

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 4, 1896.

Vol. XXV. No. 45

## Calendar for Nov., 1896.

MOON'S CHANGES.

New Moon, 5th day, 3h. 14.5m. a. m.  
First Quarter, 12th day, 1h. 23.1m. a. m.  
Full Moon, 20th day, 6h. 12.1m. a. m.  
Last Quarter, 27th day, 10h. 31.2m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
1	47	44	40	36	32	28	24	20
2	49	46	42	38	34	30	26	22
3	51	48	44	40	36	32	28	24
4	53	50	46	42	38	34	30	26
5	55	52	48	44	40	36	32	28
6	57	54	50	46	42	38	34	30
7	59	56	52	48	44	40	36	32
8	61	58	54	50	46	42	38	34
9	63	60	56	52	48	44	40	36
10	65	62	58	54	50	46	42	38
11	67	64	60	56	52	48	44	40
12	69	66	62	58	54	50	46	42
13	71	68	64	60	56	52	48	44
14	73	70	66	62	58	54	50	46
15	75	72	68	64	60	56	52	48
16	77	74	70	66	62	58	54	50
17	79	76	72	68	64	60	56	52
18	81	78	74	70	66	62	58	54
19	83	80	76	72	68	64	60	56
20	85	82	78	74	70	66	62	58
21	87	84	80	76	72	68	64	60
22	89	86	82	78	74	70	66	62
23	91	88	84	80	76	72	68	64
24	93	90	86	82	78	74	70	66
25	95	92	88	84	80	76	72	68
26	97	94	90	86	82	78	74	70
27	99	96	92	88	84	80	76	72
28	101	98	94	90	86	82	78	74
29	103	100	96	92	88	84	80	76
30	105	102	98	94	90	86	82	78

## McMillan & Hornsby.

### Books, Stationery and Fancy Goods,

### School Books, and School Supplies of all Kinds.

### BEST ASSORTMENT OF INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC., IN CHARLOTTETOWN.

### PRICES AWAY DOWN.

### PICTURE FRAMING At Short Notice.

### McMILLAN & HORNSBY,

### Queen Street, Charlottetown.

### Millmen's Hardware.

Rotary Saws, Belts, Lace Leather, Swages, and all Mill Tools and Oils.

### Farmers Hardware.

Axes, Shovels, Nails and all small Hardware.

### Sporting Hardware.

Gunpowder, Shot, Caps, &c., &c.

### Painters Hardware.

Paints and Oils, and all kinds of Gold Leaf, Bronze, and Campbell's Stock of Brushes.

### House Keepers Hardware.

Jewel Stoves and Everything wanted in the kitchen. All the public admit that our prices are below all others.

To save money you must trade with us.

### R. B. NORTON & CO.

### City Hardware Store, Charlottetown.

### FREE INSTRUCTION IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months only.

### One Year's Instruction at a Small Cost.

I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.

W. H. CROSSKILL, Stenographer.

Charlottetown, June 24, 1896.

### North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON.

ESTABLISHED 1866.

Total Assets, 1891, - \$80,032,737.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well known for its prompt payment of losses in this island during the past thirty years.

FRED. W. HYNDMAN, Agent. Watson's Building, Queen Street, Charlottetown, P. E. I. an. 21, 1893.-ly

### ALL KINDS OF JOB WORK

Performed at short notice at The HERALD Office.

## Items of Interest to Catholic Readers.

(Sacred Heart Review.)

PROFESSOR SLOANE'S NAPOLEON.

The October Century brings to a close William M. Sloane's long-continued history of Napoleon Bonaparte. An open letter from John S. Kasson calls this the most satisfactory life of him which has yet been given to the public. If this be true, then the life of the great Corsican has yet to be written. Mr. Kasson says that Professor Sloane never loses sight of the man, whether clad in the uniform of the imperial robes. But there is a very large class of readers who will demand more than he has given and the Century proves this, for it is constantly offering, to the public of our day, a programme into which religion enters frequently with noticeable force. These readers care for the interior workings of a man's immortal soul and his dealings with a supreme and eternal God. It is amazing to see with what lightness, and in how very few lines, Professor Sloane has treated of Napoleon's conduct towards the Church and religion; and it gives one, on careful consideration, a conviction that this portrayal of an extraordinary character lacks completeness. In the stormy times of the First Empire, and the First Empire, it was no trifling thing to France what conclusions were reached as to the welfare of the Church and the position of the clergy. The pen that could spare so much time for Talleyrand might have given more than a few words to Cassini; and this modern historian has left untouched scenes in Napoleon's life that are far more worthy of our serious study than many of those he has presented to our view. This biography of Napoleon should raise in many minds a demand for more information regarding the real truth of Napoleon's complex relations with the Church and his Christian countrymen. That Mr. Sloane has no love for that Church is painfully evident, but it does not excuse the manner in which he deals with this important matter. A true historian's duty is to present things as they really were, without yielding to the bias of his own opinions or prejudices. The Concordat and the Pope and the Roman Catholic Church were factors of such immense importance in the history of Napoleon and of the France of his day, that any careful student must ask the question why so little attention has been paid to all this in a narrative that could find room for so many details of battles and of the evil gossip of the court. Is it because the Church with which Napoleon had to deal was the Catholic Church? Moreover, the account of Napoleon's death is singularly cold, brief and unsympathetic, and we are impressed here as elsewhere in this biography with that keen sense of unfairness, and of a lack of fulness in certain details that are of great importance to any reader who desires to understand a character in its entirety and in regard to its highest attributes rather than its lowest. A Catholic periodical can not be expected to praise a man, no matter how great, who was the too frequent oppressor of the Church and the Pope, a violator of law, both human and divine, a consort with the blasphemer and the infidel. But neither can it pass over in silence those things which show, underneath all error and sin in human nature, that touch of the divine which came from God's creative hand in the beginning, or that baptismal character in the Catholic which often shows itself at most unexpected times in extraordinary ways. It is the glory of God to conquer his enemies by his mercy, and the old story of Nabuchodonosor humbled into repentance has its repetition in the life of the great conqueror of our times.

## Local and Special News.

### TOBACCO HEART.

Much heart and nerve weakness is caused by undue use of tea, coffee, or tobacco; palpitation, nervousness, irritability, excitability, lack of confidence, etc.; are sure symptoms. Milburn's Heart and Nerve Pills bring ready relief by steadying the nerves and regulating the heart. They are a true heart and nerve food.

For the cure of colds, coughs, and lung difficulties, Ayer's Cherry Pectoral is unequalled. Minard's Liniment is the best.

All infections of the blood are removed by Ayer's Sarsaparilla. Sold by all druggists.

### Minard's Liniment the best Hair Restorer.

AS WELL AS EVER.

Dear Sir, - After suffering for two years from acute indigestion I tried B. B. B. I took only two bottles, which made me as well as ever I was. I highly recommend B. B. B. to all dyspeptics.

Mrs. John White, Austin, Man.

Neuralgia is the prayer of the nerves for pure blood. Hood's Sarsaparilla is the One True Blood Purifier and nerve builder.

I was cured of painful Goutte by MINARD'S LINIMENT.

BYARD McMILLAN, Charlottetown, Ont.

I was cured of inflammation by MINARD'S LINIMENT.

Mrs. W. W. JOHNSON, Walsby, Ont.

I was cured of facial Neuralgia by MINARD'S LINIMENT.

J. H. BAILEY, Parkdale, Ont.

OPEN AS DAY.

It is given to every physician, the formula of Scott's Emulsion being so secret, but an successful imitation has ever been offered to the public. Only years of experience and study can produce the best.

### BURDOCK PILLS do not gripe or sicken. They cure Constipation and Sick Headache.

Whatever may be the cause of biliousness, the hair may be restored to its original color by the use of this remedy. Hood's Vegetable Sulfur Hair Restorer.

Dr. Fowler's Extract of Wild Strawberry cures Diarrhoea, Dyspepsia, Colic, Cramps, Cholera, Cholera Infantum, Cholera Morbus, and all summer complaints and fluxes of the bowels in children and adults.

### Minard's Liniment for Rheumatism.

FADS IN MEDICINE.

There are fads in medicine as in every thing else and a "new thing" frequently tells for a short time simply because it is new. But in medicine as in nothing else, the people demand and will be satisfied only with positive, absolute merit. The fact that Hood's Sarsaparilla has stood its ground against all competition, and its sales have never wavered but have remained steadily at the top, demonstrates, beyond any doubt the intrinsic virtues of this medicine. The new things have come and gone but Hood's Sarsaparilla rests upon the solid foundation of absolute merit and its power to cure, and its safety to take is the largest in the world.

### THE WORM STORY

Of the great sales attained and great cure accomplished by Hood's Sarsaparilla is quickly told in this pamphlet. It is a blood, tones the stomach and gives strength and vigour. Diseases cannot enter the system fortified by the rich, red blood which comes from taking Hood's Sarsaparilla.

Hood's Pills cure nausea, sick headache, indigestion, biliousness. All druggists.

### To destroy worms and expel them from children or adults use Dr. Low's Worm Syrup.

CONSTIPATION CURED.

GENTS, - I was in very poor health for over four years; the doctor said it was consumption. Not wanting to spend too much cash I got three bottles of B. B. B. and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B. B.

ALBERT TROUX, Montreal, Que.

Coughs, Colds, Sore Throat, Asthma, Bronchitis, and all Lung Troubles are quickly cured by Hagar's Pectoral Balsam.

ONE SWIFT NIGHT.

One Laxative Pill taken each night during 30 days will cure Constipation, retarding headache and irregular action of the bowels. Laxative Pills leave no unpleasant after-effect.

NORWAY PINE SYRUP cures Coughs, Colds, Hoarseness, Sore Throat, Asthma, Bronchitis, etc.

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Minard's Liniment Cures La Grippe.

## Royal Baking Powder

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

### ABSOLUTELY PURE

New Testament, when O'Meara remarked that some thought him an unbeliever. Napoleon laughed, and replied: "Nevertheless, it is not true: I am far from being an atheist. Man has need of something wonderful. It is better for him to seek it in religion than in Madam Tulle le Normand (a celebrated forger at Paris). Moreover, religion is a great consolation and resource to those who possess it, and no man can pronounce what he will be in his last moments." In 1819, he sent for two Italian priests, confessed his assent and submission to the faith and discipline of the Catholic Christian religion, attended Mass every Sunday, and received the Sacrament of Extreme Unction before his death." Doctor Schaff states his own individual doubts as to the genuineness of Napoleon's repentance, but continues emphatically: "I have no doubt that his intellect bowed before the majesty of Christ," and he proceeds to quote, at length, the remarkable testimony of Napoleon to the Divinity of our Lord, including the very words quoted by Laocordaire: "I know men, and I tell you that Jesus Christ is not a man." Dr. Schaff says that the religious conversations of Napoleon may have been enlarged or modified by the imperfect recollection of those who reported them; but he thinks them authentic in substance. Possibly, had Napoleon died a Protestant, Doctor Schaff would have had more faith in his repentance. So, too, had the Concordat been concluded with a Protestant sect, Professor Sloane would have possibly found more to say concerning it, and have paid more careful attention to the religious struggles of Napoleon's day. It may be said that the true historian of that grave and extraordinary time is yet to be written, but whatever other qualities he may possess, he will have to be a man who realizes this—that there is a supreme King of kings and an omnipotent Lord of the nations, and that all history is but the traces of his iron rod on his Shepherd's staff.

### Ladies' Fur Sets, Collars and Muffs, \$2.50, at Paton's.

### General Foreign Notes.

Monsieur Francoise Sarecy, in reply to those journalists who have lately excited themselves over what they term Catholic intolerance, in the matter of certain works that have been put on the Index, very sensibly inquires: "By what right are you indignant when the Pope, the Bishop of bishops and supreme judge in the domain of doctrine and morals for the Catholic world, warns those over whom his authority extends that a given book is dangerous or unwholesome? If you are Catholics, all you have to do is to accept the warning with respect. If you are not Catholics you have but to walk into the nearest bookseller's and buy the volume. The decisions of the Church are only binding on those who pride themselves on being her children."

In 1898 the Catholics of Piedmont propose to celebrate the fifteenth centenary of the establishment of the Church in their country, the fourth centenary of the re-building of the Turin cathedral, and the third centenary of public worship in this city of the Santo Sadoro, a portion of the linen cloth in which the body of Our Lord was wrapped after the Crucifixion. There is to be a grand exposition of sacred and modern art and also an exhibit of the results accomplished by Catholic missions and other works of charity and education. Italy is the classic home of Christian art. Splendid treasures are stored in the Catholic cathedrals and even in the humblest of the village churches, in the public museums and in the private galleries. To collect what is at once so noble works of art, to arrange it scientifically, to illustrate it by writing or by speech, is a vast and daring undertaking, which no one has hitherto ventured to attack, and if it succeeds, it will be splendid beyond comparison. It is not intended to restrict the mission exhibit to ethnography alone. Whole families of natives, under the leadership of their own missionary, will be transported to Italy and established in villages arranged to represent their own homes, where all the customs and the labors of daily life will be shown.

On the summit of Monte Misti, Peru, 19,300 feet above the level of the sea, Mass has been celebrated for the first time, by the Rev. Father Rivera, a priest who lives in Arequipa. On his return he wrote to a friend: "We have just come down from the gigantic Misti, on whose summit I, unworthy as I am, have celebrated that august Sacrifice of the Redemption. It is the first time an altar has been erected here to offer to the Lord the most sublime of prayers, in homage to His eternal Majesty. "Struck with amazement at the magnificent spectacle offered by this cyclops among the peaks of the Andes, suspended, so to speak, between the firmament of heaven and the mouth of its vast crater, we offered the Holy Sacrifice with a soul filled with tenderness and awe. The prayer of Moses in behalf of the chosen tribes of Israel came to my mind. After Mass the Meteorological Bureau stationed there was solemnly blessed."—S. H. Review.

From the eloquent and thoughtful discourse delivered by the Very Rev. Dr. O'Brien at the laying of the corner stone of a new church at Angra, Ireland, we extract this notable passage: "No one can be nearer to Jesus than His Mother, but Jesus is God and Mary is His Mother; therefore nearer to God than Mary is no one is. Therefore she is highest and she is holiest; for if there were another created or to be created holier, that other would have been the Mother of God. She is holiest not because she is the Mother of God, but she is the Mother of God, because she is holiest. She was the Fall of Grace before the Angel addressed her by that title, once only uttered in the scripture; that predicate never applied to any one but herself. Belisarius was made commander, for he was the ablest; but he was the ablest before he was commander, and ablest when the war was over and his command dissolved. Belisarius begging his ubolus in Belisarius's ill.—Ave Maria.

### Pure Blood.

Blood means sound health. With pure, rich, healthy blood, the stomach and digestive organs will be vigorous, and there will be no dyspepsia. Rheumatism and Neuralgia will be unknown. Scrofula and Salt Rheum will disappear. With pure

### Blood.

Your nerves will be strong, and your sleep sound, sweet and refreshing. Hood's Sarsaparilla makes pure blood. That is why it cures so many diseases. That is why so many thousands take it to cure disease, retain good health, prevent sickness, and suffering. Remember

### Hood's Sarsaparilla

is the One True Blood Purifier. 51 per bottle. One Live Pills; easy to take, easy to operate, etc.

55 Astrakan Jackets from \$22 to \$50. Men's Coats, Bulgarian





If?

If you want to preserve apples, don't cause a break in the skin. The germs of decay thrive rapidly there. So the germs of consumption find good soil for work when the lining of the throat and lungs is bruised, made raw, or injured by colds and coughs. Scott's Emulsion with hypophosphites, will heal inflamed mucus membranes. The time to take it is before serious damage has been done. A 50-cent bottle is enough for an ordinary cold.

50 cents and \$1.00 Scott & Bowne, Charlottetown, P. E. I.

DON'T LET MOTHER DO IT.

Daughter, don't let mother do it! Do not let her slave and toil. While you sit a useless idler. Fearing your soft hand to soil. Don't you see the heavy burdens, Daily she is wont to bear. Bring the lines upon her forehead, Sprinkle silver in her hair? Daughter, don't let mother do it! Do not let her bake and broil Through the long, bright summer hours, Share with her the heavy toll. See! her eye has lost its brightness, It is before her close the gloom, And the step that once was buoyant Now is feeble, tired and slow. Daughter, don't let mother do it! She has cared for you so long! Is it right the weak and feeble, Should be toiling for the strong? Waking from your listless languor, Seek her side to cheer and bless, And your grief will be less bitter When the soles above her press. Daughter, don't let mother do it! You will never, never know What were home without a mother. Till that mother lieth low, Low beneath the budding daisies, Free from care and earthly pain; To the home and so without her, Never to return again.

Heart Disease Believed in 30 Minutes.—Dr. Agnew's Care for the Heart gives perfect relief in all cases of Organic or Sympathetic Heart Disease in 30 minutes, and speedily effects a cure. It is a peaceful remedy for palpitation, shortness of breath, smothering spells, Pain in left side and all symptoms of a diseased Heart. One dose convinces. Sold by GEO. E. HUGHES.

Fall Jackets and Fur Goods.

Weeks & Co. show one of the largest and best stocks in the city. Ladies buying should patronize them.

See Week's & Co's Jackets, Furs and Dress Goods.

General Intention of the League of the Sacred Heart for November.

The Christian world is much exercised at the present moment over the sad condition of the faithful Armenians, whose lives are at the mercy of the cruel and arbitrary Turks. From time to time we are called upon to sympathize with and succor our fellow beings suffering persecution from their fellow men or prostrate under some terrible visitation of Providence. The appeals strike lightly on the ears of the selfish or worldly minded, but no truly Christian heart can refuse to be comforted and the more helpless and deserving the objects of our sympathy are, the more eager should we be to attend to their cry of distress and offer them whatever relief is in our power. If we cannot bear the cries of the souls in purgatory, if their cause is not pleaded by a worldly and Godless press, their sufferings are none the less real, and their claims upon our pity none the less urgent. Neither are they without a means of having us know their sufferings and their claims. In the Mass and Office of the Dead, in the funeral services and other prayers which the Church is constantly recommending for her departed children, in the instructions we hear quite distinctly the strains of mourning, as of a Boanabed deploring her little ones and refusing to be comforted, and just as distinctly her motherly pleading to look and see if there be sorrow like unto the sorrow of those who have departed this life before their time fully worthy to be united in blessedness with her eternal spouse. The prayers and services of the Church are but the correct and eloquent expression of the common faith of her children. In her prayers and services for the souls in purgatory there is besides a loving expression of the pious sentiments with which we regard the departed who in life had been united to us by ties of blood or of kindred. Her dogmatic utterances on the state of souls after death are very few and brief; indeed there are but two such dogmas, and they are always stated in a way that encourages and comforts us. One of them reminds us of the mercy of God in providing purgatory as a means of making us entirely worthy of His divine sight; and the other impresses upon us the fact that the living, by their prayers and good works, hasten the time when the souls in purgatory can be admitted into the divine presence. Everything else is left to our own pious consideration. The nature of the pains of purgatory, their duration or degree, all are left to us, the Church being assured that in a question which so nearly concerns our own welfare we shall neither lose time in idle speculations, nor minimize or exaggerate any important point of doctrine, but dwell with her on what has been defined for our belief, the existence of purgatory and the reality of relief afforded by our prayers to souls suffering its pains. It required some courage to assert these truths in days not long passed. From the time of Luther and Calvin the ministers of the true Gospel have had

to stand for the mercy of God and for the benefit of our prayers to the suffering soul, and uphold divine revelation and the traditions of the Church about this as well as about other articles of faith, in spite of the abuse and ravings of the miserable sectarians. Even nowadays, when some non-Catholics admit the propriety of occasional or private prayers for the dead, our holy mother the Church out-pokes them and in her offices and services, in her books and pulpits, begging for the souls of the faithful in public and private, not occasionally or at long intervals, but repeatedly and constantly; not merely as a solace for our grief but for real relief to their souls, because in her sincere belief in the power of prayer to assist the suffering souls, and in her knowledge of the need that most souls have of the sufferings of purgatory to cleanse them from the stain of sin, she most consistently pleads for our continued and universal prayer in their behalf.

The eyes of God are too pure to look upon evil, whether the evil be sin itself, however venial in our estimation, or any of the evil habits contracted by sin, or even the inability to partake of the sacraments. Nothing defiled, therefore, can enter God's presence; no soul can be rewarded by a sight of His face until it has paid the last farthing of its debt to His justice. Even were the Almighty to forego the satisfaction offered Him by the sufferings of a soul once stained by sin these sufferings would be necessary to purify the soul itself and make it feel in some degree worthy of His divine sight. The temporal punishment we are all condemned to as the penalty of original sin, the frequent evils that visit us as a result of our own actual sins, the weakness of our intellects, the darkness of our hearts and the disorders of body and soul, will make it abundantly clear that with all our repentance and with all the means we may take to lessen our penalties, we still give way to our faults and imperfections and keep deserving God's chastisement of us. Till that mother lieth low, Low beneath the budding daisies, Free from care and earthly pain; To the home and so without her, Never to return again.

Heart Disease Believed in 30 Minutes.—Dr. Agnew's Care for the Heart gives perfect relief in all cases of Organic or Sympathetic Heart Disease in 30 minutes, and speedily effects a cure. It is a peaceful remedy for palpitation, shortness of breath, smothering spells, Pain in left side and all symptoms of a diseased Heart. One dose convinces. Sold by GEO. E. HUGHES.

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General Intention of the League of the Sacred Heart for November.

The Christian world is much exercised at the present moment over the sad condition of the faithful Armenians, whose lives are at the mercy of the cruel and arbitrary Turks. From time to time we are called upon to sympathize with and succor our fellow beings suffering persecution from their fellow men or prostrate under some terrible visitation of Providence. The appeals strike lightly on the ears of the selfish or worldly minded, but no truly Christian heart can refuse to be comforted and the more helpless and deserving the objects of our sympathy are, the more eager should we be to attend to their cry of distress and offer them whatever relief is in our power. If we cannot bear the cries of the souls in purgatory, if their cause is not pleaded by a worldly and Godless press, their sufferings are none the less real, and their claims upon our pity none the less urgent. Neither are they without a means of having us know their sufferings and their claims. In the Mass and Office of the Dead, in the funeral services and other prayers which the Church is constantly recommending for her departed children, in the instructions we hear quite distinctly the strains of mourning, as of a Boanabed deploring her little ones and refusing to be comforted, and just as distinctly her motherly pleading to look and see if there be sorrow like unto the sorrow of those who have departed this life before their time fully worthy to be united in blessedness with her eternal spouse. The prayers and services of the Church are but the correct and eloquent expression of the common faith of her children. In her prayers and services for the souls in purgatory there is besides a loving expression of the pious sentiments with which we regard the departed who in life had been united to us by ties of blood or of kindred. Her dogmatic utterances on the state of souls after death are very few and brief; indeed there are but two such dogmas, and they are always stated in a way that encourages and comforts us. One of them reminds us of the mercy of God in providing purgatory as a means of making us entirely worthy of His divine sight; and the other impresses upon us the fact that the living, by their prayers and good works, hasten the time when the souls in purgatory can be admitted into the divine presence. Everything else is left to our own pious consideration. The nature of the pains of purgatory, their duration or degree, all are left to us, the Church being assured that in a question which so nearly concerns our own welfare we shall neither lose time in idle speculations, nor minimize or exaggerate any important point of doctrine, but dwell with her on what has been defined for our belief, the existence of purgatory and the reality of relief afforded by our prayers to souls suffering its pains. It required some courage to assert these truths in days not long passed. From the time of Luther and Calvin the ministers of the true Gospel have had

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Colds and Catarrh Relieved in 10 to 30 Minutes.—One short puff of the breath through the BLOWER, supplied with each bottle of Dr. Agnew's Catarrhal Powder, diffuses and dries over the surface of the nasal passages. Patience and delight to use. It relieves instantly, and permanently cures Catarrh, Hay Fever, Colds, Headache, Sore Throat, Tonsillitis, and Deafness. Sold by GEO. E. HUGHES.

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The Pilgrims Were Puritans

For quite a number of years back it has been the fashion in certain quarters to claim on behalf of the Pilgrim Fathers,—and mothers and children, too,—the first English settlers in New England, that they were not Puritans, but Separatists. Their admirers, we suppose, felt that they ought to be distinguished from their brethren who founded the colony of Massachusetts in the year 1620, because of the stigma marking the latter as persecutors for religion's sake, while the former were remarkably tolerant for Protestants in those days. The Puritan in England and New England, by a certain Rev. Dr. Eyrington. Those, indeed, who have invented and have promulgated the theory of the Separatists not being Puritans, are ignorant of the religious history of England in the late sixteenth and earlier seventeenth centuries. Under Elizabeth there were factions in the Church of England, the one of which were the Puritans, the other the Anglicans. They occupied a position analogous to that of the Jesuits at a later day in France, who refused to leave the Catholic Church and to form an independent organization. Persecuted in England, they went first to Holland and then came to America, thus their wanderings earning the name of Pilgrims. Their brethren who followed them to the shores of New England also threw off the yoke of Anglicanism as soon as they set foot on the soil of the Atlantic. The second lot to go out of the fold set up by Elizabeth. And ere long the rest followed, the great separation, that of the later Separatists, taking place in the reign of Charles I. and during the great civil war, which was to a considerable extent a struggle between the strict Anglicans, with the Catholics as allies, and the various Puritan groups, all of whom were now Separatists. The Pilgrims, instead of being distinct from the Puritans, were simply the Catholic Church in England. Catholic Standard and Times.

10 cts. Cures Constipation and Liver Ills.—Dr. Agnew's Liver Pills is the most perfect medicine for Biliousness, Sick Headache, Constipation, Biliousness, Indigestion and all Liver Ills. It is a safe and reliable remedy. Sold by GEO. E. HUGHES.

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Bona Mors.

THEATRE OF DYING WILLS.—ALL SAINTS.—The death of the Holy Souls opens with the great feast of All Saints. What a significant lesson does the Church teach us. We would turn our thoughts to these her favored children among the faithful departed. They have fought the good fight, have kept the faith, and have received the crown of the glory due. Who form this glorious band of the heavenly court? Men and women of every age, of every race, of every clime are found there. And every one there is of the family of Adam. Every one there, Mary Immaculate alone excepted, was conceived in original sin. All, except those who died before the age of reason, have merited their crown by overcoming the temptations of this our flesh is holy. Some have had severe trials, some others, but all, even an angelic Aloysius, have been made perfect by a mastery over the lower inclinations. If asked how they gained the victory, they would answer, "By the grace of God, I am what I am." That same grace is present to each of us, although all have it not to the same degree, for all are called to the same height of perfection. But as St. Paul puts it, all Christians are called to be saints, even as Christ had commanded: "Be ye therefore perfect, as also your heavenly Father is perfect." In other words do your part, co-operate with the grace given you. It matters not whether you have received ten talents or five, or but one talent, you will only have to answer for the use you have made of what God has given you to use for His glory and your own spiritual good; all the pains of whatever degree of glory, have received from Him the verdict of "well done." What they have done, cannot we do? This is the question that should encourage us to live holily, in order that we may die confidently and be rewarded gloriously in heaven. —(Pilgrim of Our Lady of Mary.)

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Relief in Six Hours.—Distressing Kidney and Bladder Diseases relieved in six hours by the "SOUTH AMERICAN KIDNEY CURE." This new remedy is a great surprise and delight on account of its extraordinary promptness in relieving pain in the bladder, kidneys, back and every part of the urinary passages in male or female. It relieves retention of water and pain in passing, almost immediately, and you will quickly relief and cure this is your remedy. Sold by GEO. E. HUGHES.

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A Doctor's Testimony.

M. Aumaitre, a doctor of Nantes, has written an account of the wonderful cure which has been wrought at Lourdes in the case of his third daughter, Yvonne, who was born club-footed at Gourmaud, near Pornic in July, 1894. When the child was fifteen months old Dr. Bouffin, of Nantes, performed an operation in the hope of straightening the feet, but without success. The knees also were deformed, and in spite of the bindings were attached to the support, the legs began to perish. Then massage treatment was tried, but to little or no purpose. Last month, having called in the assistance of science without effect, he took his little girl to Lourdes, and there, accompanied by some other members of his family, prayed for his daughter's cure. The child could only walk with support on either side, and even then her legs, bandaged as they were, bent under her. Dr. Boissarie, of Lourdes, saw her in this state, which the first two operations had not improved. The morning of June 26 Yvonne was placed in the bath for the third time. When she was lifted out she walked without any help, pretty much as an infant does, who has just learned to go alone. The following morning Dr. Boissarie took the child's irons after her fourth bath, and she walked without support in a manner that was wonderful to all who knew her, or who had seen her a few days before. Dr. Aumaitre sums up the case by pointing out that it is one in which a child deformed in both feet and with a very favorable prognosis of the muscles of both legs, after undergoing two operations without any effectual result, suddenly walks firmly and with her feet almost straight. The most favorable hopes that the doctors had been able to hold out were that she might after some years be able to walk without assistance, yet here at Lourdes after the third bath she had found the firm use of her limbs instantaneously. The child's age, too, precluded any of the usual explanations that are put forward to account for such cures—faith, imagination or hypnosis. The father, therefore, concludes that he can only bow down before the facts of the case and thank Our Lady of Lourdes for the exercise of her power over his little daughter's regard.—Exchange.

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Oyster Men, Farmers! LOOK OUT! LOOK OUT! You are in danger of being humbugged buying leaky boots for fall. We are making a lot of Long Boots out of Imperial Kip, especially watertight. If you speak in time we will take your measure and no extra charge. Goff Brothers Boot Factory.

Just Arrived Fine Japanese Avata VASES. These are the same vases you will see in the Fancy Goods stores of New York marked \$5.00 to \$25.00 each. One of our firm while in New York last March arranged with a Japanese manufacturer's agent for a direct shipment of these fine vases. They have now arrived. They came via C. P. R. Steamer and Railway line. We have marked these goods at same rates of profit as other Chinaware. Only one pair each in the finest goods. Samples in our show window this evening. This is a chance to get exclusive patterns of fine goods at less than half usual prices. GEO. CARTER & CO. Fancy Goods Importers.

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KING BRUCE OF SCOTLAND Flung himself down in a lonely mood to think. Had he lived in this day he would not have found it necessary to think long in order to tell the best place to get his suits and overcoats made, for he would go at once to D. A. Bruce's high class goods, high class workmanship, and the best fitting garments to be had on P. E. I. at away down prices. New hats now opening. D. A. BRUCE, Canada's Famous Tailoring Establishment. Charlottetown, May 6, 1896.

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ever done in Charlottetown, as many of the best dressed men in this city will testify to, and at prices to suit all. Give us a trial order and be convinced that this is true. This is the season to provide yourself with a well-fitting Warm Overcoat to protect you against the colds of winter. We are the men to furnish you with the best article in this line AT THE LOWEST PRICE. Our stock of Overcoatings is immense, and of the greatest variety. Our stock of MEN'S FURNISHINGS is the largest we have ever shown. For number, variety, elegance and low prices, our stock of ties cannot be beaten in this city. In Shirts and Underclothing we take the lead. No trouble to show goods. Come in and see our stock.

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