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THE CANADIAN ECCLESIASTICAL GAZETTE.

Vol. I.]

QUEBEC, NOVEMBER 14, 1850.

[No. 6.

CIRCULAR TO THE CLERGY OF THE DIOCESE OF MONTREAL.

Montreal, Nov. 6, 1850.

REV. AND DEAR SIR,

At the General Meeting of the newly constituted Church Society for the Diocese of Montreal, held 30th Oct. at the National School, Montreal, it was resolved, "That the Clergy be requested to use their best endeavours to procure subscribers to the Society, previous to the General Meeting appointed to be held on the 3rd Tuesday in January."

I need scarcely do more than refer you to the preceding resolution, as you must be perfectly aware of the great importance of our all doing our utmost to support a Society so closely connected with the interests of the Church in this Diocese.

Believe me,
Rev. and Dear Sir,
Yours faithfully
F. MONTREAL.

DIOCESE OF QUEBEC. CLERGY RESERVES.

A meeting of the Members of the Church of England was held, pursuant to public advertisement, in the National School House, Quebec, on the 30th Oct. for the purpose of adopting a petition to the Imperial Parliament against the measures introduced into the House of Assembly, during the last Session, respecting the Clergy Reserves. The meeting was numerously attended by persons of all classes in the community, who evinced great interest in the proceedings, and appeared fully to participate in the warmth of feeling displayed by some of the speakers upon the important subject for which they had assembled.

The Lord Bishop of Quebec, having taken the Chair, observed that, in proceeding to business in a matter so important to the welfare of the Church, it was proper to begin by invoking the Divine blessing. The meeting having been accordingly opened with prayer, his Lordship explained the object of calling it, and entered at some length into the history of the Clergy Reserves, urging, upon different grounds, the necessity of strenuous exertion in the present crisis.

It was then moved by the Hon. W. Walker, seconded by Mr. Jessopp, and Resolved,

1st. That the Act of the Imperial Parliament, passed in 1791, 31 Geo. III., c. 31, comprehending the appropriation of the lands called the Clergy Reserves in the Provinces of Upper and Lower Canada, for the support and maintenance of a Protestant Clergy, and indicating in all its following clauses the Clergy of the Church of England, and no other, as the body who were to be supported and maintained, was the basis of the standing provisions introduced into this country by the Crown of Great Britain for the spiritual wants of the inhabitants.

Moved by Mr. Forsyth, seconded by Mr. LeMesurier, and Resolved,

2d. That the Act 5 and 6 Victoria, c. 78, was understood by all parties to be the final disposal of the questions which had been agitated in the Colony upon the subject of the Clergy Reserves, and that the faith of the Government has all along been considered as virtually pledged to the maintenance of the said Act.

Moved by Mr. H. S. Scott, seconded by Mr. Wainwright, and Resolved,

3d. That the actual condition of the Church of England in this country is, in all points of view, as far removed as possible from

affording any plea which can justify the attempt to despoil her of her Endowments;—and the position of the Church in consequence of the Address of the Legislative Assembly in their last Session, respecting the Clergy Reserves, is a most unlooked for and alarming one; and that it is the duty of every member of the Church to do what in him lies to avert the threatened consequences of such an interference.

Moved by Mr. Bonner, seconded by the Hon. J. M. Fraser, and Resolved,

4th. That in this unparalleled emergency it becomes necessary for the members of the Church to address their respectful but most earnest remonstrances to the Crown and Parliament of Great Britain against the object of the Address from the Legislative Assembly.

Moved by Mr. Lloyd, seconded by Mr. P. Sheppard, and Resolved,

5th. That this Meeting approves of, and adopts, the Draft of a Petition to the three branches of the Imperial Parliament, now submitted.

(The Petition was here read by the Rev. Official Mackie, D. D., who acted as Secretary of the Meeting.)

Moved by Mr. R. Symes, seconded by Mr. T. H. Dunn, and Resolved,

6th. That a Committee be now appointed to prepare the Petition for transmission and to obtain signatures to the same.

Moved by Mr. Maclaren, seconded by Mr. W. Poston, and Resolved,

7th. That the Clergy and Wædens of the Cathedral and Chapels of the Parish, with the Movers and Seconders of the Resolutions, do compose the said Committee.

Moved by Mr. Nettle, seconded by Mr. Hall, and Resolved,

8th. That the proceedings of this meeting be published in the Ecclesiastical Gazette and other papers of the City.

On motion of Mr. Lloyd, Mr. Jessopp was called to the Chair, and it was then

Moved by Mr. Davies, seconded by Mr. Maclaren, and Resolved,

That the thanks of the meeting be given to the Lord Bishop for his able conduct in the Chair.

The meeting was then closed with the benediction pronounced by his Lordship; and a considerable number of signatures to the petition were obtained before the termination of the proceedings.

The petition lies for signature at Messrs. T. Cary's and H. S. Scott's in the Upper town: Mr. Jessopp's and Messrs. E. and W. Poston's in the Lower Town, and Mr. Worthington's, St. John Street, St. John Suburbs.

A copy of the proposed petition, in pursuance of the Circular of the Lord Bishop, (printed in the number for Sept.) has been sent, for signature, to every Mission in the Diocese.

INCORPORATED CHURCH SOCIETY.

Montreal, 9th October, 1850.

The stated Meeting of the Central Board was held this day, at the National School House, at 2 o'clock, P. M. Present: The Lord Bishop of Quebec, in the Chair; the Revs. Dr. Bethune, Dr. Leach, Dr. Adamson, C. Bancroft, T. A. Young, J. Irwin, J. Fulton, R. Lewis, A. W. Mountain, W. Bond, J. Pyke, J. Torrance, C. Morice, W. Anderson, and J. Flanagan; Col. Wilgress, Dr. Holmes, and E. L. Montizambert, T. B. Anderson, C. N. Montizambert, W. McTavish, and H. N. Patton, Esqrs.

The proceedings having been opened with prayer, the Minutes of the last Meeting were read.

Letters of thanks were laid on the table from the Revds. C. Rollit, J. J. S. Mountain, and J. Dalziel, for grants made to them by the Board.

The Secretary stated that W. Bennett, Esq., had entered upon his duties as Treasurer at Quebec on 21st August last.

The Treasurers' Accounts from Quebec and Montreal were submitted, shewing a balance respectively, of £120 2 5½ and £11 5 1½ for general purposes, and of £99 8 6½ and £3 7 3½ on account of the Widows' and Orphans' Fund.

The Report of the Clerical Life Assurance Committee was then read, and the Board proceeded to consider it clause by clause.

It was proposed by the Rev. Dr. Adamson, seconded by the Rev. J. Flanagan, that clause 1, (including the introductory Paragraph,) be adopted.

E. L. Montizambert, Esq. moved, seconded by T. B. Anderson, Esq. To amend the first Paragraph by inserting after the word "benefits" the words "except as to the sum now in hand and "the interest thereof, which shall be available to the Widows and "Orphans of all the Clergy of the Diocese without distinction."

It was then moved in amendment by Dr. Holmes, seconded by W. McTavish, Esq.,

That the consideration of the subject of Insurance be postponed to the next Meeting of the Board, to allow of further consideration, it being understood that the Report, given in by the Committee, be printed and circulated among the Clergy, and all the Members of the Central Board.

This amendment was carried.

It was further moved by the Rev. J. Flanagan, seconded by the Rev. A. W. Mountain, and Resolved, That the above Report, including the calculations, be printed in the Ecclesiastical Gazette, and sent to the Clergy of the two Dioceses.

Two Reports of the Book and Tract Committee were read, whereupon it was agreed that they be received and considered clause by clause.

Clause 1. of First Report was agreed to.

Clause 2. was then read. It was moved in amendment by the Rev. A. W. Mountain, seconded by H. N. Patton, Esq.

That the Books remaining from the grant made by the Society for Promoting Christian Knowledge be equally divided between the Dioceses of Quebec and Montreal,—the portion for the former Diocese to be placed, for gratuitous distribution, at the disposal of the Committee of the Society for Promoting Christian Knowledge in Quebec,—the portion for the Diocese of Montreal at the disposal of the Book and Tract Committee. Carried.

Clause 3 having been read, it was moved by E. L. Montizambert, Esq. seconded by the Rev. Dr. Adamson, and Resolved,

That the word "now" be inserted after the word "books," and the words "in England," omitted. (So that the Clause will read, That the Prayer Books, now at the Depository, be sold at the cost price.)

Clause 1 of second Report was read, requesting permission from the Central Board to procure Books and Tracts from any Society in connection with the United Church of England and Ireland.

This Clause could not be entertained by the Central Board, in consequence of the Resolution restricting the choice of Books for the Depository to the Catalogues of the Society for Promoting Christian Knowledge, and the Church Society of the Diocese of Toronto.

The Revd. C. Morice gave notice that at the next Meeting of the Board he would move that this Resolution be rescinded.

The recommendation contained in Clause 2 was concurred in by the Board,—whereupon it was moved by the Rev. Dr. Bethune, seconded by the Rev. Dr. Adamson,

That £100 be placed at the disposal of the Book and Tract Committee, for procuring Books and Tracts for the Depository.

Moved in amendment by T. B. Anderson, Esq. seconded by H. N. Patton, Esq., and Resolved,

That the Reports of the Finance Committees be considered, before any grant of money be made for this purpose.

A letter from the Revd. J. McKeown was read, applying for a Bible, Prayer Book, and Communion Service for the New Church at Hemmingford, Resolved

That the Secretary be directed to inform Mr. McKeown that there are no such Books in the Depository of the Society.

The Report of the Montreal Branch of the Finance Committee was then read, and on motion of Dr. Bethune, seconded by the Rev. J. Irwin, received, to be considered clause by clause.

1. A recommendation that £25 be granted to the Rev. Mr. Stephenson, for aid to build a Church at Buckingham

The Central Board regretted that they could not entertain this application, inasmuch as it had not passed through the hands of the Secretary, in accordance with a Resolution passed May 15th 1850.

2. A recommendation that £25 be granted to the Rev. T. A. Young towards completing the Church at St. Therese.

It was moved by the Rev. Dr. Bethune, seconded by C. N. Montizambert, Esq., and Resolved,

That, in making grants, in compliance with the Reports of the Finance Committee at Montreal, it is to be understood that the payment of such grants, with the exception of Mr. Pyke's case, be postponed, until provision be made for supplying the Depository with Books and Tracts.

It was then Resolved, with reference to the Revd. Mr. Young's application, that £25 be granted, and made payable as soon as the funds in the hands of the Treasurer at Montreal will permit.

3. Resolved, That the sum (£30,) recommended, be granted to the Rev. J. Fulton, (for aid to complete the Church at Russelltown,) subject to the same condition.

4. Resolved, That the grant of £50 to the Revd. J. Pyke be confirmed, on the terms originally named by the Central Board.

The Report of the Quebec Finance Committee was read and adopted.*

Dr. Bethune then moved again that £100 Stg. be placed at the disposal of the Book and Tract Committee.

T. B. Anderson, Esq., moved in amendment, seconded by Rev. J. Flanagan, That £50 Sterling be inserted, instead of £100.

Amendment adopted.

The Report of the Montreal Branch of the Lay Committee was read and adopted.

No Report was presented from the Education Committee, Col. Wilgress, the Chairman, stating, among other reasons, the want of funds, and the failure of the negotiation between the Church of England School Society and the Church Society.

A memorial from W. Bowman, Esq., and others, with reference to the donation of land made by the late Major Christie, was read by Col. Wilgress, the memorial requesting that a record of the claim of Trinity Church, Christeville, for three-fourths of the above Donation, be entered on the Books of the Society.

Col. Wilgress then moved, seconded by C. N. Montizambert, Esq., that this Memorial be referred to the Quebec Lay Committee, with a request from the Central Board to submit it with the other papers to the Hon. Henry Black, for his opinion thereon. Carried.

Moved by Dr. Bethune, seconded by the Rev. J. Torrance, and Resolved, That this Meeting do now adjourn till 10 o'clock to-morrow.

Montreal, 10th October, 1850.

At an Adjourned Meeting of the Central Board, held at the National School, at 10 A. M., Present, the Lord Bishop of Quebec, (in the Chair,) the Revds. Dr. Bethune, Dr. Adamson, A. W. Mountain, W. Boud, T. Young, C. Morice, J. Fulton, R. Lewis, J. Pyke, C. Bancroft, J. Irwin, J. Torrance, J. Flanagan, and R. Lonsdell, and T. B. Anderson, H. N. Patton, and C. N. Montizambert, Esquires.

The Meeting having been opened with prayer, the Report of the Quebec Branch of the Lay Committee was read, whereupon it was agreed that it be received, and considered clause by clause.

With reference to the recommendation of the Committee on the subject of the New Ireland Glebe, it was moved by the Rev. A. W. Mountain, seconded by the Rev. C. Morice, and Resolved,

That the plan of payment by annual instalments be adopted; and that it be a condition attached to the use of the Parsonage Lot that the people upon the spot pay one half of the yearly instalments, till the whole be paid off.

* Recommending a grant of £10, towards fencing the glebe at Valcartier.

With regard to the last part of the Report, it was Resolved, That it be an instruction to the Treasurer at Quebec to invest the amount now in his hands for the Widows' and Orphans' Fund in Government Debentures, and that the balance on account of the general funds remain in the Treasurer's hands, available for general purposes.

The Secretary stated that T. Trigge, Esq., had invested £100 3 11 on account of the Widows' and Orphans' Fund in Government Debentures in August last, and that Mr. Bennett had assumed the responsibility, as had been done in former years, of paying for the Annual Report.

The Rev. A. Mountain moved, seconded by Rev. J. Torrance.

That, from this date, all grants made for the benefit of the Diocese of Montreal be paid by the Treasurer at Montreal, and all for the benefit of the Diocese of Quebec, by the Treasurer at Quebec;—and that a Committee be now appointed, to report to a Special Meeting, to be called for that purpose, a plan for the equitable division between the two Dioceses of the funded and landed property of the Society,—the Committee to consist of the Rev. Official Mackie, (Chairman,) the Revs. Dr. Bethune, A. W. Mountain, J. Irwin, Hon. Henry Black, E. L. Montizambert, Esq., and the Treasurers of the Society.

Moved in amendment by Rev. C. Bancroft, seconded by Rev. W. Bond, and Resolved,

That this motion be laid on the table, until after the general Meeting appointed for to-day, and that when this Meeting adjourns, it do adjourn until 4 o'clock this afternoon, or should the business of the general Meeting not then be finished, until 10 o'clock to-morrow morning.

The Report of the Committee for devising means for providing newly ordained Clergymen with outfits was read; and it was moved by the Rev. J. Torrance, seconded by the Rev. J. Irwin, that this Report be received and adopted.

The Chairman decided that this motion could not be entertained, inasmuch as it was contrary to a former Resolution of the Board, which prohibited the employment of the funds of the Society for the purpose of loans.

The Rev. C. Morice gave notice of a motion for rescinding the Resolution of the Central Board, in regard to loans, as far as it affects the case of newly-ordained Clergymen.

The Secretary informed the Board that a donation of 50 Acres of land, made by Mrs. Geddes in the year 1843, was in a fair way of being legally secured to the Society.

The question of a donation of land in Chester, (15th Lot, 1st Range) made by the Hon. W. Sheppard, was laid before the Board, when it was Resolved,

That the proceeds derived from this land be devoted to the support of a Mission in Yamaska and the adjoining Parishes, in accordance with the donor's expressed wishes.

The Rev. A. W. Mountain drew the attention of the Board to the Deed of land in Halifax, (10th Lot, 8th Range,) given by Mrs. Mountain of Cornwall to the Society, in which Deed an omission had taken place of the special object for which the land was given, viz: as an endowment for a school at Coteau du Lac, when it was Resolved,

That the wishes of the Donor in this case be also carried out.

Ordered that £2 15 6½ be paid to the Secretary for incidental expences, and that the expence of the Secretary's journey to Montreal be paid by the Treasurer at Quebec.

Ordered that £5 be granted to the Secretary for the purchase of office furniture.

It was then moved by the Rev. J. Flanagan, seconded by the Rev. J. Irwin, and Resolved,

That whereas a Committee was appointed by the Central Board of the Church Society in the month of May last to take into consideration the propriety of establishing a respectable Female School for the Diocese of Quebec, the primary object being the education of the daughters of the Clergy, the said Committee being directed to report to the next sitting of the Board;—and whereas, the Committee having done so in the month of July last, and their Report having been adopted, which was in favour of establishing such a school, it may be consider-

ed that their functions ceased, and that they are no longer a Committee,—a Committee be named by their Lordships the Bishops of Quebec and Montreal, to carry out the object contemplated by the Board, first, with respect to the locality where the said school shall be established; and secondly, to devise measures for raising the necessary means for effecting the same.

The Meeting then adjourned till the time before named.

(To be continued.)

PAYMENTS made to the Treasurer in October, 1850.

Received for account of the General Fund:	
Life Subscription of Alexander Gillespie, Esq.	£12 10 0
Annual Subscriptions for year ending 1st July last:	
Henry Jessopp, Sir H. J. Caldwell, Bart. H. Gowen, H. LeMesurier, J. Fletcher, G. Irvine, Hon. J. M. Fraser, Esqrs. 25s. each,	8 15 0
From Rev. Mr. Ross, Riviere du Loup,	0 1 3
Subscriptions collected by Mrs Magill,	3 4 0

£24 11 0

For account of Widows and Orphans of the Clergy:

An additional sum from Hattley,	0 5 0
Amt. of Annl. Collection at the Mariner's Chapel, Quebec,	2 8 0½
Do. at Riviere du Loup (en bas),	1 5 0.
Do. at Kingsey, 12s. 6d. Do. at Sherbrooke, £5 5s.,	5 17 6

£9 15 6½

Quebec, 6th Nov. 1850.

W. BENNETT,
Treas. In. Ch. Society.

BISHOP'S COLLEGE, LENNOXVILLE.

The Bishops of Quebec and Montreal met at the College from their respective Sees, to attend a Meeting of the Corporation, which was held on Saturday the 5th of October. The other members of the Corporation present were the Rev. Principal Nicolls, M. A., Professor Miles, M. A., Vice Principal, the Rev. Professor Hellmuth, and Professor Chapman, B. A., constituting the College Council—Col. Morris, the Rev. L. Doolittle (College Bursar), Rev. C. P. Reid, G. F. Bowen and Hollis Smith, Esquires, Trustees. The Hon. E. Hake, Trustee and Honorary Secretary of the Corporation, was absent at Boston, and the Rev. C. Jackson, the remaining Trustee, was too ill to attend. The sitting occupied the greater part of the day, and matters of considerable importance to the temporal interests of the Institution were discussed and disposed of.

Their Lordships the Bishops were both guests at the Principal's Lodge, and this having been the first visit of the Bishop of Montreal to the College, the Students were all introduced to him in form.

On Sunday the 6th the Bishop of Quebec administered the Holy Communion and preached at Sherbrooke in the morning, and preached at Lennoxville in the afternoon. The Bishop of Montreal in like manner administered the Communion at Lennoxville, where he also preached, as well as in the evening at Sherbrooke, where his Lordship passed the night at the residence of the Rev. Professor Hellmuth, Incumbent of the place. On Monday the 7th both Prelates set out for Montreal, in order to attend the meeting of the Central Board of the Incorporated Church Society.

The Rev. Thomas Pennefather, B. A., has been appointed to the charge of Bourg Louis and St. Catherine's, taken off from the Mission of Portneuf, in the District of Quebec.

The Revs. F. de Lamare and F. A. Smith have arrived at their respective destinations in the District of Gaspé, where they were received with demonstrations of great kindness and respect. A new Church is about to be erected at Malbaie, in the Mission of Mr. Smith.

DIOCESE OF MONTREAL

FORMATION OF A DIOCESAN CHURCH SOCIETY

A Meeting was held at the National School House, Montreal, at the close of the proceedings of the Central Board of the Church Society of the Diocese of Quebec, on the 10th October, at which it was resolved to establish a Church Society for the Diocese of

Montreal, and a Committee was appointed to frame a Constitution and By-Laws, and to report to a future meeting.

We give below an account, taken from a Montreal paper, of a subsequent meeting, held on the 30th October.

The Constitution and By-Laws adopted are, in most respects, the same as those of the Church Society of the Diocese of Quebec.

Wednesday, October 30th, 1850.

In accordance with the Bishop's Circular of October 11th, a general meeting of the Diocese was held this day at the National School, Montreal.

The Right Revd. the Lord Bishop of Montreal in the chair.

After prayer the Bishop addressed the meeting on unity and energy of action, and then called upon the Secretary to read the resolution and circular upon which the meeting was called.

The report was read and received. It was the—

Resolved,—That a General Meeting of the members of the Church in this Diocese be held in this city, on the day fixed for the Annual Meeting of the Society, for the purpose of fully organizing the Society by the appointment of a Central Board, and such officers of the Society as are usually appointed at the general annual meetings of the Diocese of Quebec, and that the clergy present be requested to use their best endeavours to procure subscribers to the Society, previous to the said general meeting, and that the clergy who are not present be requested by circular to do the same.

Resolved,—That a subscription list be now opened to afford to persons present an opportunity of subscribing to this society, and of thereby becoming members thereof, in accordance with the 7th clause of the By-Laws recently adopted.

Resolved,—That the President, Dr. Bethune, Dr. Adams, Rev. C. Bancroft, Dr. Holmes, Col. Wilgress, E. L. Montzambert, Esq., Rev. W. Bond, be a Committee to prepare resolutions and nominate the movers and seconders thereof, and to make such other preparations as may be required for the general meeting to be held on the third Tuesday in January next.

After the benediction the meeting separated.

A meeting of the Clergy of the city of Montreal and neighbourhood was held in the Vestry of Christ Church Cathedral, on the 15th August last, for the purpose of preparing an address to the Lord Bishop of Montreal from the Clergy of the Diocese. At the same meeting a Committee was appointed to prepare the draft of a valedictory address to the Lord Bishop of Quebec, to be presented for the consideration of the Clergy of the Diocese of Montreal, at the next meeting of the Central Board of the Church Society, when it was supposed the greater number of the Clergy would be present—and notice thereof was sent to all the Clergy of the Diocese of Montreal. On the 10th October, accordingly, when the business of the Central Board was concluded, the Clergy present organized a meeting, by calling the Rev. Dr. Bethune to the chair. The following address was adopted, and the chairman authorized to sign it in behalf of the Clergy of the Diocese of Montreal. The address was presented to his Lordship on the following day by a numerous deputation of the Clergy.

To the Right Reverend Father in God, George Jehoshaphat, Lord Bishop of Quebec.

We, the Clergy of the Diocese of Montreal, embrace the opportunity of our first meeting after passing from your Lordship's jurisdiction to offer to you our hearty congratulations on the accomplishment of the long-cherished and anxious wish of your heart, in the erection of this new See,

We gladly avail ourselves of this occasion to bear our humble testimony to your Lordship's zealous and unwearied labours in the discharge of your spiritual functions, to your high example in conversation and godliness of life, and to your urbanity and affability of manner and amiableness of disposition in your intercourse with your Clergy.

Our personal regard for your Lordship prompts us to rejoice that the division of the ancient Diocese of Quebec will confer, upon you that relief from an over-heavy burden which

your declining years require, and upon us the pleasing prospect of a more rapid extension of our Church in this interesting and important portion of her Majesty's dominions.

To our thanks to your Lordship for this benefit which you have been chiefly instrumental in procuring for this portion of the Lord's vineyard, we add our prayers to God for the continuance of your health and strength, that you may be long enabled to perform the duties of your high and holy office.

To the Reverend the Clergy of the Diocese of Montreal.

REVEREND AND DEAR BRETHREN,—It is a comfort to me which I cannot adequately express, in parting from more than half the Clergy over whom I have been called in the providence of God to preside, to receive from them such kind assurances as those conveyed in your address now presented to me, and to find that, in the awfully responsible labours which we have performed together, as the servants of Christ, my own proper and peculiar share has been so indulgently estimated by those with whom I have been associated.

The prospect to which you refer as now opening, within the portion of Lower Canada in which you reside, upon the Church in whose service we are engaged, is, indeed, in every possible view of the case, very highly encouraging; and nothing can so effectually reconcile our minds to the separation which takes place, once for all, between us, in our official relations with each other, as the satisfactory manner in which the arrangement has been executed for constituting the new Diocese of Montreal.

With reference to the intercourse which has subsisted between us, in what may be called our social capacity, it would be strange, indeed, if I had been wanting in that courtesy and kindness which you have attributed to me, when, in all my periodical visits to your cures, I have uniformly experienced at your hands so much friendly attention and cordial hospitality—and, in this point of view, I remain largely your debtor.

It is with great thankfulness to God for the past, and with great hope, under His blessing, for the future, that I survey the change which (with whatever amount of those deductions which must be made from the value of all human performances) has been wrought in the condition of the Church within the District of Montreal, by a faithful band of Clergy, since the date of my first occupation of the Episcopate.

If there have been between us a reciprocation of kindly offices—if there subsist now a natural feeling of regard and attachment—if there will remain a pleasing remembrance of past relations, there is something far above all this in the prayers for each other, which you promise me on your side, and which, be assured, shall not be wanting on my own.

(Montreal Herald, Oct. 14.)

G. J. QUEBEC

To the Right Reverend Father in God, George Jehoshaphat, Lord Bishop of Quebec.

MAY IT PLEASE YOUR LORDSHIP,—We, the Clergy of the District of Missisquoi, late a portion of the ancient Diocese of Quebec, over which Your Lordship has presided for the last fourteen years, cannot, in justice either to our own feelings, or to your Lordship, allow the connexion which has for so many years existed between our revered Diocesan and ourselves, to cease, without expressing to you our grateful sense of the uniformly kind and paternal treatment we have received at your Lordship's hands, on all occasions of intercourse with us; and our admiration of your unwearied zeal, and persevering labours throughout this most extensive Diocese, under many discouragements and difficulties, incident to a new country, where the climate varies between two great extremes, for the promotion of "True Religion," sound Learning, and the interests of the Church.

We desire and hope long to remember, and to be benefited by the "godly counsels" and practical expositions of your excellent Episcopal charges, and the pious, faithful and affectionate instructions delivered by Your Lordship to our flocks, especially to be

young people under our charge, on all occasions of administering the Apostolic Rite of Confirmation.

In taking leave of Your Lordship, though it is, on our own account, with deep regret, yet our consolation is, that the division of a large Diocese, and the severance of a solemn connection, as a necessary consequence, between a beloved Diocesan and his contending Clergy, are honorable to Your Lordship's Administration, since they plainly shew that the Church has "lengthened her cords, and strengthened her stakes," under your guidance, to such an extent as to require another labourer in our Lord's vineyard; our prayer, therefore, is, that your hands may still remain strong, by the blessing of the "Mighty God of Jacob," long to labour for the benefit of the Church, and that you may have the increasing satisfaction of beholding the Lord's work prospering in your hands, and that while the Diocese, like the Patriarch's flock, has now "become two great Bands," the two may continue to walk together in love, and the under shepherds, in their respective spheres, one and all, in every good work co-operate with one another, and with their chief shepherds who are over them in the Lord, in feeding "the Church of God which He hath purchased with His own blood."

We conclude with our earnest prayer to our heavenly Father for His blessing to rest on yourself, Mrs. Mountain, and all your family, both in this world and in that which is to come.

JAMES REID, Rector, St. Armand, (East), and Chairman District Association.

JAMES JONES, Secretary of the District.

RICHARD WHITWELL, Rector, St. Armand, (West).

THOMAS JOHNSON, Missionary, Abbotsford.

JOSEPH SCOTT, Rector of Denham.

WILLIAM JONES, Missionary at Farnham.

FRED. ROBINSON, Missionary of Rougemont.

ROBT. LINDSAY, by his proxy, R. Whitwell.

Messrs. Slack and Whitten absent from the Diocese.
St. Armand, (East), 18th Sept. 1850.

To the Rev. James Reid, Rector of St. Armand, (East), and Chairman of the Church Society Association of the District of Missisquoi, and to the Reverend the other Clergy of that District.

MY DEAR BRETHREN,—It cannot be otherwise than with very mixed sensations that the parting takes place between myself and so large a portion of my Clergy and their flocks, as I have now lost by the recent division of the Diocese of Quebec. On the one hand, we see the extinction of the particular relation which has, for many years, subsisted between us, and the cessation of that intercourse in which I may say that *we took sweet counsel together, and walked in the house of God as friends*—and these are grave and affecting occurrences; on the other hand, we part with natural demonstrations of attachment, which sooth and gratify our feelings in the moment of separation, and will always be cherished in our remembrance; and we cannot fail to indulge those anticipations which must absorb all other sentiments produced by the occasion—our anticipations that the relief afforded to myself, and the transfer made to other hands of a large and most important portion of my charge, will, by the favor of a gracious God, promote the well-being and extension of the Church, and carry enlarged blessing to her people. Of this I certainly think that we have the fairest and most auspicious prospect now opened to our view.

To yourselves, my brethren, who have now addressed me, I must say, as to others with whom I have been in the same manner officially connected, that whatever little measure of good I may have been permitted to effect in the Diocese which I have administered, has not been the work (speaking here of human instruments) of my solitary and unaided efforts. I have been seconded by the zeal, and helped by the counsel, of the Clergy, as well as, in certain points, of leading men amongst the laity of the Church, to both of whom I am largely under obligation. What you have attributed to me, and what you have said of my labours, compared with too many of my own conscious recollections, serves almost to put me to the blush; it certainly serves to humble me as I stand in the sight of God, responsible to Him: yet I cannot much quarrel with an estimate of duties performed among

you, in which, if there be error, it is an error yielding evidence of a kind and indulgent partiality of which I am the object.

The reference which you have made to the successive confirmations which have been held in your cures suggests the acknowledgment, on my part, of what I firmly believe to have been one among many pleasing characteristics of your own ministry, the faithful and assiduous labour bestowed in the preparation of the lambs of your flocks for an occasion of human life of which the eminent importance (with whatever necessary abatements of earthly imperfection) is only the more impressed upon my mind, the more frequently I am called upon to administer the rite.

It is, indeed, matter of felicitation and of thankfulness to God that, in the face of many disheartening and even gloomy circumstances, the advance of the Church has called for the erection of a new Diocese in Lower Canada; and it is a happiness to me to know, from my own personal experience, that my successor, whose claims upon you, I am very sure, will not be *less* than those which you have recognized as my own, will find so much comfort and encouragement as well in your friendly and affectionate attentions, as in your hearty co-operation in the cause of Christ and of his Church.

Feelingly and fervently do I respond to your Christian wishes, and echo your prayers for myself and the family with which I am blessed. I pray that the God of all mercy may be with you, in Christ, and with those belonging to you, to the end—I pray that, after having enjoyed the privilege of *turning many to righteousness*, you may *shine as the stars for ever and ever*, and that, *when the CHIEF SHEPHERD shall appear, you may receive the crown of glory which fadeth not away.*

G. J. QUEBEC.

Quebec, 30th Sept., 1850.

The following address was presented to the Lord Bishop of Quebec, by the Church Loan-Library Association, on his late visit to Montreal, by a deputation, consisting of the Revs. J. Irwin, (President,) D. Robertson and J. Ellegood, (Vice Presidents,) and W. F. Grasett and N. Goddard, Esqrs.

To the Right Reverend Father in God, George Jechoshaphat, by Divine permission, Lord Bishop of Quebec.

We, the Members of the Church Loan-Library Association of Montreal, in taking leave of Your Lordship as our Diocesan, beg leave to express the deep sense we entertain of the kind sympathy and paternal care which Your Lordship has manifested towards our Association.

A division of the Diocese, over which Your Lordship has so long and so faithfully presided, having taken place, (a measure which we hope will tend to the advancement of the best interests of the Church in this Province), we trust that you will experience a diminution of those harassing cares which have hitherto borne with such weight upon you.

That Your Lordship may long be spared to rule over that portion of God's vineyard to which you have been recently appointed, is the earnest prayer of

Your Lordship's grateful and obedient servants,

I. IRWIN, President,

W. F. GRASETT, Secretary,

J. A. McLEOD, Treasurer.

On behalf of the Church Loan-Library Association.

To which His Lordship was pleased to return the following reply:—

To the Members of the Church Loan-Library Association of Montreal.

REVEREND AND DEAR BRETHREN AND GENTLEMEN,—My best acknowledgments are due to you for this kind address; and, independently of any of those personal feelings in which I am happy to respond to all which you have been pleased to express, I appreciate it as proceeding from a body of persons who are voluntarily associated for a religious object, and who have unequivocally manifested their own zeal for promoting the spiritual welfare of their fellow-creatures, under the auspices of the Church.

I cannot doubt that you will be much encouraged in all such laudable endeavours by the recent arrangement, most auspiciously

effected, which places you under the eye of a Bishop resident in your own city.

The prayers of my friends are what I abundantly need, and what I proportionately prize: and I commend, in return, in the present instance, your labour of love to the blessing of Him Who giveth the increase, through His Son Jesus Christ, in Whose name I pray that you may be prospered in all things, for time and for eternity.

G. J. QUEBEC.

Petitions are in course of signature throughout the Diocese, against the proceedings of the Legislative Assembly, with respect to the Clergy Reserves.

CONSECRATION OF THE NEW CHURCH AT COTEAU DU LAC.—This ceremony was performed by the Lord Bishop of Montreal on the 24th Oct. His Lordship, accompanied by the Rev. Armine Mountain, acting Chaplain for the occasion, had arrived on the preceding evening at the house of the Missionary, the Rev. J. Mountain. The morning was not propitious, as it rained heavily all the early part of the day: but nevertheless a large proportion of the members of the congregation were present, some of them coming from considerable distances. The Incumbent, with several of the leading inhabitants, met the Bishop at the Church door and presented the Petition for the Consecration of the Church which was read by the Rev. H. Patton. The Bishop then said, Sirs, is this your desire? and the minister and people replying, It is, his Lordship said, In the Name of GOD, let us begin. A procession was then formed, and the Bishop and Clergy walked up the middle aisle, repeating alternately the 24th Psalm. After the Bishop had taken his seat within the Chancel Rails, the deed of conveyance of the site was presented by the donor. The Rev. J. Mountain at the same time presented, on behalf of Mrs. Mountain of Cornwall, C. W., a flagon for the Holy Communion: and the Rev. A. W. Mountain, on behalf of the Society for Promoting Christian Knowledge, a set of books for the performance of Divine Service, the Church not having been yet used for Public Worship. The usual prayers having been offered by the Bishop, the sentence of Consecration was read by the Acting Chaplain, and signed by His Lordship. The services was then proceeded with, Morning Prayer being said by the Rev. J. Mountain, and the Revs. H. Patton, and A. Mountain reading the lessons, and Epistle and Gospel. The sermon was preached by the Bishop from Acts vii. 26, "Sirs, ye are brethren."

The church, which is built of brick, with stone copings, is 56 feet long by 32 wide, exclusive of the chancel, and will accommodate about 300 worshippers. It is surmounted by a tower and spire, and altogether exhibits signs of a marked endeavor to improve upon the architectural style and general appearance of the churches heretofore erected in Canada. In this respect, however, the Clergy labor under great disadvantages, in consequence of there being no good models already existing in the diocese to which they can refer, nor any architects who have made this branch of their profession their peculiar study: but we trust that this is a deficiency that will before any long time be supplied, and that there will be erected in different parts of the country, a few churches which shall display some little true taste and knowledge of the principles of the art, and shall enable those engaged in church-building to erect, at little or no additional expenditure of money, structures that shall not only accommodate a given number of worshippers, but at the same time shall approve themselves in every way worthy of the purpose for which they are intended.

The internal arrangements of the church at Coteau du Lac are, in most respects, particularly good, and elicited his Lordship's approbation. The whole building gives evidence of a desire for the celebration of divine worship in a reverent and seemly manner.

This is the first church consecrated by the Bishop of Montreal, but we understand that there are several others in the diocese very nearly ready for the performance of that ceremony, and we trust that their number, as well as that of the clergy, may increase rapidly under his Lordship's administration.

His Lordship returned to Montreal on Friday 25th.—Partly from the Montreal Gazette.

DIocese OF TORONTO.

The Lord Bishop of this Diocese has returned from England, and arrived at Toronto on the 2nd inst.

The General Monthly Meeting of the Church Society was held on Wednesday, the 2nd October, 1850, at three o'clock; the Rev. Jas. Beaven, D. D., V. P., in the chair. After the usual prayers, the Minutes of the last meeting were read.

Report of the Standing Committee on applications before the Society, for assistance towards Churches and Parsonages.

The Standing Committee Report—That on the 3rd day of October, 1849, they reported to the Society that applications had been laid before them from

The Rev. S. F. Ramsey, towards completing the Church at St. Alban's;

The same towards completing the Church at Whitechurch;

The Rev. Chas. Ruttan, for £7 10s., to plaster the Church at Paris;

The Rev. J. A. Muloch, for £6 to repair the Church of Carleton Place;

The Rev. R. G. Cox, for grant towards completing the Church at Hilder;

The Rev. R. Garrett, for completing the Church at Brock;

The Rev. W. S. Darling, for grant towards completing St. Jude's Church, Scarborough;

The Rev. St. George Caulfield, for grant towards rebuilding Church at Norwich;

The Rev. G. S. J. Hill, for grant towards the erection of a Parsonage House;

Churchwardens of St. Mark's Church, Niagara, towards the repair of the Church, &c. &c.;

and that at the same time they reported their "regret that owing to the great demand which the By-law for the management of the Widows and Orphans' Fund will cause upon the fund for General Purposes, they cannot recommend a grant to any of the above applicants, at present; inasmuch as the estimated income of the General Purposes Fund will so far be required to meet the current expenses of the Society and the grant to the Widows' and Orphans' Fund, as to disable the Society from making any such grants."

At the same meeting the Committee also reported an application from the Rev. W. F. S. Harper, for a grant to enable him to repair the Parsonage House of the Rectory of Bath; on which they remarked, "that, at all events, in the present state of the funds of the Society, they cannot recommend any grants for the repair of Parsonage Houses."

At the Meeting of the Society held on the 5th day of December, 1849, the Committee reported the following applications from

The Churchwardens of the Church at Palermo, for assistance towards pewing the said Church;

The Churchwardens and Building Committee of St. John's Church, Smith's Falls, for a grant towards finishing the said Church;

and stated "that in the present state of the funds of the Society they cannot recommend any grant to be made;"

On the 6th day of February, 1850, applications from the Rev. Dr. Lundy for assistance towards procuring a Parsonage House;

The Rev. F. R. Stimson, towards building a Church, and the Rev. John Wilson, for a grant to assist in purchasing a Parsonage House;

were read, but the fund for general purposes, from which such grants can alone be made, was so nearly exhausted that the applications were deferred for future consideration.

On the 4th day of September, 1850, the Standing Committee reported an application from;

The Rev. W. M. Herchmer, for a grant to assist in erecting a Church at Portamouth, about two miles from St. George's, Kingston;

which the Committee recommended should be filed with the other applications of a similar nature.

At an adjourned meeting held on the 11th day of September, applications were read from

The Rector and Churchwardens of St. John's Church, Sandwich, for assistance towards repairing the roof of the said Church;

The Rev. S. B. Ardagh, for grant to repair his Parsonage, which applications were referred to the Standing Committee, for them to report thereon, with instructions that they should report upon all applications for Churches and Parsonages which have not been finally disposed of;

They find that the entire income for general purposes for the past year, was.....£422 16 10; whilst the expenditure, including the grant made to the Widows and Orphans' Fund, was..... 671 10 2½

Leaving a deficiency of.....£248 13 4

A great part of this deficiency the Committee calculate may probably be made up by increased subscriptions from the Parochial Committees, but they cannot estimate that the increase will be sufficient to leave any surplus that may be appropriated towards such objects as those referred to in this report. They therefore recommend that the Society should direct that the proceeds of the sermon, to be preached this year, for "any object embraced in the constitution of the Society", should be applied to the General Purposes' Fund, in order that the grant to the Widows and Orphans' Fund may be continued and that there may be means left to assist in the erection and repair of Churches and the erection or purchase of Parsonage Houses. They further recommend that his Lordship the Bishop be respectfully moved to direct the attention of the Clergy to the importance of maintaining the general purposes fund, as on that source an important part of the income of the Widows and Orphans' Fund depends, as well as being the only means at the disposal of the Society for assisting in the building of Churches and Parsonages.—Agreed.

25th September, 1850.

REPORT from the Committee on obtaining Plans and Estimates for Churches.

The Committee appointed to report upon the best means of obtaining plans and estimates for the Building of Churches beg leave to recommend:

That the Committee be authorized to pay half the cost of a few sets of ground-plans, elevations, working drawings, and specifications, together with estimates according to the prices of labour and materials in Toronto,—of Churches in wood, brick, and stone, to contain not more than three hundred persons; provided that they be approved by the Committee; that the number of such sets be limited to five, and that the plans, &c., be the property of the Society:

That one at least of these ground-plans and elevations be published in *The Church* newspaper:

That such of these ground plans, &c., as may be approved finally by the Committee as most desirable, be lithographed and printed, and left for sale at the Depository, at such a rate as may be requisite to cover the expenses:

That the whole of the plans and specifications be submitted to an experienced builder, in order that he may furnish additional estimates of the expense of carrying them out in Toronto:

That for these purposes the present Committee be continued to the next annual meeting.

The report was adopted. (*Church.*)

DIocese of NOVA SCOTIA.

An Ordination was held in St. Paul's Church, Halifax, on Sunday, the 8th September, by the Lord Bishop of Fredericton, officiating for the Lord Bishop of Nova Scotia, when the following gentlemen were admitted Deacons,—Messrs. William Stewart, B. A., Foster Hutchinson Almon, B. A., and John Shaw Smith, B. A., all of King's College, Windsor; and the Rev. George Wm. Hill, B. A., King's College, Windsor, Deacon, was admitted to the order of Priesthood.

An admirable sermon was preached by the Bishop, from John 20—verses 19 to 24, and the candidates were presented by Archdeacon Willis.

The solemn services of the day were attended to with deep seriousness by a large and devout congregation; many of whom afterwards joined the Bishop and Clergy in receiving the Sacrament of the Lord's Supper.

On Monday morning the Bishop left Halifax on his way to Fredericton.—*Church Times.*

The Lord Bishop of Nova Scotia has proceeded to England with his family. An address was presented to his Lordship before his embarkation, by the Archdeacon, on behalf of the Clergy. The weak state of his Lordship's health prevented his receiving some other demonstrations of respect which it had been intended to offer.

DIocese of NEWFOUNDLAND.

(*From the Times.*)

The Lord Bishop of this Diocese held his triennial Visitation of the Clergy on the Feast of St. Matthew the Apostle. This event, always interesting and important to the ministers and members of his Lordship's flock, was rendered particularly so on this occasion by being held in the new Cathedral, on the very day of its consecration. The consecration of the Cathedral, immediately followed by the Bishop's Installation, was celebrated in the morning, and in the afternoon his Lordship delivered his Charge to the Clergy.

Of the Cathedral itself we do not feel competent to furnish any description in detail. We believe it to be generally admitted that if the design of the architect were carried out and completed, no Ecclesiastical edifice in British North America could rival it. The part now built consists only of the nave and aisles, and in consequence the great height is very much out of proportion. The height is increased on the south side by the sloping ground, but the whole building would be much more imposing from this circumstance. This additional elevation has given occasion for, or rather has made necessary, a fine crypt or under-croft extending the whole length of the aisle, (fully one hundred feet,) which might be available for Schools, or Vestries, or any similar purpose. The unfinished state of the building is proclaimed not only by the disproportionate height, but by a clothing of clapboard on the whole Eastern end, which is necessary for the protection of walls not intended to be exposed. This clapboard dress is of most unecclesiastical character, and betrays unmistakeably the abrupt stop put to the progress of the work through the want of funds. A temporary apse has been erected sufficient for the Holy Table with its furniture. There are two noble porches; one at the West end approached by a very handsome flight of steps; and another on the North side with a beautiful gabled roof; over this is the Parvise.

The doors and hinges are of very beautiful workmanship, and in admirable keeping with the style of the building.

The fittings of the interior were imported ready made from England; they were designed by Mr. G. Gilbert Scott, the architect, and fully sustain his reputation for perfect knowledge of all the details of ecclesiastical art and ornament. All are of English oak: the Holy Table, Pulpit, and Seats for the Clergy enriched with carving: the other seats (which are all open) of the same substantial make and material, but (except the Governor's pew) with plain square ends. Seats are provided for eight hundred persons. The windows were furnished by Mr. Wailes, of Newcastle, and are of that kind of glass called, we believe, Cathedral green, which, being very thick, subdues the light, and gives some of that "dim religious" character, which the poet admires in the "richly-light windows" of our ancient Churches.

Considerable fears were entertained lest the fittings and windows should not be fixed by the Visitation, as the latter arrived little more than a fortnight, and the seats and other furniture not ten days, before the time. It was originally intended that the Consecration should take place on Sunday the 15th instant, and be followed by appropriate services every day till the Visitation; but

* On the same day as the Installation of the Bishop of Quebec

it was with great difficulty, and by working day and night, that all was finished and furnished on the 19th, and a single day left for other necessary arrangements.

The Service of Consecration commenced at 10 o'clock. The Bishop, preceded by his domestic Chaplain (the Rev. Mr. GREY) bearing the Pastoral Staff, and followed by the rest of the Clergy two and two, (thirty-six in number) all in surplices, walked in procession from the Crypt, and on entering at the West door began to chant the 24th Psalm. This was continued till the Bishop reached the Sacarium, or platform at the Eastern end; on either side of which are the stalls or seats for the Clergy. A chair was placed in the centre for the Bishop. On his Lordship's right hand stood the Registrar, and on his left the Chaplain holding the Staff. The Deed of Conveyance of the Site was then presented to the Bishop, and, after an address and prayers appropriate, the Sentence of Consecration was read by the Registrar. The Bishop signed the Sentence and ordered it to be preserved in the archives of the Diocese.

His Lordship was then conducted to his Episcopal chair by the Archdeacon and his Chaplains, and the Ceremony of Installation gone through according to the ancient forms. The Pastoral Staff was attached to the left hand side of the Bishop's chair, and the Archdeacon and Chaplains retired to their Stalls.

The Service for the day then commenced. The Prayers were intoned with excellent effect by the Precentor (the Rev. Mr. Tuckwell). Mr. Mudge, one of the Theological Students, presided at the organ, and (although the choir were inconveniently placed in consequence of all the seats in the Sacarium being occupied by the Clergy,) the chanting of the Canticles and Psalms gave general satisfaction. The anthem was from the 150th Psalm, "O praise God in His holiness." The Sanctus, sung as an Introit, was that by O. Gibbons. The organ is small, but being a great novelty in Newfoundland was much admired: and undoubtedly gave a solemnity to the Service which no other instrument can give. The Litany was sung by the Bishop's command; the Archdeacon read the Ante-Communion Service; the Bishop preached, and after dwelling upon the wonderful circumstances under which the Church had been erected, and the lessons which the remembrance of these circumstances ought to teach those who frequent and use it, at least for this generation, he took occasion to explain the nature and purpose,—1st of a Church generally, and 2nd of a Cathedral, and particularly insisted on the impropriety of letting or appropriating seats in that Church, which is, in fact, the Mother or Parish Church of the whole Diocese. We understand that all the seats are free, and though some have been assigned to prevent confusion, no payment in the way of rent will be received. After the Sermon the Offertory sentences were read, and a collection was made from the Communicants and Congregation. Five of the Clergy assisted his Lordship in the distribution of the Sacrament. A large number of persons communicated with the Clergy. The offerings amounted to £105, in addition to £35 subscribed specially by the Clergy for a painted window. The Service concluded at 2 o'clock.

(To be continued.)

(The usual acknowledgment of payments received is deferred from want of space)

The Revd. Armine Mountain has received a second anonymous donation for the Magdalene Islands.

BIRTHS.

At the Rectory, Port Burwell, on the 27th September, the lady of the Rev. T. B. Read, of a son.

At Sydenham, Owen's Sound, on the 3rd Oct. the lady of the Rev. A. H. R. Mulholland, of a daughter.

MARRIED.

On the 17th Oct. the Rev. Robert Charge Boyer, of Mersea, C. W. to Grace, second daughter of John Parry, Esq., of Gosfield.

On the 6th instant, at St. George's Church, Lennoxville, by the Revd. R. R. Barrage, of Quebec, assisted by the Revd. L. Doolittle, the Rev. H. G. Barrage, Missionary of Hatley cum Stanstead, (Eastern Townships.) to Jane Theresa, youngest daughter of Lieut. Colonel Morris, of Lennoxville, formerly of H. M. 97th Regiment.

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Of no other Life Assurance Company can it be said that it invests all its Funds in Canada, and that it does not consequently contribute to the immense sum of money which is yearly sent out of the Province to pay British or Foreign Companies for that, in which [and this is nearly a solitary instance] neither Great Britain nor the neighbouring States can fairly offer competition.

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To Assure £100 on a Single Life,

With participation of Profits.

Age.	Annual Premium.	Half Yearly Premium.	Quarterly Premium.
	£ s. d.	£ s. d.	£ s. d.
20	1 12 8	0 19 1	0 9 9
25	1 17 10	1 1 10	0 11 2
30	2 4 6	1 5 2	0 12 10
35	2 11 4	1 8 11	0 14 9

To Assure £100 on a Single Life,

Without participation of Profits.

Age.	Annual Premium.	Half Yearly Premium.	Quarterly Premium.
	£ s. d.	£ s. d.	£ s. d.
20	1 9 11	0 15 4	0 7 10
25	1 14 7	0 17 8	0 9 0
30	2 0 2	1 0 7	0 10 6
35	2 6 4	1 3 8	0 12 1

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- H. Ramsay, Esq.,.....Montreal.
- Frank Parish, Esq.,.....St. Andrews.
- R. B. Somerville, Esq.,.....Huntingdon.
- J. R. Jobson, Esq.,.....St. John's, C. E.
- William Ritchie, Esq.,.....Sherbrooke.
- F. Judd, Esq.,.....Stanstead.
- Thomas Tait, Esq.,.....Melbourne.
- S. Harrower, Esq.,.....William Henry.
- John Robertson, Esq.,.....Three Rivers.

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