

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

Charge for one inch space per annum \$2 50

Brevity directing attention to advt., each insertion 0 50

50 CENTS PER ANNUM.

WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

No. 4.

APRIL, 1885.

VOL. V.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.

“ PROFESSOR CLARK, M.A., Trinity College.

“ R. J. MOORE, 151 John St.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES 8 A.M. : 11 A.M. : 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily (Except Friday) 5.30 P.M. Friday—Evensong and Lecture 5.00 P.M. Wednesday, 1st and 3rd in the month, Mission Services in the School-House..... 8.00 P.M.</p> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Second and last Sunday in the month 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <p>SUNDAY SCHOOL..... 3.00 P.M. Young Woman's Bible Class 3.00 P.M.</p>	<p>TEMPERANCE GUILD.—Wednesdays 8.00 P.M. First Wednesday in month Mission Service Second “ “ Social Third “ “ Mission Service Fourth “ “ .. Business (members only)</p> <p>GIRLS' FRIENDLY SOCIETY.—Tuesdays 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Rector will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Rector will be obliged for early information of any sick persons who desire to be visited.</p>
---	--

CLERICAL STAFF.

The Rev. Robert James Moore, M.A., Trinity College, late of St. George's, St. Catharines, having been appointed an Assistant Minister in this Parish, entered on his duties at the beginning of March. Mr. Moore's address at present is 151 John St.

PARISH KALENDAR—APRIL.

1. W. Wednesday before Easter. 9.15 A.M. Mattins. 8 P.M. Evensong and Address.
2. Th. Thursday before Easter. 9.15 A.M. Mattins. 8 P.M. Evensong and Address.
3. F. GOOD FRIDAY. 11 A.M. Mattins and Sermon. 2.30 P.M. Litany and Address. 3.30 P.M. Second Address. 8 P.M. Evensong and Sermon.
4. S. Easter Even. 11 A.M. Mattins.
5. S. EASTER DAY. 8 and 11 A.M. Holy Communion.
6. M. Monday in Easter Week. 11 A.M. Mattins and Holy Communion.
7. Tu. Tuesday in Easter Week. 11 A.M. Mattins and Baptisms.
8. W. 8 P.M. Temperance Guild.
10. F. 5 P.M. Evensong and Lecture.
12. S. 1ST AFTER EASTER. 8 and 11 A.M. Holy Communion.
15. W. 8 P.M. Mission Service.
17. F. 5 P.M. Evensong and Lecture.
19. S. 2ND AFTER EASTER. 8 A.M. Holy Communion.
22. W. 8 P.M. Temperance Guild.
24. F. 5 P.M. Evensong and Lecture.
25. S. S. Mark. 11 A.M. Mattins and Holy Communion.
26. S. 3RD AFTER EASTER. 8 and 11 A.M. Holy Communion.
29. W. 8 P.M. Mission Service.

HOLY WEEK AND GOOD FRIDAY.

Holy Week, the great week of our Lord's Suffering and Death—how shall we regard it, how observe it? Each morning the Service is at 9.15, and day by day the four-fold Account of the Passion will be read from the Gospels. Day by day Christian people are summoned to assemble in Church and hear of those things which He endured for them, and by hearing to quicken their faith and love towards Him. Each Night Service will be at 8 o'clock, and an address will be given on some subject connected with the Passion. There may be some who feel, now that Lent is drawing to a close, that they have set but small store by its many opportunities. In Holy week they may at least gather up some of the fragments that remain, and win a blessing out of these closing services. Let it be remembered that a true Easter blessing can only be obtained through a well spent Lent. Easter joy cannot come except through sorrow for sin.

The Services on Good Friday will be at 11 A.M. and 8 P.M., and in the afternoon two addresses will be given, the first at 2.30, the second at 3.30 o'clock. There will be a short

interval between them to allow those who cannot come to both, to come in or go out. The Rector hopes that young people will, at least, be present for the second address.

If any who are tempted to spend any part of Good Friday in pleasure, will just remember that it is kept as the Day on which our Lord died, and that He died for them and in their stead, they will hardly keep it otherwise than as a day full of loving thoughts and memories of Him.

JEWISH MISSIONS.

On Good Friday, as usual, the offerings at Morning Service will be for Jewish Missions. Interest in this subject is yearly increasing. The prospect of Jewish Conversion is far more hopeful now than ever before, and the connection between Jewish Conversion and the prosperity of the Christian Church is receiving a wider recognition. The rejection of Christ by the Jews led directly to the offering of the Gospel to the Gentiles. When the Jews are brought to believe the Gospel, then fuller and richer blessings will fall to the lot of the Church. "If the fall of the Jews be the riches of the Gentiles, what shall the receiving of them be, but life from the dead." Such is S. Paul's argument in Rom. xi. It is well worth pondering by Christian people. The reason why Good Friday is selected for these offerings is, that on Good Friday the Church offers up prayers for the Conversion of the Jews, and it is felt that such prayers should be accompanied by alms-giving to give them effect.

EASTER PASTORAL.

To the Congregation of St. George's Church :

DEAR FRIENDS.—I learn from the Churchwardens that the offertory during the past year has been insufficient for the needs of the Church. I think that I may fairly appeal to you at Eastertide, not only to do as you have ever done, to make a somewhat larger offering, but to fill GOD'S treasury to overflowing. Easter comes to remind us of priceless blessings, and not only to remind us, but to renew them to us. In the Resurrection of our blessed LORD, are wrapped up all our hopes and joys. All that makes life really precious, all that gives to our life its peace, and happiness, and blessedness, all that enables us to look forward into the future in hope, and not in fear, dates from the First Great Easter Day. Now, of all earthly commodities, we value money most. In what more real and practical way can we show

the value we put upon our Easter privileges than by large and liberal offerings on Easter Day?

Hoping to meet you all at the glad Easter Feast, and wishing you all the blessings of the season, I am,

Your sincere friend and Pastor,
J. D. CAYLEY.

EASTER NOTES.

THE OFFERTORY.—It is strange that in a congregation like S. George's, seats fully rented, congregations always large, the Churchwardens should have to complain that the offertory is below the requirements of the Church. We are ashamed to mention the stipends received by the Clergy, lest our Presbyterian and Methodist brethren should hear of it. The expenses of the Church are modest. The debt is only \$3,500, and yet the offertory is far below what is required to meet the engagements of the Church. Unless the offerings of Easter Day foot up a large sum, the reporters will put us in a very unfavorable light on Easter Tuesday morning alongside of all the other city Churches. We do trust that our people will do even more than their duty on the great Easter Festival.

HOLY COMMUNION.—Communicants are reminded of the necessity of observing the rule to draw near the Holy Table by the centre passage only, and to retire by the side passages. On such a day as Easter Day such a rule is imperative to avoid blocking the passages.

EASTER DECORATIONS.—We have no doubt that the Easter Decorations this year will be as beautiful as usual, although Easter falls so early. Offerings for the purpose should be sent to Mrs. B. Parsons, and will be thankfully received.

CHILDREN'S SERVICE.—The Easter Festival Service for the children will be held on Easter Day at 3.30 rather than on the Sunday following, as children love to see the flowers, and by means of them can be taught a fitting Easter lesson.

HOLY BAPTISM.—Eastertide has been from the beginning, equally with Whitsuntide, a special season for Baptism. By reference to our Calendar, it will be seen that provision has been made for the Baptism of children at the service on Easter Tuesday, at 11 A.M.

PARISH NOTES.

OFFERTORY. March 1st, \$50.97, and for improvements, \$2.00; also for Diocesan Mission Fund, \$25.39. 8th, \$66.96. 15th, \$44.75. 22nd, \$48.42. Total parochial, \$211.10. Corresponding period last year, \$216.55.

A Cottage Meeting was conducted by Mr. Moore on Tuesday evening, March 24th, at the house of Mrs. Harris, Bulwer St. The room was full to overflowing, nearly all the neighbours being present, together with the District Visitors and others. It will probably be necessary to rent a house in order to secure larger accommodation for these meetings, which will be held regularly on Tuesday evenings. Help towards the expenses will be gladly received from those who feel an interest in this work. It is intended after Easter to begin a similar meeting in William Street. Mr. Moore will be glad to hear of helpers in singing, &c.

There are many in the Parish who feel the need of some service or meeting on Sunday afternoons. This work will probably be taken up immediately after Easter, Mr. Symonds, of the Divinity Class, Trinity College, having kindly promised to undertake it, with the aid of other volunteers.

The Church of the Ascension is being renovated and elaborately decorated, and will probably be in its new dress by Easter Day. It might not be amiss for our people to take note of the fact that the interior of St. George's received its last coat of paint about eight years before the Church of the Ascension was built.

The new Parish which we have been asked to aid in establishing, is not to be at Seaton or Dovercourt, as stated in our last issue, but on the broad plateau lying between Bathurst Street and the Oakhill Valley, and between College and Bloor Streets. This district is filling up rapidly, as is indeed the case with the whole of the north-western parts of the city and suburbs. The Clergy of the parishes within which it is situate are wholly unable to keep up with the additional work which so great an increase of population entails, and the churches are over-crowded. Indeed, unless this district is properly entered upon by the Church, it will be the old story of pre-occupation of the ground by others, and loss of many who would otherwise adhere to the Church. The proposed parish is, we understand, to be called St. Mary Magdalene.

The Bishop of Algoma has been visiting the Muskoka portion of his Diocese. Notwithstanding that he has been holding services and preaching nearly every day for the last month, the Bishop kindly preached at St. George's last Wednesday evening. There was a large congregation to listen to his most interesting sermon, in which he specially pointed out that there was no position in life in which we could not serve

God acceptably, but that God's grace never compelled men to serve Him against their will. Those who are working or wish to work for the Bishop's Church in Manitoulin Island are reminded that all work is to be sent to the Rectory by the 17th of April.

AMONG THE SLUMS.

(From the Canadian Missionary.)

My first visit to the Centre Street Mission was with Mr. Beverley Jones, the founder of this philanthropic work.

One hot Sunday morning in September, 1883, leaving the shaded streets and handsome residences of the aristocratic quarter lying about St. George's, we were soon in the odorous atmosphere of the chapel. We entered a small, semi-gothic, rough-cast building, where we found some sixty boys and girls assembled for Sunday School, and only waiting for the Superintendent. School was opened with a short, bright service, a prayer, and some Moody and Sankey hymns, which the children, especially the coloured portion of them, sung with much vigor.

"Well, what do you think of them?" said Mr. Jones, when service was over.

"Much too respectable. I thought your work was among the waifs and outcasts. These children seem far too clean."

"Oh! you mustn't be deceived by appearances. They're got up for Sunday School. If you want to see their homes come with me, for I must visit one."

Out into the sweltering sun, down the street, and through a gate into a low court yard. What a sight! Half-a-dozen boys basking on the stone pavement; one almost naked, washing at the pump; dirty tenement houses—dens more than habitations—and the notes of a tavern song from an upper window!

Mr. Jones sent a boy in to announce his arrival, and soon a large, slatternly woman, her face bearing every mark of the degradation produced by vice, appeared. Then began a conversation, the object of which was to persuade the woman that her daughter, who had been sent to the country, was well provided for—objections on her part, answered by assertions and arguments on ours. It seems she had a bright, pretty daughter of six or seven years, whom Mr. Jones and his co-workers were endeavouring to rescue from her mother's fate—a life of sin and debauchery. With this view they had taken her from her vile surroundings, and placed her in a comfortable farmer's home. A promise that she might visit her daughter, and a supply of provisions for a Sunday dinner, satisfied her for the present.

From such courts as these come the children of the Mission School. Many of them have been in jail for petty theft. They are born and reared in vice. No one cares for them, or shews them kindness, but the little band of workers in the Mission. It is not necessary always to seek "Greenland's Icy Mountains," or "India's Coral Strand," in order to convert the heathen.

Here lies the work of God ready to your hand.

TEMPERANCE GUILD.

There was a general meeting of the Temperance Guild held in the Schoolroom on Wednesday evening, April 18th. Through some misunderstanding, very few were present. However, there was no lack of enthusiasm. After a short address from the Rector, a satisfactory financial report was read by the Treasurer, Mr. Hayes, and the election of Officers was then proceeded with, and resulted as follows: President.—The Rev. J. D. Cayley. Vice-Presidents.—The Rev. R. J. Moore and Mrs. Harvard. Secretary.—Frank Cayley. Treasurer.—H. Hayes. Organist.—E. W. Phillips. Executive Committee.—Mrs. McKean, Miss Moffatt, Miss Street, Mr. Foster, Mr. Kirkpatrick. Music Committee.—Mrs. Anderson, Mrs. Phillips, Miss M. Cayley. Delegates to a meeting of Secretaries to be held at S. James's School House, Thursday, March 26th.—Miss McKean, Miss Street, Mr. Hayes, Mr. Foster. Delegate to Diocesan Board.—Mr. Foster.

A vote of thanks was passed to the retiring officers, also to Mrs. Harvard and Mr. Phillips for their exertions in getting up "The Old Folkes' Concert" in St. Andrew's Hall, from which fifty dollars was cleared after all expenses had been paid. The meeting was then dismissed with the benediction by the Rector.

YOUNG MEN'S SOCIETY.

A meeting was held in the school-room on Tuesday evening, 17th March, for the purpose of forming a Young Men's Literary and Debating Society. An encouraging number was present. Mr. Moore was called upon to take the chair, and opened the proceedings with a short address. After a discussion, in which nearly all present took part, the election of officers was proceeded with. The Rector was elected President; The Rev. Prof. Clark, and Rev. R. J. Moore, Vice-Presidents; Mr. Richard L. Cowan, Sec'y and Treas. The first meeting of the Society is to be held on Monday, April 13th. The subject selected for debate is the "Scott Act." Mr. Parsons will contribute a reading, and Mr. Moore a short essay. The Secretary will receive applications for membership.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.
 GEORGE F. HARMAN, 20 St. Patrick Street.

SIDESMEN.

HUSON W. M. MURRAY.	ROBERT SPRATT.
ROBERT L. COWAN.	ELMES HENDERSON.
FRANK CAYLEY.	ALEX. M. BROWN.
ALBERT HARVARD.	BRUCE HARMAN.
CHARLES FOSTER.	A. J. BURROVES-CLOSE.
RICHARD B. STREET.	INGLIS LOUGH, M.D.
BEVERLEY JONES.	HARRY HAYES.
A. H. LIGHTBOURN.	WM. KIRKPATRICK.

JOHN MARTLAND.

CHOIR.

Precentor.—THE RECTOR, *ex officio*.
Organist and Choir Master.—E. W. PHILLIPS, 71 McCaul St.
Members of Committee.—MRS. F. PLUMB, MISS J. PARSONS,
 E. W. SCHUCH, J. S. NORRIS.
Secretary.—F. LEWIS-BIRD.
Treasurer.—G. BURTON.

SUNDAY SCHOOL.

Superintendent.—J. R. CARTWRIGHT, McCaul Street.
Treasurer.—MISS CAYLEY.

REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.
 ELMES HENDERSON.

PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD

THE RECTOR AND CHURCHWARDENS *ex officio*.
 RICHARD SNELLING, LL.D. D'ALTON MCCARTHY, Q.C.

PAROCHIAL ASSOCIATION.

President.—THE RECTOR.
Vice-President.—REV. W. CLARK.
Members.—All Parish Officers and Workers.

TEMPERANCE GUILD.

President.—REV. J. D. CAYLEY.
Vice-Presidents.—REV. R. J. MOORE, MRS. HARVARD.
Secretary.—FRANK CAYLEY.
Treasurer.—H. HAYES.
Organist.—E. W. PHILLIPS.

VESTRY CLERK.

WILLIAM H. SYMS.

SEXTON.

ROBERT CRASHLEY, 50 Dufferin Place.

MANAGER OF THE PARISH JOURNAL

INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November, 1884, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$3,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. Donations and bequests towards an endowment, of which there is at present a sum of \$280 only.

CALDWELL & HODGINS,
COR. JOHN AND QUEEN STS.

IMPORTERS OF
TEAS, COFFEES, WINES, AND
CHOICE GROCERIES.

J. & J. WOOLLINGS,
WHOLESALE AND RETAIL BUTCHERS,
MCCAUL ST. MARKET,
(Corner Caer Howell Street.)

All kinds of Fresh and Salt Meats,
Tongues, Poultry, and Vegetables.

W. WINDELER,
PRACTICAL
BOOT AND SHOE MAKER,
285 QUEEN STREET WEST.
REPAIRS NEATLY EXECUTED.

A. HARVARD,
FAMILY AND DISPENSING CHEMIST,
316 Queen Street West.
PRESCRIPTIONS carefully prepared from
the Purest Drugs and Chemicals.

MARSLAND THE GROCER,
Cor. D'Arcy and McCaul Sts.
AGENT FOR THE
PURE HIMALAYAN TEA.
Canned Goods a Specialty.

WHEELER & BAIN,
STOVES, TINWARE,
AND GENERAL
HOUSE FURNISHINGS.
278 QUEEN STREET WEST.

ROWSSELL & HUTCHISON,
BOOKSELLERS & STATIONERS,
76 KING STREET EAST.
The Church Hymn Books used in
St. George's, in a variety of
sizes and Bindings.

W. BARBER,
POULTRY & PROVISION DEALER,
244 Queen Street West.
EGGS, BUTTER, POULTRY
ALWAYS ON HAND.

VINCENT HUMPHREY,
309 YONGE STREET.

FUNERALS FURNISHED
At Moderate Charges.

JOHN McKEOWN,
Ladies and Gentlemen's
BOOTS, SHOES, AND SLIPPERS,
TRUNKS AND VALISES,
322 QUEEN STREET WEST.
Repairs Neatly and Promptly Executed.

JOSEPH NORWICH,
ST. PATRICK'S MARKET.
FRESH MEATS,
SUGAR-CURED TONGUES,
AND CORNED BEEF.

S. CRANE & CO.,
IMPORTERS AND DEALERS IN
COAL AND WOOD,
Wharf, foot of Simcoe St., and
Office: 113 Queen Street West,
Yard: 87 Richmond Street West,
TORONTO. TELEPHONE.

CREALOCK & BROWN,
WHOLESALE AND RETAIL
BUTCHERS,
7, 9 AND 10 ST. PATRICK'S MARKET.

HUBBARD BROS.,
STOVES, RANGES, FURNACES,
HOUSE FURNISHINGS,
300 QUEEN STREET WEST,
Corner of Soho Street.

WINSOR & WOODLEY,
CARPENTERS AND JOINERS.
Jobbing promptly attended to.
JOHN STREET, NEAR QUEEN.

THOMAS CRASHLEY,
EXPRESSMAN,
17 BEVERLEY STREET.
Double and Single Moving Vans always
on hand.

MRS. J. GATES,
228 QUEEN STREET.

Milk of the Purest Quality.
Iced Milk always on hand.

JOLIFFE & CO.'S
COMPLETE
FURNITURE WAREROOMS,
467 to 471 Queen Street West,
TORONTO.

SPECIAL MANUFACTURES:
Spring Beds,
Mattresses,
Lounges, and
Upholstery



ARTISTIC PRINTING,
of every description, required
for the Church, Sunday School,
Office, Warehouse, Store, and
for Weddings, Socials, Entertain-
ments, &c. Send for estimate.
TIMMS, MOOR & CO.
23 ADELAIDE ST. EAST, TORONTO.

R. G. DOHERTY,
WATCH AND CHRONOMETER MAKER,
JEWELLER AND OPTICIAN.
(Member of the British Horological Institute,
London, England.)
360 QUEEN STREET WEST,
8 doors East of Spadina Avenue, North Side.
Acknowledged to be the best House in
the City for Watch repairs.

DRINK BETHESDA WATER.
KEPT BY ALL DRUGGISTS.
Sole Agents for Canada:
QUETTON ST. GEORGE & CO.

P. D. CONGER,
COAL,
WHOLESALE AND RETAIL,
6 KING STREET EAST.