

Volume XIV. No. 52.

HLIFAX, N. S., WEDNESDAY, DECEMBER 31, 1862.

Religions Miscellany.

He Liveth Long who Liveth Well. He liveth long who liveth well, All other life is short and vain ; He liveth longest who can tell Of living most for heavenly gain.

He liveth long who liveth well, All else is being flung away ; He liveth longest who can'tell Of true things truly done each day.

Waste not thy being ; back to Him Who freely gave it freely give ; Else is that being but a dream-"Tis but to be, and not to live.

Be wise, and use thy wisdom well ; Who wisdom speaks must live it too; He is the wisest who can tell How first he lived, then spoke, the tru

Be what thou seemest ; live thy creed ; Hold up to earth the torch Divine ; Be what thou prayest to be made ; Let the great Master's steps be thine.

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Fill up each hour with what will last ; Buy up the moments as they go ; The life above, when this is past, Is the ripe fruit of life below.

Sow truth, if thou the truth wouldst reap Who sows the false shall reap the vain Erect and sound thy conscience keep ; From hollow words and deeds refrain.

Sow love, and taste its fruitage pure ; Sow peace, and reap its harvest bright ; Sow sunbeams on the rock and moor, Aud find a harvest home of light.

For the Provincial Wesleyan. Thoughts on the Closing Year.

BY M. E. H. "We are journeying unto the place

the Lord said I will give it you." Num. x. 29. " Then one who had no possession, Looked up to the azure dome,---And said in her simple fashion, Dear friends we are going home."

I was thinking as I sat by the glowing hearth at twilight, that hour so favorable to me on the past and reveries on the future, of a meeting I attended some years ago. It was one of those gatherings peculiar to Methodism-a Love Feast

that name which has so often excited the amutement and not unfrequently, the ridicule of the I listened to many recitals given simply and un-

ed over fierce temptation,-of strength vouch-safed in time of need,-of sorrows alleviated by

Lurn there is a soft but solema whispering to our spirits, "Cling not to earth." But when weak and weary hearts, whose ten-drils have been torn from affection's altar, ask devoutly in their desolation, "To what, then, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall we cling ?" there arises to our soul's view, shall to come in the source arises to our soul's view, shall to come and to operate with us in the way they did in promoting the word of God Good, great good, and nothing but good, resulted food, great good, and nothing but good, resulted course to come and to operate with us in the way they did in promoting the good, resulted food, great good, and nothing but good, resulted to im-the arise to frequently exposed to im-shall decous creature, wanted more, or else to have the arise to the lists. Others the presence of the Great Comforter,-but one the presence of the Great Conforter,—but and particularly at the presence of the great of the start present to the "I intend to be very careful." ed ; to flowers which bloom forever in celestial other circuits of the connection, not visited by "I sometimes feel," she said " as though I climes; to the society of those immortal ones Dr. and Mrs. Palmer, had realized the same "Yes, I know that. But we always think were but a solitary pilgrim pursuing my lonely path,—and yet I am not alone, for many whom cape." Letter from Ireland. The N. Y. C. Accords gives the following The most remarkable things to us in the Bro-William Tarlan doted bark Read area the intensity of excitament at "I I did sell my corn for a dollar a bushel, I Letter from Ireland. amount of enlargement as is reported in the O cross ! all around thee is one wide, wild Minutes of the late conference of those when The N. T. C. Account gives the following The most remarkage things to us in the pro-brief letter from Rev. William Taylor, dated Sligo, Nov. 20: "I have been in Ireland over three monthe, stocks—and the lightning-like rapidity with my friend," calmly replied the Bishop, "sit "Yet men are generally disappointed in that waste of woe; but amid the crevices of the they have labored, the increase of the Connection never heard, are treading the self-same way,expectation. If they do not improve the present rugged rocks at thy base the beautiful flowers of last year would have been nearer fifty thou season, they do not find another convenient." season, they do not find another convenient." hope are ever blooming. There I are and hear than five thousand, which it was. "There is much truth in that semach. Almost life's ergetal waters gurgle. There He hangs It is not a little remarkable, and is, at the and He who hath declared " Lo I am with you alway," is ever present, his grachous spirit ever mear to sustain and comfort, while angels minis-ter around,—and the "spirits of the just made perfect" often, methinks, whisper words of com-solation and encouragement. Somewhat have I learned, and much forgotten, since those words were uttered,—but they have such an opportunity to-night, they returned in all the freehness and force with which they restricts. For we, sons and daughters of earth, are were intain to you. Jeess is able to assist all all of and have trained all all users of trains are such and such there with all all users of trains are such and such there with all all users of trains are such and such and sales and shirering with could have been in Ireland over three months, the is not all title remarkable, and is assist all to assist all alway," is ever present, his gracious spirit ever to-night, they returned in all the freshness and force with which they were first spoken. For we, sons and daughters of earth, are we not all strangers and pilgrims here as our fathers here a our fathers desires—to save your soul. He freely offers to - Christian Advocate and Journal. of God. It is also a noticeable and encouraging Man, beast, and fowls all suffered terribly ; but requires firm and resolute religious principle to her half-bushel. The sermon was on the use of not all strangers and pilgrims nere as our interest were,—and how justly and beautifully has our life been compared to a pilgrimage,—but there are times and seasons when more forcibly than are times and seasons when more forcibly than fact that the great Bible doctrine of entire holi- they all seemed to take it as a matter of course, hold fast to one's moral moorings when such sud- false weights and measures, and her application ness, which has been a distinctive feature of Methodism from the beginning, is now receiving did not hear an eath or an angry word. A we-the canvas. A man ought to have a Bible con-ber constantly emiting the canvas. A man ought to have a Bible con-**Imitation** of Christ. It is reported in the Bohemian story, that S much more prominence than heretofore among man stood under my window, in the mud and science before he joins the Board of Brokers. Wenceslaus, their king, one winter night going this very sickness which reminds you of your to his devotions in a remote church, barefooted frailty and need of preparation for death. Look in the snow and sharpness of unequal and point-Such an one is the present, leading to serious ations of Christians. I doubt not storm, with a huge baby in her arms, for four Nor need he become a gambler after he has gone other denominations of Christians. I doubt not storm, with a nuge baby in her since, but there. that the writings of Upham, Mahan, Finney, and hours, and sang Irish songs and sold ballads to We doubt not that many a man of keen with other dent and we trust devout thought, about to bid fare-well to the departing year, never to meet it again tion. When will you ever have a more favour-his master's piety, and endeavored to imitate his - Poor Ireland what a pity that Popery has that we visited yesterday, with the same spirit to deal plainly, honestly, faithfully, with the peountil summoned to appear before heaven's high able season? Consider, too, that now your atward this result. a tention is especially called to this subject. Will the king commanded him you not then immediately secure the interests of your never-dying soul?" " I will think of it." " You know there is such a thing as a last collet or present and lay hold of eternal His. All the circumstances are favorable. If you angeter, for obscure, full of object. I do not means to gauge to the same does our blessed Jesus; for, since our way is troublesome, obscure, full of object. I do not means to gauge to the favor, since our way is troublesome, obscure, full of object. I do not means to gauge to the same apprint to the favor, since our way is troublesome, obscure, full of object. I such as first through the violence of the same apprint to the same appri tribunal, it may there confront us with its record of wasted opportunities,—or encourage us by you not then immediately secure the interests of the same house that its colden hours have been the remembrance that its golden hours have been your never-dying soul?" devoted, feebly it may be, yet with a single eye, to the service of the Master. The year has nearly past, the kind old year, Who would refuse for it a parting tear ? Who pauses not a backward glance to cast, On pleasant scenes, on joys that faded fast ; On Friendship's smile, on Love awhile that blest On cherushed forms we sadly laid to rest. Which present scenes, on joys that faded fast, on Love awhile that blest, on Love awhile that blest, on cherished forms we sadly laid to rest.
I do not know that you will have another."
I could not, however, persuade him to give his toogen and rest awhile, and musing on the toile encountered and the dangers escaped, think, too, of the wished-for-good to which our pilgrimage is tending.
"We are lowered to the place of which
The prest day I did not eee him. The day after.
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riving at their Father's home, they shall meet when I stood by his side and gazed upon his feaforget tures fixed—his eyelids closed—his limbs stiff and cold, that I could believe that that young "We are journeying," and the land to As a painter or poet might shew, Yet more lovely and beautiful, holy and bright, To the hopes of the heart and the spirits glad Is the land that no mortal may know;" viour and committed his soul to Him, etrenity alone will disclose. Now he was beyond the a land purchased for us at an inestimable cost,reach of counsel, beyond the reach of entreaty, at a most costly sacrifice, a land where no track and, if mercy had not before been secured, beof the spoiler hath ever been ; not darkened by

rond the reach of mercy .- N. Y. Observer. human sorrow, nor dimmed by human sighs, but forever basking beneath the sunshine of God's "Cling not to Earth." the final, the blissful home of the The exercises of a delightful prayer-meeting

were drawing to a close ; we were singing part of that beautiful hymn,

O how precious Is the sound of Jesus's name.

d somewhat on our way; but fresh paths lies be-O thou God of my salvation with devout and earnest hearts. I was stand

fore us, for the goal is not yet attained. The past, with its conflicts, toils and sorrow by the altar, holding the hymn book, when two its hours of joy and its sessons of desponden fancy page marks dropped from the leaves, and were careleasly lying, one upon the other, by the side of the Bible. The blessed words,

he partings that made earth so drear."

we hasten is a goodly land. "Though earth has full many a bee

omed of the Lord.

hearts to-night.

"We are journeying." Another portion of the

wilderness has been traversed, we have advanc-

Recall bright skies, That shed on them their soft and soothing light were softly and sweetly dying away as my eye rested upon the motto, "Cling not to earth," love, Was theirs in sunny day and clouded night; Blest were the hours affections smiles endeard A Paradise the wilderness appeared, which had been neatly wrought in scarlet sephys by some delicate hands upon the upper mark. instantly, I knew not why, a feeling of intense but the future, the mysterious future, is with God, on came over me, and my heart instinctively, but tremblingly, asked, "To what, then, shall we cling ?" nor would we desire to lift the veil " even by the hand of mercy."

Thinking the mark beneath might have some Fresh paths lie before us in the dawning year answer to this question, I quickly removed the but whether steep or flowery, whether they lead one above, when to my surprise I found upon the other, with a motto, a simple cross ! Imover rugged mountains, or through smiling dales, whether we shall be called to ford fleros rolling adiately light broke in upon my disconsolate loods, or wander by the side of pleasant streams oul. In a brief moment I had been cautioned is known only to Omnisicence, but cheered by and comforted by these mute messengers before the remembrance that we are "journeying to the me. Again I asked, "What has earth to cling and of which the Lord hath said I will give it to ?" and the heart response was, Nothing, noyou," let us with fresh courage, start anew on our pilgrimage, and thankful for the mercies that

We have drank of earth's purest and sweetest have crowned our lives in the past, with un-swerving faith pursue our way, bearing aloft our banner, with this inscription " All's for the best," until, crossing the river of Death the shining thousand flowers; we have clasped the fairest forms in our fond embraces ; but the fountains

ones greet us on the opposite shore,—and the "harpers harping with their harps," triumphant-ly welcome us to the promised land." Halifaz, Dec. 20.

frosts, and those we loved with affection's might withered in our arms as we pressed them too The Last Call. "I am sorry that you must be brought to the

ospital," said I to a youthful soldier just been placed in the ward. affectedly,-but with none the less power, of epi-sodes in religious experience,-of victories gain-"There is no danger. You probably will soon ecover, but you must be careful ab

cold afterwards."

attempt to justify his remarks by allusions and other Methodist Ministers, have also had many

say, American Methodism has never had repre-sentatives, either here or elsewhere, more worthy of its entire confidence, and whose labors have land, and America, during the recent spiritual

Provincial Aleslevan.

been more signally crowned by the great Head of the Church. It is true, their names are not mentioned by your correspondent; but Cardiff, Rochdale, and Macclesfield, (misspelled Mauler-field,) the places to which he adverts as having the adjoining correspondent is but Cardiff, in the Wesleyan chapel, John Street. The place was filled to overflowing, and at the close, field, the places to which he adverts as having the adjoining correspondent is but Cardiff, in the Wesleyan chapel, John Street. The place was filled to overflowing, and at the close, field, in the displace was filled to overflowing, and at the close, the adjoining correspondent is place was filled to overflowing. The close, the adjoining correspondent is the top of his voice. Some are cracking jokes, others are eating upples. Others are shouting out in a jocular tone, " what's the price of gold to-day ?" " Is putty up or putty down ?" "Take your seat Mr. W______" And Itochdals, and Macclesfield, (misspelled Maaler-field.) the places to which he adverts as having furnished occasion of warning, were some of the favored scenes of their self-denying labors, in what way he does not distinctly state, but evifield.) the places to which he adverts as having the adjoining rooms were crowded with persons what way he does not distinctly state, but evi- meetings most of the ministers were present,

methods, and which to a serious extent, super-seded and (in effect) disparaged the ordinary ministers and ministrations of the word." Now, object in addressing you is not to defend these devoted servants of Christ, or to vindicate their efforts to promote his cause and kingdom; they are too well known and too highly appreci-ated on your side the water for this to be at all they are too well known and too highly appreci-ated on your side the water for this to be at all they are too well known and too highly appreci-ated on your side the water for this to be at all the water for the to be at all the the mater water for the the mater water for the the mater water water for the the mater water water for the the mater water for the the mater water water for the the the mater water water for the t

ated on your side the water for this to be at all vine, said he was ashamed that he had been necessary; and wherever they are known or have nearly twenty years in the ministry, and had backed chair, with a miniature American flag at fishness. Christianity expands the inetliect, parnecessary; and wherever they are known or nave labored in this country it is equally superfluous-been so long in going *into the street* to speak for Their works praise them in the gates. My ob-ject is rather to show that neither the action of this work God speed. Our hearts are cheered the reached some active speculative stock like our conference nor the spirit and tone of your correspondent's remarks are warranted by facts, and do not reflect the views and feelings of the must I do to be saved P-Canada Christian Ad-

est skies; we have inhaled the fragrance of ten accord of and in co-operation with the regular ministry ; that they have scrupulously declined all invitations to labor where this might seem at did not satisfy our immortal thirstings. The all doubtful; and that they have never protracted written by a lady, a native of Nancy, at present bids, and announcing the names and the terms skies clouded while we admiringly gazed upon their stay at any one place beyond a fortnight, them, the bright flowers faded beneath autumnal except in compliance with the united and imresiding at Hong-Kong :- " All that you have of the several purchases. What is a roaring bedheard about Chinese children is but too true. lam to us, is perfect order to him. He distinportumate request of both ministers and people. They are not, indeed, given to pigs, here, but guishes in a twinkling the different voices, ges The subjoined extract is from a letter received that is the case farther in the interior. At tures, and utterances of thirty excited men, each accredly to our swelling hearts. Everywhere we from a highly esteemed minister in whose circuit

when I stood by his side and gased upon his fea-tures fixed—his eyelids closed—his limbs stift and cold, that I could believe that that yong man so late the very picture of health was in-there, but the spirit had returned to Him who is faw hours he had indeed turned to the Sa-it safe whours he had indeed turned to the Sa-it safe whours he had indeed turned to the Sa-it safe whours he had indeed turned to the Sa-it safe whours he had indeed turned to the Sa-there, but the spirit had count of the safe that your correspondence of that Journal. But I regret that your correspondent should store the whole the dead turned to the Sa-there, hat the main terms have had indeed turned to the Sa-there has indeed turned to the Sa-there that your correspondence of that Journal. But I regret that your correspondent should attempt to hastif the monites the divide the monites the outle the the monites the sould to film or the world for the sould of the sould to film or the world for the sould of the sould to film or the world to the sa-there the world to film or the world to the sa-there the world to film or the world to the sa-there the hastif the monites the divide the sould to film or the world to the sa-there the world to film or the world to the sa-there the world to film or the monites the divide the the monites the divide the the monites the divide the the the film the the monites the divide the the film the the film the the monites the divide the sould to film the world to film or the monite As we enter, we are saluted by a Babel of shall not absorb all their powers. Finally, we

insinuations evidently directed against the disin-instinuations evidently directed against the disin-terested labors in this country of those highly esteemed and beloved servants of Christ, Dr. and Mrs. Palmer, than whom, I besitate not to

Party Spirit. Ambassadors for Christ should guard aga -.... And a party spirit or sectarian prejudic what way he does not distinctly state, but evi-dently wishes us to infer from his previous sen-tence, in which he says: "Strangers from Ame-rica or elsewhere have taken a course which practically sets aside our ordinary discipline and methods, and which to a serious extent, super-his words seemed to tell with tremendous effect or discussion of the ministers were present, and were kept conversing and praying with the enquirers until a late hour. The Evangelist (Mr. Hammond) preached a methods, and which to a serious extent, super-his words seemed to tell with tremendous effect or discussion of the ministers were present, and were kept conversing and praying with the enquirers until a late hour. The Evangelist (Mr. Hammond) preached a methods, and which to a serious extent, super-his words seemed to tell with tremendous effect or discussion of the ministers were present, selfshness are indulg-pondering as to how desply they shall go into "Delaware and Hudson," or into "Erie bounds," read (in serious extent, super-his words seemed to tell with tremendous effect

ty spirit contracts it; Christianity softens and enlarges the heart, party spirit encrusts and diminishes it ; Christianity hallows and while age and vassalage. The former draws men to-wards God, and clothes them with the livery of heaven; the latter repels from God, and en-shrouds them with the garments of perdition. These observations are not intended to convey the idea that all denomination sions of the church are wrong-far from it .--They may and do exist in acco dance with the purest Christian union, and the most universal religious consecration. The party split against which we contend is denominational bigotry, not denominational preference.

Applying the Truth.

bulk of our societies in this country. But it is socate. due to them and to the cause of truth to say that fountains; we have walked beneath the bright- they have never labored except with the perfect

Child-Murder in China. The Esperance of Nancy publishes the follow-ing particulars respecting the proceedings of the Sainte Enfance in China, extracted from a letter voice of the President is heard calling off the

turn there is a soft but solemn whispering to our Dr. and Mrs. Palmer labored, but which, from

" That is my bid," " I will give seventy-fiveseller three days," " Fifty for the lot," and a score of other exclamations. Fingers are shaken at each other, or snapped to arrest attention.

Hong-Kong mothers come to the asylum of the shouting at the top of his voice, and with light-

Each man has a stock book before him, in which fruits. Party spirit being one of its legitimate be enters the prices hid for him, in which fruits, is of course a thing frowned on by Al-

Alimisterial

Whole No. 702.

"We are journeying to the place of which

The next day I did not see him. The day after, himself hath felt their experience in all things py to say, on his arrival, entered very heartily

The set of the second to the set of the second to the secon

money are tossed back and forth every day on that tempest of uproar; fortunes are won or are lost in a single week.

Duties of Methodist Ministers to each other.

entious Christian, transacting the legitimate busi-ness of that great financial conclave, it would be should use no means that are not legitimate, and at once a scene of temptation and of moral vie. may not eafely be used by his brethren. There are a variety of gifts and methods of labor in

the ministry, all of which are gennine and valu-To myself, as a spectator, it was an exceedingable. We ought by no means to disparage the ly suggestive spot. A living man is worth a dogen dead books for a minister's perusal. We can gifts and labors of another because they do not exactly quadrate with our own. It is a duty often extract more pithy and precious material equally binding and important as any other menfor a sermon out of thirty minutes of close con-versation with an aroused soul than out of half

The Week of United Prayer. Th a "universal revival of religion." At this day and age of the world, the church hall feed them with knowledge." Would it not be well, especially for young ministers, to heed son of a Wealeyan local preserve; but who in be well, especially for young ministers, to heed son of a Wealeyan local preserve; but who in be well, especially for young ministers, to heed son of a Wealeyan local preserve; but who in hand another dignitary of the Anglican Church, At this day and age of the world, the church hand another dignitary of the Anglican Church, At this day and age of the world, the church hand another dignitary of the Anglican Church, At this day and age of the world, the church hand another dignitary of the Anglican Church, At this day and age of the world, the church hall feed them with knowledge." Would it not be well, especially for young ministers, to heed son of a Wealeyan local preserve; but who in be well, especially for young ministers, to heed son of a Wealeyan local preserve; but who in the hideousness of his countenance belong, to the hideousness of his countenance be well, especially for young ministers, to heed an of a Wesleyan local preacher; but who in the charge of Paul to his son Timothy: "Study early life, embracing the views of Church govern-plated, and that their devotions will ascend an heavens." yself approved unto God, a workman ment which characterise the Independents, uni-th not to be ashamed, rightly dividing ted himself with that body of Christians.

In France, so refined and civilized, at the same the word of truth ?" Time was when men getime so spiritually enslaved and so licentious nerally looked upon the Christian scheme as they did anciently upon this terrestrial universe.— The earth was a vast flat surface—the sun, moon and stars but so many bells of fire to emit hest, or lamps for the dispensation of light, all hung up for the especial benefit of the earth. With the exception of a few keen minds manifestly in advance of their times, this was the popular idea, and no one troubled himself to look farther into ablicenthy of the gaspel labourers in this empire. The reaction of the nature and manifestly in advance of their times, the and no one troubled himself to look farther into ked upon the Christian scheme as they

philosophy or the nature and reason of things. Then whatever came from the pulpit might be taken for granted as law and gospel; yea, it was received as such, the people asking no questions for conscience sake. But since the dawn of light through the modern developments of the arts been erected in Paris to whose funds Louis Naand sciences, and the almost universal extension poleon himself has subscribed. The erection of heretical Churches gives great annoyance to ans of knowledge, the table is manifestof the m of the means of knowledge, the table is manifest-ly turned. The poorest peasant may have in his head more rational and sound divinity than the learned divines of those times. In Paris and Marseilles the altramontanists. In Paris and Marseilles the celebrated revivalist, Mr. Radcliffe, has been preaching to crowded auditories. Semper eadem,

In these facts lie the arguments for a learned ad capable ministry. The ministerial character I those times would be degraded under conand capable ministry. The ministerial character of those times would be degraded under coning as was then suf. tempt now ; and such reasoning as was then suf-ficient, would now fail of its object and fall powerless upon the ears of believers.

"Thus saith the Lord—tis God commande Workers with God, the charge obey ; Remove whate'er his work withstands,— Prepare, prepare his people's way."

"Lest we should hinder the gospel of Christ. -Zion's Herald

Probincial Wesleyan

WEDNESDAY, DEC'B. 31, 1369. onsequence of the official relation which this sustains to the Conference of Eastern British rs, we require that Obituary, Revival, and other addressed to us from any of the Circuits the bounds of the Connexion, shall pass through net of the Minister.

of the Minister. ations designed for this paper must be so to by the name of the writer

We do not undertake to return rejected articles. We do not assume responsibility for the opinion our correspondence of the opinion

Review of the Progress of Chris tianity throughout the World.

It is cheering to the lovers of Zion to know that while the " potsherds of the earth are striyis of the recognition by the Head of the Church any invoir towards the new regime. One charch and index to shall had index to shall had index to shall had index to shall had be the solution of the instrumentalities which are engaged in coursging feature of this struggle for liberty is awaken gratitude. The blessings of this year: let us recall them, and ponder, and be thankful. "Thou crownest the priests, together with a desire for the Scripancement of His Kingdom. The result of the Annual May Meetings held tures to be allowed to the laity.

on, both from the Reports and the tes- In priest-ridden Spain, the persecution timony of many eye-witnesses, shew that in

the arrangement for the services in this city : Prayer will be held on the most of each day at + past 9, and in the evening at + past 7,-the morning meetings to be presided over by laymen,-and those in the evening by clergymen. On Sundays the 4th, and the 11th the morning meeting to be held in the Sessio House of Chaimers' Church. The week-day services as follows :--

Monday, 5th, St. Andrew's Church, Tuesday, 6th, Brunswick-street Church, Wednesday, 7th, Chalmers' Church. Thursday, Sth. Granville-street Church, Friday, 9th, Poplar Grove Church, Saturday, 10th, St. Matthew's Church

The End of the Year, and its Watchnight.

BY THE REV. JOHN REACHER Here again is solemn-voiced December,

moning us to look behind, before. Last of the months of another rapid year, it bids us consider ing a decree to celebrate the tri-centenary a horrid massacre of the Protestants of that city. our ways. Although time never tarries, it very meet and right that we should emplo The bishops have returned from Rome, and have some of its passing hours in reviewing our cour sinstically received by their people. They are elated at their show of submiss the Supreme Vicar in the face of Napoleon's whibition to attend the Convocation. Their not lose the time which he employs in reckoning his log ; so neither does mortal man waste the usness has, however, received a seasonable heck in the order of the Emperor for the erec- time which he occupies in the careful and penitent tion at Chalons of a Church for the Protestant examination of his past life, and in ascertainin

its bearings on the great hereafter. Serio Italy, just now, furnishes a fruitful topic of reflection, and the devout renewal of our cover religious interest. The Bible and various reli- nant with God, are always seasonable; --peculi- will more gloriously save us then, our song rises fearfully deficient among thousands of professors gious publications are freely circulated. Eighty arly seasonable now. And, we may ask, would thousand copies of the Bible have been sold or it not be for the good of his soul, that every distributed within the last three years, and seve- Methodist reader of this page should employ ral local societies have been organized to prose- many of the leisure moments of this last month cute objects of evangelical enterprise. Mr. of the dying year in such reflection, and in such Piggott (Wealeyan) visita all the villages along private covenanting with God? This were the shores of the Lago Maggiore, preaching from place to place; while numerous mission-aries and colporteurs labour in the cities and

towns. It is true that these Evangelists meet season. In due course, the watchnight and the with many discouragements, and sometimes per- covenant services will be held in our various secution, but still inquiry is excited, and the sanctuaries; but, if we would enter into thes work progresses. The government of Victor services aright, we ought beforehand to retur

Emanuel has shewn commendable firmness in prohibiting the Piedmontese bishops from re- the strange gods and Ashtaroth from among us; proves in all lands to be " the power of God unto salvation;" that from every quarter of the globe intelligence the most encouraging comes to us of the recognition by the Head of the Church any favour towards the new regime. One en-

Foreign—the hand of the Lord has been seen in the conversion of men, and in the general pros-perity of the Church. This ought to encourage or even to mitigate their punishment. In the

and a subsection of the second se

acceptable sacrifice to the Hearer of prayer, and be followed by a large outpouring of the Holy Spirit upon all the Churches. The following is spirit upon all the Churches. The following is God, and God's ways toward us during the wars ing year, the year makes haste to leave us. "The fugitive moment refuses to stay." And now to repair to the house of God. In that sacred place, and amidst those who, like ourselves, desire to be sister fall into a fault, without speaking to re- of evangelizing the world and bringing sinner

"found of Him in peace," " we all a solemn store, or even if an effort is made, it is done in to Christ? Ought we not to humble ourselve vigil keep." Prepared by our previous reflection an unchristian manner, and after the fault has before God and repent in dust and ashes on acand close self-communing, we feel that the been made public by the gossipers of the church. count of the great want of earnest spirituality WATCHNIGHT SERVICE is an eminent means of And hence there is need of a Christian discip- among us?-1b.

grace. We "humble ourselves under the mighty line. By this I mean a discipline that should be hand of God." We repent of our past sins, and, living and active among the members, one for For the Provincial Wesleyan. through faith in the atoning sacrifice of Christ, another. A constant and burning watch care for To Tobacco Users. we find mercy. We "rehearse the righteous the good of souls. Not only to persuade men acts of the LORD," and join with our fellow- into the pale of the church, but especially to Sammy Hick-once visited a poor aged widow. worshippers to "sing of mercy and judgment." Reminded of the rapid haste of probationary time, and of the mearing approach of the great eternity, we pray, "So teach us to number our days, that we may apply our hearts unto wisdom." small matter comparatively to get converts to join the church, to what it is to nurse, and for-

The Preacher bids us consider that "when a few years are come, we shall go the way whence gospel, and save the lambs of the flock. No doubt, but that thousands once within the pale of the church will sink down to bell, who might the eternal God, and make HIM " our dwelling- have made useful members, and been saved in mine, in feeding it with tobacco? I will never prevent others from listening also. They " neither enter themselves, nor suffer them who are place," who, " in all generations," has put His heaven, if proper discipline had been exercised by take another pipe while I live : I will give to the entering to go in." "everlasting arms" around His trusting ones- those whom the apostle calls spiritual. "Breth- poor whatever I save from it." From that hour As the service proceeds, we recall to memory our beloved friends and brethren who have been summoned home; and by faith we join our hands ness; considering thyself, lest thou also be tempthe spends in taking stock; if the mariner does not lose the time which he employs in reckoning his log; so peither does mortal man vaste the amidst the solemn silence of the dying year, we store the erring one who is overtaken in the off the use of the pipe, and therefore would deagain put our hand to the plough, and resolve to fault. Those who restore are to do it in the rive advantage from its re-adoption, addressed work while it is day." Morever, we send forth spirit of meekness, considering themselves, lest him thus : Phys .- " You must resume the use of the pipe. our thoughts to the coming of the Lord, and, they also be tempted. This demande meekness, not doubting but that He who saves us now, and the exercise of such Christian graces as are Mr. Hick.

Sant.-" Never more, sir, while I live." to a triumph, and we cry out, "Amen ! Even of religion. It requires humility and meekness Phys .- " It is essential to your restorati . The numbered of spirit to go to those who have offended and health, and I cannot be answerable for conseso, come, Lord Jésus." .

oments glide away. A new year has come. entreat them to "sin no more." And then to quences, should you reject the advice given." nd throughout our Methodism there rises one extend to them the arms of love, and say, Come Sam .- " Let come what will, I'll never take brother or sister, go with us, and we will do thee another pipe : I've told my Lord so, and I'll clear, loud song, in the old familiar tune,good. We should always remember what St. abide by it " Come, let us anew Our journey pursue, Roll round with the year, And never stand still till the Master appear."

James says, "Brethren, if any of you err, from Phys.-" You will in all probability die, then Sam .- " Glory be to God for that ! I shall and power and joy in the souls that dwell within the truth, and one convert him, let him know that he which converteth the sinner from the er- go to heaven ! I have made a vow, and I'll keep ror of his way, shall save a soul from death, and it." His medical adviser found him unflinching

" O how happy you will be, When you get the victory.

Pew Blemishes.

THE SLEEPY PEW.

le febrira ed

The great want of the Church is a revivel of shall hide a multitude of sins." Instead of go- in the face of danger and death ; and as he re are Christianity. Revivals of religion are God's ing after the wanderer with tears and entreaties, covered from his illness, he more readily attrifavored instrumentality for the salvation of the and letting him know that there is a deep inter- buted the prolongation of life to the hou vorld. May the day be far distant when they est felt for his restoration, one will often shun God had conferred upon him for his hall become unpopular among us! May the him here and another there. One will say, than to the most efficacious medicine that could ing together," and the enemies of truth are busy as ever in their open and insidious opposition to the Kingdom of Christ, the Gospel still their attachment to His Holiness in letters of to the Kingdom of Christ, the Gospel still their attachment to His Holiness in letters of to do as Sammy Hick did. Perhaps you think entertain for the ordinary means of grace the fellowship him, he has trespassed so often. you cannot conquer-the besetment is so great ; profoundest respect ; there can be no vitality "Away with him !" " away with him !" Thus a but only try hard, pray fervently, persevere dein the heart or in the Church without their con-perfect clamor is raised, and if the offender had terminedly, and you will succeed-and how in the heart or in the Church without their con-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use, and wherever these are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully one pious notion to confess his fault and seek re-stant use are most faithfully on the seck re-stant use employed there will be found the finest, specimens conciliation, it would be repressed. Thus the will do to the poor and destitute-

of symmetrical Christian character and the fullest end of discipline has been frustrated in many displays of God's saving power. But the alarm- cases, and thousands have gone out of the church, Then tell us of your success through the Wes-

the year with Thy goodness; and Thy paths ing fact meets us in every direction, and we can not only stigmatized, but to stigmatize the th from the Reports and the tes-my eye-witnesses, shew that in met of Christian labor-Home and and of the Lord has been even in of religions. Here the British government, and of the friends and of the Lord has been even in of religions. Here the art and of the friends and of the Lord has been even in of religions. Here the art and of the friends and of the Lord has been even in of religions. Here there art and the friends and of the Lord has been even in of religions. Here there art and the friends are also and the teschurch, as oppressors and unchristi In short the great end of discipline as m seem to think, is to expel unworthy members,

barrass, but hold open their arms to receive the not because that, like the church of Ephesus, we the brook in whose clear waters it is reflected. a their arms to receive the not because "first love," and consequently the these miserable people imagine the faults with me which they are too familiar to belong to their

IV .- THE WORLDLY PEW.

In this pew you always see the height of the fashions prominently and painfully displayed. Every article of dress is carefully arranged to appear to the best advantage. The lack of this pew in the beauty of holiness is sought to be supplied by an excess of the beauties of flowers and flounces, and the money that should be appropriated to pay for the rent of the pew is apornaments sadly befit the poverty of spirit that titterings from thoughtless or sacrilegious lins

V .- THE EMPTY PEW

Not always empty, but too frequently so. The Spirit and the bride say " Come," oftentimes even to such as profess to love God. The doors of the sanctuary stand open, the minister stands ready for his duty in the pulpit, God sends his Spirit down to bless, the showers of grace descend, but alas ! there are none in this new to eceive it.

O ye pews, lend me your cars ! Repent of your ways, and put these and other and all blemishes" from you, and you will put new life and power and joy in the pulpit that stands before, sud new life and power and joy in the Church of which you are a part, and new life

> Anecdotes of Dr. Bangs. THE ROCK SPLIT.

f his itinerancy as to mount his horse to go home and give up his " license ;" but the breaking up of the ice on the Grand River (Canada) made it impossible for him to cross it, and compelled him to return. That night he had the striking dream which he often related in later life ; he was plying a pick-axe, on a huge rock, but making no im stopped, and receiving his answer bade him strike on ; " that the work was his, not the result." He struck again, and the rock was shivered to its Whether he construed the dream

leyan, for the encouragement of others, and you will gladden the heart of a true friend. s preternatural or not he saw at.once its lesson, nd resumed the work of his circuit, anxiously ooking for what should follow. In one of his manuscripts before us he writes :- " I went on preaching without any apparent success for some

on -Lutheran and Missionary. Dr. Bange was so discouraged in the first year

vacant by the dea been tendered to would be accepted Counterfeit sove were passed a few try markets of th Charlottetown the public spirit dates in the cons nominated for the

lic meeting, but ranks of his part favour of Mr. F. The Charlotte ing synopsis of th upon "The Rise nasty":-He be St. Louis, one of the 13th centur, Romanist-hugg and persecutin the days of Fr

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stable, Charles d up France to r France, by the h the first blow u began to humble The Lecturer pa St. Bartholomey had but to name UV upon the

IV. upon the sc and lovingly ren this day ;-great

Ins day, --gcas Protestantism of the morals of Re of a Roman asse vocation of the e religious liberty Henry IV., obt pride as a man, his persecuting f to build up forei ed and enfeeble Towis XVL, with

ed and enfeeble Louis XVL, with gical end. The B with blood, unti same Bourbons sides these, there ing in Spain; tr but politically s Then there were nioualy expelled French thromes. by the lecturer i xxii. He applie Protestants of Biblical influent lecture an anime casion had abo One of the sp "They that desp ed," as specially Bourbons. An our own Stuar

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our own Queer ancestry ; she Hanover ; and Bourbon, of th Bourbons, and So much for

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sure sign that you my second visit l with his head on h me and said : have.' 'Aye !' s fact at last ?' 'Ye shall I do to be God by faith in C new heart and ren He did so, and fo

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"Thus the rock

A YORKSHIREMAN. We refer not to the construction or adorning

Thursday evening, and appointed a meeting on

Sabbath morning at ten o'clock. At that time I addressed the people on the parable of the sower

at home, and the corruption and infidely in dis-tant lands; and should likewise be an incentive to more earnest prayer and more abundant ef. to more abundant ef.

As a most pleasing contrast to Catholic Spain, as twelve months since, He enables us to rejoice entomb the members of the Church unless the ones, for which all heaven is interested. If in-

torta in the cause of the Redeemer—the cause of the Redeemer the Bible Society, the Jewish and the Lorr of the Redeemer the Bible Society, the Jewish and the cause of the Redeemer will be attact of Redeemer will be attact of Redeemer will be east and friend to the seast of Redeemer the Bible Society, the Jewish and the cause of paratively modern) is carrying the light of Di-vine truth into degraded and destitute localities of the more populous Cities, as well as to remote -the Miscionary Society, pursues its beneficent march, scattering healing and blessing in its path. Its funda are larger this year, than in any former year, amounting to £137,000, and the india, 15 stations occupied by 48 Europeans: former year, amounting to £137,000, and the meeting pledged that in the course of the next year its supporters would increase the Society's income to £140,000.

year reinforced. The anniversary of the Evan- nesses of the LORD, and the praises of the LORD, Our present object is to place before our gelical Society of Geneva, has been characterised according to all that the LORD hath bestowed readers a panorama of the general progress of by unusual interest, and reports tidings of on us, and the great goodness toward the house the accounts which marked success. Christianity here has an able of Israel, which He hath bestowed on them acfrom the various fields of labor, find publicity advocate in the great Protestant historian, M. cording to His mercies, and according to the through the religious periodicals which come to Merle D'Aubigne, who is Principal of the Theo- multitude of His loving-kindnesses." hand from different sources. " It may be, however, that to some readers logical Seminary.

To begin with EUROPE : and first Great Bri- In Germany, amidst many discouragements departing year has been one of prolonged and Notwithstanding the depression which arising from the prevalence of infidelity, and the extreme trouble ;-- a year of feeble health, of has visited trade and commerce, the funds of the apathy of the Established Church, hope of a blighted hopes, of sad bercavement. As it was better state of things is awakened. Dr. Rothe with Job : " My welfare passeth away as a cloud. several Societies have suffered no decline. On the contrary, they have without exception reach- (Frof. Univ. of Heildeburg) has been prominent And now my soul is poured out upon me; the ed a higher point than over. It was feared that in opposing the formality and deadness of the days of affliction have taken hold upon me." the Bi-Centenary celebration would have caused Lutheran Church. In Austria, where Popery is Yet even so, has not the year been one of blesacrimony and discord between some of our reli-gious bodies; but through the watchful love of God over His adopted people, the unity of the control of the solution of the sol God over His adopted people, the unity of the function has been little if at all disturbed. The dis-trees in the manufacturing districts has been calcu-inted to excite these granes in the hearts of Bills which it is believed will be successful. If it is paied to excite these granes in the manufacturing districts has been calcu-into the full unrepealed, Austria is enslaved by that abo-ming of St. Paul. (Rom. viii. 18; 2 Cor. iv. 17); into the successful. If it is paied to excite these granes in the hearts of Bills into the successful. If it is paied to excite these granes in the hearts of Bills into the successful. If it is paied to excite these granes in the hearts of Bills into the successful. If it is paied to excite these granes in the hearts of Bills into the successful. If it is paied to excite the granes in the hearts of Bills into the successful. If it is paied to excit the successful. If it is paied to fill the interest and fill the successful. If it is paied to fill the interest and fill the successful. If it is paied to fill the interest and fill the interest an tress in the manufacturing districts has been calcu-in unrepeated, Austris in Concordat which Rome secured a few "The sharpest sufferings I endure flow from intend to excite those graces in the hearts of Brit-years since, which not only gives her control God's faithful care :" so said the Rev. W. Jay, the "Essays and Reviews," has been gratifying have been formed in different parts of Germany most unkind." Exhausted and struggling for to the lovers of the Bible, and has inspired the (Protestant Germany especially, be it said !) for minds of the devout members of the National " the better observance of the Lord's Day." rough places of the road ; but then it is the right Church with a conviction that the maintenance In Holland, the pulsations of religious life are road." Yes, "it is the right road" after all. of sound doctrine may to some extent be secur- slow and faint. In the Northern Kingdom of God makes no mistakes. "We went through ed, and enforced upon their clergy. It is inter-esting to note that the meetings for prayer have religious awakening has taken place. Social out into a wealthy place." Though greatly tried, in Scotland resulted in wide spread revivals; meetings for prayer have been held in several then, this year, let us not qualify our praises ainated "a second wave of blessing," "a places, which have been attended with numerous Rather let us rejoice that God has so much loved

fresh outpouring of the Holy Spirit." An effort instances of conversion, and have imparted a us, as to chasten us, and not to spare even for has been made by the Ritualistic or High Church party, through the Bishop of Oxford, to take the countries. This spirit of swakening has extend-Have not others of us this year been born

our souls; He has kept our souls in graces. Now, talities a spiritual apathy prevails, which will the reformation and restoration of the erring many things about them that sadly interfere the the sadly interfere the sadly inte aing contrast to Catholic Spain, as twelve months since, He enables us to rejoice in His favour, and to hope for the full and final meanwhile, This will either 'kill or cure.' A

> upon the present golden moment before all is church to do our entire duty in the m lost. We shall ourselves soon sleep the sleep of the erring one.-Central Advocaie. that knows no waking ; and if we intend to do

any thing more to fit our own soul for heaven, or make any more exertions to rescue others from their perilous condition, we must arouse ourselves, and rush into the work. Not a moment must be lost. Our tardiness has been fearfully lestructive already. How many might have been

A Great Want.

saved had we been true to our profession ! How many may have been lost through our neglect Shall the number of such as have been wrecke through our unfaithfulness be indreased.

How can we be prepared for such a glorious work but by the baptism from above? Let us pray and labor for a revival as if it depended olely upon us. Let ministers and official me bers and lay brethren co-operate in securing it. Let each one of us bring in our tithes into the the churches and the land .- Western Ad.

Christian Discipline. The work of the Christian church is twofold

church to do our entire duty in the restoration

Loss of First Love. We inquire what was the great and grievous sin of the church of Ephesus that caused the referring to their occupants.

fearful denunciation against it, threatening the removal even of its "candlestick out of his

exercise of her discipline in this respect, is to show her superiority to all worldy institutions. God's house, with a stronger whip of cords than sides myself. They sang awhile; I then gave that which was laid on the backs of the money-changers of old. We refer now rather to such blemishes as are Captain Mallory sat with his head inclined with the sate of the s

He observed after the prayer that his friend Captain Mallory sat with his head inclined upon We refer now rather to such binning who be a such binning wrong in our pews, let it be understood as a failed that God will never have mercy upon

me. Pray, oh ! pray for me." "I will," said the preacher, " if you will kneel down," "Down Some pews in our churches appear to be occuhe went, and the whole congregation with him

place," unless they speedily repented? We an wer, there was but one single charge brought against the church, and that was, "Nevertheless I have somewhat against thee, because thou hast left thy first love." Here we see that a great many Christian excellencies may exist in a fear-fully backslidden church, and yet these Christian virtues and excellencies cannot avert the Divine judgments from a church which has fallen from its tt forst love." The feat that has fallen from its "first love." The fact that the church of temple, and the awful issues that may hang on we should both be lost forever. I went home Ephesus had fallen from, or left, their " first every service, they would be so filled with trem- and to bed, but could not sleep. Suddenly of humiliation of soul, and give ourselves no rest till the baptism of the Holy Ghost be poured It is that love for Christ that characterizes the till the baptism of the Holy Ghost be poured It is that love for Christ that characterizes the till the baptism of the Holy Ghost be poured in the love of God is first shed abroad in his heart. It is that love for Christ that characterizes the imployed in self-examination, prayer, praise, and the Holy Ghost be poured in the love of God is first shed abroad in his heart. It is that love for Christ that characterizes the imployed in self-examination, prayer, praise, and the Holy Ghost be poured in walking the floor and for the salvation of souls; that drives out the no temptation to sleep during service, and thus wringing his hands as in an agony. He said to

blemish the pew. soul in such strong desires, "That all the world might taste and see The riches of his grace."

me . . Sir, what would become of me were I to die in this situation ?' 'You would be lost,' said

IL-THE SILENT PEW. This pew is just behind the other. Its occu- I; "but you need not be. If you look to God by This parts do not sleep, or if they do, it is with their faith in Christ, he will save you, and he is ready

a its application of principles, in its mission of was from this that the church of Ephesus had eyes open. But they are silent. They take no to save you now. Look up." doing good. It is to be not only the light of the fallen. They lacked this earnest, active, zealous part in the worship of God. They look colding world, but the "salt of the earth." Its light is love as the moving, prompting cause of all their on, never raise a note of praise to their Creator, " He and Matthews had agreed to accompany me that day to a new appointment about eight or not to be obscured by false measures, nor its sav-ing influence perverted by corrupt administra-was their great, their only fault, and yet this one that no emotion or thought is ever disturbed or ready to go. He replied : I 'cannot ; I feel so

God's house s every perdo so to be ise. Someanner, etc., and forms a sm. There that allow ing at least their neigh-now is, we who thinks belongs to is- reflected, faults with ng to their Ah, reader ! get rid of

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displayed. arranged to lack of this ught to be s of flowers ould be appew is apalas ! these f spirit that umber them om this pew perings and legious lips and let all but, unwillermined to They " neiem who are

tly so. 'The least feeling riend is suffivain do the oftentimes The doors ister stands od sends his f grace desthis pew to Repent of

her and all ill put new that stands nd joy in the nd new life dwell within

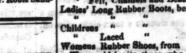
ngs. the first year te to go home breaking up ada) made it mpelled him riking dream e was plying king no imn a dignified ked why he de him strike result." He vered to its the dream ce its lesson. it, anxiously one of his "I went on cess for some preached on meeting on At that time I e of the sower rds, thinking or cure.' A e,but not one . They had eaching in the Mallory came some desponas ! thought I, e invited me talked with I had aportation, and ere was not a ay openly be-I then gave ith them." at his triend nclined upon sting him reor my soul; I mercy upon I will," said # Down on with him. the meeting vent to bed. the name of re I was up, a surprising the meeting, talked togearted fearing went home Suddenly a and pray." me " Arise a third time. pray. Very filled with vas pervaded Go,' said I, e Lord has breakfasted to Mallory's e floor and He said to me were I to be lost,' said ok to God by I he is ready accompany bout eight or him to get ot; I feel so for I am a He finally e riding on ther. We before-he k and said hould sink.' ith to God, ideed, as if and his love ive minutes soul on his then went

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nhom I was and he told not in the had himself said I, ' is a

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cola's financial scheme is given in some of the papers as part of the original drait of the Message re of Congress: —
 m' Certainly it is not so easy to pay something as it is to pay nothing : but it is easier to pay are all we have no money. Compensatel we have the money, than it is to pay a smaller we have no money. Compensated emergencing to five number of the progress of remunerated enfranchimment, which would not close before the money than would be measured to the specie so for some shaw noute the money than would be necessary to the progress of remunerated enfranchimment, which would not close be probabilities is formed within, we find the out whether a more diffuse numbers without charge of the some ratio of increase in the same ratio of increase as we now realize, Americ and painting with our endeemed first analy sufficient to pay for all persons of African descent.
 " I do not state this inconsiderately. At the same ratio of will some worth more than all Europe. We have ten millions nine hundred the and sity three thousand, and yet the same ratio of sincessae as we now realize, Americ and painting with sore first. Mare statel and sirity three thousand, and yet the same ratio of sincessae, in some of the States, is a laready solve that of Europe. Taking the same ratio of sincessae as we now realize, American Editions on mere than all Europe. We have ten millions nine hundred thousand, and yet the same ratio of sincessae as we now realize, American Editing with sore diffuse annotators spread by the requested, in the selection to mercurals, so weaken. I we show than of the subopain to the selection to mercurals, so weaken. I with the selection to mercurals, so weaken. I we have the maneline reasility, and yet the same ratio of sincessae as we now realize, America, American Editing with some diffuse annotators spread by the proprietor, and will be the selecting there of the selections to mercurals, so weakenen which is allowed to housand, and yet the same ratio of sinc









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Oh, well can we reasonably 10 H In happy childhood days. How gloofully we watched thy dow r leadly easy thy protection

We thought of the , door Christman The meriant of the year-And constant includes the searches. When these should be troopped, But these hash brought and along And round the glowing taxets. We miss the loving face, That called upon our mirth ; Builter onlied upon our states, That the lift doorses, Dis who fait Bill the places.

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Therefore with much of andress Thy presence now we great 1 fot bleeded with thankingiving Tet blended with thanksgiving For dear case still we want p-And with a verieus gledness, We contremplate the storn, Long since by angels baraided, The day that Christ was both.

We think how, lowly steeping, To each He joyful came,---That we might call him kindned, And daim a brother's name;

And chain a brother's name; And sells each human poin-And, sympathining, eide us, Isfo's burdens to sustain. Therefore a sweet theshegiving, Our lips shell yield to-day,-For thesings by Him parchesed. Which home can take swey. Woll shink, too, on our loved one As only gone before. Bojoising that they walt us, Upon a happier shore. Talifor, Die. 25, 1902.

For thesings by Him purshead.
Which home can take away.
Well shink, too, on our loved case, As only gone before.
Bobins the hand is they wilk as, Upon a happier shore.
Boly on a happier shore.
Boly of a transfer, and it is pleased with the light of the candid s to the inght y praye.
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one the rope and help of those men as with." J per Sp Others excess those who would extricate them supply of S from the pits as designing and setunted by a light the pits as designing and setunted by a them the pit as designing and actuated by a desire for excess-multing metoricity, and not a few refree to take hold of the rope less they thentify themselves with drunkards, when they affect to despise. Such, and many more, are the presences used by those in the pit against metamolog the mode of falvation offered. And this was not the only place where objec-ters of the pit and near the mouth of it, appar-less they of the pit and near the mouth of it, appar-less they of the pit and near the mouth of it, appar-less the presence of falvation offered. Subtor of the pit and near the mouth of it, appar-less the providence of formers of the dame, who were ladding diven upon those that were sinking.

The Old Harr's Frayer.
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The way his last prayer, and soon was it answered it is concert with his youth, and reunited to the mother who taught his infant lips to pray. This simple 'Now Lisy me, had been the expression of his latet desired, and venity years, when on the verge of heaven, than to the schild, whose feehle voice first lipsed that the sing is is concert with his youthfal mother 1* And in all the varied circumstances of the intervening years, whether of childhood, youth, manhood or
Wing may bery of soul, and of Folly's flow of soul, and of Folly's flow of Barns' palpic Elegences and state Controy, Barders Sermons.
Of Basean's flow of soul, and of Folly's flow of Barns' palpic Elegences and state of Pensity. The bright far-darting mind that the angel's Elegences and state of Pensity. The bright far-darting mind that the angel's Elegences and states of the source, with an or the source with his postific intervening years, when on the verge of heaven, than to the schild, whose feelle voice first lipsed it is concert with his youthfal mother 1* And in all the varied circumstances of the intervening years, whether of childhood, youth, manhood with the verge of heaven.
Thick, before you drink, of the holy pledge that the prove in anguish.

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 The following are among the distressing variet, discusses in which these Fills are invaluable.
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Dyspepsia, will vanish, as a handrat concerning of its care COSTIVENES, by cleansing the whole length of the intestince with a solvent process, and without violence; all violent purges leave the bowel. cos-tive within two days. FEVERS of 11 kinds, by restoring the blood to concerned a cleantation, through the process of respi Per Steamer "Africa." Violence ; all violent party a series into concile con-trive within two days.
FEVERS of ill kinds, by restoring the blood to a regular circulation, through the process of respi-ration is such cases, and the therough solutions of all intentinal obstruction in others.
Sermer, U.Louiss and Linterterms Sorres, by the blood and all the humours.
Bernovis and Linterterms Sorres, by the blood and all the humours.
Corbuit Erraptions and had complexions, by their alterative effect upon the fluids that feed the singer entity which this Medicine gives to the blood and all the humours.
The insertions and linterterms Sorres, by the singer complexitons.
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Manourat Daasass - Persons whote consti-tions fatter become inparted by the injedicions are of Mercury, will find this medicine a perfect curit, a they are fail to eradicate from the system, sti-tutions have become inparted by the injedicions are of the formary.
Manourat Daasass - Persons whote consti-ned with discharmane of our Agent, and yon will name of which correct in a very suprising way income the inforcerury, minically soones, than the monin powerful proparations of Seraparille.
Manourat Unasass, attibe of Aborigines in Mer-ins they never fail to eration for the Aasee.
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Own and, were fail to eration the obstruction and yon will in a Brantital Wrapper. Each bas constants for an a Brantital Wrapper. Each bas constants for an each box.
Britt and Herbins and Herbos of Which these Pills on a densitient a strip serifying way income of the Gara. Minotoring account it con-tent as the figurator of B. L. JUD SON & too of an ecoh box.
Britt and herbins and provide the most factering Testimonials have been received from Pill Wesley's Hymns in every variety of size

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March 5. 1y

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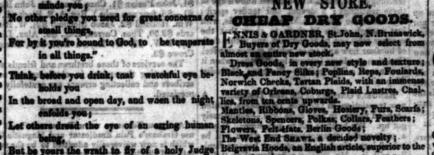
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allogy, Treffry on Sonsh'p of Christ Beneats of Divinity. Theology and Evidences Infidelity.

le of

a now about his dying, but about his being a the opinion, from an intimute arquitate with this foolieb by. The name of his mother was Mary-she was a od woman ; the name of his Father was God. While in the simple act of dancing there may be nothing wrong, yet of these dancing parties balls and night revels, we can speak only in terms

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