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N^o 116.

15. Apr. 1894.



Kamloops Review.

Vol. III. No. 5.

Our Review is now ready to be published
and we issue this numbered 66 Obols.
circumstances, we are unable to do so
at present. Our ambition is to have
a paper appear in our city,
which twice a month, 66 Obols.
This will depend on the fidelity of our
readers to our paper. We hope to
have come to our rescue. 66 Obols.
Subscription 16 Cents,
or \$1.00 per annum. 12 Obols.

It was in 1867 that this system of Shorthand modelled after its apparition in England, France, in the same shape it has kept ever since.

In 1869 appeared in 1869, the first periodical in the Duployan shorthand, "Le Sténographe," at first bi-monthly, and after July 1869 weekly.

See third page, of cover.

N^o 116.

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V. III. N^o 5. Kamloops Wawa. 15 Apr '94

To the readers.

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Chronicle.

Williams Lake news. | گاٹی، ڈی ۱۸۶۷ء
From Father Chicappini. | ۱۸۷۰ء۔ ۹ جولائی
√ گاٹی ۱۸۶۸ء | ۱۸۷۱ء۔ ۲۵ جولائی
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Resurrection of Christ.

- I. The Guards at the Sepulchre.
1. And when the Sabbath was past, Mary came early on the first day of the week, and saw two angels in white standing where Jesus had been laid, saying, "He is not here; he is risen, as he said." Then she ran to meet Jesus, and said to him, "Lord, if you have carried me away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned back, and said to him, "Rabbi." He said to her, "Do not hold me, for I am not yet ascended to my Father; but go to my brethren, and say unto them, 'I ascend to my Father, and your Father, and to my God, and your God.' Then she went away, and told his brethren that he was risen, and was seen by her.
2. And when Jesus was risen from the dead, he appeared first to Mary Magdalene, who had followed him from Galilee, and ministered unto him; and she came, and told him that he was alive, and had appeared to Peter.
3. And when he was so said unto them, they believed him not.
4. Afterward he appeared also to two of his disciples, who were walking, and talking together.
5. And as they went, he came, and stood among them, but they saw him not.
6. Then said Jesus to them, "Peace be unto you." But they were troubled, and said, "Is it we?"
7. Jesus said unto them, "What are ye doing here? Are ye seeking me? Behold, I am here; and was not I with you in the garden of Gethsemane?"
8. They said unto him, "Rabbi, if thou art he, tell us so, that we may believe thee." Jesus said unto them, "Why are ye seeking a man? seek ye him not, but seek ye the kingdom of God, and it shall be given unto you."
9. Then said one of them, "Master, we know not whither thou art gone; teach us therefore to pray." Jesus said unto them, "When ye pray, say, Our Father which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive them which debt us; and lead us not into temptation, but deliver us from evil."
10. And when Jesus had said this, he went forth, and entered into a boat, and passed over, and came into his own city.
11. And when the people saw him, they said, "Is not this Jesus, the son of Joseph, whose father and mother we knew? Is not this the carpenter, the son of Mary?"
12. And he went into the temple, and taught.
13. And the chief priests and the scribes, and the elders of the people, came to him, and said, "By what authority doest thou these things? and who gave thee this authority?"
14. Jesus answered and said unto them, "I also will ask you a question, and ye answer me: The baptism of John, whence was it? from heaven, or of men?"
15. They reasoned with themselves, saying, "If we shall say, From heaven, he will say, Why then did ye not believe him?"
16. And if we shall say, Of men; we fear the people; for all hold that John was a prophet.
17. He answered and said unto them, "Neither I, nor John, have sent you to inquire of this question; but ye have sent me to inquire of this question, because ye yourselves know not whence it is that ye come. I can tell you this, that the kingdom of God cometh near; repent, and believe the gospel."
18. Then said they unto him, "What shall we do?"
19. Jesus said unto them, "Whosoever hateth his life, let him keep it; for it shall profit him nothing; for what profiteth it a man to gain the whole world, and to lose his own soul?"
20. For what is a man profited, if he shall gain the whole world, and lose his own soul?"

12. **Resurrection.** | 66. **First Apparition**
12. **Resurrection.** | 66. **First Apparition**
12. **Resurrection.** | 66. **First Apparition**

II. The Resurrection. | 66.

1. **Resurrection.** | 1. **Resurrection.**
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12. **Resurrection.** | 12. **Resurrection.**

III. First Apparition | 66. **First Apparition**
To the Bl. Virgin. | 66. **First Apparition**
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11. **First Apparition.** | 11. **First Apparition.**
12. **First Apparition.** | 12. **First Apparition.**

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ii.	The Holy Woman.	29th of Oct.	98
1.	Lord, thy Kingdom come.	1000	
2.	Glory to thee O Christ.	1000	
3.	Jesus save us.	1000	
4.	Jesus have mercy.	1000	
5.	Jesus give us peace.	1000	
6.	Jesus give us health.	1000	
7.	Jesus give us strength.	1000	
8.	Jesus give us wisdom.	1000	
9.	Jesus give us courage.	1000	
10.	Jesus give us love.	1000	
11.	V. S. Peter & John.		
12.	Glory to thee O Christ.	1000	
13.	Jesus have mercy.	1000	
14.	Jesus give us health.	1000	
15.	Jesus give us peace.	1000	
16.	Jesus give us strength.	1000	
17.	Jesus give us wisdom.	1000	
18.	Jesus give us courage.	1000	
19.	Jesus give us love.	1000	
20.	V. S. Peter & John.		
21.	Glory to thee O Christ.	1000	
22.	Jesus have mercy.	1000	
23.	Jesus give us health.	1000	
24.	Jesus give us peace.	1000	
25.	Jesus give us strength.	1000	
26.	Jesus give us wisdom.	1000	
27.	Jesus give us courage.	1000	
28.	Jesus give us love.	1000	

VII. Third Apparition

To the Holy Women.

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VIII. Fourth Appar.

To St. Peter.

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146-2, నులు కపి!	To Dr. Thomas.

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XIV. St Peter

first Pope.

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 ၁၂၁၁၈-၁၉၅၇ | ၁၇၉၃-၁၀၁၈
 ၁၂၁၁၉-၁၉၅၇ | ၁၈၁၃-၁၀၁၉
 ၁၂၁၁၁၀-၁၉၅၇ | ၁၈၃၃-၁၀၁၀
 ၁၂၁၁၁၁-၁၉၅၇ | ၁၈၅၃-၁၀၁၁
 ၁၂၁၁၁၂-၁၉၅၇ | ၁၈၇၃-၁၀၁၂
 ၁၂၁၁၁၃-၁၉၅၇ | ၁၈၉၃-၁၀၁၃
 ၁၂၁၁၁၄-၁၉၅၇ | ၁၉၁၃-၁၀၁၄
 ၁၂၁၁၁၅-၁၉၅၇ | ၁၉၃၃-၁၀၁၅
 ၁၂၁၁၁၆-၁၉၅၇ | ၁၉၅၃-၁၀၁၆
 ၁၂၁၁၁၇-၁၉၅၇ | ၁၉၇၃-၁၀၁၇
 ၁၂၁၁၁၈-၁၉၅၇ | ၁၉၉၃-၁၀၁၈
 ၁၂၁၁၁၉-၁၉၅၇ | ၁၁၁၃-၁၀၁၉

<u>— 80 —</u>	
0.- ୪୬୨-୧୦୬୦୦	୦୩୯୫୮୬୮୮୮୯୯
୧୨. ୩୨୮୦୯, ୨୨	୩୨୮. ୬୦୫୬୦୬୮୮
୬୬-୧୯୮!	୭୬ ୨୦୬୦୭୦
୧ ୩୨୮୦୯୨୦୮୮୯୯	୦୩୯୫୮୮୮୯୯
୫୬୦୯-୭ କୁ ଦେଖିଲେ	୪୭ କୁ ଦେଖିଲେ
୧୨୫: ୬୦୬୦୦: ୦୦	୩୨୮ ୬୪୮୦୦. ୨୧
୬୬୮୮୮୬୧୦୨୦: ୬୬	୦୬ ୨୨ କୁ ଦେଖିଲେ
୮୮-୨୯୮୮: ୮୮	୦୩୯୫୮୮୮୯୯
୧୮୮-୨୯୮୮	୦୩୯୫୮୮୮୯୯
୦୩୯୫୮୮୮୯୯	୦୬ ୨୨ କୁ ଦେଖିଲେ
୧୬୨୭୫୬୮୮୮୯୯	୧୫୦୬୮୮୯୯
୫୮୦୨୨ ୧୬୮	୫୦୩୯୫୮୮୮୯୯
୧୬୦୮୩-୭୯୮	୮୦୩୯୫୮୮୮୯୯
୫୮୮୮୮୦୨୧୦୧୨୦	୫୦୩୯୫୮୮୮୯୯
୮୭	୫୦୩୯୫୮୮୮୯୯
୧୬୨୭୩୬୮୧୦୦:	୫୧୮୮୮୮୯୯
"୪୮୮୮୮୮୯୯..	୮୧୮୮୮୮୯୯
୧୮୮୮୮୮୮୦୦	୧୫୦୦୮: ୦୩୯୫୮୯୯
୧୬୯: "୦୩୯୫୮୮୮୯୯	୧୫୦୦୮: ୫୧୮୮୮୮୯୯
୫୮-.. "୫୮୮୮୮୯୯	୮୦୩୯୫୮୮୮୯୯
୮୦୩୯୫୮୮୮୯୯	୮୦୩୯୫୮୮୮୯୯
୦୩୯୫୮୮୮୯୯	୮୦୩୯୫୮୮୮୯୯
୨୮-୫୬-୨୯୮୮୯୯	୮୦୩୯୫୮୮୮୯୯
୧୮-୫୬-୨୯୮୮୯୯	୮୦୩୯୫୮୮୮୯୯
୬୮୮୮୮୮୧୦୨୦୯୯	Rw.L.N.S.Orange. ୦୦
୧୭- ୮୮ ୮୮-୨୯୮୮୯୯	୧୮- ୮୮ ୮୮-୨୯୮୮୯୯
୮୮ ୮୮-୨୯୮୮୯୯	୧୮- ୮୮ ୮୮-୨୯୮୮୯୯
୧. ୮୮ ୮୮-୨୯୮୮୯୯	୧୮- ୮୮ ୮୮-୨୯୮୮୯୯
୧. ୮୮ ୮୮-୨୯୮୮୯୯	୧୮- ୮୮ ୮୮-୨୯୮୮୯୯
୫୮- ୨୯୮୮୯୯	୧୮- ୮୮ ୮୮-୨୯୮୮୯୯

Prosper Williams 84 - 102
 1000 ft @ 100 lb | 500 ft 100 lb.
 500 ft. 100 lb.
 1000 ft 100 lb : 102 | 200 weel
 1000 ft 100 lb 100 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 100 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 1000 ft 100 lb 500 lb | 1000 ft 100 lb 500 lb
 Dead at * | \$85.00 102
 2000 ft 100 lb | Head Lake Oka:
 ... 1000 ft * | wagon. 1000 ft
 1000 ft 100 lb 100 lb | 1000 ft 100 lb 100 lb
 1000 ft 100 lb 100 lb | 1000 ft 100 lb 100 lb
 1000 ft 100 lb 100 lb | 1000 ft 100 lb 100 lb
 1000 ft 100 lb 100 lb | 1000 ft 100 lb 100 lb
 Alwali Lake. 1000 ft
 1000 ft 1000 ft | very 1000 ft
 1000 ft 1000 ft | 1000 ft 1000 ft
 1000 ft 1000 ft | 1000 ft 1000 ft
 1000 ft 1000 ft | 1000 ft 1000 ft

In the very first numbers of this paper, Mr Duploye W. C. —, declares that his ambition, in introducing this Phonography, is: 1st to help to enlighten the poor classes; 2nd to facilitate the studies of the enlightened.

In 1869 were also cast the first, or 1st, types to print the

letters of this Phonography; but not the words as they appear in their stenographic state. Same year were published the first books in Shorthand, 1st a Catechism, 2nd Legend of Our Lady of Liesse, 3rd Racine's Atalante, 4th Iatontome's Fables, 5th Address.

Kamloops Wawa

Kamloops, B.C.