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The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. II, No. 27.

LONDON, CANADA, JANUARY 31ST, 1925.

Price 5 Cents.

INDUSTRIAL COMPETITION BREEDS PREJUDICE

John Haynes Holmes, Noted Lecturer,
Does Not Agree With Booker T.
Washington's Economic Policy.

GIVES SOLUTION FOR
RACIAL PROBLEMS

(By M. Brewer)

Declaring that the economic policy of Booker T. Washington made conditions worse for the Negroes in the South and that the growth of lynching was coincident with the growth of industrial education, John Haynes Holmes, head of the First Community Church of New York, and lecturer par excellence, jolted the conviction of many in the audience of the Ford Hall Forum on Sunday evening. His subject was: "Race Prejudice; its cause and cure."

"Race prejudice is not natural to the soul," he said. It is artificial—the result of education and environment.

Continuing he asserted that all children are born devoid of this virus, but are inoculated with it by their parents and teachers.

Negro, Jew and Gentile children have been reared together and it was not until the outward influences had been exerted and contrasts made that their minds showed prejudice in any way.

He pointed out the various forms of prejudice which existed in this country; generally White vs. Black; In Texas, white vs. Mexican; California, white vs. Japs; Boston, Protestant and Catholic. Other forms of prejudices also existed, i.e. Negroes against themselves, and the German Jews against the Russian Jews.

The speaker showed that the principal breaking ground of race prejudice is the different cultural levels upon which different sections of the community live. The difference in racial habits created a psychological disgust. All this tendered to foster race prejudice.

Negroes of the South.

Regarding the Southern Negroes, he said: "From the standpoint of cultural level a great many of them are at a lower level than the majority of white people. They are not to blame for it. They are there because up to the present time they have not been allowed by the



PROF. FRED. LANDON, M.A., member of the Executive Board of The Canadian League for the Advancement of Colored People.

whites to climb any higher. There lurks the shadow of the inferior cultural status of the slave condition. The solution of this problem of the South is the opening to the Black Man of every cultural opportunity and privilege that is opened to the white man.

Assails Booker T. Washington's Policy

The policy of Booker T. Washington relative to economics made things a little worse in the South. The growth of lynching was coincident with the growth of industrial education. The decline of lynching can be traced to the vast migration movement to the North. It has lifted the pressure of economic competition. Booker T. Washington's statement of giving a better sweet potato that the white man, creates hatred. The white man when he loses the market for his products develops prejudices against his competitor. He cited the Jap agriculturalist in California.

Solution.

He gave a solution of the whole problem; a complete and thorough understanding of the elements involved, the motives at work and the realization of the great dream that the Fatherhood of God and the Brotherhood of man is not far away.

A representative body of colored citizens were present.

The Negro Race Needs Leaders

Wisest Colored Men Have Faith in
God and Future, Declares Canon of
Cathedral of Washington.

Preston News Service.

Washington, D.C., Jan. 21st—Anson Phelps Stokes, canon of the Cathedral of Washington, speaking at Howard University, stated that training of leaders is the supreme need of the colored people. He spoke of the "Improvability of humanity", expressing implicit faith in the latent powers of all races of mankind.

"Booker T. Washington, with whom I had a wide acquaintance extending over many years," said Canon Stokes, "once told me he never met a colored man who was an atheist. Men of the Negro race, who are the wisest, are those who have faith in God, in themselves, in humanity and in the future."

He referred to the faith which characterized Sebango, an African graduate of Hampton, now a missionary to Portuguese East Africa, and Wolo, son of the chief of the Kroos, now missionary in Liberia. Of Dr. Aggrey, an African doctor of philosophy from Columbia, now principal of an institute resembling Hampton on the "Gold Coast" he said:

"Here was a man of widest faith in his own people, and of deepest confidence in the people of the white race. No man has done more to interpret inter racial relations than has Dr. Aggrey, because of his unbounded faith in himself and in mankind."

South Gets First Negro Certified Accountant

New Orleans, La., Jan. 21st—B. B. Bratton is the first Negro Certified Public Accountant in the State of Louisiana, and perhaps the whole of the South, it was declared by the State Board of Certified Public Accountants, here, in awarding the former his certificate after he had successfully passed the board examination.

Bratton is at present book-keeper in the office of Hon. S. W. Green, Supreme Chancellor of the knight of Pythias of North and South America, Europe, Asia, Africa, and Australia.

NEGRO FIGHTERS AMONG THE BEST

Associated Negro Press.

New York, N.Y. January 21st—A Brown, Tiger Flowers and Harry Wills are placed next to the champions in their respective divisions according to a list issued by Tex Rickard.

Jose Lombardo, who was knocked out by Kid Kaplin in the elimination contest for successor to Johnny Dundee's featherweight crown, was placed fifth in that division while Chick Suggs, a race lad, who is the bantam and featherweight champion of New England, was not mentioned at all.

The race is not represented in the Junior lightweight division and it is the same in the lightweight and welterweight classes.

The outstanding feature of the whole list is the sensational climb of Tiger Blowers, of Atlanta, Georgia, who is ranked next to Harry Greb, Middleweight champion. Al-lentown Joe Gans is given ninth place in this division.

Although stopped by Tom Gibbons Kid Norfolk is placed third on the light-heavyweight list. He outranked Mike McTigue, who is the world's light-heavyweight champion. Young Stribling, of Atlanta, Georgia, is placed second on the list. Battling Siki is another of the race boxers whose name does not appear in this division.

Among the heavyweights, the name of Harry Wills is placed second on the list. George Godfrey is given eighth place.

In summing up the total of race boxers on the list two are from Panama and five were born in this country. Larry Estridge, who had done much fighting last year, but who was defeated by a man who outweighed him by 12 or more pounds, was not mentioned. A study of the list showed that Tex Rickard is a poor judge when it comes to picking out fighters by their ability.

Colored Justice of Peace

Bordentown, N.J., Jan. 14th—Mr. W. Marshall Morrell of this city has been appointed Justice of the Peace. This is the first time such an honor has been conferred upon a member of the race here. Mr. Morrell is a well known and substantial citizen of Bordentown.

Dawn of Tomorrow

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SATURDAY JANUARY 31ST, 1925.

Editorial

THE FAILURE OF THE CHURCH

Dr. Gilbert H. Jones, president of Wilberforce University addressed a meeting to promote "Racial Co-operation and Understanding." During his discourse he asserted that the utter failure of the Christian Church to Christianize is the cause of discrimination against Negroes. We are inclined to believe that his charges are true. Most certainly the church has not blazed the way nor has she taken the aggressive in such a momentous issue as the race question. She has done little or nothing toward freeing the minds of the misguided belief that the darker races are inherently inferior, although the ministers of merely mediocre intelligence know such a belief unfounded, untrue and contrary to scientific discovery.

Last week one of my very good and pious Christian friends said to me: "Race prejudice is as old as the human race itself. The prejudice against your people is the curse of Ham. I fear you will never outlive it, although I hope so." I failed to follow his line of argument. In the first place race prejudice is a thing acquired and then cultivated. It is unnatural and decidedly against the teachings of Christian Brotherhood. It is perpetuated by teaching our innocent children to hate one another, thereby damning their own souls and the souls of those whom they hate. And herein lays a fine field for our Sunday Schools to work in—to teach little children to love one another. This they do not do. We teach our children to love each other if they be of the same religious belief, to hate children of a different belief and to curse all children black, brown and yellow.

Our churches have failed to stand by their guns and proclaim the message of human Brotherhood and equality that our Master proclaimed and which He expects them to proclaim.

We have the British Methodist Episcopal Churches (colored) which are small and poor. We have the British Methodist Churches (white) which are large and wealthy. Both have the same creed and mode of worship. We have Colored Baptist Association. We have the white Baptist Association, the former small

and poor, the latter big and wealthy. But between these white and colored churches there is absolutely no connection, save for an occasional giving of the crumbs that fall from the tables of one to the other. This is a good method to perpetuate race prejudice but a poor way to symbolize the Master and His teachings.

Some day there will come into existence a movement which will be bigger than the Church, broader in its scope and with a bigger heart, and more human in its aspect, to fight the monster, race prejudice. For indeed it must be fought and fought desperately. To-day it challenges the very foundation of our civilization. The noted philosopher H. G. Wells says: "I am convinced myself that there is no greater evil in the present world than race prejudice—none at all."

"I write deliberately—it is the worst single thing in life now. It justifies and holds together more baseness, cruelty and abomination than any other single error in the world."

Great minds in other fields of endeavour see the situation as Wells sees it. Have we no master minds in our churches with the courage of their convictions? It is the duty of our churches to warn and to fight against all forms of evil. When our churches remain silent upon the great evil of race prejudice they are refusing to do their full duty to the community. The charge is a serious one.

Letters to the Editor

Owen Sound, Jan. 26, 1925.

Dear Mr. Editor:—

In reply to an item written by Miss L. Milburn in the last week's issue of your paper, I have read the same and find one or two statements that are absolutely erroneous and I would like to correct them.

Miss Milburn taught several colored girls music and they turned out fine musicians, but they finished their course with someone else.

We appreciate Rev. Richardson and his musical ability, and it is a known fact that Miss Milburn has learned a lot along the line of music since our pastor has been in charge.

Miss Milburn stated she has told all the good qualities of our people and next time she will tell a few of the bad ones, this is an absolute deviation from the truth. How could any person tell all the good traits of a congregation with whom she is not sufficiently acquainted. She did tell a bad quality which she said she wouldn't do, when she made a direct insinuation that every one of the people come late. I can say without fear of successful contradiction that ninety per cent. of our congregation come on time.

I have lived in Owen Sound practically all my life, and am proud to say that the people of Owen Sound are of an energetic nature and do not depend wholly upon white people for church support, but if assistance is offered it is accepted. Furthermore, I dare say if no white person had ever officiated in our church it would have lived and been just as alive as it is today. It would have been a nice thing if Miss Milburn could have kept a few of the names of our good old saints in mind to publish along with those names of

the white people in last week's issue.

Many of our old men and women have gone on to glory, who had the work just as much at heart and were just as sincere as those mentioned last week.

Thanking you very kindly for your space, I am,

Yours truly,

WILSON WOODBECK.

Los Angeles, Calif., January 14th—
Frederick M. Roberts, the only Negro to ever be elected to the State

Legislature of California, took the oath of office for the fourth time, when the body met here last week.

Mr. Roberts, owner and publisher of the New Age-Dispatch member of the firm of A. J. Roberts and Sons, one of the oldest and largest undertaking firms in the west, member of the Board of Directors, Unity Finance Co., a \$200,000 Race corporation, controls valuable real estate in Los Angeles.

He headed the colored Republicans on the Pacific Coast in the last presidential campaign.

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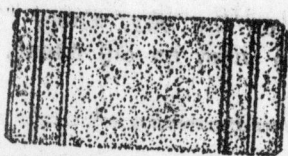
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**OWEN SOUND**

On the Lord's Day, Jan. 11, 1925,
Covenant Day was celebrated in the
B.M.E. Church. Although there were
not many out at services all day, but
the few who attended the meetings
morning and evening received a spiri-
tual uplift. The Holy Communion
was served by the Pastor.

On Wednesday, January 14th we
held our annual sailor supper under
the auspices of the Trustees and Will-
ing Workers of the B.M.E. Church of
which sister A. Harrison, Rev. E. A.
Richardson, L. Green, W. Woodbeck,
and A. Patterson were the conveners.
After the supper, which was well pat-
ronized a program was rendered the
male quartet composed of Wm. Mil-
ler, M. Scott, W. Johnston, Rev. E.
A. Richardson, Mrs. Ritchardson
sang a solo and Miss G. Hewston
sang, Norma Miller gave a recitation
all numbers of the programme was
well received they were about two
hundred present. The proceeds am-
ounted to about \$67.00 which went
for paying of the debts of the church.

The Sunday School had its elec-
tion of officers. Bro. Thomas Green
was elected to the superintendentship
of the BME Sunday School, being his
14th year in succession as superin-
tendent; Wilson Woodbeck, Secy.;
sister Clifford Johnston, teacher and
Geo. Woodbeck, Librarian, Thomas
Green, Bible Class teacher.

We are sorry to report that Mr.
Abraham Bowie, a highly respected
citizen of our race who has been con-
fined to his home for more than two
years was sent to the G. & M. Hospi-
tal by his daughters, Miss Mary
Bowie and Mrs. J. Smith, to be cared
for there. He is nearing his eighty-
eighth year. There is little hope held
for his recovery.

Mr. Thomas Green has been on the
sick list at this writing with la grippe.
Mrs. Francis Molok is improving at
this writing.

Mrs. F. Taylor is still indisposed
with her foot.

Mr. Charles Burns is still confined
to his home with Scarlet Fever.

Mr. J. Smith is confined to his home
with a bad cold.

CHATHAM

On Saturday, January 24, the Polly-
anna Club of the B.M. Sunday School
held their weekly meeting in the
Woodstock Industrial School. The
meeting was called to order by the
president, Viola Henderson, after the
usual business proceedings, the club
held their election of officers. The
officers elected for the ensuing year
were as follows: president, Amatha
Crosby; vice-president, Relda Rich-
ardson; Secretary, Ruth Crosby; as-
sistant Secy., Lottie Tyrell; Treas.,
Dorothy Jackson. The meeting was
closed by repeating the mizpah.

After the meeting, the girls were
invited to a get-together supper at
which covers were laid for twenty-
seven. Mrs. George Lucas of Raleigh
was the guest of honor. After enjoy-
ing supper, the remainder of the time
was spent in playing games and sing-
ing. Everyone reported an enjoyable
time.

Miss Mary Lucy Brooks of this city
died in the St. Joseph's Hospital on
Tuesday. The funeral was held from
Jahnke Undertaking Parlors to the
B.M.E. Church.

A Masquerade Dance was held on

Monday evening in Mr. Johnson's
Hall by the Elite Musical Orches-
tra.

Mrs. N. Blinko is seriously ill in
the Public General Hospital. We
hope for her speedy recovery.

Mrs. Selbe and children have re-
turned after her visit with her par-
ents in Ingersoll.

HAMILTON

The services at St. Pauls A.M.E.
Church were largely attended, it be-
ing the second quarterly meeting.
Rev. T. H. Henderson occupied the
pulpit, with Rev. J. C. Holland preach-
ing at 3 o'clock.

Mr. David Duncan of Detroit, Mich.
was the guest of his brother Mr. Ed.
Duncan.

Mr. Richard Johnston of Oakville,
attended the services on Sunday.

Mrs. M. Johnston of Bronte was in
town on Sunday.

The Imperial Concert Co. entertain-
ed the Hindoo Koost at their annual
banquet in the Royal Connaught.

Mrs. Wm. Bell of Madison Ave. en-
tertained a number of friends in hon-
or of Mrs. J. W. Robinson of Phila-
delphia on Wednesday afternoon.

Rev. Drake, Supt. of the B.M.E.
Conference was the guest of Mr. and
Mrs. Brown, Rebecca St., over the
week end.

Mr. and Mrs. Ben Allen are all
smiles, it's a boy.

Mrs. Mary Workman is on the sick
list.

Mrs. J. W. Robinson is visiting her
daughter, Mrs. W. Townsend.

We are glad to see Miss Younger
out after her recent illness.

The King's Daughter's Society will
give a lemon social on Thursday
night.

The quarterly conference at St.
Paul's Church was largely attended
and showed the church in a flourish-
ing condition under the leadership of
Rev. Wm. J. Townsend.

Mrs. Cain of Collingwood was the
guest of her daughter, Mrs. Emma
Lewis of Clyde St. While in the city
she was entertained by Mrs. Part-
ridge and Mrs. James Bryant.

TORONTO

Mr. A. Peters is on a tour to New
York, Washington and the South and
will return about the 17th of next
month. He is well known in London
and also in Detroit.

Sunday January 25th, at the morn-
ing service Rev. Taylor of Woodstock
preached, and Rev. T. H. Jackson in
the evening.

Rev. R. A. Ball leaves on Tuesday
for a vacation of two much and a
much-needed rest.

The ladies of the Home Missionary
Society of the B.M.E. Church are hav-
ing baked beans, hot biscuits and grab
bag social on Tuesday, Feb. 3rd, at
139 Beverley St. Supper served from
5.30 p.m. to 8.30 p.m. Programme.

Mr. D. G. Wayner, 32 Willison sq.
Toronto, wishes to announce to the
public: furnaces, coal and gas ranges
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News has just been received from
Simcoe that a little boy, Charles
Francis Hurst has arrived in the home
of Mr. and Mrs. Chas. H. Hurst. Both
mother and son are getting on
nicely.

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Sunday School 12 n.
Prayer Meeting Wednesday Night

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WOODSTOCK

Mrs. J. Palmer of Princeton was
a business visitor in the city last
week.

Mrs. Sara Evans is on the sick list.
We wish her a speedy recovery.

Mr. Robert Blair left for Detroit,
where he will spend the next few
months.

Mr. Walter Smith spent Sunday in
Brantford.

Mrs. H. Morton, Mrs. P. Rangley
are on the sick list.

Rev. S. R. Drake had charge of the
evening service on Sunday and de-
livered a fine, powerful and inspiring
sermon.

LONDON

Mrs. Marshall entertained three of
Harvey's Minstrels to dinner last
Sunday.

Two very enthusiastic services
were held at Hill Street Baptist
Church last Sunday. Rev. E. M.
Wood pastor, preached both morning
and evening.

Mrs. Eliza Wood, who has been
visiting her son, Rev. E. M. Wood,
returned to her home in Detroit last
Monday.

Mrs. Nellie Slaughter, of Grey St.
has been ill for the past few days.
We are pleased to report that she is
improving.

Both services at the B.M.E. Church
were well attended. Rev. F. O. Ste-
wart delivered two masterly and soul
stirring sermons.

The Union Bazaar of the B.M.E.
Church will be held on the 16th and
17th of February. The ladies of the
Church are making great prepara-
tions for the occasion.

Mrs. Mabel Miller is improving fa-
vourably. Her sister, Mrs. Gertrude
Lewis of Hamilton, who was with her
during part of her illness has return-
ed home.

The Canadian League for the Ad-
vancement of Colored People is plan-
ning a unique programme for its
February meeting. It will be child-
ren's night.

Every recitation, dialogue, reading
or song will be from colored com-
posers. The committee is planning
to make it a gala night for the race
from every angle.

Word has been received that Mr.
Robert Harris is critically ill in De-
troit at the home of his daughter,
Mrs. Annie Vance.

MONTREAL

Services were conducted as usual
in the Union and Bethel A.M.E. Ch.
on Sunday the 25th.

Large crowds and great spiritual
blessing attend Beulah Pentecostal
Mission, where evangelistic services
are being continued.

Mrs. Potter is entertaining the of-
ficers of Household of Ruth at her
residence on Wednesday evening.

Mrs. Emma Austin spent Monday,
the 19th in Verdun, the guest of
Mr. and Mrs. J. Jefferson. Mrs.
Austin expects to leave our city in a
few days to reside in Portland, Ore-
gon.

Mr. Victor Bonner has been quite
ill in Dupont Hospital. We are
pleased to report him on the road
to recovery.

Mrs. G. B. Walters is entertaining
the W.C.T.U. Seniors at her home on
Tuesday evening.

Mrs. (Rev.) H. Wright, of North
Buxton, Ont., who has been visiting
Toronto and Windsor, is now the
guest of her daughter, Mrs. Charles
Ashby of this city.

Mrs. Robinson will be leaving the
city shortly to visit her mother in
Kentucky.

The Beethoven Musical Club gave
a very successful musical entertain-
ment in Liberty Hall on the 22nd of
this month.

A Parlour Social will be given at
the home of Mrs. Mitchell for the
benefit of Bethel A.M.E. Church on
February 5th.

Mrs. B. Johnson, Social Worker, in
making her annual tour of the city
began last week in the district of
St. Joseph's Boulevard.

ST. CATHARINES

At the closing of the rally in the
BME Church on Monday evening a
delightful supper was served to the
large number present. The commit-
tee in charge of the supper were:
Mesdames H. F. Logan, G. Bell, A.
Ghee and N. Dorsay, the Rev. H. F.
Logan, Mr. John Nicholson, Malaga
Nicholson and Miss Dorothy Dorsay
succeeded in filling the largest num-
ber of punch boards, with Mrs. Sum-
mers and Mrs. Ross close seconds.

We extend our deepest sympathy
to Mrs. A. Bell and other relatives,
at the death of her mother, Mrs.
Peddiford of Buffalo.

Mrs. Frank Richardson of Toronto
spent the week end in the city.

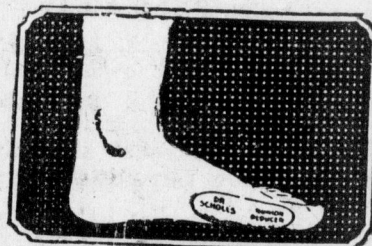
Mr. Walter Cornish visited Buffalo
the last week end.

The pastor, H. F. Logan and offi-
cers of the B.M.E. Church, wish to
thank the many friends and the pub-
lic in general for their excellent re-
sponse to the rally.

An old esteemed resident passed
away at his home on Welland Ave.
in the person of Mr. Peter Lewis, in
his ninety-second year. The late Mr.
Lewis attained the rank of sergeant
in the American Civil War, having
enlisted from his birth-place, Niagara
on the Lake. The family have our
sincere sympathy in their bereave-
ment.

Miss Viola Summers has left for
Buffalo for an indefinite period of
time.

Miss Francis Lewby of Pittsburgh
is visiting the city, where she ex-
pects to meet an old friend.



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off a tender bunion, hides unsightly bulge
and reduces the growth itself. 75c each.

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Dr. Scholl's
Foot Comfort Week

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fort at all time actually means
to you—this is your oppor-
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how hundreds of people suffering
with tired, hurting and aching feet
have been benefited by correct
shoe fitting and the use of

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DAWN OF TO-MORROW

MARINES

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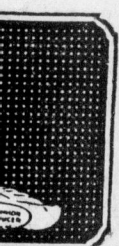
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hurt you. I don't care how long or
how you have had it, it will surely
cure you. We send it anywhere in
Canada or the United States, postpaid
for \$2.00 a bottle.

Jas. Wilson, Sole Agent
62 Sarah St., Brantford, Ont.

FOR THE MAN WHO FAILS

The world is a snob, and the man
who wins
Is the chap for its money's worth:
And the lust for success causes half
of the sins
That are cursing this brave old
earth.
For it's fine to go up, and the world's
applause
Is sweet to the mortal ear;
But the man who fails in a noble
cause
Is a hero that's no less dear.

'Tis true enough that the laurel crown
Twines but for the victor's brow;
For many a hero has lain him down
With naught but the cypress bough.
There are gallant men in the losing
fight,
And as gallant deeds are done
As ever graced the captured height
Or the battle grandly won.

We sit at life's board with our nerves
highstrung,
And we play for the stake of Fame,
And our odes are sung and our ban-
ners hung
For the man who wins the game.
But I have a song of another kind
Than breathes in these fame-
wrought gales,—
An ode to the noble reart and mind
Of the gallant man who fails!

The man who is strong to fight his
fight,
And whose will no front can daunt,
If the truth be truth and the right
be right,
Is the man that the ages want.
Tho' he fail and die in grim defeat,
Yet he has not fled the strife,
And the house of Earth will seem
more sweet
For the perfume of his life.

HARRIET BEECHER STOWE

She told the story, and the whole
world wept
At wrongs and cruelties it had not
known
But for this fearless woman's voice
alone.
She spoke to conscience that long
had slept:
Her message, Freedom's clear re-
veille, swept
From heedless hovel to complacent
throne.
Command and prophecy were in the
tone
And from its sheath the sword of
justice leapt.
Around two people swelled a fiery
wave,
But both came forth transfigured
from the flame.
Blest be the hand that dared be
strong to save,
And blest be she who in our weak-
ness came—
Prophet and priestess! At one
stroke she gave
A race to freedom and herself to
fame.

—Dunbar

Flint, Mich., January 12th—On tak-
ing office, the first of the year, Glen
Smith, the newly elected sheriff of
Glenesee County, appointed five Ne-
gro deputies. Among them was
Charles H. Wilkins, of St. Louis.
Others were J. L. Leach, Edward
Newman, John P. Bryant, and A. N.
Davison. Sheriff Glenn is a repub-
lican.

Northampton, Mass., January 21—
Close on the heels of the winning
of the football trophy at Amherst by
Charles Drew, the only Negro to ever
achieve this honor, Miss Hilda H.
Anderson of Baltimore has been un-
animously elected captain of the Sen-
ior gym team of Smith College. She
is the only race member of the Sen-
ior crew.

Miss Anderson graduated from
Douglas High School of Baltimore
in 1921. She finishes college this
June. She is the daughter of Prof.
Anderson, principal of the Dunbar
School No. 1.

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And where such colorful artistic effects are combined with utility and permanence

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GOLD IN DEAD MAN'S CELLAR

Associated Negro Press

Brownsville, Pa., Jan. 21—Directed to the cellar of the home of his sister, Mrs. Gray, by a note left when he died, by Oliver L. Weston, appraisers of his estate found a jar of gold. The money was hidden away beneath the floor of the cellar and was easily found by the searchers. In \$5 and \$10 pieces, the gold totalled a little more than \$4000. Many of the coins were more than 50 years old.

It was found that Weston had an aversion to banks and had stored his surplus funds away. At the time of his death the man was 65 years old. In addition to the jar of gold and silver another jar of gold and silver was found in the Weston home. This amounted to \$124.50. The personal property totaled \$20,257.64.

ST. LOUIS COLORED DETECTIVES MADE BEST RECORD

In a report just issued by the St. Louis Department of Police, the colored squad of detectives, under Sergt. Ira Cooper, is given credit for making a better showing than any other in the service. The report reads: Total number of arrests 2525; total number of warrants, 234; total number of warrants for carrying concealed weapons, 21; total amount of fines assessed in various cases \$2160.00; aggregate sentences, 114 years.

Thirty-five per cent. of the cases are still pending. Three new men have been added to the squad: Chas. Taylor, Lee Middlebrook and Benjamin Pickens. There are now fourteen on the list.

MEXICAN WOMAN BEARS TWELVE DEAD CHILDREN

Wife Of Forester Is In Critical Condition—Case Has No Parallel in Country

Preston News Service

Vera Cruz, Mexico, Jan. 14th—A telegram from Mexico City says that Mrs. Leonadra Cruz, wife of a forester at Chapultepee, gave birth to 12 dead children. Mrs. Cruz is in a serious condition and may die at any moment, as she suffered intensely. Besides the physicians who attended her, six Red Cross nurses and a priest lent aid. The physicians were unable to explain the phenomenon. It is the first time in Mexican medical history that a woman has given birth to 12 children.

NEGRO BILL IS INTRODUCED

Preston News Service—

Washington DC., Jan. 21—On January 13th, Senator Albert B. Cummins, Republican, of Iowa, introduced Bill S-3936, in the United States Senate. The bill, which is one "to create a Negro Industrial Commission was promptly referred to the Committee on the Judiciary. The bill is the result of much work and debating on the question for some time.

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Childless Marriages Explained

Every married woman should write for Free Book written by Dr. Burroughs, a graduate physician. Dr. Burroughs has spent forty years treating women for diseases peculiar to their sex and in his book tells why so many married women have been denied the blessing of children—why they are broken down physically in early life.

This book is written in plain language and tells how pain and suffering, so common with women, may be overcome, and the blessing of becoming a mother be granted by the use of a simple home treatment. Dr. Burroughs wants every married woman to have a copy of his book, so if you will send your name and address it will be mailed to you in plain wrapper absolutely Free, with postage paid.

Every woman owes it to herself and family to have good health, and this book may be the guide to show you how.

Write today for your copy—it's free and places you under no obligations.

R. C. BOYER

908 Kemper Bldg., Kansas City, Mo.