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ASSETS



# Published under the direction of the General Conference of the Methodist Church of Canada

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No. 26

### VOL XXXII.

S. F. HUESTIS, Publisher.

T. WATSON SMITH, Editor.

# HALIFAX, NOVA SCOTIA, FRIDAY, JULY 9, 1880.

I.L. U. ILCINA

### THE "WESLEYAN,"

# 

All letters on business connected with the paper and all moneys remittel should be addressed to S. F. HUESTIS.

All Articles to be inserted in the paper and any Books to be noticed should be addressed to T. WATSON SMITH.

SUBSCRIPTIONS may be paid to any Minister of the Nova Scotia, New Brunswick and Prince Is-land, and Newfoundland Conferences.

For rates of Advertising see last page.

"Tis not for man to trifle. Life is brief, And sin is here. Our age is but the talling of a leaf-

We have no time to sport away the hours : All must be carnest in a world like ours.

" Not many lives, but only one have we-One\_only one;

How sacred should that one life ever be-

That narrow span! Day after day filled up with blessed toil, Hour after hour still bringing in new spoil."

It is said that at one of the yearly idol festivals in India over a million of dollars were brought in offerings, chiefly by very poor persons.

The translation of the New Testament into Japanese has been completed. The event was celebrated by a public meeting at the capital.

The Society for the Propagation of the Gospel in Foreign Parts contributes this year £2020 towards the maintenance of Episcopal missions in New Brunswick.

The Anglo Israel Ensign is the name of a new semi monthly journal issued at Truro by Mr. John Ross, and edited by Rev James Christie. The prospectus states that the Ensign is to be "devoted exclusively to the most important question of the day—the identification of the British Nation with the Lost Ten Tribes of Israel.'

Mr. Spurgeon remarked in a speech, at the anniversary of the London Religious. Tract Society, that he did not draw a line between the secular and the sacred. Would, he said, that every meal was a sacrament; every garment a vestment, every breath a prayer, and the whole of life a hallelajah !

The Golden Rule tells of a young man charge; another to instruct him in Christian work who had never visited a sick. room, a prison, or a tenement-house; and so he concluded to learn how to swim by , yoing into the water. Dr. Steele of Australia, in his recent a ddress before the Presbyterian General A seembly at Montreal alladed to the welco use Father Chiniquy had received in At ustralia and New Zealand on the occasio a of his recent visit to those Colonies. Th: it gentleman had been very successful in t is mission, and by the lectures he had deli vered, the books he had distributed. and the sermons he had preached, had done much to extend the Protestant faith. The evangelists, Messrs. Hall and Cree. sent out by the International Association to infuse new interest into the work of the Associations in the Provinces, held two services in St John, N.B., on Sunday last. In the afternoon they addressed a number of people in Association Hall. The gentle-14th and 15th July, for the purpose of ormen spoke warmly of the work they have ganizing an Educational Association for assigned them to perform. In the evening they addressed a meeting in Queen Square Methodist Church, after the regular service. A number of gentlemen, active members of the Association in St. John, accompanied the evangelists and tookpart in the service, which consisted of sing. ing and short addresses. The Agent of the Bible Society, Mr. J. Toland. proposes to visit the following branches, etc., in Nova Scotia during the month ef July: on these dates.

"" Don't stand off and wait to see whether your new pastor is going to "take" with the crowd. Take your stand at his side and do your duty from the start. That is

the manly way. "Diplomatic relations" are said to have been formally broken off between Brussels and the Vatican. Early in June a notification of the recall of the Religious Legislation was sent to the Pope, and all efforts to obtain a postponement of the measure have been unsuccessful.

The Rev. Addison Blanchard, who for the last three years has occupied the position of superintendent of the Missionary Churches of the Maine Congregational Conference, commenced his ministry on Sunday last as pastor of the Union Street Congregational Church, St. John.

Father Quinn, a converted priest. addressed a large audience recently in Stanley Street Presbyterian Church, Montreal. His services in Montreal are very well speken of. He is now, we believe in P. E. Island, and is likely to visit various parts of Nova Scotia, including Halifax.

A community of the Jesuits expelled from France, are going to take charge of the Roman Catholic College, St. Dunstans' at Charlottetown. This will be gratifying news to the Catholics of that place. It is rumored that the Rev. Mr. Kenny, son of Sir Edward Kenny, at present principal of an American Jesuit College, will be removed to Charlottetown to assume the direction of St. Dunstan's.

A late decision of the British House of Lords is a ritualistic triumph. It secures to every Bishop the power at his own absolute discretion to stay proceedings insti-tuted under the Church Discipline act with a view to putting an end to ritualistic vagaries, however outrageous in character or offensive to the parishiouers these vagaries may become.

The Toronto Methodist Conference adopted the following resolution :

ted the following resolution : "That we desire to express our thankfulness to Almighty God, that he has been graciously pleas-ed to preserve the life and health of the venerable-Egerton Ryerson, D.D., LL.D., and that he has been enabled to complete and publish his valuable and important work, the "History of the Legalists of America," a work which,"at this time, no other mail was competent to perform, and which we hereby commend not only to our friends, both lay and ministerial, but also to all interested in the preservation of the history of our country; and we trust that he may still live to carry out other cherished literary projects. berished literary projects.

The general inaugural meeting of the series of celebrations of the Sunday School works may be read with advantage. We who left a theological seminary atter a centenary was held in the Guild Hall on because he found a man set to the 28th ult. The Guild Hall was crowded. them all, and lend them as a circulating teach him how to preach who had never The Lord Mayor occupied a seat on the made four sermons, and never had a dais. At his right hand was Dr. Tait, the Archbishop of Canterbury; on the dais, also, was Charles Reade, the famous novelist, whose recent conversion has excited so much attention; the Rev. Dr. Punshon, and Dr. Vincent, of New York. Dr. Pun. shon delivered a glorious eulogy in honor of Robt. Raikes, the founder of Protestant Sunday Schools. Dr. Vincent followed, and said he appeared at the celebration as the representative of 82,000 American Sunday Schools, and 650,000 pupils therein-Herald.

HOLINESS LITERATURE. BY REV. J. M. PIKE. The Conference recently held in Truro.

will long be remembered, as one of great unanimity and rich religious influences on all the services. The meeting for the promotion of Christian Holiness, on Saturday evening, and the Love-feast on Sunday afternoon, were seasons of grace and sweet delight. Much prominence was given to the doctrine and experience of perfect love, and there is evidently a growing interest in this most important subject. Enquiry has been made con-cerning the best works published relating to this theme, and we would therefore mention a few, which we can commend

without reservation :

mention a few, which we can commend without reservation : Christian Perfection, by Rev. J. Wesley, and Rev. J. Fletcher, two pamphlets bear-ing the same title, have been so long be-fore the Methodist public, that they re-quire no word of commendation from me. Perfect Love, by Rev. J. A. Wood. This book is written in the form of question and answer : very readable,—well adapted for general circulation, and calculated to do great good. The author is revising tqe work, and a new edition will appear very scon. Purity and Maturity, by the same author, is highly recommended. Love Enthroned, by Rev. Daniel Steele, D.D., has had a very extensive circulation, and has proved a blessing to thousands. Out of Darkness, into Light, by Rev. Asa Mahan, D.D. The author gives a re-cital of his own experience, tried by the touchstone of the Divne Word; and earnestly urges all believers to come out into a large place, where "the light of the morn is as the light of the sun." "Where the Lord shall be their everlast-ing light, and the days of their mourning shall be ended." It is of their mourning shall be ended." It is of their mourning shall be ended." It is of their mourning and cannot fail to profit the serious reader.

render. Scriptural Views of Holiness, by Rev. William McDonald. A minister writing of this work, says ---- Read it, and have each difficulty cleaned up to your satisfac-tion. See every objection answered calm-ly, every point not fully understood made plain as bunchs token can make it." Holiness Unio the Lord, by Rev. Lewis R. Dunn. The Christian's Secret of a Henter, Life by Harnat, Whiteall Smith. Happy Life, by Hannah Whiteall Smith. This is a very valuable work, intensely practical, and cannot fail to be profitable. These are others, but any of the above

would recommend ministers to secure Holiness Library. They may be obtained through the Book Room.

vet richer and more copious outpourand throughout the world.

At the close of the prayer meeting, the morning session closed, and the first draft of stations being placed on acquaintance with Bro. Bryant; after the table, it was read out by the Journ- which the President gave out a hymn, al Secretary to the surprise of many and then a suitable obituary was prebrethren.

THE AFTERNOON SESSION was opened by singing, and prayer from Bro. John S. Peach.

Brethren Solomon Matthews and Chas. Myers were then appointed to prepare the Pastoral Address.

Some miscellaneous business was attended to, and then the Missionary Committee assembled and prepared its presented their reports, which were report, &c.

The Missionary Meeting was held at 7.30 p. m., but owing to the very wet evening, not many could be present. The President opened the meeting by giving out a hymn, and prayer was offered by Bro. Joseph Parkins. The Rev. Job Shenton (Secretary) read the report, and the following topics were spoken to as under :

TOPIC 1. " Daily shall He be praised," spoken to by Bro. Thos. H. James. TOPIC II. " Prayer also shall be made

for Him," by Bro. J. Embree. TOPIC III. "Let the whole earth be

filled with His glory," by Bro. J. Lister.

TOPIC IV. " To Him shall be given of the gold of Sheba," by the Hon. J. J. Rogerson.

The address expected from Bro. Milligan was not given, owing to the late-ness of the hour. The meeting, which was interesting and profitable to those present, was brought to an end by the doxology and benediction.

SECOND DAY, Thursday, June 24.

to the pouring rain only a few of the The Report of the Educational Socifriends were present. Hearty and de- ety Committee was presented by the vout thanks were given to the God of Secretary and adopted. The Report Providence and grace for his goodness of the Supernumerary Fund Comand mercy during another year; while mittee was also read, received, and laid earnest prayers ascended to heaven for upon the table. The Conference next proceeded to Question 10-Who have ings of the Holy Spirit upon all the died during the year? The answer becircuits and missions of the Conference, ing, GEORGE H. BEYANT ; who passed away peacefully in September last. Brethren Swann, James, Milligan, and

Goodison, touchingly referred to their pared for the Minutes of Conference.

Arrangements were made for the meeting of the S. S. Committee, Parsonage Aid, and the Colportage Committees, and then the session closed with the benediction.

THE AFTERNOON SESSION

opened at 4.30, when the Secretary and Treasurer of the Colportage Committee adopted. Various resolutions were passed touching the extension of this good work, and Bro. Ladner received the thanks of Conference for his services as Secretary, &c. during the year. The Report of the Contingent Fund Committee was presented and passed. The session closed at 6 p.m.

SABBATH SCHOOL MEETING.

This was held at 7.80, the chair being filled by ex-President Dove. (To be continued.)

CONF. REPORTER.

THE SUNDAY SCHOOL CENTENABY.

While Robert Raikes deserves to be held in remembrance as the real founder of Sunday schools, there is very much both interesting and instructive in some of the early, but isolated, efforts made prior to his time for the instruction of the young on the Lord's Day.

A pleasing sight it must have been to enter the house of Mrs. Catherine Boevey, of Flaxley Abbey. in the county of Gloucester, on the Sabbath-day, about The session opened with the usual 160 years ago, and find that excellent devotional exercises, prayer being offer- | lady giving dinners to a few poor childdren, and afterwards hearing them repeat their catechism, and feeding their souls with the bread of life. But one of the most satisfactory and suggestive of these easly specimens of Sundayschool work was that inaugurated at Aid. Some of these committees were High Wycombe, in the year 1769, by Miss Hannah Ball, a young lady belonging to the Wesleyan Methodists, who, ing reports of Conference proceedings in a letter to John Wesley, explained to the local press; and three brethren her plan as follows; "The children were also appointed reporters to THE meet twice a week, every Sunday and Monday. They are a wild little com-'Methodist Recorder." Votes of thanks pany, but seem willing to be instructed. were presented to the Superintendent | 1 labour among them earnestly desiring to promote the interest of the Church of Christ."

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Oxford	9
117-11-00	
Wallace	
Clifton	
Part Hood	14
Fort House	
Mabou	
Maruarie	
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Sydney, S.	
Sydney, N.	.18 .19 .21
Mawkeshury	
The Readers	
Parrsboro	
Five Islands	
Dees Diver	
Dass Liver	
Port au Pique	
Great Village	.25
Thursday Village	***************************************
KOULEIGH A HUMB	

The London Watchman, standing on its lookout tower, and gazing across the ocean has turned its magnifying-glass upon the late General Conference. It sees that the men clected to the episcopacy were all of them worthy the episcopal rank, and des-cribes, in short, the characteristics of each. The Watchman does not like the date named tor the meeting of the Ecumenical Methodist Conference. It says that Lon-don, in mid-summer, will be comparatively empty of such as would be likely to take an interest in the meeting, and can-not see how the various Methodist Conferences, which have already met this year, except that of the Wesleyan church, can appoint delegates in time to make the proper arrangements for the great council of 74,000,00 of Methodists.—N.W. Christian Advocate. 000 pupils.

EDUCATIONAL ITEMS.

A Teachers Association was organized on the 30th ult., at Sydney, C. B., Seventyfive teachers were enrolled. Several papers were read and discussed. The discussions were general and animated.

The Superintendent of Education has issued a circular calling a meeting in the

According to the Patriot the standard for first class teachers is higher in Prince Edward Island than in any other part of the Dominion. The Board of Education contemplate raising the minimum of manks required to pass to fifty per cent, in all subjects. In the year 1879 there was expended

from the Parliamentary vote for public education in England and Wales £1,178-282 on schools connected with the Church of England. £208,391 on British, &c., schools, £106,086 on Wesleyan schools, £112.276 on Roman Catholic schools, and £538,067 on Board schools. The expenditure on administration-of course, including inspection-reached £179.415.

At the recent meeting of Connecticut teachers, Professor Brewer, of Yale, complained that there is too much machinery in teaching in our public schools; that the system cuts off the beads and feet of teachers to make them all of one length. and advances some pupils and retards others to make them all come out together

at the end. Germany with a population of 42,000, 000, has 60,000 schools and an attendance of 6,000,000 pupils; Great Britain and Ireland, with a population of 34 000,000, have 58,000 schools and 3,000,000 pupils; Austria and Hungary, with a population of 37,000,000, has 30,000 schools and 3,000,-000 pupils; France with a population of 37,000,000, has 71,000 schools and 4,700,-000, pupils; Spain, with a population of 17,000,000, has 20,000 schools and 1,600, 000 pupils; Italy. with a population of 28,000,000, has 47,000 schools and 1,900,-000 pupils; and Russia, with a population

The "Guide to Holiness." by Dr. Palmer, and the "Advocate of Christian Holiness," by Wm. McDonald, are monthly periodicals of great value; and the "Christian Standard and Home Journal," by Rev. J. S. Inskip, a weekly, keeping its subscribers informed of the advancement of this movement.

We take the liberty of adding to Bro. Pike's list another excellent work-Letters on Entire Sanctification. by John Hunt, the well-known Fijian missionary. We read it several years since with a dear young brother, deeply interested in the subject of which it treats.-EDITOR.

NEWFOUNDLAND CONFERENCE 1880.

The Seventh Annual Session of the Newfoundland Conference of the Methodist Church of Canada, began in the Methodist Church at Carbonear, on Wednesday, June 23rd, 1880, at 10

The proceedings were commenced by the retiring President-the Rev. Jas. Dove-who gave out the 568d hymn. and called on the Rev. Chas. Ladner (Secretary) to read a portion of Scripture. After the reading of Heb. 5 ch., praver was offered by the Revs. George 5. Milligan, M. A., and Thomas Harris. The roll was then called by the Secretary, and all the members responded to their names, except seven, who were not able to attend.

The President called for the election by ballot of the chief officers of the Conference, when the following were duly chosen :

The Rev. Thomas Harris, President. The Rev. Charles Ladner, Secretary. re-elected.

The Rev. F. G. Willey, Journal Secetary.

Upon nomination, Brethren Joseph Parkins, and Wm. Swann were appointed Assistant Secretaries; and Bro. Jas. B. Heal, Assistant Journal Secretary. The newly-elected President. Secretary, and Journal Secretary, suitably addressed the Conference, and proceeded with their respective duties. The retiring officers also received the thanks of Conference.

The hours of session were then determined, and the " Rules of Order " read the Conference prayer meeting. Owing a rising vote, and the ladies informed. School Chronicle.

ed by the ex-President.

After the reading of the journal, various committees were appointed, viz.,-On Memorials and Miscellaneous Resoutions. Statistical Returns, Sabbath Schools, Contingent Fund, Parsonage appointed to meet and report.

Arrangements were made for furnish-WESLEYAN, "Christian Guardian" and of the Carbonear Circuit. and his colleague, for their kindness in providing homes for the members of the Confer-

ence. The session closed with the benediction by the President.

#### AFTERNOON SESSION

opened with singing, and prayer offered by Bro. T. H. James. The consideration of ministerial character followed. and ended satisfactorily. Bro. G. J. Bond, A. B., addressed the Conference in a most feeling manner; and several children, and turn our children from brethren followed amidst general and deep emotion. The Conference adfor by the Committee. The Educational Meeting was held at 7.30; the chair being taken by the President. The re-(Secretary), after which various topics were spoken to by Brethren Henry Lewis, ex President Dove, Job Shenton, George S. Milligan, M.A., and the Hon. J. J. Rogerson. The meeting proved interesting and very enthusiastic throughout, and, in the opinion of many, was the best ever held in this

THIRD DAY, FRIDAY, June 25.

The session was opened with the customary devotional exercises, and prayer of youthful hearts. was offered by Bio. Joseph Pascoe.

colony.

A letter was read from Father Shenstone expressive of his regret at being unable, by reason of his infirmities, 'o ren of the Conference.

By the kindness of the ladies, the "He that goeth forth and weepeth, of 74,000,000, has 32,000 schools, and 1,100,- aloud; when the time drew near for invitation, was unanimously accepted by sheaves with him. -F. J. H., i. Sunday

Nor did she labour in vain, as the following extracts from her diary will abundantly testify. Under the date Jan. 12, 1771, she says, "Some part of the Sabbath day is devoted to instructing the children in the principles of the Christian religion. It is exceedingly difficult to fix a sense of the evil of sin, or of the fear of God, on the minds of darkness to light."

"Feb. 8, 1776. Praying with some journed in order that the Educational children whom I meet every Sabbath-Society's meeting might be arranged day to instruct in the principles of Christianitw."

On the first Sabbath in May, 1776, she writes, "In the meetings of the port was read by the Rev. George Boyd children one, about fourteen years of age, said she had found the love of Jesus shed abroad in her heart."

> These extracts conclusively prove that Hannah Ball was indeed a model teachor. She fully realised the nature and difficulties of her work and her entire dependence on the influence of the Holy Spirit, and laboured hard in the discharge of her duty, while she distinctly recognised the fact that only the love of Jesus could draw out the affection

It is refreshing and stimulating to find that the great object of Sunday School instruction-bringing the scholars to Jesus-is not a modern discovery, but, be present, &c. The Letter Writers that 104 years ago an earnest teacher were instructed to forword a suitable was praying and looking for this glorireply, conveying to this aged servant of ous result, and found, to the joy and the church the best wishes of the breth- rejoicing of her heart, as thousands of teachers have found since her day, that

members of Conference were invited to bearing precious seed, shall donities a social tea-meeting on the 29th. The come again with rejoicing, bringing his

# THE WESLEYAN, FRIDAY, JULY 9, 1880.

GOING TO THE CITY.

Farmer gives the following " short his-

tory" of the family of one of his neigh

bours: He had a family of three boys

and three girls-all are now living and

have families. One of the sons and

one of the daughters went to Boston to

seek their fortunes when they became of

age, while the others remained and

settled as farmers and farmers wives,

within a few miles of the paternal roof.

In their younger days the Boston cou-

ple would occasionally visit their old

birthplace, and, by their fine clothes

and a liberal display of jewelry, became

we inferring that Boston was a good

place to get rich speedily. Twenty

years have passed away-the boys and

girls who settled down in Maine have

fine, thrifty farms, well stocked, nice

farm buildings, are out of debt, enjoy

all the comforts of life, and in fact, are

what are known as "well-to-do" farm-

ers. Being in Boston a few months since, I called to see my old neighbors.

They resided in hired tenement houses,

in the fourth story, on a narrow and

confined street, and complained of very

dull times, with but little employment

and small compensation for labor ; and

they informed me that if it were not for

assistance received from their brothers

and sisters in the country they could

not make a living during the present

There is no doubt but some persons

health in tight lacing, and their money in fine clother and fissh jewelry, or on

The boy who is willing to perform as

hard work and stick to it as many hours

temptations, can save his money as pare-

fully as at home may, under favorable

But if hegoes to thesity for easywork, short time, fine clothes, and gay living

he will quite likely find himself at

last where hundreds are to-day, with-

out a home, a friend or a penny, and

only anxious to get a place to work for

yet he never wanted, for he was God's

servant. The other day he was down

used to live there, had recently died,

and that he came down from upstairs

to die, in order that no one should earn

sixpence by removing his body. He

directed he should be buried in his own

garden to save expense, and was said

to have never been known to give any-

Mr. Spurgeon interrupted his inform-ant, and told him that this man had

given away something, for on one occa-

sion he gave him money. He wanted

a new hat to look decent in on Sundays.

In the country, if one did not wear a

respectable hat, his reputation was at

stake ; but he never wore a tall hat now,

for his reputation was established, and

he could wear any hat he liked ! Well,

upon this occasion he wanted to buy a

respectable hat, and where the money

One day this reputed miser equeezed

into his hands three half-crowns. and

accordingly the hat was bought. On

the following Sunday, this singular per-

son said to him, "I am afraid of being

covetous ; but the Lord told me to give

half-crown. I cannot sleep at night,

without you have it." Mr. Spurgeon

took the half-crown to ease the man'

conscience. God who knew that h

wanted the hat, had made that old

gentleman "fork out" that ten shillings;

showing how unlikely are the instru-

-Christian Herald.

was to come from he did not know.

thing away in his life.

luxurious and expensive amusements.

dull times."

almost the envy of us country boys-

An aged correspondent of the Maine

OUR HOME CIRCLE.

"THE LOVE OF CHRIST WHICH PASSETH KNOWLEDGE."

I hore with thee long weary days and nights, Through many pangs of heart, through many

tears; I hore with thee, thy hardness, coldness, slights, For three and thirty years.

Who else had dared for thee what I have dared ? I plunged the depth most deep from bliss above I not my flesh, I not my Spirit spared ; Give thou me love for love.

For thee I thirsted in the daily drouth, For thee I trembled in the nightly frost; Much sweeter thou than honey in my mouth; Why wilt thou still be lost

I hore thee on my shoulders and rejeiced : Men only marked upon my shoulders borne The branding cross; and should hungry voiced Or wagged their heads in scorn.

Thee did nails grave upon my hands : thy name Did thorns for frontlets stamp between mine eves :

I, Holy One, put on thy guilt and shame ; , God, Priest, Sacrifice

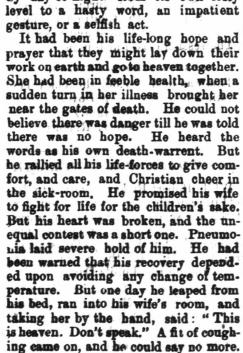
A thief upon my right hand and my left ; Six hours alone, athirst, in misery, At length in death one smote my heart and cleft A hiding-place for thee.

Nailed to the racking cross, than bed of down More dear, whereon to stretch thyself and sleep So did I win a kingdom, —share my crown; A harvest, —come and reap. —Christina Rossetti.

KINGSLEY'S LAST DAYS.

There is nothing, even in the most pathetic history of fiction, more touching than the narrative of the last days of Charles Kingsley. His wedded life had been supremely

happy. He was wont to sum up its story in three Latin words that have been placed on his tombstone: "Ama vimus, amamus, amabimus"—" We have loved, we love, we shall love." It was a love, on his part. of which his wife could say that for thirty-six years it had never stooped-in sickness or health, by day or night-from its own lofty level to a hasty word, an impatient



that could be saved therefrom was to be | ers leave them and warn others against them, that the temporary profit of their placed to her private account for individual use. This monthly allowance rascality is more than offset by the lack of confidence and reputation and being by no means large, she was obligbusiness which results from such ed to exercise care in its expenditure, course. There is great need of a revitherefore the minutest details were stuval of that religion which qualifies men died, and not a dish made its appearto make good shoes and to do all other ance upon the table without the cost work which their hands find to do, with baving been fully estimated previous to their might honestly and heartily as unto its ordering. In this manner she learned many things that might be of great the Lord, and with an eye single to his glory.-The Armory. value to her in the future.

She was once heard to remark that it was really astonishing to discover the many ways of economizing possible to women; and as an instance of her own experience, she said she frequently found

for some expensive dish desired, that something else, equally as wholesome and fully as palatable, could be furnished at one-half the cost.-Exchange.

SYMPATHY WITH SERVANTS.

When servants feel that the mistress recognizes their true value as human beings, they are ready enough to yield only too much respect to her ladyhood. A "real lady" is the most emphatic expression of approbation. It means one who has no need to take thought for her dignity, who is incapable, if only for her own sake, of being otherwise than gentle. The better such a one is known to her servants, the more irresistible will be her influence over them, the more cordially recognized her authority. With all these cautions we may, I believe, safely venture to lay aside, by degrees, that part of a barrier of reserve which is artificial and voluntary, knowing that it is not a help but a hindrance to the born-ruler as well as to the kind-hearted. Barriers of reserve and coldness may be broken down or thawed in a thousand ways, which it is not necessary to suggest in detail. Women know well enough the little arts by which acquaintance is made and carried on toward friendship. A little free play of natural impulse is all that is wanted. Out-spoken praise and blame of our servants' work instead

of a chill silence upon which all their service falls flat; a little wholesome gossip, or if the word sounds better, let us say chat, about snything in the world that comes in naturally ; a little occasional appeal for sympathy on one's own behalf, especially if one remembers to tell the bright as well as the dark as he did on the farm, and who will dress as plainly as he did in the coun-try, and who, in the midst of a theorem. side of one's own experiences; a little service done or asked out of the regular routine; all these things are what "Friends" call "very uniting," and they certainly are very easy except to the .slaves of shyness. Shyness has much to answer for, but I do not believe that it would alone suffice to hold frostbound the natural stream of sympathy and good will, if we could once get rid of the idea that there is some danger either to our authority or to our delicacy in allowing freer interchange

OUR YOUNG FOLKS.

IS IT YOU. There is a child-a boy or girl, I'm sorry it is true-Who doesn't mind when spoken to:

Is it you? It can't be you ! I know a child-a boy or girl, I'm loth to say I do-

Who struck a little playmate child; I hope that wasn't you.

I know a child-a boy or girl, I hope that such are few-Who told a lie-yes, told a lie ! It cannot be 'twas you !

There is a boy-I know a boy. I cannot love him though-Who robs the little birdie's nest That bad boy can't be you !

A girl there is-a girl I know, And I could love her, too, But that she is proud and vain That surely isn't you.

CLEAN HANDS, PURE LIPS. "Why didn't you strike back, you goosie ?

I paused in my sewing and looked out, unobserved, upon a group of little folks playing near my window.-One child was running away rapidly, the others stood beside little Amy Horton, who gazed ruefully at her own fat hand. and tried hard not to ery. Such a little girl was Amy! The only child of a young widow but lately moved into courtesy in society, but is never truly our village, polite in spirit, and is in danger as he

Of Mrs. Horton we, the people of -, knew, as yet, nothing, save that, since by manners we usually judge, she was a lady in every respect. -gentle, quiet and refined. I had not yet given myself the pleasure of calling upon the new neighbor. Little Amy, however, child fashion, had grown familiar with the children of the neighborhood, and they had made a pet very quickly of the five year old stranger. What could be the trouble now, I wondered, seeing Amy's flushed face, and catching the scowl on the brow of, the questionar, who asked, "Why did you not staike back again?"

from the country may prosper in the L listened for the answer with incity. But they are not the class that terest. was their time in sight-seeing, their

"Cause --- "cause --- my mamma would wouldn't kiss my hands if I -struck anybody !" sobbed the injured little one, rubbing the red hand with the other plump white one, evidently quite hurt both in flesh and feelings. "Wouldn't kiss your bands!" ex-

"Wouldn't siss your manda! ex-claimed her listeners, wonderingly..... "What do you meau, Amy? What a guider ides !" Limad as much interested as ather

circumstances, prosper in the city, and become influential and wealthy. of the children, and peeping through the vines clustering about the window, quite safe from childish observation, I istened for Amy's explanation.

"Mamma always kisses my hands when they haven't been naughty, and if he has been permitted to shirk, until it is naughty to strike. That little shirking has become a habit, unless a giel's manna won't kies her hands to- miracle has been wrought, his life will

"And even now-though she is five years old-I keep up a custom which she has known from her birth, because I think it helps her to try to be good. You will laugh, maybe Mrs. \_\_\_\_\_ but I do want my little girl to grow up pure and sweet; and if the love of mamma's kisses can keep, by God's help, the little hands, lips and heart clean. I think I shall continue the cus. tom until Amy is old enough to under. stand fully things that are too hard for her as yet." My own eyes were tearful when Mrs.

Horton's voice ceased, and I envied little Amy her beautiful young mother's companionship. Did I think it a footish idea? Ah, no indeed !- But the truest. sweetest custom in the world-keeping her small hands good for mamma's good-night kiss; and that is why Sally Jones was not "paid off in her own coin," as the saying is. This was why the sweet lips made no angry reply. Mamma's kiss was too precious a thing to be given up for one moment of evilspeaking. Dear little Amy!-Wide Awake.

### PCLITENESS AT HOME.

A boy who is polite to his father and mother is likely to be polite to everyone else. A boy lacking politeness to his parents may have the semblance of becomes familiar, of betraying his real want of courtesy. We are all in danger of living too much for the outside world, or the impression which we make in society, coveting the good opinions of those who are in a sense a part of ourselves, and will continue to sustain and be interested in us, notwithstanding these defects of deportment and character. We say to every bey and to every girl, cultivate the habit of courtenv and propriety at home-in the sitting room and kitchen, as well as, in the parlor-and you will be sure in other places to deport yourself in a becoming and attractive manner. When one has appleasant smile and a graceful demeaner, it is a satisfaction to know that these are not pat on but that they belong to the character, and are manifest at all times and under all circumstances.

WILL HE SUCCEED ?

In nine cases out of ten a man's life will not be a success if he does not bear burdens in childhood. If the fondness or vanity of father or mother has kept him from hard work; if snother always helped him out at the end of the row; if instead of taking his turn at pitching off, he stowed away all the time—in short, if what was light fell on him. and what was heavy, to some one else if he has been permitted to shirk, until

# SUNDAY SCHOO

LESSON III.-JI

CAIN AND ABEL -TIME-About B. C

years after our last less PLACE-Somewhere i the garden. CAIN AND ABEL-H

two children of Adam means possession : and believed this was the the deliverer. ABEL name expressive of her her maternal hopes, or fallen condition. Pe phetic of the shortness EARLY POPULATIO prevalent notions conn of Abel, both of wh wrong. One is, that both young men, some age. But they were years of age when t took place ; but it is were young. The ot their parents, Cain-a only persons in the that there were beside and perhaps a few theirs. But the fact had passed would alon what might have seen notion that but a few We have seen a calc Dissertations, which the time of the death there might have been cended from eight ch Abel. born before A. 000 men (not count There is an old trad Abel had respectivel that the twin of Cain Abel, and the twin of Cain.

INTRODU

We now come to quences of Adam's si the great world-long good and evil. Sin evil fruit, and faith in strengthened by the EXPLAN

In process of time.

of the days. It is or refers to the end of year,-to the sabbath gathering. More li notes the sabbath, days. And, since by God in Pardise, i holy by such appoin would distinguish Introduction. Fru offering. Fruits, gra ing" here is often tra ing" (Lev. 11 1) of expressing gratitude. sm, and the need ( worse men are, exc trouble, the less do sinfulness, and need also not said that he

Abel. Abel. Firstlings o fat thereof. That is fattest] of the first-What strikes us firs fact of the existence early period, so soon implies further cam will to man than we tinctly acquainted sacrifice-the idea an animal could be to God-could hard early and unbloody intimation of som The Lord had respec offering. That is, regarded, had com "He accepted with his gifts." As the informs us that God tion of Abel's offeri suppose that this w token of fire from upon the altar. Unto Cain ... he I was there this diffe tle (Heb. 11 : 4) te Abel offered up unt lent sacrifice than translation with renders it, " a muc a more full or com by declaring the of been made by faith necessary implicati was not made by doubtedly it is, that is said to have be and excellent than fell. He scowled, men do in displeasu If they doest we well (or, " if thou o is there not an ele ance (i. e., " chee but, if thou doest ing of the countere (is) his desire. ther, as the elder. right, so that the should hold his i family if he did desire of sin is tov rule over it. And Cain talks Heb., "And Cai brother;" after wi the Hebrew Copies if something had meaning probably his hatred, conver ly with his broth occurred of execu pose. And slew whether the wo Abel" imply a t quarrel which led any rate, Cain's ing preferred to h I know not. tradition is four which states that. the Lord's knowle he therefore busie quiry, 'Where is the bold question keeper?'" Am Only Cain-like m

He lingered for some days, waiting for the summons that he supposed had already come for her, saying over and over again: "It is all right—all is as it should be," and finally passed away, leaving her to recover and tell us the story of his life, as no one else could have told it so well.—Central Advocate.

A WISE FATHER.

In one of the leading towns of Central Iowa, a wealthy banker's daughter became engaged to be married. As would be expected from the position of her family, this young lady had the benefit of the best social and intellectual advantages at home, besides having been a student at Vassar for some time, and having travelled considerably, from all of which she had attained quite a degree of culture for a lady of only twen-

ty years. To an ordinary observer it would seem that her training had been all that could be desired ; but her father thought otherwise. When he found that she had concluded to take upon herself the duties of wifehood, he knowing how greatly the happiness of families is affected by the housewifery qualities of the woman at the head, declared that the marriage should be delayed until she had made herself thoroughly familiar with the duties of a housekeeper. To be thorough he knew required more than a mere theoretical knowledge.

so with wise forethought he carefully provided the means whereby the practical worth of the instructions received could be fully tested ; and for this purpose the mother was requested to retire in the back-ground for a season, while the daughter should assume the responsibilities of housekeeper. The mother censented, and the 'young lady undertook the duties of her novel position with a will to do her very best. The family was very large, and being exceedingly hospitable, the house was seldom without the presence of guests from abroad; but inspired by the ampresent, as well as by the sweet hope dom. that in the future she should have a home of her own to preside over, her zeal and enthusiasm increased from day to day as experience added to her proficiency.

In order that her work might be systematic, she was allowed a certain sum of money a month with which to supply the table, and as a special inducement to the exercise of economy, all

with our servants.-Nineteenth of ideas Century.

THE RIGHT IDEA.

Some years ago a shoemaker in Vermont was converted, and made to know

in the Metropolitan Tabernacle, Mr. the saving grace of Christ. It does not Spurgeon related an incident in his appear that he was remarkably gifted or fluent or especially prominent in reearly experience:

ligious circles, but he used to sit on his bench and serve God by faithfully performing his daily labour. When making sewed shoes he had a way of drawing his waxed ends out to their full extent, and, taking another hold with his £45 a year ; not "all found," but you right hand, would give the thread an found yourself. He had to find himself a extra pull, making his work firm and good suit of black, go about like a strong. gentleman with nothing in his pocket :

One day a Christian brother called in to see him. and finding him on the bench busily pulling his waxed ends, he saluted him with: "Well, have you got any religion to-day ?" any religion to-day !"

"Just enough to make good shoes, glory to God !" said the shoemaker, as with his extra hitch and jerk he drew the thread firmly into its place.

In these days of sham and shoddy it requires more than an ordinary amount of religion to make good shoes. A great many people have religion enough to make poor shoes, or poor articles of almost any description that can be nam-

ed, but the men who have religion enough to make good shoes or good clothes, or good honest articles of any kind. are altogether too rare. Deceit and imposition seem to be the order of the day, and people have imbibed an idea, which some of them openly avow, that a man cannot do business honestly and succeed.

This of course depends somewhat on the business which he may undertake to do. There are some kinds of business that can have no honesty about them; they are a cheat from beginning to end, and the max who pursues such occupations as these falls into the ordinary current and simply does as others do; such kinds of business Christians bition to acquit herself creditably in the should get out of as Lot got out of So-

But there is nevertheless a demand for honest work, if men can be found who are willing to do it. And if men have religion enough to make good shoes, in time other men who want good shoes will find them out and give them work to do; while those who make mentalities by which God can supply points in their way of doing work, will caused the ravens to minister to Elijah. perhaps find in the long run as custom-

to keep him from starving. Blessed is the man who stays where he is."-The Wayside.

the sympathetic children kissed and pitied her to her heart's content. SPURGEON AND THE MISER. Then I went out and talked to the At a meeting of the London Butchers pure mother whom, more than ever, I

desired to know. "Will you take me to your house, dear? " I asked, with a smile, and When he was a young man of sixteen. stooping to kiss the small, grieved he was minister of a chapel. Rather young to begin ; yet he had a fine large face. "O. Mirs. ---," cried the children house full, of between 500 and 600, bein a chorus, "What do you think? sides those who used to be outside the doors and windows. His salary was

That Sally Jones struck Amy real hard on her arm and hand just because Amy didn't want to walk with her! Wasn't it the meanest thing?"

I agreed, rather indignantly, that it was the meanest thing, and then we walked along the road to where Amy's mother lived. At my suggestion the children remained outside while I made my long-intended call upon Mrs. Horton, After a while I repeated Amy's remark, and asking pardon for curiosity, begged to know more about the sweet idea. Mrs. Horton laughed;

but I saw the glisten of the tears in her eyes as she replied : "Maybe I am foolish, Mrs. -

but ever since my little one was given me I have loved to kiss the little baby's hands, as well as baby lips .- I used to

lay the soft pink palms upon my mouth and kiss them until my baby laughed. "As she grew older I still kept up the custom, and when night came and undressing her I failed to kiss the little hands, Amy knew it was because they were not quite clean from naughtiness. If they had been lifted in anger during

the day, if they had struck at nursie or a little playmate, mamma could not kiss them, because they were not clean. And to miss the kiss was very hard for my baby, I assure you, It was the same with the little lips. If a naughty

word had escaped them-I mean a wilyou half a sovereign, and I stopped half- had not spoken quite the truth during a-crown out of it. Pray take the other the day I could not kiss the lips, although I always kissed her on the cheeks and forehead, and never allowed her to go unkissed to bed.

"But she cared more for kisses on the hands and lips than for anything else in the world, I believe; my loving little Amy! And gradually the naughty ways were done away with, and each for 'oo to tiss !'

will she?" Amy's blue a tre heaked up into the faces around her, half so much his as that of his weak and foolish parents. and full of wonderment at her words'

On the other hand, if the boy has been brought up to do his part, never allowed to shirk his responsibility, or little one, with a new respect for the to dodge work, whether or not it made his head ache, or soiled his hands, until bearing burdens has become a matter of pride, the heavy end of the wood his choice, parents as they bid him goodbye may dismiss their fear. The elements of success are his, and at some time, and in some way, the world will recognize his capacity.

SKIPPING THE HARD POINTS

Boys, I want to ask you, how you think a conqueror would make out who went through a country he was trying to subdue and whenever he found a fort hard to take left it alone. Don't you think the enemy would buzz wild there, and when he was well in the heart of the country, don't you fancy they would swarm out and harrass him terribly ?

Just so, I want you to remember, will it be with you if you skip over the hard place in your lessons, and leave them unlearned. You have left an enemy in the rear that will not fail to harrass you, and mortify you times without number.

"There was just a little of my Latin I hadn't read," said a vexed student to me, "and it was just there the professor had to call upon me at examination. There were just two or three examples I had passed over, and one of those I was asked to do on the black board."

The student who is not thorough is never well at his case. He can never forget the skipped problems, and the consciousness of his deficiencies makes him nervous and anxious.

Never laugh at the slow plodding student; the time will surely come when fully naughty word-or if my little girl | the laugh will be turned. It takes time to be thorough, but it more than pays. Resolve when you take up a new study, that you will go through it like a successful conqueror, taking very strong point. If the accurate scholar's difficulties closed with his school life, it might not be as great a matter for his future career. But he has claimed for himself a habit that will be like an iron ball at his heel all the rest of his life. Whatcheating and shamming the strong the needs of his servants, just as he night my baby would say,- 'Tean ever he does will be lacking somewhere. hannies to-night, mamma; tean hannies He has learned to shirk what is hard

and the habit will grow with years.

-though she is five up a custom which m her birth, because r to try to be good. maybe Mrs. \_\_\_\_, little girl to grow up and if the love of can keep, by God's nds, lips and heart all continue the cusid enough to under. that are too hard for

re tearful when Mrs. ased, and I envied tiful young mother's id I think it a foolish ed !-But the truest, the world-keeping good for mamma's nd that is why Sally paid off in her own g is. This was why de no angry reply. too precious a thing one moment of evillittle Amy !- Wide

S AT HOME.

lite to his father and he polite to everyone ng politeness to his the semblance of , but is never truly d is in danger as he of betraying his real We are all in danger ch for the outside ssion which we make g the good opinions in a sense a part of continue to sustain n us, notwithstanding eportment and charevery bey and to the habit of courtesy home—in the sitting as well as in the vill be sure in other purself in a becoming nner. When one has and a graceful det on but that they cter, and are manifest der all circumstances.

# E SUCCEED ?

ut of ten a man's life ess if he does not bear ood. If the fondness er or mother has kept ork : if another always t the end of the row ng his turn at pitching way all the time-in as light fell on him, avy, to some one else: rmitted to shirk, until come a habit, unless a wrought, his life will



THE WESLEYAN, FRIDAY, JULY 9, 1880.

tion. We all are our brothers' keepers.

personal safety. As to its being a visible mark, brand, or stigma affixed to his per- have invariably stood the test, and son, there is no ground whatever for such been reported

he blame will not be as that of his weak its.

hand, if the boy has to do his part, never his responsibility, or whether or not it made soiled his hands. until has become a matter vy end of the wood his they bid him goodtheir fear. The eleare his, and at some e way, the world will wity.

### HE HARD POINTS

to ask you how you r would make out who country he was trying whenever he found a te left it alone. Don't nemy would buzz wild h he was well in the antry, don't you fancy m out and harrass him.

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plies further communications of God's will to man than we have as yet been distinctly acquainted with. The usage of sacrifice-the idea that the life-blood of an animal could be an acceptable offering to God-could hardly have arisen in this early and unbloody age without a special intimation of some kind from heaven. The Lord had respect unto Abel, and to his offering. That is, kindly and favorably regarded, had complacency in. Chal., He accepted with good will Abel and his gifts." As the apostle (Heb, 11:4) informs us that God testified his approbation of Abel's offering, it is reasonable to suppose that this was done by the visible token of fire from heaven consuming it upon the altar.

SUNDAY SCHOOL LESSON.

LESSON III.-JULY 18, 1880.

CAIN AND ABEL.-Gen. 4 : 3-15.

years after our last lesson.

the garden.

TIME-About B. C. 3875, 125 or 130

PLACE-Somewhere in Eden, outside of

CAIN AND ABEL-Probably the first

believed this was the promised "seed,"

the deliverer. ABEL means breath, a

name expressive of her disappointment of

her maternal hopes, or of her sense of her

fallen condition. Perhaps it was pro-phetic of the shortness of his life.

EARLY POPULATION .- There are two

prevalen: notions connected with the era

of Abel, both of which are doubtless

wrong. One is, that Cain and Abel were

both young men, some 20 or 30 years of

age. But they were not less than 125

years of age when that dreadful event

took place; but it is yet true that they

were young. The other is, that, besides

their parents, Cain and Abel were the

only persons in the world, or, at most,

that there were besides merely their wives

and perhaps a few young children of

theirs. But the fact that so many years

had passed would alone render improbable what might have seemed likely under the

We have seen a calculation in Saurin's

the time of the death of Abel (A. M. 128),

there might have been 32,768 persons des-

cended from eight children of Cain and

Abel, born before A. M. 25,-or over 400,-

000 men (not counting women) in all.

There is an old tradition that Cain and

Abel had respectively twin sisters, and

that the twin of Cain became the bride of Abel, and the twin of Abel the bride of

INTRODUCTION.

quences of Adam's sin, a development of

the great world-long conflict between the

good and evil. Sin was bringing forth its evil fruit, and faith in God was also being strengthened by the conflict.

EXPLANATORY.

In process of time. Literally, at the end of the days. It is doubted whether this

refers to the end of the week or of the

year,-to the sabbath, or to the time of in-

gathering. More likely this phrase de-notes the sabbath, the end of the week-days. And, since its formal institution by God in Pardise, it was doubtless kept

by Load in Paraise, it was doubtless kept holy by such appointments of worship as would distinguish the day. Cais. See Introduction. Fruit of the ground, an ofering. Fruits, grain; the word "offer-ing" here is often translated "meat-offer-ing" (Lev. 11 · 1) or "thank-offering." expressing gratitude, but not any sense of sing and the need of foreignenees. The

sin, and the need of forgiveness. The

worse men are, except in some special trouble, the less do they feel a sense of sinfulness, and need of forgiveness. It is also not said that he offers the best, as did

Abel. Firstlings of his flock, and of the fat thereof. That is, the choicest [and fattest] of the first-born lambs or kids.

What strikes us first is the remarkable

fact of the existence of sacrifice at this

early period, so soon after the fall. This

We now come to some of the conse-

Cain.

Abe

notion that but a few years had elapsed.

Unto Cain....he had not respect. Why was there this difference ? 1. The apostle (Heb. 11 : 4) tells us, that "by faith Abel offered up unto God a more excel. lent sacrifice than Cain," or, as Wickliff's translation with more literal exactness renders it, "a much more sacrifice," i. e., a more full or complete sacrifice. Here, by declaring the offering of Abel to have been made by faith, the writer teaches by necessary implication that Cain's offering was not made by faith; and hence undoubtedly it is, that the sacrifice of Abel is said to have been more full, complete, and excellent than Cain's. His countenance fell. He scowled, and hung his head, as

men do in displeasure. If those doest well, &c. If thou doest well (or, "if thou offerest aught" LXX.), is there not an elevation of the countenance (i. e., "cheerfulness, happiness") but, if thou doest not well, there is a sinking of the countenance. Unto thee shall be (is) his desire. Either Abel's to his brother, as the elder, and holding the birthright, so that the promise is that Cain should hold his natural position in the family if he did well ; or, as above, the desire of sin is toward him, but Gain shall rule over it. And Cain talked with Abel his brother.

Heb., "And Cain said unto Abel his brother ;" after which there is in many of the Hebrew copies, a blank space left, as if something had been omitted. The meaning probably is that Cain dissembled his hatred, conversing freely and familiarly with his brother, till an opportunity occurred of executing his murderous pur-pose. And slew him. It is uncertain whether the words " Cain talked with Abel" imply a treacherous snare, or a quarrel which led on to the fatal deed. In any rate, Cain's rage at his brother's being preferred to him was its true cause. I know not. The current of Moslem tradition is founded on a Jewish one, which states that " Cain was not aware of the Lord's knowledge of hidden things : he therefore busied Atel, and met the inquiry, 'Where is Abel thy brother ?' by the bold question, 'Am I my brother's years ago.

keeper ?'" Am I my brother's keeper ? Only Cain-like men can ask Cain's ques-

der to be a warning to others of the direful effects of giving way to malignant passions, and as a living monument of the power of a guilty conscienc. God is not obliged to send a sinner to the place of the damned in order to punish him.

FALSE MOTIONS. It is not always those who seem most busy who accomplish the most work. This was illustrated the other day in a very

an opinion. He was suffered to live in or-

forcible manner. The foreman of one of our large newspaper offices was showing a gentleman, who knew nothing about the printing business, over the establishment. In the

composing-room he watched with wonder and admiration the thousands of little bits of metal passing with a steady click, click. like the noise of a piece of machinery, into the polished sticks which the compositors held in their hands. The foreman asked him to point out the man whom he considered the fastest composi

said the visitor; " his hands do not move nearly so fast as those of his neighbor. It cannot be possible that he sets more type.

'It is true," replid the foreman. "The secret is, that he picks up a type every time he goes for it. The other man makes what we call 'false motions,' his hand goes twice to the case for a type, and though he seems to be doing a great deal of work, his stick fills slowly in compari- Ground Allspice,

son with that of his deliberate neighbour, who never hurries, uses just the amount of action sufficient to accomplish his purpose, and does not set one muscle in motion unnecessarily .- Exchange.

> RHEUMATISM. I had for some years been very much troubled with Rheumatic pain, and weakness in my knees, so that it was with great difficulty that I could walk about : and from the failure of every thing I had tried, I had despaired of ever finding any thing that could cure me : but, by the advice of a friend, I gave GRAHAM'S PAIN ERADICATOR a trial, one bottle of which have completely cured me, as I have not felt any return of that complaint since using this medicine, more than seventeen

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GUBLAND COX. J P Canning, N. S., Dec. 6, 1879.

Absolutely Pure Spice. The only excuse for the adulteration of Spices is that the price is thus reduced ; but this really only benefits the dealer at the expense of the consumer

In reality as the value of Spice depends only on its Strength and Flavor

The Best is always the Cheapest

Messre. Scott & Bowne:

Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands. Be it

understood, however, that we will never

pound, FULL WEIGHT, and label-

led with OUR NAME. They may be had of all the leading retail grocers

HALIFAX.

April 2nd.



april 16-1y nov. 28, 1 yr.

# AUTHORITIES IN THE WORLD.

A careful observance of the laws of health, and the systematic and persistent use of SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will accomph this result. This preparation has all the virtues of these two most valuable specifies, in a form perfectly palatable, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by more physicians for Consumption—and the diseases leading to it, Chronic Coughs, Bronchitis, Scrofula, Anaemia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly marvellous.

#### SEE WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT.

66 West Thirty-sixth street, New York, Sept. 2, 1876.

GENTS-I have frequently prescribed Scott's EMULSION OFCOD LIVER OIL with HYPOPHOSPHITE during the past year, and regard it as a valuable preparation in scrofulous and consumptive cases platable and efficacious.

**MESSES.** Scort & BOWNE-Gentlemen-Within the last year I have used in my own family, and in my private practice prescribed very extensively Scort's EMULSION OF COD LIVER OIL with HT-POPHOSPHITES and found it a most valuable preparation, especiaelly in diseases of children. It is ag-reable to the most delicate stomach; which renders it a very reliable agent as a nutritive remedy in consumptive and scrofulous cases.

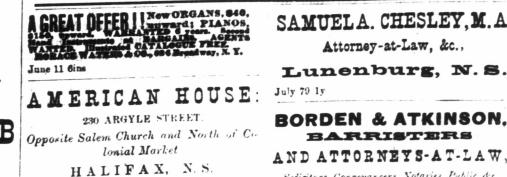
Yours re-pectfully, A H SAXTON, M.D. Baltimore October 12, 1879.

MESSRS. SCOTT & BOWNE-Gentlemen-Within the last two months I have fairly tried Scott's EMULSION OF COD LIVER OIL with HYPOPHOSPHITES, and I candidly declare that it is the finest pre-paration of the kind that has ever been brought to my notice; in affections of the lungs and other was ing diseases, we consider it our most reliable agent, in a perfectly elegant and agreeable form. December 10th, 1878. Very truly J. SIMONAUD, M D, New Orleans, La.

MESSES SCOTT& BOWNE :- Gentlemen :- In September 1877, my health began to fail and my phy The gentleman answered: "That is easily done; that tall young fellow over there seems to set twice as much as any one else in the room. His hands go about so fast that I can scarcely follow bis mo-tions." "Wrong," said the foreman. "Your fastest compositor is that quiet-looking young man by the side of the one you have pointed out." "He seems very slow and deliberate," said the visitor; "his hands do not move swer Scott's ENCLSION OF COD LIVER OIL, de I inded and who has hot spott mode to 15 months and he is getting better. I gave him a bottle, and he bought two more, then got a dozen and says that it is food and medicine for him. He was given up to die a year ago; but he is improv-ing now wonderfully. My recovery is exciting the surprise of many people, and I shall do all I car to make knowp your valuable medicine. Very truly yours, HF SLOCUM, Lowell, Mass.

About the 25th of last April I got a bottle of your EMULSION, and at that time I was so prostrated We request the favor of a TRIAL of them by any who have not already used them, convinced that their own merits will secure their continuous use. Chromod Allegie For Sale by all Druggists at \$1 per bottle.

SCOTT & BOWNE Manufacturing Chemists, NEW YORK and BELLVILLE, ONTARIO Nov. 14, 79 lyear.



Solicitors, Conveyancers, Notaries Public. de. ments for Permanent Boarders. Main Street, Mond N.

MISS CAMPBELL. RA. BORDEN. July 25 79 1y

BORDEN & ATKINSON.



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THE WESLEYAN. FRIDAY, JULY 2, 1880. A DEFINITE AIM FOR 1880-81. Of late there has been a lull in our Church work. Wearied ministers have found a coveted break in toil while attending the Conference sessions, and in not a few of our circuits the church machinery has almost settled down to a 'dull-times' quiet. This season of rest is about to close. Familiar pastors are returning to their families and flocks; pastors designate yet unknown by face to their charges, are preparing to pitch their tents among them; and the whole machine-

> ry of the church is about to move under its usual pressure. We trust that pastors and people as they stand at the threshold of the ecclesiastical year, will not err concerning the great purpose of all these arrangements. A purpose there must be, where so many men are employed, where so many churches are occupied, and so much money is used. What, then, is that purpose? New churches are needed ? An important work, we grant, in a world where heat and cold, and sunshine and storm, will not long permit us to make the groves God's temples. Church debts pressing heavily upon the congregations must be paid? None can deny that such a result is desirable-a mortgage upon a dwelling adds nothing to its worth; as an incumbrance upon the house of God it is to be dreaded. The support of the ministry is often the prominent topic when church officials meet. This too is important. No honest congregation can be careless respecting the provision for him who ministers to them in holy things, while a dispensation of the Gospel is committed to men only, and not to angels. But none of these things, nor all of them combined, constitute the great aim of the Church's work. That aim, as seen from heaven, is to so present Jesus as the Saviour of men. so to testify of those tremendous truths of repentance toward God and faith in our Lord Jesus Christ that thousands, soon to die, shall, before their probation ends, accept the blood-bought salvation, and live not unto themselves, but unto Him which died for them and rose again. Richard Baxter's biographer says that the secret of Baxter's earnestness was 'a heart on fire.' Let brethren in the ministry ponder that expression. The great danger in ministerial life is a tendency to professionalism, which may not hinder the performance of duty, but may rob it of all power, and may even permit the man who once trembled at the truths he had to bear, to treat them as trifles and even as points with which to adorn his jests. Red-hot words, words that burn their way to the heart, are only to be thrown from the lips of men whose hearts are like Baxter's-' on fire.' Such men cannot be indifferent whether souls are saved or not. A cheering sign of the times to us was the private meeting of several of our ministers while at Truro, to consider the all-important question of personal consecration to Christ. 'I am very deeply impressed,' wrote a leader in the little band, a day or two since, 'with the thought that this movement, small in its beginnings, will result in good to the charch. Holiness is power, and if we become a holy church, we shall go forth 'fair as the sun, clear as the moon, and terrible as an army with banners.' Let not the membership attempt to roll all the burden upon the ministry. They too preach, but little it may be by the lip, but certainly by the life. 'The lives of professing Christians are the Bibles that men read to-day,' said a Christian officer of the British army not long since. He was right. The logic of the Christian life will ever be more powerful than that of the lips; before both men must fall, and say, We will go with you, for God is with you.' Light up your pastor's heart with holy sympathy. Act the part of Aaron and Hur in holding up his hands. Preface his sermons with that ardent prayer that opens heaven, and it shall be again as it was with Edwards of New England, who, one Sabbath morning, after some of his con- After a time, with occasional music, and College. An important paper on the

gregation had been praying for a

the constant movement of a number of the spectators rather than children, the room became more like the place of a promenade concert, than of an audience prepared to listen to speeches. As a consequence

the excellent addresses of the chairman, A. N. Archibald, Esq., President of the Sabbath School Association, of Cheit Justice Young, Hon. S. L. Shannon, Revs. B. Minard, C. B. Pitblado, and D. D. Currie, could scarcely be heard even by those on the platform. We intend, at an early date, to present to our readers the paper prepared by Mr. Shannon.

At the close of the addresses, the audience joined in singing

'All hail the power of Jesus' name,' shall come together;' and history- and the Rev. Dr. Hill pronounced the benediction, after which the band played ' God save the Queen,' the audience standing and singing.

Blessed possibility! Brethren in the ministry, and brethren in the laity, Orleans, sends us a note, the substance of shall it be realized? The Catalogue of the Mount Allison Wesleyan Ladies' Academy for 1879-80 has been received. From it we learn that during the year seventy-four young ladies have availed themselves of the rare educational facilities offered at Sackville. A glance at our exchanges convinces us that our American neighbors are in advance of ourselves in their appreciation of the value of the higher education for women. We are following, however, if not with equal steps. Certain remarks from ' Zion's Herald' are well worth perusal:

the great moral enterprises of our age have al-ready attracted the activities as well as touched the hearts of women. There is a wonderful har-mony in the great scheme of divine Providence. Just when woman is receiving fresh inspiration to prepare herself for broader Christian work, and opportunities for intellectual and moral are The great moral enterprises of our age have aland opportunities for intellectual and moral pre paration are opened on every hand, these peculia calls for her special talents and graces become sp-parent to all. Whateve, may be the objections some of us have to the ordination of woman for the pastoral work, no semille Christian doubts her adaptation to the work of social reform. She has already justified her peculiar endowment for awakening the dying enthusiasm of the churches and of philanthropists in the temperance move-ment. For the rescue of the abandoned and of the ment. For the rescue of the abandoned and of the periled of her own sex, there can be no masculine substitute for woman. The exigency in our for-eign missionary work, calling loudly for some re-inforcement to overcome the great social and domestic obstacles in the way of the evangeliza-tion of the heathen, could only be met by this late and wonderful consecration of woman to the work; and the marvellous success which has fol-lowed is the divise seal set upon it owed is the divine seal set upon it. But the chief significance of this great advance

blessing, uttered his message with

such terrible power that men clinched

the very seats as if to save themselves

Pastors and people will soon meet

in the first social meeting of the year.

at the first session of the Quarterly

board, and at the first communion service

of the Conference year. Let each be

a period of complete consecration, and

letting faith, mighty faith, grasp the

promises, see that you agree that

souls must be saved. Then, as Spur-

geon says, 'your must and God's must

the history of the most glorious days

of the Church-shall repeat itself, and

gathered groups in glory shall tell of

from sinking into perdition.

all along the line in the education of womau, in all along the line in the education of womau, in our estimation, is the influence it will exert upon the family circle. The great body of these culti-vated young women will become wives and mothers. They will be better prepared to make their homes happy, both for their husbands and children. The home numbers will be a conscien-tious and careful work. An impiring intellectual atmosphere will be breathed over the happy child-hood in such homes. It a preliminary education hood in such homes. Its preliminary education will be wisely directed, and a love for advanced learning will be awakened. The interest of an accomplished Christian mother in all the great moral enterprises of the day will become the ear-ly passion of her oblidgen. A holier and horader ly passion of her child olier and broade conception of the vast work of human elevation will be awakened in a generation trained under the influence of such devoted mothers. The ele-Huestis. vation and inspiration of woman is the certain and permanent progress of civilization and Chris-

this year as the special year of grace. The Rev. T. H. Pease, for fifteen years chaplain of the Seamen's Bethel in New which, without any breach of confidence, we give our readers. To furnish the 30,000 seamen who annually visit that 'Franco-Spanish Catholic' city with better employment than visiting dance-houses and playing cards, Mr. Pease has established one of the best-supplied Free Reading Rooms for sailors along the American coast. The room is thronged trom morning till night with both seamen and landsmen of many nations, among whom are many officers and seamen from British America. These, he tells us, are 'em. phatically a reading people, and especially delighted to find something from home on their arrival from foreign lands." A friend having placed a copy or two ot THE WESLEYAN in his hands, he wrote to us to ask if we cannot send it to him each week free of charge, since the Seamen's Friend Society, of New York, by which

he is employed, appropriates nothing for library purposes, and recent heavy losses have 'almost pauperized' himselt. This is but one of a number of cases where the gift of a year's subscription to our paper would be an act of the highest Christian charity. A gentleman, whom we are not at liberty to name, already circulates a large number of copies. Will not many others of our readers, who have been asking, 'What can I do for the Master ?' answer their yet unanswered question by either sending us, with a remittance, the names of some to whom they wish the paper sent, or by placing at our disposal some certain amount to be used in this way as we may judge best. Our present subscription list allows us no margin for the exercise of such kindness. We can only at present promise try to make our paper worthy to be everywhere read. Any communication on this matter will be gladly

transtusion of blood, of which he is the the first of the last volume-is quite in acauthor, appeared in the New York cordance with Dr. Curry's determination Times ' of the 19th ult.

Dr. Allison, the Superintendent of Education, has been visiting Cape Breton. On the evening of the 25th ult., he addressed a largely-attended meeting at Baddeck. After having completed his tour of inspection in Inverness Co., he took part in the proceedings of the Teachers' Association. on the 30th, and in the evening delivered a most masterly lecture on Education to a large audience.

The Rev. Thos. Rogers passed through the city last week on his way from his boyhood's home in P. E. Island, to his itinerant's home in Horton.

Rev. S. F. Huestis preached his closing sermon at Brunswick Street church, on Sunday evening last. Seven persons who had joined the classes during the winter ly manifested in the public services of dewere publicly received into membership. Father Hennigar assisted the pastor at the communion service, at which a large number were present.

The Rev. Ralph Brecken, A. M., will commence his second ministerial term in Halifax by preaching on Sabbath morning next at Grafton St., and in the evening at Brunswick St., Churches. The Brunswick St congregation may be congratulated on having obtained him as their preacher. He, on the other hand, will ind in that church able and ready helpers. May his ministry prove an eternal blessing to them and their children.

We tender our sympathy to the Hon. Judge Young, of Charlottetown. An account of the accident which betell him wil! be found in another column.

John T. Mellish, Esq., A. M., of the High School, who was obliged to ask leave of absence a short time since, through ill health, has returned somewhat better. We sincerely hope that at the end of the summer vacation he may find himself fully prepared to resume his important

Rev. F. A. Buckley left in the 'Alpha on Monday for his station at Somerset, Bermuda

Rev. A. S. Tuttle and wife sailed in the Nova Scotian' on Tuesday, for England -Mrs. Tuttle's native land. We wish them a pleasant visit and safe return.

Rev. Ingham Sutcliffe made us a brief call on Tuesday morning, just before going on board the 'Nova Scotian' for Liverpool, G. B. Mr. Sutcliffe left Eugland as a young missionary for Canada in April 1832, since which he has not seen his native country. His triends may expect to hear from him through cur columns.

With some difficulty we managed to spend an hour or two on Tuesday mornng at the examination of Morris Street School, of which D. H. Burbidge, Esq., A. M., is Principal. Not long since we heard a gentleman of high authority in educa- some now on trial are put back, there will ional matters remark, that Mr. Burbidge always brings his pupils along.' From the hearing of the ear and the seeing of the eye, we are prepared to affirm the for the last year or two. It has been wiptruth of that statement. We congratulate ed out, by the Relief fund. \$70,000 was him and his scholars on the success of the not a very large debt, for 120,100 church examination.

city on his way to his circuit at River

to 'bring it down to the closing number with its eye undimmed, and its natural force undiminished."

We have also to acknowledge the re. ceipt of Landry's Musical Journal for July, and The American Agriculturist, for the same month. The former will be prized by lovers of music, the latter seems indipensable to the farmer and gardener.

### NOVA SCOTIA.

THE CONFERENCE OF 1880

One of the best since our separation from the Conference of E. B. America. It was characterized by much mental clearness and vigor, high-toned moral feeling, and genuine brotherly love. The presence of the Master of assemblies was graciousvotion, and the preaching of the word at. tended with a large measure of Divine unction. The routine of business was conducted with less friction of thought, than has sometimes been the case. The religious dignity, courteous manner, and and genuine smiles of the President contributed largely to this pleasing feature of this ecclesiastical convocation.

Two or three pecuilarities of this meeting may be noticed . 1. The place : Truro, beautiful Truro. In spite of flatness o location, and the absence of a sea view, a lovely place, especially in the month of June. This was the first time the Conference was held here. Other religious bodies have often met in this central place, but never before was it favored with such a multitude of Methodist preachers. And never were those ministers entertained with more cordiality and hospitality, Thanks to the other denominations as well as the Methodists. The best parts of Only vinism and Arminianism were so mingled together, that the one could be scarcely distinguished from the other

2. The President was the oldest man in the effective ranks, though scarcely forty years in the work. His birth place was only 15 miles from the place of meeting. When he entered the ministry there was no Me thodist Church in Truro, nor till several years after. The first was built in 1849. 3. There was not a death among the ministers during the year. This is rarely the case. During the three years previous to this seven were gathered to their fath-

One venerable supernumerary and his lady were present, who had just cele-brated their Golden wedding. (See resolutions of Conference in reference to the occasion). We remember not a similar case in the Maritime Provinces. When

Mr. Hennigar entered the work in 1826. the writer was a boy of five years. And nine-ninths of the preachers now in the active work were not born. 5. There were none received on trial:

so that in the Conference of 1844-unless be no ordination service that year.

6. At the missionary meeting nothing was said about the debt, so much talked of members. Sixty cents a head, would have Rev. A. D. Morton passed through the paid the debt, but it is more than probable that one half have not paid the 60 cts.

Secretary of the Missionary Rev. R. Duncan, read the rep committee, which on motion Adjourned with benediction. FIFTH DAY, SUNDAY, J

Rev. E. Evans, President occupied the pulpit of Q church, at 11 a. m.' He prea Cor. 1st chap. and 20th to 24 clusive. The sermon was earnest presentation of Chris per subject and matter of pr showed that the intellectuali osophy of men and modern power to change the heart. church at 7 p m, Rev. How preached from the words He portrayed in eloquent love of God in the incarna and death of Jesus the Chris the Presbyterian and Bapt Methodist pulpits in the c land were occupied by min ing the Conference. In th heard Dr. Cairns, Principal Presbyterian College in E preached an earnest and po in the Carleton Pres. Churc ed are the people which I sound.'

#### SIXTH DAY, JUN

After singing, Rev Jas prayer. Rev H McKeown Conference to ask Dr. Ste the Pastoral Address, who to do so consented. Rev I mitted a special report on Fund for the four years et He referred to the adminis Fund during the time that tary, some seventeen yea mates for that period am aggregate to \$151,000, moved, and it was resolved dial thanks of the Conferen to Rev D D Currie for his faithfulness in the mana Fund. Votes of thanks v to Revs. Thos Marshall and the auditing committee, a Deinstadt, for their share it Report of the committee was then read. The men on were-1. That of Ge Fredericton, in regard to t late John L Marsh, of F was referred back to the That of John Fisher, in r the omission of the praye the service. S. One in re-quest of the late Wm Hill which was to have been no which was to have been u port of the minister on th cuit. 4. Memorial from trict in reference to provi laymen attending the Con recommended that the nat gates be sent to the mini in the matter, and that published in the WESLE committee on the Millto appointed consisting of E D. D. Currie, Dr. Pope, J Sprague, A M. The car dination then underwen amination by Rev. Dr afternoon the candidate iams, Thos Stebbings, a were passed for ordination given by Rev JR Na tion to receive Rev Jas Conference with the stat ried man. Adjourned w SEVENTH DAY. After the usual openin of thanks was tendered for the excellent charge to the young men on to the young men on of consent was asked to the but he declined. The tingent Fund Commit Rev. Howard Sprague, the Conference. The a Jas Burns, fer admissio ried man's status being by Rev J R Narraway, erable discussion was r jority of 26. Adjourned A temperance meetin evening, in the Queen which Mayor Dawson presided. The speaker Campbell, W W Colpit D D Currie.

# THE WESLEYAN, FRIDAY, JULY 9, 1880.

We learn that the Board of Governors have been successful in the search for a successor to Miss Whitfield, for several years the worthy Preceptress at Mount Allison. The 'Christian Advocate,' New York, thus speaks of the lady in question : Miss Ella J. Barnes, of this city, has been ap-pointed Preceptress of Mount Allison Collegiate Institute at Sackville, N. B. The lady is a mem-

lanity.

ber of St. James M. E. Church, of this city, and most highly esteemed. Our friends at Sackville will find the new Preceptress of cultivated mind, of polished manners, of rare conversational pow ers-in a word, one well worthy to be intrusted with the training of young ladies.

The Sunday School Centennial Service of Saturday last was, in point of numbers, a grand success. The scholars of twentysix schools. mustered in the Royal Exhibition Hall, with many of their parents and friends, made, perhaps, the largest gathering under any one roof ever seen in Nova Scotia. To us the scene was strangely impressive. The very name-reminding us that the service was the only one ot a hundred years-caused us to glance hastily into the past, and peer into the future. But one cannot muse long on the relations of the past and the tuture to himself when in the presence of three thousand children. The boundless future before them, with its tremendous possibilities, will make him torgetful of self, and incline him to follow the fashion of the old English teacher, who was wont first of all to take off his hat to his pupils,-as the future men of his country. Our musings

were soon broken in upon by the sweet strains of the Band of the 101st. Of such importance has Raikes' once humble work become that a band of one of Her Majesty's regiments takes part in a commemorative service. Then followed the grand old doxology, in which the voices of the vast crowd were led by Miss Mackintosh, on the cabinet organ, and W. Ackhurst, Esgr., on the cornet. Rev. Thomas Duncan then led in praver.

In point of order the gathering, as we feared, proved a failure. Only the voice of a Whittield could have reached the remote part of the building. We have heard but one voice that could have carried a message to the more distant listenersthat of a colonel of a British regiment.

Philip received by our publisher, the Rev. S. F.

#### A single fear has sometimes disturbed us when teaching from the International Sera ies of Sunday School Lessons-a suspi-Room. cion that our Catechisms were being crowded out. Theology must have a system; the grand scheme of redemption has nothing haphazard about it. The system of Gospel doctrine about which to group all real information is presented in brief in these Catechisms. Our fears are happily dispelled as we learn that an edition printed at our Book Room a few months since, and supposed to be sufficient for

some time to come, is almost exhausted. Another will soon be required. We are innocent of any 'eve to business' when we urge our friends to see that their children are provided with these. The profiting may not be seen just now, but when the light of the Holy Spirit shall shine into their souls, their intelligent, well-rounded Christian lives will be a joy to themselves and a blessing to others.

#### EDITOR'S NOTES.

Many thanks for those messages. We do not print them, but none the less prize them

Rev. Joseph Gaetz will be happy to show · A Dweller in the Valley,' whenever he may be at liberty to call at the Aylesford parsonage, a copy of Liddell and Greek-English Lexicon, which Scott's gives 'dip repeatedly' as a meaning of baptizo.

The report of the Hamilton Building Committee, will be found on our sixth page.

' Chorister's' article did not come into our hands until too late for its intended purpose. We therefore withheld it.

#### PERSONAL.

Rev. J. A. Rogers, Secretary of the Nova Scotia Conference, was in this city several days last week, making preparation for the publication of the Minutes.

The Rev. D. D. Currie, who has left the editorial chair to take charge of the Centenary Church, St. John, N. B., lett for that city on Thursday. His address will be No. 4, Orange Terrace, Pitt St., St. John, N. B.

Joseph W. Howe, M. D., & native of Chatham, N. B., has attained a high rank in the medical profession in the United He is now Clinical Professor of States. Surgery in Bellevue Hospital Medical

### OUR BOOK TABLE.

The Rev. J. Lathern sends us a copy of his Biographical Sketch of Judge Wilmot, a neat book of one hundred and thirtythree pages, published at our own Book Its value is much increased by a very striking likeness of the Judge, and by a prefatory notice from the pen of Rev. D. D. Currie. Methodism is placed under obligation to Mr. Lathern for his effort to embalm the memory of one of the most prominent laymen of the Methodist Church of Canada, the lessons of whose life as here presented should teach our young

men that no position, however advanced, need prevent him who renders unto Cæsar the things which are Cæsar's from rendering unto God the things that are God's with unswerving fidelity. We had marked several incidents for reproduction in our pages this week, but the pressure of Conference reports forbids their use. Our readers, when told that Judge Wilmot left scarcely a page behind him, even in the way of outline of his most brilliant efforts, will appreciate the perseverance of Mr. Lathern. To him it was doubtless a labor of love. To his readers the perusal of this book written in Mr. Lathern's usual graceful style, ought to be a pleasure. The book may be obtained at our Book Room as per advertisement elsewhere.

From F. Leypoldt, 13 & 15 Park Row, New York, we have 'Percy's Pocket Dictionary of Coney Island,' the work of Townsend Percy, editor of 'Appleton's Dictionary of New York.' It gives at a glance all needed information respecting Coney Island-how to go there-what to see-what to do. The Appendix to the Dictionary gives many valuable hints in relation to bathing and swimming, and, together with the novel and popular guide to the Summer Stars, can be used at any summer resort on the Atlantic coast. This little book will be of value anywhere. Price 10 cts.

D. McAlpine, Esq., has just handed us a copy of the eleventh edition of the Halifax City Directory. This issue for 1880-81 is given to the public earlier than usual. It is scarcely possible to take more pains to make the work reliable than has been taken this year. Of the value of this caretully compiled and well-published book we need say nothing. Business men cannot do without it, and how, in its absence, the residents of the city can keep in the track of their acquaintances, we do not know.

The National Repository for July contains, among other interesting articles, An Elegy in a Country Churchyard,-The Centennial State,-Last Days of Madame de Stael,-About Sydney Smith,-In and Around Newstead Abbey. Several of the papers are finely illustrated. In Decemer the publication of the Repository is o cease. The character of this number-

We are sorry to note a d ordinary missionary income. If this is not kept up there will soon be another debt. Notwithstanding the insufficient salaries of most of the ministers, there was but little complaining. Self-denial is not an obsolete virtue among the Methodist preachers of to-day. If a louder call to go elsewhere, which would not involve the sacrifice of Methodist doctrine, should be heard, I think some would regard it as being effectual. Voices of this kind tickle only the ears of the talented. But our men of this class, as yet, stand firm to Methodism. The outlook for a prosperous year is encouraging. G. O. H.

## CONFERENCE OF N. B. AND P. E. ISLAND.

THIRD DAY, JUNE 25. (Continued)

Rev. R. Wilson presented the Report of the Sabbath School Committee from which I give the following extracts : "The annual meeting of the S. S. Committee of this Conference was held in the Queen Square Methodist Church, St. John, N.B., June 23, 1880. In the absence of the President the Rev. L. S. Johnson was called to the chair, and on motion Rev. R. Wilson was re-elected Secretary, and Rev. I. Howie, Treasurer for the current year. During the past year the work has not

been allowed to lag, and from the District returns we learn there has been an increase of nine schools, 272 conversions, 98 meeting in class, and 415 learning the catecuism. More money has been raised for school purposes than formerly, and there is a slight increase in the col lections for the General Sabbath School Fund." The Report was adopted by the Conference. Among other statistics the list of membership was submitted, the total for the Conference being 8,218, including 415. Adjourned with benediction.

FOURTH DAY, JUNE 26.

After singing and reading of Scripture. the Rev. S. T. Teed engaged in prayer. On motion it was resolved that the Rev. Geo. Steel receive permission to visit England. The Book Room Report was then read by the retiring Book Steward, Dr. Pickard. The concern had been run at a loss of \$1,300, during the year, the Book department claiming about \$200, but the WESLEYAN losing \$900, and the printing department \$600. The heport was received and referred to the Committee on the Book Concern. The retiring Editor, Rev. D. D. Currie, spoke of his year's work in connection with the the WESLEY-AN, thanked the brethren for their support, and exhorted them to stand by our connexional organ, and help it in every way possible. The appeal of the Rev Jas. Burns for admission into the Conference was then considered. It was moved that he be received and have no claim upon the Conference funds, and an amendment was offered that the state and demands of our work render it inexpedient to receive Bro. Burns. The amendment was carried. The

EIGHTH DAY.

A chapter was read, Rev H. McKeown, th gaged in prayer. T Fund Report was read motion to give the Sta permission to meet ag Educational Committe Stewart had been ele Rev Thos J Deinstag receipts for the year increase of \$27 over th ation to visit the seve follows: St John, P ference and Dr Ste Rev D D Currie, Dr ton, LL.B; Miramic ville, Rev W W Perc St Stephen, Prof B Sprague, AM; PE Dr Kennedy, and waite, A M. It was that the Conference point a committee Record Book for the missions throughout nomination by Dr & the President, and Lemont, Esq. were ap The District Chairme and chose their Fina the following result Currie, Ch, Rev R Fredericton, Rev E Rev W W Colpitta R Duncan, Ch, Rev Miramichi, Rev S Parker, Sec ; St Ste Ch, Rev C W Dutch Rev H P Compertby J Deinstadt, Sec. AFTE

The first thing in Fin Rehef Commi lections in England the Provinces, amwas expended as fo Courch, \$9,620; to

olume-is quite in ac-Curry's determination the closing number med, and its natural

acknowledge the re. Musical Journal for erican Agriculturist. The former will be nusic, the latter seems irmer and gardener.

#### SCOTIA. ENCE OF 1880.

since our separation of E. B. America. It much mental cleartoned moral feeling. v love. The presence emblies was graciouspublic services of deching of the word at. measure of Divine ne of business was friction of thought, been the case. The urteous manner, and f the President conhis pleasing feature convocation. ilarities of this meet-1. The place : Truro, n spite of flatness of sence of a sea view, a ly in the month of first time the Confer-Other religious boin this central place. it favored with such odist preachers. And inisters entertained ty and bospitality. enominations as well The best parts of Calhism were so mingled e could be scarcely he other was the oldest man in

hough scarcely forty is birth place was only ace of meeting. When try there was no Meruro, nor till several st was built in 1849. a death among the year. This is rarely three years previous athered to their fath-

supernumerary and t, who had just cele-wedding. (See resoe in reference to the ember not a similar ne Provinces. When d the work in 1826, y of five years. And reachers now in the born. e received on trial; rence of 1844-unless re put back, there will rvice that year. nary meeting nothing debt, so much talked of

two. It has been wipef fund. \$70,000 was , for 120,100 church ts a head, would have is more than probare not paid the 60 cts. ote a decrease in the

Secretary of the Missionary Committee, \$8,019; to Portland, \$4,380; to Carmar- STATIONS OF THE MINISTERS. Rev. R. Duncan, read the report of that then St, \$1,464; to Ministers' Relief. \$1.committee, which on motion was adopted. 516; expenses, \$516; balance on hand. Adjourned with benediction. \$112. The committee made warm mention of the industry and fidelity of the

FIFTH DAY, SUNDAY, JUNE 25. Rev. E. Evans, President of Conference occupied the pulpit of Queen Square church, at 11 a. m. He preached from 1 Cor. 1st chap. and 20th to 24th verses inclusive. The sermon was an able and earnest presentation of Christ, as the proper subject and matter of preaching. He showed that the intellectualism and philosophy of men and modern times had no power to change the heart. In the same stadt with reference to the appropriation church at 7 p m, Rev. Howard Sprague, preached from the words "God is love." side and other circuit to the Summer-He portrayed in eloquent language the love of God in the incarnation, suffering and death of Jesus the Christ. Nearly all the Presbyterian and Baptist as well as tee. Rev R Duncan was elected represen-Methodist pulpits in the city and Port- tative to the Central Missionary Board. land were occupied by ministers attending the Conference. In the afternoon I heard Dr. Cairns, Principal of the United Presbyterian College in Edinburgh, who

in the Carleton Pres. Church from " Blessed are the people which hear the joyful

sound.'

preached an earnest and powerful sermon

SIXTH DAY, JUNE 28.

of the use of tobacco by our ministers is After singing, Rev Jas A Dake offered from year to year forced upon our attenprayer. Rev H McKeown requested the tion by the conduct of some of our probationers; and whereas there appears Conference to ask Dr. Stewart to deliver the Pastoral Address, who being invited to be an inconsistency in requiring from to do so consented. Rev D D Currie subprobationers in this respect what is allowmitted a special report on the Children's ed to ministers in full connexion; there-Fund for the four years ending in 1877. fore resolved that this District meeting He referred to the administration of the would call the attention of the Conference to the subject, and urge that such steps Fund during the time that he was Secrebe taken as will lead to the abandonment tary, some seventeen years. The estimates for that period amounted in the aggregate to \$151,000. Rev H Daniel moved, and it was resolved, that the cordial thanks of the Conference be tendered Marshall moved the adoption of the minto Rev D D Currie for his diligence and ute, and Rev. Dr. Pope moved in amendfaithfulness in the management of the ment that it be referred to the committee Fund. Votes of thanks were also given on temperance. The amendment was lost and the motion carried. The Nominating to Revs. Thos Marshall and Geo Harrison, Committee Report was now received. the auditing committee, and Rev Thos J Revs. Dr. Stewart, and C. H. Paisley, A. Deinstadt, for their share in the work. The Report of the committee on memorials was then read. The memorials reported M., addressed the Conference on bchalf of the Institutions at Sackville. On motion 23. the Conference adjourned till Thursday 24. on were-1. That of Geo J Russell, of Fredericton, in regard to the will of the late John L Marsh, of Fredericton. This morning at 9 o'clock. NINTH DAY. JULY 1. was referred back to the committee. 2. After opening exercises, a resolution introduced by Rev. John Read indorsing 26 That of John Fisher, in reference to the singing of anthems in our churches, and prohibtory legislation as to the sale of inthe omission of the prayer at the end of the service. B. One in reference to a be-quest of the late Wm Hill, the interest of which was to have been used for the suptoxicating liquors was adopted by the Conference. A suggestion to frame a plan of District Scholarships for students attending the Sackville Institutions was port of the minister on the Milltown cirreferred to a special committee constitutcuit. 4. Memorial from P E Island Dised as follows : Revs R Duncan, D D Cur trict in reference to providing homes for rie, John Read, R W Weddall, A B, and laymen attending the Conference. It was B Chappell, A B. The proposed plan of recommended that the names of lay deleadding 20 per cent. to the supernumerary allowances was rejected. Bayfield was gates be sent to the minister responsible in the matter, and that the names be placed on the list of missions. Rev Dr Pope published in the WESLEYAN. A special was elected representative to the Ecumencommittee on the Milltown memorial was ical Council. At the afternoon session it appointed consisting of Revs. Dr Pickard, D. D. Currie, Dr. Pope, John Read, and H Sprague, A M. The candidates for orwas resolved that moneys forming part of Supernumerary Fund be invested in gov-ernment bonds or civic debentures. The dination then underwent a thorough excommittee on union of Conferences is as 36 amination by Rev. Dr Stewart. In the follows : Revs. Dr Pope, Dr Pickard, Dr Stewart, H Daniel, H McKeown, D D afternoon the candidates Theo L Williams, Thos Stebbings, and Henry Penna, Currie, R Duncan and the President. The 38. were passed for ordination. A notice was Conference adjourned to meet at Moncton given by Rev J R Narraway of a mo- on the third Wednesday in June, 1881. tion to receive Rev Jas Burns into the MISCELLANEOUS. Conference with the status of an unmar-The Educational meeting was held in ried man. Adjourned with benediction. the school room of Centenary Church, on SEVENTH DAY, JUNE 29. Thursday evening, the 24th. The ad-After the usual opening exercises a vote dresses were very able and interesting. I of thanks was tendered to Dr. Stewart understand that the President's address for the excellent charge delivered by him as reported by Bro. Steel will be publishto the young men on ordination, and his ed in full in your columns. The Sabbath consent was asked to the publication of it, school meeting was also largely attended, but he declined. The Report of the Conand of very entertaining character. Bro. tingent Fund Committee was read by Howie's address on Sabbath school liter-Rev. Howard Sprague, and adopted by ature was well worthy of publication in the Conference. The application of Rev full Jas Burns, for admission with an unmar-ORDINATION SERVICE, MONDAY EVENING. ried man's status being then introdruced The service began at  $7\frac{1}{2}$  o'clock. Revs. by Rev J R Narraway, A M, after consid-S W Sprague and E Evans, President of erable discussion was rejected by a ma-Conference offered prayer. Three candijority of 26. Adjourned with benediction. dates, Theo L Williams, Thos Stubbing, A temperance meeting was held in the and Henry Penna were presented for ordievening, in the Queen Square Church, at nation, and requested to give an account which Mayor Dawson, of Charlottetown of their conversion and call to the minispresided. The speakers were Revs G W try. Campbell, W W Colpitts, R Wilson, and HENRY PENNA said that he stood before them D D Currie. with deep feelings on this the most important oc-casion of his life. His earliest religious impres-'EIGHTH DAY, JUNE 30. sions arose from the prayers of his parents. But it was after a protracted struggle that he was able A chapter was read, a hymn sung, and Rev H. McKeown, the ex-President ento say "No condemnation now I dread." Since gaged in prayer. The Parsonage Aid that time he had been trying to do what he could for the good of others. The desires of his child-Fund Report was read and adopted. A motion to give the Stationary Committee hood led him towards the christian ministry, and when he became a child of God these desires were permission to meet again was lost. The intensified. Soon after conversion he was request-Educational Committee reported that Dr. ed to preach. For some time he labored as a Local Stewart had been elected chairman, and Preacher. Was afterwards recommended as a Can-Rev Thos J Deinstadt, secretary. The didate for the ministry. He wanted to be instrureceipts for the year were \$568, being an mental in saving many souls. increase of \$27 over the year. The depu-THOMAS STEBBINGS said that he was filled with ation to visit the several Districts is asgratitude to Almighty God for his gooaness to him. 53. follows: St John, President of the Con-In early life his religious advantages were not so good as many of his brethren had possessed. He had not the privilege of Sabbath School instruction. 54. ference and Dr Stewart ; Fredericton, 55. Rev D D Currie, Dr Inch, and A A Stock-Until his 14th year he never heard a Methodist ton, LL.B; Miramichi, Dr Stewart; Sacksermon. And before that time he never heard a ville, Rev W W Percival, and Dr Weldon ; 57. faithful sermon. Was seized with an earnest de-St Stephen, Prof Burwash, and Rev H sire to be converted after the conversion of one of 58 Sprague, AM; P E Island, Dr Pickard, his companions. Two years after his conversion was requested to be a Local Preacher. For a time 59. Dr Kennedy, and Rev H P Cowperth. he refused, but afterwards consented and the third waite, A M. It was moved and resolved time that he preached was wonderfully blessed. Since then he had never doubted his call to the that the Conference be requested to appoint a committee to prepare a Church Record Book for the use of all circuits and ministry. He arrived from England in this city in 1875. He was unworthy of the honor of being in the ministry. He never appreciated more keenly the solemn obligations of his office. **60**. missions throughout the Conference. On nomination by Dr Stewart, Reva E Evan, Happy if with my latest breath the President, and H Sprague, and Wm I may bot gasp his name Preach him to all and cry in death Lemont, Esq. were appointed a committee. The District Chairmen were then elected 61. Behold, behold the Lamb. and chose their Financial Secretaries with the following result: St John, RevD D THEOPHILUS WILLIAMS was carried in thought 62. back to his boyhood days to a beautiful city situa-ted in the English Channel. He referred to his sainted mother. Never recollected the time when 63. Currie, Ch, Rev E W Weddall, A B, Sec ; 64. Fredericton, Rev E Evans, Ch, ez officio, he was not the subject of religious impressions. Rev W W Colpitts, Sec; Sackville, Rev R Duncan, Ch. Rev Thos Marshall, Sec; Attributed his conversion to the impression made upon his mind by the reading of some lines by Henry Kirk White, which he quoted. Since he Miramichi, Rev S T Teed, Ch, Rev I N had given up all for Christ he had never doubted Parker, Sec; St Stephen, Rev D Chapman, his acceptance by God. Knew that his labors had been blessed for on leaving some circuits he had been told by some that he had been the means of Ch, Rev C W Dutcher, Sec P E Island, Rev H P Cowperthwaite, A M, Ch, R v T leading them to Christ. J Deinstadt, Sec. The solemn and impressive ordination AFTERNOON. The first thing in the afternoon was the service of our church then followed, suc- 72. Fin Relief Committee Report. The col- ceeded by a faithful and able charge to lections in England, United States, and the young men from Rev Dr Stewart. It the Provinces, amounted to \$25.639, which is to be hoped that he will consent to its was expended as follows : To Centenary publication. Adjourned with benediction. Church, \$9,620; to Queen Square Church,

### THE WESLEYAN, FRIDAY, JULY 9, 1880.

EDWIN EVANS, President. H. P. COWPERTHWAITE, Secretary.

late Rev Jos Hart, and reported that Rev Dr Pope had been appointed in his place. I-SAINT JOHN DISTRICT. Thanks were tendered to Hon J Lewin, St. John (Queen Square) - John lay treasurer. The committee on travell-

ing expenses reported an average deficien-

cv of \$1,42. The Pastoral Address was

read by Dr Stewart, and adopted. On

motion it was resolved that a committee

of six on temperance be appointed. A

motion was made by Rev Thos J Dein-

on the mission circuits. The matter was

referred to the Local Missionary Commit-

EVENING

Conference in prayer. Rev H Sprague A M. submitted the Report of Childrens

After singing, Rev J F Betts led the

Adjourned till 7<sup>1</sup>/<sub>2</sub> p m.

Read. St. John (Centenary) - Duncan

- D. Currie ; Henry Daniel, James R. Narraway, A.M., John Prince. Supernumeraries.
- St. John (Exmouth street)-Hezekiah McKeown.

St. John (Portland) Benj. Chap-Board to lessening the general deficiency pell, A. B.

St. John (Carleton)-Richard W. Weddall, A. B.; John Clarke. A. M., Supernumerary.

St. John (Carmarthen street) To 6. be supplied; Henry Pope, D.D., Supernumerary.

St. John (Courtney Bay) - D.

Davis Moore, A. B. under the superintendence of bro. Currie.

Fund Committee. Rev R Duncan pre-Fairville-William W. Lodge.

sented the following resolution of the Sackville District : Whereas the question Sussex-John F. Betts.

10. Apohaqui-Silas James.

Upham-Charles Comben.

St. Martin's-Theo. L. Williams. John J. Colter, Supernumerary. Grand Lake-Williaca J. Kirby. Jerusalem-A. R. B. Shrewsbury 13 Welsford-Alfred E. LePage. 14 Kingston-James A. Duke. D. D. CURRIE. Chairman.

R. W. WEDDALL, Fin. Secretary.

II.-FREDERICTON DISTRICT. 16 Fredericton-Edwin Evans. Kingsclear-Henry J. Clarke. Marvsville-Waldron W. Brewer Gibson-John S. Allen. 19 Nashwaak-Levi S. Johnson. Stanley-To be supplied. 21. Boiestown-John K. King. 22. Keswick-James Crisp. Sheffield-Robert S. Crisp Gagetown-William Harrison. Woodstock-W. W. Colpitts; 25. George B. Payson, Sup'y.

Northampton } Wm. B. Pepper Canterbury } wm. R. Pepper Jacksonville-Mat. R. Knight 27. A.B.; Fred. Harrison, Sup'y. 28. Richmond-Edwin C. Turner. Florenceville-Edwin Mills. 29. Andover-Thomas Allen. 30. 21. Upper Kent-Henry Penna. 32. Arthurette-Richard Opie. E. Evans, Chairman.

W. W. COLPITTS, Fin. Secretary

III.-MIRAMICHI DISTRICT. 33. Chatham-Stephen T. Teed. 34. Newcastle-George Steele. 35. Richibucto--Isaac Harvie. Baie du Vin } Cyrus S. Wells. Tabusintae ( Bathurst-Isaac N. Parker. 37. Campbellton-Sampson B. Grigg 39. Derby-Douglas H. Lodge. S. T. TEED, Chairman.

SECULAR GLEANINGS. NOVA SCOTIA.

The total force now employed on the Canada Pacific Railway in British Columbia is 330 white men and 101 Chinese. The Provincial exhibition at Kentville will open on Tuesday. September 28th.

and close on the 1st of October. The Berwick Star on the 1st of July passed into the hands of Mr. Walter Barss, of Wolfville, "a young gentleman of talent, education and enterprise."

The Board of Agriculture has decided to hold the Cape Breton exhibition at Baddeck instead of North Sydney. This will be the first exhibition ever held in the island.

A Big bear is amusing himself around Maccan by investigating the resources of the farmers. He has already selected three sheep and three lambs belonging to Mr. Gilbert Hoeg.

The residence of Rev. J. Murray, Cambridge, Cornwallis, was destroyed by fire on Monday last. Mr. Murray was at Windsor about the same hour, preaching the Association Sermon.

> sea on the 5th inst. from Pagwash. Nine of this class of ships, deal laden, have sailed for Great Britain up to this date, and more are expected to sail soon.

West India firms at Lunenburg have shipped 34,000 bushels of potatoes to the West Indies since the first of August last. The value of the total exports of these firms

from June 1st, 1879 to June 1st. 1880, amounted to over \$550,009. Both in this city and St. John, N.B., gentlemen are introducing the West In-dian custom of carrying umbrellas as a

protection from the heat. A white umbrella or an ordinary umbrella with a white cover is preferable for the purpose. The beautiful little steamer, owned and recently launched by Mesars. Churchill at Hantsport, made a very successful trial

trip on the Avon River on Tuesday evening last. The steamer is about twenty-five (25) tons register, and will be used variously as a pleasure boat and private tug.

The annual examination of the pupils of this Institution was Leld on Monday afternoon, commencing at 3 o'clock, Hon. Dr. Parker presided. There are fifty-nine pupils at present in the institution. Of these 27 belong to Nova Scotia, 22 to New Bruns-wick, 6 to Prince Edward Island, and 4 to Newfoundland.

A new barque called the Conductor, 1,087 gross tonnage, sailed this (Monday) morning, from Canning, being towed by the steamer Earl Dufferin to West Bay to load with deals for Liverpool. The Conductor is owned by Rufus Burgess and E. Bigelow & Sons. Capt. McBride com-

The Alpha did not sail for Kingston, Ja., via Bermuda until three o'clock on Monday afternoon. A somewhat serious scalding accident occured just previous to her departure for Bermuda. Something went wrong with one of the steam valves which precluded its opening. In trying to pry it open with a crowbar it exploded, and the steam rushing out with great force and volume scalded three men so severely that they had to be removed, and others shipped

PRINCE EDWARD ISLAND.

We are very sorry to learn that our highly respected fellow citizen. Judge Young, has met with a very serious accident. While in Boston on his usual summer tour he, on the evening of the Sth inst., visited Bromfield Street Methodist Church to see a friend, the Hon. Jacob Sleeper, whom he expected to meet there attending to his duties as class leader. Not finding his friend in any of the rooms. Judge Young left to return to his hotel.

On descending the stairs he became insensible. On coming to himself on the floor of the vestible with his leg under him completely useless-broken as he thought. He had strength enough left to attract the attention of the janitor by rapping with his umbrella on the floor. He was con-

veyed to his hotel the "United States," where he was treated with the greatest possible kindness. When the surgeon arrived he found that the leg was not broken. but that the ligament which connects the muscles of the thigh with the knee was completely severed, and that the rectus and other muscles were lacerated. Dr. Dawson of this city, was immediately tele-

graphed for. He went to Boston, and Four Norwegian ships loaded with deals, under his charge Judge Young came home bound for Great Britain, were towed to in the steamer Carroll. The injury he has received is, we are informed, more serious than if his leg had been broken. His recovery will be long and tedious, and he will be confined to his bed for at least eight weeks. Dr. Young bears this severe affliction not only with resignation but with

cheerfulness.-Patriot. William N. LePage, son of Mr. Alfred LePage, St. Peter's Road, and formerly clerk in the London House, left this city

in the fall of 1875, and in the following year organized a company in Boston for the manufacture of cement and isinglass. Subsequently, in 1876, he bought the total stock and trade of the company and sold it to a joint stock company in Rockport, Mass. He was elected manager of this latter company and has since been carrying on its business with marked success. He is now in Berlin, Prussia, exhibiting samples of the company's cement and isinglass. On the 5th of June Mr. LePage wrote to his friends in this city, informing them that he has been successful in carry ing off the highest awa:d-a gold medal and diploma-for the finest and strongest fish glues and isinglass, at theI nternational Exhibition, Berlin. He also says that his glues cammand a ready sale in Berlin

The catch of lobsters for some time past at Mr. McFadyen's establishment at Beech Point, has been from 20,000 to 30,000 daily. The best weeks work at this factory was 31.000 cans, and the best days work 5,900 cans

#### NEWFOUNDLAND.

The 'North Star' of the 26th ult., says the bays are fairly swarming with Am ericans,' and is informed that 'the spirit and letter of the treaty is being in many places "outraged" by them, as they do not hesitate to seine bait from the shore or procure others to do it for them, which is ouite as bad.'

His Excellency the Governor in Coun-

and that he has received orders for \$25,000 worth of cement and isinglass from German merchants .- Examiner.

income. If this is will soon be another iding the insufficient the ministers, there plaining. / Self-denial rtue among the Metho-day. If a louder call ich would not involve nodist doctrine, should me would regard it as ices of this kind tickle he talented. But our as yet, stand firm to atlook for a prosperring. G. O. H.

#### OF N. B. AND ISLAND. NE 25. (Continued)

resented the Report of ommittee from which extracts : "The an-S. S. Committee of as held in the Queen hurch, St. John, N.B., he absence of the Pre-5. Johnson was .called motion Rev. R. Wil-Secretary, and Rev. I. or the current year. rear the work has not and from the District here has been an inols, 272 conversions, 98 and 415 learning the money has been raisrposes than formerly, increase in the col neral Sabbath School rt was adopted by the ng other statistics the was submitted, the tonce being 8,218, included with benediction. AY, JUNE 26. d reading of Scripture. engaged in prayer. On ved that the Rev. Geo. ision to visit England. leport was then read ok Steward, Dr. Pick-

had been run at a loss

he year, the Book de-

about \$200, but the

\$900, and the printing

The heport was re-

to the Committee on

The retiring Editor,

spoke of his year's

with the the WESLEY-

rethren for their sup-

them to stand by our

the Conference was

t was moved that he

no claim upon the

ind an amendment was

ite and demands of our

pedient to receive Bro.

dment was carried. The

and help it in every way

al of the Rev Jas. Burne

in their places. J. N. PARKER, Fin. Secretary.

IV.—SACKVILLE DISTRICT. 0. Sackville-William W. Percival; Humphrey Pickard, D.D.; Sup'y EDUCATIONAL INSTITUTIONS.

heological Professor and Chaplain, Charles Stewart, D.D.; Professor of Natural Science, John Bu. vash, A.M; David Kennedy, S. T. D.: Principal of Ladies' Academy; Charles H. Paisley, A.M., Principal of Male Aca-

demy. 41. Tintramar-To be supplied from Sackville.

Point de Bute-George W. Fisher 42. Baie Verte-Robert Wilson 13 Bayfield-Thomas Stebbings Moncton-Robert Duncan 44. Cove. dale-Charles Manaton. 45. Shediac-Thomas Hicks. 46. Do. chester-Thomas Marshall. 47. Hopewell-William Dobson.

Alma-William E. Johnson, A. B. Hillsboro-Charles W. Hamilton 49. Havelock-Aquila Lucas. 50. Salisbury-William Tweedy. 51. Elgin-John T. Baxendale. 52.

56.

R. DUNCAN, Chairman.

V.-ST. STEPHEN DISTRICT. St. Stephen-H. Sprague, A. M. Milltown-Charles W. Dutcher. St. Andrews-Douglas Chapman. St. Davids-Elias Slackford. St. James-Artemas Bell. Bocabec-William Wass Deer Island-Septimus E Colwell D. CHAPMAN, Chairman. C. W. DUTCHER, Fin. Secretary. VI-P. E. ISLAND DISTRICT. Charlottetown-Humphrey P. Cowperthwate, A. M.; Jeremiah

V. Jost, Frederick Smallwood. Supernumeraries. Cornwall-Samuel Ackman. Little York-H. R. Baker, A.B. Pownal-George M. Campbell. Bedeque-George Harrison.

Tryon-John S. Phinney. 65. Margate-William Maggs, Thos. Pierce.

Summerside-Thomas Deinstadt. Bideford-John Goldsmith. Murray Harbor-John C. Berrie. Montague-Edward Bell. Souris-William Penna. 71. Mount Stewart-Wm. Lawson. Alberton-Joseph Sellar, John W. Wadman, A. B.

T. J. DEINSTADT, Fin. Secretary. I the return of Mrs. Norfolk to Shediac.

During the thunder storm of Monday, 21st inst., Capt John Roy's house, Margaretville, was struck by lightening. Mrs Roy received such a severe shock that she was insensible and speechless for some time afterwards; and a young man named McLean, who was reclining on a sofa, had a very narrow escape from death-the leg of the sofa was shattered, and McLean rewith.' ceived a severe shock as it was.

#### NEW BRUNSWICK.

The lumber cut on the St. John River, this season is said to amount to about 108 000 000 feet.

The officers of the Penitentiary-some 30 in number-taken from the staff at Halifax, St. John and Kingston, are expected at Dorchester in a few days. Archibald Rogers, who was undergoing a life sentence in the Penitentiary for the to-day released.

Messrs. John Avard, Lewis Avard, J. Wood and H Humphrey of Sackville will Lewis Avard accompanies the shipment to England.

The bal. to the credit of depositors, in the Woodstock Saving's Bank, 1st. July, T. MARSHALL, Fin. Secretary. inst., was \$94,056,14. Amount Dominion stock held by parties in the County, \$12,-800,00. A most gratifying exhibit.

Large quantities of potatoes of last year's growth have recently been shipped from New Brunswick to the American markets. Since Jany 1st. Mr. N. C. Scott of Portland, St. John, has shipped an average quantity of 300 bbls. per week to Boston and New York.

The cable, which is to connect the mainland of Canada and also Eastport with Grand Manan, advocated for many years as necessary to the saving of human life, etc., will, it is believed, be undertaken by the Dominion Government about August next. It will be a great boon to Grand Manan, to shipowners, etc.

The Globe states that the death of Miss Clara Bagnall, of Indiantown, which took place a few days ago, was primarily due to a fright she got from a gentleman who wished to play a practical joke on her. This is a very sad story, but many parallels to it might be found illustrative of the heartless. insane and criminal exploits of "practical jokers."

The sudden death of Mrs. Mary Lord, the only sister of Dr. W. J. Norfolk, of Shediac, is reported. Mrs. Dr. Norfolk. who was to take part in a Methodist concert, came over from Shediac, and Mrs. Lord was to follow by the afternoon ex-

Sir William V. Whiteway, K.C.M.G., Hon, A. Shea, Hon. R. Thorburn, Hon. C. R. Ayre, and A. M. Mackay, Esq., to be a Board of Railway Commissioners under an act passed during the last session of the legislature, entitled "an act to authorise the raising by loan of a sum of money for the construction of a Railway, and for other purposes connected there-

The fine new iron screw steamer F. W. Harris, commanded by Capt. Sheldrake, went ashore at the Northend of the Chance Cove on Thursday morning last, and has become a total wreck. The passengers and crew were all safely taken off the wreck and brought to St. John's, the former by a small fishing schooner that was passing shortly after the disaster, and the latter by the mail scamer Plover, dispatched by Lloyds agent at St. John's, to succor the wrecked steamer. The F. murder of Linus Seeley about seven years W. Harris was a fine ship of 1,990 tons ago, has received a full pardon, and was burden, and at the time she struck was ten days out on her voyage from Cardiff to Montreal. She was in ballast. At the time the steamer crushed in among the ship 80 head of cattle in a few days. Mr. rock so dense was the fog that masked the land that a cable's length could not be discerned with any certainty. The passengers were taken off several hours before the crew. The captain remained until the last, and only saved his life by jumping into the water as the steamer gave the final plunge beneath the waves, after rolling off the fatal reef.

#### UPPER PROVINCES.

Hull, Ont., is putting up 200 new houses in place of these that were burned. The Oka Indians will, it is believed, be

shortly removed from the Oka settlement to the neighborhood of Parry Sound, Ontario.

Real estate in Montreal was assessed at \$56,160,613 in 1879, whilst in 1878 its assessed value was \$62,242,505. Decrease \$6,081,832.

The anniversary of the destruction of the Bastile, on July the 14th, the new French National holiday, will be celebrated by an excursion.

One Ottawa lumber yard contains about ten million feet of lumber, nine million of which has lately been sold to American dealers at a very fair price.

The Montreal Harbor Commissioners have honored themselves, and conferred an enormous boon upon all who are interested in shipping by adopting the electric light. To the laborers who are obliged to work all night delivering cargoes from the ships the light will be a welcome gift. press to attend the concert. Some of the It will not only lighten their labor and fiends of the family went up to the lessen the risk from accident, but impart train to meet her, when word was brought a spirit of cheerfulness and alacrity im-H. P. COWPERTHWATE, Chairman, that she had died suddenly, necessitating possible under the comparative gloom of the gas jet.

# THE WESLEYAN, FRIDAY, JULY 9, 1880.

TO THE MEMORY OF THE LATE REV. JOSEPH HART.

(Published by special request.) The tidings ! break it gently, tell the story With softened accents, for his dear one's sake : Hearts will be wrung, and hairs, already hoary At news so dire, an added whiteness take.

The fair, the strong, the gitted, and the youthful, The sich in "thoughts that breathe and words that burn "

Lies low: the one to 'high vocation' truthful Hath passed the "bourn whence travellers ne'er return

Rain down in tears, our burdened nature's anguish. For hopes in dust, a sun gone down at noon. Nay, silent, sit with her now called to languish, And droop in loneness, widowed all too soon.

Kindred and stranger hands are met in twining Affection's garland for the honoured dead; While lot an arch his name resplendent, shining. Spans now on drops in common sorrow shed.

But who shall tell his worth, or fitly render ? The hearts so bruised know best for what they

"Deep calleth unto deep " in tones how tender Gone ! why so early, never to return.

O precious memories ! fondly will we cherish His wealth of being made so freely ours ; Both deed and word, too sacred e'er to perish Linger as freshness left by summer showers.

Love's labours wrought by earnest hands and willing,

The hearts, in utterance, strung, and left behind ; These be our treasures, grateful balm distilling Worthy our loved one's noble heart and mind.

"Drenched in the blood !" O legacy immortal The way is clear" we follow, sainted one Thy mantle bear, till, safe within the portal.

We share with thee the Master's glad "well

done." March 30, 1880.

#### REPORT OF HAMILTON BUILDING COMMITTEE

Τ.

The Committee will not attempt to enter into any of the details connected with the purchase of lots for a building-site for the new church, but simply state that some time previous to 1876 the two lots on which the building stands had been purchased, and that to-day they are valued at 2300.

On 1st July, 1876, a public meeting was held, at which it was decided to ask the Quarterly Boald to appoint a committee for the purpose of building a new church on the lots above-mentioned. At this meeting much enthusiasm was manifested, and subscriptions were then promised amounting to ±269 for the first year. This amount although not paid in by all the parties who promised, yet was more than met on the whole, as the building account for one year from that date, 1st July, 1876 to lat July, 1877, shows an expenditure on the building, for labor and materials, amounting to £298. 7s. 7d.

The following year, ending 1st July, 1878, the amount expended was £314.6,s 6d. But during the year ending 1st July, 1879, very little work was done. The building seemed to come to a stand-still, as through that year, and for six months more, to 31st Dec. 1879, the sum of £36. 4s. 3d. only was expended.

This delay in the work was caused rather from the fact that the front of the building, as given by the plan, did not meet with the approval of the Building Committee, than from want of money, ugh the treasury was slways nearly empty, for althe yet, like the "widow's cruse," it was always suffi-ciently supplied, and your committee had reason over and over again to feel and know that it was the Lord who provided.

It was found, too, that this delay in the work had a beneficial effect, as it gave the masonry an opportunity to settle and harden, which, indeed, was necessary before raising the heavy walls which are to receive such a large roof-probably the largest and heaviest in Bermuds. By January, 1880, new plans had been procured from a com-

most unrelaxing efforts, and we trust that some his whole life he had been surrounded systematic plan will be adopted at this meeting by which our triends may regularly and liberally subscribe. We only ask that each may give as the Lord has given unto us. In concluding this report, your committee would

express their sincere gratitude to our Heavenly Father, whose guiding and directing hand has plainly led us thus far. We acknowledge His goodness with thankful hearts, and pray that He may put it into your hearts to help forward this work, which, we trust, will be to His honor and glory. For the Committee.

W. T. JAMES. Sect'y. and Treas. Hamilton, Bermuda. 10th June, 1880.

## ABOUT SUMMER VISITING.

One class of persons will need an especial amount of grace this summer. We mean those women who, having worked hard in their homes all winter, are visited by their city friends all summer. Perhaps they have married the sons who by fate of fortune have kept the old homes. All the brothers and sisters, with their troops of children, must come back to the shade trees and meadows for a quiet rest. Perhaps they have no special love for the woman who presides over the oldtime house, but-it is such a convenient thing to have a place to visit where there are no board bills to pay. Ten to one, the wife in the country is more worn than her city relatives, and is in no wise able to bear the extra care, or manage the additional cooking. For force of circumstances, she has been dressmaker, milliner and servant, may be, in her large family the whole year through. She has turned dresses wrong side out and upside down. She has made every dime go its farthest. And now the visitors have come to use up all her self-sacrifice has saved. It might

have been pleasant to have received them for three days, but when they remain three months, the case is different. We once heard a gentleman remark that he "could say all the new things he had to say to visitors in one day. and, as a rule, we quite agree with him. The cheapest way to visit is to go to a hotel or boarding-house, and pay an equivalent for what one receives. Of course, one has congenial friends whom it is a pleasure to see much and often;

but too many so-called friends are persons who are serving their own con-venience persons who never offer to help in kitchen or parlor, and who seem oblivious to the fact that anything is being done for them. Don't make your summer trip at the expense of any body's comfort. Let your religion, if you

profess it, permeate all your plans, especially those for summer visiting:----Congregationalist.

RUNNING IN DEBT.

I dwell on this point, for I would de- many who were converted at that time. ter others from entering the place of tor- he became one of the brightest lights ment. Half the young men in this of the Christian Church. Hs always country, with many old enough to know attributed his conversion, through God, better, would go into business-that is, to his mother's left-hand letter. - Am. into debt-to-morrow, if they could. Messenger. Most poor men are so ignorant as to envy the merchant or manufacturer. whose life is an incessant struggle with pecuniary difficulties, who is driven to constant "shinning," and who, from month to month barely evades the insolvency which sooner or later overtakes most men in business; so that it has been computed that one man in twenty of them achieves a pecuniary success. For my own part I would rather be a convict in the State Prison, a slave in a rice swamp, than to pass through life under the harrow of debt. Let no young man misjudge himself unfortunate, or truly poor, so long as he has the full use of his limbs and faculties, and is substantially free from debt. Hunger, cold, rags, hard work, contempt, suspicion, unjust reproach, are disagreeable, but debt is infinitely worse than them all. And if it had pleased God to spare either or all of my sons to be the support of my declining years, the lesson which I should most earnestly seek to impress upon them is, 'never run in debt.' Avoid pecuniary obligations as you would pestilence or famine. If you have but fity cents, and can get no more for a week, buy a peck of corn, parch it and live on it, rather than owe a dollar. Of course I know that some men must do business that involves a risk, and must have notes or other obligations, and I do not consider him in debt who can lay his o hands directly on the means of paying at some little sacrifice, all he owes ; I speak of real debt--that which involves risk or sacrifice on one side, obligation and dependence on the other-and I say from all such, let every youth hum-8 0

by her influence and prayers.

His mother had with deep earnestness told him when he was leaving home. that she believed the crisis in his life had come, and she implored him to choose Christ for his portion. But his heart was full of worldly ambition. His studies engrosed his whole attention. and he turned a deaf ear to the most important of all subjects. The second week of school, he received a letter from her, urging him, with all the intensity of her love, not to make the fatal delay : but the letter was put carelessly aside, and he turned to his absorbing studies. Weeks and months had passed, and

letter had followed letter, but the young man had read each without heeding the faithful pleadings of the mother whom he truly loved. There was a revival in the school, but he did not attend the meetings. His classmates went, and were saved; but he had no time to spare. so completely was he immersed in his books. Would nothing arouse him? It would seem as if everything had failed.

But God's ways are not our ways. That letter did the work. The question Has anything happened to mother? Is she dead, and all her tearful prayers unanswered ?-the inquiry so full of fear. prepared his heart for what was to follow.

With trembling fingers he tore open the envelope. No; his mother was not dead : but a serious accident had deprived her of her right hand. The hardest thing for the mother was the thought that she could not write to her absent son, and still intreat him to be wise in time. Nay, but she must.

Immediately she began a letter with her untaught left hand. Slow and painful as the process was, she did not falter until it was completed. But when the awkward hand had finished its unaccustomed task, it was so different rom the fair writing of former days, hat the poor mother could not restrain her tears over the crooked, miserablelooking letter. But it was the best that the faithful mother could do, and weeping, she knelt and implored God to accept her offering and " make the crooked straight."

How little she thought that even the address that she penned with her trembling left hand was to awaken conscience. Slowly and thoughtfully her son deciphered the contents of the scarcely legible letter. It was full of the one themehis salvation, and as he read the earnest appeal that had been written with such difficulty, every word touche i the chords of his heart. He said : " If my salvation makes my dear mother so anxious, I will attend to it now."

That night be was found in the revival meeting; and from among the

#### VARIETIESi

For editing Harper's Bazar, Miss Booth gets \$5,000 yearly.

According to the Pen, Mr. Tennyson for his poem "De Profundis," was paid £300. Not an inconsiderable sum for sixty-five lines of verse.

" It was fifteen minutes too long," was the comment on a good sermon that did not end when it had reached its logical conclusion and climax."

the city ministers advertising for his Sunday evening topic. "That Husband of Mine.

Miss Sydney Paul Gill. author of the hymn, "I want to be an angel," whose death was announced a few days ago at Newark, N.J., was a native of Birmingham, England.

It is estimated that the consumption of writing paper in the United States is about one and three-quarter tons daily to each one million innabitants, or about eighty tons a day for the whole country. The actual cost of the American war in expenditures from the Treasury from 1861 to 1879, including all interest paid, but

not including the present debt, is a little over six thousand millions of dollars. A clergyman says that, while visiting a

colored school in the South, he asked a tiny darkey what he studied for, and what was his object in attending school. Hesitating a moment or two, the little fellow answered : " To git offis."

Ingersoll having said that the preachers, in this country cost the people \$12,000.000 every year, answer is made by one of our exchanges that the lawyers cost about \$70,000,000, the criminals \$40,000,000, and whisky \$60,000.000.

The Rev. Sir Harry Moncrieff, collector for the Ministers' Widows' Fund in Scotland, reproved one of the clergy sharply for his delinquency, and was met with this retort : "Sir Harry, if you are an anointed minister of the Word, you have been anointed with vinegar.'

There may be a furlough from our customary work ; there can never be any lawful vacation for doing good. There may be change of place and scene and fellowship; there must be none in the spirit of elf-sacrificing beneficence.-A. L. Stone, D. D.

Mr. Curtis once asked Mr. Greeley, in response to a similar question put to him by the great editor : "How do you know, Mr. Greeley, when you have succeeded in a public address?" Mr. Greeley, not averse to the perpetration of a joke at his own expense, replied : "When more people stay in than go out."

It is reported of Lord Palmerston that on one occasion, being very anxious to get some important State papers quickly and correctly drawn up, and having been asked by his secretary to whom the work should be entrusted, the sagacious old chief made answer, " Give it to the busiest man in the office; he will do it the best and quickest."

When a lady once asked Turner, the celebrated English painter, what his secret was, he replied: "I have no secret, madam, but hard work. This is a secret that many never learn, and don't succeed

In the erection of the Pyramids of Egypt the immense stones used were obtained from the quarries in the Arabian hills, and carried over the river by a bridge of boats. They were then brought by means of a causeway, which of itself it took ten years to construct, and which is said to have been a fine work, with its polished stones and figures of animals engraved on them. One hundred thousand men were employed at a time, and them Sensationalism gone to seed; one of were relieved by the same number at the end of three months. A long time was spent in leveling off the rocks on which the edifice stands, and twenty years for the edifice itself. The stones were raised step by step, by means of a machine made of short pieces of wood, and last of all commencing from the top, the stones were cemented together by layers of cement not thicker than a strip of paper, the strength of which is improved by the age



of these enormous materials

### HER OWN WORDS.

BALTIMORE, MD., Feb. 18, 1877. MR. H. R. STEVENS:

MR. H. R. STEVENS: Dear Sig-Since several years I have got a sore and very painful foot. I had some physicians, but they couldn't cure me. Now I have heard of your Vers-time from a lady who was sick for a long time, and booght me one bottle of Veretine; and after I had used one bottle, the pains left me, and its went was been and then I bought one other bottle, and of take ityet. I thank God for this remedy and rourself and wishing every sufferer may pay attention to it. It is a blessing for health. Mrs. C. KRABE, 638 West Baltimere Street.

# VEGETINE SAFE AND SURE.

#### MR. H. R. STEVENS:

Ma. H. R. STEVENS: In 1873 your Vegetine was recommended to ma-and, rielding to the persuasions of a friend, I are sented to try is. As the time I was suffering fam-general doublity and nervous prostration, spinster decring itermatheming and curvative progenties essent to affect my debilitation system from the desi decri and under ite persistent, was I rapidly thought to affect my debilitation system from the desi decri and under ite persistent, we I rapidly thought finding more than usual health and good follow and under the persistent, as hang a safe, are the finder agent in president, as hang a safe, are the in the only indiction for use; and at long as I lie I never engine to fam the bester. Yours truly, W. H. CLARK. 180 Monteny Street, Allegham, Penn



## CHARLER POTTO

Dear Siz.-This is to certify that I have used your Blood Preparation " in my family for several years, ad think that for Sampula of Cankerous Human to ever used, and I have us

Yours respectfully, Mrs. A. A. DINSMORE, 19 Russell Str



WHAT IS NEEDED.

BOSTON, Feb. 13, 1871. H. R. STEVENS, Eso. H. R. STEVENS, ESQ.: Dear Sir—About one year since I found myself in a feeble condition from general debility. Vege-time was strongly recommended to me by a friend who had been much benefited by its use. I procured the article, and, after using several bottles, was re-stored to health, and discontinued its use. I feel SOMETHING WORTH

Every little while, says a con-we read in the papers of som has stuck a nail in his foot. some other portion of his perse lock jaw has resulted therefro the patient died. If every pe world was aware of a perfect all such wounds, and apply such reports must cease. B we can give the remedy we can the application. Some will no because they think it too sin have no faith in it when they others often think such a wor account and not worth fussin it is too late to do any go such wounds can be healed fatal consequences as follow remedy is simple, almost alw and can be applied by any o is better, it is infallible. It smoke such wound, or any wo that is inflamed, with burn woolen cloth. Twenty min smoke of wool will take the the worst wound, and repet twice, it will allay the worst ca mation arising from a wound People may sneer at the remedy as much as they plea they are afflicted just let the has saved many lives and mu is worthy of being printed

WHEN TO WATER HOI who have the care of hors them have what water they before feeding them oats o half an hour or an hour be the better. If the latter ar first, and they are allowed to deal of water soon after, mud or corn consumed will be w ried through the stomach, tines, without being digested of benefitting the horse, th positive injury, frequently inflammation of the bowels. quantity of water after a f attended with no such rea stomach of the horse is sma hold much feed and water

gold and put in every home.

time.

RAISED BROWN BREAD. flour fresh from the mill in ties, as it soon moulds. Ma the night before, the same bread, using white flour; in divide it, mine for the br spontul of sait and a so sugar; use just enough gr get it together nicely and h light make into small loa pans well buttered; grease bread by putting on the i turn; turn the sides under in a warm (not hot) place bake I have twice a me br wn at the same time,

same sponge, and make it to have good bread.

----One whom we know to housekeeper sends to the culturist the following, wh were new to her, and m others at least :-- Spots on niture are readily remove them with essence of pe

ent architect, S. M. Brookfield, Esq., of Halifax, N. S., showing a handsome front, with stairways inside, instead of outside the building, and also working plans for roof; etc. Here, however, the committee felt themselves in a difficulty. To carry the walls to their intended height without being ready immediately with the roof, was a risk which they could not assume, as the high winds which prevail in the winter season might destroy the work. But the cost and erection of the root would amount to about £250, which sum they were not in a position to meet. At this juncture a plan was suggested which at once recommended itself, and after careful consideration, and with the consent of the Quarterly Board, has been adopted. That is, to borrow a sufficient sum of money to complete the new church, and to convert the old property. or such portions of it as may be desirable, into dwelling houses. The rents from this source will cover the interest on the money borrowed, while pew-rents and personal subscriptions, together with continued special efforts, will form a sinkingfund for reducing the principal at an early date. Thus we will not only have a new and modern church, but we will retain a very valuable church property, so that when the Legislature sees fit to remove all state aid from the churches we shall have something which, though not under the name of the "Bermuda Church Society Fund," yet in our case will work very well as a "Bermuda Wesleyan Church Society Fund."

This plan we are carrying into effect. A loan has been negotiated for £1200, at  $5\frac{1}{2}$  per cent. interest per annum. The lumber for roof and floors has been ordered, and is on the spot. The crection of the roof has been contracted for. The columns supporting the main audience room have been imported and set up. The window frames have been contracted for, and are also here. The walls of the building are steadily rising, and we intend that the roof will be on by October next. The roof will be slated with blue slate, and the tower and steeple, instead of being built of wood. as was at first intended, will be built entirely of stone.

To the present date the work has cost the sum of £985. 15s. 10d., and this amount has been raise d from the following sources :-

27	5 0						
2	0.0						
58	00						
50	06						
19	16 6						
3	56						
20	16 8						
<b>24</b>	0 0						
5	00						
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5	00						
9	16 8						
	13 9						
5	69						
77	29						
1	14						
2	17 10						
208	68						
1	00						
2	0 0						
	10 0						
Special efforts, socials, tea-meetings, lec-							
185	08						
	2 58 50 19 3 20 24 5 14 1 5 9 5 777 1 2 208 1 2 208 1 2						

Total. £724 18 -7

It is hoped that with the blessing of God the edifice will be ready for worship in one year from this date. And now your committee would earnestly urge this matter upon you, and seek your hearty co-operation, your sympathy, your prayers, and your financial assistance. We gladby receive the pence as we do the pounds. We wish speedily to wipe off the debt. This can be done only by end to his mind. Through to wipe off the debt. This can be done only by

# THE LEFT HAND LETTER.

-Horace Greeley.

0

A student in college one day took a letter from the office, and as he glanced at the post-mark and the handwriting, there was suddenly suggested to his form and the wheels. At that instant 0.8 He had been expecting a letter from his mother, but the one the received, hand seized him, and twitched him on the although it bore the post-mark of home, was certainly not directed in his mother's familiar hand. 'Had anything happened to his dearly beloved parent? In

### TELL THE TRUTH.

I attended a Conference not long since. The Conference have a tobacco test, or a way to examine those who use it. In the examination of character, Bro. A. was called.

Question .- "Bro. A., did you preach on temperance?" A.-" I did."

Question .- "Did you preach against the use of tobacco?"

A.-" No. I use it. and I cannot condemn that which I do myself.' This was a strong argument against tobacco, but very weak logic.

Now, let me give a temperance lecture once delivered to me when a boy of eight or nine years old, in the State of New Jersey. My playmate was a barkeeper's son, I went early one morning toj the tavern to meet him, and went into the bar-room, just as Uncle John, as we called him, was preparing his morning dram. After it was prepared he looked at me. He and I were alone. Said he, "Tom, did you ever taste this stuff?" I answered. "No." With tear-dimmed eyes, he said, "For God's SAKE NEVER DO !" Now I am over thirty-six years old, and I have never tasted a drop. Now, what if the above argument on tobacco had been used, where might I have been? Perhaps in a drunkard's grave. Brethren, be honest, say it is a bad habit.-Thomas Weidman.

THE EMPEROR NAPOLEON AND THE TTCKET-COLLECTOR.-A man, who not long since was a stout and good servant of bly pray God to preserve him evermore. the company in whose employ he had been for some thirty years, was on duty one night on the platform, when the London train came in. Among the passengers was one gentleman who missed his footing at the carriage-door just as the'train was about to start, and fell between the platmind a question that startled bim. the train moved on. Another moment and all would have been over ; but a strong platform; so with no more injury than a fright and a shaking, the passenger went his way. Had that ticket-collector not been there, or had he been less ready, the history of the world would have read no man can say how differently; for the traveller was-Louis Napoleon.-Cassell's

because they don't learn it. Labor is a genius that changes the world from ugliness to beauty, and the great curse to a great blessing."

Dr. William L. Breckinridge once said to his mother: "Ma, I think you ruled us with too rigid a rod in our boyhood. It would have been better if you had used gentler methods." She took a pinch of snuff, of which she was as fond as her son Robert was after her, and said : "Well, William, when you have raised up three as good preachers as I have, then you can talk.

When Miss Elliott could not attend public worship, she wrote : "My Bible is my church. It is always open, and there is my High Priest ever ready to receive There I have my confessional, my me. thanksgiving, my Psalm of praise, my fields of promise, and a congregation of whom the world is not worthy-prophete, apostles, martyrs, confessors-in short, all I want to find there."

Mr. Martin I. Townsend thinks that a certain uniformity is apparent in the conduct of white Christians in all ages ; that there seems to be no hesitation on their part in getting up into a chariot with an Ethiopian when they are travelling on foot, but that history contains very few examples of their inviting the Ethiopian to ride with them when they were in the chariot and the Ethiopian was travelling on foot.—Independent.

"I was once very shy," said Sydney Smith, "but it was not long before I made two very useful discoveries; first, that all mankind were not wholiy employ. ed in observing me (a belief that all young people have ;) and next, that shamming was of no use; that the world was very clear-sighted, and soon estimated a man at his just value. This cured me, and I determined to be natural and let the world find me out.'

A Universalist asked the Rev. Mr. W "if God was willing all men should be saved?" Mr. W. replied: "Do you believe God is willing all men should live moral and virtuous lives in this world ? The man answered: "Yes." Then Mr. W. said: "Do men live thus?" After a little hesitancy he was answered, " No." Mr. W. then proceeded : "According to your own reasoning the will of God is not accomplished."

A elergyman was lately asked to conclude the exercises of a Sunday-school anniversary by a few remarks. It was already after 9 P. M., and the speaker began by asking the children whether they would rather go home or stay and hear his speech. "Those who wish to go home say, aye," quoth he, when to his astonishment nearly all of the 250 children united in a chorus of "ayes" easily heard a block away. The speaker blushed, and covered his retreat with the benediction.

avite confident that there is no medicine superior to it for those complaints for which it is especially pre-pared, and would cheerfally recommend it to those who feel that they need something to restore them to perfect Lealth. Respectfully yours. U.L. PETTINGILL, Firm of S. M. Pettengill & Co., No. 10 State Street, Boston.

# VEGETINE. ALL HAVE OBTAINED RELIEF.

SOUTH BERWICE, ME., Jan. 17, 1872. H. R. STEVENS, ESQ.

H. R. STEVENS, ESQ. Dear Sir-I have had dyspepsia in its worst form for the last ten years, and have taken hundreds of dollars' worth of medicines without obtaining any relief. In September last I commenced taking the Vegetine, since which time my health has steadily improved. My food digerts well, and I have gained fifteen pounds of feeh. There are several others in this place taking Vegetine, and all have obtained relief. Yours truly, THOMAS E. MOORE, Overseer of Card Room, Portsmouth Co.'s Milla





MASON & HAMLIN Have the honor to announce the above awards for their

# CABINET ORGANS

the present sesson. The award at Paris is the high-est distinction in the power of the justes to comfor-and is the ONLY GIGELS MERAL, awarded to American musical instruments. THIRTY ONE and is the ONLY GIGL IS MEEDAL awared to American musical instruments. THIRTY-ONE leading manufacturers of the world ware in conffe-tition. At "Every World's Exposition for twelve years the MASON & HAMLIN ORGANS have been awarded Highest Honors, viz: Paris. 1878; Sweden. 1878; Phila-delphain. 1876; Samtiago, 1875; Vienna-tw72; Paris. 1867. NO OTHER AMERICAN ORGANS KVER ATTAINED HIGHEST AWARD AT ANY WORLD'S EXPOSITION. Sold for cash or payments by installments. Latest CATA-LOGUES, with newest styles, prices, etc., free, NASON & HAMLIN ORGAN CO., E4 Tremon St. et. B<sup>058</sup> FON: 25 Union Square, NEW YORK; SU.st. BOS FON: 25 Union Square, NEW YORK; 250 Wabash Avenue, CHICAGO.

afterwards with "furnitu Spirits of canphor answers essence of peppermint.

BENEFIT OF LAUGHT there is not the remotest inlet of the minute bloc vessels) of the body that do wavelet from the great con laughter) shaking the cen blood moves more lively chemical, electric, or vit distinctly modified ; it con impression to all the orga as it visits them on that ney when the man is lang it does at other times. not, a good laugh may l life, conveying a distinct vital forces. And the ti when physicans attendin than at present, unfortun apt to do, to the innume fluences which the soal tenement of clay shall p pid patient "so many pe to be undergone at such a just as they now do that able prescription, a pill, galvanic shock; and shall and must effective meth the required effect in each

THE ARMY.WORM .which has been devastation Island and New Jersey, cause it appears in suc and because, like others moves in columns and fo is a caterpillar, the larva noted for its voracity, s since it can eat, it is double its own weight hours. Although less rule, it is more destr locust, from its greater wider distribution ove world. It feeds on leav buds, seeds, even the wo deed, it is nearly omnive is asserted to march in order; it lives in societ procession either in si three, and four abreast perfect in the columns one is never beyond the in the row. It follow ping when the leader a neys from plant to plan tree in quest of food, an nest in the same order ranks, march and halt of soldiers. When sever same neighborhood, the coming back of the cree the same hour, common is very curious and inte

ction of the Pyramids of n ense stones used were obbe quarries in the Arabian rned over the river by a ts. They were then brought a canseway, which of itself ars to construct, and which been a fine work, with its s and figures of animals enm. One hundred thousand loyed at a time, and these by the same number at the months. A long time was ng off the rocks on which ands, and twenty years for If. The stones were raised means of a machine made s of wood, and last of all. om the top, the stones were ether by layers of cement pan a strip of paper, the pich is improved by the age ous materials.

GETINE.

# ROWN WORDS.

BALTIMORE, MD., Feb. 13, 1877,

ss: several years I have got a sore and I had some physicians, but they Now I have heard of your Vas-who was sick for a livent time, and on your Vegetine, and I went and the or vegetine, and i they are ought one other bottle, and is best ufferer may pay LABE, 638 West Baltin

CETINE FE AND SURE.

prement, as being a safe, our promoting health and reader to hew life and energy. Ver-the I use: and as long as I ours truly, W. H. CLARK. Monterey Street, Alleghany, Pe

CETINE SPRING MEDICINE

CHARLESTOWN.

is to certify that I have used your ion " in my family for several years, e Scrofuls of Cankerous Humora of tions it cannot be excelled; and as a d spring medicine it is the best thing and I have used almost everything, recommend it to any one in need of

ours respectfully. A. DINSMORE, 19 Russell Street

GETINE AT IS NEEDED. BOSTON, Feb. 13, 1871.

it one year since I found myself tion from general debility. Vege-y recommended to me by a friend the benefited by its use. I procured after using several bottles, was re-and discontinued its use. I feel

SOMETHING WORTH KNOWING Every little while, says a correspondent, we read in the papers of some one who has stuck a nail in his foot, or hand, or some other portion of his person, and that lock jaw has resulted therefrom, of which lock jaw has resulted therefrom, of which the patient died. If every person in the world was a vare of a perfect remedy for all such wounds, and apply it, then all such reports must cease. But although we can give the remedy we cannot enforce we can give the remedy we cannot enforce the application. Some will not employ it, because they think it too simple; others have no faith in it when they read; while others often think such a wound of small account and not worth fussing over, until account and not worth lussing over, until it is too late to do any good. Yet, all such wounds can be healed without such fatal consequences as follow them. The remedy is simple, almost always on hand and can be applied by any one, and what is better, it is infallible. It is simply to smoke such wound, or any wound or bruise that is inflamed, with burning wool or woolen cloth. Twenty minutes in the smoke of wool will take the pain out of the worst wound, and repeated once or twice, it will allay the worst case of inflammation arising from a wound we ever saw. People may sneer at the old woman's remedy as much as they please, but when they are afflicted just let them try it. It has saved many lives and much pain, and

WHEN TO WATEB HORSES .- Those who have the care of horses should let them have what water they want to drink before feeding them oats or corn, and if half an hour or an hour before, so much the better. If the latter are fed to them first, and they are allowed to drink a good deal of water soon after, much of the oats or corn consumed will be washed or carried through the stomach, into the intestines, without being digested, when instead of benefitting the horse, they de him a positive injury, frequently causing colic inflammation of the bowels, etc. A small quantity of water after a feed would be attended with no such results, but the stomach of the horse is small and cannot hold much feed and water at the same time.

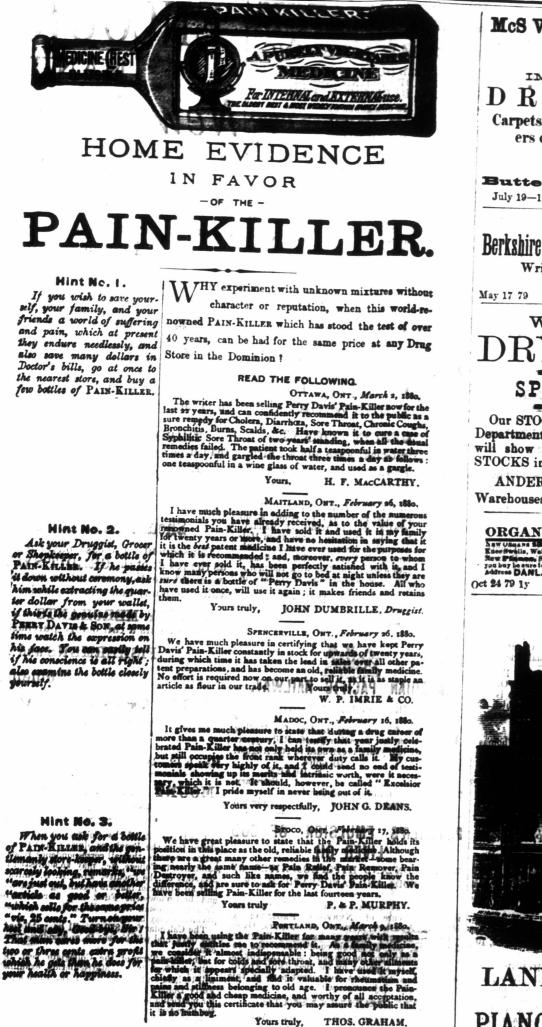
is worthy of being printed in letters of

gold and put in every home.

RAISED BROWN BEEAD .-- Get Graham four fresh from the mill in small quanti-ties, as it soon moulds. Make your sponge the night before, the same as for white bread, using white flour; in the morning divide it, ming for the brown one tea-spontful of sait and a scant cupful of spoonful of wait and a scant cupful of sucar; use just enough graham flour to get it together nicely, and ho more; when light make into small loaves; have pie-pans well buttered; grease the top of the bread by putting on the pan first, then turn; turn the sides under good and keep in a warm (not hot) place; when light, bake. I bute twice a week, white and briwn at the same time, both from the same snonge, and make it a point always same sponge, and make it a point always to have good bread.

One whom we know to be an excellent housekeeper sends to the American Agriculturist the following, which she writes were new to her, and may be to some others at least :-- Spots on varnished fur-niture are readily removed by rubbing them with essence of peppermint, and afterwards with "furniture polish," or oil. Spirits of canphor answers similarly to the essence of peppermint.

# THE WESLEYAN, FRIDAY, JULY 9, 1880.



Yours truly, THOS. GRAHAM, Escort, Owr, Marce 4, 2880. We hereby certify that we have used Perry Davis Pain-Killer in our families for several years. We consider it a very useful and actidativy article to be kept in all households as a resort in case of accidents and exposure to attacks occasioned by cold. JEREMIAH CURTIN. Hint No 4. I. I. DOWSLEY JOSEPH P. REDMOND Beware of all the worthisse stures, and dirty, grapy ARCH. GREER. MAITLAND, ONT., February 25, 1880. ed you in almost many dore you enter, and which some un-principled shop topore by to palm of as a substitute for the I have used your \_ ain-Killer for the last twenty years. I car-ried it with me all through the American War. I believe I would have been dead long ago, if it had not been for your Pain-Killer. I think it is the best remedy in the world for which it is recom-mended PAIN-KILLINE. These mice-Yours very truly, N. W. LAFONTAINE. tures are gotten up expressly to sell on the reput PORTLAND, ONT., February 26, 1880. ion of the PAIN-KILLER, but have nothing in common with it. I have sold the Perry Davis' Pain-Killer for over thirty years, and the same has always given my customers entire satisfaction, and I have much pleasure in recommending it as a good and re-liable family medicine. S. S. SCOVIL PRESCOTT, ONT., February 27, 1880. I have sold your Pain-Killer for the last nineteen years in this place, and fred safe in recommending it to the public for the discases given in your circular. I can assure you my customers speak well of it as a general family medicione. It takes the lead of all other similar preparations. Yours, &c. GEO, BIRKS. • Wind Ma. R. If you cannot oblisin the genuine PAIN - KILLER in your locality, fo foot users the provide address the provide addr COBOURG, ONT., March 1, 1880. Youn, &c., J. E. KENNEDY. MADOC, ONT., February 16, 1880. Your Pain-Killer as a family cure all has been in constant use may household for a long term of years, and I would never de-ities a better on-. It never fails me. I call at the "Old Reliable." Yours very truly, HORACE SEYMOUR. TAMWORTH, UNT., March 4, 1880. For twenty-three years last past I have sold Perry Davis' Pain-For twenty three years have past I have soil Forty serves rans-Killer, and have always found it to give good antistaction. I have frequently used it is my family, and received gratt benefits from the use of it in that way. Although many imitations of it have been put on the market, and are glashed hard, yet theold; reliable Perry Davis' Pain-Killer builds in own, while is a vary popular do-mestic medicine. JAS. AYLSWORTH The PAIN-KILLER 1s recommended by Physicians, Ministers, Missionaries, Managers of Factories, Work-shops, Plantations, Nurses in Hospitals,\_in short, Nov 2-1y everybody everywhere who has ever given it a trial. TAKEN INTERNALLY, it cures Dysentery, Cholera, Diarthona, Cramp and Pain in the Stomach, Bowel Complaint, Painter's Colic, Liver Complaint, Dyspepsia or Indigestion, Sudden Colds, Sore Throat, Coughs, &c. USED EXTERNALLY, it cures Boile, F lons, Cuts, Bruises, Burns, Scalds, Old Sore's and Sprains, Swellings of the Joints, Toothache, Pain in the Face, Neuralgi. and Rheumatism, Chapped Hands, Frost-bitten Feet, &c. The PAIN-KILLER is put up in 2 oz. and 5 oz. bottles, retailing at 25 and 50 Feb 6-1y cents respectively,-large bottles are therefore chespest.



and discontinued its use. I feel int there is no medicine superior to ints for which it is especially pre-cheerfally recommend it to those preed something to restore them to Respectfully yourn. U. L. PETTINGILL, irm of S. M. Pettengill & Co., No. 10 State Street, Boston.

# CETINE. OBTAINED RELIEF

UTH BERWICE, ME., Jan. 17, 1872.

bad dyspepsia in its worst form ars, and have taken hundreds of imedicines without obtaining any iber last I commenced taking the hich time my health has steadily with digests well, and I have gained lesh. There are several others in Vegetine, and all have obtained y. THOMASE MOORE, ud Room, Portsmonth Co.'s Mills.

ECETINE ENS, Boston, Mass. - ----Sold by all Druggists.





at Paris Exposition, 1878 đo. dc., 1878 Sweden & Norway, 1878 Association, Boston, 1878 AL (for cases) do., 1878 & HAMLIN unce the above awards for their ET ORGANS

The award at Paris is the highpower of the juvies to confer. GOLDS MEDAL swarod instruments. THIRTY-ONE to of the world were in compe-World's Exposition e MASON & HAMLIN en awarded Richard House in a worded Highest Honors, s Sweden. 1878: Phila-santiago. 1878: Phila-ST. NO OTHER AMERICAN TAINED HIGHEST AWARD NS EXPOSITION. Sold for Chattalinests. Local Cattal netalimente. Lutest CATA-West styles, prices, etc., free, IN ORGAN (O., 154 Tremont 25 Union Square, NEW YORK; 5. CHICAGO.

BENEFIT OF LAUGHTER.-Probably there is not the remotest corner or little inlet of the minute blood vessels (life vessels) of the body that does not feel some wavelet from the great convulsion (hearty laughter) shaking the central man. The blood moves more lively—probably its chemical, electric, or vital condition is distinctly modified; it conveys a different impression to all the organs of the body as it visits them on that particular jour-ney when the man is laughing, from what it does at other times. And so we doubt not, a good laugh may lengthen a man's life, conveying a distinct stimulus to the life, conveying a distinct stimulus to the vital forces. And the times may come when physicans attending more closely than at present, unfortunately, they are apt to do, to the innumerable subtle in-fluences which the soul energy upon its tenement of clay shall prescribe to a tor-pid patient "so many peaks of laughter, to be undergone at such and subtle in time." just as they now do that for an objectionable prescription, a pill, or an electric or galvanic shock; and shall study the best and must effective method of producing the required effect in each patient.

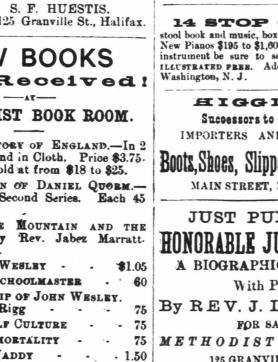
THE ABMY.WORM .-- The army-worm which has been devastating parts of Long Island and New Jersey, is so called because it appears in such large numbers, and because, like others of its species, it moves in columns and follows a leader. It is a caterpillar, the larva of a moth, and is noted for its roracity, as it well may be, since it can est, it is said, more than double its own weight in twenty-four hours. Although less gluttonous, as a rule, it is more destructive than the locust, from its greater fecundity, and wider distribution over the vegetable world. It feeds on leaves, flowers, roots. buds, seeds, even the wood of plants ; in-deed, it is nearly omnivorous. The worm is asserted to march in regular and exact order; it lives in society, and moves in procession either in single file, or two, three, and four abreast, the line being so perfect in the columns that the head of one is never beyond the head of another in in the row. It follows the leader, stopping when the leader stops, making journeys from plant to plant or from tiee to tree in quest of food, and returning to its nest in the same order. The worms form ranks, march and halt with the precision of soldiers. When several nests are in the same neighborhood, the going forth and coming back of the creeping battalions at the same hour, commonly called nightfall,

is very curious and interesting.

PERRY DAVIS & SON & LAWRENCE. PROPRIETORS. MONTREAL AND PROVIDENCE, R. I.



HALIFAX, N.S. July 9-4in pd



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Halifax, N. S.

Sub-bass and Oct. Coupler, box'd and ship'd only \$97.75 New Pianos \$195 to \$1,600. Before you bu y an instrument be sure to see my Midsummer offer illustrated free, Address DANIEL F. BEATTY Washington N. Washingtor, N.J.

Manufactured by C. GATES & Co. d by C. GATES & Co. Middleton, Annapolis Co., N S Yearly Advertisers may change once month

An English papers sent incumbent of S chester, entered up candles were used Lord's Supper. Sin increased to forty-ti advance in Rituali lows: " Concursen ple's warden report for church expense £115 to £41. The day school had dec the income from from £105 to £35,

Sir. Wilfrid Las has at last passed by a majority of ni and Lord Harting measure, the other ment generally vot der wis law the q shops shall be lice left to the people of tially the law of N been rejected at se This temperance another even more by a majority of closing public hou land and Wales.

Mr. M. Sutherla recently gave the "For twenty year Christian. I wou try to pray, but we the old life and go I left the theate find Christ. The asked me if he cou be a consistent Cl young man, ' If I to go into the the earning bread for you cannot do it and pay fifty cent -Nashville Advoc

One of the Am annual meeting o ist Local Preache tion, held at Yo Methodist : " Am Mr. S. D. Waddy present, he had night. He preac Melbourne Terra Centenary. What find a man of such a position, c of God! He wi spirit" with a ski convincing the the mind, touch bringing the pen of Jesus. I e of hearing him his valuable lif the churches!