

✠

# St. George's PARISH JOURNAL.

✠

No. 5.

VOL. VII.

MAY, 1887.

✠

For  
Information as to  
SERVICES,  
APPOINTMENTS,  
ETC.,  
see inside.

✠

## THE PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

Charge for one inch space  
per annum..... \$2 50  
Subscription, 50 cts. per annum.

## Parish of S. George the Martyr.

TORONTO.

CLERGY.

REV. J. D. CAYLEY, M. A., *Rector*, The Rectory,  
John St.  
" R. J. MOORE, 14 High St.  
" F. M. WRISTAR, 151 John St.  
COMMANDER POCOCK, R. N., *Deacon*, 60 Bellevue  
Ave.

Every one should subscribe to the PARISH JOURNAL, because

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

# St. George's Parish Journal.

☛ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

## REGULAR SERVICES

### AND STANDING APPOINTMENTS.

SUNDAY SERVICES. . . . . S. A. M.: 11 A. M.: 3.30 P. M.: 7 P. M.  
*All Seats Free at Afternoon and Evening Services.*  
 Strangers welcome at all services.

WEEK DAY SERVICES.—Evensong Daily . . . . . 5.30 P. M.  
 Wednesdays . . . . . 8.00 P. M.

HOLY COMMUNION.—Every Sunday . . . . . 8.00 A. M.  
 Also First and Third Sunday in the month. . . . . 11.00 A. M.

HOLY BAPTISM.—Last Sunday in the month . . . . . 4.15 P. M.  
 Or otherwise as may be arranged with the Rector.

SUNDAY SCHOOL. . . . . 3.00 P. M.  
 " Phoebe Street . . . . . 9.30 A. M.  
 Young Women's Bible Class . . . . . 3.00 P. M.

### CHURCH ARMY SERVICES—Phoebe Street:

Sundays . . . . . 3 P. M., 6.30 P. M., 7 P. M., 8.15 P. M.  
 Weekdays . . . . . 8.00 P. M.

LADIES' SEWING MEETING.—Fridays. . . . . 2.00 P. M.

CHOIR PRACTICE.—Saturdays . . . . . 8.00 P. M.

THE RECTOR may be seen at the Rectory on Tuesdays 10 A. M.  
 or after Evensong on any day.

The Clergy will be glad to call on any newcomers whose names  
 and addresses are given to any officer of the church.

The Clergy will be obliged for early information of any sick  
 persons who desire to be visited.

## PARISH KALENDAR.

### MAY.

1. S. THIRD AFTER EASTER. S. Philip and S. James.  
 S & 11 a.m. Holy Communion.
4. W. 8 p.m. Evensong and Sermon.
6. F. 2 p.m. C. W. A.
8. S. FOURTH AFTER EASTER. 8 a.m. Holy Communion.
11. W. 8 p.m. Evensong and Sermon.
13. F. 2 p.m. C. W. A.
15. S. ROGATION SUNDAY. 8, and 11 a. m. Holy Communion.
18. W. 8 p.m. Evensong and sermon.
19. Th. Ascension Day. S & 11 a. m. Holy Communion.
20. F. 2 p.m. C. W. A.
22. S. SUNDAY AFTER ASCENSION. 8 a.m. Holy Communion.
25. W. 8 p.m. Evensong and Sermon.
27. F. 2 p.m. C. W. A.
29. S. WHITSUNDAY. S & 11 a.m. Holy Communion.
30. M. Monday in Whitsun Week. S & 11 a.m. Holy Communion.
31. Tu. Tuesday in Whitsun Week. S & 11 a.m. Holy Communion.

Evensong daily at 5.30, except Wednesday.  
 Confirmation Classes on Thursdays at 4.30 p.m., and  
 Friday at 8 p.m.

The Bishop will hold Confirmation on Sunday, May 15th,  
 at 7 p.m.

NOTE the two great and blessed Holy Days in the above  
 Kalendar, Ascension Day and Whit-sunday.

## PARISH REGISTER.

### BAPTISMS.

- March 30—Gerald-Vincent-Laird, s. of Augustus-Frederick  
 and Alice-Marian Jay.
- April 1—William and Walter, twin sons of William and  
 Ellen Ridley.
- 2—Herbert-William, s. of George and Martha Glass.
- 3—Ida Ellen, d. of Robert and Louisa Scott.
- 10—Elizabeth, d. of Thomas and Elizabeth Crashley.
- 17—Henry, s. of George-Odell and Elizabeth-Mary  
 Roche.
- 24—Ethel, d. of Roderick and Jane Mattheson.

### MARRIAGES.

- March 28—William Grumble to Jane Thompson.
- April 13—William-John Meads to Maria Oliver.
- 23—Charles Smith to Ellen O'Connor.

## ASCENSION DAY.

Ascension Day falls on the 19th inst. A day to be much observed by Christian people. It is the day on which our blessed Lord ascended up into Heaven and took our human nature with Him. His ascension is the earnest and pledge of ours. Where He is, there also shall be His people, who in heart and mind ascend with Him, and with Him continually dwell, as long as their earthly life shall last. That Christian people are learning more and more to realize the truths connected with the Ascension and with our Lord's present work in Heaven, is shown by the yearly increasing number of those who assemble on Ascension Day to receive the Holy Communion.

The service will be as usual, at 8 a.m. and 11 a.m. The offerings at both services will go towards the support of the Church Home.

## PARISH NOTES.

OFFERTORY.—April 3rd, \$60.03; 10th, Easter Day, \$254; 17th, \$54.14; 24th \$58.41. Total \$426.58. Corresponding period last year \$373.29.

This number of the PARISH JOURNAL has been delayed in consequence of the late issue of *Our Mission News, or "Canadian Church Magazine,"* as we believe will be its name in future. This magazine being the organ of the Domestic and Foreign Mission Board, publishes in the current issue the appeal of the board on behalf of Domestic Missions, which is to be read in all the churches of the Province on Sunday, May 15th. Hence the delay in its appearance.

Steps are being taken in connection with the publication of the PARISH JOURNAL, which will, we hope, ensure its punctual delivery in future by the first day of each month.

Several of our congregation are on their way to England, Mr. and Mrs. Close, Mr. and Mrs. Gosling, Mrs. W. J. Baines, Mr. and Mrs. R. D. Gaible. Mr. and Mrs. Gosling are, we are sorry to say, a permanent loss. They intend to live in Richmond, near London.

The Church Army work is being vigorously pushed under the direction of Capt. Munns. Open air services are now held every Sunday afternoon, on the corner of Spadina Avenue and Queen Street. On Sunday evenings the Mission Hall is full almost to the doors. The week night services are also well attended. We are beginning to see the fruits of the work—for many of those who are to be confirmed have been brought in through the Mission.

The Rector was much gratified at the result of the appeal on behalf of the Divinity Students' Fund. The total amount received was \$96.25. It would be well, if we could send in the round \$100. A small amount from each of those who were not at church on the 1st of May would make up the small balance of \$3.75.

The children's offerings during Lent for the Church Home amounted to the gratifying sum of \$76, and there are still some boxes to come in. Any persons who have mission boxes are reminded that Easter is the time for sending in all boxes and offerings. The children deserve praise for their zeal, though it may be that zeal was too persistent in a few instances.

The ladies who are working for the Church Home intend having a sale of fancy-work concert the 1st or 2nd of June. Committees are being formed, and we have no doubt that, by the next number of the Journal we shall be able to announce a reduction of the mortgage. We hope the members of the congregation will bear in mind the sale of fancy work.

We are indebted to the kindness of the Bishop of Algoma and Caron DuMoulin for some excellent sermons during the past month. We hear that the Bishop intends to winter for the future at Sault Ste. Marie, so that our opportunities of hearing him at S. George's after this season will be very few indeed. Credit this to the completion of the C. P. R.

Professor Clark will preach at S. George's on Sunday evening, 22nd inst.

## ENVELOPES.

The Rector has issued an appeal, following up the recommendation of the Vestry that the envelope system should be more generally adopted by the Congregation.

It appears that the Vestry estimate the expenditure of the Church for the coming year at \$7,000, including a sum of \$400 which should have been covered by last year's receipts. If the income of the current year is no larger than that of last year the deficit of \$400 will be doubled by next Easter. Hence, it becomes absolutely necessary to adopt some method of equalizing income and expenditure. The expenses of the Church, including the deficit of \$400 and \$600 still due for slating the roof, are estimated at \$3,800, which with \$3,200 for the stipends of the three Clergy make up the \$7,000. To meet this

expenditure there are the pew rents amounting to \$2,000, unpaid subscriptions, &c., \$1,000, leaving about \$4,000 to be made up by the weekly offertory. Last year the offertory did not average \$60 per Sunday, the total amount for the year being \$2785. The offertory since Easter shews no signs of improvement, and as summer approaches the collections become smaller and smaller. There is no prospect of increase unless members of the Congregation, many more than at present, contribute a stated sum per week through the envelope. It may be taken for granted that every member of the Congregation feels it to be a matter of obligation to support the Church. No one who considers the question can think that his offering should be a matter of chance or of loose change, or depend on the weather. Yet each of these elements enters largely into the fluctuating amount which makes up the offertory at any service.

The largest loss to Church income, however, occurs in summer. Many who go away for pleasure or change entirely forget that the Church expenses go on during their absence, and that they are casting the whole burden upon those who stay at home. They provide for their pleasure, for their business, for everything that concerns self and family; but all Church responsibility they throw off as they steam out of port.

Says one, "I do not like this envelope system. I like to give my money freely and liberally; besides I always give to the Church I attend when I am away." By all means give, wherever you may be; but do you mean to say that you give in the Church which you casually attend during your holiday trip what you ought to give to the support of your own Parish Church and Clergy? This casual Church is not depending on you for support, while your own Church is.

The experience of other Churches goes to shew that the envelope system secures a regular and sufficient income. A significant lesson is taught by a bit of the private history of a congregation where envelopes were not popular. It was the Church of St. Lazarus, a west end Church, attended by a large and fashionable Congregation. There was a \$10,000 organ, a \$2,000 organist, and a \$1,200 minister. During the hot season, for three months, fifty families, who between them contributed \$35.00 per week to the collections, left town, some for the Continent, others for the seaside and quieter resorts. At once the collections dropped \$35 per Sunday, and at the end of the season there was a deficit of \$400. On their return home, one of the wardens button-holed an influential member of the Congregation and said: Do you know that our Minister's salary

is only so much? "You don't say; why it ought to be raised at least \$400." "I quite agree with you," said the warden; "That is just the amount of our deficiency for the holiday season. What do you think would be your share of the deficiency for the three months?" "Really I could not say," was the reply, "I will consider it." "Pray do," said the warden; "I hope you enjoyed your trip." "Oh, very much indeed. We all enjoyed it, and benefited greatly in health." "I am very glad to hear it," said this urbane Church officer; "Good morning!" "Good morning!" At the close of the year the deficit of St. Lazarus still stood at \$400. The good Minister's salary also stood—still.

#### BUTTER, EGGS, AND MILK.

This is a more striking heading than Church Home, but Church Home is meant nevertheless. The full purpose of the heading is to give a hint, that may not be forgotten, that old people, who cannot earn a living, need butter, eggs, and milk, quite as much as any of us; and they know how to be thankful for any such gifts as may be sent to the Home, quite as well as any others. It is by no means necessary to limit gifts to the three specified. Housekeepers know, better than the writer of these lines probably, what sort of supplies are most useful in every home. Whatever may be sent to the Home will be welcome and will be thankfully acknowledged. Or, on receiving notice of any gifts intended for the Home, Sister Margaret will send one of the old men for them.

The following donations are thankfully acknowledged: L. V. Percival, G. A. Mackenzie, \$10 each; Mrs. Bell, J. H. Ferguson, Miss Dupont, W. B. Close, G. F. Hagarty, \$5 each; Mrs. Baines, \$2; Lenten offerings from the children, \$76. Also donations in kind: Meat, from Messrs. Norwich, Outhet, Dever, and Mumford; groceries, from Messrs. Mara, Renwick, and Hutcheson; clothing, from Mrs. E. Henderson, Mrs. Moffatt, Mrs. Gosling, Miss Tully, the Sisterhood, Rev. R. J. and Mrs. Moore; wringer, from Mrs. J. Cawthra; and a variety of things in the shape of food, delicacies, flowers, fruit, and furniture from Mrs. J. C. Kemp, Mrs. J. Henderson, Mrs. Holland, Miss Wilson, Mrs. J. Boulton, Mrs. Carew Boulton, Mrs. Macnab, Mrs. Anderson, Mrs. Parsons, Misses Boulton, Mrs. Darling, Miss Gamble, Mrs. J. D. Cayley, Lilius and Harold Hayward, Mrs. Campbell, Mrs. Burns, Mrs. C. Robinson, Rev. J. D. Cayley, Rev. R. J. and Mrs. Moore, Fanny Coats, and Mrs. Rolph. The *Daily Mail* is also sent by a friend, and the *London Guardian*, weekly, by Mrs. Foot.

## VESTRY MEETING.

The adjourned vestry meeting was held in the school-house on Monday, 25th April, the Rector in the chair.

Mr. Chadwick reported that the late Churchwardens had delivered the Church property and accounts, duly sworn, to the new Churchwardens, as required by law.

On motion of Mr. Beverley Jones, seconded by Mr. Cartwright, the Churchwardens' accounts were adopted, and ordered to be printed in the PARISH JOURNAL.

Mr. Chadwick moved the resolution, notice of which was given at the last meeting, for the acceptance of a deed of the Church Home property from the Rev. Mr. Cayley, assuming the unpaid liabilities incurred for its purchase. This motion was seconded by Dr. Burnham in the absence of Mr. Baines, and was carried.

The by-law for regulating the pew rents for the new pews and sittings was then introduced by Mr. Bruce Harman, second by Mr. Chadwick, and passed through its various stages. It was explained that this by-law would not make any changes, but its object was to place the new pews and sittings on the same footing in all respects as those previously existing. Mr. Beverley Jones objected to the passing of the by-law on the general ground that the pew system was objectionable, and spoke very strongly in favour of doing away with the pews altogether. Mr. Chadwick stated that he fully concurred in Mr. Jones's views as to the pew system, but that as St. George's was at present a pewed Church, we were obliged to deal with it as such. It was also stated that the policy of the Church authorities in this parish, for some years past, had been that of putting the free seats in the Church, as far as possible, on a footing of equality in appearance and comfort, with the rented sittings, and the seats which some years ago were of of an entirely different description from rented ones have been removed and the whole reconstructed and made exactly alike, and the free seats have been fitted up and furnished in all respects exactly similar to the others. The Rector stated that he had heard that the policy of the Church authorities in this respect had attracted the attention of strangers, and that the Working Men's Society in particular had commented very favorably upon it. Mr. Jones said, that notwithstanding all that had been done, the free seats were still at the lower end of the Church, while the rented sittings were in front of them, and that in his opinion the free seats should be in the front; to which the Rector replied, that if this

change were made the free seats would be little used, as the majority of the people who used them would not do so if they were placed in front. It was also, in the discussion, pointed out that there were now three services every Sunday at which the pews were entirely free and unappropriated.

It was moved by Mr. Spratt, seconded by Mr. Chadwick, that the Churchwardens, Mr. Chadwick, Dr. Burnham, Messrs. Browne, Frank Cayley, and Beverley Jones, should be a committee to consider the propriety and possibility of making St. George's free, and to report to a special vestry meeting, to be held on the second Monday in October next.

On motion of Mr. Chadwick, seconded by Mr. Spratt, Mr. C. R. W. Biggar and Dr. G. H. Burnham were appointed sidesmen.

## BOY'S GUILD.

Perhaps some of our readers are not aware of the fact that a Boy's Guild has been in operation in St. George's Parish for the last three months.

The objects of the Guild, which is under Mr. Webster's direction, are to promote among its members the virtues of temperance, purity, reverence and earnestness—four great principles which are most needful in establishing the characters of our Canadian youth.

Before discontinuing the meetings for the summer, it was thought well to have a little social enjoyment, and accordingly on Thursday, the 21st April, the Guild met and sat down to an excellent tea.

Mrs. J. R. Cartwright, assisted by a staff of ladies, dispensed the good things to the boys. Before and after tea, games were entered into most heartily.

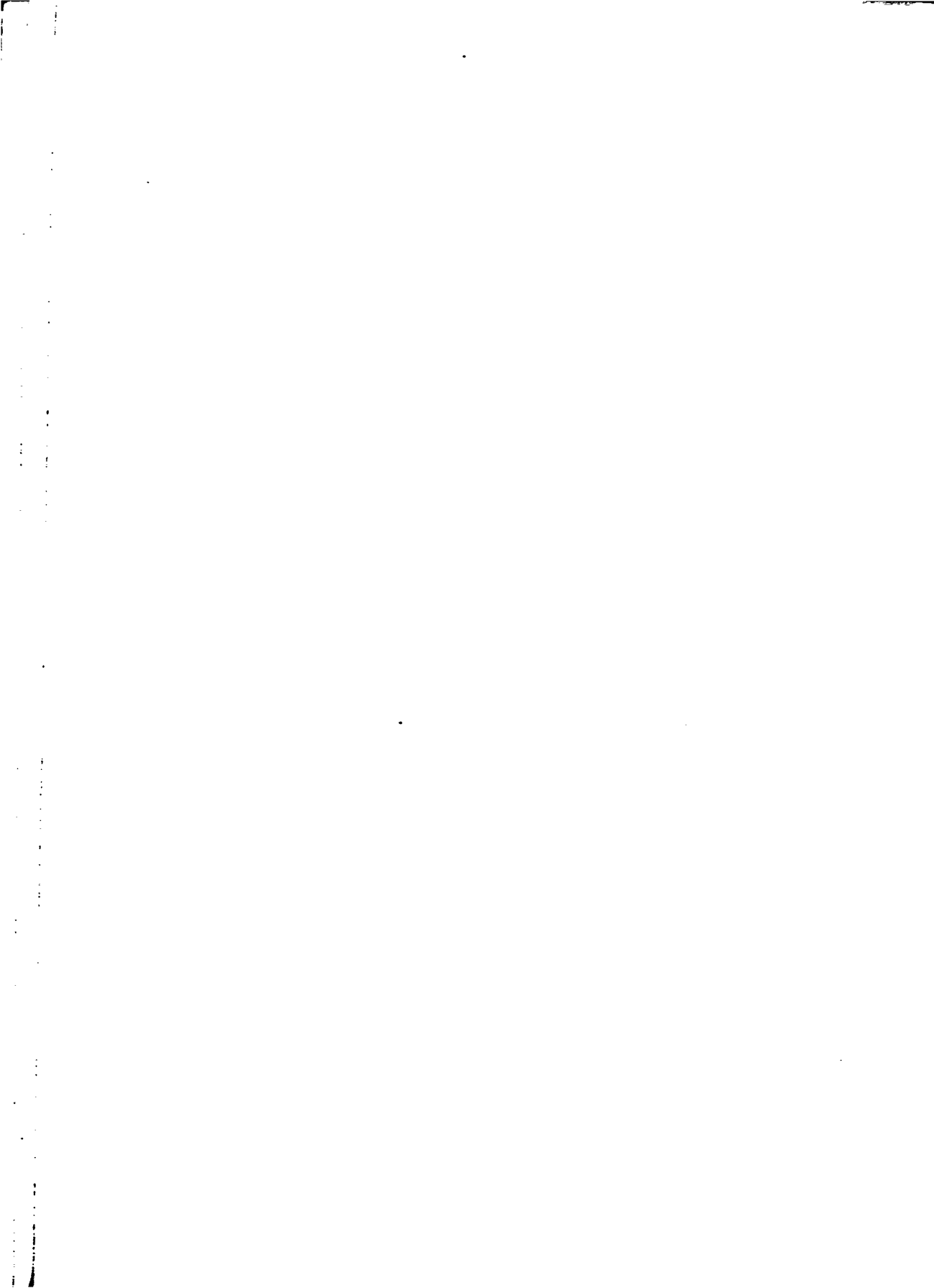
A Shadow Pantomime, in which Messrs. Hayes, Payne, and Baldwin, officers of the Guild, took part, afforded intense amusement.

We are convinced that the banding together of boys with well defined principles in view, will be productive of much good.

It is our hope next fall to form a Junior and Senior branch of the Guild.

We wish to get the boys interested in things which will be of use to them in the battle of life—to give them a taste and desire for, and to make them think of whatsoever things are honest, just, pure, lovely—good report.

Dr. Daniel Clark will deliver an address bearing upon the White Cross movement, the end of the present month.



## OFFICERS, &amp;c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

## CHURCHWARDENS.

SAMUEL BRUCE HARMAN, 25 Cecil Street.

RICHARD B. STRETT, 15 D'Arcy Street.

## SIDESMEN.

ROBERT SPRATT.	A. J. BURROWES-CLOSE.
ROBERT L. COWAN.	INGLIS LOUGH, M.D.
FRANK CAYLEY.	HARRY HAYES.
ALBERT HARVARD.	WM. KIRKPATRICK.
CHARLES FOSTER.	GEORGE F. HARMAN.
BEVERLEY JONES.	B. CUMBERLAND.
JOHN MARLAND.	E. M. CHADWICK.
W. P. BURROWES-CLOSE.	H. W. M. MURRAY.
ELMES HENDERSON.	C. R. W. BIGGAR.
ALEX. M. BROWNE.	G. H. BURNHAM, M.D.

## CHOIR.

*Pr centor.*—THE RECTOR, *ex officio*.*Organist and Choir Master.*—E. W. PHILLIPS, 71 McCaul St.

## SUNDAY SCHOOL.

*Superintendent.*—J. R. CARTWRIGHT.*Treasurer.*—MISS CAYLEY.

## PHOEBE STREET SUNDAY SCHOOL.

*Superintendent.*—DAVID BURNS.*Librarians.*—

## CHURCH ARMY.

*Captain.*—EDWARD T. MUNNS, 29 Huron Street.

## REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.  
GEORGE F. HARMAN.

## PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD

THE RECTOR AND CHURCHWARDENS *ex officio*.

RICHARD SNELLING, LL.D. D'ALTON MCCARTHY, Q.C.

## PAROCHIAL ASSOCIATION.

*President.*—THE RECTOR.*Members.*—All Parish Officers and Workers.

## GUILD OF THE GOOD SHEPHERD.

*President.*—MRS. CAYLEY.*Vice-Presidents.*—REV. R. J. MOORE, REV. F. M. WEBSTER.*Band Mistresses.*—MISS WOOD, MISS TULLY, MISS VAN-*Secretary.*—MISS CAYLEY.

[KOUGHNET.

*Treasurer.*—MRS. HARVARD.

## WHITE CROSS ARMY.

*(Parochial Branch.)**President.*—C. R. W. BIGGAR. *Secretary.*—G. H. ANDREWS.

## CHURCH HOME.—Larch Street.

*Director.*—THE RECTOR. *Manager.*—SISTER IN RESIDENCE.

VESTRY CLERK.—

SEXTON.—ROBERT CRASHLEY, 52 Grange Avenue.

PARISH JOURNAL.—Communications may be addressed to  
E. M. CHADWICK, 49 Sussex Avenue.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

## PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$600 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission
5. Donations and bequests towards an endowment of which there is at present a sum of \$330 only.

**CALDWELL & HODGINS,**  
COR. JOHN AND QUEEN STS.

IMPORTERS OF  
TEAS, COFFEES, WINES, AND  
CHOICE GROCERIES.

**J. & J. WOOLLINGS,**  
WHOLESALE AND RETAIL BUTCHERS,  
McCAUL ST. MARKET,  
(Corner Caer Howell Street.)

All kinds of Fresh and Salt Meats,  
Tongues, Poultry, and Vegetables.

**FAIRBAIRN, THE GROCER,**  
Cor. D'Arey and McCaul Sts.

AGENT FOR THE  
PURE HIMALAYAN TEA.

*Canned Goods a Specialty.*

**WHEELER & BAIN,**  
STOVES, TINWARE,  
AND GENERAL  
HOUSE FURNISHINGS.  
278 QUEEN STREET WEST.

**ROWSSELL & HUTCHISON,**  
BOOKSELLERS & STATIONERS,  
76 KING STREET EAST.

The Church Hymn Books used in  
St. George's, in a variety of  
sizes and Bindings.

**W. BARBER,**  
POULTRY & PROVISION DEALER,  
244 Queen Street West.  
EGGS, BUTTER, POULTRY, &c.  
ALWAYS ON HAND.

**MRS. DOHERTY,**  
REGISTRY OFFICE  
For Governesses and First-Class  
Servants only.  
360 QUEEN STREET, WEST.

**W. H. McKEOWN,**  
DEALER IN  
GENERAL HOUSEFURNISHINGS,  
320 QUEEN ST. WEST.  
HOT AIR FURNACES A SPECIALTY.  
Estimates given on all kinds of Tin, Copper, and  
Sheet-iron Work  
ALL ORDERS PROMPTLY ATTENDED TO

**VINCENT HUMPHREY,**  
309 YONGE STREET.

**FUNERALS FURNISHED**  
At Moderate Charges.

**S. CRANE & CO.,**  
IMPORTERS AND DEALERS IN  
**COAL AND WOOD,**  
Wharf, foot of Simcoe St., and  
Office: 113 Queen Street West.  
Yard: 87 Richmond Street West,  
TORONTO. TELEPHONE.

**CREALOCK & BROWN,**  
WHOLESALE AND RETAIL  
**BUTCHERS,**  
7, 9 AND 10 ST. PATRICK'S MARKET.

**HUBBARD BROS.,**  
STOVES, RANGES, FURNACES.  
HOUSE FURNISHINGS,  
300 QUEEN STREET WEST,  
Corner of Solo Street.

**WINSOR & WOODLEY,**  
CARPENTERS AND JOINERS.  
Jobbing promptly attended to.  
JOHN STREET, NEAR QUEEN.

**THOMAS CRASHLEY,**  
EXPRESS DOUBLE AND SINGLE  
FURNITURE VANS.  
Carpets Cleaned and Re-laid.  
OFFICE.—23 BEVERLEY STREET.  
Telephone, No. 1070.

**MRS. J. GATES,**  
228 QUEEN STREET.

*Milk of the Purest Quality.*  
Iced Milk always on hand.

**JOLIFFE & CO.'S**  
COMPLETE  
**FURNITURE WAREROOMS,**  
467 to 471 Queen Street West,  
TORONTO.

SPECIAL MANUFACTURES:  
Spring Beds,  
Mattresses,  
Lounges, and  
Upholstery.



**ARTISTIC PRINTING,**  
of every description, required  
for the Church, Sunday School,  
Office, Warehouse, Store, and  
for Weddings, Socials, Entertain-  
ments, &c. Send for estimate.  
**TIMMS, MOOR & CO.**  
28 ADELAIDE ST. EAST, TORONTO.

**R. G. DOHERTY,**  
WATCH AND CHRONOMETER MAKER  
JEWELLER AND OPTICIAN.  
(Member of the British Horological Institute,  
London, England.)  
360 QUEEN STREET WEST,  
East of Spadina Avenue, North side.  
Acknowledged to be the best House in  
the City for Watch repairs.

**DRINK BETHESDA WATER**  
KEPT BY ALL DRUGGISTS.  
Sole Agents for Canada:  
QUETTON ST. GEORGE & CO.

**Wm. Rosebrugh & Sons,**  
MANUFACTURERS AND DEALERS IN  
**BUILDERS' HARDWARE,**  
**HOUSE FURNISHINGS.**  
Stoves & Tinware, Japanned Goods, Woodenware, & Childrens  
Carriages.  
**278 QUEEN STREET WEST,**  
TORONTO.

*Jobbing promptly attended to.*

*Goods delivered to all parts of the City.*