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OCCASIONAL PAPER, No. 44.

DIOCESE OF QU'APPELLE,
ASSINIBOIA
(N.W. TERRITORY),
BRITISH NORTH AMERICA.

FIRST BISHOP CONSECRATED JUNE 24th, 1884.

BISHOP.

The Right Reverend WILLIAM JOHN BURN, D.D.

CLERGY.

<i>Priests.</i>	<i>Stations.</i>
Rev. J. P. SARGENT, B.A.	Qu'Appelle Station.
Rev. W. E. BROWN ...	Regina.
Rev. A. COOK, M.A. (C.M.S.) ...	Kutawa, Touchwood Hills.
Rev. W. NICOLLS, M.A.	Medicine Hat.
Rev. F. W. JOHNSON ...	Fort Qu'Appelle.
Rev. OWEN OWENS ...	Touchwood Post.
Rev. H. A. HOLMES, M.A.	Regina.
Rev. T. W. CUNLIFFE ...	Estevan and Maple Creek.
Rev. T. G. BEAL ...	Grenfell.
Rev. G. N. DOBIE ...	Indian Head.
Rev. T. A. TEITELBAUM ...	Saltcoats.
Rev. G. TERRY, L.Th.	Oxbow.
(<i>Vacant</i>) ...	Moosomin.
Rev. F. H. TATHAM, B.A.	Broadview.
Rev. J. S. CHIVERS, A.K.C. ...	Yorkton.
Rev. J. WILLIAMS ...	Whitewood.
Rev. B. BARTON ...	Cannington Manor.
Rev. W. WATSON ...	Moosejaw.
(<i>Vacant</i>) ...	Craven and Pense.
<i>Deacons.</i>	
Rev. H. A. MARCON ...	Boggy Creek.
Rev. C. F. LALLEMAND ...	Gordon's Reserve.

LAY READERS.

Mr. JOHN W. HARRISON, Hednesford.	Mr. D. W. MORSE, Fleming.
Mr. FRANCIS E. PRATT, Sunnymede, Whitewood.	Mr. PIERCE, Abernethy.
Mr. W. T. GARRAWAY, Pense.	Mr. J. PRATT, Gordon's Reserve.
Mr. J. HUMPHRYS, Cannington.	Mr. H. DEE, Fort Pelly.
Mr. M. WINTER, Estevan.	Mr. F. F. FATT, Maple Creek.
Mr. T. PARKINSON, Forest Farm.	Mr. E. RAYMENT, Saltcoats.
Mr. E. GROSS, Fleming.	Mr. F. V. VENABLES, Cotham.

BISHOP'S COMMISSARIES.

Right Rev. Hon. A. J. R. ANSON, M.A., D.C.L. Toronto ...	St. John's Hospital, Lichfield.
Rev. Canon LIDDELL, M.A. ...	Welton Vicarage, Daventry.

ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

President, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

Object: To aid the work of the Church in the Diocese of Qu'Appelle.

One Rule of Membership: Daily Prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day, and (b) be admitted with a simple form of prayer to be found in the Manual (price 4d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on or in the octave of St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

LOCAL BRANCHES.

BOURNEMOUTH: *Secretary*, Miss Galpin, West Garth, Portarlington Road.

DURHAM (*City of*): *Secretary*, Rev. P. A. M. Sullivan, St. Giles' Vicarage.

MALVERN: *Secretary*, Mrs. Knight, Eastnor House, Malvern Link.

ALL SAINTS', MIDDLESBROUGH: *Secretary*, Rev. J. S. L. Burn.

EAST MOLESEY: *Secretary*, James Parsons, Esq., Ton House, East Molesey.

SUDBURY, SUFFOLK: *Secretary*, Miss Anna Palmer, Lyston Hall, Long Melford, Suffolk.

SYDENHAM: *Secretary*, Rev. C. P. Banks, St. Philip's Vicarage, Sydenham, S.E.

ST. ANDREW, WILLESDEN GREEN: *Secretary*, Miss Duncan, 10 Dean Road, Willesden Park, N.W.

YORK: *Secretary*, Miss Hey, 72, Bootham.

COUNCIL.

President, Right Reverend Hon. A. J. R. ANSON.

BISHOP OF LICHFIELD.
Very Rev. DEAN OF ST. PAUL'S.
Rev. HENRY LOWER.
The Lord CLINTON.
HERBERT BARNARD, Esq.
Rev. W. G. LYON.
J. A. SHAW ^{STEWART}, Esq.
J. G. TALBO ^{ESQ.}, M.P.

J. W. ALCOCK STAWELL, Esq.
HENRY A. GREIG, Esq.
Rev. J. W. GREGORY.
Rev. W. ST. JOHN FIELD.
Rev. W. ERNEST HOBBS.
Rev. A. E. KING.
Mrs. ANSON HORTON.
Mrs. LEWIS KNIGHT.

TREASURER.

VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W.

ASSISTANT TREASURER.

H. A. GRIEG, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

SCOTCH TREASURER.

Captain HAMILTON DUNLOP, R.N., 20, Nile Grove, Edinburgh.

GENERAL SECRETARY.

Rev. Canon LIDDELL, Welton Vicarage, Daventry.

CLERICAL SECRETARIES.

The Rev. C. E. BOWDEN, All Saints' Parsonage, Glencarse, Perth.
 The Rev. Canon FISHER, St. Peter's Vicarage, Bournemouth.
 The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.
 The Rev. C. C. LEDGER, Pelton Vicarage, Chester-le-Street.
 The Rev. W. G. LYON, Twynning Vicarage, Tewkesbury.
 The Rev. EDMUND P. NICHOLAS, Worfield Vicarage, Bridgenorth.
 The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.
 The Rev. S. E. PERRY, Littleport Vicarage, Ely.
 The Rev. H. SOMERS-COCKS, Staple Fitzpaine Vicarage, Taunton.
 The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.
 The Rev. J. TREVASKIS, St. John's Vicarage, Nottingham.

LADY CORRESPONDENTS.

Mrs. ANSON-HORTON, Catton Hall, Burton-on-Trent.
 Miss GREAVES, Barnicote, Reigate.
 Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.
 Miss HORNER, 43, Bathwick Street, Bath.
 Miss HOPE (of Luffness), 47, Montagu Square, W.
 Mrs. HOSKINS, Hoddesdon, Herts.
 Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.
 The Countess of KINGSTON, Kilronan Castle, Keadue, Carrick-on-Shannon.
 Mrs. LEWIS KNIGHT, Eastnor House, Malvern Link.
 Lady GWENDOLINE O'SHEE, Gardenmorris, Piltown, Ireland.
 Mrs. EDWIN SERCOMBE, Wohlgelegen, Bournemouth.
 The Lady VERNON, Poynton, Stockport.
 Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.

Correspondent for Altar Linen.

Miss M. E. HAMILTON, Lis Esgol, Worcester.

Correspondent for Collecting Boxes.

Miss MARY GARNIER, Banham Rectory, Attleborough.

Correspondent for Indian Work.

Miss WEBSTER, 4, West View Terrace, Droitwich Road, Worcester.

Correspondent for Church Embroidery, &c.

Mrs. WASBROUGH, 13, Philbeach Gardens, S.W.

Receiver of Parcels and Packer.

Miss MOUNTAIN, 1, Argyle Square, London, W.C.

LADY CORRESPONDENT IN THE DIOCESE.

Mrs. BURN, Indian Head, Assa., Canada.

Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient. Any Lady Correspondent wanting the printed forms for making the return can be supplied on application to the Treasurer.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund.*"

NOTICES.

CHURCH NEEDLEWORK.—Workers, and subscriptions towards purchase of materials, *are greatly needed.*

It is requested that anyone who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Mrs. Wasbrough, 13, Philbeach Gardens, S.W., who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Mrs. Wasbrough.

Size of all Altars in the Diocese: length 7 feet, width 2 feet 3 inches, height 3 feet 3 inches.

Correspondence about making Altar linen or surplices should be addressed to Miss M. E. Hamilton, Lis Esgol, Worcester.

DIRECTIONS FOR WORKING PARTIES.—*Useful and inexpensive* clothing of all kinds is very acceptable. Wall pockets are much liked, also sofa cushions and pin-cushions, *not stuffed.* Knitted things of every description (*except "helmets"*), especially long comforters and mitts. A receipt for the last-named can be had on application to Mrs. Wasbrough, 13, Philbeach Gardens, S.W. Children's vests, &c., should be made with *long sleeves.* All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, &c., will be acknowledged in the OCCASIONAL PAPER.

PARCELS.—All parcels for the Mission should be sent to Miss Mountain, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and the name of the person for whom it is intended* (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. Miss Mountain will be glad if *each article* sent is ticketed with the name of the sender. This will ensure each gift to the Mission being acknowledged on its arrival at Qu'Appelle. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

COLLECTING BOXES FOR THE MISSION, price 4d. and 6d., may be had on application to Miss Mary Garnier, Banham Rectory, Attleborough.

BOOKS.—Books of all kinds are very welcome to the Clergy and others working in the Diocese. They are needed for Sunday Schools, for Parochial Libraries, and for the personal use of the Clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book postage to Canada is *the same as to any part of England*, viz., a halfpenny for two oz. Anyone who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to Miss Hope, 47, Montagu Square, W., who will send the address of the parish or Clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new.

Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by Miss Hope.

NEWSPAPERS AND MAGAZINES.—Rev. W. E. Hobbes, Ocle Pychard Vicarage, Hereford, keeps a Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission. He will gladly send a name and address to anyone wishing to forward a newspaper or magazine.

“LOVE FOR THE CHURCH,” a sermon preached in Woolwich church by Bishop Anson, can be had on application to Mrs. Knight. Price 3d.

OCCASIONAL PAPER.—Application for copies should be made to Mrs. Knight, who can supply back numbers, if required, and to whom notice of change of address should be given.

AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

BANKERS.

Messrs. COUTTS, Strand, W.C.

Summary of Notices.

Send *Farce's* to Miss Mountain, 1, Argyle Square, London, W.C.
 Apply about *Church Needlework* to Mrs. Wasbrough, 13, Philbeach Gardens, S.W.
 Apply for *Occasional Papers* to Mrs. Knight, Eastnor House, Malvern Link.
 Apply for *Collecting Boxes* to Miss Mary Garnier, Banham Rectory, Attleborough.
 Apply for information about *Indian Work* to Miss Webster, 4, West View Terrace, Droitwich Road, Worcester.
 Apply for directions as to forming *Local Branches of the Association* to Rev. Canon Lidæll, Welton Vicarage, Daventry.

IMPORTANT NOTICES.

It is requested that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," before Dec. 20th in each year.

V. A. WILLIAMSON, *Treasurer.*

The Editor asks to be allowed to assume that, *unless a special intimation reaches her to the contrary*, all those who receive this OCCASIONAL PAPER desire to continue to receive each number as it is issued ; and further, that they will undertake to contribute, in the way most convenient to themselves, a sum of NOT LESS than One Shilling a year, either as payment for this paper, or to some other fund of the Mission.

Contributions in money to any of the objects named in the OCCASIONAL PAPER may be sent at any time to the Assistant Treasurer, H. A. Grieg, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

Working parties and individual workers are asked to remember that *knitted "helmets"* are of *no* use in a Canadian winter. Long wide "comforters," mitts or gloves, knitted waistcoats and long stockings are all acceptable.

The Rev. L. Dawson, 3, Allerton Terrace, Chapel Allerton, Leeds, will be glad to speak at meetings for Qu'Appelle within a few hours' distance from Leeds. His freest days are Monday and Friday.

Mr. E. Passingham, South Audley Street, has platinotype photographs of the Bishop in various sizes, which it is thought that some of those interested in the Diocese may care to possess.

Miss Mountain's address (for parcels) is changed to 1, Argyle Square, London, W.C.

IT IS PROPOSED TO KEEP THE TWELFTH ANNIVERSARY ON Thursday, June 25th. There will be a Celebration of Holy Communion at 8.45 a.m. in the North-West Chapel of St. Paul's (by kind permission of the Dean and Chapter). Breakfast will be provided immediately after the service at Evans' Restaurant, St. Paul's Churchyard, at 1s. 3d. per head. It is requested that all who wish for breakfast will kindly inform Rev. Canon Liddell, Welton Vicarage, Daventry. The annual meeting of Associates and friends of Qu'Appelle will be held at Lord Brassey's house, 24, Park Lane, at 3 p.m. Bishop Anson will take the chair, and the Rev. H. B. Cartwright, of St. Augustine's, Canterbury, (lately working in Qu'Appelle Diocese), will address the meeting.

DIOCESAN NEWS.

REGINA.—A Chapel has been built at the Barracks of the North-West Mounted Police and was dedicated on the second Sunday in Advent. A very crowded congregation filled the nave, and several had to stand. All who had worshipped in the large room which for some years past had served as the temporary Church, must have felt influenced by the general aspect of the interior of the new Chapel, which consists of nave and chancel, the nave being about 60 feet in length, the chancel 24 feet. The walls and roof of the whole interior are of wood, nicely oiled and varnished. The chancel is two steps higher than the nave, and the Altar is raised on three steps. Gifts have been made of a large brass Cross and vases, a Bible and Prayer Book, and alms basin. Mr. Gerald Spring Rice of Pense presented an Altar desk which he had designed and carved, and has in hand a lectern.

QU'APPELLE STATION.—A handsome carved oak Altar with a three-panel front, the Christmas offering of two communicants, was placed in the Church on Christmas Eve. Just before the Celebration on Christmas Day the following Office of Dedication was said :—

“The Lord be with you.

“And with thy spirit.

“The earth is the Lord's and the fulness thereof, the world and they that dwell therein.

“Let us pray.

“O Lord God Almighty, Who hast made all things for Thyself and dost deign to receive gifts from men, we praise and bless Thy Holy name that Thou hast put it into the hearts of Thy servants. . . . to make this offering to Thy holy house of prayer.

“Bless, sanctify and hallow, we beseech Thee this Altar for holy uses in this Thy sanctuary, through Jesus Christ our Lord. Amen.

“Praise ye the Lord.

“The Lord's name be praised.”

FLEMING.—We are asked to insert the following communication, which we do with great pleasure :—

“In the last OCCASIONAL I noticed a short paragraph about this place. I am sure that your readers will be glad to hear that we have not shut our Church, but have had Services every Sunday afternoon (and on Christmas Day) all the winter. They have been regularly attended by a few, and as a clergyman is probably soon going to take Services (at least we hope so), Fleming is not deserted after all. The Services have been held alternately by the two Lay Readers whose names appear on the cover of the OCCASIONAL.”

MOOSOMIN.—The Rev. Welbury T. Mitton has left this parish in which he has been working for four years, to take charge of a large and important parish in Winnipeg. He was presented with a purse of money by the members of the congregation, “as a small token of the esteem and regard they felt for him, and as a slight recognition of their appreciation of his untiring labours among them.”

WHITEWOOD.—Sunday, January 19th, was the first Sunday that the Evening Service had to be omitted since the appointment of the present Incumbent two years ago. The Rev. J. Williams held Service at Parkin on the Friday, drove to Wapella on Saturday in the storm and conducted Morning Service on Sunday, but was quite unable to travel to Whitewood in the teeth of the terrible gale and drifting snow. At Forest Farm the first Evening Service since St. Matthew's Church was built was held on the Epiphany, and about twenty people assembled. The heating arrangements have been very successfully carried out, and with the new lamps, &c., Service can now be held regularly through the winter.

FORT QU'APPELLE.—Two very handsome violet antependiums have been presented to St. John's Church by a lady member of the congregation. The new organ has been placed in the Church at Abernethy, where the congregation has been much larger since the “Church stable” has been built.

There is a prospect of Churches being built at Gainsbro (Oxbow parish), Ellisboro' and Rosewood (both in Grenfell parish). A fund is being raised for a chancel for St. Michael's Church, Grenfell.

WORK AMONG THE INDIANS.

*Gordon's Indian School,
Kutawa, P.O.,
Assiniboia, Canada.*

January 31, 1896.

We are allowed to print the following letter from Mr. Owens to Mrs. Burn:—

Since you left we have made quite an increase in our school roll. We have two boys and four girls from the "Poor Man's Reserve." They are genuine heathen all of them, and from such homes that English people would not be able to imagine. You have seen our people, but they are very clean and very decent compared with the "Poor Man's" people. I wish that you could see me in the houses there, say at the house of Meskoosis (Worm) or the house of Makesis (Fox), sitting flat on the floor amongst the crowd of Indians, talking about school to them, and from that on to our Holy Faith, combating their old views gently but firmly, and going over the same ground patiently many times, the work of my forerunners and the Roman Priests making it more difficult, a great deal, than it should be. For instance, the Indians asked me there whether I was going to tell them that all their forefathers had gone to the "big fire" or not because they were not baptised. That is a vital point with the Indian. In reply to such questions I have to tell them a little parable like this. There was a father who had many children; some of them were very young, others were older. The old ones knew all that their father had taught them, and he expected them to help him to teach the young brothers and sisters. If the old children disobeyed their father he punished them very severely, but if the little ones disobeyed him they were sometimes only spoken to very earnestly, but they were not whipped. He did so because they had not learnt their father's wishes. Sometimes the young ones did wrong when they thought they were doing right. Their father was sorry, but he did not punish them. But he sometimes punished the older children for what the little ones did, because he gave them all the work of teaching one another the good things which he had taught them. Now that is the way: the Indians are God's younger children, the old ones are those who have heard God's voice in the great Book. The old ones must teach the young ones the wishes of their Great Father. We are God's children. But there are some who run away from God and go to the enemy of men and God. These are the people who refuse to learn God's will and who do the things that God tells us not to do. We call these wicked people, and God says that they will be punished if they do not change their way. The father loved all his children, and it is those who have learnt most of his wishes and do as he wishes that can live happiest. So it is also with God our Great Father. The more we learn of His wishes, and the more we try to please Him, the happier we shall be both now and in the great hereafter.

Thus step by step, often over the same steps, do we spend our time

with the poor heathen. They are as a rule not apt to seek for information, and many of them are not willing to hear, for fear of hearing something against their dead, as any attack upon their old faith is always regarded by them. I find it more profitable to use their old faith as something by which I can explain the true faith, in so far as sacrifice, prayer, praise and love are concerned; but always insisting that their old faith is wrong where it makes them fear and worship the evil spirits.

I am afraid that I am likely to be tiresome in detailing this sort of work; it is interesting to me, but may not be so to others, who have never thought of our Indians except as the *mythical* "noble red man" "chivalrous and true, and ready at a moment's notice to believe and be saved." The *noble* red man had vanished before I came here. I only found a very ordinary degraded savage, whose wife is only his slave, and his daughter a marketable commodity worth so many horses, blankets, guns, or anything else useful to him. We have now one girl in this school whose age is only eleven years that had already been sold by her parents—"given" they said—to a young Indian for wife. The Indian never does willingly anything to help his wife. I know many Indian women who have been *traded off* to other men since I came here ten years ago. It is only when we compare the Indian as Pagan with the Indian as a Christian that we can see the immense difference that Christianity makes in an Indian heart. The future of Indian work in this country is in the hands of the men who have charge of our schools, and if we only will be reasonable and trust to God for results when we have done our work faithfully—well. I am sorry that our means are so limited, when I see so many children of school age who if educated would become Christians, and as such infinitely happier and better than what they will be—Pagans like their forefathers. It seems to me that at present the attention of England is almost monopolised by the Negro and the Hindoo, while our Red man receives gradually less attention year after year. It cannot surely be known in England that there is not above a quarter of the Indians who do regularly hear the Gospel, and further that there are those in even the Diocese of Qu'Appelle who *never* have heard the Gospel. In Touchwood Agency there are about 870 Indians, only about 250 of whom hear the Gospel regularly, another 190 occasionally, the remainder *never*. I include Roman Catholics.

The much abused Canadian Government are doing their duty well in their care for the temporal needs of Indians. They teach them to gain their own living by tilling the ground and raising cattle, by teaching them to be provident and to look forward to the future. But without the care of the Church of God for these His "other sheep," I am afraid that the Indian will not be any happier but rather otherwise, more cunning, more treacherous, and even a menace continually to the best interest of our rising generation of both Indian and white Christians.

We have now twenty-seven pupils, thirteen boys and fourteen girls,

in our school. The great task is to get clothing for the children and furniture. We have no bedsteads for the children yet; these will cost 250 dols. (£50). It costs to clothe a child, boy or girl, about 25 dols. (£5) a year, the older ones 30 dols. (£6). We shall need clothing for both boys and girls, I have a choice of eight girls and eight boys to offer for, to be clothed for from three to seven years according to ages. In instructing ladies what kind of clothing to send, please make them to thoroughly understand that we do not make any use at all of helmets (knitted), nor any kind of gloves. Crossovers, too, may be discouraged. Hoods, shawls, Tam o' Shanter caps, mufflers (good long thick ones), socks, stockings, *drawers and vests both for boys and girls*, cardigans also would be useful in all sizes, flannel petticoats and dresses for girls, also underclothing in wool and flannel for the little girls for winter.

Never allow anybody to send old magazines, papers or books of any kind in the parcels or boxes of clothing; such things come cheaper and more speedy by post by far. Bibles and Hymn books are the only exception. In the case of outfits please have the name of the child put on the articles if possible, but above all *please do* remember to enclose the names of the senders. Also please let the ladies understand that it takes a long time sometimes to get goods from England up here.

Our new house is much better adapted for our work than the old, but the increase of pupils and accommodation means increase of work and increase of care for our staff. Mrs. Owens is not looking at all well, and Miss Chapman is to leave us on March 31st, returning to England with her mother; we shall miss both of them.

Mr. Lallemand is well and studying hard to meet his examination, I think in May next. We wish you our most respectful regards, hoping that some time in the summer you will find time to visit our school again.

Wherever possible both myself and the Committee will prefer receiving *money* to procure outfits for children adopted; the money in every case to be sent to the Bishop of Qu'Appelle for clothing such and such child of Gordon's Indian School, or in such a manner as the Bishop may direct; this will ensure the money being available sooner than if sent direct to me. If money cannot be secured, by all means let us have the outfits. We can get better outfits by buying here.

SALTCOATS COTTAGE HOSPITAL.

We learn from the *Saltcoats Cottage Hospital Quarterly*, that the main building of the hospital will consist of two wards, two private rooms, a dispensary, consulting office, kitchen, and rooms for a resident nurse. The doctor's house will be adjoining. The staff will consist of a resident physician, trained nurse, and one servant. The management is to be in the hands of a Board of Directors, of

which the Incumbent and Churchwardens of St. Augustine's, Saltcoats, are to be *ex-officio* members. The Indians, we are glad to find, are not to be excluded from the benefits of the scheme. "The tepee or the mud shanty of the Indian is hardly the place where a case of consumption can be nursed. The Indian woman has very little idea of preparing such diet as the patient requires, the consequence is the medical man's skill does not get fair play, the patient dies after a long tedious illness, and owing to absence of sanitary arrangements, many other healthy constitutions are inoculated with the germs and fall victims sooner or later to the disease. Surely we owe the Indians of British North America whose lands we have taken in possession, something more than the meagre subsistence we provide for them at present, and would not a place in a Hospital during days of sickness be something more towards this debt?"

A considerable sum has already been subscribed on the spot, beside such gifts as:—"Mr. Middleton, of Crescent, presented the Cottage Hospital Fund with a horse; the animal is worth about £8." Or, "A well wisher of the hospital has given us a calf; he offers to take care of it so long as we wish to keep it. Now that we have a horse and calf, we require a cow." And again, "Mrs. V. Smithett, of Saltcoats, has given us an iron bedstead, and promises to give the necessary fittings at some future date."

Various concerts and other entertainments have been given for the benefit of the Fund, and it is proposed to hold a *sale of aprons* at Saltcoats on July 1st, "Dominion Day," the great national holiday in Canada. "Will every kind lady reader send an apron to Mrs. Teitelbaum, The Vicarage, Saltcoats, Assiniboia, Canada? We require useful ones. *An apron can be sent from England by parcel post for a few pence.*" Will the readers of the OCCASIONAL PAPER kindly take this hint?

The following contributions have been received by Mr. V. A. Williamson up to April 20th:—

Rev. W. G. Littlehales	...	...	...	...	...	£15	0	0
L. W. Littlehales, Esq.	...	...	...	...	...	6	0	0
Miss K. G. Clarke	...	...	...	...	...	2	0	0
Miss L. Twining	...	...	...	...	...	1	0	0
Mrs. Blunt	...	...	...	...	...	0	10	0
Miss Horner	...	...	...	...	...	0	5	0
Miss Gregory	...	...	...	...	...
						£24	15	0
<i>By Mrs. Knight—</i>								
Lady Dunbar	...	...	...	...	...	0	5	0
Miss Chivers	...	...	...	...	...	0	2	6
						£25	2	6

ASSOCIATION NEWS.

A meeting was held on March 11, at 6, Whitehall Gardens, S.W., by kind permission of Lord Northbourne. The meeting was opened with hymn 477 (A. and M.), and Canon Liddell, General Secretary, said the special prayer of the Association and some Collects.

The Rev. C. P. Banks then spoke about the Indian work, describing the difficulties and the encouragements and the methods of bringing the Gospel message to them.

Mrs. Burn followed, and gave a general account of the work.

Canon Body dwelt on the importance of maintaining the Church among the *Colonists*, and said that as the Church of England helped to form the State of England, so the Church would help and is helping to bind together the Empire of England; and that through her sons and daughters brought up in the primitive faith handed down by our Church, lay the great hope of reunion and peace throughout the world.

Canon Liddell appealed to the Associates of Qu'Appelle for help in the threefold form of prayers, alms, work.

About 100 were present at the meeting, and over £33 was collected.

The Council met beforehand and elected H. A. Grieg, Esq., Assistant Treasurer, to receive all monies, great and small, for special objects. *No money* is to be sent direct to Mr. Williamson, who will only be responsible for money paid into Coutts' Bank. All contributions should therefore be paid either to Mr. Grieg (for address see p. 6) or to the Bank.

Through the kindness of the Rev. Canon and Mrs. Cecil Fisher, a Drawing-room Meeting on behalf of the Church in Qu'Appelle was held at St. Peter's Vicarage, Bournemouth, on March 2nd, at 3 p.m. There was a good attendance. In the unavoidable absence of Canon Fisher through illness, the Rev. P. M. C. Johnstone presided, and opened the meeting with a few introductory remarks.

Mrs. Burn then gave a very interesting address, describing very graphically the work carried on in the Diocese, and bringing home to the hearts of all present the difficulties and trials the clergy have to contend with owing to their isolation, and the necessity for long and tedious journeys through their scattered parishes. She also spoke at some length of the work amongst the Indians, and the hopefulness of what is being done in the way of education of their children.

The Rev. J. W. Gregory, of Parkstone, who formerly worked for some years in the Diocese under Bishop Anson, then followed with an account of some of his own experiences while out there, and both he and *Mrs. Burn* appealed earnestly for funds to extend the influence of the Church in many places where as yet it is scarcely felt.

A vote of thanks to *Mrs. Burn* was proposed by the Rev. P. M. C. Johnstone, and seconded by the Rev. J. W. Gregory. The collection amounted to £6 12s. 6d.

A meeting was held at Woolwich on March 16th, at the Rectory Room of St. Mary Magdalene, under the auspices of Mrs. Escreet, at which Mrs. Burn gave some account of the work at Qu'Appelle. Owing to the visit being a hurried one, and the notice short, there were only about forty or fifty present, amongst whom we noticed many old friends of Bishop Anson. There was no collection, but one result of the meeting has been to induce many to think more about missions, and to realise the hardships that are still being suffered for the cause of Christ. Several of those who were present have since become subscribers to the OCCASIONAL PAPER. Mrs. Burn spoke again in the evening at the Temperance meeting at the Schools, when upwards of £2 was collected for the work of the Diocese.

A sale of work was held in St. George's Hall, Chislehurst, on April 14, in aid of the Church Building Fund at Yorkton. The sale was opened by Lady Augusta Pratt, who asked the Rev. J. F. Twist, in the absence of the Rector, to say a few words. Mr. Twist said that he believed that the best thing for him to do was to give a short description of the work for which their help had been asked. The Diocese of Qu'Appelle, in which Mr. Stanley Chivers' parish of Yorkton was situated, was about the size of France, and was worked by the Bishop and about twenty-two clergy and fifteen Lay Readers. Mr. Chivers' own parish was about as large as Kent. He had to travel on the average 150 miles a week, his furthest farm being situated some eighty miles from Yorkton, while he had to travel about sixty miles to the furthest place where he celebrated the Holy Communion. The immediate need of the parish was the Church, and about £200 was wanted. Of this £100 had been saved up by the settlers, and the other £100 was yet to be got. It was to be borne in mind that money was very scarce there, and most of the trade was by barter, so that the saving of £100 showed great self-denial, and a great desire for a Church on the part of the settlers. He would like to mention also that the Bishop made it a rule in the Diocese that half the stipend of the parish priest must be found by the settlers, teaching the people the great duty of almsgiving, and securing for them an active interest in Church affairs.

The results of the sale amounted to £44 13s. 6d., to which £8 6s. 6d. collected by Mrs. Chivers among friends was added, making a total handed over to the Treasurer of £53.

The Qu'Appelle Associates who contributed to the sale were Mrs. Anson-Horton, Miss Anna Palmer, Mrs. Sercombe, Mrs. Horner, Miss Garnier, Mrs. Knight, Miss Galpin, Miss Hope, Miss Locke King.

ACKNOWLEDGMENTS.

OCCASIONAL PAPER.

It would be a great saving to the funds of the Mission if those who take the OCCASIONAL PAPER would pay the subscription of 1s. It would save trouble and anxiety if the subscriptions were paid in advance. Will those who have paid nothing this year send 1s. in stamps to Mrs. Anson-Horton, Catton Hill, Burton-on-Trent?

The following subscriptions have been received since February:—Miss Allott; *per* Miss Williams—Mrs. Bamforth; Mrs. Banister; Mrs. Barnes; Mr. Barnes; Miss Burn; Mrs. Carthew; Mrs. Cattermole; Mr. Champion; Mr. Clothier; Mr. Cook; Mr. Corder; Miss Coventry; Mr. Davis; Rev. C. E. Escreet; Mr. Godfrey; Mrs. Harris; Mrs. Hillier; Mr. Lockwood; Mr. Luntlev; Mrs. Mascall; Mrs. Maxwell; Mr. Moore; Mrs. A. Moore; Mrs. Naylor; Mr. Palmer; Mrs. Rahtz; Mr. Sampson; Mrs. Sharland; Mr. Squires; Mrs. Thomas; Mr. Willard; Miss Whitmore; Miss Whomes; The Miss Williams; Mr. Woodford; Mr. Wright; Mrs. Chesney; Miss Hilda Baine; Hon. F. Barrington; Miss Anson; Canon Liddell; Miss Curling; Miss H. Hill; Miss Smith; Rev. W. G. Lyon; Mrs. Balston; Mrs. Blunt; Mrs. Hollis; Miss Sheppard; Countess of Kingston and Associates; Mrs. Essington; Archdeacon Freer; Mrs. Weaver; Miss Kay; Miss Phipson; Charles Hemming; Mrs. Knight; Mrs. Johnson; Miss Vizard; Miss Beynon; Miss Beaufort; Miss Grafton; Miss Weale; Miss Hopton; Miss Gore Currie; Mrs. Peters; Miss Shelly; Mrs. Butler; Miss Jessie Leigh; Miss Forbes; Mr. Wade; Lady Dunbar; Mrs. Chivers; Dean of Salisbury; Lady S. Blunt; Mrs. Gregory; Mrs. Kennedy; Miss C. L. Johnstone (for extra copies); Miss Boyce; Mrs. Boyce.

FOR COMPLETION OF INDIAN SCHOOL AT MEDICINE HAT.

Per Mrs. Knight:—Miss Mary Gill, 1s.; Coppers, 4s.; Miss G. E. Butler, 6d.; Mrs. Butler, 2s.; Miss Gordon, 5s.; Miss M. C. Williams, 2s. 6d.; Lady Dunbar, 5s.; Mr. Wade, 2s. 6d.; Mrs. Kennedy, 2s. 6d.; Miss C. L. Johnstone, 10s.

CHURCH EMBROIDERY FUND.

Received by Mrs. Washbrough:—*Per* Mrs. Burn—collected in Canada, £4; Miss C. L. Johnstone, 5s.; materials from Miss Farrant.

PARCELS.

Our grateful thanks are due for the following parcels received since February:—*Altar Frontals*.—From Mrs. Hutchinson; Mrs. Escreet.

Clothing.—From *Bournemouth Working Party, *per* Miss Galpin; C.F.S. Members at Houghton-le Spring, *per* Miss Wyatt; *Miss Beaufort.

Books, &c.—From Mr. A. E. Baker; *Miss Farrant; Anon.

Parcel for Rev. J. S. Chivers.

* Who also kindly sent contribution towards freight.

Qu'Appelle Diocesan Fund.

Monies received during the year 1895

Per Mrs. ANSON HORTON.

Subscriptions.

Harvey, Mrs.	£50	0	0
Anson Horton, Mrs.	5	0	0
Levett, Mrs.	5	0	0
Hatherton, Dowager Lady	1	1	0
Moore, Mr., by Miss Williams	1	1	0
Williams, Miss	1	1	0
Wood, Rev. H. J., by Mrs. Harrison	1	1	0
Douglas, Hon. Mrs.	1	0	0
Ewing, Lady Alice	1	0	0
May, Catherine	1	0	0
Sheppard, Miss	1	0	0
Harrison, Mrs., collected by...	0	10	6
Wilbraham, the Misses	0	10	6
Carleton, Hon. Louisa	0	10	0
Sampson, E. W., by Miss Williams	0	10	0
Talbot, Lady Emma	0	10	0
Allott, Miss	0	5	0
Freemantle, Lady	0	5	0
In small sums	0	4	6
Hatherton, Dowager Lady (for College)	2	2	0
A Friend, by Miss Williams (donation for College)	1	1	0
Wood, Rev. H. (for Indian Mission)	0	5	0
Small sums collected by Miss Williams (donations)	0	5	0
Total received by Mrs. Anson Horton	75	2	6

Per Rev. C. P. BANKS.

Donations.

By concert	£4	10	9
Lent self-denial boxes	2	14	7
Worthington, A., Esq.	2	2	0
Richardson, Mrs. M.	2	0	0
Banks, Mrs.	1	0	0
Evans, Miss B.	1	0	0
By lecture at All Saints', Nottingham Hill	0	10	7
Redpath, Miss	0	5	0
Total received by Rev. C. P. Banks	£14	2	11

Per Rev. BERNARD BARTON.

Donations.

By Sales of Work at Lowestoft, per Mrs. Barton	9	0	0
Wilson, H. F., Esq.	2	2	0
Wilson, Rev. W. G.	1	0	0
Offertory, Forncett St. Peter... ..	0	10	0
Total received by Rev. Bernard Barton	£12	12	0

Per Miss GALPIN.

Subscriptions.

Galpin, Rev. A. J.	2	2	0
Brassey, Miss	1	1	0
Galpin, Mrs.	1	0	0
Stocker, Miss	0	10	6
Browne, Miss	0	10	0

Galpin, Miss	£0	10	0
Ranger, Miss	0	10	0
Simmons, Miss	0	10	0
Begbie, Miss	0	5	0
Grenside, Miss	0	5	0
Kinsey Morgan, Mrs. ...	0	5	0
Norris, Miss	0	5	0
Palmer, Mrs. Horsley ...	0	5	0
Samson, Miss	0	5	0
Sinclair-Thomson, Mrs. ...	0	5	0
In sums under 5s. ...	1	8	6

Donations.

Offertory, All Saints' Church, Branksome Park, St. James's Day	0	16	9
Offertory, St. Peter's Church (July 26)	0	12	0
Offertory, St. Peter's Church (December 11)	0	13	10
Way, Mrs.	0	15	0
Bristowe, Mrs.	0	5	0
Houghton, Miss	0	5	0
Leach, Miss	0	5	0
Tugle, Miss	0	5	0
Miss Stocker and Miss Norris towards freight	0	3	6

Total received by Miss Galpin	13	18	1
Paid direct to Miss Mountain for freight	0	10	0
	£13	8	1

Per Rev. W. E. HOBBS.

Subscriptions.

Wigan, H. J. G., Esq. ...	1	0	0
Dunbar, Lady... ..	1	1	0
"L."	1	0	0
Robertson, Miss E. ...	1	0	0
Burd, Miss	0	10	0
Crisp, Miss	0	5	0
Dickinson, Miss	0	5	0
Gregory, Mrs.	0	5	0
Harding, A. Boyer, Esq. ...	0	5	0
Knight, Mrs.	0	5	0
Le Fanu, Mrs. J. P. ...	0	5	0
Lowndes, Mts.	0	5	0
Page, Miss A.	0	5	0
Pigou, Mrs.	0	5	0
Ruck, Miss	0	5	0
Selfe, Miss M.	0	5	0
Sums under 5s. (19 subscrip- tions)	1	14	6

Donations.

R. G. C.	2	0	0
Hutchinson, Mrs.	0	12	0

Offertory, All Saints, Notting Hill (per "L.")	£0	5	1
In sums under 5s.	0	5	0

Total received by Rev. W. E.

Hobbes	£12	2	7
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Per Rev. J. S. HOLDEN.

Subscriptions.

Gould, Miss C.	5	0	0
Gould, Miss F. L.	5	0	0
Rogers, J., Esq.	2	2	0
Holden, Rev. J. S.	1	1	0

Donations.

Offertories, Aston Church in 1894	3	13	1
Everton, Miss	1	5	0
Jobson, Miss E. M., per box, 1894	0	10	0
Church Missionary alms box...	0	9	10

Total received by Rev. J. S.

Holden	£19	0	11
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Per MISS HORNER

Per Miss LOCKE KING.

Donations.

Spottiswoode, the Misses ...	2	0	0
Locke King, the Misses ...	1	0	0
Rose, Mrs.	1	0	0
Fortescue, the Countess ...	0	10	0
Geale, Miss	0	10	0
Locke King, the Misses, for Medicine Hat	0	10	0

Total received by Miss Locke

King... ..	£5	10	0
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Per Mrs. E. SERCOMBE.

Hambleden, Viscountess ...	2	0	0
Woodcock, Miss Grace ...	1	0	0
Parker, Miss	0	10	0

Total received by Mrs. Ser-

combe	£3	10	0
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Per Rev. PONSONBY M. SULLIVAN.

Subscriptions.

Anon.	10	0	0
Clarkson, Miss	1	0	0
King, Rev. G. L.	0	10	6
Longden, Mrs.	0	5	0
In sums under 5s.	0	13	4
Offertory, St. Margaret's Church, Durham	1	8	3

Offertory, St. Giles' Church, Durham	£0 8 1
Contents of Boxes	2 8 2

Total received by Rev. Ponsonby M. Sullivan ... £16 13 4

Per TREASURER.

Reymann, the late Miss A. C. (Legacy)	153 10 0
Marshall, Miss E. E.	20 0 0
Monk, Miss	10 0 0
Somers-Cocks, Rev. H.	5 0 0
Williamson, V. A., Esq., C.M.G.	2 0 0
Per Rev. Ponsonby M. Sullivan (for 1893)	1 19 0
East and West Molesey Association, per Miss Wyndham	1 10 0
Twells, Mrs. Philip (ts. for Occasional)	1 2 0
Duncombe, Lady Harriet (and ts. for Occasional)	1 0 0
Vose Solomon, the Misses	0 10 0
Per Canon Liddell (refund)	0 8 0
Dayman, Miss	0 5 0
Devereux, Hon. Mrs.	0 5 0
Prideaux Brune, the Misses ..	0 5 0
In sums under 5s. (ts. for Occasional)	0 6 0
Offertories, Littleport Church, per Rev. S. E. Perry	5 5 6
Offertories, Walton Church, per Rev. F. G. Inge	1 0 0
Total received by Treasurer	<u>£204 5 6</u>

Per Capt. HAMILTON DUNLOP, R. N.
(Hon. Treasurer for Scotland.)

Home, Countess of	5 0 0
Dundas, Mrs.	1 0 0
Mackenzie, John, Esq.	1 0 0
Black, Rev. C. M.	0 10 0
Hope, Miss	0 10 0
Dunlop, Capt. H.	0 5 0

Ferne, Misses	£0 5 0
Gilmour, Miss	0 5 0
Hope, Lady	0 5 2
Rait, Mrs.	0 5 0
Shaw, Mrs.	0 5 0
Harrison, Mrs.	0 2 6

Total received by Captain
Dunlop (Scotland) £9 12 6
Less 9d. Commission 0 0 9

Per Messrs. COUTTS & Co.

*Tucker, collected by Miss	22 2 6
Garnier, Miss M. C.	14 4 8
Balston, E.	10 10 0
Barton, Rev. B.	10 5 9
Dunbar, Mrs., per Dowager Lady Vernon	10 0 0
O'Shee, Lady G.	10 0 0
Liddell, Canon	8 12 0
Kingston, Countess of	7 5 0
Liddell, R. W.	5 7 3
Gregory, Rev. J. N.	5 0 0
Powell, Rev. F. W.	5 0 0
Washbrough, Mrs. J. D. (Sustentation Fund)	5 0 0
Collection at Church House	4 8 3
Dickinson, Mrs.	4 0 0
East Brent Working Party	4 0 0
Lower, Rev. H. M.	4 0 0
Knight, Mrs.	3 19 0
Dickinson, G.	3 3 0
Leconfield, Lcnd, per Dowager Lady Vernon	2 2 0
Lyon, Rev. W. T.	2 2 0
Lawley, Hon. and Rev. A. G.	2 0 0
Ellacombe, Miss	1 1 0
Shaw Stewart, J. A.	1 1 0
Abraham, Bishop	1 0 0
Fenton, Rev. Enos	1 0 0
O'Donel, Mrs.	1 0 0
Cornish, Miss E.	0 14 0
Cornish, Miss E., per Offertory, St. Peter's, Parkstone	0 12 3
Hopton, the Misses	0 10 0

Total received by Messrs.
Coutts & Co. £149 19 8

* The following return of particulars was not sent to the Treasurer in time for the Audit.

Received by Lady G. O'SHEE.

Tucker, per Miss:—		Taylor, Miss	£1 1 0
Balance 1894	£1 0 0	Taylor, Miss F.	1 1 0
Harrington, Miss	3 3 0	Taylor, Miss C.	1 1 0

Palmer, Mrs. Horsley ...	£1 0 0	Bird, Per A., Esq. :-	
Wigram, Miss E., per "The Net" ...	0 12 0	Bird, A., Esq. ...	£1 1 0
Evelyn, Mrs. ...	0 10 0	Emmet, Mrs. ...	0 10 0
Farrant, Miss K. C. ...	0 10 0	King, R., Esq. ...	0 10 0
Johnson, Mrs. Raymond ...	0 10 0	Tabor, Mrs. ...	0 10 0
Short, Miss ...	0 10 0	Jones, Mrs. Howel... ..	0 5 0
Whinfield, Miss ...	0 10 0	Philcox, Mrs. ...	0 5 0
Carige, Misses ...	0 5 0	Van Jaun, Mrs. ...	0 5 0
Croome, Miss ...	0 5 0	Wells, Miss ...	0 5 0
Gilks, Miss ...	0 5 0	In small sums ...	2 1 6
Mackesey, Mrs. ...	0 5 0	For the Indian work :-	
Tindal, Miss ...	0 5 0	In small sums ...	0 12 6
Tindal, Miss M. ...	0 5 0		
In sums under 5s. ...	2 19 6	Total received by Lady G. O'Shee ...	£22 2 6

TOTALS.

	DONATIONS.			Totals.
	Special.*	General.	Subscriptions.	
Per Mrs. Anson Horton ...	3 8 0	0 5 0	71 9 6	75 2 6
„ Rev. C. P. Banks ...	...	14 2 11	...	14 2 11
„ Rev. Bernard Barton ...	...	12 12 0	...	12 12 0
„ Miss Galpin ...	...	4 1 1	9 7 0	13 8 1
„ Rev. W. E. Hobbes ...	...	3 2 1	9 0 6	12 2 7
„ Rev. J. S. Holden ...	...	5 17 11	13 3 0	19 0 11
„ Miss Horner ...	...	0 12 6	...	0 12 6
„ Miss Locke King ...	0 10 0	5 0 0	...	5 10 0
„ Mrs. E. Sercombe ...	...	...	3 10 0	3 10 0
„ Rev. P. M. Sullivan ...	...	4 4 6	12 8 10	16 13 4
„ Treasurer ...	0 3 0	204 2 6	...	204 5 6
„ Treasurer for Scotland ...	...	...	9 12 6	9 12 6
„ Messrs. Couatts & Co... ..	5 0 0	144 19 8	...	149 19 8
Totals ...	£9 1 0	£399 0 2	£128 11 4	£536 12 6

* ANALYSIS OF SPECIAL DONATIONS.

College ...	£3 3 0
Indian Mission ...	0 5 0
Medicine Hat ...	0 10 0
Sustentation Fund ...	5 0 0
"Occasional" ...	0 3 0
	<u>£9 1 0</u>

QU'APPELLE DIOCESAN FUND.—Receipts and Expenditure for the Year 1895.

RECEIPTS.		EXPENDITURE.	
To Balance, December 31st, 1894...	£369 12 8	By Remitted to Bishop Burn—	
„ Subscriptions, 1895 ...	128 11 4	For College ...	£2 2 0
„ Donations, 1895—		Indian Mission ...	0 10 6
College ...	3 3 0	Indian School at Gordon's	
Indian Mission ...	0 5 0	Reserve ...	2 18 6
Medicine Hat ...	0 10 0	Sustentation Fund ...	32 4 3
Sustentation Fund ...	5 0 0	General Purposes ...	650 0 0
"Occasional" ...	0 3 0		
General Purposes ..	399 0 2	Auditor's Fee ...	687 15 3
	<u>408 1 2</u>	„ Commission on Remittances ...	3 3 0
		„ Expenses of Anniversary Meet-	0 0 9
		ing, Printing, &c. ...	3 5 5
		„ To Mrs. Anson Horton for	2 1 0
		"Occasional" ...	
		„ Balance ...	£696 5 5
	<u>£906 5 2</u>		209 19 9
			<u>£906 5 2</u>

* LIABILITIES (January, 1896).

For General Purposes ...	£500 0 0
For Special Objects (Balance)	8 18 0
Cash in Hand, December	508 18 0
31st, 1895 ..	209 19 9
Deficit	<u>£298 19 3</u>

February 13th, 1896.

VICTOR A. WILLIAMSON, *Treasurer.*
G. J. B. HAYTER, *Auditor.*

*I have therefore been only able to remit £210 for General Purposes, instead of £300 as heretofore. — V. A. W.