

ANNUAL REPORT

OF

St. Andrew's Church,

KINGSTON, ONT.,

FOR THE YEAR ENDING 31st AUGUST, 1876.

Published in accordance with a Resolution passed
by the Congregation.



KINGSTON :
WILLIAM BAILIE, PRINTER.
1876.

ANNUAL REPORT

St. Andrew's Church

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KINGSTON

WILLIAM BAIRD, PRINTER

GEORGE
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J. M.
JAMES

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St. Andrew's Church.

Kirk-Session.

REV. THOMAS G. SMITH, *Moderator.*
GEORGE DAVIDSON, JOHN CREIGHTON,
JOHN FRASER, FIFE FOWLER,
ROBERT THOMPSON, WILLIAM G. CRAIG,
JOHN DUFF, *Clerk.*

Trustees.

HON. JOHN HAMILTON, GEORGE DAVIDSON,
WILLIAM IRELAND, JOHN PATON,
ANDREW DRUMMOND, JOHN CREIGHTON.

Committee of Management.

ALEXANDER ROSS, *Chairman.*
ROBERT CARROLL, SAMUEL WOODS,
DONALD FRASER, WILLIAM G. CRAIG,
WILLIAM P. MINNES, *Secretary & Treasurer.*

RACHAB TANDY, *Precentor.*

Ladies Missionary Association.

REV. THOMAS G. SMITH, *President.*
MRS. F. J. GEORGE, *Treasurer.*
MRS. J. B. MOWAT, *Secretary.*

Sabbath-School.

REV. THOMAS G. SMITH, *Superintendent.*
W. G. CRAIG, *Assistant* "
MISS IRVING, *Organist.*
J. M. STRANGE, *Secretary.*
JAMES CRAIG, *Treasurer.*
WILLIAM NEWLANDS, *Church Officer.*

MEETINGS AND SERVICES.

HOURS OF DIVINE SERVICE, on Sabbath, 11 A.M. and 6.30 P.M.

MEETING OF SABBATH SCHOOL, every Sabbath afternoon at 3 o'clock.

WEEKLY PRAYER MEETING, Wednesday evening at 7.30 o'clock.

LADIES' MISSIONARY ASSOCIATION meets on the second Wednesday of each month at 2.30 P.M.

THE SACRAMENT OF THE LORD'S SUPPER is dispensed quarterly, viz.: on the first Sabbath of October, January, April and July.

SPECIAL DIVINE SERVICE for the Sabbath School Children is held quarterly, viz.: on the third Sabbath of October, January, April and July.

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REPORT OF KIRK-SESSION.

The Kirk-Session submit the following report for the year ending 31st Aug., 1876 :

The close of a year is an event of interest to all of us. Its opportunities and efforts, fruits and failures, come up in review, and to the christian worker afford important direction for the future.

It is humiliating to remember so much that has been overlooked, neglected and done wrong. Yet with gratitude to God we recount the success that has attended the efforts we have put forth. As co-workers with God our tasks are made easy, and the results certain. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

The number of communicants is now 305 ; number of families in the congregation 202, of whom many attend the church very irregularly ; number added to the Communion during the year is 28 ; number of deaths during the year 18, of whom 4 were communicants ; number of baptisms, 29.

With pleasure we call attention to the Sabbath School Reports, which indicate an encouraging degree of success in that important department of our work.

A few of our more advanced scholars have ceased to attend the schools. This is to be regretted, all the more, as it takes place at a time when from years of instruction might be expected soon a rich harvest of experience of the power of the Word. "Ye shall know the truth, and the truth shall make you free."

To remedy this evil, and prevent its spread, we would urge upon those who have left the schools to return, and upon all scholars to resolve never to leave the school while a good lesson is to be learned.

The attendance of parents at the Bible Classes would encourage the children generally, and greatly facilitate this desirable result.

The Weekly Prayer Meeting, which so readily indicates the spiritual condition of the church, is yet below what might be looked for in a congregation so numerous, and many living so conveniently to the church.

Those who love the church, and pray daily for its prosperity, may be expected to take pleasure in this weekly service ; when the prayers of the people go up to God for His blessing upon all that is especially committed to our charge.

Let WEDNESDAY EVENING BE CONSECRATED to God for this service. No slight cause will prevent the attendance of those who are engaged for the well-being of souls.

The Session earnestly invite the prayerful consideration of the church, and especially of parents, to the fact that, at the present time, a large number of the children of the church, who might be expected to profess their faith in Christ, have not yet confessed His name by uniting in the celebration of the Lord's Supper. There are also a number of heads of families who have sought and obtained the baptism of their children, yet who overlook or neglect this ordinance. This should not be so. If any obstacle is known to impede the course of the baptized children of the church in taking upon themselves the vows taken for them in infancy, let it be removed.

We ask for the earnest prayers, the good counsels, and holy example of the church, striving together to win all to Christ and to obedience to His word, "Do this in remembrance of me."

The *concentrating* of our energies as a congregation, in every good work, is called for. We must work *together* in Christ. While we pray for blessings upon all who love our Lord Jesus Christ, and and upon every organized effort to promote His glory, it must be borne in mind that the same objects are contemplated by our own church, which claims our first consideration and time and service.

We hear of showers of blessing descending upon other portions of the land, in answer to *the cry of the needy*. God is willing to bless us. The Spirit is poured out on those who pray, prepare for, and anxiously await His coming.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and praise me now herewith, saith the Lord of Hosts. If I will not open the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."

As a medium of communication between pastor and people when required, each Elder has a district assigned to him, as follows:—

District No. 1.—Messrs. Creighton and Thompson, Victoria Ward and Portsmouth.

District No. 2.—Messrs. Fraser and Duff, Rideau and Frontenac Wards and Cataraqi Ward to centre of Queen Street.

District No. 3.—Dr. Fowler, Ontario and St. Lawrence Wards and Cataraqi Ward to centre of Queen Street.

District No. 4.—Messrs. Davidson and Craig, Sydenham Ward.

All which is respectfully submitted.

THOMAS G. SMITH, *Moderator.*

JOHN DUFF, *Clerk.*

Kingston, 31st August, 1876.

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ANNUAL REPORT OF THE SABBATH SCHOOL AND BIBLE
CLASSES OF ST. ANDREW'S CHURCH, KINGSTON, FOR
THE YEAR ENDING 30TH SEPTEMBER, 1876.

Superintendent,.....Rev. T. G. Smith.
Ass't. "W. G. Craig.
Treasurer,.....James Craig.
Secretary,J. M. Strange.

Teachers.—Misses Machar, E. Strange, Mitchell, Gray, M. Gray,
M. Strange, McIver, E. Davidson, A. Fraser, McKenzie,
Pollie, Reese, Shannon, G. Fraser, M. Creighton, Leslie,
K. Fraser, and Minnes; Messrs. W. G. Craig, Ross,
Minnes, Strachan, Waldie, Muir, and James Craig.

Bible Classes.—Mrs. Mowat and Mr. S. Woods.

Infant Class.—Mrs. Duff.

Librarians.—J. A. Craig, K. McIver, D. Cameron, G. Sommerville,
and W. Shannon.

Organist.—Miss Irving.

The School and Classes meet every Sabbath afternoon at 3
o'clock.

The number of scholars on the roll is two hundred and fifty-
five, and the average attendance during the year has been one
hundred and ninety-five, an increase of fifteen over last year. The
largest number of scholars present was two hundred and thirty,
exclusive of Mr. Woods' Bible Class. The largest attendance
during the year, including Teachers, Bible Class, &c., &c., was
three hundred and twenty, and the average attendance two hundred
and forty.

The Library, to which has been added a number of new books,
contains seven hundred and thirteen volumes.

The studies during the year were as usual the Westminster
Lessons upon the International Series.

The School, as in former years, has supported two orphans in
India and contributed to the maintenance of the Canadian School
there. It has also given over fifty dollars to Missionary purposes.

The Annual Christmas Festival was held and passed off very
successfully. One of the most pleasing features being the present-
ation of a testimonial to Miss Shannon, for her long, faithful and
gratuitous services as Organist of the School, she, from ill health,
having been obliged to resign that position.

The Annual Pic-Nic took place at Channel Grove and proved to
be one of the most successful ever held by the Sabbath School.

The quarterly children's Services in the Church were held and it
was pleasing to see that the congregation generally was present in
greater numbers than on former occasions.

A new Service in connection with the School is the Praise Service, which was held quarterly during the year, at the close of the exercises of the School ; these services have proved very interesting and beneficial to the scholars as well as to the parents and others who attended.

The thanks of the teachers and scholars are due to Miss Irving for her kind and gratuitous services as Organist during the year.

In conclusion, the members of the School have great cause to express their gratitude to the Divine Teacher for the success which has attended their humble efforts for the year now closing.

All which is respectfully submitted.

J. M. STRANGE.

Secretary.

REPORT OF THE SABBATH SCHOOL, PORTSMOUTH.

In presenting the report of the Portsmouth Sabbath School for another year, the office-bearers have pleasure in stating that the School continues in a very satisfactory state, and that although we cannot boast of a large addition to our numbers the daily average attendance has been better. This School has long labored under a difficulty from the want of teachers belonging to the village, and in consequence required the services of the students during the winter, leaving us again in the summer almost in a destitute state. We are glad, however, to state that we have now secured a sufficient number of Teachers, fully alive to the great importance of the work they have espoused. Our average attendance during the year has been fifty-eight. Contributions by the children \$22, from entertainments during the winter \$45. We continue to supply each family with a copy of three different Sabbath School papers. During the year we added to the library over 150 volumes. We also contributed to the India Mission as usual.

ROBERT THOMPSON,

Superintendent.

REPORT OF SABBATH SCHOOL, WILLIAMSVILLE.

This School is still kept up. Last fall several families whose children attended the School, left the neighborhood, and the School was reduced very low. The attendance since then has varied very much, and is now occasionally what it was last year.

Number of Teachers, 5 ; of Scholars, about 20.

JOHN DUFF,

Superintendent.

Sept. 1st, 1876.

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REPORT OF SABBATH SCHOOL, BARRIEFIELD.

Average attendance during the year forty-five, four female and three male Teachers. One or two more interesting classes might be formed out of the larger ones, if teachers would offer themselves for the work. An efficient Librarian is also required for the School. During the past two years the library has not been renewed and is now almost extinct.

The children are regularly supplied with the "Sabbath School Visitor" and frequently tracts are distributed to each scholar. The system of giving scriptural tickets to each scholar as a mark of attendance, has been adopted. The international scheme of lessons is used. This School contributes five dollars per annum to the support of an orphan (Janet Harkness) in India.

Nearly all the children of the village attend the School, but the large boys are irregular in their attendance lately.

Average Sabbath Day collections is thirty cents. Balance in Treasurer's hands, 31st August, \$12.04.

THE POOR FUND.

The balance on hand, 30th September, 1875, was \$93. Received from Church collections during the year \$110.77. Amount expended to September 1st, 1876, \$170.34. Balance on hand \$33.43.

1st September, 1876.

JOHN DUFF,
Treasurer.

*Organ Fund, St. Andrew's Church, Kingston, in acct. with
W. G. Craig, Treasurer.*

Aug. 31, 1875,	By balance from last statement, cash.....	\$534 22
Aug. 31, 1876,	" interest on \$534 22, one year at 6 per cent	32 04
	John Kerr.....	30 50
	John Duff.....	13 00
	Geo. Davidson.....	13 00
	Hon. J. Hamilton.....	18 50
	A. Friend.....	10
	S. Woods.....	26 00
	Mrs. S. Woods.....	13 00
	C. Hamilton.....	26 00
	Mrs. James McPherson.....	13 25
	John A. Rowe.....	3 25
	W. G. Craig.....	26 00
	Mrs. T. G. Smith.....	6 40
	A. Begg.....	5 00
	Mrs. Grimason.....	3 00
	R. Tandy.....	12 00
	Proceeds Excursion.....	54 10
		<hr/>
		\$829 36

829.36
534.22
295.14

744.82

535
20

ORGAN REPORT.

In addition to the subscriptions actually paid in, as per foregoing account, there are a number promised, payable when the instrument is purchased, and among the latter the following amounts have been specified :

James Ramsay.....	\$ 5 00 -
H. Mooers.....	10 00
R. Thompson.....	30 00
John Mudie.....	25 00
R. F. Davis.....	10 00 -
J. G. Strachan.....	20 00 -
S. B. Hance.....	100 00 -
James Minnes.....	100 00 -
Isaac Newlands.....	10 00 -
W. Irving.....	25 00
R. Kent.....	5 00 -
G. M. Macdonnell.....	25 00
Geo. Henderson, Jr.....	5 00
J. Thompson Rose.....	20 00
Mrs. P. Graham.....	5 00 -
A. Friend.....	50 00
	\$445 00

Making an amount together equal to \$1274 36, paid and unpaid.

As has been previously stated, it is estimated that the cost of purchasing a suitable instrument, together with the expense of making the necessary alterations in the church to receive it, will amount to about three thousand dollars, and that two-thirds of this sum should be paid up in full before steps be taken to secure an Organ, it will be seen that at least eight hundred dollars more are required before any action can be taken with regard to purchasing an instrument.

This sum is small and might be easily realized were all the congregation to contribute. An average of four dollars from each family would more than cover the amount, and the Organ might be introduced into the service at once.

Will the congregation respond heartily and promptly and settle this important matter.

W. G. CRAIG, *Treasurer.*

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REPORT OF THE COMMITTEE OF MANAGERS.

ST. ANDREW'S CHURCH, }
Nov. 8TH, 1876. }

The Managers again present their Annual Report of the affairs of the congregation, and in common with every member of it they must lament that something more favourable cannot be reported. The congregation seems to think that the debt ought to be paid, and yet they carefully abstain from giving the material aid which would enable the Managers to liquidate the amounts owed. "Bricks without straw" is a poor term by which to characterize the condition of affairs.

The Managers regret to state that the receipts this year fall short of last year by a considerable amount, and yet the arrears are much less than ever they have been before. The Managers are required by law to keep the church property in repair, and to pay the salaries ordered by the congregation. Having done so they found a very small sum available for the debt, and this sum, small as it was last year, instead of increasing, has now effectually disappeared owing to the withdrawal or reduction of subscriptions.

Regrets for such a course are useless, and still they must be indulged in, but the Managers would much rather have preferred to bring in their report without any such remarks. The case, however, requires the truth, and the congregation has it.

The Organ Fund is now in a very prosperous condition, and for this happy state of affairs much credit is due to the Treasurer, who has not failed to attend to the interests entrusted to him, and thus finds himself in a position of having to the credit of the fund \$829 36.

The Managers have reason to ask the congregation to consider the matter of revenue and expenditure very closely. It is not creditable to the congregation to have such a load of responsibility resting upon some five or six members who personally are liable for the debt, and the congregation in thus, from year to year, leaving these members under the weight of these bonds is not acting properly towards them nor towards the church.

The Managers would now suggest that a special Treasurer for the debt fund should be appointed, as has already been done for the organ, and that all sums specially subscribed should be handed at once to this Treasurer, and be by him deposited in one of our monetary institutions to the best advantage. This plan would meet the case of those who have withdrawn their subscriptions, and might perhaps induce them to reconsider the worthiness of the object, and pay up in full the sums they subscribed.

The Managers would refer the members of the congregation to the detailed statements herewith submitted, and ask each member

to put to himself or herself this pertinent question, "Am I acting the part of the just steward towards Him who has given me my all"?

The retiring members of the Committee are A. Ross and D. Fraser, who are eligible for re-election.

Finally, the Managers humbly and devoutly thank the Almighty that His goodness has been ever present with the church, and that while this congregation must, and does, miss many an honoured name from its roll, gathered to rest, still God's mercy has been good and His loving-kindness abundantly manifested.

W. P. MINNES,
Sec.-Treas.

A. ROSS,
Chairman.

Ladies

Treas

COLL

- Mrs. Hance,
- The Misses Stran,
- Mrs. D. Fraser and
- Miss Fraser,
- The Misses Reese,
- Miss McPherson,
- Miss Polly,

MEMBERS OF L

- Mrs. Arnold,
- Mrs. Bushel,
- Miss Creighton,
- Miss M. Creigh,
- Mrs. Cameron,
- Mrs. Chambers,
- Mrs. Craig,
- Mrs. Duff,
- Mrs. Davis,
- Miss Douglass,
- Mrs. Fowler,
- Mrs. D. Fraser,
- Mrs. H. Fraser,
- Mrs. J. Fraser,
- Mrs. George,
- Mrs. Gray,
- Mrs. Graham,
- Mrs. Grimason,
- Mrs. Gibson,
- Mrs. Hay,
- Mrs. Heath,
- Mrs. Hance,
- Mrs. Hardy,
- Mrs. W. Harold,
- Miss Hamilton,
- Mrs. Irving,
- Miss E. Irving,
- Miss Jamieson,
- Mrs. Kerr,
- Mrs. Low,
- Mrs. Livingston,
- The O

Ladies Missionary Association.

President :

REV. T. G. SMITH.

Treasurer for Synodical Schemes :

MRS. DUFF.

Treasurer for Monthly Sales of Work, &c. :

MRS. F. J. GEORGE.

Secretary :

MRS. J. B. MOWAT.

COLLECTORS FOR SYNODICAL SCHEMES.

Mrs. Hance,
The Misses Strange,
Mrs. D. Fraser and Miss McKenzie,
Miss Fraser,
The Misses Reese,
Miss McPherson,
Miss Polly,

Miss Irving and Miss E. Creighton,
Miss H. Fraser and Miss Mowat,
Miss Machar,
Mrs. Mowat,
The Misses Creighton,
Mrs. Peter Graham,
Mrs. A. Waldie.

MEMBERS OF LADIES MISSIONARY ASSOCIATION FOR 1876.

Mrs. Arnold,
Mrs. Bushel,
Miss Creighton,
Miss M. Creighton,
Mrs. Cameron,
Mrs. Chambers,
Mrs. Craig,
Mrs. Duff,
Mrs. Davis,
Miss Douglass,
Mrs. Fowler,
Mrs. D. Fraser,
Mrs. H. Fraser,
Mrs. J. Fraser,
Mrs. George,
Mrs. Gray,
Mrs. Graham,
Mrs. Grimason,
Mrs. Gibson,
Mrs. Hay,
Mrs. Heath,
Mrs. Hance,
Mrs. Hardy,
Mrs. W. Harold,
Miss Hamilton,
Mrs. Irving,
Miss E. Irving,
Miss Jamieson,
Mrs. Kerr,
Mrs. Low,
Mrs. Livingston,

Mrs. Macdonnell,
Mrs. Machar,
Mrs. McCormack,
Mrs. R. McCaul,
Mrs. W. Minnes,
Mrs. J. Minnes,
Miss Minnes,
Miss McKenzie,
Mrs. A. McPherson,
Mrs. John McPherson,
Mrs. Jas. McPherson,
Mrs. R. McPherson,
Miss McPherson,
Miss W. McPherson,
Mrs. R. McLeod,
Mrs. Mowat,
Mrs. Mudie,
Mrs. John Mudie,
Mrs. Paton,
Mrs. Reese,
Mrs. Ross,
Mrs. Rose,
Mrs. T. G. Smith,
Mrs. Strange,
Miss E. Strange,
Miss M. Strange,
Mrs. Swanston,
Mrs. Taylor,
Mrs. Thorapson,
Mrs. Woods,

The Collectors are members, ex-officio.

REPORT OF LADIES MISSIONARY ASSOCIATION.

The Ladies Missionary Association of St. Andrew's Church, in presenting the congregation with a report of its operations for the past year, desires also at this its first *public* meeting to glance back, over a period of nearly a third of a century, at the very important work done by it during that time.

This Association was called into existence by the late venerable Dr. Machar, in the year 1845, mainly with a view of its assisting him in prosecuting missionary work, in connection with Presbyterianism, in the neighborhood of Kingston, and as a result of the labours, wisely directed by him, we have now the self-sustaining congregation of St. John's Church, Pittsburgh, and the important Mission Station of Wolfe Island, which was for many years an independent charge, and only ceased to be so upon the removal of several of the more wealthy families belonging to the Church.

Neither of these charges would, humanly speaking, be now in existence but for the aid afforded by this Association, and thus Presbyterians, who we know, do not readily ally themselves with other religious bodies, would have been deprived of spiritual ministrations, and have thereby lapsed into carelessness and godlessness.

The Ladies Missionary Association has, then, a strong claim upon the sympathy and support of this congregation, in virtue of the good work done by it in the past.

By referring to the Treasurer's Statement published in the annual congregational report for 1875, and to that read to-night, it will be seen that since the Association last submitted a report in 1874, \$960 have been raised by it—no mean sum when it is considered that the membership fee for joining the Association is 25 cents, and as only \$7.75 are acknowledged from this source in 1874, and \$7 in 1875, there were probably only 28 or 30 active members of the Association. This number, in a congregation of 240 families, is lamentably small; and it is earnestly hoped that the knowledge of this fact, and reflection upon it, will result in our having a membership roll for the present year, from which few names of female *communicants*, at least, will be omitted.

The women in St. Andrew's Church who are not workers in the Missionary Association are affectionately reminded that they are not merely leaving their sisters to bear "the burden and heat of the day" alone, but are depriving themselves of a glorious privilege, even that of being co-workers with God in this department of christian work.

It must not be forgotten that in addition to the money raised at the monthly sales conducted by this Association, the important and laborious work of collecting for the Synodical Schemes is also done by it, a very much larger sum being realized by this system than was formerly contributed by Sabbath Day collections.

The members of this Association record their deep regret at the great loss they have sustained by the death of two of their number: Mrs. Williamson, who will long be affectionately remembered for her works of faith and labours of love, in connection with the Association in former days, and Mrs. George Macdonnell, whose activity and usefulness will cause her to be greatly missed.

Finally, the Association while gratefully acknowledging the good

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DR. ST. ANDREW'S SABBATH SCHOOL, KINGSTON, IN ACCT. WITH JAMES CRAIG, TREASURER. Cr.

1875.	Sept. 16—	To Cash pd. J. M. Strange, bal. Pic-Nic exp*	\$16 00	1875.	Sept. 1—	By balance at credit as per Statement	\$42 61
Dec. 31—	"	" 1 doz. Catechisms	25	Oct.	"	" Cash per Missionary Boxes	37 65
		" 8 Brass Padlocks	1 20	Dec. 25—	"	" Collection Christmas Service	5 86
1876.		" Cards for Missionary Boxes	1 60	1876.			
Jan. 10—	"	" Library Books	2 25	Jany. 1—	"	" Cash per Missionary Boxes	49 57
15—	"	" Making Frames and Rollers for Hymns	9 00	April 1—	"	" do.	56 88
	"	" 31 copies Presbyterian Work	17 15	May 17—	"	" Collection from congregation	46 52
	"	" 297 " Westminster Lesson Leaf \$27 25	21 15		"	" Net proceeds Sabbath School Concert,	
		Less Barrielfeld School	6 10		"	per J. M. Strange	51 00
28—	"	" 210 copies Sabbath School Visitor	33 45	July 21—	"	" Collection for Home Mission	58 18
	"	" for sundries per J. M. Strange, for Children's Festival	14 25	Oct. 30—	"	" Cash per Missionary Boxes	43 66
Feb. 15—	"	" Ink for Stencil Plates and Exp. charges	1 75	Oct. 31—	"	" Received for Pic-Nic, per J. M. Strange*	18 25
April 2—	"	" Hymn Books, half dozen	1 80		"	" Average Interest to this date	2 52
	"	" Miss Machar for support of orphans Can. School Mission	52 00				
June 13—	"	" Sabbath School Books, per Mrs. Mowat	107 02				
July 14—	"	" Lib. Cards & labels \$4 35, Catalogues \$17 21	21 35				
	"	" Steamer's expenses Pic-Nic *	20 00				
Oct. 9—	"	" Battery Band, Pic-Nic	20 00				
30—	"	" 2 doz. Padlocks	3 50				
	"	" Labels and Mucilage	65				
	"	" Cotton for Hymns	13 72				
	"	" Home Mission Debt, Mrs. Duff	40 00				
31—	"	" Balance brought down	55 20				
			\$452 29				

Amounts marked * were provided for by proceeds of Concert and balance from Pic-Nic. Oct. 31—By balance at credit

JAMES CRAIG, Treas.

\$452 29
55 20

JAMES CRAIG

Handwritten notes and scribbles at the bottom of the page.

ST. ANDREW'S CHURCH, KINGSTON, IN ACCT. WITH W. P. MINNES, TREASURER, FROM SEPT. 1ST, 1875, TO 31ST AUG., 1876.

To paid Minister's Stipend.....	\$1600 00	By Balance from last year.....	\$ 80 55
" " Precentor's Salary.....	200 00	" Revenue, Collections per Envelopes in-	
" " Church Officer's Salary.....	\$180 00	cluding Pew Rents, as per statement	
" " Extra services.....	5 00	annexed.....	\$2362 20
" " Treasurer Poor Fund.....	185 00	" Sabbath-day Cash Collections.....	415 92
" " Treas. Sab. School, special collection.....	111 77		
" " " St. Andrew's Soc'y, coll. special service	46 42		
" " Synod Fund.....	37 18	" Subscription to Organ Fund.....	2778 12
" " Gas account.....	12 00	" " Debt.....	209 00
" " Interest on Bonds.....	192 54	" Special Collection for Poor Fund.....	71 37
" " Fuel.....	210 00	" " Sabbath School.....	111 77
" " W. Irving & Son, on acct.....	135 00	" " India Mission.....	46 42
" " Printing.....	100 00	" " Service, Rev. Dr. Somerville	23 00
" " Taxes on Manse.....	39 75	" Subscription to Presbyterian Record.....	13 37
" " for Presbyterian Record.....	32 00	" Coll. Service St. Andrew's Society.....	26 10
" " Repairs to Manse	30 00	" Rent St. Andrew's Hall.....	37 18
" " Cleaning Church.....	29 50	" Balance, due Treasurer.....	16 00
" " Rev. Dr. Neill's Expenses.....	22 00		
" " W. Robinson's Account.....	8 00		
" " Mckelvey & Birch, account.....	5 95		
" " T. McAuley & Co's account.....	29 03		
" " Davidson, Doran & Co's account.....	5 29		
" " D. Gibson's account.....	4 75		
" " Treasurer W. P. M., com. to 31st Aug., '75..	4 53		
" " do W. G. C., Organ Fund.....	200 00		
" " John Duff.....	209 00		
" " Rev. Mr. Sommerville's expenses.....	4 00		
" " Treasurer's Com. to date	7 37		
" " Interest on Organ Fund Loan.....	166 62		
" " India Mission per Rev. Reid.....	24 06		
	23 00		
	<u>\$3674 76</u>		

Handwritten notes and calculations:

206 28
 186 68
 16 60
 2778 12
 209 00
 71 37
 111 77
 46 42
 23 00
 13 37
 26 10
 37 18
 16 00
 261 88

EN
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* 55
4 75

10 00 10 00 10 00
7 30 7 30 5 55
5 55 5 25

10 00 10 00 10 00
5 55 5 05
10 00 10 00

50

65	C. E. Taylor.....	5 00	52 00	57 00	50	25 00	50	25 00	50	32 00
66	Wm. Irving.....	1 63	20 40	22 03	16 00	16 00	16 00	16 00	16 00	6 03
67	Robert McCaul.....	2 35	7 80	8 00	7 80	7 80	7 80	7 80	7 80	20
68	E. C. Hiscock.....	*	15 60	13 25	7 80	7 80	7 80	7 80	7 80	5 45
69	Wm. Lesslie.....	5 70	39 00	39 00	39 00	39 00	39 00	39 00	39 00	5 00
70	Dr. F. Fowler.....	5 75	15 60	21 30	16 30	16 30	16 30	16 30	16 30	
71	T. F. Taylor.....		13 00	12 50	12 50	12 50	12 50	12 50	12 50	
72	Robert McCloud.....		18 20	18 20	18 20	18 20	18 20	18 20	18 20	
73	Joseph Fisher.....		39 00	39 00	39 00	39 00	39 00	39 00	39 00	
74	Mrs. McIver.....		52 00	52 00	52 00	52 00	52 00	52 00	52 00	
75	Wm. Shannon.....		7 75	7 75	7 75	7 75	7 75	7 75	7 75	
76	W. G. Craig.....		26 00	25 50	24 25	24 25	24 25	24 25	24 25	1 25
77	R. Kent.....		52 00	52 00	52 00	52 00	52 00	52 00	52 00	
78	R. F. Davis.....		7 75	7 75	7 75	7 75	7 75	7 75	7 75	
79	Andrew McAdoo.....		6 00	6 00	6 00	6 00	6 00	6 00	6 00	
80	G. M. Macdonnell.....		52 00	52 00	52 00	52 00	52 00	52 00	52 00	
81	W. Monaghan.....		20 00	20 00	20 00	20 00	20 00	20 00	20 00	
82	M. W. Strange.....		12 50	12 50	12 50	12 50	12 50	12 50	12 50	
83	John Harkess.....		15 60	15 60	15 60	15 60	15 60	15 60	15 60	
84	Mrs. John Harkess.....		10 40	10 90	10 55	10 55	10 55	10 55	10 55	30
85	Mrs. Machar.....		26 00	35 00	35 00	35 00	35 00	35 00	35 00	40
86	A. Cameron.....		20 80	20 80	20 80	20 80	20 80	20 80	20 80	20
87	Mrs. T. G. Smith.....		15 40	15 40	15 40	15 40	15 40	15 40	15 40	
88	Wm. Ireland.....		5 20	5 20	5 20	5 20	5 20	5 20	5 20	
89	Edward Smith.....		7 00	7 00	7 00	7 00	7 00	7 00	7 00	
90	R. Thompson.....		5 00	5 00	5 00	5 00	5 00	5 00	5 00	
91	Thomas Tweed.....		4 00	4 00	4 00	4 00	4 00	4 00	4 00	
92	Robert Kennedy.....		4 00	4 00	4 00	4 00	4 00	4 00	4 00	
93	Thomas Cowie.....		13 25	13 25	13 25	13 25	13 25	13 25	13 25	
94	A. Waldie.....		13 00	13 00	13 00	13 00	13 00	13 00	13 00	
95	D. Harrold.....		14 15	14 15	14 15	14 15	14 15	14 15	14 15	
96	H. Conley.....		13 00	13 00	13 00	13 00	13 00	13 00	13 00	
97		1 15	13 00	14 15	13 00	13 00	13 00	13 00	13 00	1 15
98										
99										
100										

9 00

26 00

6 40

1 15

CHURCH SCHEMES.

Collections for Schemes, 1875 & 1876.....	\$524 20
Paid Widows and Orphans... ..	\$ 80 00
“ Home Missions.....	300 00
“ Bursary Fund.....	25 00
“ Foreign Mission.....	25 00
“ Superintendent Home Mission.....	75 00
Balance.....	19 50
	<hr/> 524 50

MRS. DUFF, *Treasurer.*

The following sums have been received since the accounts were printed :

Geo. Newlands \$23 Revenue, \$20 debt ; Isaac Newlands, \$4 75 ; Christopher Vance, \$5.