

PRESBYTERIAN REVIEW

TORONTO, DECEMBER 20 1880.

Vol. V.—No. 52 Whole No. 231.

ONE DOLLAR AND A HALF PAYABLE IN ADVANCE. PUBLISHED EVERY THURSDAY BY The Presbyterian News Co. TORONTO (Limited),

THE DEATH OF THE OLD YEAR. The knee-deep lies the winter snow, The winter winds are wailing sighs, Toll ye the church-bell sad and slow, And tread softly and speak low,

INDWELLING SIN AND CHRISTIAN PERFECTION. Scripture perfection of believers.—A perfection common to all, and a relative perfection.—Doors of righteousness and not of sin.

dience unto death is assured to him in future, if not in present experience; or (4) a perfection of comparative maturity in the spiritual apprehension of Divine things. We believe it cannot be shown that any perfection is ascribed in Scripture to Christians that does not come under one or other of these heads.

THE REVISION OF THE CONFESSION OF FAITH.

It is possible, however, that in spite of these presumptions to the contrary, the sentiments of the Confession are so false or so unsuited to the demands of modern life that some revision of it is imperative. This will be said undoubtedly by many, but in estimating the value of such a statement some regard must be paid to the doctrinal attitude of those who make it.

less so far as the question of confessional interpretation is concerned in the light of this principle. The Confession teaches that only the elect will be saved; that those of the elect who are capable of faith are saved by faith; that those of the elect, such as elect infants dying in infancy, who are incapable of faith, are saved without faith.

THE EXHAUSTIVENESS OF CITY LIFE.

There are advantages in city life, but there are results that lessen the gains. It is not merely that there are risks from sewage gas and from crowded rooms, but from numbers that hinder interest. City life brings out the ingenuity of man, but there is a great exhaustion of vital power.

sau, New Providence, to take in Sir William Robinson, governor of Trinidad, and his family. Nassau! Our United States passengers expressed abhorrence of the very name. We could not land, but we saw what some of them called "the detestable place" clearly enough from our ship.

Mission Work. TRINIDAD. LETTER FROM REV. JOHN MORTON. We left New York at noon, Nov. 20th. Our party consists of Rev. F. J. Coffin, who goes out to fill the vacancy at Couva, Miss Archibald and Miss Graham, who go to take the places of Miss Semple and Miss Copeland returned.

The Bible contains a missionary plan. See especially the Acts of the Apostles, which has been well called a "Manual of Missions." (a) The Church in all its members constituted one great Missionary Society; (b) Special agents were employed in the work; (c) The work was begun at the centres of population. The heavenly fire kindled in the great cities is to flame over all the world.

The Family.

FAREWELL TO THE OLD YEAR. FAREWELL, Old Year, we walk no more together...

NOT A VAST CEMETERY.

THAT the world is not a vast cemetery deep laid with human bones is evident from the following article by William C. Prime, LL.D., in the Journal of Commerce.

"Again and again this old poetic fancy of the earth as one great cemetery buried several times deep with dead men and women and children, has been refuted by figures. But great is error and will prevail, unless the truth be well and steadily upheld.

"The population of the earth is now about one thousand five hundred millions. Suppose the human race to have existed for six thousand years, and to have been always as great as now. In six thousand years you have sixty centuries. In each century you may count three generations of mankind, or one hundred and eighty generations in all, each being a generation of one thousand five hundred millions. Now lay out a cemetery for one generation. It will be a huge estimate to give to every man, woman and child a grave five feet by two, or ten square feet.

hundred. Your cemetery gave five persons fifty square feet for graves. Their city lot is forty times as large. Your city must therefore be forty times as large as your cemetery. Add twenty per cent. for good streets. I will not save you or your school going child the trouble of "doing the figures"...

THE BARGAIN.

"PSHAW!" said Jack. "What's the use of learning that verse, Dollie? 'Sell whatsoever thou hast, and give to the poor!' What good is that for us?"

It was Sunday evening, and Jack and his sister were lounging by the fire, waiting for supper to be ready. "You must sell your silver pin, Dollie," Jack continued. "Such a nice, good girl, with a big conscience like yours, ought not to have a silver pin."

"The estimate which I have given you of continuous population is obviously enormously large. The estimate of the size of each grave is very large. A strictly correct estimate would reduce the size of the required cemetery more than one-half. But enormous as it is, you could lay out your burial-ground for all men who have lived on earth, so that they could lie side by side, in Arizona or in California, or you could lay it out in Texas large enough to accommodate the race of 6,000 years past and also the race for 6,000 years yet to come, all sleeping in the soil of that one State of this Union.

"A fair square bargain for a fair square man, say I," said Jack. "The Bible doesn't," said Jack. "It says you've got to give away all your money for nothing."

There was a deep bellow from somewhere in the field. Jack heard it, and saw a bull in the field. And the organ-grinder? He was in the field. He was running with the child. Faster and faster beat Jack's heart.

"What might that bargain be?" he questioned. "Say it again." "Sell," began Jack. "Not that, the bargain," said the man. "And thou shalt have treasure in heaven," interrupted Mrs. Starling gently.

GERMAN FARMS IN WINTER.

The country between Leipzig and Berlin is an excellent specimen of the level farming lands of Northern Germany. In a journey by rail from one of these cities to the other, the scenery repeats itself again and again. But this comparative uniformity of landscape by no means implies a monotonous and unattractive region.

their tasks. The baur, or farmer, works slowly, but he works early and late. Everything in the field is in the strictest order. It is impossible to find a pile of rubbish.

"Well, wife," said the kind-hearted gentleman, "since it is your plea, I will try and find a place for it down by the barn, but it will never amount to anything, I am quite sure."

From each Dorf onward the country is the same as the stretch behind; but all this region abounds in historical associations. Here it was that Gustavus Adolphus fell at Lutzen. Yonder, toward the east, Napoleon made his retreat from Leipzig.

CRUELTY TO HORSES.

The cruelties of fashion's whims have stirred Mr. A. D. Fogg, of New Haven, to make a vigorous plea in behalf of suffering carriage horses.

ing themselves in vain efforts to get relief from their suffering. "Many times were the horses' mouths bleeding from the cruel bits that many people use. These bits are purposely made severe, that the horse, by constantly champing, trying to ease the pain, may produce the much admired foaming at the mouth. I know of a coachman who drove a fine pair of horses, one of which was so gentle that he did not show off to suit. So the coachman put into the animal's mouth a bit covered with little sharp points, that caused the poor creature such agony as to keep him constantly dancing and throwing his head, which showed that he was spirited."

THE UNPROMISING TREE.

"This little inferior looking tree I am not going to set out," said a gentleman who was about ornamenting his pretty new home with choice fruit trees and shrubs.

"Just as I said, we have been so long in the human family, that some poor little boy or girl that gave so little promise of being anybody, perhaps like the tree, the best promising, has turned out or grown up to be the flower of the family. Perhaps the only one of whom the parent can be proud, and often the one upon whom the parent has leaned in old age. This proves nothing against careful training or care in bringing up, but should be great encouragement to any little boy or girl who feels neglected or to suffer in contrast with other members of the family, or who is left alone in the world to make his or her way under trying circumstances. To any such we would say, Never mind; think of the 'unpromising tree,' and like it, do all in your power for yourself, make the most of your time, shun bad company, go to school if you can, and study hard. If you cannot attend school, read every moment you have, not trashy stories, but history, good books of every kind, especially the Bible. Give your young heart to God, keep your Testament ever near you, and you will find that you can have divine aid in your struggle, for it says 'Commit thy way unto the Lord. Trust also in Him, and He shall bring it to pass.' But you will say, 'The tree grew without assistance.' Not so; no, no, our Heavenly Father sent the rain and sunshine, and gave it the ability to draw nourishment from the soil. And the way for you to draw nourishment from the soul, and to assist in your high endeavor, is to study His Word. 'Make it the man of your counsel.' How expressive! Consult that daily, and ask divine aid, and you will grow (imperceptibly perhaps) in wisdom and knowledge that shall make of you a character of whom your friends may be proud, and by whom the world may be greatly blessed. We have seen it in many instances. Characters the loveliest, most cultured, most honored and admired, have matured through their own persistent efforts, and under difficulties and circumstances very adverse, while those who started out under the most favorable circumstances have made shipwreck of themselves, with all that is noblest and best. We have seen whole families of sons, and also petted and only sons, go down through immorality and intemperance, surrounded by luxury and ease, helps and influences of the very best, through want of high and noble endeavor on their part. Others have struggled on with poverty, poor opportunities, or advantages for obtaining an education, with no hand to help (perhaps because too proud to ask assistance), and have risen to fill the highest places in Church and State; and indeed of such are some who fill the presidential chair in our colleges, and in our nation.—New York Evangelist.

So this dear, little, inferior looking tree kept on growing, with very little pruning, until now I will tell you something that will surprise you, yet it is true. It is the handsomest tree in the yard, and yields delicious cherries, while some upon which so much care has been bestowed have become diseased, worm-eaten, or died. Just as I said, we have been so long in the human family, that some poor little boy or girl that gave so little promise of being anybody, perhaps like the tree, the best promising, has turned out or grown up to be the flower of the family. Perhaps the only one of whom the parent can be proud, and often the one upon whom the parent has leaned in old age. This proves nothing against careful training or care in bringing up, but should be great encouragement to any little boy or girl who feels neglected or to suffer in contrast with other members of the family, or who is left alone in the world to make his or her way under trying circumstances. To any such we would say, Never mind; think of the 'unpromising tree,' and like it, do all in your power for yourself, make the most of your time, shun bad company, go to school if you can, and study hard. If you cannot attend school, read every moment you have, not trashy stories, but history, good books of every kind, especially the Bible. Give your young heart to God, keep your Testament ever near you, and you will find that you can have divine aid in your struggle, for it says 'Commit thy way unto the Lord. Trust also in Him, and He shall bring it to pass.' But you will say, 'The tree grew without assistance.' Not so; no, no, our Heavenly Father sent the rain and sunshine, and gave it the ability to draw nourishment from the soil. And the way for you to draw nourishment from the soul, and to assist in your high endeavor, is to study His Word. 'Make it the man of your counsel.' How expressive! Consult that daily, and ask divine aid, and you will grow (imperceptibly perhaps) in wisdom and knowledge that shall make of you a character of whom your friends may be proud, and by whom the world may be greatly blessed. We have seen it in many instances. Characters the loveliest, most cultured, most honored and admired, have matured through their own persistent efforts, and under difficulties and circumstances very adverse, while those who started out under the most favorable circumstances have made shipwreck of themselves, with all that is noblest and best. We have seen whole families of sons, and also petted and only sons, go down through immorality and intemperance, surrounded by luxury and ease, helps and influences of the very best, through want of high and noble endeavor on their part. Others have struggled on with poverty, poor opportunities, or advantages for obtaining an education, with no hand to help (perhaps because too proud to ask assistance), and have risen to fill the highest places in Church and State; and indeed of such are some who fill the presidential chair in our colleges, and in our nation.—New York Evangelist.

The Children's Corner.

MAMMA'S BROWNIE. Who has fed the chickens, Just as they would wish? Who has carried water, Rinsed and filled the dish? Who has been a weeder - In the onion row? Darning little helper, Mamma knows I Mamma knows I Who has tended baby Almost half the day? Who has spread her cradle, Set her toy away? Whom does baby call for Always when he goes? Patient little brother, Mamma knows I Mamma knows I Who has picked the cherries? Mamma spoke of pears; Here the fruit is ready; Much to her surprise! Who has filled the wood box With the driest wood? Mamma's little Brownie, Doing good! Doing good!

CANARY AND MIRROR.

A LADY cites the following pretty incident of the pleasure her canary derived from seeing his reflection in a bit of looking glass: Some time ago I purchased a canary at a bird-store. The little creature was there accustomed to companionship of its kind. At my home it was alone. The pretty little songster was evidently homesick. It would not sing, it would not eat, but just drooped and pined. I talked to it, chirped to it, and tried my best to cheer birdie up in vain. I was on the point of returning the canary to the bird-store, when a friend said, 'Give him a piece of looking-glass.' I did so; I put a piece of broken mirror as large as my two hands outside the bird-cage and fastened it there. He hopped down from his perch almost immediately, and going up close, looked in, seeming delighted. He chirped and hopped about, singing and putting on all the pretty airs he was master of. He was not homesick at all after that. He spends much of his time before the glass, and when he goes to sleep at night he fastens himself as close to the glass as he can, very likely thinking he is getting near to that pretty bird he sees in the mirror. I often let him out into the room where he can have more liberty. If I put that bit of glass anywhere in the room he will find it, and spend most of his time before it, and he sings his sweetest songs to his own beautiful reflection.—Christian Observer.

FLUFF'S FRIEND.

"WELL, my dear," said an old Mother Bird to her children, one fine day, "It is time we were starting South." "O, no! not yet," said Fluff; "I want to stay longer." "No, indeed," said Mother Bird; "we must go. The cold winter will soon be here." So they started. But naughty little Fluff did not go with them. He hid in the pine-tree till they were gone. The next day it was very cold. The sky was dark. The trees were bare, and little snowflakes were flying about. Poor little Fluff sat on the fence alone. His feathers stuck out, and his feet were blue and cold. He felt sad and lonely. He wished he had gone with the others. He had wanted his own way, and now that he had it it wasn't nice a bit. Oh! how cold the wind was. How black the clouds were! "Cheer! cheer! cheer!" said Fluff; "I'm so hungry. I can't find any supper. O, dear! what shall I do?" Just then a little girl named Daisy came and looked out of the window. "Oh! I do see that poor little bird," she said. "He looks so cold. I guess he is hungry." She went to the kitchen and got some bread. She threw some crumbs on the stones and said, "There, dear birdie, come and eat your supper." Fluff looked at her with bright eyes. He wanted some supper, but he was afraid. "Come, come, come," said Daisy. She looked so sweet, and her voice was so kind, that Fluff forgot to be afraid. He hopped down and ate a nice supper. Then he felt better. He flew up in the pine-tree and tucked his head under his wing and was soon fast asleep. In the morning when he woke up what do you think he saw? His own dear mother! She had come all the way back to find him. Oh! how glad he was. Daisy got up early and put some more crumbs on the stones. Fluff and his mother went down and had a nice breakfast. Then they started on their journey. They sailed up into the sky and flew, and flew, far away. By and by they got home to the South. It is a pretty home. There is no snow. The sun shines, the roses bloom, and little birds never have cold toes. Fluff is happy. He knows that his way was not best. Sometimes when he is very happy he remembers the little girl who fed him on that cold night. He sings little songs about her. He will not forget her.—Mrs. C. M. Livingston, in Pansy.

Church News.

We are thankful for items of Church News...

At the late communion services, Zion church, Carleton Place, twenty new names were added to the roll.

At the annual meeting of the Collingwood Auxiliary, W.F.M.S., the Secretary reported a membership of forty.

MR. WARDEN KING, of Montreal, has ordered a copy of Dr. Patterson's Life of Dr. Geddie, to be presented to each of the theological students attending Montreal Presbyterian College.

On Sabbath, 8th inst., the opening anniversary of the induction of Rev. Dr. George into the pastorate of John street church, Belleville, was observed.

TAKING for his text Judges xiv. 14, "Out of the eater," etc., Rev. M. MacGillivray, M.A., pastor of Chalmers' church, Kingston, in the course of his sermon touched upon sanitary reform.

At the usual weekly conference, held by the students of Knox College on the 7th inst., Rev. Principal Grant of Queen's, who happened to be present, at the request of Principal Caven took part in the discussion of the topic in hand, namely, "Homiletics."

FRENCH EVANGELIZATION.

[CIRCULAR LETTER TO SABBATH SCHOOL SUPERINTENDENTS.]

DEAR BRETHREN, We will feel obliged by your bringing before the teachers and pupils of your Sabbath school the work of the Board of French Evangelization, a brief summary of which is given below.

Last year we received, on behalf of the general work and for the support of the Pointe-aux-Trembles Schools, the sum of \$1,000 from 299 Sabbath schools of the Dominion.

I trust that we may rely on your active assistance,

Yours very truly, ROBT. H. WARDEN.

The French-speaking population of the Dominion of Canada is 1,500,000, or about one-third of the entire population.

COLPORTAGE.—During the year sixteen colporteurs have been employed by the Board in going from house to house in some of the most densely settled French districts, distributing copies of God's word and religious tracts.

MISSION SCHOOLS.—As soon as a group of families in any French settlement have been brought to a knowledge of the truth and have abjured Romanism, a Mission school is opened for the education of the young and especially for their instruction in the principles of the Bible.

Pointe-aux-Trembles, where the pupils all reside in the Mission buildings, and enjoy the advantages of a Christian home. Thirty-six of them last year professed to find the Saviour, and seventy sat at the Lord's Table in March. Fourteen of last year's pupils were during the summer engaged as Mission teachers or colporteurs.

PREACHING STATIONS.—There are eighty-nine preaching stations supplied by the Board. Twenty-two of the Missionaries employed are ordained ministers.

The Board support a French Theological Professor in the Montreal College, for the training of French-speaking students for the ministry.

The total amount required this year is \$73,000, viz., \$30,000 for the general work, \$9,000 for the maintenance of the Pointe-aux-Trembles Schools, \$9,000 for the enlargement of the buildings, and \$25,000 for the purchase, repairs, &c., of Colling College, Ottawa.

MEETINGS OF PRESBYTERIES.

CHATHAM.

MET on Dec. 10. Elders' commissions were called for and the roll was made up. Rev. W. Robertson declined the call to Tilbury Centre and Strangfield. Mr. Manson was re-appointed to collect the Buxton arrears.

PARIS.

MET in Zion church, Brantford, on 17th Dec., Rev. R. Myers, Moderator. Mr. W. J. West, student of University College, Toronto, was introduced to the Presbytery by Dr. McMullen for examination as a candidate for the ministry, and the usual certificate was granted.

SAUGEN.

MET in Mount Forest, Dec. 10th. Mr. James Scott gave in the Treasurer's report, which was received and adopted. Mr. Scott then tendered his resignation as treasurer on account of failing health.

Mrs. Jamieson, Secretary of the Society, read a statement showing what had been done by the Society during the year. Mr. Macdonnell, of Toronto, then addressed the meeting on Foreign Mission work.

BROCKVILLE.

MET in Prescott, on Dec 10th inst. Rev. D. J. Hyland, Moderator. All the members present reported diligence in laying the instructions of the General Assembly, anent "Higher Religious Instruction" in Sabbath schools before the superintendents.

PRESBYTERY OF MAITLAND.

MET at Wingham, Dec. 10, Rev. A. McKay, Moderator. The Rev. D. Y. Cameron, of Duncannon, accepted the call extended to him from Strabane and Kilbride, in the Presbytery of Hamilton.

with the A. and I. Ministers' Fund, approved. The question of Sabbath Observance was considered, and in accordance with the recommendation of the General Assembly, congregations were instructed to forward to the Clerk not later than 31st inst., petitions to the Dominion Parliament in the terms proposed by the Lord's Day Alliance of Canada, and the Moderator and Clerk were authorized to sign these petitions in the name of the Presbytery.

TORONTO.

MET in the usual place on the 3rd inst., Rev. Walter Amos, Moderator. Mr. J. McP. Scott, B.A., a recent graduate of Knox College, presented himself for probationary trial, and he was dealt with accordingly; his trials proved entirely satisfactory, and he was duly licensed to preach the Gospel.

BRANTFORD.

MET in Zion church, Brantford, on 17th Dec., Rev. R. Myers, Moderator. Mr. W. J. West, student of University College, Toronto, was introduced to the Presbytery by Dr. McMullen for examination as a candidate for the ministry, and the usual certificate was granted.

Molaren's Celebrated COOKS' FRIEND BAKING POWDER. Has given Universal Satisfaction for over thirty years. It is made of the Finest and Most Healthy Ingredients, and is the SAFEST Baking Powder in existence.

Medical. DR. ERNEST HALL, Nose, Throat, Eye and Ear. 29 Avenue Street (College Avenue), Toronto.

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Presbyterian Review.

THURSDAY, DECEMBER 26, 1889. "The Presbyterian Review" has the largest sworn circulation of the Presbyterian newspapers in Canada.

In ordering goods, or in making inquiry concerning anything advertised in this paper you will oblige the publishers, as well as the advertiser, by stating that you saw the advertisement in THE PRESBYTERIAN REVIEW.

Copies of "THE REVIEW" may be had at the Presbyterian News Co., Book Room, corner of Adelaide and Toronto Sts on Wednesday Afternoon.

At a social held at Hemmingsford manse, Mr. Charles W. Scrivener, organist, was presented with a purse of money and an address.

The entertainment and bazaar given in the Y.M.C.A. Hall, Port Hope, by the young ladies of First church Mission Band, was very successful.

Last Sunday week, while services were being held in the Presbyterian church, Picton; the roof of the shed in the rear fell in, demolishing several sleighs and injuring several horses.

Rev. D. J. Macdonnell, pastor of St. Andrew's, city, left for British Columbia on Wednesday night. He is to open a new church there, of which Rev. P. McF. McLeod is to be pastor. Rev. J. A. Macdonnell left the Knox College Monthly, and has accepted the pulpit of St. Andrew's church during the pastor's absence.

At the communion services, Bradford, eight names were added to the roll. The "Winds" says: "Something must shortly be done to meet the wants of the growing congregation. For some time past the managers have been unable to supply with seats those who have applied for them, and it is evident that a new church must be erected for the present one enlarged."

The Sacrament of the Lord's Supper was dispensed last Sabbath in the Melbourne congregation. The pastoral services were conducted by Rev. R. McIntyre, who preached an appropriate discourse from a Cor. vi. 2. Rev. Mr. Simpson, pastor of the church, delivered an excellent address to the young people coming to the table for the first time, six in all. On the following Sabbath the pastor preached a sermon appropriate to the occasion.

A CORRESPONDENT writes to THE REVIEW: "The Presbyterian church at Chater was opened on Sabbath, Dec. 8th. Dr. King, Principal of Manitoba College, preached excellent Gospel sermons morning and evening to appreciative audiences. Owing to the inclemency of the weather, the number from the other stations was not as large as would otherwise have been. On Monday evening, the congregation held an opening entertainment. The church was well filled. After refreshments were served, the pastor, Rev. A. J. King, preached a sermon on the 'Blessings of the Christian Life.' The programme was appreciated by the audience."

The services were held at the Rev. Mr. H. Hodges of Oak Lake, A. U. S. of Brandon, C. Bremner and T. ... The music by the choir and other friends was well rendered.

Minard's Link and Chain, &c.

Missions of Presbytery: BARRIE—Gillingham, Jan. 10, 10 a.m.; BROOKVILLE—Spencer, Jan. 12, 10 a.m.; CALGARY—Calgary, March 14, 10 a.m.; CHATHAM—Chatham, March 14, 10 a.m.; GUELPH—Fergus, Jan. 12, 10 a.m.; HURON—Salem, Jan. 12, 10 a.m.; LINDSAY—Uxbridge, Feb. 28, 10 a.m.; MARKHAM—Windsor, March 11th, 11:15 a.m.; MONTREAL—Montreal, Jan. 14th, 10 a.m.; ORANGEVILLE—Orangeville, Jan. 14th, 10 a.m.; PARIS—Paris, March 11th, 11 a.m.; PETERBORO—Peterboro, March 9th, 11 a.m.; REGINA—Regina, March 10th, 9 a.m.; STRATHMORE—Strathmore, Jan. 12, 7:30 p.m.; SAGINAW—Saginaw, March 11th, 10 a.m.; WINDSOR—Windsor, Jan. 21st, 10 a.m.; WINNIPEG—Winnipeg, March 6th, 7:30 p.m.

Births, Marriages, Deaths

Advertisements under this head at cents each insertion.

Births: BAIRD.—At Winnipeg, on Dec. 3rd, the wife of Rev. A. B. Baird, of a daughter. Marriages: MACKENZIE—PATERSON.—At Toronto, on Dec. 14th, by the Rev. D. J. Macdonnell, B.D. Gilbert Mackenzie, of London, young son of the late James Mackenzie, of Montreal. FRIZZARD—ROSE.—On December 12th at Montreal, by the Rev. James Barclay, M.A. Robert, second son of the late A. Fitzgibbon, Esq., M.L.O.E., of Bushey Heath, Herts, England, to Marion Edith, elder daughter of the late James Rose, Esq., of Montreal. WALKER—OSBORNE.—At Hamilton, on Dec. 19th, David Walker, of Toronto, to Agnes Murray, eldest daughter of the late James Osborne. BURTON—COTTRELL.—On Dec. 4th, at Port Hope, by the Rev. John McMichael, Ed. William Collins, son of the late John Collins, of Port Hope. WILSON—WILLIAMS.—On Dec. 10th, at Port Hope, by the Rev. John McMichael, Ed. Robert Williams, son of the late Robert Williams, of Port Hope. KENNEDY—HAYES.—On Dec. 18th, 1889, by Rev. H. J. McDermid, Nathaniel Kennedy, miller, of Oxford township, to Fanny Hayes, of Kemptonville, Ont. Deaths: SUTHERLAND.—At her residence in Huron, on Nov. 18th, Marion Rose, beloved wife of Rev. W. R. Sutherland, aged 50 years.

Wanted Two Ordained Missionaries For the Presbytery of Huron. Appointments to be made by the Executive of the Assembly in Session. Commissions and authorization will be furnished by the undersigned. ROBT. MOODIE, Convener of the Mission Committee, Presbytery of Huron.

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THE Home Loan and Savings Company (LIMITED). DIVIDEND NO. 21.

Notice is hereby given that a dividend at the rate of seven per cent. per annum has been declared upon the paid-up Capital Stock of the Company for the half year ending 31st December, 1889, and that the same will be payable at the Company's Office, No. 71 Church Street, Toronto, on and after the 2nd day of January, 1890. The transfer books will be closed from 10th to 31st December, inclusive. By order of the board, JAMES MASON, Manager. Toronto, 14th December, 1889.

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