

MINUTES
OF THE
TWENTY-FOURTH SESSION
OF THE
EASTERN NEW BRUNSWICK
BAPTIST ASSOCIATION,
HELD AT SACKVILLE,
ON
THURSDAY, FRIDAY, AND SATURDAY,
13th, 14th, and 15th July, 1871.
WITH THE
ANNUAL REPORTS
OF THE
N. B. BAPTIST HOME MISSIONARY, UNION,
AND
EDUCATION SOCIETIES.

Minutes of Corresponding Associations, and all Documents relating to the Eastern N. B. Baptist Association, and Letters of General Correspondence, may be addressed to the Rev. I. E. Bill, Saint John, N. B.

SAINT JOHN, N. B.
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PRINCE WILLIAM STREET.
1871.

CONSTITUTION AND RULES OF ORDER
OF THE
EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The E. N. B. Baptist Association."

ARTICLE 2.—The Association shall meet annually, at 2 o'clock, P. M., on the second Thursday in July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 3.—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 4.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy for the press.

ARTICLE 5.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 6.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 7.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 8.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 9.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

MINUTES.

The Eastern N. B. Baptist Association met with the First Sackville Baptist Church, on the 13th day of July, 1871, at half-past two o'clock, P. M., and spent an hour and a half in an interesting Conference; after which

Rev. THOMAS TODD, retiring Moderator, took the Chair; and the following Officers were appointed:

Rev. W. A. COLEMAN, *Moderator*;
" W. A. COREY, *Clerk*;
" I. E. BILL, JUN., *Assistant Clerk*;
Deacon JOHN CAHILL, *Treasurer*;
" JOHN TINGLEY, *Assistant Treasurer*.

Prayer was then offered by Rev. I. E. Bill, Sen.

The following Brethren were then invited to seats in the Association:—

Revs. I. E. Bill, Sen., T. Harley, W. B. Boggs, T. H. Porter, E. C. Corey, N. S. Eastern Association, and W. F. Armstrong, of Acadia College, C. E. Parker, George H. Beckwith, E. C. Cady, J. A. Simpson, Calvin Goodspeed, E. B. Corey, George Armstrong, D. A. Steele, P. Duffy; Millege Lewis, Gilbert White, J. W. Hartt, and Z. G. Gabel.

Resolved, That Rev. E. C. Cady be requested to render such assistance to the Treasurers as is deemed necessary.

The following Committees were then appointed:—

On Arrangements.—Rev. Thomas Todd, Deacon Sears, Calhoun Tingley, Read Lawrence, Thos. C. Harper, John Sears, Rev. G. F. Miles, and D. S. Carpenter.

Home Missions.—Rev. I. E. Bill, Jun., Z. G. Gabel, J. C. Bleakney, Jarvis Hartt, Rev. E. C. Cady, George Beckwith, M. D. Harris, Gillies Hayes, J. Horsman, C. Harper, L. Lawrence, William Peck, and Guilford Peck.

Special Business.—H. A. Charleton, John Williams, W. A. Crandall, E. C. Cady, I. E. Bill, Sr., Deacons Joseph Sears, Josiah Tingley, and John Thomson.

Religious Periodicals.—Thomas Todd, James Hetherington, G. F. Miles, D. Crandall, W. H. White, C. E. Knapp, Deacon Allen McDonald, G. C. Dykeman, Deacon E. Reed, and John Cahill.

Sabbath Schools.—Rev. T. H. Porter, Caleb Yandall, T. A. Blackadar, — Carpenter, F. Beattie, Judson Bishop, Amos Read, and W. A. Crandall.

Education.—Rev. I. E. Bill, Sen., D. Crandall, W. B. Boggs, — Freeman, T. Harley, Z. G. Gabel, E. C. Cady, J. Williams, J. W. Hartt, T. H. Porter, and D. A. Steele.

Temperance.—Frank Beattie, C. E. Knapp, Solomon Smith, O. Keith, M. Lewis, J. Evans, Jas. Hetherington, E. Corey, and J. C. Steadman.

Union Society.—W. A. J. Bleakney, W. T. Corey, — Chariton, J. C. Bleakney, G. F. Miles, and E. C. Cady.

Departed Brethren.—W. T. Corey, I. E. Bill, Jun., Moses Dykeman, and D. Horsman.

Finances.—C. E. Knapp, W. H. White, M. D. Harris, Gilbert White, Wm. H. Wortman, C. C. Parker, and P. Duffy.

Foreign Missions.—E. C. Cady, W. F. Armstrong, T. H. Porter, Jacob Dykeman, James Cox, — Fillamore, T. A. Blackadar, Arthur Bishop, and Amos Read.

Digest of Letters.—Secretaries, and Rev. I. E. Bill, Sen.

New Churches.—John Williams, W. A. Crandall, J. C. Bleakney, M. D. Harris, and Jacob Dykeman.

To Examine Circular Letter.—Rev. I. E. Bill, Sen.

Committee to Read Letters.—J. C. Bleakney, G. F. Miles, and F. Beattie.

Committee on Arrangements reported, from time to time, as follows:—

That this Association adjourn at half-past 5 o'clock, P. M.; resume at 7 P. M.; resume again at 10 A. M., and adjourn at 12; resume at 2 o'clock, P. M.

Prayer Meeting each morning, at 6 A. M.

Preaching this (Thursday) evening, by Rev. T. H. Porter.

Association Sermon, by the Rev. T. W. Corey—alternate of Rev. A. B. McDonald, who was detained by sickness.

Friday, P. M., Education and Periodicals. 7 P. M., Home Missionary Meeting.

SABBATH SERVICES.

Beulah, 10½ A. M.	Rev. I. E. Bill, Sen.
“ 6½ P. M.	Rev. W. A. Corey.
Bethel, 2 P. M.—Sabbath School Concert—	Rev. T. Harley, W. A. Corey, Bro. Armstrong, and J. W. Hartt.
“ 3 P. M.—Preaching, by Rev. T. Harley.	
Salem.—Sabbath School.	
“ Preaching at 3 P. M.—	Rev. T. Blackadar.
“ “ 6½	Rev. W. A. Coleman.
Woodpoint, 3 P. M.	Rev. D. Crandall.
Bay Verte	Rev. E. C. Cady.
Point de Bute	Rev. John Williams.
Hall on the Plains	Rev. Geo. Armstrong.
Point Midgic, 11 A. M.	Rev. Judson Bleakney.
“ 3 P. M.	Rev. J. E. Fillmore.
Amherst, N. S., 11 A. M.	Rev. W. T. Corey.
Methodist Chapel, 10½ A. M.	Rev. T. Harley.
Salem Sunday School, 1½ P. M.—	Rev. I. E. Bill, Jun., Rev. E. C. Corey, W. W. Corey, and Bro. Simpson.
Fairfield, 3 P. M.	Rev. W. H. Charleton,

Adopted.

Adjourned.

Prayer by Rev. D. Crandall.

THURSDAY EVENING SESSION, 7 o'clock.

According to arrangement, Rev. T. H. Porter preached an excellent sermon from Matt. xvii. 17, “Bring him hither to me;” after which Moderator resumed the Chair.

Minutes read and approved.

The rest of the evening was devoted to reading the Letters from the Churches.

Adjourned.

Prayer by Rev. J. Williams.

FRIDAY MORNING SESSION, 10 o'clock.

According to arrangements, Rev. W. T. Corey, alternate, preached the introductory sermon. Text—Matt. xxviii. 18, 19.

Collection was then taken for Home Missions.

Moderator in the Chair.

Reading the Letters continued.

Minutes of previous meeting read and approved.

Adjourned.

Prayer by Rev. W. A. Crandall.

FRIDAY AFTERNOON SESSION, 2 o'clock.

Prayer by Rev. J. C. Bleakney.

Reading Letters concluded.

Minutes read and approved.

Committee on New Churches reported—

That they have examined the Letters from the Churches at Sussex, Second Alma, and Albert Road, and recommend that the Letters be read, and said Churches received into the Association.

J. WILLIAMS, *Chairman.*

Report adopted.

Letters from the new Churches were read, and hand of fellowship extended to the delegates of the Churches by the Moderator.

On motion—the Association resolved itself into the Education Society.

The Education Society adjourned.

Association resumed business.

Committee on Education reported—

Your Committee on Education, would refer the Association to the Report of the New Brunswick Baptist Education Society for particulars in reference to the proceedings of the past year. We rejoice to learn, that the Seminary at Fredericton, founded in the faith and benevolence of the *Fathers*, is in all respects in a healthful condition; but in this rapidly advancing age, if we would keep our Institutions of learning fully abreast of the times, *onward* must be the motto. Advancement, as you know, implies increasing expenditure, and this means more money.

For the purpose of securing needful funds, your Committee would respectfully suggest the propriety of resuscitating the Baptist Education Society upon the basis of its original Constitution, as published in the last issue of the *Christian Visitor*, viz.: memberships by the payment of four dollars per annum, or life membership by the payment of forty dollars. A sufficient number of members, on this basis, would yield the required income. Your Committee would recommend, therefore, that a subscription list be now opened for the reception of names on this plan.

Your Committee are glad to know that Acadia College was never in a more prosperous state than at the present; and we would most cordially commend its Professors and Students, with all its interests, to the prayers and to the benevolent action of our ministers and Churches generally.

All of which is respectfully submitted,

I. E. BILL, *Chairman.*

Report adopted.

Committee on Periodicals reported—

We rejoice to know, that the *Christian Visitor* still continues to be the undaunted and unswerving exponent of Bible truth, which truth is pre-eminently held by us as a body. We regard the *Visitor* as an important and distinguished auxiliary to the best interests of our Denomination, ever ready to defend the faith as once delivered to the saints. We, therefore, ask for our organ the whole-hearted co-operation of every Baptist, in promoting the circulation of the paper; and also, we urge the necessity of prompt pre-payment, as the only financial basis on which it can be published with comfort to our very highly esteemed brother—the Rev. I. E. Bill; whose persistent and indefatigable labors are highly appreciated.

We would request our ministers and members generally, to do all they can in this section of denominational work.

THOS. TODD, *Chairman.*

Report spoken to by Rev. E. C. Cady, Deacon McDonald, C. E. Knapp, Rev. Thos. Todd, and Rev. I. E. Bill.

Report adopted.

Sabbath School Report was read and adopted.

The great work of the Sabbath School, is to bring souls to Christ, instruct them in the right understanding of God's word, and lead them to the observance of all its requirements. This being the case, no satisfactory reason can be assigned for confining it to children. On the contrary, it should be the aim of those engaged in it, to extend its operations to all classes and ages. And the motto of the Sunday School should be, "Every member of the church, either a teacher or a scholar." Were this principle acted upon, there would be no necessity for so-called Union Schools where Churches exist, or for the employment of those who have made no profession of religion as teachers; nor would there be reason longer to complain of the diffi-

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culty of obtaining scholars, or that Churches and ministers manifest little interest in this important work.

It is matter for regret, that the Sabbath School Convention, organized at our last Association, has not yet entered upon its work. Knowing how much may be accomplished by means of such an organization, we would earnestly express the hope, that measures will be taken to have it immediately put into active operation.

Adjourned.

T. H. PORTER, *Chairman.*

Prayer by Rev. E. C. Cady.

FRIDAY EVENING SESSION, 7 o'clock.

Prayer by Rev. J. M. Curry.

Resolved, That Rev. J. C. Bleakney preach the Introductory sermon, and that Rev. F. Beattie be his alternate.

Resolved, That Bro. C. E. Knapp write the Circular Letter.

Resolved, That the number of Minutes printed and circulated, be according to the monies received from the Churches; and that Minutes be sent to Churches according to the amounts sent by them.

Resolved, That Revs. I. E. Bill and W. S. McKenzie be requested to superintend the printing of the Minutes.

Resolved, That the Articles and Covenant be published in the Minutes.

Resolved, That a Committee be appointed to make inquiry with regard to the place where to hold the next Session of this Association.

The Committee was then appointed—Revs. W. A. Coleman, W. T. Corey, and J. C. Bleakney.

Resolved, That the Association now give place to the Annual Meeting of the Home Mission Society.

Association resumed business.

Committee on Home Missions reported—

That seeing the Home Mission has ever been one of the most powerful means of evangelization in connection with the Christian Church, and seeing that it is only through this medium that it is possible to send the glad tidings of the gospel to multitudes in destitute parts of our land, we do most earnestly commend the best interests of this Society to the sympathies, the prayers, and the hearty co-operation of every church connected with this Association.

It is gratifying to observe that the feelings of dissatisfaction towards our Board, which existed in some of our churches when your Committee last reported, has, in a large measure, given place to a spirit of sympathy and good-will.

It also affords us much pleasure to find that the Society is in a better condition financially than it has been of late years. This we would say we believe to be owing largely to the faithful labors of our General Agent, Rev. E. C. Cady. But, while all this is well, calculated to encourage us, your Committee do feel that more still might be done by our Churches towards the support of this Society than is done at the present time. While therefore we commend its interests to every well wisher of the cause of Christ, we would at the same time respectfully urge upon all our ministers the necessity of taking every opportunity to present its claims before the respective churches over which they preside.

I. E. BILL, JUN., *Chairman.*

Resolved, That the Report be received, and laid on the table for further consideration.

The Report on Foreign Missions was then read—

Your Committee regard the work of Foreign Missions as a work of paramount importance, and are convinced that its claims are not duly appreciated by the Churches. They are pleased to notice, however, that there is a waking up on the subject. The fact that we now have some from the bosom of our own Churches in the Foreign field, and that others are desiring to engage in this blessed work, is doing much to create an enlarged missionary spirit among our people.

Since our last session Miss Morris has been sent out to Burmah supported by "Womans' Missionary Aid Societies," under the direction of our Foreign Missionary Board. We are pleased to learn that our beloved sister is now nicely settled in Henthada, where she has such facilities for studying the Sgau Karen language—at present her great work.

Your Committee rejoice over the work already done by the "Aid Societies," and over the glorious prospects opening up before them, and would urge upon all our Churches the importance of having the sisters thus organized.

Your Committee regret that so few of our Churches observe the Missionary Concert, and would urge upon Pastors the importance and necessity of these meetings. They are among the best means of giving that intelligence to the Churches and the people which is so essential in awakening a strong and healthy missionary spirit. They are also an excellent collecting agency.

Your Committee are also of opinion that much might be done by Juvenile Missionary Societies. Our plan should be so broad that all may get their hands under and lift.

Let Carey's immortal words ring through our Churches till they find a response in every heart:—"Expect great things from God, and attempt great things for God."

E. C. CADY, *Chairman.*

Resolved, That the Report be received, and laid on the table.

Stirring addresses were then delivered on the above Reports—Home and Foreign Missions—by Revs. I. E. Bill, Sen., E. C. Cady, Geo. Armstrong, T. Harley, T. H. Porter, W. B. Boggs, W. F. Armstrong, and Bro. C. E. Knapp.

Collection taken for Home Missions.

Resolved, That the Reports on Home and Foreign Missions be now taken from the table, and adopted.

Resolution offered by Rev. T. H. Porter—

Whereas, There has been suggested the propriety of obtaining eighty persons who will annually pay ten dollars towards the support of Bro. W. F. Armstrong, thus enabling the Board to devote its moneys in such direction as may be advisable; therefore

Resolved, That this Association cordially commend the same to the Churches and individuals.

Resolved, That Bro. W. F. Armstrong be requested to visit as many of the Churches as possible in this Province, and present the claims of Foreign Missions, and take collections for the same.

Adjourned.

Prayer by Rev. Geo. Armstrong.

SATURDAY MORNING SESSION, 10 o'clock.

Prayer by Rev. T. A. Blackadar.

Minutes of the two previous meetings read and approved
Committee on Circular Letter reported—

Your Committee on the Circular Letter beg leave to suggest, that it be read by the author, adopted, and published in the Minutes and in the *Christian Visitor*.

On motion—Report was received, and letter read by the author, Rev. Thos. Todd.

Report adopted.

Resolved, That the Minutes of the meeting of the Missionary Society, the Report of the Missionary Board, and the Report of the Education Society, be printed in the Minutes.

On motion—

Resolved, That the Committee on Departed Brethren be relieved, and that Rev. I. E. Bill, Sen., furnish a Report for the Minutes.

Resolved, That a Committee be appointed to report next year as to the best mode of conducting the business of this Body.

Committee—Thos. Todd, G. F. Miles, Deacon Read, W. A. Coleman, W. A. Corey, D. Crandall, and J. Williams.

Committee on Temperance read their report—

That your Committee believe that the Church of God is the divinely appointed agency, not merely for the salvation of men, but also for the moral elevation of the world.

We trust that the high ground hitherto occupied by our Denomination, may still be maintained; and hope that the time is not far distant, when every Baptist Church shall be an active, working Temperance organization—assisting to bring about such a healthy Temperance feeling, as shall result in the passage and enforcement of a Prohibitory Liquor Law.

F. BEATTIE, *Chairman*.

Report adopted.

Adjourned.

Prayer by Rev. W. A. J. Bleakney.

SATURDAY AFTERNOON SESSION, 2 o'clock.

Moderator in the Chair.

Prayer by Rev. I. E. Bill, Jun.

Minutes of previous meeting read and approved.

On motion—

Resolved—That a Committee be appointed to revise list of ordained ministers and licentiates.

Committee—J. Williams, T. Todd, and J. M. Curry.

On motion—

Resolved, That Revs. W. A. J. Bleakney, J. C. Bleakney, J. M. Curry, W. A. Corey, and J. Williams, be delegates to the Convention.

Committee on Union Societies report.

Your Committee on the Union Society recommend that this method of raising Missionary money be prosecuted with renewed energy. That this may be done, we propose that the Association be divided into districts, and that the Pastors of the Churches in any given district be appointed as a standing Committee, having a Chairman and Secretary-Treasurer. That each Committee make its arrangements at an early period, and hold Missionary meetings in each Baptist preaching station in its district, and raise Missionary funds, in whatever way may be deemed most desirable by the Committee. It shall be the duty of the Secretary-Treasurer to keep the accounts, receive the funds collected in his district, and forward the same to the Treasurer of the Union Society.

We propose that the Association be divided into districts, as follows :
That the Churches in the Eastern part of Westmorland County, including 1st Moncton and Shediac, be embraced in one district; with Rev. Thomas Todd, Chairman, and Rev. J. C. Bleakney, Secretary-Treasurer of the Committee.

That 2d Moncton, the Salisbury, Havelock, and New Canaan Churches, be embraced in one district; with Rev. W. W. Corey, Chairman, and Rev. W. A. J. Bleakney as Secretary-Treasurer.

That the Elgin, the 1st and 3d Coverdale, be embraced in one district; with Rev. W. A. Crandall as Chairman, and Rev. James Irving as Secretary-Treasurer.

That the remaining Churches in Albert County be embraced in one district; with Rev. W. A. Coleman as Chairman, and Rev. W. T. Corey as Secretary-Treasurer.

That the St. Martins, Hammond, Norton, and Sussex Churches be embraced in one district; with Rev. John M. Curry as Chairman, and Rev. I. E. Bill, Jun., as Secretary-Treasurer.

That the Springfield, Kars, Wickham, and Studholm Churches, be embraced in one district; with Rev. David Crandall, Chairman, and Rev. W. A. Corey, Secretary-Treasurer.

That the Cambridge, Waterborough, and Johnson Churches, be embraced in one district; with Rev. H. A. Charlton as Chairman, and Rev. A. B. Macdonald as Secretary-Treasurer.

All of which is respectfully submitted.

W. A. J. BLEAKNEY, *Chairman.*

After several addresses, the Report was unanimously adopted.

On motion—

Resolved, That we extend our hearty thanks to the good people of Sackville for their whole-hearted hospitality in entertaining all who have attended this Association.

Association then adjourned.

Doxology and Benediction by the Moderator.

REV. W. A. COLEMAN, *Moderator.*

REV. W. A. COREY, *Clerk.*

REV. I. E. BILL, JUN., *Asst. Clerk.*

LIST OF ORDAINED MINISTERS

BELONGING TO THE EASTERN N. B. BAPTIST ASSOCIATION.

NAME.	POST OFFICE ADDRESS	DATE OF ORDINATION.	PLACE OF ORDINATION.
Bancroft, Samuel	Butternut Ridge.	19—	
Bleakney, David	Elgin.	1858	Caledonia.
Bleakney, W. A. J.	Petitcodiac.	1859	Wickham.
Bleakney, J. C.	Moncton.	1860	Richmond.
Beattie, Frank	Shediac.	1870	Shediac.
Crandall, David	Springfield, K. C.	Jan., 1881	Hammond Vale.
Crandall, W. A.	Elgin.	April, 1858	Amherst Shore.
Coleman, W. A.	Hopewell.	Sept., 1848	North Esk, Miramichi.
Corey, W. A.	Springfield, K. C.	Dec., 1858	Kars.
Corey, W. T.	Hillsborough.	Nov., 1860	Range, Grand Lake.
Corey, W. W.	Salisbury.	1860	Keswick.
Curry, J. M.	Hammond Vale.		Norton.
Carpenter, D. S.	Bayside, Port Elgin.		
Carpenter, J. W.	Bayside, A. C.	1870	Bayside.
Charlton, H. A.	Range, Grand Lake.	March, 1855	Greenville, C. C., N. S.
Duffy, Patrick	Hillsborough.	May, 1849	Hillsborough.
Fillmore, J. E.	L. Turtle Creek, Co.	Feb., 1857	Coverdale.
Herritt, James	Havelock. [verdale.	Aug., 1849	Butternut Ridge.
Irving, James	Baltimore.	Oct., 1860	Baltimore.
Keirstead, Elias	Collina Corner.	1840	Studholm.
McPhail, Donald	Buctouche.	Aug., 1862	Buctouche.
Miles, G. F.	Amherst, N. S.	Oct., 1845	Newcastle, Grand Lake.
Mutch, Alexander	Fairfield.	July, 1848	Norton.
McDonald, A. B.	Narrows, Q. C.	Oct., 1853	Hampton Ferry.
Smith, James A.	St. Martins.	Feb., 1842	Wickham.
Spragg, Peter	Springfield, K. C.	Jan., 1840	Springfield.
Springer, G. W.	Jemseg.	Aug., 1856	Richmond.
Shaw, J. L.	Mill Cove.		
Steadman, J. C.	Elgin, Little River.	Oct., 1868	Elgin, Little River.
Smith, Solomon	2d Alma.	1870	Alma.
Todd, Thomas	Sackville.	Oct., 1849	Woodstock.
Troop, W. A.	Springfield, K. C.	June, 1855	Newcastle, Grand Lake.
Washburn, Abel	St. Martins.	May, 1860	Loch Lomond.
Williams, John	Havelock.	Jan., 1842	Centreville.

LICENTIATES.—Michael Gross, Henry McLatchy, Robert Howe, B. A. Herritt, H. Campbell, Jacob Steeves, George Beckwith, Oswald Keith, Millege Lewis.

1871

ABSTRACT STATE OF THE CHURCHES.

1871

CHURCHES AND CLERKS.	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES.	Date of Formation	INCREASE.			DECREASE.			Total.	Minute Money.	S. S. STATISTICS.			
			By Baptism.	By Letter.	Restored.	Dismissed.	Expelled.	Died.			Non-Resid.	No. Schools.	No. Teachers.	No. Scholars.	No. Vols. In Library.
ALMA, 1st,..... <i>John Cleveland.</i>	REV. J. W. CARPENTER, 1870, †	1858	..	..	..	..	..	..	34	\$1 00	..	..	..	..
ALBERT,..... <i>J. C. Ryder.</i>	O. Keith, M. Lewis, †, Norman Ryder.	1871	10	11	..	..	..	..	22	50	1	4	30	..
ALMA 2d,..... <i>Oliver Bennett.</i>	REV. D. S. CARPENTER, 1870, †.	1870	8	..	..	..	..	..	8	30	..	..	..	..
BAYSIDE,..... <i>Joshua Polley.</i>	and J. Polly.	1865	..	..	1	..	..	..	..	..	..	..	..	..
*BUVOUCHE.														
BUTVERNUTRIDGE, S. H. Scribner	REV. J. W. WILLIAMS, 1868.	1866	10	..	..	..	..	..	60	50	1	5	50	100
CALEDONIA,..... <i>Esse Bishop.</i>	REV. JAS. IRVING, 1870, †. Dea. Jas. Read.	1856	10	..	2	..	..	..	18	..	..	..	..	..
CAMBRIDGE, 1st,..... <i>J. A. Macdonald.</i>	REV. J. M. CURRIE, 1870, †.	..	5	..	..	..	..	..	12	1 70	1	7	80	150
CAMBRIDGE, 2d,..... <i>F. E. Wilson.</i>	REV. A. B. MACDONALD, 1866. Dea. W. H. White, and Jas. Cox.	1840	..	..	4	..	..	..	112	1 00	1	9	54	189
CAMBRIDGE, L.,..... <i>A. B. Macdonald.</i>	REV. G. W. SPRINGER, 1867, †.	1855	1	..	..	..	..	..	19	80	1	8	120	150
COVERDALE, 1st,..... <i>Peter Jonah.</i>		..	13	2	4	..	..	..	5	48	1	4	38	150
COVERDALE, 2d,.....		..	..	..	..	..	..	..	77	36	1	3	30	..
COVERDALE, 3d,..... <i>H. L. Dryden.</i>	REV. J. C. STEADMAN, †. Geo. Douthwright.	..	..	..	..	..	..	..	64	..	..	..	..	..
DORCHESTER,..... <i>Thomson Hicks.</i>	Dea. A. Palmer, T. Hicks, D. Crossman, L. Caro, C. E. Knapp.	..	12	2	..	..	..	..	81	40	1	4	30	..
ELGIN, 1st,..... <i>Jas. Horsman.</i>	REV. W. A. CRANDALL, 1868, †. Jas. Horsman, R. Colpitts, sen.	1845	..	..	..	1	11	67	1 00	2	8	120	200	..
ELGIN, 2d,..... <i>Lewis Smith.</i>	REV. J. C. STEADMAN, 1869, †. Dea. J. Milton.	..	1	..	1	..	17	163	1 02	3	12	115	207	..
ELGIN, 3d,..... <i>R. A. Smith.</i>	REV. DAVID BLEAKNEY, 1865, †. Rev. S. Smith.	1857	9	2	3	..	7	84	40	2	6	25	100	..
*FAIRFIELD,.....		1855	7	2	..	..	..	98	..	..	2	7	120	200
FLATLAND,.....		..	..	..	..	..	..	28	..	..	..	..	..	..
GRAND LAKE, 1st,.....		..	..	..	..	..	..	17	..	..	..	..	..	..
GRAND LAKE, 2d,..... <i>Samuel Burk.</i>	REV. H. A. CHARLTON, 1865, †.	..	5	..	1	..	62	140	1 00	3	13	112	200	..

ABSTRACT STATE OF THE CHURCHES—[Continued]

CHURCHES AND CLERKS.	PASTORS, WITH DATE OF SETTLEMENT, AND DELEGATES.	Date of Formation.	INCREASE.				DECREASE.				S. E. STATISTICS.							
			By Baptism.	By Letter.	Restored.	Dismissed.	Expelled.	Died.	Non-Resid.	Total.	Minute Money.	No. Schools.	No. Teachers.	No. Scholars.	No. Vols. in Library.			
GERMANTOWN, N. Fillmore.	REV. T. A. BLACKADAR, 1870, †. R. Wilbur.	1868	3	2	..	..	..	..	..	61	\$1 20	1	..	..	..	..
GLENVILLE, Caleb Davis.	REV. W. A. J. BLEAKNEY, 1871, †.	1868	..	..	..	..	..	..	..	38	40	1	4	35	..	..
HAMPTON, Isaac Smith.	REV. I. E. BILL, Jr., 1870, †.	1821	2	..	..	..	..	..	..	44	60	1	5	50	100	..
HAMPTON FERRY, . . . . .	..	..	..	..	..	..	..	..	..	20	..	..	..	..	..	..
HAMMOND VALE, George Tabor.	REV. J. M. CURRY, 1870, †.	1855	2	..	..	..	..	..	..	68	82	5	22	238	..	..
HARVEY, 1st, Judson Bishop.	REV. T. A. BLACKADAR, 1870. J. Bishop, Arthur Bishop.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
HARVEY, 2d, Edwin Copp.	REV. J. W. CARPENTER, 1870, †.	1858	14	2	..	..	..	..	..	41	140	1	10	100	170	..
HILLSBORO, 1st, R. E. Steeves.	REV. W. T. COREY. Rev. P. Duffy.	1822	5	..	..	..	..	..	..	32	1 60	1	6	70	98	..
HILLSBORO, 2d, Abalom Steeves.	REV. JAS. IRVING, †. J. C. Steeves, A. Steeves.	1822	..	..	2	5	14	883	3	32	3 32	3	22	198	817	..
HILLSBORO, 3d, Patrick Sinclair.	REV. JAS. IRVING, 1871, †. Hugh Steeves.	..	..	..	..	..	..	..	..	65	40	1	4	40	..	..
HILLSBORO, 4th, W. E. Bishop.	REV. J. C. STEADMAN. D. McKay.	1867	3	..	..	..	..	..	..	30	1 00	..	..	..	..	..
HOPEWELL, P. R. Moore.	REV. W. A. COLEMAN, 1868. W. R. Peck, G. V. Peck, Amos Read.	..	..	..	..	..	..	..	..	1 34	75	..	..	..	..	..
JEMSEG, John J. Camp.	REV. A. B. MACDONALD, 1866, †. Dea. G. C. Dykeman, Moses Dykeman, J. H. Dykeman.	1818	23	..	1	8	2	1	46	208	2 60	2	21	160	440	..		
JOHNSON, 1st, T. Hetherington.	Dea. R. Hetherington, T. Hetherington, J. G. Hetherington.	1824	1 18	117	1	00	1	9	92	175	
*JOHNSON, 2d,	
KARS, John McIntyre.	REV. G. W. SPRINGER, 1871, †.	3	51	1	20	1	5	30	78	
MONCTON, 1st, John McKenzie.	REV. J. C. BLEAKNEY, 1869.	1858	48	
MONCTON, 2d, Jeremiah Lutes.	REV. J. E. FULLMORE, 1869, †. J. Lutes, J. Trices, Isaiah Trices, J. Gammon.	1828	5	2	27	70	50	1	6	50	190	..	
MILL COVE, Isaac Ferris.	REV. A. B. MACDONALD, 1871.	1850	17	3	2	3	14	101	84	1	7	60	150	..	
NEW CANAAN, Alfred Humphrey.	REV. W. A. J. BLEAKNEY, 1868, †. Dea. Allen McDonald, L. Keith.	1845	2	2	69	2 03	1	6	40	75	..	
		1796	1	2	24	1 00	1	12	2	7	80	320

NORTON, J. G. Hayes. REV. I. E. BILL, Jr., 1870, †.
 NORTH RIVER, Jos. Lonsbury. REV. JAS. HERRIT, †.
 POINT DEBUTE, Rev. C. W.

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 1860 1

ABSTRACT STATE OF THE CHURCHES.—[Continued.]

Church Name	1800	1860	1862	1859	1798	1889	1800	1841	1862	1809	1850	1819	1841	1823	1871	1867	1868	Totals
NORTON, J. G. Hayes, REV. I. E. BILL, Jr., 1870, †	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
NORTH RIVER, Jos. Lounsbury, REV. JAS. HERRITT, †	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
POINT DEBUTE, Rufus C. Wry, REV. G. F. MILES, † H. Ward, J. Tingley, Jr., 1862	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
POINT MIGIC, Isaac Anderson, REV. D. S. CARPENTER, 1870, † M. McDonald Anderson.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
POLLET RIVER, Jas. A. Stevens, REV. W. A. CRANDALL.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
PETITODIAC,	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
ROCKPORT,	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SACKVILLE, 1st, Josiah Tingley, Rev. T. Todd, 1861, † Dea. Jos. Sears, John Cahill, D. Hicks, B. Barnes, Josiah Tingley.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SACKVILLE, 2d, E. Read, Rev. T. Todd, † 1861, Dea. E. Read, J. Thompson, L. Lawrence, C. Harper, John Ford.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SALISBURY, 1st, M. A. Wheaton, REV. W. W. COREY, M. D. Harris, M. A. Wheaton, W. H. Wortman.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SALISBURY, 2d, John P. Jones, REV. D. CRANDALL.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SALISBURY, 3d, J. W. Lounsbury, REV. J. HERRITT, 1862.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SPRINGFIELD, 1st, D. H. Crandall, REV. W. A. COREY, 1860, † J. L. Hay, M. F. Davis.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SPRINGFIELD, 2d, Harvey West, REV. W. A. COREY, 1868, † C. A. Yandall.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
STUDHOLM, 1st, F. J. Keirstead, REV. SOLOMON SMITH, 1871, †	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
ST. MARTINS, 1st, H. S. Brown, REV. JAS. A. SMITH, 1867, By Letter since Association.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
ST. MARTINS, 2d, J. J. Evans, REV. FRANK BEATTIE, 1870. A. W. Paterson, I. J. Evans.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SHEDIAC, J. J. Evans, Bro. Benjamin Herritt, 1870, †	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SUSSEX UPPER, Wm. Stone, REV. W. A. COREY, 1866, †	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
SUSSEX, Samuel C. Wilbur, REV. W. A. COREY, 1866, †	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
UPHAM, J. W. Tins, REV. I. E. BILL, Jr., 1870, †	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
WICKHAM, UPPER, A. Macdonald, REV. D. CRANDALL, †	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
WICKHAM, LOWER,	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
WELLINGTON,	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
WILLOW GROVE, Stephen Hall,	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Totals,	256	37	20	54	28	48	676	5249	50	70	172	401	3644	7107	1	5	57	1

*No Report.

McDonald, L. Keith.

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**AN ACCOUNT OF THE BENEVOLENCE OF THE CHURCHES
AT HOME AND ABROAD.**

CHURCHES.	For Preaching at Home.	For Building and Repairing Places of Worship.	For Union Society and its Objects.	For other Objects.	Sabbath Schools at Home.
Albert,.....	\$35 00	....	\$5 80	....	....
Alma, 1st,.....	80 00	....	....	....	....
Alma, 2d,.....	51 00	....	....	....	....
Bayside,.....	100 00	\$3 00	....	\$3 50	....
Butternut Ridge,.....	400 00	....	68 26	480 00	\$22 00
Caledonia,.....	....	....	6 00	....	....
Cambridge, 1st,.....	150 00	....	6 50	20 00	....
Cambridge, 2d,.....	200 00	20 00	35 13	22 34	15 42
Cambridge, Lower,.....	150 00	....	6 97	23 25	....
Coverdale, 1st,.....	....	....	6 75	....	....
Coverdale, 3d,.....	93 00	....	5 89	....	5 00
Dorchester,.....	300 00	....	33 73	....	9 00
Elgin, 1st,.....	175 00	416 00	....	....	....
Elgin, 2d,.....	120 00	784 00	4 88	....	....
Elgin, 3d,.....	200 00	9 00	11 26	....	20 00
Grand Lake, 2d,.....	200 00	....	13 01	18 00	....
Germantown,.....	....	....	20 80	....	....
Glenville,.....	50 00	....	16 55	....	....
Hampton,.....	90 00	....	10 62	4 45	18 00
Hammond Vale,.....	180 00	4 80	29 52	....	4 00
Harvey, 1st,.....	200 00	120 00	30 00	....	90 00
Harvey, 2d,.....	150 00	200 00	....	....	....
Hillsboro, 1st,.....	640 00	650 00	106 16	150 00	26 00
Hillsboro, 2d,.....	....	....	1 34	....	....
Hillsboro, 3d,.....	100 00	....	....	....	14 00
Hillsboro, 4th,.....	80 00	....	1 00	....	....
Hopewell,.....	600 00	98 00	51 70	....	37 25
Jemseg,.....	200 00	8 00	31 79	20 00	12 00
Johnson, 1st,.....	....	....	9 57	....	....
Kars,.....	120 00	....	7 35	....	....
Moncton, 1st,.....	400 00	....	25 09	335 00	80 00
Moncton, 2d,.....	150 00	15 00	27 72	....	....
Mill Cove,.....	160 00	16 00	10 00	19 50	3 19
New Canaan,.....	180 00	....	32 43	....	39 18
Norton,.....	120 00	20 00	21 30	....	20 00
North River,.....	....	....	5 85	....	6 00
Point DeBute,.....	125 00	3 00	14 20	....	....
Point Migic,.....	200 00	....	....	....	2 50
Pollett River,.....	....	....	7 80	....	....
Petitcodiac,.....	....	....	29 18	....	....

AN ACCOUNT OF THE BENEVOLENCE OF THE CHURCHES
AT HOME AND ABROAD.—(Continued.)

CHURCHES.	For Preaching at Home.	For Building and Repairing places of Worship.	For Union Society and its Objects.	For other Objects.	Sabbath Schools at Home.
Sackville, 1st,.....	\$125 00	\$950 00	\$21 00	.....	.....
Sackville, 2d,.....	400 00	200 00	32 74	.....	100 00
Salisbury, 1st,.....	400 00	135 00	34 06	\$130 00	60 00
Salisbury, 2d,.....	66 00	.....	15 39	.....	21 00
Salisbury, 3d,.....	.....	.....	16 49	.....	.....
Springfield, 1st,.....	300 00	20 00	25 00	20 00	5 00
Springfield, 2d,.....	150 00	10 00	6 36	5 00	5 00
Studnolm,.....	56 60	2 00	.....	.....	.....
St. Martins, 1st,.....	.....	70 00	99 36	.....	.....
St. Martins, 2d,.....	.....	.....	23 25	.....	.....
Shediac,.....	225 00	120 00	3 00	.....	7 00
Sussex, Upper,.....	120 00	.....	40 43	.....	18 00
Sussex,.....	200 00	1050 00	11 00	.....	20 00
Upham,.....	98 00	.....	84 40	3 00	41 46
Wickham, Upper,.....	70 00	.....	9 28	.....	22 00
Willow Grove,.....	...	7 21	4 00	.....	6 35
Total,.....	\$8209 60	\$4331 01	820 21	\$1278 88	723 35

DIGEST OF LETTERS.

1ST ALMA—REV. J. W. CARPENTER, Pastor.

2ND ALMA—REV. SOLOMON SMITH, Pastor. (New Church.) Have been revived and strengthened. We request admission into your Body.

ALBERT (New Church).—Brethren O. Keith and M. Lewis (Licentiate) labour each one-fourth of their time with us. We desire to be received into the Association.

BAYSIDE—REV. D. S. CARPENTER, Pastor.—Have had many discouragements, but hoping in God.

BUTTERNUT RIDGE—REV. JOHN WILLIAMS, Pastor.—Revived and strengthened.

CALEDONIA—REV. JAS. IRVING, Pastor.—Through the faithful labours of our Pastor, the Church has been revived and strengthened.

1ST CAMBRIDGE—REV. J. M. CURRY, Pastor.

2ND CAMBRIDGE—REV. A. B. MACDONALD, Pastor.—Our monthly collections for Foreign Missions are kept up with unflinching interest. Sunday School more prosperous than ever before.

CAMBRIDGE, LOWER—REV. G. W. SPRINGER, Pastor.—An excellent Missionary spirit has been awakened through the visit of Sister Norris last summer.

1ST COVERDALE—No Pastor.—Have been revived through the past year. Enjoyed labours of Rev. J. C. Steadman and Rev. J. Goldrup.

3D COVERDALE.—REV. J. C. STEADMAN, Pastor.—Enjoyed a season of revival.

DORCHESTER—No Pastor.—Statistics.

1ST ELGIN—REV. W. A. CRANDALL, Pastor.—Statistics.

2D ELGIN—REV. J. C. STEADMAN, Pastor.—A season of prosperity enjoyed.

3D ELGIN—REV. DAVID BLEAKNEY, Pastor.

2D GRAND LAKE—REV. H. A. CHARLTON, Pastor.—Meetings and Sabbath Schools well attended. Some additions by baptism through the last year.

GERMANTOWN—REV. T. A. BLACKADAR, Pastor.—Pastor's labours abundant. Missionary concert of prayer regularly kept up. Desire to train the youth to systematic benevolence in the Lord's cause.

GLENVILLE—REV. W. A. J. BLEAKNEY, Pastor.—Statistics.

HAMPTON—REV. I. E. BILL, Jun., Pastor.—Has been some years since we addressed you. Hoping for brighter days. Trust that light is beginning to dawn.

HAMMOND VALE—REV. J. M. CURRY, Pastor.—Statistics.

1ST HARVEY—REV. T. A. BLACKADAR, Pastor.—Revived, and souls converted. In addition to the regular meetings, we have held monthly Missionary meetings, which are very interesting; and as a result we have been enabled to contribute much more largely than usual. Would it not be well for the Churches generally to adopt this method?

2D HARVEY—REV. J. W. CARPENTER, Pastor.—Church revived.

1ST HILLSBOROUGH—REV. W. T. COREY, Pastor.—See statistics.

2D HILLSBOROUGH—REV. JAMES IRVING, Pastor.—We look over the past year with satisfaction, as we remember the goodness of God toward us.

3D HILLSBOROUGH—REV. JAMES IRVING, Pastor.—Nothing special since our last.

4TH HILLSBOROUGH—REV. J. C. STEADMAN, Pastor.

HOPEWELL—REV. W. A. COLEMAN, Pastor.—See statistics.

JEMSEG—REV. A. B. MACDONALD, Pastor.—Our Sabbath School is doing well. Interest in Foreign Missions unabated. Would urge all the Churches to establish a monthly collection for Foreign Missions, and organize W. M. A. Societies.

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- 1ST JOHNSTON—No Pastor.—Statistics only.
- KARS—REV. G. W. SPRINGER, Pastor.
- 1st MONCTON—REV. J. C. BLEAKNEY, Pastor.—Pastor's labours have been greatly blessed in conversion of sinners, and in edifying the Church. Two Sabbath Schools in active operation.
- 2d MONCTON—REV. J. E. FILLMORE, Pastor.
- MILL COVE—REV. A. B. MACDONALD, Pastor.—Have completed our house of worship, which was dedicated last February, free of debt; since which we have enjoyed some prosperity. Cases of difficulty of long standing have been removed by God's blessing in the use of wise discipline.
- NEW CANAAN—REV. W. A. J. BLEAKNEY, Pastor.—See statistics.
- NORTON—REV. I. E. BILL, Jun., Pastor.—Our mourning has been turned into joy. Many have forsaken all for Christ, and followed in His ordinances. Our meeting house has been freed from debt, and Church greatly strengthened.
- NORTH RIVER—REV. JAMES HERRITT, Pastor.—Statistics.
- POINT DEBUTE—REV. G. F. MILES, Pastor, labours one-fourth of his time.
- POINT MIGIC—REV. D. S. CARPENTER, Pastor.—Anxiously praying for a revival.
- POLLETT RIVER—REV. W. A. CRANDALL, Pastor.—Have been greatly revived during the past year.
- 1st SACKVILLE—REV. THOMAS TODD, Pastor.—We are glad to have the Association meet with us. We welcome you to our hearts and individual homes. And while we meet to do business connected with the Kingdom of Christ, may the Spirit from on High be our guide, and His glory and our good be the result.
- 2d SACKVILLE—REV. THOMAS TODD, Pastor.—Meetings well attended. Pastor beloved by all. Source of pleasure to us that your present sitting is in this place. Welcome to our hearts and homes.
- 1st SALISBURY—REV. W. W. COREY, Pastor.—A special work of grace experienced in the Church last year.
- 2d SALISBURY—No Pastor.—Statistics sent.
- 3d SALISBURY—REV. JAMES HERRITT, Pastor.
- 1st SPRINGFIELD—REV. W. A. COREY, Pastor.—No special revival to report. Going on with our regular work.
- 2d SPRINGFIELD—REV. W. A. COREY, Pastor.—Continuing in the faith, and striving for higher attainments in the Divine life.
- STUDHOLM—SOLOMON SMITH, Pastor.—Cause of Christ quite low among us, yet hoping in God.
- 1st ST. MARTINS—REV. JAMES A. SMITH, Pastor.—Statistics.
- SHEDIAC—REV. FRANK BEATTIE, Pastor.—If Board could add another fifty dollars to this field, we could support our pastor. Upon the whole we are encouraged, trusting in God.
- SUSSEX, UPPER—BRO. BENJAMIN HERRITT (Licentiate) ministers to us one half the time.
- SUSSEX (New Church)—REV. W. A. COREY, Pastor.—Statistics, and request to be united with the Association.
- UPHAM—REV. I. E. BILL, Jun., Pastor.—Have been in a weak, scattered state for some years, but more encouraged.
- WICKHAM, UPPER—REV. D. CRANDALL, Pastor.—The Divine presence is often felt in our midst.
- WILLOW GROVE—No Pastor.—Meetings have been kept up, and generally well attended. Have seldom been favoured through past year by visits of ordained ministers; but the pulpit has been kindly supplied by lay brethren. A highly interesting Sabbath School has been kept up through winter as well as summer.

CIRCULAR LETTER.

TO THE CHURCHES COMPOSING THE EASTERN N. B. BAPTIST ASSOCIATION.

DEAR BRETHREN—In this annual epistle we purpose addressing you on the importance of *combined effort* with your Pastors, who, by your voluntary choice, are over you in the Lord, and form a distinguished part of the gospel dispensation, and who watch for your souls as those who must give an account of their stewardship.

The Christian minister is given to you as part of a divine arrangement, that through your combined instrumentality the gospel of Christ might be published throughout the habitable globe. The very existence of the Church is in subserviency to the preaching of the gospel, or it would not have been compared to the "golden candlestick," the very object of which is to impart light to those who are in darkness. And, as an able writer remarks, the primitive churches were not mere assemblies of men who agreed to meet together once or twice a week and subscribed for the support of an accomplished man, who should on those occasions deliver lectures on religion. They were gathered out of the world by the preaching of the cross, and formed into Societies for the promotion of Christ's kingdom in their own souls, and in the world around them. It was not the care and anxiety of the elder or minister only, but the people were interested in all that was done, and, according to their several abilities and stations, they took part in it. They were rooted and grounded and established in the truth, and in love, observing discipline; and like an army of chosen men they attacked the kingdom of Satan with great advantage.

Happy would it be for our churches if they could come to a closer imitation of this model.

It ought to be the sincere desire of Zion's spiritual watchmen to be more devoted to their work of winning souls; but to be prosperous they must have your *assistance*.

Nehemiah's zeal could not have accomplished much in building the wall had not the people had a "mind to work." Nor would Ezra have reformed the abuses of the Jews, had no one stood up with him. In this case when the elders in Israel felt convinced of the necessity of the measure, they willingly offered their service. Arise, said they, for this matter belongeth unto thee. We also will be with thee, be of good courage and do it. This is the aid, dear brethren, which we solicit for your pastors at your hands, remembering that Moses only was strong and triumphant when his arms were sustained by Aaron and Hur. We might enumerate various ways in which your support is required to promote the kingdom of Christ. The limits of this letter will confine us to but a few.

1st. Your Pastors to be happy and successful in their work must have your individual *sympathy*. Their office is one of momentous responsibility, trial, and labor, involving in it anxieties and discour-

agements of no ordinary degree; and remember that your Pastors are not angels, but men of like passions with yourselves; a kind word expressive of your appreciation of their labors, a cheerful look, and a fraternal shake of the hand, will often cheer their burdened hearts and will help them to drive back the dark clouds that would linger around them. Do not be afraid to let them know that you are personally benefitted by their ministry. If they are God's servants and have a properly balanced mind, you will not make them spiritually proud; but cheer them onward on the delightful path of duty. Let your Pastors live in the warm atmosphere of your christian sympathy.

2d. They must have your positive co-operation: unanimity of purpose, and unity of action must characterise the relation of Shepherd and Flock, before Zion's cords can be lengthened or her stakes strengthened. Your Pastors, under the Great Captain of your salvation, are your spiritual leaders: for them and you to be victorious in the mighty conflict, you must like faithful soldiers be found at your post, clad in the panoply of God. Be prompt and constant in your attendance at public worship. Fill your places in the social meetings of the Church. Never turn your back upon the emblems of the Lord's broken body and shed blood; for in doing so you would not only treat with contempt the command of the dear Redeemer, uttered with voice almost tremulous in death, "Do this in remembrance of me," but you give the enemies of the Cross reason to rejoice; and further crush the anxious hearts of your Pastors. Co-operate with your Ministers "in every good word and work."

3d. To secure success you must fervently and constantly pray for those whom the Holy Spirit has made your overseers. The importance of this was felt by the Apostle, when he said, "Brethren, pray for us, that the word of God may run, have free course, and be glorified." If you wish to enjoy revivals of religion, and your Pastors to be revivalists, you must not withhold from them your support, co-operation, and your prayers.

With these essential elements prosperity will surely be yours; and you will not require to send for an Evangelist to promote a revival amongst you. For you will possess the revival spirit and power as the result of your devotion. Withhold these from your Pastors, and they may have the zeal of a seraph and the eloquence of Apollos, yet they will accomplish but little.

The great cause of ministerial failure and almost constant change, arises from a lack of combination and mutual effort to promote the interests of the Christian Church.

4th. See that the temporal wants of your Pastors are supplied. This is your duty; yes, more—it is your privilege to minister to them in temporal things, while they minister to you in spiritual things. Let this work be done with cheerfulness and liberality, knowing that "the Lord loves a cheerful giver." Your Ministers' minds will be freed from the manifold cares and perplexities arising from poverty. Your Pastors generally are men of well balanced intellects, and we think it is not necessary for you to keep them poor, so that God can consistently keep them humble. Give your Pastors a generous support.

Finally, beloved Brethren in the Lord, if these under Shepherds are to be a spiritual power in your midst, guard well their characters,

which are placed in your hands, and of which you are the sacred custodians. Resent every unjust attempt made to injure the character and reputation of God's ministers, which to them is more precious than silver or gold; and if mutilated will retard their prosperity in every department of their great work: which work involves the reproof of sin, whether in the openly profane or the professed christian, who with alienated heart has wandered far from God. Resent positively and persistently every attack made on your Pastors' characters by whomsoever it may be made; and receive no accusation against an Elder unless before "two or three witnesses, that every word may be established."

Be ye followers of God as dear children, and walk in love as Christ also has loved you, and hold fast the form of sound words, and contend earnestly for the faith once delivered to the saints.

And now, beloved, we commend you to God and to the word of his grace, which is able to build you up, and to give you an inheritance among those who are sanctified. And may the God of peace, who brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good word and work, to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever. AMEN.

APPENDIX.

NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

OFFICERS FOR 1871-72.

President.

REV. INGRAM E. BILL.

Vice Presidents.

REV. G. M. W. CAREY, M. A.,	REV. J. E. HOPPER, M. A.,
" W. A. COLEMAN,	" W. S. MCKENZIE, M. A.,
" DAVID CRANDALL,	" JAMES A. SMITH,
" TIMOTHY HARLEY,	" C. SPURDEN, D. D.,
" JAMES HERRITT,	" THOMAS TODD.

Corresponding Secretary.

J. W. HARTT, M. A.

Recording Secretary.

JAMES E. MARSTERS.

Treasurer.

GILBERT M. STEEVES.

Auditor.

THE HON. A. McL. SEELY.

Executive Committee.

REV. W. B. BOGGS, B. A.,	J. W. HERRINGTON,
" J. W. TITUS,	WILLIAM LEWIS,
THOMAS BELL,	A. W. MARSTERS,
WILLIAM BLIZZARD,	JAMES S. MAY,
C. E. BURNHAM,	THOMAS RALSTON,
JOHN CHALONER,	ROBERT SEARS,
EDWARD H. DUVAL,	L. L. SHARPE,
C. D. EVERETT,	JOHN SMITH,
Z. G. GABEL,	JONATHAN TITUS,
S. E. GEROW,	HENRY VAUGHAN,
VALENTINE GRAVES,	GILBERT WHITE,
JOHN H. HARDING,	MARTIN WORTMAN.

Of this Board all Ministers, connected with the two Associations, are members, *ex officio*.

MISSIONARY AND UNION SOCIETY REPORT FOR 1870-71.

Your Board have much pleasure in presenting their Eighteenth Annual Report. During the year the members of the Board have generally manifested a deep interest in the great work entrusted to them, and been regular in their attendance at the meetings. Unanimity and a dependence upon Divine aid in the discharge of the responsible duties devolving upon the members, have characterized every meeting of the Board. Though, for the want of means, much has been left undone that the cause of Christ requires to be done, yet your Board are thankful to God that they have been able during the past year to respond to so many of the calls made upon them, and that so much good has been done with the limited means at their disposal.

Rev. E. C. Cady, Agent of your Board, though sustained by funds raised outside thereof, has been of incalculable service in raising funds and in otherwise advancing the interests of the great objects embraced in the Union Society. Your Board feel thankful to the Divine Master that He put it into the heart of our dear brother to devote himself to this work; that the means of his support were so readily secured, and that his labors have been so much blessed. Bro. Cady's frequent reports in the VISITOR have been read with interest, and make it unnecessary to refer to his labors at greater length in this Report.

Only a hasty glance at the operations of the Board can be given in a limited Report. By referring to the Treasurer's Report, much information may be drawn, which cannot be embodied in this.

NEWCASTLE, NORTH ESK, LITTLE SOUTH WEST, AND NELSON.

These important fields enjoyed the labors of Rev. E. Hickson till Autumn last, when he accepted the pastorate of St. George. Urgent appeals have been made to the Board to send a missionary in Bro. Hickson's place. Most strenuous efforts have been made by a Committee appointed by the Board to obtain a missionary, and they have succeeded in securing Bro. G. F. Currie, who will labor in those fields for a time. If possible, the Board will send a permanent missionary to the North before Bro. Currie leaves. Bro. Hickson baptized nineteen during the year ending September 20th, 1870.

ST. ANDREWS, BAY SIDE AND BOCABEC.

In March last, Rev. Geo. Seely became pastor of these churches. The Baptists in these localities being unable, within themselves, to raise a competent salary for Bro. Seely, urgently appealed to this Board for assistance to the amount of one hundred dollars for one year. To this appeal the Board unanimously thought it their duty to respond. It is most gratifying to know that Bro. Seely "is universally esteemed, and is proving himself a most suitable minister for the work." These churches intend, as soon as possible, to sustain their pastor independent of missionary aid.

BLACKVILLE AND BLISSFIELD.

These stations are still occupied by Rev. W. M. Edwards, who is one of our most indefatigable missionaries. Your Board, knowing

the importance of these fields, the extent of Bro. Edwards' labors, and the inadequacy of his support, have increased the appropriation, which is now one hundred dollars per annum. Bro. Edwards has also expended labor in the Newcastle field.

SAINT STEPHEN.

The Lord has wonderfully blessed the efforts made to raise a Baptist church in this town. Rev. J. E. Hopper, the pastor, sends the most cheering reports of progress. This church will be henceforth not only self-sustaining, but will become one of the most active contributors to the funds of the Union Society. A parsonage has been commenced, which is expected to be completed in August. Brother Hopper reports a visit to St. James, where two were baptized, and that the state of things is encouraging. Moore's Mills, Oak Bay, and the Ledge are stations receiving care and attention from the pastor and church.

WOODSTOCK.

This church has been passing through a season of deep affliction. This Board was assisting the church in supporting their pastor, whom they were compelled to set aside. Very providentially, Rev. E. C. Cady visited them in their difficulty. They wished him to remain, promising his support for three months, viz., from February to May. The Board sanctioned this arrangement, and Bro. Cady ministered to this church, and was greatly blessed in comforting and strengthening them. Much good was done by Bro. Cady in adjacent localities. Several additions were made to the church by baptism during this visit. Rev. Thos. Bleakney has recently accepted the charge of this church.

DIPPER HARBOR AND MUSQUASH.

Brother Abel Washburn has been laboring a portion of the year in those localities. Brother Durkee is now supplying these stations.

DORCHESTER.

This church was assisted by your Board in sustaining Rev. Thomas Bleakney, and the reports of his labors in this field are encouraging. The late pastor has been indefatigable in endeavors to promote all our denominational enterprises. May the Lord speedily send them another pastor!

SHEDIAC.

Assistance is given to this church in supporting Rev. Frank Beattie. The fostering care of the Board is needed in this locality, as the church is weak and suffers for want of a house of worship in a convenient place. Valuable members have removed to other parts, but additions of new members have been made by letter.

CENTREVILLE AND FLORENCEVILLE.

Rev. T. M. Munro labors in these churches, and your Board assists in his support. He is a successful missionary.

Aid has been given to Father James Walker, who, under the sanction of the Board, visits various destitute localities.

MINISTERIAL STUDENTS.

Brethren Simpson and Beddow, at the Baptist Seminary, Frederickton, and Brother Durkee of Acadia College, have received aid in the prosecution of their studies as far as the means would allow. An appropriation has been made to Bro. G. F. Currie to assist him next year at Acadia College.

Applications for aid to Sabbath Schools and infirm ministers, or widows of deceased ministers, have been responded to as far as means would allow.

Your Board regret to report the death of Rev. A. D. Thomson, one of the Vice-Presidents of this Society, and a most valuable and successful minister of the gospel.

Respectfully submitted.

J. W. HARTT, *Corresponding Secretary.*

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AN ACCOUNT OF MONEY

received by me, in the Eastern Association, both before and at the session in Sackville. Much of the amount received at the Association was from John Cahill and John Tingley, to whom I give credit for it all.

Name of Church.	Before and at Asso'n.	Minute Money.	U. S.	F. M.	H. M.	Total for Missions
1st Alma,.....	At					
2d Alma,.....	At	\$1 00				
Bay Side,.....	At	30				
Butternut Ridge,.....	At	50				
do.	Before					
Caledonia,.....	At	1 69		\$24 76		
1st Cambridge,.....	At	1 10		43 50		\$68 26
2d Cambridge,.....	At	1 00	\$6 50	6 0		6 00
L. Cambridge,.....	At	1 00	11 49	23 44		6 50
1st Coverdale,.....	At	1 00	6 97			34 93
do.	Before		1 33			6 97
3d Coverdale,.....	At	36	5 42			
do.	Before		2 44			6 75
Dorchester,.....	At	40	3 45			
do.	Before		8 23			5 89
1st Elgin,.....	At	1 00	23 50	2 00		
2d Elgin,.....	At	1 02				33 73
do.	Before		2 85			
3d Elgin,.....	At	40	2 08			
do.	Before		4 18			4 88
2d Grand Lake,.....	At		7 08			
German town,.....	At	1 00	13 01			11 26
Glenville,.....	At	1 20				13 01
do.	Before			20 80		20 80
Hampton,.....	At	40		3 25		
Hammond Vale,.....	At	60	10 62	13 30		16 55
do.	Before		7 50			10 62
1st Harvey,.....	At	32	23 02			
2d Harvey,.....	At	1 00				29 52
1st Hillsboro,.....	At	1 00		30 00		30 00
do.	Before		22 90			
2d Hillsboro,.....	At	3 12	79 76	1 50	50	
do.	Before		34	1 50		106 16
4th Hillsboro,.....	At	40				
do.	Before		1 00	1 00		1 34
Hopewell,.....	At	1 00				1 00
Hairwood,.....	At	2 80	34 00			
Jemseg,.....	At	50	5 80	8 50	9 20	51 70
1st Johnson,.....	At	1 00	14 25	17 54		5 80
do.	Before		2 80	2 00		31 79
Kars,.....	At	1 20	2 34	2 33		
do.	Before		3 25			9 57
1st Moncton,.....	At	50	4 10			
do.	Before		4 95			7 35
2d Moncton,.....	At	2 00		2 73		
do.	Before		6 23	17 41		25 09
Mill Cove,.....	At	84	15 99	1 00		
New Canaan,.....	At	2 03	10 00	4 50		27 72
do.	Before		3 00			10 00
Norton,.....	At	1 12	18 85	2 98	2 60	
do.	Before	60	1 00	5 00		32 43
do.	At		20 30			21 30

Name of Church.	Before and at Associa'n	Minute Money.	U. S.	F. M.	H. M.	Total for Missions
North River,.....	Before	.....	.....	\$4 38	.....	.....
do.	At	\$0 40	.....	1 47	.....	\$5 85
Point DeBute,.....	Before	.....	3 25	.....	.....	.....
do.	At	1 00	.....	10 95	.....	14 20
Point Migic,.....	At	1 40	.....	.....	.....	.....
Pollett River,.....	At	80	7 84	.....	.....	7 84
Petitcodiac,.....	Before	.....	8 18	.....	.....	.....
do.	At	.....	11 00	.....	.....	.....
Amasa Killam, Esq.,.....	At	.....	10 00	.....	.....	20 18
1st Sackville,.....	At	1 10	19 85	.....	.....	19 85
2d Sackville,.....	Before	.....	6 48	.....	3 00	.....
do.	At	1 50	23 26	.....	.....	32 74
1st Salisbury,.....	Before	.....	25 06	2 00	.....	.....
do.	At	1 00	7 00	.....	.....	34 06
2d Salisbury,.....	Before	.....	11 74	1 00	.....	.....
do.	At	70	2 65	.....	.....	15 39
3d Salisbury,.....	At	54	.....	16 49	.....	16 49
1st Springfield,.....	Before	.....	5 00	.....	.....	.....
do.	At	1 00	20 00	.....	.....	25 00
2d Springfield,.....	Before	.....	1 00	.....	.....	.....
do.	At	70	5 36	.....	.....	6 36
Studholm,.....	At	1 00	.....	.....	.....	.....
1st St. Martins,.....	Before	.....	22 00	.....	.....	.....
do.	At	2 00	.....	.....	.....	22 00
2d St. Martins,.....	last Sept	.....	10 75	.....	.....	.....
do.	At	.....	9 50	.....	.....	20 25
Shediac,.....	Before	.....	1 00	2 00	.....	.....
do.	At	1 00	.....	.....	.....	3 00
Sussex,.....	Before	.....	.....	.....	11 00	.....
do.	At	90	.....	.....	.....	11 00
Sussex (Upper).....	Before	.....	28 65	5 12	5 06	.....
do.	At	50	1 00	.....	.....	40 43
Upham,.....	Before	.....	13 55	.....	.....	.....
do.	At	20	10 85	.....	.....	24 40
Wickham, Upper,.....	Before	.....	3 50	.....	.....	.....
do.	At	75	.....	.....	.....	3 50
Willow Grove,.....	At	.....	.....	.....	4 00	4 00
Rev. D. Crandall,.....	At	.....	.....	1 00	.....	1 00
Friday A. M. Collection,	At	.....	.....	.....	12 32	.....
do. evening do.	At	.....	.....	.....	8 97	.....
Sabbath do.	At	.....	.....	.....	19 04	40 33
Bay Verte & Port Elgin,	At	.....	.....	.....	5 29	5 29
Unknown friend,.....	Before	.....	.....	.....	20 00	20 00
		\$50 19	\$658 05	\$279 45	\$101 58	\$1039 08

Thus it will be seen that I have received from the Eastern Association, since its session at Springfield, up to date—

Union Society Money,.....	\$658 05
Foreign Mission ".....	279 45
Home " ".....	101 58
Minute " ".....	50 19
Total,.....	\$1089 72

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I have received from the Western Association, since its late session at Upper Gagetown, as follows:

For the Union Society—		
From Jacksontown,.....	\$22 59	
“ Grand Falls,.....	1 00	
	<hr/>	\$23 59
For Foreign Missions—		
From Upper Gagetown,.....	1 00	
“ Widow Grace Anderson, per Rev. J. E. Hopper,	10 00	
“ Tobique,.....	6 98	
	<hr/>	17 98
For Home Missions—		
From York County Quarterly Meeting,.....	8 14	
“ St. Stephen,.....	11 31	
“ Jacksontown,.....	3 22	
“ Woodstock,.....	60 55	
“ Carleton Co. Quar. Meeting,.....	19 05	
“ Centreville,.....	1 00	
“ Tobique,.....	2 22	
	<hr/>	105 49
Total,.....	<hr/>	<u>\$147 06</u>

Total receipts from both Associations, since October 1st, 1870—

Minute Money (Eastern Association),.....	\$50 19
Union Society,.....	692 59
Foreign Missions,.....	286 48
Home Missions,.....	207 07
	<hr/>
	<u>\$1236 33</u>

Since the above was in type, I have returned from St. Martins, with the following sums, to be added:

1st St. Martins, H. M.,.....	\$53 86
“ “ U. S.,.....	23 50
	<hr/>
	\$77 36
2d St. Martins, H. M.,.....	\$ 3 00
“ “ Minute Money,.....	50
	<hr/>
	3 50
Total,.....	<hr/>
	<u>\$80 86</u>

I have received in all from First St. Martins, \$99.36, \$60 of which is from Capt. G. W. Marsters. The \$50 given by him yesterday is for Home Missions. Received in all from 2d St. Martins, \$23.25. Of this sum \$10.75 was contributed last summer, but did not come into my hands in time for last year's Minutes.

July 25, 1871.

E. C. CADY.

New Brunswick Baptist Missionary Society in Account with
G. M. Steeves, Treasurer.

1870.		Dr.		1871.		Dr.	
To paid—				Jan 19.			
July 11.	Mrs. McInnis, I M F,	\$6 00		Rev. E. C. Cady, account			
11.	Rev. J. Tozer, H M F,	5 00		salary, H M F.	\$50 00		
19.	" I. E. Bill, Jr., H M F,	37 50		Woodstock Church, H M F,	61 00		
21.	" Thos. Bleakney, do.,	37 50		Feb 6. Shediac Church, H M F,	512 50		
21.	" Wm. Fulcifer, I M F,	10 00		Mar 8. John Simpson, M E F,	12 50		
21.	" D. C. Purcifer, I M F,	10 00		8. Mr. Beddow, M E F,	25 00		
23.	" A. H. Washburn, H M F,	20 00		8. Rev. W. M. Edwards, H M F,	25 00		
23.	" J. E. Hopper, H M F,	30 00		10. Rev. J. E. Hopper H M F,	25 00		
Aug 17.	" E. Hickson, H M F,	50 00		10. Z. G. Gabel, Esq., for Baptist			
29.	" I. E. Bill, Jr., H M F,	37 50		Seminary, G E F,	21 73		
Sept 6.	" J. Walker, H M F,	10 00		18. Rev. A. H. Washburn, H M F,	30 00		
7.	" J. E. Hopper, H M F,	50 00		18. Rev. E. C. Cady, account			
20.	" E. M. Edwards, H M F,	12 50		salary, H M F,	46 60		
20.	" E. Hickson, H M F,	50 00		Apr 8. A. Bailey, Esq., for Sabbath			
20.	" T. M. Munro, H M F,	25 00		School at Little River, Shef-			
20.	" A. Estabrook, H M F,	46 66		field, S S F,	5 00		
20.	" S. C. Moore, H M F,	14 00		11. Rev. J. R. Strang, I M F,	25 00		
20.	" E. C. Cady, account			6. Ledge S. S., St. Stephen, S S F,	5 00		
	salary, H M F,	75 00		6. John Simpson, M E F,	12 50		
21.	Z. G. Gabel, Esq., G E F,	40 00		30. Mr. Durkee, M E F,	25 00		
24.	Barnes & Co., printing, M F,	46 41		June 7. Rev. J. E. Hopper, H M F,	25 00		
24.	Grand Bay Sabbath School,			7. Greenwich Sab. School, S S F,	5 00		
	S S F,	5 00		7. Shediac Sab. School, S S F,	7 00		
Nov 8.	Z. G. Gabel, for Baptist Semi-			7. North River S. School, S S F,	5 00		
	nary, G E F,	721 85		10. Mrs. McInnis, I M F,	8 00		
9.	Mrs. Robinson, I M F,	75 00		13. Rev. Dr. Tupper, F M F,	188 23		
14.	Rev. Thos. Bleakney, H M F,	37 50		17. John Simpson, M E F,	12 50		
14.	Shediac Church, H M F,	12 50		17. Mr. Beddow, M E F,	12 50		
14.	John Simpson, M E F,	12 50		19. Blissville and Blackfield S. S.,			
14.	Mr. Beddow, M E F,	12 50		S S F,	10 00		
23.	Barnes & Co., printing Con-			19. Shediac Church, H M F,	19 50		
	vention Report, F M F,	79 90		19. Rev. T. M. Munro, H M F,	25 00		
80.	Rev. J. E. Hopper, H M F,	25 00		19. Rev. E. C. Cady, various			
Dec. 6.	Mrs. Lawrence, I M F,	20 00		dates, H M F,	300 00		
6.	Mrs. McInnis, I M E,	5 00		19. Rev. E. C. Cady, do.,	25 00		
10.	Barnes & Co., printing West-			27. Rev. E. C. Cady, do.,	44 40		
	ern Association Minutes, M F,	47 58		27. W. M. Edwards, H M F,	25 00		
1871.				July 1. Balance in Treasurer's hands,	485 76		
Jan 12.	Rev. W. M. Edwards, H M F,	19 50					
							\$2,592 66
1870.							
July 11.	By balance on hand,						
2.	" cash from Rev. E. C. Cady, M F,						\$82 73
2.	" do. do. F M F,						45 81
2.	" do. do. H M F,						148 73
2.	" do. do. U F,						54 36
Aug 2.	" cash, per J. W. Harit, from Leinster street Church, account						277 06
	E. C. Cady's salary, H M F,						
16.	" cash per Rev. I. E. Bill, from a Friend, F M F,						25 00
16.	" cash per Rev. I. E. Bill, do. H M F,						4 15
16.	" cash per Rev. I. E. Bill, do. G E F,						5 00
16.	" cash per Rev. I. E. Bill, do. H M F,						15 00
17.	" cash per Rev. E. C. Cady, from D. W. Crandall, F M F,						1 00
29.	" cash per C. D. Everett, Esq., for Rev. E. C. Cady's salary,						100 00
	H M F,						
Sept 20.	" cash from Rev. E. C. Cady, M F,						50 00
20.	" cash from do. I M F,						52 91
20.	" cash from do. G E F,						1 00
20.	" cash from do. F M F,						5 00
20.	" cash from do. H M F,						85 39
20.	" cash from do. U F,						119 24
23.	" cash from Brussels street Church, U F,						420 96
28.	" cash per Rev. I. E. Bill, from J. E. J., U F,						25 00
18.	" cash from Leinster Street Church, U F,						2 00
13.	" cash per Rev. I. E. Bill, from Mrs. A. P. True, H M F,						77 05
							1 00
	Carried forward,						\$1,587 94 \$2,592 66

1871.

		Cr.		
		<i>Brought forward.</i>		
Nov	12.	By cash from C. D. Everett, account Rev. E. C. Cady's salary, H M F,	\$1,537 94	\$2,595 86
Jan	19.	" cash from Rev. E. C. Cady, H M F,	50 00	
	19.	" cash from do.	93 23	
	27.	" cash from T. H. Hall, Esq., U F,	32 72	
Feb	6.	" cash from Brussels street Church, H M F,	10 00	
	6.	do. do. U F,	5 85	
	6.	" cash from Leinster street Church, account Rev. E. C. Cady's salary, H M F,	90 00	
	23.	" cash per Rev. I. E. Bill, from a Friend,	25 00	
	23.	" cash from Rev. D. Manzer, for F M F,	8 00	
	23.	" cash per Rev. I. E. Bill, from Edward Seely, U F,	4 00	
	23.	" cash per do. from Chas. Balmain, I M F,	1 00	
March	3.	" cash per H. Todd, Esq., from Corey Estate, H M F,	1 00	
	6.	" cash from Brussels street Church, per Z. G. Gabel, U F,	25 00	
	6.	" cash from Rev. G. M. W. Carey, on account E. C. Cady's salary, H M F,	21 00	
	13.	" cash from C. D. Everett, on acct. E. C. Cady's salary, H M F,	5 00	
	13.	" cash from Rev. E. C. Cady, colctd. in Carleton Co., F M F,	25 00	
		do. do. do. H M F,	11 00	
		do. do. do. U F,	9 18	
June	'5.	" cash from C. D. Everett, Esq., account E. C. Cady's salary H M F,	25 37	
	6.	" cash from Rev. E. C. Cady, U F,	25 00	
	6.	" cash from Portland Church, on account E. C. Cady's salary, H M F,	76 43	
	6.	" cash from Leinster street Church, on account E. C. Cady's salary, H M F,	300 00	
	27.	" cash from Rev. E. C. Cady, F M F,	25 00	
	27.	" cash from do. H M F,	58 20	
	27.	" cash from do. U F,	22 38	
	27.	" cash from G. M. Steeves, on account E. C. Cady's salary, H M F,	89 71	
		.....	10 00	
			<u>\$2,592 66</u>	

The several Funds, Baptist Missionary and Union Society, in account with G. M. Steeves, Treasurer.

UNION FUND.

		Dr.		
1871.	July 1.	To paid credit Home Mission Fund,	\$459 36	
		" Foreign Mission Fund,	143 56	
		" Ministerial Education Fund,	173 26	
		" General Education Fund,	143 55	
		" Sabbath School Fund,	114 84	
		" Superannuated Ministers' Fund,	114 84	
			<u>\$1,148 40</u>	
1871.	July 1.	By receipts to this Fund during year,	\$1,148 40	
			<u>\$1,148 40</u>	

FOREIGN MISSION FUND.

		Dr.		
1871.	July 1.	To paid orders on this Fund,	\$1,324 16	
		" balance on hand,	27 22	
			<u>\$1,351 38</u>	
1870.	July 1.	By balance on hand,	\$6 23	
1871.	July 1.	" receipts during year,	885 79	
		" proportion from Union Society,	549 36	
			<u>\$1,351 38</u>	

FOREIGN MISSION FUND.

1871.		DR.		
July	1.	To paid orders on this Fund,	....	\$218 18
		" balance on hand,	....	201 93
				<u>\$420 10</u>

1870.		CR.		
July	1.	By balance on hand,	....	\$6 08
1871.				
July	1.	" receipts during year,	....	270 47
		" proportion from Union Fund,	....	143 55
				<u>\$420 10</u>

MINISTERIAL EDUCATION FUND

1871.		DR.		
July	1.	To paid orders on this Fund,....	....	\$125 00
		" balance on hand,	....	75 63
				<u>\$200 63</u>

1870.		CR.		
July	1.	By balance on hand,	....	\$28 37
1871.				
July	1.	" proportion of Union Funds,	....	172 26
				<u>\$200 63</u>

GENERAL EDUCATION FUND.

1871.		DR.		
July	1.	To paid orders on this Fund,	....	\$134 57
		" balance on hand,	....	26 58
				<u>\$161 15</u>

1870.		CR.		
July	1.	By balance on hand,	....	\$13 60
1871.				
July	1.	" Receipts to this Fund,	....	5 00
		" proportion of Union Fund,	....	143 55
				<u>\$161 15</u>

SABBATH SCHOOL FUND.

1871.		DR.		
July	1.	To paid orders on this Fund,....	....	\$42 00
		" balance on hand,	....	96 67
				<u>\$138 67</u>

1870.		CR.		
July	1.	By balance on hand,	....	\$28 83
1871.				
July	1.	" proportion of Union Fund,	....	114 84
				<u>\$138 67</u>

SUPERANNUATED MINISTERS FUND.

1871.		DR.		
July	1.	To paid orders on this Fund,....	....	\$169 00
		" balance on hand,	....	57 74
				<u>\$226 74</u>

1870.		CR.		
July	1.	By balance on hand,	....	\$9 90
1871.				
July	1.	" receipts to this Fund,	....	102 00
		" balance on hand,	....	114 84
				<u>\$226 74</u>

		MINUTE FUND.		
		DR.		
1870.	July 1.	To balance due Treasurer,		\$4 23
1871.	July 1.	" " paid orders on this Fund,		93 90
				<u>\$98 23</u>
		CR.		
1871.	July 1.	By receipts during year,		\$98 23
				<u>\$98 23</u>
		CASH ON HAND.		
1871.	July 1.	Home Mission Fund,		\$27 23
		Foreign Mission Fund,		201 92
		Ministerial Education Fund,		75 63
		General Education Fund,		26 58
		Sabbath School Fund,		96 67
		Superannuated Ministers' Fund,		57 74
				<u>\$485 76</u>

I have examined the foregoing accounts of G. M. Steeves with the Baptist Missionary Society, and compared the vouchers, and find all correct, except the following, for which there is no vouchers: July 11th, 1870, Mrs. McInnis, \$6, and J. Tozer, \$5; June 13, 1871, there is charged paid the Rev. Dr. Tupper, \$138.28—voucher for \$102 only; and on the 19th June, 1871, there is charged \$12.50 paid the Shediac Church, for which there is no voucher. There are but few vouchers for amounts credited by the Treasurer. The balance on hand belonging to the several Funds of the Union Society is, as per account, \$485.76.

Saint John, N. B., July 20, 1871.

A. McL. SEELY, AUDITOR.

APPENDIX—No. 2.

REPORT ON DEPARTED BRETHREN.

REV. JAS. WALLACE, of Coverdale, has fallen in the battle field to rise not until the heavens shall be no more. An interesting sketch of his life and ministry, from the pen of his son, Rev. Isaiah Wallace, appears in the *Christian Visitor* of the 16th March, 1871. With one exception, he was the oldest minister in the Eastern Association. He was ordained in 1826.

In all the relations of social, religious, and ministerial life he was beloved and respected for his truthfulness, integrity, kindness and generosity. All who knew him regarded him as a good man, seeking the glory of Christ and the salvation of souls. He depended for support more upon his own resources, than upon a fixed salary from a given Church. This occasionally interfered with entire devotion to ministerial work; but, notwithstanding this drawback, his ministry was successful in leading many to the Saviour. At times his preaching was especially rich in unctuous power, impressing deeply the minds of his hearers with the solemnities of eternal things.

His ministry was limited for the most part to the Counties of Albert and Kings, but he occasionally preached the gospel to the regions beyond with acceptance and success.

He now rests from his labors, but the fruits of his toil are still fresh and vigorous. They adorn our Churches, and bloom in the ranks of our ministry. In this respect "though dead he yet speaketh."

We commend the bereaved widow and children of our departed brother to the sympathies and prayers of our Ministers and Churches.

"Brother, thou art gone to rest;
And this shall be our prayer,
That when we reach our journey's end,
Thy glory we may share."

By Order of the Association.

I. E. BILL.

REV. WILLIAM PULSIFER died at his residence in Hillsboro', Albert County, May 20, 1871. He was born in Chester, N. S., in 1793. He experienced the renewing grace of the gospel in early life, and was first regularly licensed to preach the gospel by one of the Cornwallis Churches. Subsequently he removed to St. Martins, and was publicly ordained to the work of the ministry by the Baptist Church of Upham. His labors were of the missionary type. He travelled extensively in Nova Scotia, New Brunswick, and in the State of Maine, preaching salvation in the name of Jesus. He especially sought out the destitute in new districts of the country, and broke to them the

bread of life." His evangelistic labors were attended with a rich blessing to many precious souls. He repeatedly had the pastoral oversight of Churches ; but his great desire was to make the Saviour known to those who seldom enjoyed the privileges of the gospel.

For some years past he was a resident of Hillsboro', Albert County, and although physically unable to do much in the ministry, such was the regard of the people for him, as a faithful servant of God, that they cheerfully supplied his temporal wants.

His disease was protracted, but he was blessedly resigned to the divine will, and when death came it found him desiring to depart and be with Christ.

In his day he was instrumental in leading many to Jesus, who are now his crown of rejoicing in the presence of his Saviour and Judge. We commend his bereaved widow to the christian sympathies and benevolent action of those, who know that it is more blessed to give than to receive.

By Order of the Association.

I. E. BILL.

A DECLARATION

Of the Faith, Practice, and Covenant of the Church of Christ,
composing the Eastern New Brunswick Baptist Association.

ARTICLE 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24; Ps. xc. 2, cxlvii. 5; James i. 17; 1 Tim. i. 17; Mark x. 27; Isaiah vi. 18; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Matt. xxviii. 19; John xv. 26; 1 Cor. xii. 4-6; 2 Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which He hath given us our only rule of faith and practice: Luke xvi. 29-31; 2 Tim. iii. 15-17; 1 Thess. ii. 13; 2 Peter i. 21, iii. 2; Rom. iii. 2; Isa. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18, ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness, and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12-19.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7-10; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of his Christ; and He shall reign for ever and ever. Rom. viii. 29, 30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Titus ii. 14; Mark xvi. 15; 2 Tim. ii. 19; Isa. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the

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law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us: John i. 1, 14; Heb. i. 1-3, vii. 25, x. 5-10; Rom. i. 4; Dan. ix. 24.

11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1 Cor. xii. 3.

12. That the Spirit of God applies the benefit of this atonement, by convincing us of our sinful, lost, and miserable condition; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitability and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11, 13-15; Gal. v. 22-23; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to his holy will in all our ways, and in our several places and relations: John xvii. 3; 1 Cor. x. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21, xiv. 3; Rom. viii. 35, 39; 1 John, i. 3.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ, the great lawgiver and head of his church: Mark xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Mat. xxii. 10; Rom. xiv. 4.

17. That there will be a general resurrection, both of the just and the unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked will be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 15; Matt. xvi. 29, and 25-46.

PART THE SECOND.

Concerning a Visible Church of Christ, and its Discipline.

1. We believe that a particular visible Church of Christ is a number of Saints and people, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to shew forth

his glory, and for their own edification: 1 Peter, ii. 5; Acts, ii. 42, ix. 31; Hebrews, x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinances of Christ to be continued until his second coming, and that the former is requisite to the latter—that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost: Matt. xxviii. 19, 29; 1 Cor. xi. 23–26; Acts ii. 41, 42, and ix. 18–26; and viii. 12, 35–39; Matt. iii. 6–16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Matt. xxvi. 26–28; Acts xx. 11; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ: 1 Cor. xi. 27–29; Matt. vii. 6, 15–20; 1 Peter, ii. 5.

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in his Church, viz.: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the Gospel; and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighboring Churches of Christ: Acts i. 21–26, vi. 3–6, xiv. 23, and xv. 6–31; 1 Cor. v. 13; 2 Thess. iii. 6, 14, 15; Titus, iii. 10.

That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Matt. xx. 25–29; 1 Peter v. 3; Acts xx. 20–28, 31; Heb. xiii. 17; 1 Thess. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1–5; 1 Tim. iii. 8–14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him; in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of his people; and the Church ought to be subject to such improvements: 1 Peter iv. 10, 11 and v. 5; 1 Tim. iv. 14; 1 Cor. 12th and 14th chapters; Rom. xii. 3–8.

8. That there is a mutual obligation between Minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burdened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the Scriptures of truth; and every member deficient in this matter ought to be disciplined by Gospel duty, as for any breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. xv. 27; 1 Cor. ix.; Gal. vi. 6.

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COVENANT.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labour with them, according to the direction of our Lord—Matt. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harboured in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*

APPENDIX—No. 3.

THE NEW BRUNSWICK
BAPTIST EDUCATION SOCIETY.

FOUNDED 1836.

OFFICERS FOR 1870-71.

President—Z. G. Gabel, Esquire.

Vice-Presidents—

{	Rev. C. Spurden, D. D.
	Rev. Timothy Harley.
	A. D. Yerxa, Esq.
	A. F. Randolph, Esq.

Treasurer—Deacon John Smith.

Secretaries—

{	Mr. R. H. Phillips, Fredericton.
	Mr. James A. Estey, St. John.

Auditor—Deacon A. W. Masters.

Committee—The Revs. I. E. Bill, E. C. Cady, M. A., G. M. W. Carey, M. A., W. A. Corey, J. G. Harvey, C. Goodspeed, B. A., J. E. Hopper, M. A., E. Hickson, M. A., W. S. McKenzie, M. A., and John Titus; and Messrs. the Hon. A. McL. Seely, Judge Steadman, R. T. Babbit, Esq., M. P. P., F. Hibbard, Esq., M. P. P., Geo. C. Hunt, W. S. Estey, Henry Vaughan, J. W. Hartt, M. A., Gilbert White, Reuben G. Lunt, J. H. Harding, G. M. Steeves, L. McMann, C. G. Berryman, John F. Marsters, D. V. Roberts, and William Lewis.

Trustees of the Seminary—Rev. C. Spurden, D. D., and Asa Coy, Z. G. Gabel, A. F. Randolph, and Henry Vaughan, Esquires.

MINUTES OF THE MEETING OF NEW BRUNSWICK BAPTIST
EDUCATION SOCIETY,

AT THE EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION,

Convened at Sackville, Friday, July 14th, 1871, at 3 o'clock, p. m.

The President, Z. G. Gabel, Esq., in the Chair.

Prayer by Rev. T. Todd.

On motion—Bro. J. W. Hartt was requested to act as Secretary.

The Report of the Secretary, R. H. Phillips, Esq., was read by Bro. Hartt.

On motion—the Report was adopted.

The President produced the original Constitution of the New Brunswick Baptist Education Society, which the acting Secretary read.

The meeting was addressed by the President, Revs. C. Goodspeed, E. C. Cady, T. Todd, T. Harley, G. F. Miles, I. E. Bill, Sen., and Brethren C. E. Knapp, and Gilbert White.

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On motion—*Resolved*, unanimously, That the Eastern New Brunswick Baptist Association be requested to allow the original Constitution of the New Brunswick Baptist Education Society a place in the Minutes of this year's session; also, that the Report and Accounts of the Education Society be published with the Minutes of the Association; they, the Education Society, paying their portion for the same.

J. W. HARTT, *Acting Secretary*.

REPORT.

Eighty-six have studied at the Seminary the past year, and it is a matter for rejoicing that the majority of them has been young men and women. The average weekly attendance has been fifty-one. Twenty-eight studied classics. Thirty young men were at one time pursuing their studies. If the interest was what it should be throughout the Province, the number fitting for College would be greatly increased. A good proportion of this year's students, we have reason to believe, will eventually find their way to College. Many of them, not possessing the means to carry them through their studies at once, are obliged at intervals to teach, &c. This and other causes makes the attendance at the Seminary fluctuating, and at the close of the year the number of pupils is much less than at other times; especially is this the case the present year. This should, and might to a great extent, be obviated, by all feeling the desirableness of remaining the year through.

The number that has been prepared for the College course the past six years has been large, and we believe during these years no other Institution in our Province has done more in this respect.

Rev. C. Goodspeed, as you are aware, has resigned the Principalship of the Seminary, and we hope soon to announce his successor. The examinations during his term of office have been highly creditable to him and the teachers, and have been the best proof of their worth as instructors.

The closing examination was largely attended by ladies and gentlemen. Among the latter were Professor Jones, of Acadia College; Hon. J. A. Beckwith; Dr. Jack, President of N. B. University; Principal Crockett, of the Provincial Training School; Rev. Dr. Brooke; Rev. P. Melville, A. M.; Hon. Judge Steadman; Dr. Atherton; Z. G. Gabel, and Asa Coy, Esquires; Rev. Dr. Spurdin, Rev. T. H. Porter, Rev. E. C. Cady, Rev. W. A. Corey, and Rev. W. D. Manzer. It is with great pleasure we note the presence of Prof. Jones, of Acadia College, as one of the examiners, the first gentleman from that Institution who has paid us a visit in that capacity, and whose example, we trust, will be annually followed by the President and the other Professors of Acadia.

We have for several years past enjoined in our Reports (and we do not intend to let this opportunity slip, to repeat) the duty of christian parents remembering the Seminary in their prayers; and likewise again ask a prayerful interest in Acadia College; and let those prayers be seconded by your money. Every church in our Province should make it a point to send an annual donation to *our* College, that we may not only help to maintain but to increase its efficiency.

RICHARD H. PHILLIPS,

Secretary.

Fredericton, June 15, 1871.

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No. 1.

Baptist Education Society in account with A. F. Randolph.

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1870.			
Mar. 3.	By amount of collection this date, \$4 98
April 4.	" subscription 1st Springfield Church, 5 00
1871.			
July 23.	" amount received from Rev. C. E. Goodspeed,	.....	..... 200 00
Aug. 3.	" cash from Rev. C. Spurden,	.....	..... 19 00
3.	" cash from Z. G. Gabel, Esq.,	.....	..... 31 23
			\$260 21

		Dr.	
1870.			
July 23.	To paid Rev. C. E. Goodspeed,	.....	\$19 00
23.	" R. Phillips' account,	.....	31 23
Sept. 1.	" order to J. Haines,	.....	200 00
1871.			
Apr. 22.	" R. Phillips,	.....	8 50
Aug. 5.	" balance, .....	.....	1 48
			\$260 21
	By balance to new account,	\$1 48	

No. 2.

New Brunswick Baptist Education Society in account with Rev. C. Goodspeed.

		Cr.	
1871.			
June	To paid rent of Hall for concert,	.....	\$6 00
	" putting up staging and sundry expenses for the entire concert, .....	.....	22 35
	" window blinds for school room, .....	.....	2 97
	" cash paid over to Z. G. Gabel, .....	.....	11 34
			\$42 66

		Dr.	
1871.			
June	By cash nett proceeds of concert,	.....	\$36 66
	" received from rent of barn, .....	.....	6 00
			\$42 66

No. 3.
N. B. Baptist Education Society (Seminary at Fredericton) in account with John Smith, Treasurer.

Dr.		Ch.	
1870. Sept. 20.	To amount advanced by Mr. Z. G. Gabel, See his account published in the Minutes of the E. and W. Associations for 1870,	\$26 57	
	To paid M. S. Hall, for room paper,	5 16	
Nov. 8.	“ painting at Seminary,	40 00	
Oct. 28.	“ Mr. L. Haines' account for repairs,	36 40	
Nov. 1.	“ Mr. Foster's acct. plastering Seminary,	4 50	
	“ premium fire insurance, \$3000, at 1 per cent.,	20 00	
	“ Education Society's proportion, for printing report and accounts in Minutes of Eastern Association,	13 60	
	“ for printing notices of meeting,	1 65	
Dec. 10.	“ for postage stamps,	1 00	
	“ Education Society's proportion for printing report and accounts in Minutes of Western Association,	7 00	
1871. June 16.	“ for cleaning and scrubbing Seminary,	4 00	
27.	“ Mrs. J. P. A. Phillips, her bill sundries,	8 99	
20.	“ Mr. R. H. Phillips, his bill,	5 00	
		\$172 87	
1870. Sept. 21.	By cash from General Education Fund, per Mr. G. M. Steeves, Treasurer,	\$40 00	
	“ towards payment of the Seminary debt, (omitted in published account last year,	5 00	
Nov. 8.	“ cash from General Education Fund, per the Treasurer, G. M. Steeves,	72 85	
	“ cash from the Rev. E. C. Cady, subscription from an individual at Norton, K. C.,	1 00	
1871. Mar. 10.	“ cash from General Education Fund, per the Treasurer, Mr. G. M. Steeves,	21 72	
June	“ cash from Rev. C. Goodspeed, per Mr. Z. G. Gabel,	11 34	
	“ amount advanced by Mr. Z. G. Gabel,	20 96	
		\$172 87	

JOHN SMITH, Treasurer.

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CONSTITUTION

OF THE

NEW BRUNSWICK BAPTIST EDUCATION SOCIETY,

AS FORMED IN 1834.

1. That this Society be called "THE NEW BRUNSWICK BAPTIST EDUCATION SOCIETY."
2. That each subscriber of Twenty Shillings, annually, shall be a member; and that a donation of not less than Ten Pounds, at one time, shall constitute an individual a member for life.
3. That a General Meeting of the Society be held annually.
4. That the Officers of the Society shall be a President, two Vice-Presidents, a Secretary, Treasurer, Board of Directors, and Committee of Management.
5. That the Board of Directors shall be composed of all the ordained Baptist ministers and twenty-four persons, at least twelve of whom shall be regular members of Baptist churches, in connection with the New Brunswick Baptist Association.
6. That the Committee of Management, consisting of seven, shall be chosen by the Board of Directors, who shall have power to change all or any of them whenever they think it desirable.
7. That the Funds of this Society be appropriated to the establishment and maintenance of a Seminary of Learning, at Fredericton, under the management of the Committee, and supervision of the Board of Directors.
8. The Board of Directors shall meet at least once a year, to make such general regulations as may be deemed necessary for the promotion of the objects of the Society, and the government of the Committee.
9. It shall be the duty of the Committee to conduct the business of the Society, and to provide pious and efficient Teachers; under whose care and that of the Committee it shall be an all-important object to inculcate sound, religious and moral principles, and to induce habits of industry, good order and economy.
10. It is contemplated that this Institution shall afford the means of instruction in the usual branches of English Literature, and of Scientific, Classical, and other Studies, which usually comprise the course of education at an Academy, Theological Seminary and College.
11. That the Seminary be open to persons of any denomination.
12. The Tuition and Board to be fixed at as low a rate as possible.
13. That eleven of the Board of Directors shall form a quorum.
14. That no alteration shall be made in the Constitution of this Body, unless with the consent of at least two-thirds of the Board of Directors.

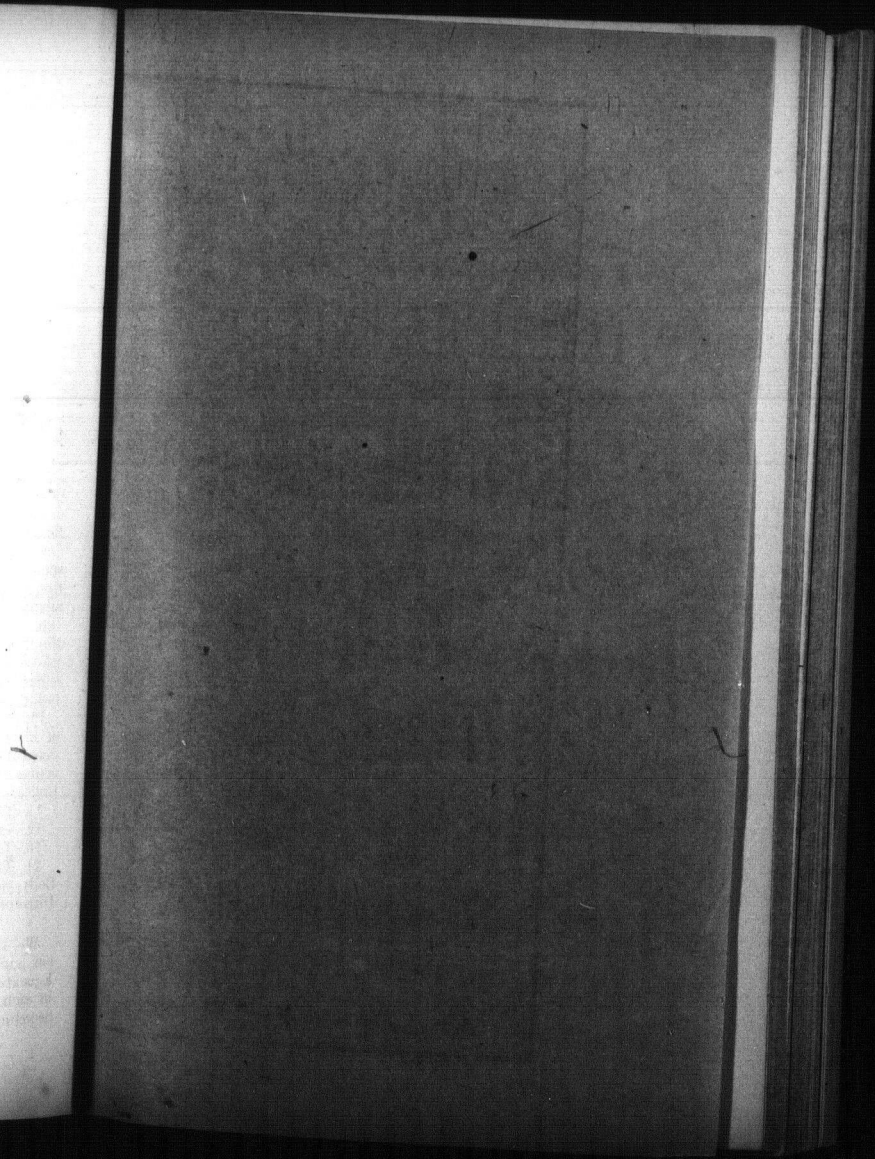
FORM OF PROMISE.

We, the undersigned, engage to pay annually the sum set opposite our names, as annual subscribers to the New Brunswick Baptist Education Society—the year commencing from the first day of July in each year—unless notice in writing be given to the President or Secretary of the Society, discontinuing such annual subscription.

THE HISTORY OF THE

[The text in this section is extremely faint and illegible, appearing as a series of light grey smudges and ghosting of characters.]

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ASSOCIATIONAL RECORD.

Anniversary	Year.	No. Baptized.	No. of Membs.	Place.	Moderator.	Clerk.	Sermon.	Circular Letter.
1	1848	142	2333	Moncton,	J. Crandal,	J. C. Skinner,	J. Francis,	J. A. Smith,
2	1849	200	2535	Hopewell,	J. Crandal,	J. Newcomb,	D. Crandl,	W. Jackson,
3	1850	291	2643	Springfield,	J. Bunting,	J. C. Skinner,	G. Parker,	J. Trimble,
4	1851	170	2680	Saint Martins,	J. Bunting,	J. C. Skinner,	S. Bancroft,	J. Newcomb,
5	1852	230	3012	Sackville,	W. G. Parker,	L. Wallace,	J. Newcomb,	W. Sears,
6	1853	74	2841	Hillsborough,	L. Wallace,	L. Wallace,	J. Bunting,	W. Wallace,
7	1854	77	2497	Cambridge,	J. A. Smith,	J. Newcomb,	J. A. Smith,	J. Rowe,
8	1855	165	2850	Butternut Ridge,	J. Herritt,	J. Newcomb,	L. H. Marshall,	J. Trimble,
9	1856	442	3502	Sackville,	W. A. Coleman,	J. C. Skinner,	J. Crandal,	G. F. Miles,
10	1857	310	3728	Moncton,	J. Newcomb,	W. L. Prince,	G. T. Miles,	W. A. Coleman,
11	1858	232	2849	Springfield,	J. H. Hughes,	J. C. Skinner,	D. McKeen,	J. H. Hughes,
12	1859	479	3901	Hopewell,	G. F. Miles,	J. M. Kenzie,	D. Lawson,	None,
13	1860	160	3840	Salisbury,	J. A. Smith,	J. S. Trites,	W. A. Coleman,	None,
14	1861	117	4082	Saint Martins,	T. Todd,	T. Todd,	J. Fryor,	A. B. Macdonald,
15	1862	322	4403	Jemsek,	J. H. Hughes,	J. E. Hopper,	J. Rowe,	George Seely,
16	1863	583	4890	Sackville,	W. A. Coleman,	J. A. B. Macdonald,	W. A. Corey,	W. A. Corey,
17	1864	277	4914	Harvey,	T. Todd,	J. E. Hopper,	J. C. Hurd,	T. Blakeney,
18	1865	196	4807	Butternut Ridge,	J. C. Corey,	W. A. Corey,	D. Crandal,	None,
19	1866	172	4907	Cumberland Bay,	W. A. Coleman,	W. A. Corey,	J. C. Hurd,	A. B. Macdonald,
20	1867	230	4907	Hillsborough,	T. Todd,	W. A. Corey,	W. C. Hurd,	A. B. Macdonald,
21	1868	847	5140	Sackville,	W. A. Corey,	G. Seely,	W. A. Corey,	T. Todd,
22	1869	524	5248	Jemsek,	Thomas Todd,	W. A. Corey,	W. D. Manzer,	None,
23	1870	273	5248	Springfield,	W. A. Coleman,	J. M. Curry,	W. T. Corey,	A. B. Macdonald,
24	1871	273	5248	Springfield,	W. A. Coleman,	W. A. Corey,	W. T. Corey,	A. B. Macdonald,

