THE ONLY CATHOLIC PAPER PUBLISHED IN ENGLISH IN NORTH-WESTERN CANADA.

VOL. XIV, No. 28.

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ST. BONIFACE, MANITOBA, TUESDAY, JANUARY 31, 1899.

A PAPAL AUDIENCE.

Missionary Record, O. M. I. The new Superior General of the Oblates, the Right Rev. Father Augier, was admitted to an audience of his Holiness Pope Leo XIII., on the morrow of All Souls' 1898. Whether by good luck or by very special favour, the General was received almost on his arrival in Rome. The petition for an audience Was presented to the Pope at eleven on Wednesday, November 2nd, and at three, the same day the BIGLIETTI were received in the Via S Pietro in Vincoli appointing nine o'clock next morn

The Father General was accompanied to the Vatican by Father Joseph Lemius, Procura tor in Rome, Father Pichon, of Angers, who had just preached the annual retreat to the Scholastics, Father Stefanini, of Vice in Corsica, the preacher of the retreat at the Junior House in Rome, and Father Francis Le-

ing for the audience.

mius, private secretary. After the first words between the Holy Father and the Superior General, Father Augier thanked his Holiness in particu lar for his recent letter, which we ourseleves have published under the heading, FRUIMINI BENEVOLENTIA NOSTRA. The Pope replied in the most truly benevolent manner, "I was particularly desirous of showing my appreciation of your devotedness and zeal in your many Missions." "You are young, my dear father." his Holiness added "and you will have time to do a great deal of good." Many things were spoken of during the halfhour which the Fathers had the happiness of spending in the lugust presence of the venerable Pontiff. The Roman house of studies was not forgotten, the Pope saying that studies under the shadow of St. Peter's chair would be an advantage not only to the students themselves, but to the countries into which their duties would afterwards take them. All the Fathers asked blessings for a great variety of persons and works, and the Father General did not forget certain religious publications of the Oblates, including the MIS-SIONARY RECORD. All were enchanted with the great personal kindness shown them by the Vicar of Christ, who gave each his hand to kiss as they were retiring. "You do not reside in Rome?" said the Pope to Father Augier. "No, your Holiness, but I intend to come every year." "That is right; VENEZ, VENEZ." "And you are not leaving Rome," he said to Father Joseph Lemius. "Oh! no, Holy Father." "A LA

We find in the Roman Letter of the CATHOLIC TIMES of December 9th, some further particulars concerning the same memorable interview with the beloved Pontiff: __

From beginning to end the aged

Pontiff was indeed a Holy Fath-

BONNE HEURE; TRÈS BIEN."

er amongst happy children.

I hear among clerical friends talk about the recent audience granted by the Holy Father to Father Augier, the new Suprior-General of the Oblates of Mary Immaculate. His Holiness was most kind and paternal. The Superior General mentioned to the Holy Father that in his late visits to distant countries-Cevlon, South Africa, and Australia-he had found the faithful were most devoted to Leo XIII., and prayed much for the prolongation of his days. "In truth," said the Pope, "there must be many prayers for me, and prayers that are heard I am in my ninetieth year in spite of all my cares, anxieties, and trials. Is it not marvellous? And, still more wonderful, my faculties remain as they have been, so that I am busy for fourteen hours a day! When you are gone I shall have to receive a Bishop; and, when the private audiences are over, I must hold my council with the Secretary of State. It is now half-past nine," continued His Holiness with his usual vivacity, "and I shall remain at this desk until two in the afternoon." When the Superior-General made a small offering of Peter's Pence, the Holy Father said in his animated way, "It is very touching to see how the children from all parts come to the assistance of their Father. By means of the alms that come to me I am able to do a great deal this year for many churches in the East. The faithful are generous; generous souls are found amongst both rich and poor. It was only yesterday I received three pounds sterling from an Irishman who, like you, excused himself for not being able to offer much. I asure you I did not forget him this morning in the Holy Sacrifice of the Mass. I prayed much for all his intentions. Providence, Providence!' the Pope went on to say, "all

THE REVIVAL OF A SLANDER.

my hopes are in the Providence

of God."

After the chatisement adminis tered to Rev. Mr. Hyde, the slanderer of Father Damien, by the late Robert Louis Steven son, it is rather surprising to find that the infamous attack of Mr. Hyde on the memory of a saintly man should have found a defender, and this in the person of Sir Berry Smith, ex-Consul for Great Britain at Samoa. Fortunately he appealed to the testimony of an honorable man. He had he intimated, been informed by Mr. Clarke, a friend of Stevenson and a missionary in Samoa, that the deceased author regretted having written that pamphlet against Mr. Hyde and in defence of Father Damien more than anything he had ever writt en. A month or two ago Mr. Clarke told the readers of the "British Weekly" that "the statement that Stevenson regretted having written the pamphlet because of the injustice it inflicted upon

the clergyman concerned is simply a grotesque reversal of the facts"; that Stevenson certainly felt regret, but that it was caused by the knowledge that in publishing the pamphlet he had given a world-wide publicity to the scandal which had excited his righteous indignation and which otherwise would not have travelled outside a very narrow circle. And now, as we learn from the "Boston Pilot," Stevenson's widow has written to Mr. Charles Warren Stoddard, her friend and the friend of her lamented husband, expressing the hope that he would through the Catholic papers deny the assertions of the ex-Consul. "Every statement made by Sir Berry Smith is," she says, "false and has been so proved by responsible persons." It may be noted that Master Austin Strong Mrs. Stevenson's grandson, is a convert and that his conversion and baptism were approved of by every member of the Steven son family, including Robert Louis himself.—L'pool Catholic Times.

FATHER FALLON O. M. I., EN-DORSED IN ENGLAND.

A telegram from Ottawa says: 'Father Fallon, the leading Catholic preacher here, delivered a sermon on Sunday which has caused a tremendous sensation in the capital and throughout the Dominion generally. Dealing with the question of liberty of religions under the British flag the preacher declared that the Catholics of the Empire should do their best to have the Coronation oath removed from the Coronation service on account of its containing portions stigmatising the Mass as superstitious and idolatrous. Why, asked the preacher, should Queen Victoria have insulted her Catholic subjects, than whom none were more loyal, by taking that oath, and why should the Prince of Wales take such a pledge of his crown? The sermon has been commented upon generally and with widely different opinious by the Press here." We think it is permitted because the Catholics of the Empire are too tolerant. If the Catholics of Great Britain and Ireland and Canada and the Colonies declared, with one voice that it must go, go it would .- L'pool Catholic Times.

A MOSLEM UNIVERSITY.

It is curious to find a Mahometan advocating in the Nineteenth Century Review a proposal for the establishment of a Moslem University by England, and what is more curious still is the fact that the proposal seems likely to be carried out. Lord Kitchener, the victor of Omdurman, favors such a step, and thinks the Soudan would be the most fitting locality for the innovation. What a satire would it be to find the Government which does not dare to

give Ireland a Catholic University setting up one for the benefit of a system which is as much opposed to Christianity, in its traditions, its achievements and its spirit, as ancient paganisme was! But this is part of the finesse of English policy. While every concession is made to the demands of oriental cults, the smallest measure of justice to the people who have in time of trial been the mainstay of the British Empire in the East is resisted to the point of revolution.— Philadelphia Catholic Standard and Times.

FALLEN FROM WASHINGTON'S IDEALS.

(By Henry Morton Parker, in January Donahoe's.)

That we have fallen very far below the standards to which legislative and muniour cipal life was adjusted during the lifetime of Washington, and for nearly two generations after his death is a fact of universal notoriety. At several periods since the civil war there have been times when the cry of Isaiah to the people of Juda "Thy princes are the companions of thieves: everyone loveth gifts and followeth after rewards," might be urged with equal cogency against many of our own prominent statesmen. A large number of them have been convicted at various times of receiving bribes in different shapes, while, in a lower political sphere the "bosses" and office-holders of our great cities have outstripped, in the magnitude and audacity of their speculations, the delinquents of any the feeling that you will do as other country since the day when little as you can, and get somethe empire of Rome was offered thing better soon, but make up for sale by her pretorian guards. That this astounding perversion of the moral sense, this frightful that he will never let you go. demoralization of the official classes in the nation, the state and the city, still continues without exciting any particular fee!ings is demonstrated by the trial now going on in the second state of the Union where the man who is its actual ruler, who practically elects its congressmen and senators, stands charged with malversation of funds.

A GOOD REFERENCE.

John was fifteen, and very anxious to get a desirable place in the office of a well known lawyer, who had advertised for a boy, but doubted his success, because, being a stranger in the city, he had no reference to pre-

"I'm afraid I'll staud a poor chance," he thought, despondent ly; "however, I'll try to appear as well as I can, for that may help me a little."

So he was careful to have his dress and person neat, and when he took his turn to be interview ed, went in with his hat in his hand and a smile on his face.

The keen lawyer glanced him over from head to foot.

"Good face," he thought, "and pleasant ways."

Then he noted the neat suitbut other boys had appeared in new clothes-saw the wellbrushed hair and clean-looking skin. Very well, but there had been others quite as cleanly; another glance, however, showed the finger-nails free from soil.

"Ah! that looks like thoroughness," thought the lawyer.

Then he asked a few direct, rapid questions, which John answered as directly.

"Prompt," was his mental comment; "can speak up when necessary. Let's see your writing," he added aloud.

John took a pen and wrote his name.

"Very well, easy to read, and no flourishes. Now what references have you?"

The dreaded question, at last! John's face fell. He had begun to feel some hope of success, but this dashed it again.

"I haven't any," he said, slowly; "I'm almost a stranger in the city."

"Can't take a boy without references," was the brusque rejoinder, and as he spoke a sudden thought sent a flush to John's cheek.

"I haven't any references," he said, with hesitation, "but there's a letter from mother I just received. I wish you would read

The lawyer took it. It was a short letter.

MY DEAR JOHN,—I want to remind you that wherever you find work you must consider thai work your own. Don't go into it, as some boys do, with your mind you will do as much as possible, and make yourself so necessary to your employer

You have been a good son to me, and I can truly say I have never known you to shirk. Be as good in business, and I am sure God will bless your efforts.

"H'm!" said the lawyer, reading it over the second time. 'That's pretty good advice, Johnexcellent advice. I rather think I'll try you, even without the references."

John has been with him six years, and last spring was admitted to the bar.

"Do you intend taking that young man into partnership?" asked a friend lately.

"Yes, I do. I couldn't get along without John; he is my righthand man!" exclaimed the employer heartily.

And John always says the best reference he ever had was a mother's good advice and honest praise.—Sacred Heart Review.

WINNIPEG

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NORTHWEST REVIEW

PRINTED AND PUBLISHED EVERY TUESDAY

WITH THE APPROVAL OF THE ECCLESIASTICAL AUTHORITY.

At St. Boniface, Man.

REV A. A. CHERRIER.

Subscription, - - - \$2.00 a year

The Northwest Review is on Main St., opposite Manitoba Hotel, and at The Winnipeg Stationery & Book Co., Etd., 364 Main Street.

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Aorthwest Keview.

TUESDAY, JANUARY 31 1899.

CURRENT COMMENT

If the Doukhobors were Cath olics they would never have received so warm a welcome and their virtues would have been carefully ignored.

Some editorial writers have an unaccountable repugnance to ack nowledging their indebtedness to others. Two of the most wide ly circulated weeklies in the United States appropriated, with out a word of acknowledgment, our translation of Coppée's fine passage on the Confessional. They prefaced it by an introduction intended to make people think the translation was their own. Have they not enough "kudos" without filehing from us the fruit of our labor? Curiously enough, one of these literary thieves is always girding at those who steal from its pages.

One of the most interesting articles in the Catholic World for January is a newspaper man's report of the summer school of the Spiritualists at Lily Dale, New York. He makes it quite clear that they are a mere aggregation of fakirs, charlatans and cranks. We take this opportunity of recommending the Catholic World to those of our readers who can visit the Winnipeg City Library, where, as appears from our editorial on the subject, this representative American magazine, together with the English "Month" and "Tablet" are patiently awaiting Catholic readers.

The CASKET and several other half horsepower, thus being, Catholic papers have adopted the in proportion to its weight, more theory that, because Chiniquy is dead, "charity lets fall the mantle of silence over things that lie buried with him in the grave."Unfortunately, much of the evil he did does not lie buried with him in the grave but lies very actively above ground. His whole life was a living lie; let the truth be told now. It was his practice to slander by name in his books only those who were dead. One of his works was twenty miles an hour. held back for years until he should hear of the death of the curé Hébert, his neighbor at

Kamoura ka and the witness of his wickedness, and then it was immediately published. As death was his signal for lying, so his death should be our signal for telling the truth about him. We have no sympathy with the heathen dictum: "De mortuis nil nisi b num." Give the dead their due as God does, say we.

ANOTHER STEP IN

AERIAL NAVIGATION.

Since our recent article on Aerial Navigation" a well known Paris correspondent of a New York paper has described the wonderful success of Santos-Dumont's dirigible balloon. Within the past few weeks Mr. Santos-Dumont, a Parisianized Brazilian, has been sailing round Paris, driving his eigarshaped airship where he pleases, in full view of anyone that cares to look up.

His airship, to judge from the picture, looks more like the chrysalis of a butterfly than a cigar, being pointed at both ends, 80 feet long and ten feet in diameter. Thirty feet below it, in the centre, attached by a novel kind of rigging, hangs the little rattan and willow car that holds the motor, the propeller, the steering gear, the air pump (for supplying the place of the escaping gas, in order to preserve the form of the balloon), the sand the barometer and the man who must attend to all of them at once. That man is no other than the wealthy Mr. Santos-Dumout himself.

The cylindrical bag is inflated with hydrogen. The screw-fans of the propeller drag the balloon through the air as the screw of a steamship drags it through the water. The big rudder at the back of the balloon gives the direction. By means of two weights fore and aft in the rigg ing the nose of the giant chrysalis can be pointed up or down and so the airship can rise or fall without throwing out sand or sacrificing any gas. This upward and downward and movement has been often successfully accomplished by Mr. Dumont, thus realizing one of the ideas embodied in the recent invention of of our friend, M. A. K. de St. Chamas, though not realizing it exactly in the same way.

The chief merit of Santos-Dumont's invention, that which makes it a great step in aerial navigation, is the gasoline motor, the lightest and most powerful of all engines. The electric motor used by Renard and Krebswhich we mentioned in our previous article, and which gave a speed of twelve miles an hour -weighed 1600 pounds and developed six horsepower. Santos-Dumont's motor weighs fifty pounds and develops three-and-athan sixteen times stronger than Renard and Krebs' motor. The highest speed developed by the new motor is twenty miles an hour; so that the Santos-Dumont airship can advance against a freshening breeze. This is a decided progress; it enables the new airship to cope with an average wind; but of course the motor can make no headway against breeze blowing at more than

Speaking of his motor Santos-Dumont used precisely the com- tical period during which his

cent article on aerial navigation. "Evidently," he said, "if improvement keeps up at this rate. it may be possible to fly some day as a bird flies. But there is another difficulty more discoura ging. A bird is a living machine that works instinctively, without hesitation, without breakdown. Where should I have been the other day with a machine that must stay up of its own force as a bird does? My air pump broke. It was a trifle. I came down, but I came down gently. Let something break in a flying machine and it will come down with a rush."

CATHOLIC PRESS OPINIONS ABOUT CHINIQUY.

We shall reprint next week a very merciful article from "The True Witness", the famous Montreal Catholic organ which during the past forty years has so often exposed the serene men \cdot dacity of that prince of religious humbugs, Charles Chiniquy. The "Catholic Register," partly owing to an imperfect knowledge of his history, partly in deference to the circumambient prejudices of benighted Toronto, is altogether too forbearing. However, one of its sentences is worth quoting: 'It is only necessary to state as a matter of plain fact that the monotonous assertions of Father Chiniquy in the later years of his life about having perverted a large number of Catholics were nothing more than moonshine.

Doubtless, in the first flush and fury of rebellion, before the people had found out what a gigantic fraud he was, he did seduce qiute a number of ignorant Catholies in Illinois; bat most of these deluded people have since returned to the Church, and his subsequent conquests were very meagre both in quantity and quality.

From the Philadelphia Catholic Standard and Times we cull the following extracts:

"For eighteen years he was held under bai as a criminal."

"This is the way the Associated Press telegrams observe the axiom with regard to the praise of the dead in the case of the notorious Father Chiniquy. That hoary nonagenarian departed this life last Monday in Montreal. The sentence we have quoted from the message may be usefully taken in connection with the earlier one that "To the end he adhered to the Protestant faith.' We may take it for granted that when only so meagre an observance of the NIL NISI BONUM mandate was possible, the law of justice was felt to be irresisti-"No Catholic can think of such a spectacle without a shudder. A man of more than patriarchal years, much of whose later life was spent, to quote the words of St. Remy, in "worshiping what he had formerly burned and burning what he had worshiped," reviling what he long revered as pure and holy, flinging filth at the white robe of Christ's Spouse, lying, blaspheming and stirring up the passions of men till they became as demons and wreaked their demoniacal fury in wild riot and bloodshed, so that, as the telegram puts it, "for eighteen years he was under bail as a criminal," because the law was obliged to act against him for the public safety

"W hat is really worthy of our attention in connection with the lessons of his career is the failure of such efforts as his to make any impression on the ramparts of the Church. Nay, the very contrary seems to be the law of spiritual progress, for the idenparison we employed in our re- blasphemies and his falsehoods

were shaking the world was that which witnessed the marvelous spread and development of Catholicism in this land—a fact which stands forth as truly phenomenal in Church history.

The Milwaukee Catholic Citizen says-

He was the author of numerous cook and bull stories, the most famous of which is, that President Lincoln was murdered as the result of a conspiracy among Catholics.

Sketching his career the same paper proceeds:

He distinguished himself by his talents, as also by his great zeal as a teetotaler; his successes and the consequent honors elated him and caused his fall He became careless in his duties and soon fell into many irregularities. His trial followed, and on Sept. 28, 1851, he was suspen ded and deposed. He then left Canada, and for several years loomed up at various places in Illinois, until the Bishop of Chi cago, having learned who Chini quy was, suspended and deposed him again, Nov 20, 1856. Subsequently Chiniquy traveled to Europe to collect money for a pretended seminary in Chicago and his thirty promising pupils. In 1862 his fraud was discovered that he had neither seminary nor pupils; he was accused of fraud and gross swindling and rejected or expelled by the Protestant Synod of Chicago. For a few years the Presbyterians managed to get along with him. but soon he was accused of having squandered great sums of money intrusted to his care. He was consequently rejected by the Presbyterians, and wandered about, giving vent to his anger against the Catholic

Church that had expelled him. The foregoing recital of public facts shows that the Western Watchman is too sweepingly eulogistic when it says that Ch niquy "was everything a priest should be, save his licentiousness." He had a fault even wors than impurity, for it made any conversion from lechery almost impossible: he was a sham and a cheat from youth to old age, and his unveracity and dishonesty increased with the weight of years; thus the very fulcrum on which grace could act was want ing. A somewhat similar view is expressed by Father Phelan in his own breezy way:

"Chiniquy is dead. Hearing of his desperate illness Archbisnop Bruchesi wrote to his son-in law to convey to the sick man an invitation to repent and return. The son-in-law was down with the grippe and a Mr. Coussirat answered that the ex-priest did not want reconciliation. We have often before condemned these extraordinary efforts to save villains. The Church has the power of binding and loosing. All Satan's bonds dissolve at her touch. But bonds are one thing, a cinch is another."

The Catholic Journal, of Memphis, Tenn., thus tersely sums up the apostate's life:

"The notorious ex-priest, Father Chiniquy, died in Montreal last Monday. The disgraceful career of this unfortunate man is well-known throughout the entire country. He gave the most scandal, the worst example, and gained the most unenviable notoriety of any disgraced and unfrocked priest that this country has ever had to deal with. He has finally been called to account by the unerring Judge, and his worst enemy can wish him no greater punishment than that Justice which has been meted out to him."

All that remains now is for Mr. W. H. Thorne, of the Globe Review, who knows all about the defunct fraud, to give us one of his masterly exposures of the chief lies scattered through Chi- when you write the Doctor.

niquy's books and to let the ultra-Protestant world know what a monster it had taken to its bosom.

THE CITY LIBRARY.

Amongst the By-laws defeated at the late Winnipeg civic election there was one which had for its object the raising of money for the erection of a public library building. As most of our readers are doubtless aware the present public library is located in three or four rooms in the City Hall, and it is not saying too much to assert that a more miserably inadequate home for such an important institution cannot be found in any place of importance in Canada, or, for that matter, we venture to say, in any part of the world. It may be that in the present state of the city's finances it was impossible to expect that the taxpayers would look with favor on a proposai to spend a large sum of money for a library building, but when we know what extravagant sums are annually spent in the erection of public schools and the maintenance of same we at once form the opinion that there are ways in which money now spent might well be used to better advantage and still for educational purposes.

Whilst speaking of the Library we would say a word of it from a Catholic point of view. From time to time lists are published in the papers of new books which have been purchased and we often hear these lists somewhat severely criticized on the ground that very little that is really worth reading and helpful seems to find its way to the Library shelves. It is, of course, true that most of the books which make up the lists are works of fiction and not, as a rule, just what we should select, but we believe that the managers of the Library do the very best they can with the means at their disposal to suit the taste and wishes of their patrons. And we are convinced that if more of our people frequented the library than is actually the case it would not be difficult for us to induce the management to pur chase works which we should all be glad to find on the Library shelves but which are not there now because there is no demand for them. We frequently visit the Library and from our experience we judge that it is very little used by Catholics. "The Catholic World" of New York, "the London "Tablet" and

A New Departure.

Dr. Marschand, the celebrated French physician, has at last opened his magnifi-cently equipped laboratory in Windsor, Out. There is a large staff of chemiste and physicians at his command, and the men and women of Canada may now procure the advice of this famous specialist ree of charge.

Dr. Marschand has a world-wide reputation for successfully treating all nervous diseases of men and women, and you have but to write the docthor to be convinced that your answer, when received, is from a man who is entitled to the high position he holds in the medical fraternity

Why suffer in sil-nce when you can secure the advice of this eminent physician free of charge.

All correspondence is strictly confidential and names are held as sacred. Answers to correspondents are mailed in plain envelones

You are not asked to pay any exorbitant price for medicines, in fact it rarely hap-pens that a patient has expended over 50 cents to one dollar before he or she hecomes a firm friend and admirer of the doctor.

A special staff of lady physicians assist Dr. Marschand in his treatment of female when you write and address The Dr. Marchand Chemical Co., Detroit, Mich. U. S. A. Mention the Northwest Raview

"The Month," of England, are all to be found at the library and probably there are no publications which are less in demand. If our people were to show a little more appreciation of what has already been done to supply them with good sound Catholic reading matter we have no doubt that on proper representations being made to them the purchasing committee would lend a willing ear to any request that might be made to give us more recognition. It may be that the fact that these excellent Catholic publications are to be found at the Library has not been hitherto generally known and we trust that this announcement will lead many of our readers to frequent the Library rooms and by showing that the Catholics of the city take an interest in the institution encourage the management to still further consult our wishes.

to

of

ST. PIE - LETELLIER.

The ladies of Letellier have collected, lately, the money to buy a very nice statue of St. Anthony, to whom several of them have a great devotion. The funds collected amounting to more than was anticipated, a bracket and hung lamp have also been ordered. St. Anthony is awaiting the arrival of these ornaments in the sacristy; we hope to see him enthroned in the church next Sunday.

The Letellier school reopened Monday with another new teather. We wonder if this young lady will suit our fellow parishioners better than the last four or five teachers, who have given them the benefit of their servi-

Mr. Onézime Lemire returned last week from a visit to his parents and relatives in the province of Quebec. He was accompanied by his brother's wife, and family of seven children, coming to join Mr. Zacharie Lemire, who came from Quebec this autum n, and liked our Manitoba so well that he decided to remain here.

The price of wheat has been more encouraging this last week from 52 to 55 cents being paid for it at Emerson. One afternoon it even went up to 59 for a few loads. Several farmers along the river are profiting by the rise to sell a part of their crops.

Our neighborhood having been newsless lately, this is the first opportunity that offers of Wishing the NORTH WEST RE-VIEW a happy and prosperous New Year.

Rartial Paralysis.

A SEVERE COLD BRINGS A WIFE AND MOTHER LOW.

Partial Paralysis Accompanied by Fainting Fits Follows-Doctors Fail to Bring Relief-Dr. Williams' Pink Pills Restore Health.

Brookholm, a suburb of Owen Sound, is fairly vibrating with the interest in the wonderful cures schools. effected in that place by Pills. A newspaper man of To- for Galicians, and he admitted Vicinity, was directed to a house upon. on a hill overlooking Owen Sound's beautiful bay, and was told that there he would learn by Dr. Williams' Pink Pills.
The hill was climbed and it is to Mr. J. F. Goodfellow, the genial are over three hundred Galician owner and occupant of that pleasant home, that he is indebted for who have expressed to Rev. the following facts: "My wife Father Page, O. M. I., and to wes her good measure of health to-day to Dr. Williams' Pink Roman Catholic schools.
Pills," said Mr. Goodfellow It is not true that the On the 12th of July, 1895, Mrs. cians in Tp. 29, Rs. 21, 22, be-

Goodfellow went on an excursion to Collingwood by boat, and came home with a severe cold, which developed into a partial or slight attack of pararysis is the left side and limb. In addition, at times she would be seized with a dizziness which often resulted in sudden and severe falls. The paralysis made her unable to lift any weight with her left hand. She called in medical aid and for some months followed the advice and took the medicines prescribed. But it was only money wasted, as she did not get any better As Mrs. Goodfellow has three children and her husband to care for it was a deep trouble to the family for her to be so afflicted. For eight months these dizzy spells and the paralysis continued. Then some friend asked her to try a box of Dr. Williams' Pink Pills. To please the friend she consented to purchase a few boxes. When these had been taken she felt decidedly better. The fainting spells came less frequent, her strength returned to her side and arm and she was delighted with the result. After taking about six boxes, and feeling quite well again, she discontinued the use of the pills for a time, but later felt some of the old symptoms returning. She again procured a supply and recommenced their use, and was overjoyed to find that these valuable little pellets again gave relief. She continued taking them until she felt that she must certainly be over the effects of the trouble, when she again ceased to take the pills. That is over a year and a half ago, and only once or twice since has she had any slight symptoms of the old trouble, and then a few doses of the pills would give full relief. Mrs. Goodfellow is decidedly of the opinion that she owes her present health to Dr. Williams' Pink Pills, and is most enthusiastic in her recommendation of them to her friends and acquaintances.

Some Renegade Galicians.

A couple of weeks ago a long screed appeared in the Free Press purporting to express the views of one Michael Fekula, a Galician, and sixteen other fellowrenegades, who protest against
Catholic schools and publish an imaginary historical sketch of the Church in Galicia. Rev.
Father Kulawy, of St. Mary's
Church, Winnipeg, who has
Church, Winnipeg, who has
Church in Garly life among cian, and sixteen other fellow-Galicians in Europe and has visited all the Galicians in Manitoba, wrote the following terse and telling letter, which appeared in the Free Press.

The renegades are a mere handful, but they are very noisy and are egged on to their vile work by Protestant bigots whose delight is to fish in troubled waters.

GALICIANS AND CATHOLIC SCHOOLS. To the Editor of the Free Press

SIR,—I trust you will allow me to make some remarks on the letters that appeared in your issue of Saturday last concerning Galicians and separate

I had a few hours' talk with the use of Dr. Williams' Pink Mr. Paul Wood, Dominion agent ronto, spending some time in the to me that he had been imposed

> It is no doubt true that Mr. Michael Fekula and the sixteen other Galicians who sign with him are opposed to Catholic schools; but they represent nobody but themselves, and there families in the Dauphin district, Mr. Rochon their preference for

It is not true that the Gali-

Every woman wears a crown who is the mother of a healthy baby. The mother of a puny, sickly, pee-vish baby bears a cross. It rests with every woman to de-cide for herself which kind of a mother she

will be.

The woman who The woman who takes the right care of herself during the months preceding maternity may rest content in the assurance that her baby will be a strong, healthy, happy one. The woman who suffers from disorfers from disor-

ders of the distinctly feminine organism during this critical period, and fails to resort to the right remedy, is pretty sure to have a puny, peevish, sickly baby, born into the world with the seeds of weakness and disease already implented in the born into the world with the seeds of weakness and disease already implanted in its
little body. Dr. Pierce's Pavorite Prescription is the best of all medicines for
prospective mothers. It imparts health,
strength, vigor, and elasticity to the deli
cate and important organs that bear the
brunt of motherhood. It prepares a woman for the time of trial and danger. It
strengthens and invigorates, and insures the
perfect well-being and absolute health of
both mother and child. It does away with
the squeamishness of the interesting pethe squeamisiness of the interesting period. It makes sure an ample supply of nourishment for the little new-comer. It nourishment for the little new-comer. It fransforms weak, sickly, nervous and despondent invalids into healthy, happy wives and mothers. Thousands of homes to which babies once came to stay but for a brief day and then die, now bless this wonderful medicine for the gift of happy, healthful babies.

The dealer who tries to persuade you to take some other medicine, than that you

The dealer who tries to persuade you to take some other medicine, than that you ask for insults your intelligence.

"The best doctors in Kansas City told me that unless I went to the hospital and had an operation performed I could not live," writes Miss Broohe Galloway, of Wilder, Johnson Co., Kans. "I had ulceration and weakness, and each mouth I would get down in bed and suffer severely for twenty-four hours. Four bottles of your 'Favorite Prescription' cured me."

For constipation—Dr. Pierce's Pellets.

long to the Russian church; they are Catholics of the Greek rite, a knowledging the Pope as their head. If they had understood this letter which Mr. Fekula publishes, they would have protested against it.

The historical sketch of the church of Galicia is too ridiculous to call for anything but a summary dismissal.

Having spent the last fortnight among the Galicians of the Dauphin country. I am in a posi tion to speak of them, heir religion and their wishes with a fuil knowledge of the facts. Nothing can exceed the heartiness of the welcome they gave me wherever

ALBERT KULAWY, O. M. I. Missio tary.

IT WILL PAY YOU

Ecclesiastical Province of St. Boniface.

BOLY DAYS OF OBLIGATION

4. All Sundays in the year.
2. Jan. 1st. The Circumcisior
3. Jan. 6th. The Epipnany
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate of Sucception.
7. Dec. 25th Christmas.

I. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four seasons, neing the Wednesdays, Fridays and Saturdays of a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The Vigils of a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.

a. Whitsunday.
b. The Solemnity of SB. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

II. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays (in Advent and Lent.
Fridays

Thursday | in Holy week Saturday | in Holy week The EmberDays. The Vighs above mentioned.

Calder !

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> Finest Coffee, per lb., -- 40c · Good Coffee, per lb.,

-- 30c Fine old Cheese, 2 lbs. for

→ 25c − Try a pound of our 35c TEAS.

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I have been a great sufferer from constipation for over five years. Nothing gave me any relief. My feet and legs and abdomen were bloated so I could not wear shoes on my feet and only a loose dress. I saw Ripans Tabules advertised in our daily paper, bought some and took them as directed. Have taken them about three weeks and there is such a change! I am not constipated any more and I owe it all to Ripans Tabules. I am thirty-seven years old, have no occupation, only my household duties and nursing my sick husband. He has had the dropsy and I am trying Ripans Tabules for him. He feels some better but it will take some time, he has been sick so long. You may use my letter and name as you like.

MYS. MARY GORMAE CLARKE.

f have used Ripans Tabules with so much satisfaction that I can cheerfully recommend them. Have been troubled for about three years with what I called bilious attacks coming on regularly once a week. Was told by different physicians that it was caused by bad teeth, of which I had several. I had the teeth extracted, but the attacks continued. I had see a divertisements of Ripans Tabules in all the papers but had no faith in them, but about six weeks since a friend induced me to try them. Have taken but two of the small 5-cent boxes of the Tabules and have had no recurrence of the attacks. Have never given a testimonial for anything before, but the great amount of good which I believe has been done me by Ripans Tabules induces me to add mine to the many testimonials you doubtless have in your possession now.

A. T. Dzwitz.

I want to inform you, in words of highest praise, of the benefit I have derived from Ripans Tabules. I am a professional nurse and in this profession a clear head is always needed. Ripans Tabules does it. Ithans Tabules does it. After one of my cases it. After one of my cases it. Joundary self completely run down. Acting on the advice of Mr. Geo. Bower, Ph. G., 588 Newark Ave., Jersey City, I took dipans. Tabules with grand results.

Miss Bessie Wiedman.

Mother was troubled with heartburn and sleeplessness, caused by indigestion, for a good many years. One day she saw a testimonial in the paper indorsing Ripans Tabules. She determined to give them a trial, was greatly relieved by their use and now takes the Tabules regularly. She keeps a few cartons Ripans Tabules in the house and says she will not be without them. The heartburn and sleeplessness have disappeared with the indigestion which was formerly so great a burden for her. Our whole family take the Tabules regularly, especially after a hearty meal. My mother is fifty years of age and is enjoying the best of health and spirits; also eats hearty meal, an impossibility before she took Ripans Tabules.

ANTON H. BLAUEER.

Ш ΛID

Ľ. Ш ELI common every-day ill of humanity.

TAADE

O

MARK

I have been suffering from headaches ever since I was a little girl. I could never ride in a car or go into a crowded place without getting a headache and sick at my staking them for catarrh of the stomach. I heard about taking them for catarrh of the stomach. She had found such relief from an aunt of mine who was taking them for catarrh of the stomach. She had found such relief from their use she advised me to take them too, and I say been doing so since last October, and will say they have completed in the complete say they have complete s Areastereseseseses R·I·P·A·N·S The modern standard Family Medicine: Cures the

Mrs. J. BROOMMYRE,

My seven-year-old bey suffered with pains in his head, constipation and complained of his stomach. He could not eat like children of his age do and what he did eat did not agree with him. He was thin and of a safron color, Ripans Tabules, I tried them. Ripans Tabules not only relieved but actually cured my youngster, the headaches have disappeared, bowels are in good condition and he never complains of his stomach. He is now a red, chubby-faced boy. This wonderful change I attribute to Ripans Tabules. I am satisfied that they will benefit any one (from the cradie to old age) if taken according to directions.

A new style packet containing THE RIPARS TABULES packed in a paper carton (without glass) is now for sale at some drug stores—FOR FIVE CHRYS. This low-priced sort is intended for the poor and the economical. One dozen of the five-cent cartons (130 tabules) can be had by mail by sending forty-eight cents to the RIPARS CHEMICAL COMPANY, No. 10 Spruce Street, New York—or a single carton (THE TABULES) will be sent for five cents. RIPARS TABULES may also be had of some grocers, general storekeepers, news agents and at some liquor stores. RIPANS TABULES may also be had of some grocers, general storekeepers, news agents and barber shore. They banish pain, induce sleep and prolong life. One gives relief,

A Ne w Boarding-House

For Small Boys.

The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boardinghouse for boys between the ages of six and twelve. Special halls will be set apart for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jar-din de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement will fill a long felt want.

Board and lodging will cost six dollars a month. For the boys who attend Pro-vencher Academy there will be an additional charge of fifty cents a month; and for those who take music lessons, \$3 a month.

Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees

of the College.
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WHITE & MANAHAN 496.:

BRIEFLETS

Rev. Father Gillis, of Wappella, was in town last week.

Rev. Father Grenier, S. J., conducted services last Sunday at Morden in place of Rev. Fathar Woodcutter who is travelling.

His Grace Archbishop Langevin, O. M. I., returned from Qu'Appelle last Friday evening, and will go next Friday to Notre Dame de Lourdes, Bruxelles and St. Alphonse.

Rev. Father Lacasse, O.M.I., returned last week from St. Felix where he gave a bi-lingual mission, partly French, partly English. His headquarters will henceforth be at the Archbishop's palace.

The Catholic Standard and Times, of Philadelphia, publishes a touching letter from Rev. L. Cochin, O. M. I., of Battleford, N. W. T., in which, while paying his subscription for the past year, he regrets that his poverty will not allow of his continuing to pay for a paper which he found "of much instructive value." The Catholic Standard and Times announces that he will get his paper free.

Rev. Father M. J. Althoff, one of the best known priests in the diocese of Vancouver's Island, was the guest of His Grace the Archbishop of St. Boniface last Saturday and Sunday. Father Althoff is the founder of the Juneau mission; he is the first Roman Catholic missionary priest in that part of Alaska. He Went there first in 1878 and spent about seventeen years there. He now resides at Victoria, B. C. He contributed to the establishment of the Jesuits at Juneau by giving them land for their church; he also gave the land on which the Sisters of St. Ann (Lachine, Que.) have built their hospital.

A CARD OF THANKS FROM THE GREY NUNS.

The Sisters of Charity of St. Boniface wish to express their gratitude to the generous benefactors who have so bountifully assisted their poor and their orphans. It would be impossible to enumerate all these kind givers because so many of them have been as careful in hiding their names as they have been ingenious in multiplying their donations; but their names are written in the books of the good God who will reward them a hundredfold.

Since Christmas Day the stream of benefactions has flowed on and drawn from the Sisters' grateful hearts a corresponding stream of prayer for the happiness of those who give alms in His holy name.

The consoling result of the begging tour lately made by some of the Sisters in Winnipeg. St. Boniface and several country Pambrun hved last year, have parishes is another motive for thanksgiving. The entire Grey Nun community cannot adequately express its gratitude to the Reverend Parish Priests who facilitated the arduous task of the begging sisters as well as to their kind parishioners who seemed to feel the blessedness of giving.

With so much to be thankful for, it is not surprising if the Sisters may have unintentionally

THE BOUNDARY LINE.

When a young girl steps from girlhood into womanhood, she enters a new and strange country; a land of promise and hope, yet full of hidden danger. Whether hope, yet full of hidden danger. Whether she will find happiness or misery depends



romen are often wrecked because of a mistaken sense of modesty, which leads them to neglect the earlier symptoms of

feminine weakness. These troubles unless corrected, develop into serious chronic difficulties which become a dragging burden, ruining life's best opportunities and blighting all possibility of happy wifehood and

motherhood. Any woman suffering from these delicate complaints needs the health-giving power of Dr. Pierce's Favorite Prescription. It heals and strengthens the womanly organs; stops weakening drain; gives vitality to the nerve-centers, and restores perfect organic soundness and constitutional energy. It is the only medicine devised for this purpose by a skilled and experienced specialist in diseases of the feminine organism.

Every woman may be healthy if she chooses. She need not submit to the humiliating examinations and local treatment of physicians. She need have no trouble and slight expense. Dr. Pierce's

ment of physicians. She need have no trouble and slight expense. Dr. Pierce's Favorite Prescription will cure any disease or disorder peculiar to women. It has been sold for over 30 years.

Mrs. W. B. Duncan, of Arlington, Mo., writes: "I have used your 'Favorite Prescription' and am never tired of sounding its praise. When my lady friends complain, I soy 'Why don't you take Dr. Pierce's Favorite Prescription?" I told an anxious mother, whose daughter (18 years old) had not been right for five months, about the medicine, and after the young lady had gaken two-thirds of a bottle of 'Favorite Prescription' she was all right. She had been treated by two of our best doctors."

"I took twelve bottles of Dr. Pierce's Favorite Prescription and about the same quantity of his 'Golden Medical Discovery.'" writes Mrs. J. C. Henry, of Strong Avenue, Elkhart, Indiana. "At the time I commenced taking your medicine I had been sick for over a year. Had doctored with five different doctors but they did not agree as to what my disease was. Then, I did not take any medicine for a long time until a friend wrote me about your medwith ave dinerent doctors but they did not agree as to what my disease was. Then, I did not take any medicine for a long time until a friend wrote me about your medicine, and told me what it had done for her. antil a friend wrote me about your medicine, and told me what it had done for her. I determined to try it. When I commenced to take it. I only weighed o2 pounds. Had a hard cough and was very nervous. Had some pain around my heart. Had wasting drain from internal organs very bad; dizzy head; very despondent; would have a chill when my stomach would bother me, and it would palpitate like a pulse beating. I could not sleep well nights; thought all the time that I would die. Have some of those spells now, but when I feel a little sick I just take my old stand-by. Have a nice baby boy, fifteen months old. I took the 'Favorite Prescription' at that time and was only sick a little over an hour and was not very bad then. The child was a nice, big baby. My weight now is 105. I am entirely cured of the female trouble."

"After reading your book I got three bottles of your 'Favorite Prescription' for any wife to try," writes George S. Richardson, of Little Creek, Kent Co., Delaware. "It is praised so highly for women with child, and she took two bottles and half of the third before the child was born, and the medicine did its work to perfection. She gave birth to a 9½ pound baby girl. Our other babies were always weak and delicate, and this one is plump and fat. It is three months old and it has never had a day's sickness, and it is all due to your 'Favorite Prescription."

As a medical author, Dr. Pierce holds

As a medical author, Dr. Pierce holds an eminent place in his profession. His great thousand - page illustrated book, The People's Common Sense Medical Adviser" is one of the standard medical works of the English language. Nearly 700,000 copies were sold at \$1.50 each. A paper-bound copy will be sent absolutely free for the cost of customs and mailing only, 31 one-cent stamps; or cloth-bound for 50 stamps. World's Dispensary Medical Ass'n, Puffalo, N. V.

overlooked certain special claims on their attention. But this in no way interferes with the eternal thanks which the Grey Nuns and all their poor wards repeat for ever to their devoted benefactors.

NEW MATERNITY HOSPITAL.

The Sisters of Misericorde, who occupied the house in which Mr. moved from St. Boniface to Winnipeg and now reside in the house lately leased by Mr Phepoe on the south side of Broadway between Carleton and Edmonton streets They already have room for twenty patients and, as soon as Mr. Corelli will vacate the house next door, they will be able to accommodate a much greater number. There are now four Sisters and there will ere long be six, ably seconded by excellently

trained nurses. A physician visits this new Maternity Hospital every day. The offspring of the patients will be duly cared

The Sisters of Misericorde take this opportunity of thanking all the ladies and gentlemen of St. Boniface and Winnipeg for their kind and generous assistance in their new undertaking.

MISS RIDSDALE.

Miss Harriet Ridsdale, a pensioner of the Hospice Taché who was in her eighty-eighth year, died peacefully last Tuesday, fortified by the rites of Holy Church, and was buried on Thursday. She was born and baptized at Darlington, Durham, in England, of Catholic parents, Sept. 20, 1811, and had spent nine years under the Grey Nuns' care. Even when her mind wandered in second childhood she was ever expressing her gratitude for the kindness lavished upon her.

R. I. P.

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