## the only catholic paper published in english in north-western canada

$\stackrel{\text { vou xv, so. ss. }}{ }$ ST. BONIFACE, MAN TOBA, TUESDAY, JANUARY 31, 1899 ,


## A Papal audience.

iss Record. o. M.I.
The new Superior General of the Oblates, the Right Rer. Father Augier, was admitted to an audience of his Holiness Pope Leo XIII., on the morrow of All Souls' 1898. Whether by good luck or by very special favour, the General was received almost on his arrival in Rome. The petition for an audience was presented to the Pope at eleven on Wednesday, November eleven on Wednesday, November
2nd. and at three the same day the biglietti were received in the Via S Pietro in Vincoli appointing nine o'clock next morning for the audience.
The Father General was accompanied to the Vatican by Father Joseph Lemius, Procura tor in Rome, Father Pichon. of Angers, who had just preached the annual retreat to the Scholastics, Father Stefanini, of Vico in Corsica, the preacher of the retreat at the Junior House in Rome, and Father Francis Lemius, private secretary.
After the first words between the Holy Father and the Superior General, Father Augier thanked his Holiness in particu lar for his recent letter, which we ourseleres have published under the heading, FRUIMINI benevolentia nostra. The Pope replied in the most trulv bonevolent manner, "I was particularly desirous of showing my appreciation of your devoted. uess and zeal in your many Mis sions." "You are young, my dear father." his Holiness added "and you will hare time to do great deal of good." Many things were spoken of during the halfhour which the Fathers had the happiuess of speuding in the agust presence of the venerabl Pontiff. The Roman house of studies was not forgotten, the Pope saying that studies under the shadow of St. Peter's chair would be an adrantage not only to the students themselves, but to the countries into which their duties would afterwards take them. All the Fathers asked blessings for a great variety of persons and works, and the Pather General did not forget certain religions pablications of the Oblates, including the mismonary record. All were enchanted with the great personal kindness shown them by the Vicar of Christ, who gare each his hand to kiss as they were retiring. "You do not reside in Rome?" said the Pope to Father Aagier. "No, your Holiness, but I intend to come evtry year.' "That is right; venez, venez." "And you are not leaving Rome," "O said to Father Joseph Lemius. "Oh! no, Holy Father." "a ma Bonne heure; très bien From beginning to end the aged Pontiff was indeed a Holy Fath-
amongst happy children.
We find in the Roman Letter of the cathonic times of December 9th, some further particulars Concerning the same memorable pontiff:- with the beloved

I hear among clerical friend. talk about the recent audience granted by the Holy Father to Father Augier. the new Sup.-rior-General of the Oblates of Mary Immaculate. His Holines was most kind and paternal. The Superior General mentioned to the Holy Father that in his late risits to distant countriesCeylon, South A frica, and Aus-tralia-he had found the faithful were most devoted to L - 0 XIII., and prayed much for the prolongation of his days. "In truth," said the Pope, "there must bd many prayers for me, and prayers that are heard I am in my ninetieth year in spite of all my cares, anxieties, and trials Is it not marrellous? And, still more wonderful, my faculties remain as they have been, so that I am busy for fourteen hours a day! When you are gone I shall have to receive a Bishop; and, when the private audiences are orer, I must hold my council with the Secretary of State. It is now half-past nine," continued His Holiness with his usual vivacity, "and I shall remain at this desk until two in the after noon." When the Superior.General made a small offermg of Peter's Pence, the Holy Father said in his animated way, "It is very touching to see how the children from all parts come to the assistance of their Father. By means of the; alms that come to me I am able to do a great deal this year for many churches in the East.The faithful are gene rous; generous souls are found a mongst. both rich and poor. It was only yesterday I receired three pounds sterling from an Irishman who, like you, excase himself for not being able to offer much. I asure you I did not forget him this morning in the Holy Sacrifice of the Mass. I prayed much for all his inten tions. Providence, Providence!' the Pope weut on to say, "all my hopes are in the Providence of God.'
the revival of a slander.
After thechatisement adminis tered to Rer. Mr. Hyde, the slanderer of Father Damien, by the late Robert Louis Steven son, it is rather surprising to find that the infamons attack of Mr. Hyde on the memory of a saintly man should have found a defender, and this in the person of Sir Berry Smith, ex-Consul for Great Britain at Samoa. Forturately he appealed to the testi meny of an honorable man. He had he intimated, been informed by Mr. Clarke, a friend of Steven son and a missionary in Samoa, that the deceased anthor regretted having written that pamphlet against Mr. Hyde and in defence of Father Damien more than anything he had erer writt en.A month or two ago Mr.Clarke told the readers of the "British Weekly" that "the statement hat Ste venson regretted having written the pamphlet because of the injustice it inflicted upon
the clergyman concerned is sim ply a grotesque reversal of the falt ; that stevenson certainly felt regret, but that it was caused by the knowledge that in publishing the pamphlet he had given a world-wide publicity to the scandal which had excited his righteous indignatio and which otherwise would no have tracelled outside a very narrow circle. And now, as we learn from the "Boston Pilot," Stevenson's widow has written to Mr. Charles Warren Stoddard her friend and the friend of her lamented husband, expressing the hope that he would through the Catholic papers deny the assertions of the ex-Consul. "Every statement made by Sir Barry Smith is," she says,"false and has been so proved by responsible persons." It may be noted that Master Austin Strong, Mirs. Stevenson's grandson, is a convert and that his conversion and baptism were approved of by every member of the Stevenson family, including Robert Louis himself.-L'pool Catholic Times.

Father fallon o. m. i., en-
dorsed in england.
DORSED IN ENGLAND.

A telegram from-Ottawa says: "Father Fallon, the leading Catholic preacher here, delivered sermon on Sunday which has caused a tremendous sensation in the capital and throughout the Dominion generally. Dealing with the question of liberty of religions under the British flag the preacher declared that the Catholics of the Empire should do their best to have th Coronation oath removed from the Coronation service on account of its containing portions stigmatising the Mass as superstitious and idolatrous. Why, asked the preacher, should Queen Victoria have insulted her Catholic subjects, than whom none were more loyal, by taking that oath, and why should the Prince of Wales take such a pledge of his crown? The ser mon has been commented upo generally and with widely different opiniolis by the Press here." We think it is permitted because the Catholics of the Empire are too tolerant. If the Catholics of Great Britain and Ireland and Canada and the Colonies declared, with one voice that it must $g$, go it woald.-L'pool Catholic Times.

## a moslem universtty

It is curious to find a Mahometan adrocating in the Nineteenth Century Review a propo sal for the establishment of a Moslem University by England and what is more curious still is the tact that the proposal seems likely to be carried out Lord Kitchener, the victor of Omdurman, favors such a step, and thinks the Soudan would $b_{e}$ the most fitting locality for the iniovation. What a satire would it be to find the Govern ment which does not dare to
give Ireland a Catholic Univer-
sity setting up one for the benesity setting up one for the bene-
fit of a system which is as much opposed to Christianity, in its traditions, its achievements and its spirit, as ancient paganisme was! But this is part of the finesse of English policy. While erery concession is made to the demands of oriental cults, the smallest measure of justice to the people who have ita time of trial been the mainstay of the British Empire in the East is resisted to the point of revolu-tron.- Philadelphia Catholic Standard and Times.

FALLEN FROM WASHINGTON' ideals.
(By Henry Morton Parker, In January
Donahoe's.)
That we have fallen very far below the standards to which our legislative and municipal life was adjusted during the lifetime of Washing ton, and for nearly two generations after his death is a fact of universal notoriety. At several periods since the civil war ther have been times when the cry of Isaiah to the people of Juda:
"Thy princes are the panions of thiere the com loveth gifts and followeth eryone rewards." might he urged with equal cogency against many of our own prominent statesmen.
A large number of them hare been convicted at various times of receiving bribes in different shapes, while, in a lower poli tical sphere the "bosses" and office-holders of our great citie have outstripped, in the magnitude and audacity of their speculations, the delinquents of any other country since the day when the empire of Rome was offered for sale by her pretorian guards That this astounding perversion of the moral sense, this frighttul demoralization of the official classes in the nation, the state and the city, still continues
without exciting any particular feelings is demonstrated by the trial now going on in the second state of the Union where the man who is its actual ruler; who practically elects its congress men and senators, stands charged with malversation of funds

## A GOOD REFEREN(E

John was fifteen, and very anxious to get a desirable place in the office of a well known lawyer, who had advertised for a boy, but doubted his suceess, because, being a stranger in the city, he had no reference to present.
"I'm afraid I'll stand a poor chance," he thought, despondent ly; "however, I'll try to appear as well as I can, for that may help me a little.
So he was careful to hare his dress and person neat, and when he took his turn to be interview ed, went in with his hat in his hand and a smile on his face.
The keen lawyer glanced him

Good face," he thought, "and
Then ways
Then he noted the neat suitbut other boys had appeared in new clothes-saw the wellbrushed hair and clean-looking skin. Very well, but there had been others quite as cleanly; an other glance, howerer, showed the finger-nals free from soil.
"Ah! that looks like thoroug "Ah! that looks like thoroughness," thought the lawyer. Then he asked a few direct rapid questions, which John answered as directly
"Prompt," was his mental comment; "can speak up when necessary. Let's see your writing," he added aloud.
John took a pen and wrote his name.
"Very well, easy to read, and no flourishes. Now what references have you?"
The dreaded question, at last!
John's face fell. He had began to feel some hope of success, but this dashed it again.
"I haven't any," he said, slow y; "I'm almost a stranger in the city."
"Can't tak" a boy without references," was the brusque rejoinder, and as he spoke a sudden thought sent a flush to John's cheek.
"I haven't any references," he aid, with hesitation, "but there' letter from mother I just re-

The lawyer took it. It was a hort letter.
My Dear John,-I want to

## NORTHWEST REVIEW, TVEBDAY, JANUAEY 3A

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NoRTHWEST KEVIEW. St. Boniface. Man

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TUESDAY, JANCARY 311899.

## CURRENT COMMENT

If the Doukhobors were $\mathrm{Ca}: \mathrm{h}$ lics they would never have re ceived so warm a welcome and their rirtues would have been sarefully ignored.

Some editorial writers have an unaccountable repugnance to ack nowledging their indebtedness to others. Two of the most wide ly circulated weeklies in the United States appropriated, without a word of acknowledgment, our translation of Coppée's fine passage on the Confessional. They prefaced it by an introduc tion intended to make people think the translation was their own. Have they not enough "kudos" without filching from us the fruit of our labor? Curiously enough, one of these lite. rary thieres is always girding at those who steal from its pages.

One of the most interesting articles in the Catholic World for January is a newspaper man's report of the summer school of the Spiritualists at Lily Dale, New York. He makes it quite clear that they are a mere aggregation of fakirs, charlatans and cranks. We take this opportuni ty of recommending the Catholic World to those of our readers who can risit the Winnipeg Uity Library, where, as appears from our editorial on the subject this representative American magazine, together with the English "Month" and "Tablet" are patiently awaiting Catholic readers.

The casker and several ot her Catholic papers have adopted the theory that, becan: e Chiniquy is dead, "charity lets fall the mantle of silence over things that lie buried with him in the grave."Unfortunately, much of the evil he did does not lie buried with him in the grave but lies very actively above ground His whole life was a living lie; let the trath be told now. It wa his practice to slander by name in his books only those who were dead. One of his work held bach for years until he should hear of the death of the curé Hébert, his neigh bor at

Kamrura ka and the witness of his wick dness, and then it w inar hat y y pablished. As
death $w$ his signal for lying, his drath should be our signal for telling the truth about him. We have no sympathy with the heathon dictum: "De mortuis nisi b mum." Give the dead their due as God does, say we.

## another step in

aerial navigation
Since our recent article on "Aerial Navigation" a well known Paris correspondent of a New York paper has described the wonderful success of Santos-Dumont's dirigible balloon. Within the past few weeks Mr. Santos-Dumont, a Parisiani et Brazilian, has been sailing ound Paris, driving his cigarshaped airship where he pleases in full view of anyone that cares to look up.
His airship, to judge from the picture, looks more like the chrysalis of a butterfly than a
cigar.being point $\cdot d$ at both ends 80 feet long and ten feet in dia meter. Thirty feet below it, in the centre, attached by a novel kind of rigging, hangs the little rattan and willow car that hold the motor, the propeller, the steering gear, the air pump (for supplying the place of the escaping gas, in order to preserve the form of the balloon), the sand the barometer and the man who must attend to all of then at
once. That man is no other than the wealthy Mr. Santos-Dumont himself.
The cylindrical bag is inflated with hydrogen. The screw-fans of the propeller drag the balloon through the air as the screw wof a steamship drags it through the water. The big rudder at the
back of the balloon gives the direction. By means of two weights fore and aft in the rigg. ing the nose of the giant shrysalis can be pointed up or down and so the airship can rise or fall without throwing out sand or sacrificing any gas. This upward and downward and move ment has been often successfully accomplished by Mr. Dumont, thus reulizing one of the ideas embodied in the recent invention of of our friend, M. A. K. de St. Chamas, though not realizing it xactly in the same way.
The chief merit of Santos-Du mont's invention, that which makes it a great step in aerial navigation, is the gasoline motor the lightest and most powerful of all engines. The electric moto of all engines. The ele Renard and Krebswhich we mentioned in our pre vious article, and which gave a speed of twelve miles an hou -weighed 1600 pounds and de veloped six horsepower. Santos Dumont's motor weighs fifty pounds and develops three-and-a half horsepower, thus being, in proportion to its weight, mor than sixteen times stronger than Renard and Krebs' motor. The highest speed developed by the new motor is twenty miles an hour; so that the Santos-Dumont airship can advance against a freshening breeze. This is a deci ded progress; it enables the new airship to cope with an average wind; but of course the motor can make no headway against breeze blowing at more than twenty miles an hour.
Speaking of his motor Santos Dumont used precisely the com rarisou we employed in our re.
cent article on aerial nạvigation "Eridently," he said, "if improvement kerps up at this rate it may be pos.ible to fly some day as a bird flies, But ihere is
another difficulty more discouraanother difficulty more discoura
ging. A bird is a living machine that works iustinctively, without hesitation, without breakdown. Where should I have been the other day with a machine that must stay up of its own force as a bird does? My air pump broke. It was a trifle I came down, but I came down geutly. Let so mething break in a flying machine and it will come down with a rush.

## CATHOLIC PRESS OPINIONS

 ABOUT CHINIQUY:We shall reprint next week a ery merciful article from "The True Witness", the famous Montreal Catholic organ which during the past forty years has during the past forty years has
so often exposed the serene men so often exposed the serene men
dacity of that prince of religicus humbugs, Charles Chiniquy. The "Catholic Register,"partly owing to an imperfect knowledge of his history, partly in deference to the circumambient prejudices of benighted Turonto. is altogether too dorbearing. Howerer, one of ts sentences is worth quoting: "It is only necessary to state as
a matter of plain fact that the a matter of plain fact that the
monotonous assertions of Father Chiniquy in the later years of Chisiquy in the later years of
his life about having perverted a large number of Catholics were nothing more than moon were no
shine."

Doubtless, in the first flush and fury of rebellion, before the people had found out what a gi gantic fraud he was, he did seduce qiute a number of ignorant Ca tholics in Illinois; bat most of these deluded people have since returned to the Chursh, and his subsequent conquests were ve meagre both in quantity and quality.
From the Philadelphia Catholic Standard and Times we cull the following extracts:

## "For eighteen

"This is the way the $A$ boch This is the way the Associaed Press telegrams observe the axiom with regard to the praise
of the dead in the case of the no torious Father Chiniquy. That hoary nonagenarian departed his life last Monday in Montrea The sentence we have quoted ly taken in connection be useful yarlier one connection with th arlier one that To the end he Wered to the Protestant faith. We may take it for granted tha When only so mure an obsermand ate was possible, the of justice was felt to be the law fu". "No Catho be irresist of such a Catholic can think shudder. A man of wore a patriarchal years much than later life was spent, to quote the words of St. Remy in "wuote the ords of and burning what he hy burned shiped," reviling what he long revered as pure and holy long ing filth at the white robe of Christ's Spouse, lying blaspheming and stirring up, blasphesions of men till they became demons and wreaked their de moniacal fury in wild riot debloodshed, so that, as the telegram puts it, "for eighteen yea he was under bail as a criminal," because the law was obliged to act against him for the public safety."

What is really worthy of our attention in connection with the essons of his career is the failur of such efforts as his to make of the Church. Nay the rampart contrary seems to be the law sniritual progress, for the iden tical period during which his blasphemies and his falsehoods
were shaking the world was that which witnessed the marvelous spread and development of Catholicism in this land-a fact which stands forth as truly The Milwaukee Catholic Citi zen says-
He was the author of nume rous cork and bull stories, the President Lincoln was murd President Lincoln was murdere
as the result of a conspirdcy among Catholics.

Sketching his career the sam paper proceeds:
He distinguished himself by his talents, as also by his great and the consequent honors elated him and caused his fall $H$ became careless in his dulies
and soon fell into many irregularities. His trial followed, and on Sept. 28, 1851, he was suspended and deposed. He then left Canada, and for several years loomed up at various places in Illinois, until the Bishop of Chi cago, having learned who Chini quy was, suspended and deposed him again, Nov 20, 1856. Subsequently Chiniquy traveled to Europe to collect money for a pretended seminary in Chicago and his thirty promising pupils. In 1862 his fraud was discovered. that he had neither seminary nor pupils; he was accused of
fraud and gross swindling and raud and gross swindling and
rejected or expelled by the Pro. testant Synod of Chicago. For few years the Presbyterians managed to get along with him. but soon he was accused of having squandered great sums
of money intrusted to his care of money intrusted to his care. He was consequently rejected by the Presbyterians, and wandered about, giving rent to his anger against the Catholic
Church that had expelled him.
The foregoing recital of public facts shows that the Western Watchman is too sweepingly eulogistic when it says that Ch niquy "was everything a priest should be, sare his licentiousness." He had a fault even worse than impurity. for it made any conversion from lechery almost impossible: he was a sham and cheat from youth to old age, and his unveracity and dishonesty increased with the weight of years; thus the very fulerum on which grace could act was want ing. A somewhat similar view is expressed by Father Phelan n his own breezy way:
"Chiniquy is dead. Hearing hop Bruchesi wrote to Archbislaw to convey to the sick man an invitation to repent and turn. The son-in-law was down with the grippe and a Mr Cous sirat answered that the ex- Cous did not want reconciliation. W hare often before condemned hese extraordinary efforts to. save villains. The Church has the power of binding and loos ing. All Satan's bonds dissolve at her touch. But bonds are one thing, a cinch is another.
The Catholic Journal, of Mem phis, Tenn.. thus tersely sums up the apostate's life
"The notorious ex-priest, Fath er Chiniquy, died in Montreal
last Monday. The disgraceful career of this unfortunate man well-known throughout the en tire country. He gave the most scandal, the worst example and gained the most unenriable and toriety of any disgraced and unfrocked priest that this country has ever had to deal with country has finally been called to accor by the unerring Judge and hi worst enemy can wish him no greater punishment than that

NORTEWEST REVIEW, TUESDAY, JANUARY 31
"The Month," of England, are all to be found at the library and probably there are no publications which are less in demand. If our people were to show a little more appreciation of what has already been done to supply them with grood sound Catholic reading matter we hare no doub that on proper representations berng made to them the purchas ing committee would lend a willing ear to any request that might be made to give us more recognition. It may be that the fact that these excellent Catholic pablications are to be found at the Library has not been hitherto generally known and we trust that this announ cement will lead many of our readers to frequent the Library rooms and b thowing that the Catholics of the city take an interest in the institution encourage the mana our wishes.

## st. Pie - Letellier.

The ladies of I lilier The ladies of Letellier have bollected, lately, the money to thony, to whom several of them have a great derotion. The funds collected amounting more than was anticipated, a bracket and hung lamp have als been ordered. St. Anthony is awaiting the arrival of these or naments in the sacristy; we hop to see him enthroned in the arch next Sunday
The Letellier school reopened Monday with another new tealady will suit our fellow parish ioners better than the last four or five teachers, who have give them the benefit of their servi-
Mr. Onézime Lemire returned last week from a visit to his pa rents and relatives in the propanied by his brother's wife,and family of seven children, coming to join Mr. Zacharie Lemire, who came from Quebec this autum and liked our Manitoba so well that he decided to remain here.
The price of wheat has been more encouraging this last week from 52 to 55 cents being paid for it at Emerson. One afternoon lo even went up to 59 for a few loads. Several farmers along the river are profiting by the rise $t$ Our or their crops Our neighborhood having first opportuns lately, this is the wishing opprtunity that offers of Wishing the North west reView a happy and prosperous
New Year.

Rartial Paralysis.

4 severe cold brings a wife AND MOTHER LOW
 Interest is tairly vibrating with effected in that place by Pills. use of Dr. Williams' Pink Pills. A newspaper man of Toicinity was directed to a house So a hill overlooking Owen old that there he would learn by Drething about a cure effected The hill was climbed and it is to Mr. J. F. Goodfellow, the genia owner and occupant of that pleasthe follow, that he is indebted for he following facts: "My wife today to Dr. Williams' Pink ins, said Mr. Goodfellow. It is not true that the Gali'On the 12 th of July, 1895, Mrs. cians in Tp. 29, Rs. 21, 22, bework by Protestant bigots whose delight is to fish in troubled waters.
galicians and catholic sChools.
the Pree Press
Sir,-I trust you will allow me to make some remarks on the issue of Saturday last concerning the G
I had a few hours' talk with or Gaul Wood, Dominion agent to me that he had been imposed It is no doubt true that Mr. ther Fekula and the sixteen im Galicians who sign with chools ; but they ro Catholic body but themselves, and there are over three hundred Galician who have the Dauphin district, ather Pace expressed to Rev. Galicians in Europe and has ris ited all the Galicians in Manitoba, wrote the following terse and telling letter, which appeared in the Free Press.
The renegades are a mere andiul, but they are rery noisy
Goodfellow went on an excurGoodfellow went on an excur-
sion to Collingwood by boat,
and came home with a severe cold, which developed into a partial or slight attack of paraysis i. the left side and limb. In addition, at times she would be seized with a dizziness which
often resulted in sudden and serer falls. The paralysis made her unable to lift any weight
with her left hand. She called in medical aid and for some months followed the adrice and took the medicines prescribed. But it was only money wasted, As Mrs. Goodfellow any better children. Goodflow has three care for it wh husband to the family for her to be so afflicted. For eight months these dizzy tinued. Then some friend asked her to try a box of Dr. Williams
Pink Pills. To please the friend she Cills. To please the friend she consented to purchase a few
boxes. When these had taken she felt decidedly better The fainting spells came less freher side and arm and she was taking about six boxes, and feeling quite well again, she discontinued the use of the pills for a old symptoms returning. She again procured a supply and recommenced their use, and was uable little pellets again gave relief. She continued taking them until she felt that she must cer
tainly be over the effects of the trouble, when she again ceased to take the pills. That is orer a year and a halt ago, and only any slight symptoms of the old trouble, and then a few doses of Mrs. Goodfellow is decidedly of he opinion that she owes be present health to Dr. Williams'
Pink Pills, and is most enhusiastic in her recommenda equaintances.
 Fine British Columbia Salmon, per c
Mustard Sardines, large cans, Fresh Mackerel, per can, Fine Cranherries, 6 lbs. for Fine Pitter Oranges, per doz. Fine Sweet Oranges, per doz. Finest Bulk Cocoa, per 1 l.
-30 C Finest Coffee, per lb.. Good Coffee, per lb
$-30 \mathrm{c}-$ Fine old Cheese, 2 lbs for
$-20 \mathrm{c}-\mathrm{C}$ Try a pound of our $\quad$ TEAC
$\qquad$

## can exceed the heariness of the welcome they gave me wherever I went. <br> Al. Bert Kulawy. O. M. I <br> Missio zary creed appeared in the Free Press purporting to express the view of one Michael Fekula, a Gali cian, and sixteen other fellow renegades, who protest against Catholic schools and publish an maginary historical sketch o the Church in Galicia. Rer Father Kulawy, of St. Mary's Church, Winnipeg, who has spent all his early life among <br> Some Renegrade Galicians. <br> IT WILLPAY YOU <br>  



Ey hticning Whnipog Rusiness Contege


> A Ne w Boarding-House For Small hoys

> The Sisters of Charity of St. Boniface yielding to repeated requests from va-
rious quarters, have determined to undertake the manavement of a boarding-
house for hoys between the ages of six
and wel house for hoys bet ween the aqes of six
and twelve. Special hat wi will be set a-
part for tliem, where part for them, where, nuder the care and
supervision of the Gre N he prepared for theirey First Communion they wil
while attending eith he prepared fr their First Communion,
while attending either the Preparatory
Department of St Bonitare Department oi St. Bonitace College or
the clusses of Provenchiter Academy. This
establishinent will he known establishment will he knowndemy. This "Le Jar-
din de JEufance" (Kindergarten din de "Eufane"" (Kinderrarten).
The results already dutaiued Tlie results already attained in simi-
lar insitutions of the Order vive every
reate reason to hope of that Order thise every
will fill a long felt want angement will fill a long felt want. Board and lotgink will cost six dollars a moard and loikging will cost six dollars
moncher Acade thoys who autend Pro-
vene vencher Acadeny there will be an ad-
ditional charge of fifty cent a month:
and for those who takc and for
a monil
Beddin
> Bedding mending and washing will be
extra. The Sisiers dre willing to these extras on derms to be arranged With them. The boys who ae arranged
Yreparatory Department of St . Bond ithe
Boniface Cullege will have to pay the tuition
of the College.
Appications

The Sistar Superioh Grey Nuns'Mother holse,
St. Boniface.
, -


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$\$ 8.00, \$ 10 . \$ 12.00, \$ 15.00$ See our Special Line Kid Gloves Any Pair Guaranteed.
ONLY \$1.00.


## BRIEFLETS

Rev. Father Gillis, of Wappel la, was in town last week.
Rev. Father Grenier, S. J., conducted services last Sunday at
Morden in place of Rev. Fathar Woodcutter who is travelling.
His Grace Archbishop Langevin, O. M. I., returned from Qu'Appelle last Friday evening and will go next Friday to Notre Dame de Lourdes, Bruxelles and St. Alphonse.
Rev. Father Lacasse, O M.I., returned last week from St. Felix where he gave a bi-lingual mission, partly French, partly English. His headquarters will henceforth be at the Archbishop' palace.
The Catholic Standard and Times, of Philadelphia, publishes a touching letter from Rev. L Cochin, O. M. I.. of Battleford, N. W. T., in which, while paying his subscription for the past year, he regrets that his poverty will not allow of his continuing to pay for a paper which he found "of much instructive value." The Catholic Standard and Times announces that he will get his paper free.
Rev. Father M. J. Althoff, one of the best known priests in the diocese of Vanconver's Island, was the guest of His Grace the Archbishop of St. Buniface last Saturday and Sunday. Father Althoff is the founder of the Juneau mission; he is the first Roman Catholic missionary priest in that part of Alaska. He went there first in 1878 and spent about seventeen years there. He now resides at Victoria, B. C. He contributed to the establishment of the Jesuits at Juneau by giving them land for their church; he also gave the land on which the Sisters of St. Ann (Lachine, Que.) have built their hospital.

## a card of thanks from

the grey nuns
The Sisters of Charity of St. Boniface wish to express their gratitude to the generous benefactors who hare so bountifully assisted their poor and their orphans. It would $b s$ imp issible to enumerate all these kind civers because so many of them have been as careful in hiding their names as they have $b$ een ingenious in multiplying their donations; but their nam is are written in the books of the good
God who will reward them God who will reward them a hundredfold.
Since Christmas Day the stream of benefactions has flowed on and drawn from the Sisters' grateful hearts a corresponding stream of prayer for the happinuss of those whogive alıns in His holy umm The consoling result of th begging tour lately made by some of the Sisters in Wimipeg. St. Boniface and several country parishes is another motive for thanksgiving. The entir? Grey Nun community cannot adequa tely express its gratitude to the Reverend Parish Priests who facilitated the arduous task of the beggiag sisters as well as to their kind parishioners wh seemed to feel the blessedness of giving.
With so much to be thankfal for. it is not surprising if the Sisters may have unintentionally

## THE BOUNDARY LINE.

When a young girl steps froni girlhoot
into woonanhoo, she enters a new and
strawe stranige country, a a land of promise and
hope, yet full of hidden danger. Whether

 mistaken senise of modesty, which leads
them ton olect the earity smine symptoms of
feminine weakness. These troubles unless corrected, de
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ins all posibitity of happy wifeloood and
motheriucul. Any woman sufiering from these deli-
cate couplaints needs the health-giving


 gives vitality to the nerve-centers, and
restores periect organic soundness and
cossitu






trained nurses. A physician isits this new Maternity Hospital every day. The offspring of he patients will be duly cared
The Sisters of Misericorde take his opportumty of thanking all the ladies and ${ }^{\circ}+$ ntlemen of St . Boniface and Winnpeg for their kind and $g$ nerous assistance in their new undertaking.

## miss ridsdale.

Miss Harriet Ridsdale, a pensi oner of the Hospice Taché who was in her eighty-eighth year, died peacefully last Tuesday, fortified by the rites of Holy Church, and was buried on Thursday. She was born and baptized at Darlington, Durham in England, of Catholic parents Sept. 20, 1811, and had spent nine years under the Grey Nuns' care. Even when her mind wandered in second childhood she was ever expres sing her gratitude for the kindness lavished npon her. R. I. P.

## 


 greant thousand -page illustrated book
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overlooked certain special claims on their attention. But this in no way interferes with the eternal thanks which the Grey Nuns and all their poor wards repeat for ever
factors.

> new materntiy hospital.

The Sisters of Misericorde. who aied the house in which Mr ramorm heed last year, have moved from st. Boniface to Winnipeg and now reside in the house lately leased by Mr Phepoe on the south side of Broadway between Carleton and Edmonton streets They already hare room for twenty patients and, as sonn as Mr . Corelli will vacate the house next door, they will be able to accommodate a much greater number. There are now four $\mathrm{Si}_{\mathrm{s}}$ ers and there will ere long be six, ably seconded by excellently

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## CARRLAGE

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