to choose such an Agent, and to intimate through the *Missionary Record*, or otherwise, the desirableness of correspondence through that channel, as well as an annual meeting of the schools in a township or townships, or of the district, in order more publicly to advance the interests of the good cause. I am persuaded that more might be done for your little publication by this matter, and much more for the general interest of Sabbath Schools.—JAMES T. BYRNE.

### SUMMARY.

We have Reports this year of 150 schools, containing 5,922 scholars, and 1,063 teachers. Of these, fifty report themselves destitute of Library Books. Twenty schools report ninety-two conversions. Comparatively few of the schools reported, observe the monthly concert on behalf of Sabbath Schools; but many of these having their attention called to the subject, express a determination to do so in future. The number of schools aided during the past year, with free grants and otherwise, amount to ninety.

The whole number of volumes issued, are as follows:

Library Books.....	8842
Elementary Books.....	3878
Union Questions.....	100
English Bibles.....	191
"    Testaments.....	160
Hymn Books.....	718
Maps.....	10
Tracts.....	2350
<b>Total.....</b>	<b>16,249</b>

Thirty-four new schools have been commenced during

the past year, with every prospect of success. £5 16s 6d has been sent to be forwarded to the London Religious Tract Society, as Free Contributions from various Schools throughout the country.

LIST OF LIBRARIES ISSUED BY THE CANADA  
SUNDAY SCHOOL UNION, 1844.

NO	NAME OF SCHOOL.	LOCATION.	SUPERINTENDENTS.
1	St. Thomas Church	Montreal	Rev. W. Thompson,
2	Kitley	Kitley	Rev. W. Chamberlin,
3	St. Paul's Church	Montreal	John Bruce,
4	Congregational	Sorel	
5	Spenserville	Spenserville	George Elliot,
6	Bytown	Bytown	Alexander Kidd,
7	Methodist	"	John Burroughs,
8	Gosford St. Church	Montreal	C. Woodley,
9	Ameliasburgh	Ameliasburgh	James Post,
10	Presbyterian	Brockville	C. Watson,
11	Clarenceville	Clarenceville	Henry Prevost,
12	Compton	Compton	Rev. Mr. Ingalls,
13	Episcopal	London	Rev. Benj. Croydon,
14	Lewisville	Lewisville	O. Stowell,
15	Indian Lands	Indian Lands	John Campbell,
16	St. Mary Street	Montreal	Austin Adams,
17	St. Henry	St. Henry	Benjamin Lyman,
18	Guelph	Guelph	W. S. G. Knowles,
19	Augusta	Augusta	Michael Wright,
20	Presbyterian	Hope	Rev. J. Cassie,
21	Elizabethtown	Elizabethtown	Henry Clow,
22	Lutheran	Williamsburgh	Rev. Wm. Sharts,
23	6th, 7th & 9th Con.	Bathurst	B. Carr,
24	Pike River	Pike River	B. W. Ellis,
25	South Gower	South Gower	John Hutton,
26	Frost Village	Frost Village	Rev. H. Montgomery,
27	Smith's Falls	Smith's Falls	Wm. Ballantyne, jr.,
28	Presbyterian	Kingston	Rev. J. Machar,
29	Adelaide	Adelaide	James Hart,
30	Madoc	Madoc	Uriah Scymour,
31	Scarboro'	Scarboro'	Henry Jamison.
32	Methodist	Bytown	R. Kneeshaw,
33	Noyan	Noyan	Rev. J. George,

The following are the Treasurer's and Depository's accounts for the past year:—

DR

## Canada Sunday School Union in Account with James Court, Treasurer.

CR.

To Paid expenses of Annual Meeting.....£	2	7	4	By Balance from last year.....£	28	8	4
— Remitted Religious Tract Society exchange £50 stg., a 10½ per cent.....	61	7	9	— Collection at Annual Meeting.....	12	4	0
— Do £50 “ “ 11½ “ “.....	61	16	1	— Cash Sales at the Depository.....	199	14	8
— Do £50 “ “ 11½ “ “.....	62	1	8	— Remittances from Schools, &c.....	137	18	½
— Do £30 “ “ 10½ “ “.....	36	18	4	— Collections in the West Ward by Messrs. Becket, Hedge and M. Kay.....	41	16	4
— Do £40 12s 2d 10½ “ “.....	49	19	4	— Do. in the East Ward by Messrs. S. J. Lyman and Gibson.....	21	0	9½
— Remitted Sunday School Union, London, exchange £25 stg. a 11½ per cent....	30	18	1	— Subscriptions received at the Depository.....	2	4	0
— Do £20 “ “ 10½ “ “.....	24	12	3	— Interest on Funds belonging to Union Building of Canada.....	13	8	11
— Paid for Bibles and Testaments.....	21	2	2	— Donation from the Governor General... ..	10	0	0
— “ “ Other publications in Canada, ..	49	10	4	— Collection at the Meeting of Schools on New Year's Day (less Printing Act.)... ..	5	6	4
— “ “ Printing Annual Report, Circulars, &c.....	18	13	0	— Balance due Treasurer.....	13	0	8
— “ Duties on Publications imported....	8	17	10				
— “ Postages of Reports and Circulars... ..	11	10	0				
— “ Bible Society for Rent and management of the Depository.....	30	0	0				
— “ Advertising, Insurance, Light, Fuel, Taxes, &c.....	15	8	0				
	<hr/>						
	£485	2	2		£485	2	2
— Balance brought forward.....	13	0	8	(Signed,) JAMES COURT, Treasurer.			
MONTREAL, January 28, 1845.				Per GEORGE BENT.			
				E. E.			

DR.

Stock Account.—Canada Sunday School Union.

CR.

To amount due Sunday School Union,

London..... £ 11 12 9

J. C. Becket..... 0 9 0

—Balance due Treasurer..... 13 0 8

—Stock Account..... 383 7 0

£408 9 5

By Books &c. on hand, at cost prices, per

Inventory..... £238 13 4

—Debts due by Schools &c., per list..... 169 16 1

408 9 5

E. E.

JAMES MILNE, Depository.

MONTREAL, January 24, 1845,

Per GEORGE BENT,  
JAMES COURT, Treasurer.

(Signed)

E. E.

MONTREAL, January 28, 1845.

## LIST OF SCHOOLS REPORTED.

[Under the head "Denomination," letters are used to distinguish those schools belonging to particular denominations.--P. implies that such school is under the management of Presbyterians; M. the Methodists; B. the Baptists; C. the Congregationalists; E. the Episcopalians; U. schools not in connection with any particular sect, conducted by and composed of those of different creeds; whose differences would seem for a time to be forgotten in the all absorbing work in which they are engaged.]

Those marked thus (\*) allude to the year in which the first School was instituted.

Location.	Superintendents.	Denom'tion	Instituted.	Scholars.	Teachers.
Lanark	Robert Mason	P.	1822	36	3
Gananoque	Hon. J. M'Donald	—	1824	50	10
"	Ephraim Webster	M.	1844	65	10
North Augusta	J. B. Bellamy	—	1844	75	13
Sawyer's Ville, Eaton 2	Rev. A. Gillies	B.	1842*	40	9
Hatley	Hazel Hazeltine	M.	1839	40	9
Lancaster	Isaac Curry	—	—	—	—
Mount Pleasant	Miss Susan Greely	U.	1838	31	3
Bathurst	Benjamin Carr	—	1842	71	30
Landsdown, Front	Harvey Stralton	B.	1844	20	4
Leeds, Front, (West)	Simon Ferguson	U.	1844	20	6
Guelph	J. H. Stannard	M.	1836	75	24
Kingston	John J. Haines	B.	1840	65	16
Woolwich Road, Guelph	E. Pasmore	C.	1835	30	6
M'Creas S. house, "	C. Meikle	—	1841	13	3
Norgan, Lake Shore	Henry Jamison	M.	1843	39	6
Brome Corner	George Hervie	C.	1841	20	5
Perth	M. M'Donnell	—	—	—	—
South Gower, 3 Con.	E. Pelton	B.	1844	22	9
Dickinson's Landing	Willard Hutchins	M.	1843	35	8
Port Sarnia	Robert Sim	B.	1839	16	4
Kingston	William Anglin	M.	1824	126	23
Perth	William M'Grath	M.	—	30	5
Mount Pleasant	John R. Ellis	—	1819	44	9
Russeltown Corners	William Cantwell	U.	1835	30	6
Brown's Hill, Hemmingford	William Brown	M.	1841	30	2
Coleman's Corners	Stephen Caswell	M.	—	20	6
Mersea	Joseph Sheldon	M.	—	—	—
Brantford	Mathew Whitham	B.	1835	60	9
Raleigh	Edward White	—	1842	29	5
Cornwall	G. B. Butcher	M.	1843	30	6
Raleigh	William White	U.	1844	36	6
Smith's Falls	Russell Bartlett	P.	1831	47	10

Granby  
Frost  
Elmsle  
Mosa

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L'Orig  
Dunn

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Stanbr

Farrin  
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		Location.	Superintendents.	Denom'tion	Instituted	Scholars	Teachers
		Granby	Frederick Wooley	M.	1844	30	6
		Frost Village, Shefford.	Enos Parker	M.	1844	36	6
		Elmsley and Kitley	W. Ballantyne, sen.	P.		55	15
		Mosa	John Walker	E.	1842	70	4
		"	Finley Munroe	P.	1842	30	3
		Eklfred	James Allen	P.	1838	15	3
		Mosa	John M'Tavish	P.	1839	18	3
		Eklfred	Amasi Wilcox	E.	1842	26	2
		"	John Jackson	P.	1840	24	6
		"	George Mortimer		1839	28	3
		"	James H. House	P.	1842	25	2
		L'Original	Rev. J. T. Byrne	U.	1834	27	5
		Dummer	Alexander Kidd, jun	B.	1842	33	2
		Toronto	Robert Walker	M.	1833	140	33
		Stanbridge	J. D. Allen	M.	1842	20	5
		Farrington	William Birkett	C.	1839	36	6
		Mount Pleasant (East).	Giles Heartly	U.	1844	55	15
		Bathurst	Rev. G.M'Donnell, 6	P.	1840*	80	14
		Phillipsburgh	W. Hickok	U.	1840	60	16
		St. Armand	L. J. Robinson	U.	1844	25	8
		Howard	John Stone	M.	1844	34	6
		L'Assumption	P. V. Hibbard	C.	1839	24	3
		Clarenceville		M.	1843	39	8
		Roxburgh	John Fraser		1834		3
		Halliday School-house	James Kennedy	U.	1842	38	6
		Durham, 2nd Range	Dugald M'Lachlan	C.	1841	26	3
		Elizabethtown	L. C. Clow	E.	1844	35	4
		Plymton	Robert Ross		1844	24	4
		Durham, 3rd Range	Robert Millar	C.	1844	18	2
		" 5th "	Joseph Bothwell	C.	1842	28	4
		New Glasgow	Rev. Alex. Lowden	S.	1833	30	2
		Huntingdon	T. H. Laird			44	15
		Abbot's Ford		C.	1836	17	2
		Port Hope	Richard Howell	M.	1836	96	15
		Hope Township, 1st. Con.	George Lyle	U.		30	6
		" Lot 13, 3rd "	James Smale	B.	1844	39	12
		" " 31, 3rd "	C. R. Tamblin	B.	1841	24	11
		" " 4th "	Thomas Quay	U.	1834	40	4
		Port Hope	Rev. John Cassie	U.	1838	40	8
		Township of Hope, 7th and 8th Con.	John Goheen	M.		28	
		" " 4th "	William Peters	M.	1841	66	6
		Niagara Dist. 10th Con.	James Secord	M.	1844	21	7
		Walpole					

Scholars.	Teachers.
36	3
50	10
65	10
75	13
40	9
40	9
31	3
71	30
20	4
20	6
75	24
65	16
30	6
13	3
39	6
20	5
22	9
35	8
16	4
126	23
30	5
44	9
30	6
20	6
60	9
29	5
30	6
36	6
47	10

Location.	Superintendents.	Denom'tion	Instituted	Scholars	Teachers
Niagara Dist. 1st Con.	Cyrus Cleveland	B.	1844	38	8
Walpole					
Niagara Dist. 1st Con.	James Bates	B.	1844	35	6
Reinham					
Talbot District, Wood-	James Draper	M.	1844	17	6
house Port Ryerse					
Argenteuil EastSettlm't	John Calder	U.	1844	28	3
Chatham, 6th Range.	John M'Arthur	U.	1844	20	3
" 10th Range.	John Calder	B.	1834	28	6
" Rear, 9th Range.	Robert Creasor	U.	1833	36	4
Clarendon, Sydenham					
District	T. C. Allis	C.	1830	46	9
Danville	John Lloyd	U.	1844	25	3
New Glasgow	Jonathan Greene	U.	1841	45	10
Demorestville	Rev. Wm. Bell	P.	1817*	53	3
Perth 2	Rev. D. Black	P.	1341	18	2
St. Therese	S. S. Hill	B.	1836	75	12
Beamsville	John Fraser		1834		3
Martintown	William Lough	M.	1837	14	4
Buckingham Mills	John Watson	M.	1841	49	10
Dunham	Daniel Geer	M.	1844	44	7
Dunham East	James Burnett	M.	1843	35	8
Farnham, Hyatts	Cyprian Barnes	M.	1842	15	3
Sutton, District No. 6	Solomon Squier	M.	1844	16	4
Sutton Flat	Shuball Smith	U.	1844	43	6
St. Armand, Abbott's					
Corner	Ichabod Smith	M.		25	
Stanstead Plain					
Old Meetinghouse Dist.	B. D. Hubbard	M.		30	4
Prescott	William Patrick	M.	1818	60	8
St. Laurent	Robert M'Nee	P.	1842	24	4
Louisville	Oliver O. Stowell	M.	1842	50	12
Warsaw					
Front of Williamsburgh	C. M. Casselman		1843	44	8
Buckingham	Rev. George Bell				
Howard	Stephen Julia				
Zorra	Mervin Cody	U.	1843	20	4
Wolford	John Rose	M.	1843	18	5
Bastard	J. B. Lightbody	U.	1835	33	6
Front of Landsdowne	Simcoe Landon	M.	1843	21	4
Colborne, Dummer	Sampson Lukey	B.C.	1841	29	5
River Thames, Julia's	Wheeler Hubbel		1841	35	6
Schoolhouse					
Matilda	Samuel Hulbert	M.	1843	35	8

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Scholars	Teachers	Location.	Superintendents.	Denom'tion	Instituted.	Scholars.	Teachers.	
		Middle Farnham	Aaron Vilas, junior	B.	1842	27	5	
		Dunham	Rev. J. Gear	U.	1844	24	2	
38	8	De Ramsay	Asher Castle	M.	1844	50	6	
		Chinguacousey	Wm. A. Johnston	U.	1840	70	10	
		Quebec	George Fitch	C.	1839	58	15	
		New Edinburgh	George Hay	—	1844	35	9	
35	6	Godmanchester	J. H. Laird	—	1836	46	14	
17	6	Osgood & Nor. Gower	Isaac N. Hurd	M.	1844	35	7	
28	3	Guelph	Elworthy	C.	1844	59	14	
20	3	Whitelake	Rev. Alex. Mann and J. Forrest	—	—	30	3	
28	6	Madawaska		Town- ship of M'Nab.	—	—	18	1
		Canaan			—	—	30	1
36	4	Goshen	Henry Airth	—	1843	40	1	
46	9	Horton	Francis Carson	U.	1829	24	5	
25	3	Argenteuil	Joseph Hinton	E.	1833	22	2	
45	10	Richmond	Lawrence Gosnell	U.	1842	19	6	
53	3	Oxford	James Fleming	M.	1844	30	5	
18	2	Gloucester, 2 Con.	Rev. W. Taylor	P.	1835	100	24	
75	12	Montreal, St. Lawrence Suburb	John C. Becket	P.	1842	43	12	
	3	" St. Ann Suburb	Austin Adams	P.	1844	40	—	
14	4	" Quebec "	Alex. Fraser	P.	1820*	200	23	
49	10	" St. Gabriel St. 2S.	R. Hadden	P.	1820*	200	23	
44	7	" Gosford Street	Charles Woodley	C.	1844	95	16	
35	8	" Am. Presbyterian	D. P. Janes	P.	1823	152	30	
15	3	" Cross S. S.	W. H. Colt	P.	1844	33	6	
16	4	" Tannery S. S.	Benjamin Lyman	P.	1843	42	8	
43	6	" Christ's Church	J. H. Maitland	E.	—	150	20	
25	—	" Trinity "	Rev. M. Willoughby	E.	1840	350	30	
	4	" St. George's "	About 300 Scho- lars and about 30 Teachers	—	—	—	—	
	8	" Free Chapel, Grif- fintown		E.	—	—	—	
	4	" St. Thomas' Ch.	William Muir	B.	1833	70	15	
	12	" St. Helen Street	S. Jones Lyman	C.	—	186	26	
	2	" St. Maurice St.	James Court	C.	1844	30	6	
	8	" St. Antoine Bran.	Alfred Savage	C.	—	18	2	
	—	" Petite Cote "	John Turnbull	P.	1817	48	13	
	4	" St. Peter Street	James Craig	P.	1834	33	3	
	5	Front Charlottenburgh	O. G. Skulls	—	1841	40	9	
	6	Stanbridge, Centre	Mrs. Gentle	P.	1841	12	1	
	4	St. Eustache						

## APPENDIX.

### MONTREAL.—CITY.

*St. Gabriel Street.*—The two schools now reported, are in connection with the Scotch Presbyterian Church, St. Gabriel Street. The first was commenced in 1820. The number of scholars now attending may be estimated at 200, and the teachers at 28, including the Superintendents.

Our library is not commensurate with the wants of our schools, but we find it impossible at present materially to better it, from the want of a varied selection of works suitable for our purpose, in the Depository of the Sunday School Union. We trust that the Committee of the Union will be enabled, during the ensuing year, to procure such a variety of suitable books as will, when combined with these at present on hand, published by the Religious Tract Society, excite and foster a desire for that class of reading which, while it is simple and interesting, is most beneficial to the minds of the young. The influence of our library is at present salutary, and with an additional selection of well chosen works would be much more so. Our teachers unite regularly with those of several other Sabbath school in this city, in the monthly concert. Our pupils contribute regularly to Missionary purposes; but there is no temperance association in connection with the Sabbath schools. We take 140 copies of the *Children's Missionary and Sabbath School Record*—it is a general favourite.

Independently of the committal to memory by the pupils of portions of Scripture, Hymns, and the Assembly Catechism, the mode of Bible tuition adopted by our teachers, is that of the course of Scripture Lessons re-published last year by the Canada Sunday School Union. Having used this course for the greater part of a year, we willingly bear our cordial testimony to its admirable fitness for the purpose for which it was intended. It is clear, logical, and Scriptural in its arrangement; if well explained, it sets before the pupil a comprehensive, yet, plain statement, not of a portion merely but of the *whole* truth of the Bible; and whilst it cannot be taught by a teacher who is too careless or too indolent, carefully to study the Scripture lessons for the Sabbath, it is calculated to be of the greatest service to inexperienced, though devoted teachers. It has the great advantage also of introducing uniformity of lessons, and consequent regularity in the manage-

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ment of Sabbath Schools. Believing it, in fact, to be the best manual of the kind hitherto printed in Canada, we trust that a second year's course will be shortly published, and that its circulation may much exceed that of the one which has already issued from the press.—ALEXANDER FRASER.

*1st Congregational.*—It gives me pleasure to state that the St. Maurice street Congregational Sabbath School has, during the past year, been favoured with much prosperity; our numbers have largely increased, notwithstanding the removal of many, and the formation of a Branch School in the neighbouring Suburbs of 42 Scholars. There is in connexion with the Sabbath School a Bible Class of 40 youths of both sexes, from the age of 15 and upwards, which is regarded with much interest; an adult class has lately been formed with encouraging prospects of success; the infant class numbering 42, has been very useful in preparing the younger children for the higher classes. The mode of instruction adopted in the School is that recommended in the schedule published by the Union, the teachers meeting on Sabbath morning for the consideration of the lesson for the afternoon. A pledge was given by the School in March last, to raise the sum of £50 for the support of a "Colporteur of the French Canadian Missionary Society," which has already been fully redeemed, £51 7s 1d, having been paid to the Treasurer.

About 75 copies of the Missionary Record are taken by the scholars, which are read with much interest. Two scholars have been removed by the hand of death during the past year, one an interesting girl of eight, who for two years previously had given clear evidence of a change of heart, died in the triumphs of faith, testifying to the love of Christ, and of an interest in his atoning blood. There is no doubt but that she is now with Him who while on earth said "Suffer little children to come unto me." Eight members of the Sabbath School and Bible class have given evidence of piety by uniting themselves with God's people. There are others also who may be regarded as not without some serious concern for the welfare of their souls.—S. JONES LYMAN.

*2nd Congregational.*—It will be perceived that our School is in its infancy, having only just completed the ninth month of its history. The teachers are encouraged however, to hope that by prayerful perseverance, "the little one may become a thousand" and that their efforts to extend the knowledge of the truth, may be accompanied by copious showers of Divine influence, without which, all our labour will be in vain. Had we achieved nothing else, the conversion of one soul and its subsequent union to the Church of Christ, which has occurred, during this brief period, sufficient cause for gratitude and thankfulness would have been realized, and renewed stimulus and affectionate solicitude for the souls of others afforded. The infant class which numbers from 20 to 25 children, is taught by one

teacher who adapts his teaching and subject to the capacities of his pupils. The male and female adult Bible classes which number about 15 in each, the teachers describe to be in a very interesting state, and it is to these classes principally, that the church must look for increase, and the power of Divine truth be felt, the careless awakened, and sinners converted.—CHARLES WOODLEY.

### BATHURST DISTRICT.

*Bathurst, C. W.*—In forwarding the second annual report of our Sabbath School, we would express our thankfulness to Almighty God for his kindness to us during the past year. From comparative insignificance He has been pleased to raise us to extensive usefulness, so that all the youth, for several miles around us, are now brought under the benign influence of Sabbath School instruction, the results of which eternity alone can determine. We have been often cheered in our humble exertions by the regular attendance and uniform good conduct of the children, and what is more, by the evident interest they take in the various exercises of the school, and their excellent preparation for them. Many of the children besides answering numerous interesting questions on given subjects in the Bible, have repeated upwards of 100 verses in one day. In one instance, no less than 400 were repeated by a girl; and he who took the first prize at the anniversary, has distinguished himself, by answering no fewer than 143 questions of a highly profitable kind from the Bible, and repeating the almost incredible number of 3,177 verses during the year. A pretty good idea may be formed of the general interest and diligence manifested by the children, when we state that 2,462 questions were answered, and 48,716 verses repeated during the year. While we have been thus planting and watering, however, we would not be unmindful that the increase cometh from God alone, and though we cannot speak much in regard to this holy increase, still we are not without hope, that God in his own good time, will bless our humble endeavours. He often allows the seed to lie long in dormancy. We cannot tell but much of this Gospel seed, though apparently but carelessly received by some, is yet destined to put forth its beauties and its blossoms in advanced age, and it may be, in scenes far removed from those in which it was sown; who can tell but there may be in our little flock a Thomas Chalmers, a Mrs. Wilson, or a Missionary Williams.—DUNCAN MORRISON.

*Smith's Falls.*—Agreeable to the request of the Union, I send you an answer to the questions proposed in your annual circular. In making out our report, we have to regret that we are unable to give a more satisfactory account of our school, we have difficulties to contend with which are not easily surmounted, the children being young, and belonging to different denominations, and many of them receive no other religious instruction but what

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they received at this school. The Union Question Book has been used here ever since the school was put in operation, but is not well adapted to the younger branches—as many of them are not able to commit a portion of Scripture to memory, we are proposing to adopt some more simple method for the young, in order that we may be enabled to reach their hearts and gain their attention, and leave an impression on their mind. Our library contains one hundred volumes, but is no way interesting to the scholars, they being old and very much in use; the children are anxious for books, if we were able to supply them I have no doubt but that they would take more interest in the school. There are two other schools in operation newly commenced, one in connection with the Methodists, and the other with the English church; and we earnestly hope that by the Divine blessing accompanying our labours, we may be enabled to do some good to a young and rising generation. Our teachers desire the prayers of our Christian friends, that the Lord would visit this school by the teaching of his Holy Spirit; that both teachers and taught may be taught of God, who teacheth savingly and to profit.—RUSSELL BARTLETT.

#### DALHOUSIE DISTRICT.

*New Edinburgh.*—In enclosing for the first time, the annual report to your Society, from the Sabbath School in this place, I have to express my regret at the imperfect manner in which it is drawn up. I have had scarcely any experience in the teaching of Sabbath Schools, but am well aware of the important position they ought to occupy in a professing Christian community; our teachers are persons desirous of seeing the school prosper, but few of them have had experience in the work; it is therefore with earnestness that I request you will have the goodness to furnish us with what information and means you conceive may enable us to employ to most advantage, the time spent in this cause—any information respecting the management of Missionary and Temperance Associations, would also be thankfully received. I am sorry that I cannot report any very cheering intelligence respecting our School, further than a desire for information and diligence in endeavouring to acquire it, manifested by several of the scholars, but we trust that He who has said, "Cast thy bread upon the waters, and thou shalt find it after many days," will in his own good time, cause it to bring forth fruit to His own glory.—GEORGE HAY.

#### NEWCASTLE DISTRICT.

*Peterboro.*—The British Wesleyan Sunday School library in this town comprises about one hundred volumes, and affords great instruction, and pleasure to the children, parents and friends at home. The school continues open during the year. I believe

there are very few children in this town, who do not attend some Sunday School. I know of two places, one in Otonabee, and one in Cavan, where there are persons qualified to teach, and think would immediately enter upon the work if they were assisted by some suitable books. The teachers in my school do not observe the monthly concert for prayer, on behalf of the Sabbath School cause, but your question stirs me up and I will endeavour to have it observed from this time forward. We take twenty five copies of the *Record*.

The direct good resulting from the Sabbath School and the circulation of the library books is apparent, from the desire awakened for religious information in the families whose children attend the school, and the benefits received by the children induced some to come to the house of God, who in all probability would not otherwise attend. We have five male and three female teachers in the Peterboro school, average attendance of scholars, fifty  
—C. MARSHALL.

### BROCK DISTRICT.

*Zorra*.—About two and a half years ago a Sabbath School was established here before which time much indifference generally prevailed among parents concerning the mental improvement of their children, but since the commencement of the school there has been a growing desire among many for the benefits which such an institution affords. We have a library connected with the school which has been of great benefit also, both to parents and children, tending much to create in their minds a desire after knowledge, which we trust will make them wise unto salvation; some of them who had subscribed for the library, now declare "they never spent a dollar to better purpose." The number of scholars that generally attend are thirty-five, teachers four. Some of the effects produced upon the scholars, we think by means of our labours, are attendance upon the preaching of the gospel, a more general observance of the Lords day, an increase of scriptural knowledge, and in some a seriousness of mind, and diligent attention to the instructions they receive, although our wishes on these particulars are not fully satisfied, yet we are resolved and willing to continue our labours, believing that when we are in the way of duty, God will give his blessing.

Under a feeling of our obligations to the London Religious Tract Society, and at the request of the Union, we have here enclosed 4s as an annual subscription from teachers and scholars.—F. MALCOLM.

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## CANADA SUNDAY SCHOOL UNION.

[CIRCULAR.]

The Committee of the CANADA SUNDAY SCHOOL UNION, beg  
to intimate to the Superintendents and Teachers of Sabbath  
schools, that in addition to their former stock of WORKS, suited  
for Sabbath School Libraries, they have received from the Reli-  
gious Tract Society, and Sunday School Union of London, an  
additional supply, among which are some of the latest publica-  
tions of these excellent institutions—all of which will be sold at  
cost and charges. They have also received a further supply of  
LIBRARIES suitable for Sabbath Schools, which *for the present*  
will be furnished under the usual regulations to poor schools, for  
£3 10s currency, although valued at £6 15s sterling, and con-  
sisting of 101 volumes; or when the books are larger, the number  
is less but the value the same.

As uncertainty and confusion have arisen, when books have  
been given on condition of being paid for if the amount could  
be collected; to prevent this, and enable them to know at once  
the real state of the accounts, the Committee have resolved to  
dispose of the stock only by distinct sales or donations. In the  
former case, therefore, orders will require to be accompanied  
with the money, or guarantee of payment. With respect to  
donations, schools will be supplied either in part or to the whole  
extent of their wants, on proper representations being made.—  
The Committee trust, however, that considering the expense of  
carrying on the operations of the society, and of supporting the  
Depository, schools will make it a matter of conscience not to  
solicit aid, until they have used every exertion in their respec-  
tive neighbourhoods to procure the means of purchase; and that if  
afterwards able, they will make a donation according to their  
ability in aid of the funds of the Society.

The further conditions on which schools are supplied with  
books at the Society's low prices, or gratuitously, are as follows;  
that applications be signed by at least three responsible individuals,  
pledging themselves that proper instructions will be given in the  
schools for which the books are required—that the books will be

carefully preserved—that at the end of each year, a report of the school will be transmitted to the Recording Secretary of this Society, embracing the number of teachers and scholars enrolled with their average attendance, the state of the Library, and any interesting facts relative to the religious condition of the school.

The Canada Sunday School Union holds no supervision over those schools communicating with them, further than that a report from such schools is required annually. Instructions of the character of such report are annually communicated to our correspondents.

Applications to be made (if by letter, post paid,) to Mr. J. C. Becket, or to Mr. J. Milne, Depository, M'Gill Street, Montreal.

FORM OF APPLICATION FOR BOOKS.

\_\_\_\_\_, 184 .

To the Secretary of the Canada Sunday School Union.

Sir,—We the undersigned, request to be supplied with books at the Society's prices for the \_\_\_\_\_ school, in receiving which, we pledge ourselves that proper instructions will be delivered in the school—that the books will be carefully preserved—that at the end of each year a report of the school will be transmitted to the Recording Secretary of the Society, embracing the number of teachers and scholars enrolled, with their average attendance—the state of the Library, and any interesting facts relative to the religious condition of the school.

We are, Sir, yours truly,

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[To state here the books required, and the terms; if gratuitous, the reasons why.]

Montreal, Jan. 1845.

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R. Thompson	0	2	6	Joseph Rhodes	0	5	0
Alex. M'Gowan	0	2	6	W. Horner	0	5	0
Dr. Bernard	0	2	6	E & W.	0	5	0
J. Rattray	0	3	9	Cash, W. M.	0	5	0
J. Morris	0	2	6	George Elder, Jun.	0	10	0
E. Thompson	0	2	6	B. & W.	0	10	0
Sundries	0	8	9	R. H. P.	0	5	0
				Cash, J. J.	0	10	0
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				Andrew M'Gill	0	2	6
				Joseph Mackay	0	10	0
				W. P. & Co.	0	10	0
				A Friend	0	2	6
				John Brodie	0	10	0
				J. C. Beers	0	5	0
				J. Smith	0	10	0
				D. & A. Fergusson	0	10	0
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				D. Macky	0	1	3
				John Gibson	0	2	6
				M. Bradbury	0	10	0
				Wm. Learmont	0	5	0
				R. Campbell	0	5	0
				D. Stewart	0	5	0
				John E. Mills	0	10	0
				A Friend	0	5	0
				A Friend, J. G.	0	5	0
				John Holland	0	5	0
				Wm. Gunn	0	5	0
				W. Edmonstone	0	5	0
				E. MacIver	0	5	0
				H. Montgomerie	0	5	0
				John Leeming	0	10	0
				Thos. M. Thomson	0	5	0
				H. H. Whitney & Co	0	10	0
				B. G. Hill	0	5	0
				H. Markman	0	5	0

Collected by Messrs. S. Hedge,  
J. Mackay and J. C. Becket.

Amount.....£51 16s. 4d.

His Excellency Sir

Charles Metcalf	£10	0	0
P. M'Gill	1	5	0
Robert Weir	1	5	0
John Frothingham	1	5	0
D. Torrance	1	5	0
James R. Orr	1	5	0
Henry Vennor	1	5	0
Joseph Wenham	1	5	0
James Logan	1	10	0
J. Maitland	1	5	0
Henry Lyman	1	0	0
J. C. Becket	1	5	0
Wm. Muir	1	5	0
James Gilmour	1	5	0
J. Griffith	0	7	6
Wm. Whiteford	0	10	0
John Armour	0	10	0
J. & W. Roy	0	10	0
Thomas Peck	0	10	0
William Thompson	0	10	0
Robert Anderson	0	10	0
George Matthews	0	5	0
Armour & Ramsay	1	0	0
D. & J. Mack	0	5	0
J. Douglas	0	5	0
Neil M'Intosh	0	5	0
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A. M'Gowan	0	5	0
Thomas Wallace	0	5	0
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*Subscriptions and Donations to the Canada Sunday School Union, received at the Depository, 1844.*

Rev. J. Girdwood, Montreal.....	£ 0 5 0
Mr. R. Craik.....	0 10 0
Collection at Annual Meeting.....	12 4 0
P. Hubbard, Stanstead.....	1 5 0
Contributions by Box in Depository.....	0 4 0
Lachute.....	0 3 6
1st Concession, Hope.....	0 5 0
New Glasgow.....	0 3 10
Argenteuil.....	0 3 0
Township of Hope.....	0 5 0

☞ In the last Annual Report, the sum of 5s. was put by mistake to the credit of Mr. Smith, Bedford, instead of J. D. Allan, Phelps neighbourhood.

*Contributions from Sabbath Schools, to the London Religious Tract Society.*

A friend in Gananoque per. T. O. Adkins,	£0 0 7½
North Augusta, J. B. Bellamy,	0 5 0
Mount Pleasant, Susan Greely,	0 1 3
Bathurst, Benjamin Carr,	0 5 0
Landsdown Front, Harvey Stralton,	0 2 0
Leeds West Front, Simon Ferguson,	0 1 3
Kingston, John J. Haines,	0 5 0
Perth, M. M'Donnell,	0 5 0
Colmans Corner, Stephen Caswell,	0 5 0
Raleigh, Edward White,	0 2 6
Cornwall, G. B. Butcher,	0 1 10½
Smiths Falls, Russell Bartlett,	0 6 2
Farrington, W. Birkett,	1 0 0
St. Armand, L. J. Robinson,	0 3 10
Huntingdon, T. H. Laird,	0 5 11
Township of Hope, C. R. Tambllyn,	0 2 0
Port Hope, Rev. J. Cassie,	0 2 6
Chatham 6th Range, J. Calder,	0 1 6
"    10th    "    J. M'Arthur,	0 1 1½

Montreal, St. Gabriel Street S. S. A. Fraser,	0	6	6
“ United Seccession Church S. S.	0	7	6
“ Gosford Street S. S., C. Woodley,	0	5	1
New Glasgow, John Lloyd,	0	1	3½
St. Laurent, Robert M'Nee,	0	2	0
Zorra, Mervin Cody,	0	5	8
Front of Lansdown, Simcoe Landon,	0	1	9
Quebec, George Fitch	0	4	7
New Edinburgh, George Hay,	0	2	6
M'Nabb, Rev. A. Mann	0	10	0
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	£6	5	5

*Result of the Special Effort, referred to on the 6th Page  
of this Report.*

Malcolm Cameron, Esq., M. P. P.....	£5	0	0
Rev. H. Wilkes.....	1	0	0
A Lady.....	1	0	0
James Milne.....	1	0	0
William Hutchison.....	1	0	0
John Holland.....	1	0	0
A. Barrett.....	1	0	0
American Presbyterian Sabbath School.....	5	0	0
St. Maurice Street do do .....	5	0	0
St. Lawrence Suburb do do .....	5	0	0
St. Helen Street do do .....	5	0	0
Methodist Sunday School.....	5	0	0
G. D. Ferrier.....	1	0	0
R. Latham.....	1	0	0
Miss M. W. Hyde.....	0	10	0
William Lunn, Esq.....	1	0	0
E. C. Tuttle.....	1	0	0
A. Arthur.....	1	0	0
H. Vennor.....	1	5	0
J. C. Beers.....	1	0	0
H. C. M'Leod.....	1	0	0
Mrs. Gemmill.....	1	0	0
William Gunn.....	1	0	0
J. R. Orr.....	5	0	0
J. MacKay.....	1	0	0
Rev. J. Fisk.....	1	0	0
Rev. J. M. Cramp.....	1	0	0
J. Dougall.....	5	5	0
Mrs. Hibbard.....	1	0	0
John Brodie.....	1	0	0
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	£62	0	0

END.

