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# $=m$ <br> (4) M ulus s sus (a) 

CATHOLIC CHRONICLE

VOL. XVIII
LOVEAND MONEY


 Fays changng their dress.

 moner from the eartib with its cares and sor
 eren the thnils on Miss Borem's school were full
 the sumuer sua, as shey sat, during heir play bours, fatigued or desming to have a gossip. fapors, for all aneed it, and the poetess and gen
eral herays aspirant of the school bad written some rerses in its bonor, which rerses were sen
to the nearest nervepaper office, and so due time appeared in that journal
But ret, wheo Alice Mortion and Mary Power, an her brother sat dowa unon one of
the seats underneath this lionised elm, the enravek wardiness be no they might have remained so uat Bob left.
The wnd had been coolish during the dap, and ras sighing through the branches of the
half ualeafed tree. There was something very saddening in the sound, and Alice could not keep berself from thakiog of her mother's grave.
of tis coldaess and loneliness ; bow oreadful it was to have her lprog there in the damp earth
with no friend near her. Soon the ctuld's face got quite red, and large tears rolled down he
cheess, atd taking the hittle locket containing nd sald, [na a husky her bosom, she kissed it
, Poor, dear, fond In all instant Bab had sketched out a whol Fhom be supposed a worthy descendant of Blue
beard. Guessed she had a mother, once beauti ful, now dead, owing to some contrivance on the Bluebeard's part to get her out of the world,
and then calching Alice into his arms, he wound those very long mewbers of his round her wass
and clasped her to his breast. She looked iot bis face, she nestled in closer; be strove to get
his jacket round her, but the talor, barrowmonded and clothing-saring man, bad not allowe for such an ebulition of feeligg, and he had to
content himiself with putting down his kead an almust covering her from sight with bis bushy
barr. Alice was bright and laugbing agana ; and, get ting out of Bob's arms, she sat upon the benc nest him, nold asked him to tell her a story.
A story! The very thing be was going to tell her, laving some. glimmerings about some-
thing he lad read in 'Cook's Voyages.' Yes, he would tell her a story, - an excellent one
ships at sea; storm and tempest ; hail, rain wind, sleet, thunder, hightning, waves mountains
bigh; a calm; casting anchor ; beautiful pros pect; wooded hills; respectable-looking an overtures on their part concerning articles of
cutlery. seen tu the vessels ; sarages recelve, thankfoillg and humbly, these necessaries of civil. ised lile, 一 10 wit , koves and forks; fiendish
plot ; unsuspecting Cooktes ; plot succeeding grand finale! The great Cook, baving bee
done brown; is preeenied to the savage king, and is by him carped, with the ald of the beforemen-
toned knives and forks. $l_{n}$ a few momen!s thoned knives and forks. lo a few momen!s
had rehearsed these salient points in his memory and then he commenced to work out the story in information recelved from Miss Susan Borem concerning the lateness of the hour, he had to mind up ratber quickly, net giving as graphic
description as he would wish of the sogal feast. But he promised great things for the next Thurs dap, and gave some hants concerroing a tale of diog Alice and his sister good bye, be went of
to bis schoul, very well salisfied ladeed with lii nem friend.
Thus passed the second dap of Alice's school life, and she felt it to be a. pleasant one. She
did not much mater Miss Borem's frown sh that
lady sat reading Loter standings in, the parlor, now and thea looking from her book to burl some leviathan word at restless and giddy child. No, she did not car if all the Borems on the world were sitting op
nosite ber; she woutd not think of them or their errorg; for a newer object than any bad just en Old portraits she forsool, and ke
 herse
when when she was sent to bed, there, in her hant oom, she hung it up, as it were, right beiore
ler; and, long aftee the light had been taken t last a tall, ganky, over-grown bop, will melled into somethiag cloudy, io which she falle o dislinguish any sughle feature. The more
he strove to remember his story the fanter dud disappeared totally, gipygy piace to that old fogey Two years of Alice's school life are ocer, and he bas grown more beautiful, more learned in is loring and artless in her manner towards all
but especially to Mary Power and Bob. Emphatially the pet of the school, she was the mos abliging and cheery girl there; so her school reed to smile upon her, though the attempt al jears of study and amusement, tor eren at Elo-
park the pupls managed to keep up a stock of park the pupis managed to keep up a stock of
cun. Then the Thursdaps-they were the plea the met her story teller. Such a change was visible in Bob's dress an
eneral appearance! His rebelhous locks wer trimmed and put on order; the large and ugly
shoos were exchanged for better fitting ones shoes mere exchanged for better fitting ones
the listless look of his face had worn off, and al togetber be became a smart-looking fellow. Al
owing to bis intimacy with Alice, you say; and be believed that Bob, the had of sistoen, maik Well, be was not in lore with ber, but he like no girl as well, exceptng bis sister; a ad the
fact was ske became a model for bis umitation. In all times the feminality has exercised a grea oflence orer the stronger ses, more especially

To suit Allee's laste Bob changed all bi
ragedies into melodramas. But his stories bad ragedies into melodramas. But lis stories ba sure of general conversation, and perhaps, too tion of dark deeds, that he could not exactl eet himself up in any others. Of all themes be ras introdueed was bearuly hated by him. Es
ceptug bis taste for the terrible, he was the ceptung bis taste for the terrible, he was the
most matter-ot fact creature to be found within at least seven miles of his own orbit. Tw but often times teeming with little incidents, re membered even as we are going to step off th
gangmay of this world into the unknown. Tw ears had Alice spent in Borem's school full o ogs, for both Susan anu Jane did all in ther discipline, thes he rigour of their eldest s'ster position ; 20d with such a companoon as Mary Power she could not be but bappr. But a cloud
was now about to darken the bright sky, as we rap see br listenng to a finishing conversation between the trio as they sat in the elm arbou pad snent logether
lic. Alice. 'Won't we be so lonels atter you
: Well, I can't help it,' sadd Bab. writes to me to say that his health is breaking,
and that he wishes ne home to Cork. I'm sorry and I hare to go, but I must ; and it would be

- To be bure you bave only a father, and Mar I have only a father too, but I bave no brother. would be one to you.', said Mary, 'that Bob 'When he's mine he's yours, tor I call pou my ster; and then of cousse when it so sou my be his sister.
'Well re
hangs equal to the same are equal to one another Gre me your band, sister Alice; and upon niy
word you're a preily one. Why, when you come to Cork I'll always have, you leaning on
'I suppose I can't go for a long time, as papa has neefr, that I have heard, said anythng about
it to Miss Borem whiten she met bim last sum-- He's a queer oid man, l'm sure, never to hank I'll go to him when 1 arrive, and - of my mind about his conduct. t all, lest he should be angry, lor he has.so much to do that he sees no one except on busi nesg, and you know that rouldn't be busmess?
‘. Wouldn't it indeed ! His daughter and ber affairs twouldn't be business ! Well; that's good
Wbat if 'I made it be bis business? For in

All laughed at lis.
'Do you knows.' said Mary, who lad been
ooking thougbiful durug the last few minutes
I was just thonking it would he nicer it Bob I was just thonking it would he P'll never marry,' sald Athec, laughing Don't all grrls marry? asked Mary; ${ }^{\text {Stice. }}$ Sure.
Ah, but no one would have them,' ansivered
Bob. 'They're too prim: sod stuck un, and I hink they mere never girls; that is, of course what do you say? he continued. like me better as your hưbiand than your bro.
ther? Don't you that lid make an excellent 'You're a good fellow, Brotber Boll,' said and I'll always hare you io make me laugh, and
you must always call me dister ; but $I$ don't say you'll erer be my husbadid; For I won't inarrr.'
He got her curls into a Sind of rope-coll, and bolding them in his hand, threatened to cut the off if she did not unsay her hast sentence ; for h
declared, though he beld love and all that so tharg to the most supreme contempt, stlll, as b no other. At last she was forced to do baving the fear of Bob's pen-knfe before h while slent.
' I suppose I'll have to go' amay soon too,' saul Mary, 'aid then you'll be very lonely.'
'Oh, surely I will,' said Alice. "Twill be no bad, and I must write home to papa to ask him to send for mes; for I could not remain here
if you went, Mary.) you went, Mary.
' Do your best to make "him bring you home up Cork,' said Bob, ' for thein you can be alway
un at outage on the Sundar's Well-road
 'I thought you were to go' to college to be
come a barrister ; mù then, I suppose, I'll very seldom see jou.'
Yes, my father alnays said he'd educate $m$ From being a barrister, l'd rase to be a judee and then ali kinds of dignoties will fullow?
'But, who knows? You may forget that you ever bnew me.'
'I forget you, Alice? No, that couldn't be; 'Il always remember you.'

## ways think of you.

Bob commenced to cot the bark of the tre o as to form the instials of his name; but the
clock struck four, so he weat away, bidding boti the girls an affectionate tarewell. They re peaking much, tor their hearts were hearr, and bey arose to at each others tears were in their eyes. Mary Tas sorry for losing the society of her brother,
one whom she loved tenderly: and that holy fiection witb which we may imagine our guar cian angel umbued towards us. She hav fears,
too, and forebodings of some eril near at hand. the knew her tather muat be yery ill indeed Then be acknowledged it and sent for Bob; and the dea of his death,--Do, not bis death, for sba
could not imagiae that,-but the feeling that be coinht be upon a bed of sickness without ber
meghg near bim to soothe his pain, to watels by
belo his pillow, to tend bim wilh ber care, made ber bery sad.
vis.
Alice grieved at jarting with one whom shi She thought of the possibility of their not meet ing again for years to come, and eren then per-
hans it moght he difficulc, for she bnew that Henry. Mortoo wished for no vistors to his house, -and who knows but she may be even
forbidden to vist ang one berself? All considered, no wonder that they presented rather a doleful appearance, those two ; nor "was it surprising either, that Mass Borem saved somewhat
in the eveniog eatables through the small appe. in the evening eatables through the small appe.
tites of her pupils Mary and Alice, who could not commit such harock upon the dietary
usual because of their being so sorrowful.
When Bot arriped in Cork be found his father
much worse than he bad expected, and immediately wrote to his sister to come home.
Mr. Power was a strange man, and he , had led a strange life. Haring toberited some proupon the small sanuuly dervable from it; a Though betag in some things very seasible, yet enter morbid. pride that pould rot allor him
 ise delusion that trade was unworthy of any per-
son calling himself a gentlemal. His wife har-
ing died a few rears after the brith of Bob, he




## 

## Tye Cric Clituss.

CATHOLIC CARONICLE,
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HONTREAL, FRIDAY, AUG. 23.
ECCLESIASTIOAL OALENDAR

to OUR SUBSORIBERS.
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At present many of our triends at a distance hare not replied to our orders for payment of
their small accounts. Our joural, as well as Il otber nemspapers, is surpported by the multitude of very small sums. In this it muclu re pleastre to those thousands who have contri
buted their pennzes to their erection. It is m ossbble to purchase paper, pap for itterary pro dactions, and the mechantes' labor, and supply our readers with a good Catholic paper uuless, of the coatract. It is to be hoped that all outstandug accounts will be paid in before the close of the month, and thus remore the anxiety
which the managers of this journal must feel hrough the forgetfulness

## NEWS OF THE WEEK.

The steamer "City of Paris" brings Liverpool dates to the 7 th , and Queensiown of the 8th. The A byssinan captives, it appears, are cut off from There is no danger of therr fallugg into his hands again. English papers comment that there is no
use now of an expedition to Absssinia. The Emperor Napoleon would receire the grea bodies of State on the 15 th and leave for
Salsbarg on the 16th or 17 th to visi Francis Joseph.
The Mil Gazella d'L.alla states that the Gari Viterbo.

## Some contagrous disease had broken out ia

 Canda. FrenchThe Sultan reached Constantinople on the
The elections to the Frenct Council General erminated with the following results:-Or 600 candidates; and 21 only by the Opposition. In
It is expected that negotation will sbortly be pened for a treaty of commerce between Russia and Prussia
There were 3,333 deaths from cholera in Sicily for the week ending Ju!y 24 .
A water-spout burst in the village of Palazzolo,
Italy, destroying thrty houses and damaging seventy. Ten persons were killed and twen! $y$ six injured br the falling of buildings. Of 1500 Thabitants 400 are houseless.
The disease was abating at Palermo. The
 pprehension for the security of. 1he Papal States He does not fear internal revolution, but thinks beipg matured at Florence.
The Moniteur repeats its statement that the September Convention will be executed in good
faith by the Governments of France and Italy. Cholera has somewhat decreased in Rome but is extremels virulent at Frisinone and severa villages in the mountains.

A frightful accident had occurred on the
eat lndian Railmay. There were 13 killed Great lodian $R$
and 20 injured.
The English Seitlem
aged by a severe storm. :
 Coristians in Crete. there are fourten thousad Cretaa refu
bp charity.
A large part of the Gorernment b
Preparations for a mine which would blow up be Gorerament House at Nionterideo had bete London, Aug. 16 th. -The Engish Parlia nent was prorogued on Wedaesday, 21 yt .
LonDon, Aug. 17.-The rain still continues crops suffered extensively in some districts.
Portsmouts, Aug. 16.-The British ship of-war 'Serapis', lett this port yesterday for IreCanada.
Liverpool, Aug. 16.-n"City of Boston," which arrived yesterday, reports on 4th most. ra down and sulk sch.
on ; no lives lost.
The writs for the nomination in the citp of Montreal bare been issued for Thursday the 29th of thiss month.

Free Inquiry. - Protestants glorily them elves on their love for freedom of thougit, and of their adherence to the Apostolic maxim to
prove all things. There is with us - so they prove all things. There is with us - so they
boast-none of that shrinkng from full and fearless rarestigation of all questions touching
faith, and the mpsteries of our relgion, which characterises Romanists. Our faith, luey boast is an intelligent farth, the product of our own in tellectual researches, and carefui examination of
evidecce ou both sides. That of Romanists, on eviderce ou both sides. That of Romanists, on
the contrary, is a grovelling superstition, that has no foundation more solid than that of authority Hence, whilst we invite, the latter invariabiy trive to stufle wquiry, placing on the Indte might suggest in the m.ods of the readers, doubts as to the truth of the religious sfstem in which they bave been brougtt up. Hereupon the Protestant looks heavenwards, and gives God his religios has naugbt to tear from free inquiry So the Protestant boasts. so be argues agains Callohics; but bow does he act? how does b
argue when his opponents are not Papists, but Neologists? not men who believe too much, ac
cording to bis arbitrary standard, but men who believe too little, and whom be accordingl qualfies as infidels?
This question we find resolved in a very sa usfactory manner in a Report given by the
London Times of the procepdings at a late London Times of the proceedings at a late
ansual meetiog of the Church Missionary So ciety, presided over by the Earl of Chicbester and attendet by the Protestant Archbishop o Canterbury, and by a large number of other M Neil, a great gun of the Establishment, very Boanerges, or child of thunder, aganst the goorance, superstition, and noa-rpquiring surr has speech was loudly applauded by bis hearers, oth lay and clerical; and the motion which prefaced was carried triumphantlg. What the was the burden of bis speech? According t Me Report in the Tomes, the Rev. Cano
$M \cdot N e i l$, in the course of a long speech, - .

 to preace
fore bis
tiona!."
To th

To the formal principal, in the abore laid how Protestants who taunt us with our slirye gh from tree inquiry; who reproach our clergy hey strongly therr people in ignorance, becausi readiog such books as throw doubts on the touth of their religion; and who insist that it is the duly of Catholic clergymen, after their ordina. we, to enter upon speculations as to the trut of the doctrues which they were ordaiaed to
preach-liow Protestants, we say, can uphold ucha principle as that laid down by Canor McNeil is 10 us incompreinensible; and aford another glaring instance of Protestant inconsist
ency, and of the Protestant system of two set ency, and of the Protestant system of two set
of weights and measures, whil which their adver
ries reproach them
. Eut let that pass, It is nether to the in consistency of Protestantism nor to its dishonesty he sounduess of the but to its recogoition of Cathohe Church interdicts to all ber chaldren be reading of books whose rendencies are ges speculations upon the subject matter divine revelation. The wisdom, the proprit of this course, the soundness of the principle is Protestants; and is by them endorsed. Neithe can Protestants rrelend that the restrictions im posed by the Church on indiscriminate reading of speculation, are necessarily aggressions upon elggous, literty, or an insult to the buinan in same ibings? and, nepertheless, is it not their

## lecifual', derelopimest, 'and

## geoce

It is not then'to tà àssertio or eestriction, but in the application of that principle thar , according to Protestants (who would fan as sert the principle for themselves, but at the same
time coudemn the Catholic Church.) that the in of the latter against the buman intellect and reli gious liberty, and freedom of inquiry consists. To probibit by moral censures the "reading suct ise of legitimate authority : but for the Catholic Church, by her censures, and moral means of estrant, to impose restrictions upon the reading often scurrilous, sometimes obscene, and always uscrupulously mendacious, is a bigh banded and grannical exercise of power. But bere th what literature is dangerous and worthy of bein placed under ban? by whom is the wheat to b wianowed from the chatf, and the goun book dis
tinguished from the bad? Not-eren according tinguished from the bad? Not-eren according
to the Protestant principle as laid down by the -rangrlical Canoa McNell-not by every indi vidual for himself, mast this be done: for before
any one can exercise an act of personal judgment any one can exercise an act of personal judgment
upon a book, say Essays and Reviews, he mus himself bave read if; and Canon McNel strongly urges all men not to read sur h books. adividual the jadge; aou 'hat, therefore, sinc according to hm there are books which should not be read, and aganst which the people should sould, be somewhere a tribunal intellectuall competent to discriminate witla certanoty betwix the good and the bad in literature : and moraily competent to interdict to the people generally, the
udy of the bad. Of crurse, it we could reat Canon McNell's heart, we should find thereon inscribeds "I am that tribunal intellectually com tent to pronouce verdict ; morally conpeten cal friend thinks of himself, so also does every Spurgeon and Stugins of the lot that also of msself in particular.
And bereupon, uot upon thei: law of the case but upon their right or competency to apply that aw, do we jom sssue with McNeil, and Spurgeon, and Stiggins aforesaid. No! good gentlemen, we say uato them; we do not recognise you a on what terms, did the Lord ap point you to bear ule over us, to teach us our duties, to prescribe ous what we should read or abstain from read
ung pugnong the truthe, hostile io cion, should nut b read by any Christian, is good law, though the devil, though the father of hes were to cpeak it but who are you, what are you, that without fur
ber inquiring, that, without examinug for our-selres-that is to say, witbout first carefully reading the very books which you urge us not to read-we should take your word for it, that the Cbristanaty, and do ondeed imnugn the truth o reviation?
A law, without a tribunal competent to appl that law, is a dead law, is an absurdity, and if
therefore the abore cited law be good, as Protestants assert, as all Cattolics must admit-ther must necessarils be some tribunal competen
to appif it, that is to say motellectually competent to appif it, that is to say notellectually competent in its interpretation of those facts, morally com petent-hecause by Christ Himself commissioned
to aduress all med to the ancents of authority, so o aduress all men in the ancents of authority, so hat be whu sights if belests, slights also, and Such a tribunal we can recogase-not in any individual howerer learned, or bowever exalted his social position-no, not though be be a Canon focogise 1 th as By Law Catholic Church and in ber alone. To her, and to hier alone, without any sacrifice of our dignty as inen, and S intelligent creatures responsible to God fo submit ourselves and our reason: and we should eel ourselves to be degraded, bumiliated, and Him Wha is reason it elf, herelore agains obedience to any other tribunal on earlh. If we Catholics submit ourselves to the Cburch, au refuse to read such literature, as the tracts, for instance, and garbled and emasculated versions
of the sacred writings whinch evangelical Swad Gers delight to force upon us, we do but ac striclly in accordance with the priociple, or lam
ladd Jown by Canoo McNell, and in obedience to a tribunal which claims to speak with divine Papists therefore are consistent.
But when Protestants, at the instigation of the Protestant monister. refuse to read such literature
as Essays and Revievs; when they refuse to enter upon speculation as to the truth or falsity of the lacts of Christanity, its prophecies, and manracles, the case is difierent. They cannot pretend Mr. M. Spurgeon, or Canon McNell, or the is a judge or tribunal by Go
whom, therefore, at ithe perti of therr immor souls, theyare bound to yield implatit obedience they listea, though the may ioterest them by bis iylé, amuse them with bis buffoonentes; or tickle syle, amuse them With Wis buffoonertes, or thet
therr prurient fancies witb bis inuendoes agains Nuns aud Priests, has no nore rightful authorit over them than has the cantatrice at the oper Whose magnificent Soprano enchants them, o chan has the Clown at the Circus, woose con loudly laugh. Tbe Protestant muister is a gen leman whom the congregation engages at so nuch per annum to do their preachiog and praying for them: who bas no authority over them, but what they themseives have given him : nd who is no better than any one of themselves hiterary stut any kiod to anterfere what speculations. Such being the case the Protest ant who submits to have the sphere of his reading curtailed, or bis speculations limated by bis minis ter, is indeed a slave, because the makes abnegation of his metellectual rigbts to an authority which is his heart of hearts be knows has no clams upon bis allegiance. He is, not "priest idden; and lis rider he bimself knows to be rery ordinary mortal, and not one whit differen from bumself. Protestant obedience is indeed lavery: the obedence of the Catholic Cburc lavery: the obedience of the Catholic

Ratcalists and Anti-Ritualists.-Th rife betwixt the tivo antagonistic parties in the Anghcan denomication having tratersed the raning with much iotensity, much bitterness of most of a Though the parties to this strife are resper vely known as "Ritualists," and "Anti-Ritualats," we thiuk that the names by which they are severally distungulshed are not happly choser
insomuch as they do not bring prominently for ward a salient point of dirergence betwixt the combatants. Love of Rutualism, attachment to forms, ceremonies, genuflexions, and ecclesiastica dresses, is not the chief characteristic of the so these things or attacbment to a bold, irreverent these things or attacbment to a bold, irreverent that which manly distinguishes the so caller anti-Ritualists, from their opponents. There is something deeper, and more important than
dresses, and ceremonos, and ritualism, involved dresses, and cerem
And this something. would be more clearly brought out, and the real significance of the morement now agitatug the troubled waters of piscopal Protestantism, would he made plainer "Sacerdotalists" and "ant-Sacerdotalists" ap pied respectively, to the contending partes. neither moore nor less than, of the dispute it assertion of Sacerdotalism, and on the other, rigorous protest against it. This is why the laat of the wealther classes, both in England and in Canada, are for the most parl so bitterly opposed to Ritualism, in this respect, approving themselves taunch P.otestants, siace, in its incention, Pro testantism
As a general ryle, Protestants care little either way for dogmas, unless they involre or impl the recessity of some ascetic practice. In the logma is at best but a malter of speculation, an belongs, not to the domain of religion, bur, as they phrase it, of theologr. Indifference stall more, the badge of Protestantism, which on the other hand always bas been-andi, as the principles of the Reformation are better under slood, and more fully carried out, will constanily become more averse to Sacerdotalism, or the oretensions made by a class of men to the pos much is this the case, that Protestantism though formally consistung in a Protest against the authority of the Catholic Church, con sists materially in a Protest aganst the doc in virtue of their Ordination-whether Episcopal or Presbyterian, any special spiritual authority or Presbyterian, any special spiriual authonity, The true Protestant will not brook the pretensions of a priest, whether of the Anglican, or of be Catronc Church: be will recognse no uiri priests or cric or laic, for with ham all are equally priests, or ministers, and all in another sense, are
equally lagmen for all are, io respect of spirtual power or authority, on a footing of perfec equality.
Now-and this is just what shocks the genuine Piotestant sentiment-the Ritualist in his every he may make, in every ribbion that he may put on, asserts mplicilly the existence of trio distioc orders in the Cbristac Chureh-an order cleri-
peculiar character pas prest, that of beng in an God and man, endowed by and in virlie of his God and man, endowed by and in virlie of his
Ordinatinn with special supernatural pover, orOrdanation with special supernatural pover, or
authority to do certan things which no perfon, not : so ordained can do, or under ang circumstances can have the right eves to alteript to do.
It is this assertion or rather, It is this assertion or rather, on the part of An-
glican ministers, this assumption of a Sacerdotal or supernatural character, that, wore ibun any. thing else, more than the flowers, and the muste, and the albs, and the chasubles, and the Gresor ian chaunt, and the bowing to the altars, shocks the feelings of staunch and sensitive Prolestants. This is, we think, well brought out by the outciy hat has been raised against the assumption of be Rituatists in the matter of Absolution, which many of them give in the rery same form as that used by Catholic priests, and alter having received the parlicular confessions of, therr sereral penitents. By this act, more perbaps than by any other, do they, the Ritualists, assert their cular, supernatural, and sacerdotal character by this more than by any thing else that they the peo, do they assent heir distiaction from laty people, therr Goc den Therefore is sititual or supernatural power. Therefore is it-that aganst this practice against this imitation or singerze of the Catholic Sacrament of Penance, in which the more ad-
ranced Ritualists indulge, is the indignation of the more consistent Protestants of the Estab. lishment more particularly directed. They are right ; therr instincts as Protestants are true to them in this case; and they see, that on this one taning sin, depends the fortunes of the battle betwixt Sacerdotalism and anti Sacerdntalism, naturalism and sujernaturalism, in the Church of Engiand, and indeed the fortunes of Protestantmitseff.
Ir one respect too, for the Sacerdotalists or Ritualists, this is the very best question that could be selected; and their opponents, members of the Anglican sect, therefore, cunningly seek to direct attention from the frue issue, to a side and irrelevant issue which they have raised. Instead of confining themselres, as by the laws of loync question-"] are bound io do, to the uiscussion of the question-" Br
Church as By Law Established, logally authoChurch as By Law Established, logally autho-
rised to claim for himself, in virtue of his Ordt rised to claim for himself, it virtue of his Ord
nation, a special power, or pawer not common to olbers not sa ordained, to forgive sins, and to retain sins ?" they dishonestir seek to join issu upon the question-" Is any man, ordaned or
priest euistst receive some sipernatural power that, abore allielte, slock sk the'an'ti-Rtualistic to adme: its existence they would bave to admi Chistian Church; a hiereus. as well as a pres buteros with all the logical consequences of tbis dmision, which would be fatal to Protestantism Here is the strong.bold of the Ritualsts.Mighty as their opponents are at quibblug, the, ${ }_{\text {cown }}$ Luturgy, of therr own ordination service. S loog as words have any definte meanigg, and so loog as the words oft and respecivs remin as they
Ordering of Preests and are-50 long will it be imposible for the ant1 Ritualists to expect the nirtory io any Court of
Lav, or in ang Court of Conscience. The doctrne of the Churciu of Eogland is clear an unaistakable. It may be a false coctrine, it mapy
be a true doctrie, but tit truth or falsuty is not as their adrersaries dishonestly protend, the at wheston at issue ; which is simply—" What
thes the Clurch of England, as By Law Established teach? What pumers have its priests the legal right to claim for themselves? lo the
matier of incense, of the mixed chalice, and of the Eucharstic celebrations without communcants, the eprrit, of the law against them: but that law 1s unmisazabety an their sive when they claim th
power of retanigg or of remitiong sin, and thas ther adveraries know.

The Ecclestastical Titles Act.-We percerve by a vindicator, that the Conmittee on the Galway alycal Tulles bill bas brougbt it
the Esclesastlos; but it is announced inat no
labors to a close; legislation will be altempted on the subject this
eession. Indeed it is too late to thank of any session. Indeed it is too late to thank of any
hing of the kiod, and theretore Irishmen and thngg of the syad, ard theretore lrisamen and
Catholics of whatever shade of politics must be discretion in hasing the order for the second
reading of the Bill disclarged. Revd. Dr Ullathorne, the Catbolic Bisthop of Birriningam
bas been examined before the Committee. Earlis next session we beliese a very comprebensive
measure will be introduced, recognisng fully the position of the Catholic. Hierarchy in that country ta anicipation of the forthcomiag legislation
on the subject. This will be onlg fair iowards the Catholics of North Britain, for probably there are not two bishops in the United Kingdom tolic of Glasgon and Edinburg.
hem sufficient testimony to justify Parlamen in repealing the obnoxious Act, which no Gor-
ernment could ever attempt to put to force. The evidence of Mr. Jutice O'Hagan was quite
decisise on that point; and ior all prac. ncol purposes the Committee migtt bave ceased
heir labors alter hearing the lucid testumong of the learned judge.
But it is lbe e Moriarly, the Bishop of Kerry whist has called fortin the niost comment on both sides. He has
been token to tast, we perceive, by a few been oken to rask, we perceive, by a few
bigoted Protestant Lcodon journals for an
alleged want of dign:ty and jauntiness of air whilst replying to the Committee; but they
canot deny but he fially and bluntly replied to all the queries, and told notting but the onest truth, and what erery one knows to
Iruth, as to the publia feeling of the people of trached to the Liberal party than any prelate in Ireland, Dr. Moriarly showed how completely arde by estranging the Caltolics of Ireland in enacting a law which its framers kate well nust
for $\begin{aligned} & \text { rer remana dead lefler in Ireland. Indeed }\end{aligned}$ was restrained by the Committee and was no pernitted to sift the question to the bottom, a ot the subject than Dr. Moriarty. The Bishop Kerry bas a right to know the Province of
Munster, and indeed all Ireland well: and IIis
 inerefore a trustworthy withess upon all mat-
ers connected with this country. Because he aid the people are disaffected he is attacked by secmpt by our contemporaries to argue the Pould it not be better to toquire why a people amictedly shrewd and intelligent and paturally loal, are actuated by the feelings ascribed to
thm by Dr. Moriarty? Smply, can the Irish hi English government, so tong as the anomalies exit in Ireland. The tendency of the times is Grand Turk, whose resve privileges. Even the Grad Turk, whose recent vistt to England cos can ioly bope to perpacie bus rule for tive melonger by giving perfect equaluy to the long owitroddeu Christian population of bis Empire We believe however the Bishop of Kerry's
vidence will not be without its influence upon are in insth Parlianeut. We anticipate that we
 bellet or we are nuch mistaken; and whea those changes take. place Irishaen will woik barmo
nously togetiuer for the common good of the couniry, and those who are now opposed to them
will regiet that they had been so long delayed.



The attèntion of the publtc is directed to the
adiertisement of te Catholic Young Men's So-
iselys Picnic which .appears in our columns, to be beld is Guilbault's Gardens on Wedaesday
28 ib instant. The Committee of Management Band for the occasion, to discourse sweet music to the visitors, also Henaud's Quadrille Band for
the dancing. A varied and norel programme in the course of formation and will be publshed
in a few days. The Committee are sparing n . in a ew days. The Committee are sparing no
irouble or expense to make this Picnic the best of the season.
Extensive Fire.-About half-pasî tweire issung, from the oll store belonging to Messrs.
William Middeiton \& Co., Poiat St. Cha:les. In consequence ol anongmous letiers received by
several parties interested; additional watchmen bad been placed over the stores. The storeman
who. bad been in town, had on his way home caree round by the store, and spoken to the
watchman, and in compary with them ingpected the outside, when everything appeared correct.
Not long after be left, one of the watchmen n3. Not long atter be left, one of the watchmen no
ticed a slight puf of smoke, and calling to the other to come round, be ran for the storeman.
By the time he returned the alarm bad been struck, and the smoke bad turned tato a blaze. erident, from the inflammable nature of the contents of the store, that all their efforts must be
directed to save the flames from extending, the great riss being that the oil foatugg on the water
of the creek would be carried down to the Canal, and thence to the sbipping in the harbour. By
dint of the greatest exertion, a dam was built to retain the waters of the creek, attention belng at
the same time given to present the fire catching the store on the opposte side, which contained
large quantities of oul, naptha, \&c. The fences
and boards were therefore, torn down, and, fortunately, the work of seeping the fire from there was successful. The scene was awfully grand. The flames crept along the ground, then sud-
denly rising, shot up into the arr lize a waterspcut, with a moaning roar, the column rotating on its axis, six or eicht feet at bottom, and
terminatuog in a point like a gas jet. Sometimes shootng up all at once, lighting tee sky for miles hours figbting with the demon, it was subdued sufficiently to render it safe for some of the men
to leare otbers to watch it. All day it was
burning, the leatdrawing the burning, the beat drawing the oll from the ground,
which burned as if in multitudes of lamps. nearly as can be ascertained, there were about
12.000 varrels destroved, the ralue being about $\$ 10000$ ), divided among a considerable number of tolders and the greater part ansured:-Her-
ald. Fire.-About $110^{9}$ clock on Saturday morn
ug the alarm sounded from box No. 28, and upon proceding to the epot a large and long row
of outbuldings directly in rear of a terrace in
Mountain street was discovered to be in faines Mountain street was discovered to be in flanes,
The firemen immedately set to work and bad numerous streams of water pouring on the burnlog builings, and after much exertion succeected
in quenching the fimes. A large stable filled werancy had straw burnt wilt asto ishing perse verance, and being covered wiltha tun roof of
the fire had ths own way in the loft untul the
fooring was torn down and the fire got at. The people in the terrace were in a great state of ajarm at the first outbreak of the flames, but
very sensibly made on attempts to move therr
effects, alithough before the gade the burning stable looked very 1 treatening. The origin of the fire is not kno
alarm was sounded.-Gazette.
Another Escape.--The Sherif it anpears
will not make the prisoner's cell will not thake the prisoner's cell in the Police
Court secure, and the consequence is another escape took place from there on Thu:sday fore-
noon. The prisoner's was going on. passage, is open for two feet at the top, but crossed with strong irca bers, over an inch square
and about seren incbes apart. One of these bars was bent on one side about three inches, thus
making a space at the top of nine incies wide. As the cell is ten feet high, it is supposed that be not upon the shoulders of a oother prisoner con-
fined with bim, and thus escaped. IIe is only
15 years old, 15 gears old, and ol slight frame. He is one of
the gang who broke into Mr. Laurier's store last week, and Wednesday night he was arres
ed in attemptung to break toto another Beaver Ha!l Hill. Sereral escapes in the same Way and
The survering steamer Gulaare has returned
10 St. Johns Newfoundland afier an examination of the locality in which the recent break in the Cable of 1866 bas occurred. The postion of
the oreak has been examined and two boups
in 40 to 50 fatbome of water.
Pick pockits. - Ladies travelling in the street railroad cars had need take care of therr nockets.
On Fridap Mrs. Hugh McKenzie, of Longeuil, On Friday Mrs. Hugh McKenzie, of Longeun,
had her purse stolen, containag six or seven dollars, whilst she was in one of
GASPE ITEMS.-The Faspe


Commercial academ smo




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SEMINARY OF ST. THEBESE DE ere Scholastic Yar The Cong THORSDAY, FIFTE \&EPTFMBE

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| There are daily Stages to and from Montreal |  |  |



CATHOLIC YOUNG MEN'S SOCIETY
FaE FIRST ANSUAL P:CNIC of tbe above So
iets will tako place in GUILBACLT'S GARDENS On WEDNESDAY, the 2Sth AUGOST


| TEE STOCKHOLDERS of the ST. PATRIOK'S HALL ASSUOLATION are bereby notified thai the FIGBTB GALL of TEN PER CENT on the Oapital MONDAY, 19th Augues, at the office of the Corporation. The Secretary will atzend from 7 to $90^{\circ}$ cleck P. x. on the 19th, a: the St. Patricks Hall Bonarenture Building, to receive instalments ; also daily a the Office of W. O'Brers No, 19 Place d'Armea. <br> By order of the Board. <br> JAUZS FENNELL, Secretary. <br> WANTED, <br> A. OATHOLIO MALE TEAOEER Who hat had Gro yeara experience in that profeasion, and who holdo Model School Diploma from the McGill Norma Sobool, watita a altoation. <br> Addrees with paricalars to, |
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CONVENT OF VILLA ANNA,

## lachine.

TRE entrance of the papila will tale place on WED
NESDAY the FOURTH of September.
MASSON COLLEGE.
HIGH COMMERCIAL EDOOATION, TEEORETI-
OAL AND PRACTIOAL.
The reopening of the newhigh commercial course
The re.opening of he new hiph commercial course
iatroduced in the Masaon Cillege will tale place on

## The fit of Sepin programme:-

finst seotion.
1bt and 2 nd years.- Graniar Clabegs.
 3rd. Arihmectic ingali iis branchee, aud Menta
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3ad yras.-Class of Beginss,
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$\left.\begin{array}{l}\text { PROVINOE OF OANADA, } \\ \text { Diatrict of Tbree Rivers. }\end{array}\right\}$ CIRCUIT OOURT. The Seventh day of Jane, one thongsad eight han-
dred sad sixify berean. pbebent:
The Hoa. Mf. JuStlce andren stuabt.



19t. Oourga of Moral Pniloapphy
2ad, Civi Lnam.
3rd. Study of the Ciril add Politit
4th. Experimental Pbsyics
5th. Applied Cbemidiry.
6th. Pructical Geometry.
6th. Pructical Geometry.
LibERAL $A$ RTS.
 the new programme mas cbatin grati. fiom th
Directions, an Eoglish or French propectus contain
LOUIS RMERE GERVAIS, of the Oity of Threa
Rivere, Esquire, Merchant,
ONIDE Landry, of the baid City, Labo:er and

| ON the motion of Messieurs Hart and Desileta, Advocntes, Atlornies of the Plaintiff, inamouch as it rppeare by the returu of Jesa B pptiste Guilloag, one of the sworn Bailifg in the District of Three Rivers of the Superior Court for Lower Oabada, to the Wit of Summons isaued in this ceuge, that the said Defendant carnot be found ia tioe District of Three Rivera, and that be has left bie domicile in the said Diatrict, it is by the Oourt ordered that the naid Defcindagt be nutified by an advartisement to be published twice io the French language in the Journal des Trois Riverer, published in the Oity of Three River nod twice in the Roglish language in to appear and answer to the action in this cause within the delay, $f$ two monthg from the lastinsertion of the said advartigement, and that un his neglect or refusal to appear sid anower to the ation th this the sald Pluiatif to proceed to trial and judgment as is a canse by default. <br> Certifled, <br> N. A. DUBERGER, Dep. ©.0.0. |
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$\left.\begin{array}{l}\text { ROVINCE OF OANADA, } \\ \text { Distric of Three Rivers. }\end{array}\right\}$ OLRCOIT OODRT,
 the Hod. Mr'JUSTICE andrew stuart. MOSES E. EART, of the parish of St. Zophirin de
Courral, Esquire, Nolary, laintiff; patrick lynce, of the paribt of Ste. Brigite,
Yeoman,
 the retura of Maploire Martio one of the quorn
Builifs ia the District of Threa Rivers of the Saperior


 languye in the Trun Wirness published in the Oity
 action in this causo within the said delay, it be par-
miated to the gaid Plaintif to proced to trial ard
jademen as ina causa by default.
Certified. Cerlifed.' N. A. DUBERGER, INSOLVEN'T ACT OF' 1864.

 | T. SAUYAGEAO, |
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| Official Aseggae |
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Montreal, 13ibu gust, 1867.
COLLEGE OF REGIOPOLIS KINGSTON O.W.
OUIS RMERE GERVAIS, of the Oity of Threa
Rivere, Esquire, Merchant,

EONIDE LANLR $\dot{\text { B }}$, of the said City, Labo:er and


Courral, Esquire, Nolary,
Plaintiff


DUBERGER,
Dep. 0.0

| In the mather of MRS. SOPBRONIE PROVOST widuw S. A. Larose, of St. Ayacintbe. Insolvent. <br> A DIVIDEXD sbeet has heen prepared subject to objection until the SEVENTH\{day of SEPTEMBER |
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Under the Immediate Supiervision of the Rt, Re
E. J. Horan Bishop of King ton.



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| istencs of a docament which was deacribed as anwarrantable interference in Prussian affairs. The |  |  |  |  |
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|  | appointed Vice-President of the aame. Court, which will bs the highest tribual for all the annexed coun tries. |  |  |  |
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|  | Way, blocking up with an impenetrabie masi oftimber and rock tho pit at the depth ot about threbandred ells from tre top. At the moment of th |  |  |  |
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|  |  | remoral to the stora, and medical aid had been gum-moned, his body and bead continued to swell, and; | $\begin{aligned} & \text { kind, One or tito eaves must be briead and ar- } \\ & \text { plied to the part, and the wound will cieatizize in a } \\ & \text { short timo. } \end{aligned}$ |  |
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PROOFS OF THE SUPERIOR QUALITY
AMERICAN WATCH
WALTHAM，MASS．

 order and
narket．
Thees are simpler in structure，and therefore strong－
er，and lees likely to be ijured than the majority of
of oreign wateches．They are composed of from


Gentemen：The watches manuffactured by you
have been in use on this railroait for several years
 part of our equidment．There are now some thre
bnaded of them giried on our tine，and we consi
der them good and relhbbe timenkeepers．Fideed，






| NEW YORI OENTRAL RAILROAD． <br>  <br> impllemen，I bave no hesitation in saying tha leve the grest majority of Locomotive lingine re found by experience that Wallham Watches mosi satisfactory of any for their uses：T Witb the greatest acouracy and steadiness，no hatanding the rouga riding of an engine，and rable．I tope to see the time whon Railway 0 nies will generaliy adopt your watches，and rion it would greatly tend to promote regular difety： <br> Yours respectfully， <br> OHARLES WILSON：$G$ Chief Enginerr， Brotherhood of Locomotive Eng＇nee arrican Watch Co，Walthum，Mass． <br> Te make now fire different grades of watc meá respectively as followa： <br> pleton，Tracy \＆Co．， <br> Waltham，Ma <br> altham ${ }^{5}$ atch Company， <br> S．Bartlett， <br> Waltham，Ma <br> m．Ellery， <br> Boston，Mass． <br> ome Watch Company， <br> All of these，with the exception of the Ho <br> atch Company，are warranted by the Ameri <br> sit：approved principle，ada to possess every re <br> e for a rellable time keeper．Every deler sel <br> card of parantee，which stohla accompany e <br> purchasing the gennine article There are <br> ld throughout the country；and we：wonid cau <br> rchasers to be on their ganare againat impositio <br> of Watit Deslera thronghout the country；） <br> Testimonials cand be obrained on－application f <br> any personsin Canda ob ith the greatee日 eatiefaction． <br> ROBBLNS：APPLETÓN： |  |
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P．MOYNADGA $\$ 00$ ．
Ayer＇s Sarsaparilla， for pugifyivg the blood．


## FARM FORSALE．

 Poo Sales，that beanitait Marm，sitate at st，


## A．SHANNON \＆CO

Wine and Spirit Merchants，
whelesale and retail， 102 AND 104 M GILL STREET， EAVE constantly on hand a good asaortment of
Teas，Coffees，Stigars，Spices，mastards，Proviaion Hams，Salt，\＆c．Port，Sherry，Madeira，and other
Wines，Brandy，Holland Giar ，Scoteh Whiskey，Ja Wines，Brandy，Holland Gin，Scoteh Whiskeg，Ja
maice，Spirit，Syraps，\＆c．，\＆c．
To Uountry Merchants and Farmers would d will to give them \＆callas they will Trade with then
on Liberal Terme．
May 19． 1867 ．

## PREMIUMS！PREMIUMS！！

 SEND for D．\＆J．SADLIER \＆OO．S NET PKEMIOM LIST for 1867 ．It containg the names of al Mosk baitable for Prizss，Fith piice saded digcount
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## ＂In liffing the kettle from the fre I scalded ing seff tery severely－one band simosi to o crisp．The



 Wrapped in fae ateel－plate ongravings，bearing the
signatures of $\mathcal{G}$ ．W．Weabrovos，Ohemist，and the
ing pricale stamp of Desia bangr \＆Oo，Nem York．
SARATOCAA SPRING WATER，sola by all Drug．
gisia．
 gray，will not fail to ase Lyons eelebrated Kataniron
It makee the hir rich，，oot and glospy eradicate
dandruf，sad causes ，the hair to grow with luxuriou benaty．It 11 sold every where．
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Whar Did Ir1－A joung lady，returaing to ber
country home after a sojourn of a fow monthe in

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SARATOGA SPRING WATER，bold by all Drug $\underset{\text { giste．}}{\text { SAR }}$


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 call at J．D．LAW LUR＇s，san ingpect the larigest
Stock and greateat variety of genuine fret－claga Bow－
ing
 sold at correreponding prices with the many crarsie
imitations now offred to the public．Salearo 3 ， 365 Notre Dame Street．
 and Dealer in SEWING MAOHINES，uffers for Sale
the Etna Lock Stich，NoiselegQ Sewing Machines，for
Tailota，Shoemakers，and Family use．They are con－




 Sewing Machines Repsited and lompr
LAWLOR， 365 Notre Dame Street．
BOOT and SHOR MAOBINERY－J．D LAFLOR，
Bole A gent io Montreal，for the Sale of Butterfisid \＆




## GLASGOW DRUG HALL，

 396 Notre Dame Street，Montreal．
## CHOLERA．

DR．HAMLINS Remedies for the cure of Chol with full directions for use，complete，price 75 ce
Orde from the country atcended to on receipt．

 be found a powerful d：sinfecting pent，eepeciailly
for Cesspoola and draing，used in the proportions op
 Gallon，Burning Fluids，\＆c．，\＆c．
J ARE，

GLASG．⿹W DRUG HALL，
Notre Dame Street，Montreal

## CHOLERA

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DAVIS＇PAIN KILLER． VEGETABLE PAIN KILLER．




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tive in checking iha digasese． Shis certiaes that I havere，India．
Thased Perr D Dapis＇Vege－
Pain Killer，with grest saccess，in caseas o
 commend it as a valuable family medicite
REV．JAS O．BOOMER．


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G．A．MOORE

## PORTERS AND MANOFAOTURERS



HOUSE，FURNISHERS． attention：

THOMASRIDDELI \＆CO．，
54 \＆ 56 Great St．James Streer
EAVE JUST REOEfFED PER SHANDON AND
OTHER VESSELS，
Large and Varied Absortment of
WALL PAPERS,

## PARLOUR DINING

BONM，
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## HALL PAPERS， EFEST ENGLISH MANOFATURE AT PRIOES TO SOIT ALL POROH （OPPOSITE DAWSON＇S），

## May $31,{ }^{54} 186$

## MERCHAN I TAILORING

## DEPARTMENT，

At the Mart， 31 St．Laurence Main Street， J．A．RAFTER．

Geatiemen about ordering Suits are notifiged that the
New Importations juat grrived are exteasive，very
 Oatomerg＇Suits will be made to order at the
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zariked on exch piece，wiil be a saving of much time
to the bayer． Oficere belonging to the Regulars or to the Volun－
teerr，requiriog full Outfite，will find an jmmense



in the gentlemens
Ready－made Department，


 Onildren＇g Suits，\＄\％to \＄4 TENTH STORE TEE RIGHT．

## RICHELIEU COMPANY．



ROYAL MAIL THROUGH LINE， MONTREAL AND QUEBEC，
 L＇Assomption and Yamaska，and other interme－
diate Ports． On and af．er MONDAY Lbe 15 h of May，and until
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