

A BEAUTIFUL AND ACCURATE ELEVATION OF THE TEMPLE OF SOLOMON TAKEN FROM THE CELEBRATED MODEL ERECTED BY COUNSELLOR S Ornamented with the most interesting Passages in the Lives of King David and Solomon his Son.



DAVID brought before SAUL.
And as David returned from the slaughter of the Philistine, Abner took him and brought him before Saul with the head of the Philistine in his hand. 1 Sam. 17 Chap.



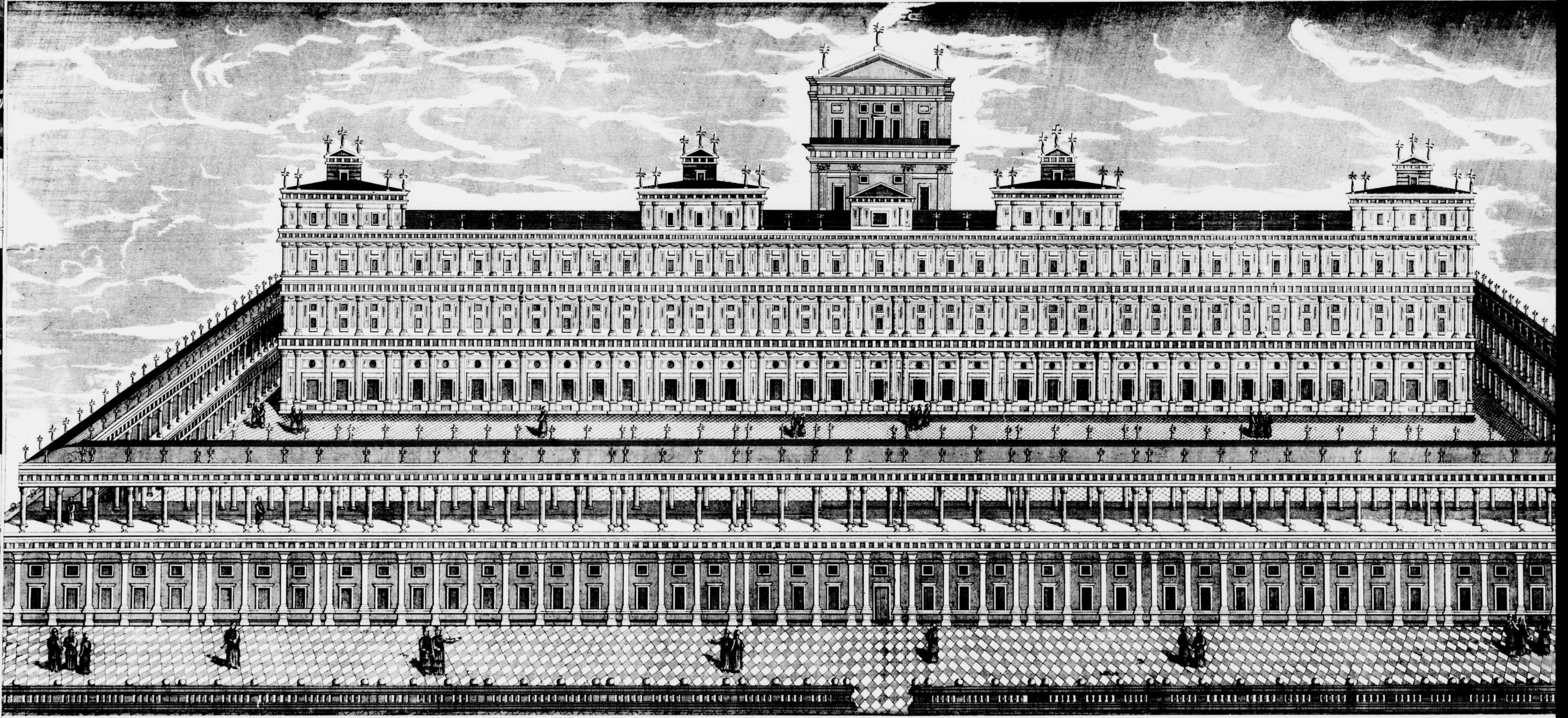
DAVID danced before the Lord with all his might, and David was girded with a linen ephod. 2 Sam. 6 Chap.



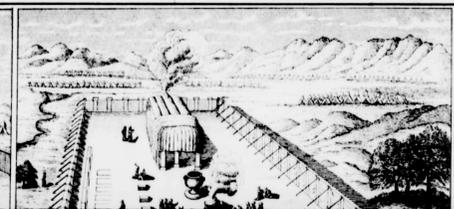
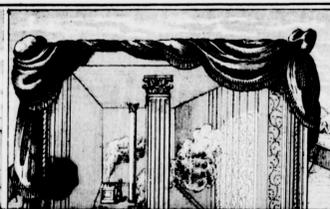
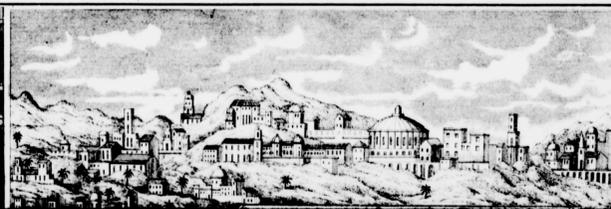
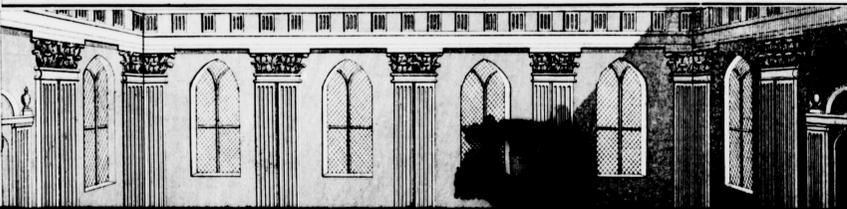
NATHAN and DAVID.
Nathan said to David, thou art the Man; David said, I have sinned against the Lord. And Nathan said to the Lord, both put away thy sin, then shall not die. 2 Sam. 12 Chap.



DEATH of ABSALOM.



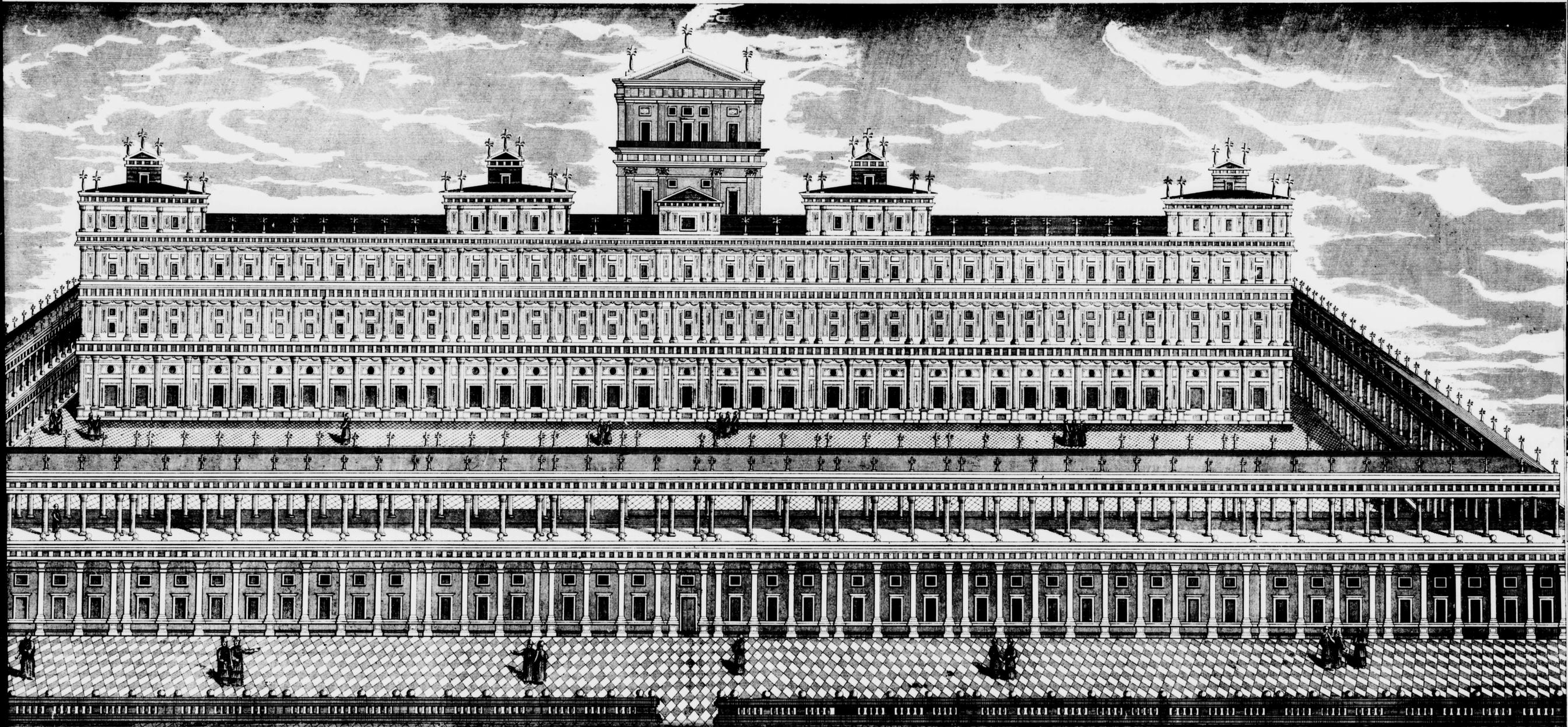
This Structure for Beauty, Magnificence and Expense, exceeded every Building in the World. It was built with large white Marble stones, hewn out in a most curious manner, and so artfully joined together, that they deceived the Eye and looked like one entire stone. Its inner Walls, Beams, Posts, Doors, Floors and Ceilings were made of Cedar wood. The Roof and Planks of Fir covered all over with Plates of Gold, Engraved with works of various sorts, and adorned with most precious Jewels of many Colours, disposed in a running order; the Vaults which fastened these Plates were of gold, with heads of various workmanship. The Roof was of three wood covered with plates of gold, which made a glorious sight, and when the Sun Shone thereon, it reflected such a brightness as did the Eyes of all who beheld it. The Court in which the Temple stood, and those without it were built on all sides with stately Buildings and cloisters, and the Gates entering therein were very beautiful and sumptuous. The Vessels consecrated to the perpetual use of the Temple were not less noble than the Pile itself. Josephus counts one thousand and forty thousand of them which were made of gold, and one Million three hundred and forty thousand of Silver, ten thousand of Brass, with Purple Garbels for the Priests, and two Millions of Purple Vestments for the Levites. There were likewise two hundred thousand Trumpets and two thousand other Musical Instruments made use of in Praising God. By Villalpanda's computation of the Number of Talents of Gold Silver, & Brass laid out upon the Temple, the sum amounts to 6 Thousand 9 Hundred and 1 Million 3 Hundred & 22 Thousand 5 Hundred Pounds Sterling & the Jewels are reckoned to exceed this Sum & according to Capell's reckoning of the Talents contained in the Gold & Silver Vessels, in the Use of the Temple, the sum of the Gold amounts to 1 Hundred & 65 Millions 2 Hundred & 896 Thousand 2 Hundred & 63 Pounds & 4 Shillings Sterling, and the Silver came to 1 Hundred & 39 Millions 3 Hundred & 44 Thousand Pounds, & besides these, there were charges for the other Materials of 10 Thousand 7 Hundred & 40 Pounds in Lebanon to be down 10 Years, 20 Thousand to carry Burthen, 20 Thousand to be down 10 Years, 30 Thousand 3 Hundred of the Jews who were all employed for 7 Years to whom besides their Wages & Diet, Solomon gave, as a Free gift, 6 Millions 1 Hundred and 33 Thousand 1 Hundred and 73 Pounds. The Treasury left by David to



THE SANCTUM or Holy of Holies with 1 Kings 6:19-23.

The Holy of Holies was a room 20 feet Square and 20 feet high the Beauty & Riches of which was very great. The Floor was paved with Saphires with gold the Walls were set out and deck'd with Cherubims and other Figures. The precious stones on the Walls amounted to Six Hundred Talents of gold, which comes to

AND ACCURATE ELEVATION OF THE **TEMPLE OF SOLOMON** TAKEN FROM THE **CELEBRATED MODEL** ERECTED BY **COUNSELLOR SCHOTT** AT HAMBURGH
 Ornamented with the most interesting Passages in the Lives of King David and Solomon his Son.



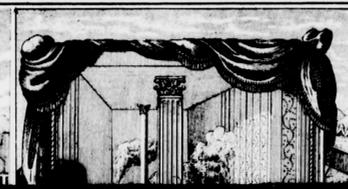
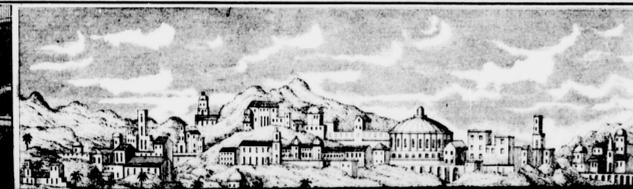
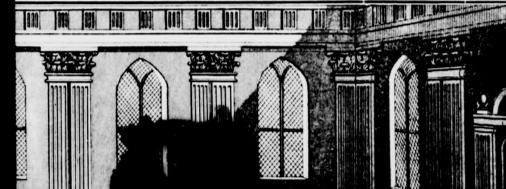
exceeded every other Temple which has been erected in any Age or Nation. The Walls were of Olive wood covered with plates of Gold, which made a glorious sight and when the Sun shone thereon, it reflected such a brightness as dazzled the Eyes of all who beheld it. The Court in which the Temple stood and those without it were built on all sides with stately Buildings and cloisters, and the Gates entering

therein were very beautiful and sumptuous. The Vessels consecrated to the perpetual use of the Temple were not less noble than the Place itself. Josephus counts one Hundred and forty Thousand of Silver, ten Thousand of Gold, and one Million three Hundred and forty Thousand of Purple Vestments of silk, with Purple Girdles for the Priests, and two Millions of Purple Vestments for Singers. There were likewise two Hundred Thousand Trumpets, and forty Thousand other Musical Instruments

made use of in Praising God. By Vitellupathus's computation of the Number of Talents of Gold, Silver, Brass, Iron, and upon the Temple, the sum amounts to 100 Thousand 9 Hundred and 4 Millions 3 Hundred & 22 Thousand 3 Hundred Pounds Sterling & the Jewels are reckoned to exceed this Sum & according to Capels's reduction of the Talents contained in the Gold & Silver Vessels, in the Use of the Temple the sum of the Gold ones amounts to Hundred & 65 Millions 2 Hundred & 96 Thousand 2 Hundred & 31 Pounds

& 4 Shillings Sterling, and the Silver came to Hundred & 39 Millions 3 Hundred & 44 Thousand 1 Hundred & 66 Thousand & 600 Pounds Sterling. In the Month of Lebanon to be down timber, 70 Thousand to carry but 20 Thousand to have Stones, and 30 Thousand to carry them, who were all employed for 7 Years, to whom besides their Wages & Diet, Solomon gave, as a free gift, 6 Millions 1 Hundred and 33 Thousand 9 Hundred and 71 Pounds. The Treasure left by David to

carry on this Work, is by Vitellupathus reckoned to be 9 Hundred & 40 Millions 3 Hundred & 60 Thousand 2 Hundred & 71 Pounds, to which if we add Solomon's annual Revenue, his Land, his Tribute to Babylon, the Presents made him by all the Earth, as mentioned in 1 Kings 10: 24, 25 we are not to wonder at his being able to carry on so expensive a Work, nor can we without Inquiry question its surpassing all other Structures, since we learn from 1 Chron: 23 that it was built by the direction of Heaven.



THE SANCTUM
 or Holy of Holies with
 1 Kings 6: 19, 22.

SANCTORIUM,
 the Ark and Cherubim
 2 Chron: 3: 3, 14.

SOLOMON anointed KING.



And Zadoc the Priest took a horn of Oil out of the Tabernacle, and anointed Solomon. 1 Kings 1: Chap.

SOLOMON chooseth WISDOM.



In Gibeon the Lord appeared to Solomon in a Dream by night, And God said, Ask what I shall give thee. 1 Kings 3: Chap.

SOLOMON'S wise JUDGMENT.



Then the King answered & said, give her the living Child, and in no wise Slay it, she is the Mother thereof. 1 Kings 3: Chap.

QUEEN of SHEBA'S VISIT.





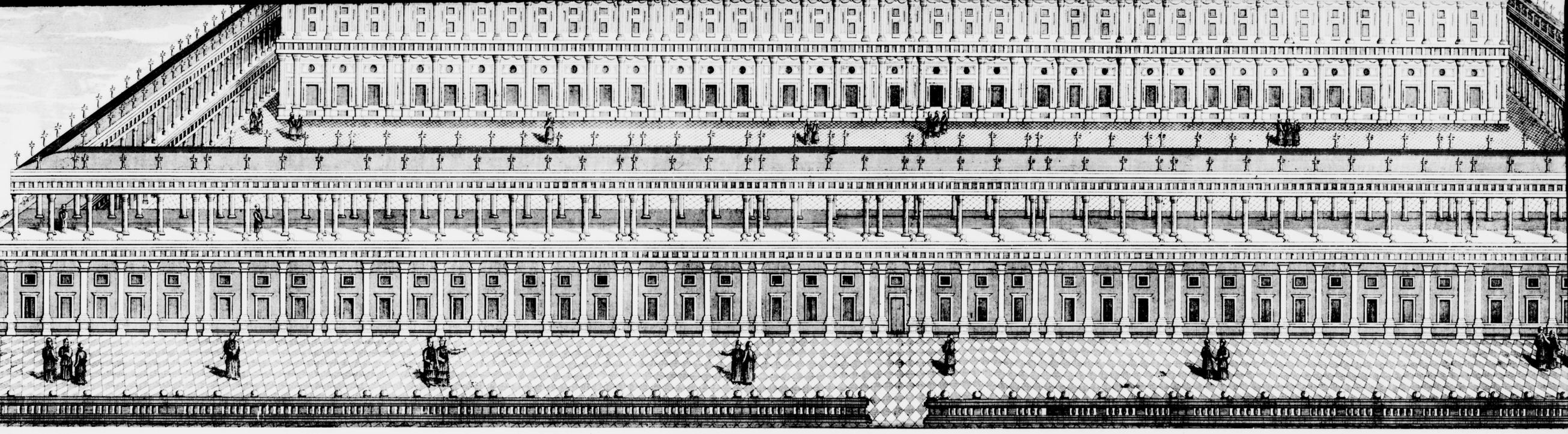
And David danced before the Lord with all his might and David was made with a harp of gold. 2 Sam 6 Chap



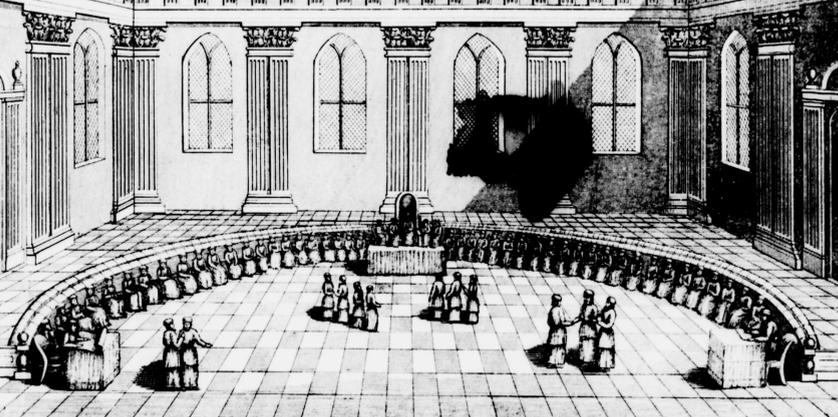
NATHAN and DAVID. Nathan said to David then set the Lord David said I have sinned against the Lord And Nathan said the Lord hath put away thy sin thou shalt not die. 2 Sam 12 Chap



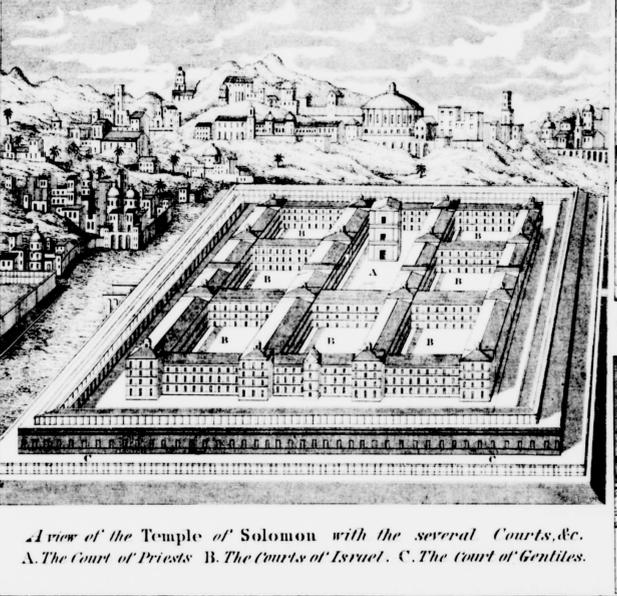
DEATH of ABSALOM. Then Absah took three darts in his hand and thrust them through the heart of Absalom. 2 Sam 18 Chap



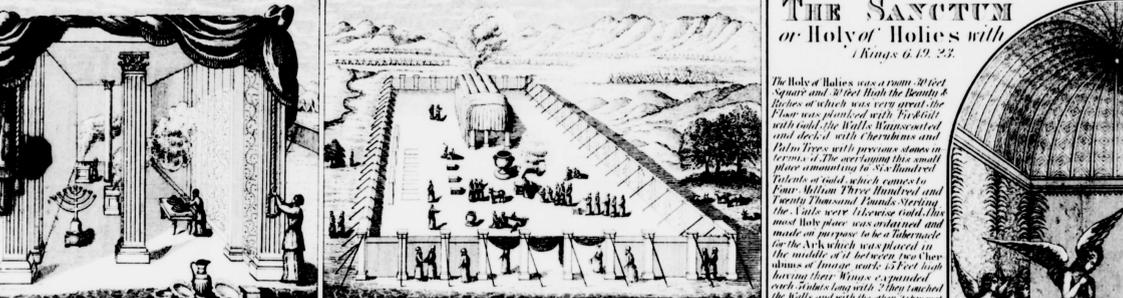
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The GREAT SANHEDRIM sitting in the Temple in their Council Chamber called GEZITH. The number of Judges in this high court was 70 according to Moses and the 72 Elders succeeded in 1400 years. They were elected indifferently out of the chief Priests, or seed of Aaron, the Scribes or tribe of Levi and Elders or more Lawyers. Their qualifications were Piety & Learning. It was a court of appeal for all cases of importance. Men of civility and fathers of children that they might be tender their way of sitting was thus. The most considerable for Wisdom & Reputation was placed opposite to the middle representing Moses and was called Abithron. The President was called Abithron. The President was called Abithron. The President was called Abithron.



A view of the Temple of Solomon with the several Courts. A. The Court of Priests. B. The Courts of Israel. C. The Court of Gentiles.



The INSIDE of the TABERNACLE with the GOLDEN ALTAR, the GOLDEN TABLE, and the GOLDEN SEATS. The Space and Arrangement of the Tabernacle is described in Leviticus 16 to the 24th Verse in the Court where the Levites were to stand. The Tabernacle was made of gold and silver and precious stones.



The BRAZEN LAVER, THE BRAZEN SEA, and THE WISDOM or RICHES of SOLOMON. The Brazen Laver was made of copper and was used for washing. The Brazen Sea was made of copper and was used for washing. The Wisdom or Riches of Solomon were the result of his wisdom and the gifts of God.

According to the opinion of some writers there were among the Jews three Temples. The first erected by Solomon, the second by Zerubbabel and the third by Herod. The Temple of Solomon was destroyed by Nebuchadnezzar King of Babylon in the fifth year of the reign of Zedekiah. The Temple of Zerubbabel was destroyed by the Romans in the year 70. The Temple of Herod was destroyed by the Romans in the year 70.

The Temple of Solomon was built on Mount Moriah in Jerusalem. It was a square building with a central sanctuary and four courts. The sanctuary was made of gold and silver and precious stones. The courts were made of stone and were used for the sacrifices. The Temple was a place of worship and a center of learning for the Jews.

The Temple of Zerubbabel was built on the same site as the Temple of Solomon. It was a smaller building with a central sanctuary and two courts. The sanctuary was made of stone and was used for the sacrifices. The Temple was a place of worship and a center of learning for the Jews.

The Temple of Herod was built on the same site as the Temple of Zerubbabel. It was a larger building with a central sanctuary and four courts. The sanctuary was made of stone and was used for the sacrifices. The Temple was a place of worship and a center of learning for the Jews.

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