Volume XV. No. 32.

HALIFAX, N. S., WEDNESDAY, AUGUST 12, 1863.

Whole No. 734.

Religions Miscellany.

"Till He Come."

"Till He come"-O! let the words Linger on the trembling chords: Let the little while between In their golden light be seen ; Let us think how heaven and home Lie beyond that-" Till He come."

When the weary ones we love Enter on their rest above. Seems the earth so poor and vast, All our life-joy overcast? Hush, be every murmur dumb:

Clouds and conflits round us press : Would we have one sorrow less? All the sharpness of the cross, All that tells the world is loss. Death, and darkness, and the tomb Only whisper, "Till He come."

See, the feast of love is apread. Drink the wine and break the bread Sweet memorials-till the Lord Call us round his heavenly board : Some from earth, from glory some, Severed only-" Till He come." -" The Blessed Dead," by Rev. E. H. Bickerstet

'A Word in Season.'

sudden rush to where a dam-dyke stretched across it, startled me. Hurriedly climbing a stiff which the crowd were running, and saw a others an inealcuable amount of evil. sight I never shall forget. A strong man, up to the middle in the broken water-steadily breasting the flood, was making for the shore, and women, peasants and mill-workers, with wise; and be it likewise. boats and drags, and long poles shod with iron child, that weary with play, had laid down, and gone to sleep on the sward, already speckled with by these words of Hood's :-

land Her father way a drunkard. The horrors

What made the difference between that father and this noble mother? Not God certainly. It was drink-nothing else than drink. Foul parent of by far the larger number of the evils that curse our country, disgrace of churches, and afflict humade many kind husbands unfeeling brutes; it lessly, naturally, and sensibly. never made a mother loving, but has made mo- But, above all, let all pretence, all mock

cenev. and love, and human happiness, returning en should flow naturally from the heart's experiand down the banks of the flooded river, and a dressing, if, like some Asiatics, he were a Devil whose heart is empty, informs the church that brac, and dashing through a small wood that ing all we can to stop it? No; so long as we be very glib and fluent, but they are as dry of and without Christ! The missionary is unre-

with pity and wrath, and especially the frantic no poison in the form of drinks. Thus, though, pray than it had before. ster, to droon his own sweet bairn,' soon unde- 2nd, my head is clearer; 3d, my heart is lighter; take the social element, his chief duty should be say, "Thank you fer calling on me." coived me. It was the body of one that men 4th, my purse is heavier. Go thou and do like- to draw out the timid, to sheek the obtrusive, to Constant giving is no hardship, because it ele-

had described their homes and business to search for in the foaming river and its dark sulstimulants, that make such frightful havec on ed there.-Aids to Prayer. len pools. It was not disfigured; the arms and the virtue, happiness, present and eternal wellhands were pale as marble; but the blood thrown being of their fellow-creatures, astonishes me. into the face, from the head having lain lower They profess they can do without them. If so, than the trunk, had left there the rosy flush of the rosy flush of the rosy flush of the trunk, had left there the rosy flush of the r health. And as she lay on the bank—so calm, do they not abandom them? Something like an entered their humble abode, containing two to shine upon us, daily our bread is given; and with her fair young head resting on her arm—excuse may be pleaded for those who honestly rooms, one serving as kitchen and dining-room our water made sure. but for the glassy eyes, the clothes that clung say they cannot want them; but none for these. and the other as a sleeping apartment. The Do you ever weary of getting, my brother

der. Appearing to fondle, perhaps, really fond-excuse for indulging; you will cease to dis ling them for a while, he suddenly seized the boy, courage those who wish to abandon that of the swirling pool below; carried within reach that you had not thought of it, you think of it held on and slimbled up. By this time the man blind, ye should have no sin. But now ye say near him, and calling her by name, he shricks to the nobler part; for supposing it should expose humble home full of anticipations of happiness. ther winnia let me she cried—and cried no more the first instance, even a painful struggle to pass. As the first day of our residence in our new habitable globe -for then he saw a hand rise out of the water, the bottle, refuse the glass, and throw off old and, laid on her gentle head, press it down. The habits, never is a man so Christ-like, as when he moved, my wife, without saying a word, placed hand was her own father's. He never saw fasuffers for the good of others. Then we spproach ther or sister more; their bodies went the same nearest the Son of God. Be filled with pity for way, but as the bubbles of their last breaths poor struggling wretches that need a helping that I would conduct family worship. What way, out as the bubbles of their last breaths poor struggling wretenes that need a neighbor could I do? I was spell bound. I could not c That hand lifted up to press down the lips and which drink is the direct enemy, begin a new disappoint her. She probably knew nothing of head of the drowning child, led many thoughtful page in life! If death should overtake you bemen and loving women to put their hands to the fore its close, won't it be well he finds you deny-Temperance pledge; and, striking the neighbor- ing yourself daily, attempting all the good you

ster he was. Never! Such never came out of traces of heathen times, 'the enemy cometh in knees in anguish of spirit. Nature's womb. We see the fathers and mo- like a flood; and new is the time for us to show thers that God makes in one who perished in the our colors, and meet them in the breach. At this Rothesay Castle when she was wrecked years ago time more than at any other, our example, being off the coast of England. As the steamer lay most observable, will be most influential for same stand with the dreaded Bible upon it, and the most efficient in their respective schools on the coast of England. As the steamer my good. It is when nights fall darkest, and seas my wife seated in full expectation of the evening would it not be well to inquire into the reasons night, one great wave after another came rolling rise stormiest, and there is most danger of ships arms, and her back to a broken mast; and as en reef or lofty headland, should pierce the gloom I should perish in my sacrilegious act. The sins both engaged in teaching and enforcing the obmaternal love—although useless—she wraped it practice of Total Abstinence, you will be blessed day long I could do nothing but broad over the close to her bosom. The sea broke; a wild shrick | would be saved from ruin both here and hereaf-

passion is strong in death ; and one tells how he thinks himself wiser than He who has taught us Heaven, Satan volunteered his. My mitid was and some will probably decline to some again. leasly, trying to save her little one-her last ly spirit! Which is the braver and better man, from a tree in the orchard, with which I purposed will atone for many imperfections and mistakes. drowning thoughts given to it. Her own form he who shrinks from doing what conscience apdrowning thoughts given to it. Her own form sunk out of sight, she held her infant, to the full save us from becoming stretch of her arms, up above the waves. It was a pitiful sight; but what a beautiful contrast to

The Prayer Meeting.

manity, it never made a woman virtuous, but has it so that it shall minister to edification is to made many virtuous woman vile; it never made force people out of conventional ways; to break a child obedient, but has, by rebellious children, up hereditary and stereotyped forms of prayer; brought many grey heads with sorrow to the to charm men into forgetfulness of the machingrave; it never made a husband kind, but has ery of the meeting; so that they shall pray art-

there monstern, that they should not have com- lemnity and devotion be put away. Let no man suffer himself to appear to his brethren to be What although it has wrought no such hate- what he is not; for this is part of the injunction, ful and horrible change on you? It has done, "Let every man speak truth with his neighbor." is doing, and will continue to do it on thousands If this rule be not observed, and the frequent and tens of thousands. Knowing than, can you, tendencies to violate it be not corrected, the ed word! What Christian living near to God as a Christian man, as a man at all, justify your- prayer-meeting will degenerate, and people will cannot thus preach! Would God all the Lord's from you the word of life, will soon be poisoned self before God, and your own conscience, for lose first all profit, and then all interest in them. lending the influence of your example to an in- For, what if people should go to an evening pardulgence so ruinous to the world, and se oppos- ty, not in their natural character, but one strived to the objects for which the Saviour hung on ing to be brilliant, another to be witty, another Calvary? Stand by a low dram-shop door; mark to be instructive, another to be profound? Who the palsied, emaciated, brutalised men and we- could endure the sham? There is need in prayer years to a Jewish Mission, a good woman said, men, and the foul, sallow, ragged children going meetings of men who are willing to stand simply when the application was renewed, " Are the out and in ; and think of the man who stands be- and only on what they are and what they have. Jews not converted yet?" So it is with not a hind the counter, who sees the misery his trade The speaking in prayer-meetings should be tew. They wonder when this giving will come produces, who grows rich on the ruins of all de- conversational, and so, natural. The words spok- to an end, The reply is, Never! If Christ be

and lift up his hands in thanks to God for the however, when a man has nothing to say, he gets a Christian duty and privilege. trade of the day! If it were the Devil he were ad- up and exhorts sinners to repent; or another, worshipper, we could understand it. He does they are very cold, and live far beneath their perishing for ever. The heathen are leaping by what he can to spread the evil. But are we do-privileges. Such prayers or exhortations may thousands every day into eternity, without God. fringed a ravine, I came in view of the point to indulge in drinks which do us no good, and sap or juice as last years's cornhusks. They are mitting in his toil in the high places of the field not only profitless, but damaging. On the con- where you have placed him. Like good Dr. As Amos the blacksmith was working one day, The reasons commonly given for their use trary, there are oftentimes prayers, humble timid. Carey, he has gone down into the pit, and will Young Joseph the idler was passing that way: The reasons commonly given for their use that, the utterances of uncultivated won't hold water.' To talk of gluttony and the half inaudible, the utterances of uncultivated you let go the rope? While there is one land to The door of the shop stood invitingly near, extravagant waste of dress, being as good argu- lips, that may cut a poor figure as liters- be evangelised, one tribe to be taught the truth And Joseph walked thither some new thing ments against the use of food and clothing, as ture, that are nevertheless, not to be acornfully as it is in Jesus, one soul to be saved, we who arms. Her head lay on his shoulder, and her the abuse of drink is against its moderate use, is disdained. If a child may not talk at all till he bave " freely received " must " freely give." women weeping, men looking on with faces pale ao antidote in the form of drugs, because I take a church has one more man who is beginning to the only cause which needs not daily giving?

Silent Preaching.

Years ago in our Western country a young

not. But it looks so, and can only be explained wife disappeared, and was nowhere to be found. charged. The mystery was soon solved. This was her 5. Constant giving secures a great reward.

Temperance pledge; and, striking the neighbor- ing yourself daily, attempting all the good you hood with horror, made Abstainers by the huncan? Who bears the Cross, shall wear With old Bacchanalian customs, the lingering and hypocrisy stung my soul. I rose from my possible recommendation.

sistent life,-American Messenger.

Constancy in Giving.

After contributing a small sum for several

1. Christ's cause demands constant giving .- | garden of the Lord where you toil. Sinners are constantly dving, and souls are daily

swept the stream; her face was turned to the to use them, were to sin against life, health, desky, and while one arm hung down, the other, cency, godliness. But can say man use such an of education, by which all the members of the Daily wants and eravings are regularly met. Is And make what he would, it was sure to be right; resting on his, was stretched right out-pointing argument in favour of intoxicants, unless as a church should be able to contribute of their exup as it were to the heavens where her spirit medicine? All great physicians say, and all exlike, that at first I fancied it to be some girl who necessary, but injurious to health and strength, grammatical prayer of a confused Christian may day? Every department of life, whether secular I have tried both ways; I speak from experibe worth more to the Church than the best or sacred, needs daily ministration! Why should The farmers all round who had horses to shoe, the man on whom all eyes were bent, was a fa- ence. I am in good spirits, because I take no prayer of the most elequent pastor. The prayer the sause of Christ and Christian benevolence be the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence. I am in good spirits, because I take no prayer of the man on whom all eyes were cent, was a last ence the man on whom all eyes were cent, was a last ence the man on whom all eyes were cent, was a last ence the man on whom all eyes were cent, was a last ence the man on whom all eyes were cent, was a last ence the man on whom all eyes were cent, was a last ence the man on whom all eyes were cent, was a last ence the man of the

3. Constant giving is no hardship. - Hardship! tossed aloft her bare and withered arms. 'The a total abstainer. I have these four reasons for ing is to be, and to do; and as it is a mutual insweet lamb, the pur drooned lamb; oh the mon- continuing to be one; 1st, my health is stronger; struction class, a place for religious feeling to presented to them, instead of grudging, they

> encourage simple and true speaking, and to vates the Christian affections; it fosters the joy How kind hearted, and especially Christian apply religious truths to those wants, and strug- of Christian benevolence; it makes men fellow 4. Constant giving should follow constant get

ting .- Christians are ever receiving, and why should they not be always giving? What have we that we have not received? Daily God load-

to her limbs, her long, dripping dishevelled, It looks as if they loved their glass and tumbler bride was a simple-hearted child of God, but the Why then weary of giving out a portion of what locks, and the crowd of boys and girls, and of better than their Saviour—than these for whom husband knew of religion only by the hearing of you daily get? "Freely ye have received, freely men and women that stopped and wept over her, Christ died. I should be sorry to entertain such the ear. It was not long before the latter dis- give." The world, the Church, the souls of men, I could have suppossed this to be some happy thoughts of many whom I love and revers. I do covered that at a certain time every morning his have claims on you which must be met and dis-

'It never was in my soul, to play so ill a part;
But evil is wrought by want of Thought, as well as want of Heart!

The mystery was soon solved. This was her hour of secret prayer. Here was a new and no very welcome revelation. One in affection, one ye shall resp if ye faint not." Why stop? Why by ordinance of God in bonds which only crime imperil the issue by a temperary or occasional or death could shudder, between them yawned a suspension of Christian effort? If the racer he led her and her brother to a place where the river, hemmed in by hoved rocks, dashes through river, hemmed in by horrid rocks, dashes through shall do others good by it. You will cease to the husband was a stranger. While he was enwith the rush of an eagle, and the roar of thunfurnish those who wish to drink with an
gaged in such reflections every day the silent anon, and gives himself up to self-indulgence, he sermon was preached. At length he could en- soon becomes a bankrupt! "Therefore, my dure it no longer. By Divine grace he was beloved brethren, be ye steadfast, unmovable, and, more like a devil than a man, hurled him which, like a whirlpool, is sucking them down drawn step by step to faith and repentance, and always abounding in the work of the Lord, forin —and the water anot him away. By God's to ruin; and you will prevent some from ever good providence, it swept the poor boy on to a venturing on the ice which breaks beneath the rock which raises its black head from the middle feet of man. Supposing you did it ignorantly, to die." We must go on living for Christ, toil-A Christian patriarch relates of his own hisof the swiring pool below, carried it; with strong death-grasp now. The excuse avails no more. If ye seere tory: "When a young man I was distinguished has become a Jerusalem, every village a Bethlefor profanity and ungodliness. I married, how- bem, and every house a Bethel : until the sancnas tossed in the other child, and followed ner (or at least admit,) we see, therefore your sin into the jaws of death; they are floating past but remainsth. God help you to shoose the better, into the jaws of death; they are nosting past but remainers. God neip you to encose the better, exemplary piety, and we went at once into our every landscape and the voice of prayer and And toil proves no curse, but a blessing instead.

of Jehovah on my lips a terrible sense of guilt she could," and concluded that it was the best

Another day rolled by, another sunset came. in my mind in observing Sabbath-school teachers night, one great wave after another came rolling of this practical result? for in many respects on and swept her deck. In a group that waited being wrecked and sailors drowned that the Light to resist again, and sgain I yielded. A new hortheir doom, there stood a woman with a babe in House is most needed; and, standing on a sunkarms, and her back to a broken mast; and as en reef or lotty headland, ahould pierce the gloom of a life-time stared me in the face; my soul and they marked a giant wave advancing against with brightest light. Let your light so shine bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with prightest light. Let your agas so same bethey marked a giant wave advancing against with pright light l their part of the wreck, she took the shawl from fore men, that they may see your good works, and bear their part of the wreck, she took the shawl from fore men, that they may see your good works, and bear the good for shall be a seen that they may see your good works, and bear the good for shall be a seen that they may see your good works, and bear the good for shall be a seen that they may see your good works, and bear the good for shall be a seen that they may see your good works, and bear the good for shall be a seen that they may see your good works, and bear they may see your good works, and obeying the strong instinct of glorify your father which is in heaven. By the brought only a deepened sense of guilt, and all success. No more should trivial excuses keep than words, and in the primitive period of any maternal love—although useless—she wraped it practice of a see men, as well as to glorify God. Thousands gall of bitterness within, and the bonds of inclose to her bosom. The sea broke; a wild shrick would be saved from ruin not nere and nerestrose, mingled with the thundering of the billow; ter, were they thus armed against temptation.

The third evening drew nigh, and with it the congregation.

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In a third evening drew night, and with its sacred furniture.

In a third evening drew night, and books follow them.

In a third evening drew night, and with its sacred furniture.

To lift the teacher comes in a quarter or half-an-hour to any nothing of the sales numerous, and books follow them.

To lift the teacher comes in a quarter or half-an-hour to any nothing of the sales numerous, and books follow them. and where the living shivering group had stood, We have temptations enough without creating inevitable table with its sacred furniture. To If the teacher comes in a quarter or half-an-hour group had stood, We have temptations enough without creating inevitable table with its sacred furniture. To If the teacher comes in a quarter or half-an-hour group had stood, we have temptations enough without creating follow them. Our singular pilow seemed to an gowns upon me—how an usher, with a long rod and a walk worthy of a major-general went benot one remained. But the rude shock had not them. We need all precautions, and he who yield again was impossible. Increasing horror late, or takes a seat in some distant part of the not one remained. But the rude shock had not them. We need all precautions, and ne wuo yield again was impossible. Increasing horror late, or takes a seat in some distant part of the danger of our position, as we did and a walk worthy of a major general went because them. We need all precautions, and ne wuo yield again was impossible. Increasing horror late, or takes a seat in some distant part of the danger of our position, as we did and a walk worthy of a major general went because them. We need all precautions, and ne wuo yield again was impossible. Increasing horror late, or takes a seat in some distant part of the danger of our position, as we did and a walk worthy of a major general went because them. We need all precautions, and ne wuo yield again was impossible. In this language of dare to deviate from the coarse they were lead fore and conducted me into the candiestick-of-a separated the mother and her child. The ruling sneers at them as betraying a cowardly spirit, took hold upon me. As I sought no sid from the coarse they were lead of the original part of the original part of the danger of our position, as we did and a walk worthy of a major general went because the dare to deviate from the coarse they were lead or the original part of th passion is strong in death; and one tells how he thinks himself wiser than He was not into temptation. A coward- made up. I resolved on suicide. A rope hung made up. I resolved on suicide. A rope hung made up. I resolved on suicide. A rope hung made up. I resolved on suicide. A rope hung made up. I resolved on suicide. A rope hung made up. I resolved on suicide. A rope hung made up. I resolved on suicide. A rope hung made up. I resolved on suicide. A rope hung made up. I resolved on suicide.

my emotions, I fell prostrate on the ground. cations named are connected with very moderate love and joy, in Gen. 29: 11; of sorrow, in Acts was paid to us. How long I lay I know not; an eternity seemed abilities and education, they will make a good 20: 37; of peace, in Romans 16: 16; and of The way to kill a prayer-meeting is to make it sounded into that period; a herror of great dark-and useful teacher. Remember, too, the inter-idolatrous reverence, in Hossa 13:2. There ness passed over me in view of my sina. But in ests that depend on the proper performance of are also spiritual kisses, as in Canticles 1:2; the thickest of the darkness, and when despair your duties! The souls you are training, as sensual kisses, as in Proverbs 7: 13; and hyposeemed ready to settle down in endless night, Sunday-school teachers, are now receiving a bias critical kisses, as in 2 Sam. 15: 5. Kisses are light broke upon my soul. There was Jesus in for time and eternity which it will be very diffiall the fullness of the Godhead. I saw and be- cult, if not impossible, to control in after years. he kissed and then slew, (in 2 Sam. 20: 9,) and lleved; I loved, and lived; I aprang to my feet You scatter seed upon a fruitful and virgin that of Judas to Christ, when he kiesed and then of the nerves, the whirl of the brain, and then the happiest of men. From that hour I have soil, and how can you, how dare you neglect or betrayed. It was enstomary to kies the mouth, anxiety of the heart, in creating sermons. How known searcely a moment of doubt or fear. | carelessly perform such a work? Neglect here is and also the beard, which latter is still practised | we try to get the full and exact meaning of the As the old man spoke, the tears fell from his treachery, which makes Zion bleed, and at which by the Arabs. Kissing the hand is not hiblical. text in the mind,—how we try to find its teachery. cheeks upon the floor, and his aged form shook saints and angels might weep in sad and bitter Kissing the feet was an expression of lowly and ings,—how we get up and walk the study, and disappointment.

That guileless and trusting eye that looks up into yours, that hungry soul that waits to receive and kiesed him." The kiese of peace was an and barren, and stiff, and miry, and will not work? transgression, if you do not lead it speedily to the sanctifying fountain of the Redeemer's bloed. How could you render up your account after such cruel neglect? He that said, " Feed my lambs," is accompanied with a great " cloud of doings of the Church, and are all intensely inte his home at night, to assemble his household, to give than to receive," and constant giving is should not rest; but labour, and strive, and pray, ried so far that the print of the foot received the papers, and little tokens from my friends, had until you see the flowers blooming sweetly in the

General Miscellann.

a voice almost choaked with grief, cried, as she good, I have found my own also, since I became have a distinct conception of what such a meet-

Should work all the day through, from morning till night. Hardly stopping to rest, losing every delight." Quoth Amos, not pausing to look up or down,

Such labour, I'm sure," said the youth in re- the dramatic poets.

Since the fall in our world hath such wickedness For oftimes doth labour drive sin from our head, Greece. So gentle reader,

I cheerfully work and I happily live;

At night on my pillow, I peacefully rest, And, by night or by day, sing, ' God knows what

But to work with his hands, or to work with his

Singing, 'Toil is no curse, but a blessing instead.'

tender regard, as in Luke 7:38. We are told then sit down hastily and scratch a few words that the members of the church at Ephesus wept on a loose piece of paper—then jump up again, sore at St. Paul's departure, "fell on his neck and try to force the mind to work when it is dry,

Catholics, which, for obvious reasons, is emitted machinery move! We would tell melanchots on Good Friday. Among heathen nations, it was usual to throw

long flaxen hair dripping with water, almost nonsense. Food and elothing are necessary. Not can speak fluent English he will never learn. 2. Constant giving is not peculiar to Christ's The blacksmith worked briskly from morning which animated much of what they wrote, did loss to me, or to my people. What a confession? had gone. The attitude and face were so life- perience shows, that wines, ales, spirits, are not development, the first hesitating, atumbling, un- starve to-morrow, because you have feasted to- The blow that came down made the huge anvil eighth century. It was first paid to Pope Con- and fifty in one day a pretty hard day's work it

Though Amos said nothing, he saw the boy well; the East. It was interchanged by the early The other day I got into a fit of sermon burns But busily shaped he, and turned round his shoe, Christians, in their sesemblies, as a teken of ing. In looking them over, I found also that I While hither and hither the shining sparks flew, their love one to another and took place just had some parental feelings left—and thus we At length said young Joseph, "It seems to me Hebrew practice, and the still existing custom "Here, r of the Oriental churches) the men and the wo- I remember. I preached that at the ordination

with the world are now usually attended. To probability I shall ever use it again.

In a fortnight would kill me, if once I should London, in which some Mahemmedans gave tes- and I made it with great labor and care, in the Not a bit of it, lad: you'd grow active and which they were sworn-as the Jews on the it. I went and preached it with all the power I are presented, the Queen kieses them on the God! I can't burn you!

of Denmark to his son, whom he kissed three the last time I ever saw him. I was ashamed of it times on his public acceptation of the throne of then, and have been ever since; it was so info-

Wreck of the Anglo-Saxon-Singular Incident. A gentleman belonging to Greenock, who was

mong the saved from the wreek of the ill-fated screw steamer Anglo-Saxon, describes, in a letter Young Joseph the idler walked thoughtful away, to a relative residing in that town, a remarkable circumstance connected with the landing of one failure. What's the twittering of the sparrow of the boats belonging to the ship. The letter is been good enough, I would not have cared; but dated St. John's, May 1st. He says : The last time I saw Capt. Burgess-the com-

lower the small-boat, in which were embarked twenty-two men, one lady, and myself. We left wrote out carefully, to preach in the school-house, the ship without food, water, compass, or suffi- in a remote corner of the town. I call it my There are few facts of more diversified and cient clothing. We were knocked about in a 'school-house sermon,' though I have never ontrasted significance than that of kissing. It dense fog all day, not knowing whither we were preached it but once. I wrote it as a model for denotes as well the tenderest affection as the drifting. Toward eve, however, we spied a cliff. myself, by which to make achool-house sermons. most profound reverence. If its origin were off Belleiele, when we steered for Cape Race, I wonder how it would read in print? I never sought, it might be found in the foundling and ca- which we made. Approaching the shore, we saw heard from it, and presume it was like a dipper resaing which a mother expresses for her babe. a man carrying a gun, and accompanied by two of water poured out on a rock-making no im-But there are other theories of learned men, con- large Newfoundland dogs. He evidently saw us, pression, and neither softening nor washing it had a symbolical character; and though this imthan words, and in the primitive period of so- dashed precipitately into the sea, hewling dread- preach-how strange everybody and everything ciety, actions formed a large portion of the means fully. Having swam but close to our boat, they seemed-how kindly he received me after moreof intercommunication between mankind, be- then turned toward the shore, keeping a little ing service how he insisted on me preaching for action, a kiss was naturally the symbol of affect ing us, without a food how being uttered by pulpit, just large enough to contain one man-That it is a custom of remote antiquity appears creek, where a safe handing was effected. No ser a stood on my feet or my head -now the only

him who raised a dying hand to press down the country, the good of mankind, dares to be singu- took a last look at my bride and my home, and way, as many do who give fair promise of use-'Lord, mail my heart with faith and be my shield, And though a world confront me, I'll not yield.'

Step increased my anguish. I ran; my reason In this description native talent and extensive and though a world confront me, I'll not yield.'

Step increased my anguish. I ran; my reason In this description native talent and extensive talent and myself in the woods beyond. Overpowered by hazard nothing in saying that where the qualifi-

Ministerial

Burning Old Sermons.

kisses to the sun and to the moon, as well as to burning! Twenty years ago, on a very cold the images of the gods, fearful of touching them morning, the earth covered with snow, and the with profane lips. Kissing the hand is first heard thermometer at 12 degrees, and the wind very terested in the success of the work assigned to of among the Persians. Xenophon relates that high, I was standing over the fragments of our you. Never yield to the temptation that your it was dustomary for them to hise whomsoever broken and blackened furniture which had surwork is small and unimportant, for it might well they honored. Kissing the feet of a Prince was vived the fire. During the night our house had fill an angel's hands. If it is unproductive, you a token of subjection, which was, at times, car been burned to ashes, and all my letters, and kiss, conveying the impression that the very been burned also. And with these-all plausadust became sacred by the royal tread. When ble sermons! So I had not a sermon or shirt in Demosthenes was carried into a temple, he kiss- the world. The labor of fifteen years was all ed his own hand by way of adoration; and when gone! Two of my ministerial brethren came supplicating the Remans for peace, the Char- along and used to aympathize with me. What thaginian ambassadors "kissed the feet of the did they know about my feelings?" "We are glad to find you have so good spirits." " Yes,

The kiss of homage—the character of which it's all I have deft-except my family." I had s not indicated in the Bible-was probably upon lost all! But before the next Sabbath I the forehead, expressive of high respect, which had two new sermons. I have written many was formerly, if not now, in use among the Br- since-but I say nothing about their quality ! On the whole, I don't think the loss of these-The Rabbins, in the falsely delicate spirit perhaps twelve hundred sermons-was any real not permit more than three kinds of kieses - But I took up my pen to write about sermons

those of reverence, of reception, and of depar- that we burn ourselves. Every year or two I ture. Kissing the foot has been exacted, by the arrange all my old sermons, and have a time of sovereign pontiffs as a mark of respect since the burning. Two years ago I burnt one hundred stantine by the Emperor Justinian, on his entry was! Why burn them! O if you knew how into Constantinople. When the ceremony takes frigid, and dry, and powerless they seem, you place, the Pope wears a slipper embroidered would never ask that question. They are muller with a cross, which is kissed, (and not the toc, as stalks left by the side of our path. They are the is generally believed.) Recently Protestants withered leaves out of which all that is green, or have not been required to do so-a slight incli- fresh, is gone. We are ashamed to look at them still common on the continent of Europe and in over which we may not mourn. God forgive us?

" Here, now, why should this be spared? Ah !

men set apart, the kies of peace was given by of a dear brother in the flesh, as well as the the men to the men, and by the women to the spirit! His was a lovely spirit, in a sickly, feewomen. However, the peculiar circumstances ble, lame and suffering body. What a bright have vanished which gave proprety and empha-eye he had! The first scholar in his class at ais to such an expression of brotherly love and Yale-a most industrious one-what might be Christian friendship. It was also so far a mark not have been! But in nine months from his of respect among our forefathers, that for one ordination I was called to see him die, to presch nerson to write or say that he " kissed the hand" at his burial, and to lay him in the graveyard of another, was a formulary of equivalent import among his loving, weeping flock. No! I can't with the expressions of obelience and servitude burn that sermon. There are so many tender with which our communications and intercourse memories connected with it,-though there is no

this frequent allusion is made by Shakspeare and Well, here is one on 'receiving the kingdom of heaven as a little child.' I well recollect On a trial in the Court of Queen's Bench in writing that. I was to preach before a college, timony, they were required to kise the Koran, on hope that some young men would be saved by Pentateuch and Christians on the New Testa- could command. The result was, no young man ment. At the corenation of Queen Victoria, the was converted, nor did I ever hear that any one peers of England did homage by kissing the was in the least moved or interested by it. But sovereign's hand, as high officials are also re- last year, when at the West, a lady came to me, quired to do in acceptance of their appointments. a stranger, and with a beaming face to'd me that This coremony of kissing her hand is requisite her daughter happened to be present, and my on the part of gentlemen when presented at poor sermon—useless to the college—was the court for the first time; but when young ladies means of her conversion! Thank God! Thank

cheek. The most recent historical record of the "What next? Why, here is the sermon which theme upon which we write, is that of the king I preached before Dr. Taylor, of New Havenrior, and so unlike those which I used to hear him preach when I was in college. Whatever may be said about his speculations, there was a majestic power in his preaching which is seldom equaled. I have heard him when he seemed to of a hundred pounds. He must be a very strong or a very conceited man who could preach before him, or before Lyman Beecher, and not make a it was neither good nor great-as I now remem-

mander of the Anglo-Saxon—he was assisting to ber. Yes—go to the flames. "Ah! here is a modest little fellow that I

him for more re well situat-

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nts up. duced prices. Black Silks

111

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"This one, on 'Secret things belong to God, part, satisfactorily secured to the Conference,

These two! How happened they to be together? They were delivered at the ordination many anxieties and cares preceded the writing of these sermons! Who but a father can understand them? No! I can't burn those yet."

"One more only in the drawer! Well, what I remember that when I wrote that sermon I felt an uncommon burden on the heart, and hoped and prayed that it might reach some of my flock, and be the means of their salvation. Alas! it made no impression on them. It seemed to vanish like smoke in the air, and perish like foam on the billow. But, thank God, some months afterward I received a letter from a young lady. saying that she stopped in town over the Sabbath. and heard that discourse, and it was the means of her conversion, I have never seen her never heard from her before or since-but if by any possibility these lines should fall under her eye, wish the might try to conceive how much her ater did to cheer the discouraged preacher."

We will shut the drawer for this time. The ughts that come rushing back, upon the minisf Christ, as he turns over his old sermone, are ch as cause him to feel humble, solemn and There is not a single ludicrous thought projected with them. But, Oh! what poor things o present to the Master, and ask him to own, as mething that He can accept! There Him, ar poor candles burn dimly; our choicest flowers are withered weeds, and our best services little more than mockeries. And few duties are more humbling than the duty of "burning old ser-

Probincial Weslevan.

WEDNESDAY, AUGUST 5, 1868.

Connexional Property.

A report was presented to the late Confer ence, by the Committee on Connexional property which contained much statistical information great interest, and furnished gratifying evidence of the progress made during past years in important department of the great work, in which, as a Church, we are earnestly engaged. From that report, many facts may be obtained as to the best means of carrying forward the various enterprises which an increasing popula-tion, and a widening sphere of usefulness, demand at our hands.

We observe, with much pleasure, the rapid increase in the number of sanctuaries erected by our people, and in which the Gospel of the grace of God is proclaimed by a Wesleyan Ministry, all of which, we believe, are proving centres of holy influence to the people in whose midst those hallowed walls have been reared .-Many of those Churches are highly creditable in the style of their Architecture, elegant in their appearance, and spacious in all their ar rangements, exhibiting a correctness of taste and an enlightened zeal, on the part of the people, which are most praiseworthy, and which will not be unacceptable in His sight, who hath filled earth with all that is lovely and beautiful, and at whose bidding, in the olden time, a Temple was erected, unparalleled for costliness and splendour. In other localities, plain and comfortable sanctuaries have been built, where no other places of Divine worship were found, and in which the scattered dwellers, in the wilderness and newly-settled country, may with their families gather to worship the Lord God of their

By great personal effort and by costly offer ings have our beloved people erected these Temples for God's worship, and consecrated them to the shewing forth of His glory; and already, in numerous instances, has the Divine acceptance been manifested; precious souls have been born within those hallowed walls, and a rich return of spiritual advantages has flowed back upon the liberal-hearted and self-denying men by whom they were offered to the Lord, stording a pledge that a rich harvest of blessings shall still be vouchsafed in all future time, and descend to their children and the generations yet to come.

We regret to observe that in some localities the property is burdened with debt .- a necessity almost unavoidable in a few cases, and vet greatly to be lamented, as entailing a heavy weight of care and responsibility upon the Trustees, absorbing all the revenue of the building for the payment of interest, and preventing the appropriation of such revenues to their most legitihate purpose,-the support of the ministry and

extension of the cause of God in the earth. Strenuous efforts are being made in some success is crowning those exertions, so that ere tong the people will worship God in sanctuaries which are altogether free from any claim. In other instances, we fear that no such exertions to pass unmarked by any special effort on the ship from financial embarrasement. This ought not to be, but a fixed determination should characterize all the parties concerned, that every more closely by and bye. Church connected with their Circuit should be then for the extension of the Kingdom of Christ derness settlements, from sunny Islands and soft and beautiful. in regions beyond.

Insurance. This is much to be regretted, as, in good to see and listen to. The majority are wan the whole commerce of the Rhine. After a pecult, and the work of the Lord greatly hindered.

It was felt to be very desirable that an Insurance they have worked hard to establish our infant and lively energetic modern civilization. The organization could be formed within our own Conterence. Not a few of them possess abilities cathedral on Dorn Koroke is a building of great you have visited, unite in acknowledging your indicate a tendency in other Christian bodies tobounds, and thus retain for mutual benefit, and which would accumulate property as rapidly as interest, the architecture of which is surpassed the ultimate extension of our work, the your rich neighbour, Squire Ampleacre has done; only by St. Peter's at Rome. The pillars, arches. sums which are now paid annually into Fire or realize money with as much facility as any chaptel and windows are truly splendid, while it bility of your removal, and cherish an earnest ley's sagacity by the general adoption, with variance money with as much facility as any of you spruce, powdered young fellow at the fire-side, sagacity by the general adoption, with variance money with as much facility as any of your removal, and cherish an earnest ley's sagacity by the general adoption, with variance money with as much facility as any of your removal, and cherish an earnest ley's sagacity by the general adoption, with variance money with as much facility as any of your removal, and cherish an earnest ley's sagacity by the general adoption, with variance money with as much facility as any of your removal, and cherish an earnest ley's sagacity by the general adoption, with variance money with as much facility as any of your removal, and cherish an earnest ley's sagacity by the general adoption. Insurance Companies. This important subject Honourable Henry Hardfist. But they have abounds in relics and shrines of great antiquity. hope of your return, we would humbly seek to our modifications, of the leading features of his tell me how you voted? occupied the attention of the Committee; but it shandoned all for the privilege of saving souls. The bona fide skulls of the three wise men who emulate your cheerful acquiescence in the order. system, by the evangelical churches of Christenwas felt, that, in view of the many difficulties and enjoying a journeyman's wages, with a fre-

people in the public worship of God.

of my two sons, in two different cities. How Probationers' Course of Reading. For the guidance of the preachers on trial, we publish the course of reading for probationers, as ordered by the Conference, embracing the works upon which examination will be based are you? Text- Every devoted thing is holy. at the Annual District Meetings, as well as the books suggested for reading and study :-

> First Year .- Wesley's Notes, Matt., Mark, Wesley's Sermons, 1 to 40, Fietcher's Appeal, in its beloved occupant. Our President often Locke's Theology, Chapters 1 to 8, Watson's

WORRS ON WHICH EXAMINATION WILL BE

part, Ripley's Sacred Rhetoric. Second Year. Westey's Notes, Luke, John. Acts, Wesley's Sermons, Fletcher's Checks, the first stirring accents of the public prayer-Locke's Theology to the end, Grindrod's Compendium, 1st part. Watson's Institutes, 1st part, Wayland's Moral Science, 2nd part.

Third Fear. Wesley's Notes. Rom. to Gal. Wealey's A peal, Bunting on Justification, Watson's Institutes, 2nd part, Grindrod's Compendium, to the end, Smith's History of Methodism,

Fourth Fear - Wesley's Notes, Epd. to Rev., Wesley on Original Sin and Christian Perfecion. Watson's Institutes, part 3 and 4. Pearson outhe Creed, Butler's Analogy, Smith's Histoy of Methodism-vol. 2 and 3.

BOOKS SUGGESTED FOR READING AND STUDY. est,) Todd's Student's Manual, Dr. Hannah's

Pastor, Dixon on Methodism, Pearson on Infitient History, Newton on the Prophecies, Har-

Treffry's Eternal Sonship, Josephus' Works. await another opportunity of continuing our con-Biegraphical-Clarke, Coke, Entwisle, Stoner, versation. Meantime goodbye.

vords "Now I lay me down to sleep."

all those who love and appreciate good men.

Our Conference.

SKETCHES FOR OUR YOUNG PEOPLE.

"It seems to be a rule among your people," said Letters from Rev. J. Allison, A.M. friend lately, "that each family must posses NO. 5. the Bible and the Provincial Wesleyan." He COLOGNE, ON THE RHINE, July 3, 1868. was a frequent traveller who spoke thus; and everywhere throughout these Provinces, in the gay, fruitful vallies, as on the wild, rock-bound coasts, he had seen these two welcome mes engers. A pure Bible and an honest newspabeauty; here you lose the Flemish scenery, er-what a blesssing! Do our little folks ever nquire, as they read those horrid details of eathen worship, or listen to the blasphemies of rude men and boys in our own land, what has produced the marked difference between their clad-knights met in tournament. You also pass wn circumstances and those of the awfully pro-Aix la Chapelle, famous in modern history, and fane in every place? Lat me tell them :- the the Towers of Franchimont-Bible and Christian Ministers, with assistance, no doubt, from the religious newspaper, which

"Which like an eagles nest in air, Hang o'er the stream and Hamlet fair.!" our friend to his astonishment saw everywhere. Very soon the Rhine-the Rhine of history and But for these, your little knees would never have of song, is seen flowing onward between its vine owed at a mother's feet for the purpose of reclad halls with a mellowed richness which seems eating from her dear sweet line the old, old to speak of a fulness of history, sunshine, peetry and contentment. Some travellers will tell you How many ministers do you recollect to have that the Hudson is prettier than the Rhine. Let een on your Circuit? There was one who me give you my impressions. The water of this ed the little children, and a third who talked so almost uniform swiftness for two hundred miles. ong and estruestly to every one in the family. Americans expect to see only old castles and antischool, by the fireside; you have never seen adjusted their spectacles a l' Americain dethem in Conference. It is to remedy this loss termine not to see anything in its true light. that I now commence a description intended for Touching the Rhine, at Cologue you are surprised at the activity, bustling, and earnestness Tread softly now, and we shall enter the room which surrounds you. The railroad depots are with the reverend assembly. The place of meet-magnificent, and every arrangement made for on - a pulpit shoots straight up in front of the of exquisite workmanship and great strength you see ropes and poles and ladders, and work- I wish to say a word or two. As a class they men ascending and descending, while hammers are not so large as the British soldiers, nor do ference—that is, prospectively. In front of the sion, you meet with no hauteur of demeanor, but pulpit is an elevated platform, nicely carpeted, always receive a courteous reply, and you cannot part of the people to release their place of wor- to represent their brethren. They are busy a very surly. The Prussian is polite, his arms are bees. Pens and books and paper are rapidly good, and he looks as if he could be relied on nandled in their turn. We will lock at them in the day of battle. The Prussian soldier re- t ils route the stern protest of the reformers has more than his gravest and most mature judg Just in front of the platform, ranged in sever- buys his tobacco and lager-bier, and is perfectly to the feelings of the sincere and true Protes- cession made to his prejudices in obedience to entirely free from the burden of debt, and that al tiers of pews, are seated about eighty minis- happy. Everywhere in Germany the traveller is the whole of its income be available for the main- ters of all ages from twenty-five to seventy, regaled with music. At hotels, in gardens, on tenance of Divine worship within its walls, and From populous cities, from widely scattered wil- steamboats, everywhere the air is filled with music

stormy coasts, these have assembled to greet | Cologne is an old Roman town in which The report called attention to the fact, that each other, to contemplate and design for Got Agrippina the mother of Nero was born, and only a small proportion of the property thus and Methodism. A few are robust, with coun-from this place Trajan was summoned to receive burdened with debt is adequately covered by tenances and chests and voices which do one the Imperial purple. At one time it commanded the event of the destruction of the property by and feeble, worn with thought or toil or disease, riod of decay it has now risen to opulence and fire or otherwise, the Trustees must become a few perhaps with all combined, languid except activity; the whistle of the locomotive echoes deeply, if not inextricably, embarrassed, and ing in debate, when you almost wonder where through its streets, and its quays are lined with their efforts to replace their loss be doubly diffi- the fire originated which kindled the eye and set swift and powerful steamers. It presents a pleasquent deduction of 35 per cent for deficiences, seen here. By a series of miracles they were and feel cheered by the asurance that, whether cherish their peculiar institutions, and to be more vilege of the church. It is not the first time I and responsibilities surrounding this mercural surrounding that mercural and responsibilities surrounding that mercural surrounding that surrounding the surrounding that surrounding that surrounding that surrounding the surrounding that surrounding the surrounding that surrounding that surrounding the surrou

cannon would have boomed, and plumed warriors exist in the Trusts, and other deeds are not satiscannon would have boomed, and plumed warriors exist in the Trusts, and other deeds are not satisfactory in the conveyance of the property to the centre and front of the platform, his elbows restal, had he continued in the navy. But he left all Conference. Such irregularities call for prompt ing on the table before him, while his slender that he might be an humble, devoted and faith- attention on the part of Superintendents and hands fall gently on either side of the most sun- in which he lived and died, now owned by a burful soldier of Christ. He died with his armor Trustees concerned, so as to secure beyond pos-shiny of countenances. How his smiles chase gomaster in Cologne. The brazen font in which on, in the morning of fife, but a warm, golden sibility of question, to themselves, and to those light fell upon his dying bed, and he laid down who shall succeed them, the 're and unfettered is no tropical calm which rests upon his forehead, to die as a wearied child would fall asleep in its possession of the house of their holy solemnistorm; it is the atmosphere of a nature as un- jewels in one shrine alone are valued at £240,000 To Messrs Joseph Hart, John Jost, &c., and mother's arms. What a warm, aruent, gusning piety, he had! He sleeps under the evergreens, At a future time, we shall return to the subthe little burying place of his people; and his jects referred to in this Report, and especially heart. His brethren know it; and much sgainst steamer you begin to accend the Rhine, and here the Guysboro' circuit. in the little burying place of his people; and his lettle burying place of his people; and his people; and his lettle burying place of his people; and his lettle burying place of his people; and his people; sistible effort, from the most retired seat in the pew, to the most prominent seat on the platform:

| The few English patricians on the boat of its entire harmony with your whole demeanor, fare of the soul? Hence, God's people anciently See how his glance glides over the forms of the will not condescend to speak to any one. If a during our two years intercourse. To these years See how his glance glides over the forms of the will not condescend to speak to any one. It a during our two years intercourse. To these years "spake often one to another," and no doubt assembly, as if the great, warm soul within were hobeman form one of the company you will I shall ever look as singularly happy, because of "inquired how their souls prospered," and addition of the company you will I shall ever look as singularly happy, because of "inquired how their souls prospered," and addition of the company you will I shall ever look as singularly happy, because of "inquired how their souls prospered," and addition of the company you will I shall ever look as singularly happy, because of "inquired how their souls prospered," and addition of the company you will be also as a singular two years intercourse. semoly, as if the great, warm soul within were constructed to the pleasing and hearty intimacy to which you have admitted me, and the cordial welcome which have a substitute of the cordin My Fathers-my Brethren-my Children !" Is it any wonder that we love our President? sociable. If however you can converse in French has been awarded me at your homes.

and you will not be surprised after this, that, when important public duties must be officially performed, requiring the dignity, elequence and wisdom of our chief officer, we have to watch very closely, lest the front seat on the platform should be vacant at the anxious moment, and the retired seat in the pew once more rejoicing declares himself a man of peace, and we believe Life of Wesley, Wayland's Moral Science, 1st him : for his silver trumpet is more remarkable soldiery who never turned their backs upon their to come." for the richness than the frequency of its notes. foe; in all these respects it differs from the Hud-Once especially during the Conference, when son ! . In ascending the Rhine you seem to be rising up the process of a climax ; Bonn meeting were met by responses deep and genuine from scores of rejoicing hearts, the soul and passed famous for its University, where our late honored Prince Albert was educated. Also the the eyes of the President overflowed, and his seven mountains, one of which is the Drachenfeelings found utterance in a ten minutes adfels (Dragon's Rock) celebrated by Byrondress, the nearest to rapt inspiration of anything "The castled gray of Drachenfels heard before by many of us.

The venerable Minister at the President's immediate right-you wish to know who and what ie is? The Co-Delegate, - an aged, faithful, ovely preacher of Christ and Christian holiness. In the distance is seen the Lowenberg on Lions soul and body were doubly consecrated to Chris- extinct volcanoes on the Rhine. A tragedy was view prevails. Let'r to junior P's, Smith's Patriarchial Age, tive peculiarity and reminiscence of primitive ed by an interesting occurrence which took place have hardly understood the nature and design thus the important duty of looking after absentage have them at a gift." You may tell him, "Ah! Kurtz's Sacred History, Jackson's Lives of early Methodist preaching—he has ever published in here. An Island in the middle of the Rhine of this feature of our Church polity. Allusions toes is of necessity neglected. This is disad-but I have repented." He will sneer at your Methodist Preachers, Watson's, Benson's and its full-sais, and now it sheds light upon his path just here is interesting on account of the preser- to it have generally been highly colored with pre- vantageous in another respect, as the absentee repentance. You may tell min what you like, son's Com. (on Old Test.,) Baxter's Reformed the circle of time. What a grand volume might poleon. Whatever we may have to say of France are coming to prevail, in intelligent quarters; necessarily be protracted too long. This is one delity, Russell's Pulpit Elocution, Burnett on 39 joy and crosses! It is scarcely possible that our tion must be passed upon her on account of the Articles, Smith's Hebrew People, Rollin's And Con Delegate could preach ten minutes without wanton destruction of every work of art on the increasing spirituality among the Church mem-ducted. Class meetings should, as far as possispeaking of Christ and holiness, nor could the Rhine. Napoleon the first was certainly a ruth- bers. most depraved skeptic doubt the sincerity of less conqueror. Third Year -- Watson's Exposition, Paley's his appeals. He, too, has been pleading with Satural Theology, Evidences and Horse Paulines, God and man for exemption from high offices. Angus's Bible Hand Book, Powell's Apostolical if possible. It is not strange that honour and FRANKFORT, ON THE MAIN, July 6th 1863. uccession. Stevens's History of Methodism, fame, for which thousands fight and die, should Smith's Gentile Nations, Hibbard on Baptism, thus be shunned by a few? This is another rea day of great excitement to the student of histhe difficulties in the way of Prayer Meetings, the Angus's Hand Book of English Language. sult of the wide-spread influence of Bibles and tory on the Rhine, we were not too much fatigu-Tourth Year - Smith's Harmony of Dispense- Ministers and Provincial Westernes. Bution,s Trench on the Miracles, Trench on the there! the Ministers are on their feet and the

> PETER PEOPLEPAINTER. Photographville, July 1863.

For the Provincial Wesleyan.

summer, with his lovely bride, the daughter of England's Queen. The fortification first commande the attention of the traveler. It bears the name of Ehernbreitstein (honors-broadstone,) and is the Gibralter of the Rhine. It is connect DEAR BROTHER,—From Brussels to Cologne ed with Coblents by a bridge of boats. It was Dear Brother,—From Brussels to Cologne once reduced by the French after a long seige, class meeting, which was held for two years, if he chooses, calling on each member present, ing his neighbour. Next Sunday, as I stood at oursin and Liege, the former remarkable for during which the starving garrison was compellts ancient buildings, the latter for its extent and ed to pay a florin and a half for a cat; and after the peace of Luneville it was ruthlessly blown up mountains rise around you and old castles made by the French. It is now, however, no longer a did not exceed ten in number, were all engaged sacred from their legends crowning the hill ruin, the Prussian Government have expended in business during the day. Of this ten, eight tops; lead back the memory some eight hun- over sixty millions of france upon its restoration are now among the most efficient of our clergy ired years when feudal barons and armour and improvement, and it is now afortified camp, and laity." canable of holding one hundred thousand men, and so constructed as to be defensible by a garthousand men, for ten years. The fort now escarped rocks would bid defiance to any assault. by Zion's Herald: We visited the Church of Saint Castor (twin brother of Pollix,) early in the morning, to wit-Padre, and to be sprinkled with holy water on enterme give you my impressions. The water of this land another who always patbeautiful river is a yellow green, and flows with ing upon the trying duties of the day. This (the band.) would, in most cases, be salutary or Courch is remarkable for its great antiquity, hav-

No. 6.

Courch is remarkable for its great antiquity, having been consecrated in the presence of Louis no; but it seems evident that it is the sort of might be added, but if those mentioned were You have seen them in the pulpit, in the Sabbath quated people on the Rhine, and having carefull, the Pious in 836. It was also the place where being, like it, mutual—directed, not to a priest, the grandsons of the great Charle Magre met to but to a righteous man, real or supposed—and divide his vast empire into Germany, France, and with a view to obtaining the benefit of his pray-Italy; sie transit gloria mundi, it is now a poor chapel. In a square in front of this church stands a monument erected by the French to commemorate their invasion of Russia. The inscription ing this year is Charlottetown Wesleyan Church, the comfort and convenience of the traveller, on the monument had remained but a short time. -a venerable building, with many marks of decay, The Hotels are superior and no luxury wanting, when the Russian army pursuing the broken and packed with pews after the strangest fash- The giver at Cologne is spanned by an iron bridge boats of France, their commander instead of de- an indispensable term of communion.' The molishing the monument simply inscribed "seen whole thing,' he adds, 'should be optional; and back gallery, till it overloooks every nook in the Here you become familiar with the uniform of and approved by us," From Coblentz to Fank- then the system would be free from all objections building. Through the windows to the right, the Prussian soldiers, a class of men about whom fort we pass first the beautiful castle of Stolzes. and might continue, as it is at present, a great fels. Princes and Princesses ad infinitum have means of strengthening and holding the convert resided here; but to the British traveller it is es- and a great support and comfort to a large class and mallets keep up a perpetual dim. It is the they appear so well trained, but on the other penulty interesting, because it was in This castle of minds. new church in progress. A great, grand, brick nand they are intelligent, sober and affable; from the King of Prussia received and entertained our "The reader will observe that the approve edifice, the Cathedral of Methodism in our Con- the soldier in the ranks to the General of a Diviinspiring in the highest degree, to trace the foot- qualified. The writer evidently shares in thou steps of a Sovereign, who is without doubt a Pro- prejudices which even candid and noble mind and in different situations tables stand, each oc- but feel that there is more humanity and less testant, and under whose reign our empire has may innocently possess, against institutions with other instances, we lear that no such exertions are being put forth, and that years are allowed cupied by its own official dignitary. Some twelve red tape in the guard-house in the Prussian arms reached a prosperity, which makes her enviable which from the nature of the case, they cannot be the case of th or fifteen ministers, aged and youthful, are there than in the English. John Bull is strong but by all nations. Wiesbaden we pass without no- be practically acquainted. But this only render ticing, as our remarks upon its celebrated rival, the measure of approval which is given more val

J. ALLISON.

Address to the Rev. R. Morton. TO THE REV'D. ROLAND MORTON.

ards, Leaders, and Trustees on behalf of ouromforting ministrations.

was delivered at the funeral of a dear young brother in the ministry. He was a lieutenant in the nave when Christ called him. Perhaps at his death he would have been a commodore, and death have been lost, and in other cases vacancies.

**was presented—a stout, regular-leatured young man, named Jonas.

The church of St. Peter's in this city is adorned love, has gained our warmest affections. That carries Methodists, in which case we shall hardly you may both, together with all your esteemed fail of being thorough and earnest Christians."—

was presented—a stout, regular-leatured young man, named Jonas.

"Well, my son, where are you from?" said the with some of the finest works of Ruben's. These was presented—a stout, regular-leatured young man, named Jonas.

"Well, my son, where are you from?" said the with some of the finest works of Ruben's. These was presented—a stout, regular-leatured young man, named Jonas.

"Well, my son, where are you from?" said the with some of the finest works of Ruben's. These with all your esteemed fail of being thorough and earnest Christians."—

pastor.

"From Charleston sir"

"From Charleston sir"

JOHN JOST. WM. HART. JAMES SUTHERLAND, &c., &c. REPLY.

say the Rhine is not to be compared with the and were it a matter entirely dependent upon fully and repeatedly neglect to meet in class," lowship on the part of the pastor. In the eve-Hudson, in some respects it is not; it has innu- my own wishes, it would be in my heart to live merable old baronial castles rich in historical and die with you. Mrs. Morton and our chilassociations; it has vine clad mountains whose dren, gratefully unite with me in wishing for tops reach the very clouds; it has a commerce you, your families, and the Congregation you rewhile, therefore, we regard a want of spirituality disjointed discourse, yet quite plain and practias active as the Thames; its hills and vallies are present, all the blessings of that "Godliness as a great cause of neglect of class, there are a sal, with a fervent patriotism, containing really peopled by an industrious and happy people; it has furnished through a period of 1300 years, a mise of the life that now is, and of that which is number of things calculated to bring this about, some eloquent passages, quite equal to many ef-

> Yours ever faithfully and affectionately, ROLAND MORTON.

Presbyterian and Episcopalian Opinions of Class Meetings.

The class meetings of Methodism have been In a few months he will have served his Master mountain where Melanethen and Bueer passed Church, has been open, some affirming others to make a respectable number; and though all suiff at your prayers. You may tell him, "Ah! forty years, with unvarying steadfastness and sometime with the Archaishop Herman Von denying. In theory, the right of the Church to might be present, the meeting would not be con- but I was a prescher." He will laugh in your unblemished reputation. Long before many in W.cel, who afterwards adopted the reformed faith. make such condition is at present more generally sinued too long. But now our classes number face, and tell you preached your own damnation. the Conference had gazed upon the light, his Near this place is one of the most interesting accepted opinion, while, practically, the opposite from thirty to sixty. No man can attend to these You may tell him you had some good works,

disasty. The doctrine of Holiness—that distinc- composed by Schiller, the subject being furnish- The most intelligent of other denominations (time to it, which would be unreasonable; and your good works—fifthy rags; no one would and beauty upon his life, as he almost clasps vation of a numbery through the intercession of judices, or marred with exhibitions of bigotry, supposes his presence is not specially needed, till at last you say,-hands with his sainted contemporaries beyond Josephine, whose entreaties prevailed with Na- More recently juster views and better sentiments and that if all should go the meeting would be woven out of forty years of hallowed toil and bereafter, an unqualified sentence of condemns and, something analogous to our class meetings cause why class-meeting is so much neglected. —And it is all over with the devil then.—Res

J. ALLISON.

EPISCOPALIAN CLASS MEETINGS .- We find in DEAR BROTHER .- Arriving at Coblentz after tion of judicious leaders, to be appointed by the birth place of Metternich. It has a citadel the places for religious conference and prayer. strongest in the world except Gibralter; and in Meetings of this kind have been peculiarly blest revival drew its strength, and had they been have remained in fact as weil as in name, Na-

A committee of English Episcopalians having recommended the formation of religious fraterni rison of five thousand. The magazines can contain provisions and munitions of war for eight North British Review takes occasion to discuss the subject in the light of Wesleyan history and practice. We quote the Review with comments "After quoting the disciplinary description

class and band meetings, this critic says :- 'Now in which a book can be kept, the effect is, that to say; the hope of influencing the people was flocked thither to receive the benediction of the we think that there is great doubt whether the effect upon the mind of this practice of confes- der other circumstances, knowing that their man. confession recommended in St. James' Epistle, observed no doubt but there would be an imers; and it supplies a want of the soul, which, al though morbid, is a real and frequent one.'

"This writer then goes on to state what h regards as the fault of the Wesleyan system,

Baden Baden will be more full. Through all uable, for it shows that the writer applauds n ceives about three-pence per day; with this he been followed by a laxness of morals unpleasant ment compels him to do. His praise is a con

" In the quotations we have made, this write

admits. 1. The scriptural character of the class meeting. 2. Its adaptation to supply a 'real want of the soul. 3. That it is 'a great means of strengthening and holding the convert,' a great Respected and dear Brother,-We, the Stew+ support and comfort to a large class of minds, "These admissions are important, coming a selves, and the Wesleyan Congregations of the they do from a highly educated Presbyteris Guysborough circuit generally, unto which you through the columns of a British Review. They have so faithfully broken the bread of life, show that the best mind in the Christian church desire to give expression to our most grateful is beginning to recognize a fitness and an affecthanks for your unwearied and effective exertions tiveness in the ecclesiastical organism established in the Pulpit, the Prayer meeting, and the Class by Mr. Wesley, which more shallow and bigoted oom, whilst the widow and the fatherless, whom minds have hitherto refused to see. They also wards Methodist usages. They point to a period plained As we pender with deep regret on the possi- in which tardy justice will be done to Mr. Wes-

ter Attended. BY REV. J. P. NESSLY.

It cannot be from the nature of the institution

that so many neglect to meet in class, as no that his deportment was correct. means of is so well calculated to promote watchfulness and growth in grace. At class the is "to advise, reprove, comfort, or exhort, as other, as their cases required. There is, thereor German, you are certain to have a delightful time. Now for the Rhine. There are those who generous, so indulgent, is to me one of sadness time. Now for the Rhine. There are those who delightful time. Now for the Rhine. There are those who delightful time. The thought of leaving friends so kind, so mote spirituality than this; and in ninety-nine in business matters. The evidence was satisfactory, and the member received the hand of felfore, no means of grace better calculated to prothe cause is want of spirituality. Indeed, I re- ning Rev. Mr. Murchison preached from the gard class as a spiritual thermometer, by which text, "And they shall call upon the rocks and you can tell the state of religion in every society. the mountains to fall upon them," &c. It was a three of which we name : 1. Too large chases. The leader is required and Reflector.

to see each person in his class once a week at

least." If they are not at class, he is to look them up and inquire the cause of their absence. And though this originally referred to " towns and cities," where they could be conveniently said an aged saint once who had been much teas seen, yet the important duty of looking after his ed by Satan, "at last I got rid of my temptamembers ought not to be neglected by any leader tions, Sir, and I enjoyed much peace." "How subject of criticism and discussion both among To meet this there were only about tiecloe per. did you do it?" said a Christian friend who visiourselves and members of other denominations. sons in a class originally, so that the leader was ted him. "I showed him blood, Sir; I showed Among us, their utility has been allowed, while not burdened by having too many to look after. him the blood of Christ." That is a thing the the question of making attendance upon the class, this was advantageous in another respect, as devil cannot endure. You may tell the devil, miretings a condition of membership in the each member knew his presence was necessary "Oh! but I prayed so many times." He will according to the rule without devoting all his and he will lift them up and say, "These are The New York Observer is responsible for the to enter into a free, pointed and personal conthe Episcopal Recorder a special plea in favour tion. Thus all would feel free, and the embarof class meetings. After speaking of some of rassment from rising up and making an address was badly attended, the school-master quite unbuilt upon a point formed by the junction of the as an allowable alternative the institution of rises up and makes his speech, the leader makes sant whom I had not usually seen in church Parables, Howe's Works, Gold and the Gospel, President pronounces the Benediction. We must waters of the Blue Moselle with the Rhine. This class or band meetings, which under the direction of the point formed by the junction of the last down quite carelessly, but he sat down quite carelessly, and are soon as he was on the borch composed. An English King was proclaimed here, it is the minister, might meet at specific periods and ing calling for it, and when, perhaps, he underthis city the Crown Prince of Prussia spent his in days past. From this the great Methodist cises run into a form inimical to spirituality. a cheerful open countenance, used generally to legitimated in the Church of England, she would ings? Is is not the experience of the members, him to sit close behind the snorer, and to give tional. And cases may be mentioned even with the leader? It is well known that love-feasts not consent, but when I promised him a groschen

> meetings will be promoted. names will be called and their case inquired into, will be influenced to attend. Other reasons Western presiding elders, the following story is provement. -Pittsburg Advocate.

Disciplining a Sexton.

Our negro churches have great faith in displine, but very curious ideas of the best way This was said in such a manner that the preachto administer it. Some light offences are visit- er inferred there would be nothing to pay, and d with as severe punishment as grave moral every succeeding visit confirmed this impression.

The church has a case of discipline. Their sex- counted carefully the balance of his yearly wages on has been remiss in lighting the lamps, and is of a hundred doilars, and as he made his last arraigned for trial. The pastor states the case, call at the tavern he inquired as a matter of form the calls the sexton to the front and thus indicts | what his bill was. " I will see," said the land-

"John, my son, you are arraigned for not do- the occounts as follows: 18-, Sept. 6th. horse ing as you have agreed, and covenanted to do. feed, 12 1-2 cents; supper, 25 cents; night's We pay you one bundred and twenty dollars a lodging, 12 1-2 cents; breakfast, 25 cents, etc., ear for lighting these yere beautiful lamps which down a large sheet of cap paper, which footed up the church have so generously provided, and sir, a very considerable sum. Few could describe you have been remiss in your duty. On Thurs- the feeling of disappointment and horror which day night, when we were assembled for holy the poor young preacher realized as he felt over prayer, we were in darkness. You did wrong, the little balance of yearly wages in his pocket, You break your obligations. You must be punish- to see whether it would cancel the claim. ed. What say you? Brethren, we will hear "Now," said the landlord, "we will see what is what he has to say.

The arraigned member pleads that he lighted page: 18-, Sept. 6th, stying grace, full, 15 the lamps, but that they went out. The preacher cents; evening prayer, short, 20 cents; 7th, saysalis one of the deacons to the chair-a middle- ing grace, short. Is cents; morning prayer, long, aged, coal-black negro, bald-headed, dressed in 30 cents, etc., down the page. Then striking the pants and coat made of sail-cloth. By his side balance he said: "I owe you just 62 1-2 cents sits his colleague, wearing a United States blue Here it is; we will balance the books." coat. The preacher addresses the chair.

he light de lamp and dey go out. How does he ing at ministers, imputing to them unworthy know dey go out? He ought to stay and see dey motives, and insinuating dishonourable charges on't go out. He am presumptus and should be against their habits and lives. Political demapunished. I move, sir, dat our brother be set gogues have a peculiar aptness for this sort of aside from comin' to de Lord's table till he make calumny; and would be well if they were put

on was put by the deacon. Two or three voted Shandy, and the Sentimental Journey, was of ffimatively, but nearly all negatively. The Cambridge University; no strict priest, but, as a question was not understood. The preacher ex- elergyman, not likely to hear with indifference,

They could not. He put the question, and

the desirability of further indigates of other desom and muddled over a simple question. Congression was fully admitted.

The property of the Connexion is, for the most

The property of the Connexion is, for the most

The property of the Connexion is, for the desirability of further indigates and policition. Where can are surrounded by gems and brilliants, and are example, commending the Saviour whom you inations, and seeking to conform themselves to a sional records will show several like instances.

We request you to extend our heartfelt ways and customs which are condemned by the service. We request you to extend our heartfelt ways and customs which are condemned by the service and application. The property of the Connexion is, for the most ways and customs which are condemned by the service and application.

The property of the Connexion is, for the most ways and customs which are condemned by the service and application. The property of the continuous condemned by the service and application. The property of the Connexion is, for the most ways and customs which are condemned by the service and property of the continuous condemned by the service and property of the continuous condemned by the service and property of the continuous condemned by the service and property of the continuous condemned by the service and property of the continuous condemned by the continuous co

is adelity, in any body of one hundred men within dulous votaries who come from a great distance regards to your amiable partner, who by her despiritual deficiencies of the very churches which was presented—a stout, regular-featured young

"Yes, sir, I was a member of the church."

" Does any one here know anything about Jo-A half dozen responded "Yes," all agreeing

"No, sir; I come away in a hurry, and hadn't

Yes, my son; we understand that you were

"Yes, sir; and I feel through the mercy of It was a simple narrative, and expressed with

forts made in Northern vestries,- Watchma

Miscellanea.

HOW TO OVERGOME THE TEMPTER -" Ah!"

" Nothing in my hands I bring.

ble, be made conversational. The leader ought was melancholy. I often had to wait a long versation-asking questions and making replies assembled for a service to be held. When there somewhat similar to a religious family-conversa. was early service no women or girls came, alwhile nothing has been said by the person speak- and as soon as he was on the bench composed stands the way better than the leader. Thus could even be heard during the singing. A boy time is consumed ganecessarily, and the exer- to whom I had sometimes spoken, and who had What gives the greatest interest to these meet. sit near this man. I spoke to him, and asked and not the long exhortations or addresses of him a touch sometimes. At first the boy would us, where great blessings have attended such a course. A correspondent gives us a case of a gregation, and which met at six o'clock in the morning, from the fact that its members, who ing for it; and while time is saved and sameness peasant come again, but my boy came also. I prevented in the leader, spirituality in class- asked him to continue doing as he had done last Sunday but the boy would not, and when I of-3. Not marking the class-book publicly. In fered him again a groschen, told me confidenour regulations we require the class-book to be tially that the peasant had given him two grosmarked regularly. This should not be done chen on condition be would not disturb him. privately, but at the close of every meeting the When the service was ended, during which the leader should call the names publicly and in- man had slept unmolested, I spoke to him in quire of those present the cause of the absence the churchyard, and asked him why he came to of those not present. In this way, when any church. He answered quite unconcernedly, and are sick, it is made known to all present ; or, if said-" At home there are so many flies I canhey are distant or detained lawfully, they are not rest, but the church it is so beautifully cool; not marked absent, but according to the facts in in winter I do not go to church." I was so asthe case. Now, while this is the only true way tonished at this answer that I did not know what those who are inclined and would stay away un- quite gone. - Recollections of a Country Clergy-

WHEN THE YEAR WAS UP .- Of one of the compelled to put up at a tavern. On his first call, as he was about to leave, he asked the landlord what was his bill; to which the reply was, "Never mind now : wait till your year is up." The year closed, the preacher had received and lord. So, taking his book, he began to draw off to your credit." so he put down on the opposite

BARKING AT MINISTERS .- A certain class of "Sir, our brother am presumptus. He say men in every community take pleasure in cavilldown by rejoinders like the following :

A brother seconded the motion and the queshis whole fraternity treated contemptuously. "You are discomposed in your minds. You do Being one day in a coffee-house, he observed a who was speaking of the clergy in a mass, as & body of disciplined impostors and systematic hypocrites. Strene got up, while the young the fire, coaxing and patting all the way a favor-

pel of Ease it wait a long ough people When there ls came, al-The school ares; otherdays, a pean in church e carelessly. h composed ring. A boy and who had generally to and asked and to give e boy would im a groschen whole service and the man, eep on touchas I stood at er, I saw the ame also. I had done last d when I ofme confidenim two grosdisturb him. ing which the to him in

v he came to

cernedly, and

v flies I can-

atifully cool : I was so asnot know what ie people was untry Clergy-Of one of the wing story is a circuit in ments he was On his first sked the lande reply was, year is up. t the preachto pay, and received and yearly wages nade his last atter of form aid the landn to draw off 6th, horse ents; night's cents, etc., ich footed up uid describe horror which s he felt over in his pocket, the claim. see what is the opposite race, full, 15

prayer, long, striking the 62 1-2 cents. rtain class of ure in cavillunworthy able charges litical demathis sort of hey were put or of Tristram est, but, as a indifference, temptuously. observed & 1 mass, as &

"Sir, this would be the prettiest little anima

in the world, had he not one disorder !"

No important movement has been made by the "What disorder is that?" replied the voung been able to intercept Gen'l. Lee's march.
Whether the latter has any turther purpose of invasion, or attack on Washington does not appear. His purposes have been well concealed. He has succeeded well in getting his vast stores, collected in Pennsylvania safely beyond the reach of the Federal forces. Latest accounts represent thim as being largly reinforced and in strong no.

The recent decision by the Lord Chief Baron and death to Southern people and all that they had death to Southern peo makes him bark when he sees a gentleman in lack."
"That is a singular disorder," replied the

or That is a singular disorder, replied there, both parties are the construction of the Federal forces very dearly. Attention is now directed towards fort Sampter, but shall for uppearing the Coverment and the laws. Suddenly passing, the exclaimed: "White the series of the Federal forces very dearly, attention to health of supporting the Government and the laws. Suddenly passing, the exclaimed: "White the series of the federal forces very dearly, attention is now directed towards fort Sampter, but white the series of the federal forces very dearly, attention to health of supporting the Government and the laws. Suddenly passing, the exclaimed: "White the series of the federal forces very dearly, deep the construction of the federal forces very dearly, attention to the federal forces. Latest accounts represent the behalf of supporting was addressing the vest crowd to the very support to the federal forces. Latest accounts represent the behalf of supporting was addressing the vest crowd to the very support to the federal forces very dearly, attention to the federal forces. Latest accounts represent the behalf of supporting the Government and the laws. Suddenly passing, the exclaimed: "Works the work of the Carleston have on the federal forces very dearly, attention to the federal forces very dearly, attention to the federal forces. Latest continues in America. The construction of a forming the flower ment and the laws. Suddenly passing, the exclaimed: "Works the work the construction of a forming the flower ment and the laws. Suddenly passing, the exclaimed: "Works the federal forces are the very late to the federal forces very dearly, attention, and this was consected in the federal forces. Latest continues the theory the construction of a force the work with the construction of a force the work with the construction of the Very lates t

minister it!" shouted scores of voices. Administer it! swelled upon the air, as thousands took for its left of the Russian of the scores of the scores of the scores of the scores of the strong reason to believe, with the connivance of the United States Government with arms and munitions of war; and showed not the slightest of the whole tone of Mr. Stephens's speech was feet that there shall be hanging for hauging, and showed not the slightest of the work continued as white that decision pre-like, by equipping vessels sold to the Russian of the whole tone of Mr. Stephens's speech was feet that, although Japan paid of the continuent of the whole tone of Mr. Stephens's speech was stored arms and munitions of war; and that, as there is strong reason to believe, with the concluded by express- sign of despondency. He concluded by express- and that, as there is strong reason to believe, with the connivance of the United States Gov- and that, as there is strong reason to believe, with the concluded by express- and that, as there is strong reason to believe, with the concl the vast crowd. "I can see no Copperheads," he shouted; "these uplifted hands are those of rates, has been sent to Mobile, for what purpose

laborer. The meeting had far advanced; he suddenly mounted a bench, and said: "My fellow soldiers, this prayer meeting is a blessed privision of prey upon our commerce, and that if it is all story and the soldiers of the past. The citation of Judge story and that if it is all story and the soldiers of the past. The citation of Judge story and the soldiers of the past. The citation of Judge story and the soldiers of the past. The citation of Judge story and the soldiers of the past lege; I am one with you; I'm a telegraph operator. I dispatch hither and thither for supplies of men, money, and stores; I keep the lines busy; but my dear fellows, thank God that I have another line that reaches clear up to heaven to God's big office yonder; Jesus is the operator.

War, England "must make the most of it."

Uncle Sam is tired of British policy, and feels strong enough to crush the rebellion and give cannot be over-estimated. If they are promptly availed of by our naval authorities, we will be little while all the principal Southern ports from Virginia to Texas, will be garrisoned by I rich.

The Eucrion in Kentucky.—General Burnthe decision in this Alexandra case will afford cannot be over-estimated. If they are promptly availed of by our naval authorities, we will be little while all the principal Southern ports from Virginia to Texas, will be garrisoned by I rich."

In such countries is England, where upon the

the other end. [Here the men could not withold their joy; it seemed like an electric shock; 'glory to God' rung through the meeting, and involuntarily fell from a hundred lips.] I send many a message on it through the day. ['Praise the Lord, brother.'] And I get plenty of answers back that fill my soul with joy. ['Thank God, brother.'] I tell you, men, I keep that line red hot, and if I do keep the operator. The Yankee threat of going into British ports that line red hot, and if I do keep the operator. The Yankee threat of going into British ports that the commerce of our enemy, but to strike at the commerce of our enemy, but to strike at the commerce of our enemy, but to strike at the commerce of our enemy, but to strike at the commerce of our enemy, but to strike at the commerce of our enemy, but to strike at the commerce of our enemy, but to strike at the Marior. In the present sale is sent away to a considerable distance, that some of his Northern cities. In the present sale is sent away to a considerable distance, that some of his Northern cities. In the present sale is sent away to a considerable distance, that some of his Northern cities. In the present sale is sent away to a considerable distance, that some of his Northern cities. In the present sale is sent away to a considerable distance, that some of his Northern cities. In the present sale is sent away to a considerable of the harbor defences of New York, Boston, of the harbor defences of New York, Boston, the harbor defences of New York, Boston, of the harbor defences of the harbor defences of New York, Boston, of the harbor defences of New York, Boston, of th that line red hot, and if I do keep the operator busy at the other end, I find the more I use the line the easier it is to work, and easier to bring back answers of peace." The effect of these back answers of peace." The effect of these line the easier it is to work, and easier to bring busy at the other end, I find the more I use the love of gain, which has been so freely administer to one class of individuals the love of gain, which has been so freely administer to one class of individuals the conscription ought to be a godsend. We refer to medical statisticians. As a general rule people blockade of our ports, and would even in this relove of gain, which has been so freely administer. The DRAFE.—To one class of individuals the conscription ought to be a godsend. We refer to medical statisticians. As a general rule people blockade of our ports, and would even in this relove of gain, which has been so freely administer.

The DRAFE.—To one class of individuals the conscription ought to be a godsend. We refer to medical statisticians. As a general rule people do not pride themselves on their diseases, unless words was of wonderful power. We left, feeling that of all meetings such a one was truly blessed.

The Commercial Advertiser says,—"The despect confer advantages which would soon repay to our Minister in England are of course not the cost of their construction.—Richmond Whigh have nothing else but complaint to think of

that of all meetings such a one was truly blessed.

EXAMPLE STRONGER THAN PRECEPT.—Rev.

Hugh S. Brown is a very popular preacher in Hugh S. Brown is a very popular preacher in Liverpool, England. He takes a deep interest Liverpool, England. He takes a deep interest in the welfare of the English working classes.

In people of the Conteneracy—a people who reason why looks "up and die" who have been believe that the Lord reigneth, and that His believe that the Lord reigneth, and that His overruling providence ordereth all things—to health. But the conscription bids fair to remove in the welfare of the English working classes, it will be the imperative duty of our authorities unite in prayer and humble summassion under all the impediments in the way of enterprising ing off the debt on the Wesleyan Church.

He has frequently lestured to them in the courses to seize those vessels anywhere they may be His chastening hand, and to beseech His favor searchers for diseases. It brings to the light so of free lectures given in Liverpool for their benefit. Every attraction was offered to induce the proof is clearly in our favor that they are rebel

to seize those vessels anywhere they may be found, perhaps within a marine league when the on our suffering country.

It is meet that when trials and reverses befall ones. There are even cases on record of indiworkingmen to attend the lectures, and many of vessels-provided the English government does us we should seek to take home to our hearts viduals who have been supposed all along to

American States.

army of the Potomac. Gen'l. Meade has not been able to intercept Gen'l. Lee's march.

shouted; "these uplifted hands are those of loyal freemen—patriots all." And amidst the most impressive silence he administered the oath, the substance of which is given above, and thousands of voices mingled in one mighty reponse. "We swear it!"

The Telegrah Operator.—At a recent meeting at Camp benton, the soldiers were peculiarly trilled by the few burning words of the punishment due to England and France for their conduct, under existing circumstances we have quite finished up the rebellion. The production of the few burning words of the the finished up the rebellion. The production which would open to us the privilege of the privilege of

God's big office yonder; Jesus is the operator at the other end. [Here the men could not troops, and our whole navy except what may be in a position not only to give the death-blow to the commerce of our enemy, but to strike at the other end. [Here the men could not troops, and our whole navy except what may be in garrison in the neighborhood of the polis

personnel and production and the production of t

Russia led to the establishment of intimate and dependence.

the workingmen to attend the lectures, and many of the workingmen to attend the lectures, and many of the working elections, to hear what the man had to say." It was noticed that they seldom move their hats, and Mr. Brown was advased to speak to them would gradually should have been completed the farfish to coastioning disastifactor racter better than bits advisers, he felt that the active work of the most of t

bett of two classes. In connection with the Fin Nic a procession from data a possers of use the best of the first two classes. In connection with the Fin Nic a procession formed, at the head of which a large banner was carried, bearing appropriate mottoes, and having also the Union Jack in the corner as expressive of loyalty. Nice were the procession. The pic nic was held in a beautiful grow-rearious interesting the whole company—third merits of course did ample justice to the procession. The pic nic was held in a beautiful grow-rearious were had by the children—and then the whole company—third merits of course did ample justice to the good of course did ample justice to the good of a major in the work of company—third merits of the whole company—third merits of the procession of course did ample justice to the good of the search of the work of company—third merits of the work of t

course, in urging what they know will destroy it, they are only working in the interests of God are true to ourselves now, true to our birth-rights, are true to ourselves now, true to our birth-rights, and humanity."

The recent decision by the Lord Chief Baron

The recent decision by the Lord Chief Baron

The recent decision by the Lord Chief Baron

Stepper Africa Stepper Baron Ba

Yeddo had been burnt by the French squad-

Financial District Meetings.

ST. JOHN DISTRICT. Ministers and Circuit Stewards of the St. John District are hereby notified that the Financial Meeting for the District will be held culiarly thrilled by the few burning words of brother Edgar H. Brown, a noble Sunday-school brother Edgar H. Brown, a noble Sunday-school avert this result.

Earl Russell has ere this been construction and process of the British authorities may, however, and the school Room of Germain St. Church in the School Room of Germa

St. John, N. B., Aug. 1, 1863.

The Financial Meeting for the Annapolis Dis trict will be held at Bridgetown, on Wednesday, the 26th of August, at 9 o'clock, A.M. The Circuit Stewards are respectfully requested to attend with the Ministers. Missionary Meeting will be held as follows :- At Tupperville, Tues day evening, the 25th; at Bridgetown, Wed nesday, the 26th, at Granville, Thursday, th

THOMAS H. DAVIES, Chairman

Bridgetown, 4th August, 1863.

TEA MEETINGS AT AYLESFORD .- A public Tea-meeting to aid in reducing the debt on the Wesleyan Parsonage, will be held at Aylesford East, on Wednesday, 2nd Sept., on the ground near the residence of Alex'r Patterson, Esq., and on Wednesday, 16th Sept., a public Tea meeting will be held at Aylesford West, to assist in pay-

bath School delebration in that settlement, from which we glean the following particulars. The sechool is under the efficient superintendence of Mr. W. Layton. Four years ago it consisted but of two classes; it now numbers eleven classes, the teachers of which were nearly all members of the first two classes. In connection with the Pie Nic a procession formed, at the head of which a large banner was carried, bearing ap-

Govt schr Daring, Mosely, Sabie Island; schr Spey, McPherson, Aux Cares; Nancy, Perry, New York; M Barrington, Maubroquette, Sydney.

Aug 6-Steamer Merlin, Guiliford, Sydney Jand St W.

ENGLISH & CLASSICAL SCHOOL. Maitland Street

THIS INSTITUTION will re-open on WED Guthik's Speaking to the Heart, Stevenson's Praying and Working, The course of instruction comprises Reading, Generations of a Country Parson,

Terms per Quarter. ncluding, History, Physiology, Lasin, etc. Music, \$6, French 2s 6d

oard may be obtained near the school at low By order of Committee N. T. HABBELS, Trustee.

Notice! Notice!!

E. W. SUTCLIFFE,

25 Brunswick St., Saturday, 18th inst., with a large and w First Class Family Groceries, &c. Which having been purchased personally for Cash in England and the United States, by which means

BRANCH GROCERY STORE,

he will be able to supply his customers with better goods, and lover in price, than can be had elsewhere in the City.

Atso,—On the same day will commence at THE Subscriber is authorized to dispose of the REDUCED PRICES, Whelesale and Retail, at

INLAND ROUTE.

St. John, Portland, Boston, &c. tor St. John during the month of July, as St. John or to the subscriber B. LINGLEY.

"and "New Brunswick." which leave St. John, N. B, 18th July, 1863. TIME steamer EMPEROR, will leave Windsor H

Wednesday, 5th, st Saturday, 8th, at Wednesday, 12th, at Saturday, 15th, at Wednesday, 19d, at Saturday, 22d, +t Saturday, Joth, at

FARES Enstport, Portland, Boston, New York,

Agents, Ordnance Square,

CLEARING OUT SALE

OF

New Adbertisements.

THE SALE

SUMMER GOODS. At Reduced Prices.

Il be continued during the present month at the Commerce House.

NO. 144 GRANVILLE STREET E offer especially at very low prices, Ladies' and Children's Light Summer Dress Materials, Shawls, Mantles, Parasols, Ribbons, Bon-

Remnants of all kinds.

At less than Cost. of COTTON GOODS, In White Shirt-

A New Supply of Books.

, Clasps, etc. ket Bibles, with Maps and Plates, very low. I'cw Bi'des. Fam.ly Bibles, Commentaries and Also the following standar! and popular works;

The I . I and the Book by Dr. Thomson Near and Heavenly Horizons by M. Detiasperin Islay Barns History of the Church,

Hantsport Seminary.

THE next term of the above School will common on Moxpay, 27th July.

Phe World's Birth Day by Gaussen, Hint on the Culture of Character, Nothe Unitaries of Kingly Men, arrat's Theological and Ecclesiastical Dictionaries, Farrar's Biblical Geography, Kinguischer's Suffering Saviour, Smiths, Picardine, Picardine, Picardine, Picardine, Picardine, Picardine, Picardine, Pica

Habits of Good Society, Andrews Hilb of our Land

Horticultural Association -- AND---

ance is requested

By order.

D. HENRY STARR, Sec. y.

Aug. 12, 1863.

Said Mill is well situated for basiness with plenty o do, and in good working order.

If sold, the payments may be made easy, viz.—

STEAMSHIP ASIA. NEW GOODS.

8 Cases Summer Goods. A M Comprising Mantles, S wis, arage and Musin

RPV. JOHN ALLISON, A. M.—Principal.
MBs. M. LAUISA ALLISON, A. M.—Preceptress

The SECOND TERM will commence November 5th, '68.
THIRD 'February 11th, '64.
The Expenses for the First Session of Seven Weeks. CHARGES PER TERM OF 14 WEEKS.

1 2d per yd and up, Grey Cottons, 36 inch 1-2d per yd, Printed Cambries, Linings,

English and American. Humb Books in every variety of style,

Financial Meeting 10.

in the School Room of Germain St. Church in this city, commencing on Wednesday, the 19th Latin and Greek Languages.

For particulars as to terms, &c. apply at the School Room, to

D. STEWART.

Doing Good in the Walks of Usefulness, School Room, to Steward of Character, Hint on the Culture of Character,

2 50 A Present Heaven, Gam, see of the liner Lafe,
3.00 The Polgrim in the Holy Land,

for You by with a large assortment of interesting Books suitable for Sabbath School Libr-

International Show Society! OENERAL MEETING of the Horticultural Association will take place at the Teuren-ANCE HALL (Wolfcille), on TUESDAY next, the 18th inst., at 2 o'clock, p. m. . A punctual attend-

STEAM SAW-MILL

land owned by Hop. Dr. Young.

5 25 MOUNT ALLISON LADIES' ACADEMY

rough tickets and any further information can be seen of this Branch of the Mount

towards the

nts; 7th, say-

ed toward way a favor-

"Weary-Welcome." A HYMN FOR CHILDREN.

itte a palace in my sleep, Whose beauty none may tell, But perrow was the way to it. And by the gates of hell.

The roof shone like a mount of gold, And star-sown seemed the floor, And " Weary-Welcome," large and bright, Was written on the door.

They said 'twas " Weary-Welcome" call'd, For all might enter in Who heavy laden were with guilt, And weary were of sin.

A voice I heard, and knocking loud "At Wearv-Welcome'e" gate-I. was a child who wept and said. " Alas! if I'm too late."

" Why weep you so, my little child?" "O, sir," she said, "it is sin, I'm fleeing from the wrath to come-May such as I get in?"

" Come in!" and opening wide the gate, Thus spoke an angel fair; The child went in, and I awoke, Wishing I, too, was there.

The palace, beautiful, is fled, Nor child, nor angel's near. But "Weary-Welcome's" sounding still. Like music in my ear.

Get into the Sunshine as quickly as possible.

Speak gently, it is better far To rule by love than fear: Speak gently; let not harsh words mar The good we might do here.

"Speak gently to the young, for they Will have enough to bear; Pass through this life as best they may, 'Tis full of anxious care."

"I wish my father would come home," little Richard. The voice that said this had a troubled tone

and the face that looked up was sad. "Your father will be very angry," said his aunt, who was sitting in the the room with a book in her hand. The boy raised himself from his voice, answered .-

"He'll be sorry, not angry." For a few moments the aunt looked at the boy half curiously, and let her eyes fall again upon the book that was in her hand. The boy laid

himself down upon the sofa again, and hid his face from sight. "That's father, now!" He started up, and went to the room door, as the sound of a bell reached his ears. He stood there for a little

while, and then came slowly back, saying with a dissappointed air.-" It isn't father. I wonder what keeps him so

late. O I wish he would come!" late. O, I wish he would come!"

You seem anxious to get deeper into trouble,"

and how he'd rather go barefooted than have cannot be grown from poor seed. The extra time and expense of procuring good seed will be so much trouble with his shoestrings, and how his patience was tried.

Are two of the most e-inmon and virtuent and orders prevalent on this continent, to these the content of the aunt, who had only been in the his patience was tried. able no ery sympathising towards children. The a state had provoked her, and she considered

Lin a fit subject for punishment. "I believe, munt, that you would like to see me waipped," said the boy, a little warmly; "but

"I must confess," she repiied, "that I think s little wholesome discipline of the kind you speak of would not be out of place. If you were my child, I am very sure you would not escape." "I'm not your child : I don't want to be. Father is good, and loves me."

"If your father is so good, and loves you so well, you must be a very ungrateful, or a very incomm'erate boy." " Hush, will you!" ejaculated the boy, excited

to anger by this unkindness of speech. "Aunt!" It was the boy's mother who spoke nov, for the first time. In an undertone she added. "You are wrong. Richard is suffering quite enough, and you are doing him harm rather

Again the bell rang, and again the boy left the sofa, and went to the sitting-room door. It is my father!" and he went gliding dow

"Ab, Richard!" was the kindly greeting, a the father took the hand of the boy. "But what's the matter, my son? You don't look

E + 4 H

"Do come in here!" And Richard drew his father into a room. The father sat down, still holding Richard's hand.

"You are in trouble, my son. What has hap-The eyes of Richard filled with tears as looked into his father's face. He tried to answer but his lips quivered. Then he turned away,

been sent nome only the day before, and set them on the table before his father. "Who did this, my son!" was asked in an even voice, while over his countenance their came

a shadow of regret. " I did it."

" How ?" "I threw my ball in there, once-only once,

in forgetfulness." The poor boy's tones were sad and tremulous A little while his father sat controlling himself,

said. cheerfully,-" What is done, Richard, can't be helped. Par the broken pieces away. You have had trouble for your thoughtlessness; so I shall not add a word to increase your pain."

"O, father!" And the boy threw his arms about his father's occk. "You are so kind, so

rules to get into the sunshine as quickly as pos

shoess that grows angry and rebels fault has been committed. Let us get bemuse a fault has been committed. Let us get the flender into sunshine as quickly as possible, so that true thought and right feeling may graw vigore ally in its warmth. We retain anger, not that anger may act as a wholesome discipline, that anger may act as a wholesome discipline, ve ere always right with ourselves, we would

ne be right with our children.

should assist Wests

peak kindly, then-kindly. There's nothing lost By gentle words; to the heart and ear
Of the and and lonely they're dear how dear.
And they nothing cost,"

Have Patience. "Mother, mother, do come here, just as quick as you can, and get this hateful old knot out for Freddy's mother went to the door and said,

a quieting tone, "I'd be glad to do it for you, my son, but I hink it is better for you to do it yourself; you'd always have plenty of time to get ready for breakfast, without jerking your sheestring into a knot, if you'd get up when I call you."

"Bat I'm sleepy, and I can't." "That's a foolish excuse, Freddy. You know never call you while you are sleepy, for I want long evenings, to the instruction and improveyou to sleer as long as you can; so I always vait till you are wide awake." "But this is a hateful old knot, and the break- ly be computed by numbers. The moral and

fast-bell will ring in a minute, and I can't wait to get it out." "Never mind the breakfast-bell this morning," is its surest basis of an enduring prosperity. said his mother, in her kind, quiet way. "You

shall have your breakfast kept warm for you, but you must get this knot out yourself, if it takes you an hour." "I can't wait to get it out," said Freddy again :

'I want to eat with the rest. There, now, the labor and materials. bell rings, and I'll bet any thing Susan knew my

"I can't listen to you any longer," said his mother, "and I don't want to talk with you abundant means to keep them well. Use great while you are so angry. As soon as you are care in obtaining the best breeds of cattle, horses, aressed and feel pleasantly again, you can come sheeps, hogs, &c., for they are quite as easily kept, and will pay a better profit on the capital to breakfast." It took Freddy some time to untie his shoe- invested in their purchase. A horse worth two

string, get dressed, and get his face smoothed hundred dollars is taised as easily as one worth out; but before we had finished breakfast, he one hundred, and will require no more food or made his appearance. I did n't really look at him; I only glanced at him, for I knew that when a boy had been you will find other matters pertaining to the Every Man his own Physician. acting badly, and felt ashamed of it, he did n't management of your farms, where there is room like to be stared at. Freddy ate his breakfast in for improvement. "Line upon line, and precept silence, and no notice was taken of him or his upon precept," seem to be necessary to make a

majority of our farmers really understand some bad behavior. In the course of the morning, I proposed go- of the most palpable rules of good tillage. And ing out to walk; for I was a stranger, and want- yet many of this class are ready to inquire,

ed to see the town. "You can't find your way about alone," said | derstand?" Fready, " for you 've never been here before. I'll go with you, if you want me to; I can show you every thing, for I've been everywhere, and plowing? True, it has been "harped on" by seen every thing myself."

Freddy was in his pleasantest mood, and ed on the attention of farmers, and yet it is a fact half-an-hour, and with a touch of indignation in gladly accepted him as a guide, and I found him that scarcely one in a thousand follows the adjust the guide I wanted, and very good company | vice thus given. They pursue the same old cus-

After showing me all the public buildings and the most beautiful residences in town, he turned with the plow point, content to obtain half a crop into a quiet, shady street. "This street," said he, "I call my street, for are not aware that many of these same "run out"

I always come here and walk all alone by myself | lands may be made to produce abundant crops when I get tired." "I suppose," said I, "that you mean when

you get tired of hard knots." Freddy laughed a little, and put his hands in and put reizing and mixing it thoroughly. But to his pockets, and did n't say much, till I said they have only to make the experiment to prove a little more and drew him out; and then he told the truth of our statement in many cases. me what hard work it was to untie a hard knot.

"Now, Freddy," I said, "I want to give you a little advice. I'm not a very old woman, but then, you know, I'm grown up, and you are not; and I of course, know a great deal that you don't. I really think, Freddy, that those hard knots are ing of all kinds of crops. Of course it is needful worth a great deal to you."

Freddy's eyes suddenly opened very wide, and the growing crops after planting; but no amount he looked as if he wanted to say, " What can the of care will produce a thrifty and valuable crop woman mean?" "Yes, I really think so," said I. "Those

hard knots are worth every thing to you. You'll never make a man unless you have patience among your virtues. You'll never be good for much without patience, and your patience never will be good for much unless it is tried." thirty rods from each other, and as many more "Well, don't you like to have things go right from the house, it pays to move and arrange

along smooth?" said Freddy, looking at me them in a most convenient manner-as the time earnestly. "It most kills me to have my shoe- would soon amount to enough to pay all expenstrings get into a hard knot, and it always seems | ses, say nothing of what better care the stock o me I can't stand it another minute. But I will receive when near the house, than they used have to, for my mother won't ever let me off. She always sticks me right to it."

"And you think she does right, don't you? "Yes, I guess so," said Freddy, good natured- cheese-houses, which should stand upon posts ly: "but it's awful hard work to stand it."

"Ive no doubt of it Freddy," said I, "for I tom side up placed upon the top of every post to feel pretty badly myself; but just remember that prevent mice running up. Remember and have people who try to live in this world without pati- the mason leave several small holes at the top ence have a very hard time of it. Shoestrings of the wall to let air in ; for if closed tight it will will get into a knot sometimes, even when we cause the sill and sleepers to decay. When you get up very early in the morning, and have plen- build a bridge in front of the large doors, of ty of time to get ready for breakfast.

"And all along through the day, and all along as the water from the roof will saon cause decay. through our lives, we'll find hard knots to be untied, and these knots won't always be in shoe- way every year. Remedy—Build your bridge of Piles. strings either. We'll find them everywhere, in stone and dirt within two feet of the doors, and almost every thing; and if we jerk, and twitch, place a stick of timber four inches from the sill and pull, and scowl up our faces, and get out of and four short pieces from sill to embankment breath in a hurry, it will only make bad worse, and place two planks upon this foundation and the fragments of a broken ornament, which had and every thing will go wrong as long as we live. your sill will not decay here before it does any Now, Freddy, whenever you have a hard knot where else. Do not nail a board on the front to untie, just say to yourself. Have patience, side of the sill where the doors are, as this will Freddy Esmond, have patience."

Agriculture.

How may Farmers Improve their Condition.

Farmers. " which of you, by taking thought can add a cubit to his stature?" How many of run. For cattle, particularly those inclined to be and collecting his disturbed thoughts. Then he you are able to " judge righteous judgment" unruly, it does not answer so good a purpose. n regard to the improvement of your own con-Another excellent fence is constructed in the ition as a class, or in regard to the best means following manner: set iron rods three feet high f securing the real comforts and enjoyments of __about seven-eighths iron_in a stone foot or chough about it, I can see; and reproof enough life? It is conceded by all candid men that bottom, and bore inch holes in the ends of the your avocation is altogether the most favorable ceder, ash, or poplar rails, dropping them over of any for a quiet and peaceful voyage over life's the rod. Have the fence about five rails high, troubled sea, and it lies clearly within your and when completed secure them by a small key power to be as happy as it is possible for man to through the rod. If placed in the zigzag or be in a sublunary state, if you make a wise and "worm" manner, the fence would be more subproper use of the advantages you possess and stantial, though we have seen it built on sitting room with his father. The aunt looked the means at your command. But how shall straight line, and standing firm and erect. It up for two shadowed faces, but did not see them. this be done? Is the best and happiest condition forms the prettiest fence we have ever seen.—

he part of farmers to accumulate property or than a pullet is to look after a family of fourteen eure an independence of position in the possession of a comfortable competency, but this is not chickens. What we desire to impress on the minds of farmers, to whose virtue and intelligence our inter- must look for the perpetutity of her in- the farm, it would be well to cut them in the

constant and steady application and use of every Sabbath School Depository. means that will improve or enhance the value of able, there are other considerations of vast and may be found at

NO 61, EXCHANGE STREET, PORTLAND, ME. pressing moment, which it would be extremely pressing moment, which it would be extremely hazardous to overlook. The education of your sons and daughters ranks among the first of these considerations. Let the schools of our neighborhoods give you their full benefit; establish family lyceums and reading-rooms within your domicils; keep a good supply of the best publications of the day always at hand, and devote all the spare time of the winter season, with its long evenings, to the instruction and improvelations of the day always at hand, and devote all the spare time of the winter season, with its long evenings, to the instruction and improvelations.

No. 8. EXCHANGE STREED.

PORTLANS), ME.

New books are received every week from the various Sunday School Societies and Private Publishing Houses in the country, comprising those adapted to he capacity of children, as well asadult classes.—If a catalogue be forwarded of the books already in the library, the sending of duplicates will be avoided. Orders solicited.

H. PACKARD.

N. B.—Orders for books may be sent to me their friends that they intend bidding a Bansar early in October next, to assist in procuring funds for in ext, to assist in procuring funds for the erection of a Methedist Church in that locality;—and affectionately solicit their liberal patronage,—as the best evidence of their will wishes.

We sincerely hope that this our FIRST APPRAL may be heartily responded to by the generous public.

Mosher, and Mrs. Darius Mesher, Newport, Miss Annie G. Smith, Windsor, will thankfully receive any money or articles for the Basmar.

May 20

Sm.

ment of the household in useful knowledge. The benefits of a system of this kind can scarce-Nos. 4 & 5 Pentagon Building

Ordnance Square.

upderlies the perpetuity of its government, and 1863 Fresh! Good! True! 1863 SEEDS. Own just so much land as you can till to advantage, and no more. It is bad policy to in-BROWN, BROTHERS & CO. vest capital in useless land. One acre well tilled

intellectual culture of the farmers of the nation

attention than the inferior animal.

But aside from the business of stock raising.

What is there about farming that we don't un-

How many farmers are there who fully com-

Plant and sow only the best seed. Good crop

crops, especially where the subsoil plow has pre-

viously performed its office. Indeed, upon these

two pre-requisites-deep plowing and the use of

good seed-mainly depends the successful rais-

that proper care and attention should be paid to

where poor seed and superficial plowing have

When barns are scattered about the farm some

to, at the "further barn." Also, it pays to put

a good stone wall (laid up with mortar) under

every frame building-except corn-houses and

set solid in the ground, with a large tin pan bot-

I believe thoasands of dollars are wasted in this

cause decay .- Bural New-Yorker.

Two Kinds of Fences.

A good fence is very cheaply made by using

about two boards securely nailed to ceder posts.

been first restored to .- N. W. Advocate.

HAVE received from the usual sources their sup-ply of Flower, Kitchen, Garden and Field will produce as much as three acres poorly cultivated, to say nothing of the saving of money, Seeds, which are now ready for sale.

In the list of Vegetable Seeds, will be found a If you have more land than you can cultivate few new and superior sorts, among which are Dwarf, Mammoth Cauliflower, Carter's Earliest shoestring was in a hard knot, and rung it earlier than usual just to plague me. Susan is a hate-full girl; she's hatefuler than this knot, and I'll tell her so."

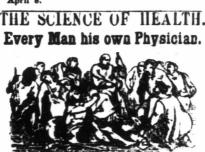
If you have more than usual just to plague me. Susan is a hate-full girl; she's hatefuler than this knot, and I'll domestic animals. Select the best quality of large and they would call particular attention to the Ornamental Grasses, Everlasing Flowers, the collections of the collection of the large and the surplus, and with year and the new Victoria Lettnee.

The Flower Seed Catalogue contains more choice varieties than were ever before imported by them, and they would call particular attention to the Ornamental Grasses, Everlasing Flowers, the collections of the collection of t

Nasturioins.

Brown. Brothers & Co. offer three different qualities of the new Dianthus Heddewigi, and two qualities of the beautiful new Double Zinnia.

Nova Scotia TIMOTHY and choice CLOVER April 8.



prehend the advantages of subsoiling, or deep HOLLOWAY'S PILLS

the agricultural press, and again and again urg-HOLLOWAY'S OINTMENT. Disorders of the Stomach, Liver

and Bowels. tom that prevailed in the days of their grand-The Stomach is the great centre which influen fathers, just tickling the surface of the ground with the plow point, content to obtain half a crop from lands which they say are "run out." They are not aware that many of these same "run out" lands may be made to produce abundant crops again by thorough and repeated plowing, and by letting the plow sink into the ground beam deep transing up the subscillant trans fathers, just tickling the surface of the ground Costiv-ness, Diarrhos and Dysentery. cipal action of these Pills is on the st deep, turning up the subsoil to the sun and air,

Erysipelas and Salt Rheum. Are two of the most common and virulent dis doubly repaid in the quality and quantity of your

Bad Legs, Old Sores, and Ulcers Cases of many years' standing, that have pertinaciously refused to vield to any other remedy

or treatment, have invariably succumbed to a few applications of this powerful unguent. Eruptions on the Skin.

Arising from a bad state of the blood or chronic diseases, are eradicated, and a clear and transparent surface regained by the restorative action of it. It surpasses many of the cosme ties and other toilet appliances in its power to dis-pel rashes and other disfigurements of the face.

Female Complaints.

Whether in the young or old, married or single, at the dawn of Womanhood, or the turn of life, these tonic medicines display so decided an influthese tonic medicines display so declared an innu-ence that a marked improvement is soon perceptible in the health of the patient. Being a purely vege-table preparation, they are a safe and reliable re-medy for all classes of Females in every condition of health and station of life.

Piles and Fistula. Every form and feature of these prevalent and tubborn disorders is eradicated locally and entirely by the use of this emolient; warn fomenta-

Both the Ointment and Pills should be used in Sores of all kind

sunions, Rheumatism, Sore-throats, Surns, Ring Worm, Sores of all L. Chilblains, Seal Rheum. Scalds, Stiff Joints, Skin Discaes, Ulcers, Swelled Glands, Venereal Sores, stone and dirt, do not put any dirt near the sill, Sore Legs, Tetter, Eurp-Sore Breasts, Wounds of a

> CAUTION !—None are genuine unless the words
> "Hotloway, New York and London," are discernible as a Water-mark in every leaf of the book of
> directions around each pot or box; the same may
> be plainly seen by holding the leaf to the light
> A handsome reward will be given to any one rendering such information as well leaf to the description. a nandsome reward will be given to any one rendering such information as may lead to the detection of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious *** Sold at the Manufactory of Professor Holoway, 80 Maidea Lane, New York, and by all espectable Druggists and Dealers in Medicine, hroughout the civilized world, in boxes at about 25 ents, 62 cents and 81 each.
>
> There is considerable saving by taking the

n. B.—Directions for the guidance of patients with stones or even an embankment of earth underneath. It forms a good road fence, or a division fence between lots, where sheep or horses by addressing Thomas Holloway, 80 Maiden Lane,

PORTRAITS

Doe was puzzled.

"That was very unfortunate," she said in a little while. "It was such an exquisite work of art. It is hopelessly ruined."

Richard was learning against his father when his sunt said this.

"Unith Richard was every naghty boy."

"We have settled all that, annt," was then asswer she got; "and it is one of our rules to g." into the sunshine as quickly as possible?"

"It is hopelessly ruined."

"We have settled all that, annt," was then in a source she got; "and it is one of our rules to g." into the sunshine as quickly as possible?"

"It is not the sunshine as quickly as possible?"

"It is not the sunshine as quickly as possible?"

"It is not the sunshine as quickly as possible?"

It is not true Christian philosophy for our fist to the true Christian philosophy?

"It is not true Christian philosophy?"

It is not true Christian philosophy?

The true to remain a sund that the better philosophy for our fist to the true Christian philosophy?

The true to remain a sund that the better philosophy for our fist to the true Christian philosophy?

The true to remain a sund that the better philosophy for our fist to the communication of farmers to sectional sund and the multitude of your and the sunshine as quickly as possible."

It may be interred from the foregoing queries fist not true Christian philosophy?

The true that the better philosophy for our fist to the christian philosophy?

The true true christian philosophy?

The true true christian philosophy?

The true true christian philosophy?

The phi

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means that will improve or enhance the value of your farms, and increase their products, is desir- for Sabbath School Libraries, in New England, The Ladies of the WESLEYAN CHURCH of Lower Rawdon,

RESPECTFULLY inform their friends that they intend bolding a Basear early in October

M LLAD ASSISTANCE. THE GREAT AMERICAN REMEDY

ADWAY'S READY RELIEF THE GREAT EXTERNAL AND IN-

RAITDLY CURES THE PATIENT. RADWAY'S READY RELIEF Proves its superiority to a lother Medicines at once.

ITS FIR T INDICATION

If in the Head, Face, or Throat; If in the Arms, Breast, or Side

IF SEIZED WITH PAIN In the Stomach, Rowels, or Kidneys In the Rindder, Spicen, or Liver ; In the Teeth, Ears, or Threat la the Brain or Ne. vous System One temperature of RADWAYES READY RELIPS
to a winegloss of water will, to a few menutes, restore the potent to ease and confort.

If Lame, Oripide , or Beri-ridden;
If Brinsed, Wounded, or Burned;
If Brinsed, Wounded, or Disabled;
It Strained, Injured, or Disabled;

t Sun : troke, or seized with Fits : f Work in the Spine or Back ; RADWAY'S READY RELIEF

uld be applied to the pa t or parts afflicted. It is itly ranevės the patient from pain, and quickles, southes, and strongthens the dimbled parts. It FEVER AND AGUE.

Persons exposed to the Midneta of Same, or if notion ith Chils and Feves, will find a positive Antid-te and are in Radway's Ready Reinef Let two tem-poonsful, this Ready Person on getting out of be in the morning, and however on bosed to malaria you will except. WHEN SEIZED WITH

WHEN PRESENT OF THE CHOICE OF RADWAY'S READY RELIEF

HOW IT CURES. The secondary indication of RADWAY'S READY RE-LIEF is to core the patient of the disease or malady that occasions the pain; this it accommishes rapidly and pain, mi ery, weakness, and decreptude, to the delight. ful enjoyment of health and strength, that patients from quentiy ascribe its talismanic power to the supernate al influence of enchantment

RHUMATISM, LUMBAGO, GOUT, NEURALGIA,
TOOTH ACHE, CROUP, INFLA'ENZA, FORE TH OAT,
QUINZY, LUTHERIA, HOA'SEN'SN, BRONCH.
IS. STIPF JOINTS. FYLARGED TENDONS, HEAD
ACHE, (Sick or Nervous.) ASTHEA, or HARD
Risterially marvelless how quick RADWAY'S READY
RELIFF Cures the sufferers of these maindles. The
poor, crippled, and pain-tricken Rheumatic has not
to wait days before a change takes place, but in a few
minutes derives case and comfort.

CERONIC RHEUMATISM CURED. Twenty Years of Sleepless Nights. Twenty Kears of S-ceptees Nights.

Win Sydney Nyers, Esq., of Havana, Cuba, the correspondent of the London Times, suffered with Acute
and Chronic Rheumaism for twenty-five years, and for
twenty years he had not enjoyed one whole night's ealm
rest. He applied RADWAY'S READY RELIEF—it immediately gave him case and secured him the first oalm
and undistrated sleep during the twenty years. The
continued use of the READY RELIEF cured him.

PREVENTION BEITER THAN CURE. When you first feel pain, then take a temposoft the READY RELUE in water; or apply it to the

ALL MALIGNANT DISEASEN first give warning of their pre-ence, and if met prompt-ty before they become securely intrenched within the system, will be readily expelled.

SIGNS OF SICKNESS. Headache, Pains in the Limbs—in the Hendache, Pains in the Limbs—in the Stemach, Bow-els, and Kidneys—Gold Chilis and Hot Flushes, Cost-ed Tongue, Burning Sain, Nauses, Swivering, Dullasse, Lo-s of Appetite, Restlemness, Giddiness, &c., &c., are premonitory symptoms of Malignant Diseases. One dose of the READY RELIEF is sufficient to break up

SOLDIERS. Every soldier should carry with him a supply of Radway's Ready Relief. It supplies the place of all other medicines; and as a beverage, a teaspoonful of the Relief, to a wine-glass of water, is a nicer, pleasant or stimulant than brandy, whisky, or bitters. SICKNESS PREVENTED IN THE STR MAINE REGT. Eighth Maine regiment, Serg't C. P. Lord, writes that Radway's Rendy Relief saved the regiment from death while quartered at Tybe Island, S. C., when working in the swamps, erecting fortifications. Every man seized with Typhoid and other Fevers, Fever and Ague, Piarrhow, Dy-entery, Rheumatism, was cured

CAUTION. In all cases ask for Radway's Ready Rebet. Take no other. See that the signature of Radway & Co. is on the outside label of each bettle. Every agent is supplied with a new and freeh stock. Price 25 cents per bottle. Sold by Druggists Merchants and country Store-keepers.

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the Troches I now find myselfable to preach night

August 6, 1862.

, for weeks together, without the slightest incon-enience." REV. E. B. RYCKMAN, A. B.

ing Cough in consumption, Bronchitis, Asthma and

Catarrah, clear and give

sirength to the

voice of PUBLIC SPEAKERS

of the importance of checking

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Pertraits of Seven Presidents of the British Conference, Engraved in first class style on one steel plate,—(size of plate 16ia. by 12in.)—farthfully copied from the latest photographs. The arrangement of the portraits is exceedingly artistic, and the Picture most unique and pleasing. The Seven the Picture most unique and pleasing. The Seven Presidents are the following:—Rev's. Thos. Jack-son, John Hannah, D.D, & D Waddy, D.D., F A

RONCHITIS so as to make me fear that I should

STRAW Where pats are raised for use on At the Wesleyan Book Room.

stintions, in the great fact that in the struggle to green atate, and feed them without thrashing. Hance's Lest Day of the Passion, acquire wealth they about not become entirely known a number of working norses kept in good.

A Present Heaven, by the uthor of The Patience Wesleyan Minister, Montres Sold by all Druggists in the Pravinces, at 25 cen A Present Heaves, or one many to the moral obligation all winter on this shopped green fod-distinct all winter on

A GREAT DISCOVERY!! Whereby Butter can be made in 5 or 7 minutes.

FARMERS TAKE NOTICE. HE Subscriber has recently invented and pa-

THE NONPAREIL CHURN. which must take the place of all other Machines in rears can use it successfully—churning cream to produce butter in 5 or 7 minutes.

They are made of different sizes, and for sale by the manufacturer in Liverpool.

March 25 tf. JAMES VANHORN.

Welling House and 2 Barms. The Yard is well stocked, and the purchaser of the property may if we worked to the property may if well stocked, and the purchaser of the property

Those who are looking for really GOOD AND CHEAP COFFEE. Will find that which is Roasted and Ground H WETHERBY & CO'S

NEW AND IMPROVED APPARTUS.

BY STEAM POWER. Superior in quality to any in the Province DEST JAMAICA COFFEE, 1s 3d, recommended to every family Strong useful Coffee, 1s BEST OLD JAVA COFFEE, 1s 6d

SWEET ORANGES, APPLES, NUTS, Lemons, Dates, Table Raisins, BISCUITS, in great variety TEAS. SPICES. SUGARS, MOLASSES, PICKLES, JAMS AND SAUCES.

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Hams, Bacon, Cheese, Lard, FAMILY AND PASTRY FLOUR, MEAL, Brooms, Buckets, Candles, Fluid, Soaps.

TEAS. TEAS. Strong Congou, 2s - - Fine Congou, 2s 3d VERY BEST 2s 6d TEA IN THE CITY BUTTER, retail, 10d, 1s and 1s 1d Call and look at the quality and price of

Family Groceries London Tea Warehouse North End Barrington Street, Near Northup's Market, HALIFAX, N. S.

Jan. 22

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S. J. COLAHAN. WISHES to inform his Country Customer that in add tion to his large stock of LRY GOODS.

Boots and Shoes, Hats and Caps Ladies' and Gentlemen's Rubber Booss and Shoes Hoop Skir's, &c., &c. He has added a large stock of STAPLE

GROCERIES. Selected especially for the Country Trade, and can now supply the best article of Ten, Coffee, Sug Herring, etc., etc. at the lowest la-b pices, or it trade for Country Produce on the Remember the One Price Stores, and 203 Barrington Street, Halifax, N. S.

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THE subscriber has received by Fall ships a com CHINA, GLASS AND Earthenware. Embracing everything belonging to the Trade Also-Tobacco Pipes, Liquer Jars Milk, Pans, Drain Pipe, Cream Creeks.

COAL OIL LAMPS, Kerosene and Paraffine Oils The public are invited to call and examine the stock, which will be sold WHOLENALE and RE-TAIL on the best possible terms for Ca-h.

Balance of stock to arrive per ship India.

THOMAS P. WAY. (Late of Firm of [Cleverdon & C) Corner of Jacob and Water streets! opposite Commercial wharf. GRAHAMS

And Magnetic Oil!! General Agent for New Wrunswick,

HENRY GRAHAM. Union Street, St. John

BOOTS AND SHOES BRITISH SHOE STORE. RTHUR J. RI KARDS has received per A steamer Africa, a superior assortment of Ger

Dress and Walking Boots and Shoes, Gent's Fine Calf Balmoral Boots, ... heavy soles, Elastic Side Boots " Enamel Elastic Side Boots, Heavy B Imoral Boots, clump sole, Elastic side Calf Boots,

Fine Calf Prince George Boots, Calf Congress Boots; from 9s 6d.
Enamel and Patent Congress Boots. " Lace Shoes, Balmoral Boots, from 11s 3d, "Leather and Chamois Shippers,
Boys' Strong Lace Boots,
Ladies' Prunella Congress Boots, with and without

heels,

"Kid Spring side Boots, from 6s 3d,

"Balmoral Boots, from 5s 3d,

Also—Ladies' White Jen Boots with and
without heels; Ladies' White Satis Sippers, &c. WHOLESALE AND RETAIL. A. J. RICKARDS, One door north of E. W. Chipman & Co.

Brown's Brouchial Troches Cure Couceh, Coold, Hourseness, I Singer & Co.'s LETTER A FAMILY SEWING FIRST CLASS DISFERSING AND APOTHECART STORE MACHINE,

WITH all the new improvements (Hemmer light manufacturing | urroses. It makes the inter-locked stitch (which is glike on both sides,) and has Cough or "sLIGHT COLD" in its first stage; that which in the beginning would yield to a mild remedite, in the beginning would yield to a mild remedite, in the beginning would yield to a mild remedite, in the beginning would yield to a mild remedite, in the beginning would yield to a mild remedite, in the beginning would yield to a mild remedite, in the beginning would yield to a mild remedite, in the beginning would yield to a mild remedite, in the beginning would yield to a mild remedite with all kinds of thread. Even leather, as well as the finest muslin, may be sewn to perfection on this Agency for many Patent Mediciones of value and the finest muslin, may be sewn to perfection on this and finely tastened Tooth Brushed Tooth Powders, and Dental Preparations; sujerior Powders, and Denta

ily sewing, and for manufacturing purposes will do compelled to desist from ministerial labor, through disorder of the throat. But from a moderate use of

well to call on our agent, Mr. H A. TAYLOR. No. 26 Sackville street, Halifax, and obtain a descriptive pamphlet (gratis) and see for themselves beore purchasing elsewhere.

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vince, can be proved by a trial of his

Valuable Property FOR SALE. The Subsection of the section well known

TANNERY.

IN THE TORN OF GUYSBORD ND the business carried on by him for more A than 30 years. The premises are well situat-March 25 tf. JAMES VANHORN.

Sa Agent in this city. S. Tupper, Junr., 14

Sa kville street, near Doran's Country Market.

COFFEE, COFFEE.

Those who are looking for really.

Those who are looking for really.

WESLEYAN BAZAAR ____AT

Guysboru', July 14, 1868.

WOLFVILLE. HE Ladies and friends of the Wesleyan Church at Wolfville, respectfully inform the public that they intend to bold a Bazyan the clisting given of the day and place for hishing the Bazaar, a contributions will be thankfully received by the following Ladies:—Mrs. Daniel, Mrs. Arthur Latterson, Mrs. Juo. Head. Mrs. Tsibi. Stevart, Lower Horton; Mrs. Wim J. Johnson, Mrs. George Forsytha, Woltville; Mrs. Lewis Day son, Mrs. Henry cilla Neary, Kentville; Miss Be-sie Dennigar, Can-ning; and Mis. Lewis P. Harris, 28 Barrington Struct, Halifax.

April 1, 1863.

Ennis & Gardner.

Prince William Street, St. John, N. B. HEAP sale of DRY Goods !- 10,000 vards of cents per yard and upward. 10 cents per yard and upward.

HOSIERY, - we would call attention to our ribb'd and Merino Hosiery from 10 cents per pair. and upwards; Mens', womens' and Childrens (Hoves, in Cotton, Thread, silk, Kid, &c.

SKELETON SKIRTS. The largest assortment in the Province, Child's, Maid'a and women's sizes, from 9 cents up.
Mantilse A large assortion at at reduced prices.
Sitks — We are now offering our Black Sitks at extra low prices; Patterns Fancy Dress Silks n the newest styles.
RIBBONS, Feathers, Bonnets, Flowers Hats, etc. Parasols. -4 Job Lot, very low in prices.. House Furnishing Goods. - Carpeting & Hearth

ing our stock well assorted and prices very low.

Damasks Moreus, Table (Joths, Floor Oil (Joth, Matting, Mats, &c.

Paper Hangings—English, from 5 cents for piece Staple Goods - Grey, white, and striped Cottons. Sheetings, Towellings, Osnaburgs, Prints, Mus-lins, Flannels, Warps, etc. Small Wares, etc. at

Rugs-By fresh airivals we are constantly keep-



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The great unequalled Preparations Restoring, Invigorating, Beautifying and Dressing the Hair, Rendering it soft, silk v and glossy, and dispesing it i. remain in any desired position; quickly cleaning the scalp, arresting the fall and imparting a healthy and natural color to the Hair.

IT NEVER PAILS

To Restore Grey Hair

Its Original Youthful Color It is not a Due. But acts directly upon the roots of the Hair, giving them the natural nourishment required, producing the same vitality and luxurious quantity as in youth. For Ladics and Children

Whose Hair requires frequent dressing the Zylobal samum has no equal. No lady's tollet Sold by Druggists throughout the World. PRINCIPAL SALES OFFICE

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And Magnetic Oil!! THE best remedy in use for the following com-plaints: Rneumatism in all its forms, spinal Complaints, Felon or Withlow, Broken Breasts, Abscesses, Fever, Sores, Erv-ipelas, Salt Kheum. Wounds, Bruises, Sprains, Burns, Scalds, Frost Bites, Hives, Diptheria, Influenza, Cough, Colds, Pains in the Chest and Back, Earache, Inflamed and Purulent Sore Eyes, Inflammation and Humor are quickly eradicated by its use. It is equally efficacious on horses and cattle.

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known strength and purity, cemprising most ar Particular attention giver, by competent persons, to the preparation of al. the vertian's creace ons WITH all the new improvements (Hemmer, Braider, Binder, Feller, Tucker, Corder, Gasherer, &c. &c., is the cheape-it, and best, and most beautiful of all machines for Family sewing and light manufacturing 1 urposes. It makes the interlocked stitch (which is rlike on both sides,) and has Tooth Powders and Dental Preparations; superior

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OF THE OF THE Weslevan Methodist Cherch of E. B. America. Editor-Rev. John McMurray. Printed by Theorphilus Chamberlain

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