

THE WESLEYAN.

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A FAMILY PAPER—DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, ETC.

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Poetry.

For the Wesleyan.

THE SONG OF THE YEAR.

2ND. QUARTER—SUMMER.

I come with my voice 'mid the sultry hours,
Whilst the sun shoots adown his hot rays;
And the parched earth now is all thirsty and bound,
Throughout the extent of the days:
The wearied birds lie to some lonely retreat,
To escape from the heated earth's heat;
Where the songsters and insects o'ercome with the heat,
For a cool shady covert have fled.
I come with a voice, the tired mower to cheer,
As he toils 'mid the tall mantling grass;
And the dank heavy spires promiscuously lay
In a beautiful tangled green mass;
Whilst the sun now his highest ascent will have
gained,
And the atmosphere teeming with fire;
And the birds and the beasts and the low creeping
things,
To the covert and shade now retire.
How serious and thoughtful yonder ox now appears
As he bends low to crop the green blade;
And slowly and snuffling away see him lie,
To the cool and delightful close shade:
O'er burthen'd with heat see the weary worn herd,
Reclining beneath the cool grove;
And 'till the night's shadows again shall appear
Determined again not to rove.
The flowers as old Sol his beams downward sheds
Grow languid and pale in those rays;
And shrink at the touch of the scorching soft breeze,
Which dries up their beauteous displays:
Their heads lowly bending and cowering their pride,
They bend 'neath the solar heat round;
And naught of perfume or of scent issue forth
O'er the garden the field or the mound.
The brooks and the rivulets shorn of their pride,
Lay sluggish and torpid and foul;
And none but the insects of poisonous caste
Are seen round their margin to crawl:
Whilst the orchard's rich treasures are bending o'er
head
From the branch of yon tall stately tree;
Heavy laden with fruit of such delicate kind,
Which the summer now scatters so free.
Mark the rustling and shaking of the full headed
grain,
As it's fann'd by the Zephyr's low breath;
And the wild fruit in plenteous stores by the walk
Near the flower-covered spacious wild heath:
Plenty shower'd by the kind hand who governs above,
Earth smiles in her liveried green;
Whilst joyous hearts share in the bounteous stores,
That abound 'mid the summer-glad scene.
May.

Christian Miscellany.

"We need a better acquaintance with the thoughts and reasonings of pure and lofty minds."—Dr. Sharp.

The Oberlin of Prussia.

One Jaenike, pastor of the Bohemian church in Berlin, met four military officers, who followed him with scoffs and jeers. "Ah! there is Jaenike! Jaenike the bigot, the fanatic! the mad Bohemian! Jaenike, who would convert us all to his superstitions!" Instead of complaining, the pastor spoke to them with the utmost meekness, and went away praying for them. Some time after one of these officers went to ask from this madman spiritual advice. Jaenike received him cordially, explained to him the work of Christ for the salvation of sinners, and concluded by praying fervently for the Divine blessing on his soul. The young officer retired, much affected; and the next Sunday he went to hear the pastor, concealing himself behind a pillar in the building; for he dared not appear openly in a congregation so despised by the world. He soon became however, one of the most faithful members of his church, and used his influence over his three companions with such effect that they too sought the peace which made him so happy; and Jaenike had at last the joy to see among the disciples of the

Saviour all the four officers who had so grossly insulted him—a new proof that patience and charity are all-powerful to soften even the hardest heart.

Jaenike was a man of prayer. He passed hours together before the Lord, presenting to him his own wants and the wants of his brethren. Germany was then in a state of war and desolation. Prussia had been invaded by the armies of Napoleon. The pious pastor assembled his flock three times every Sabbath, and almost every day in the week, in order to invoke the blessings of the Most High in behalf of his country. A little after the Prussians gained the victory of Gross-Beeren; and some officers who had met at a national festival having tried again to turn Jaenike into ridicule, a general said to them sharply, "The man whom you deride has contributed to gain the battle. He has prayed day and night, with his flock, to the God of battles. Who dares still abuse such a man? Is he not worthy on the contrary, to receive all honour for his piety, his fidelity to the Lord, to the king, and to the country? May God long preserve such a devoted servant!"

Jaenike was also familiar with the Bible. After having read the Scriptures many times, he re-read them continually with new delight, and discovered in them new treasures. He passed parts of his nights in these excellent meditations. During the last year of his life, a pastor of Berlin passing before his house at a late hour perceived still a light at his window, and wished to see what he was doing. He found him sitting with a Hebrew Bible in his hand, and his face beaming with heavenly joy. "Ah, dear brother," said Jaenike to him, after the first salutations, "what an unfathomable depth each word of the Bible contains! I was just reflecting upon the rich and sublime meaning of the word *Elohim*, and I cannot leave off pondering it. What other occupation should I have—I, a poor and feeble old man—but to converse with my good Saviour, who has borne with me so meekly through all my sinful life, and who pardons me so kindly? I cannot enough read his holy word; and the more I search it, the greater the treasures I discover. It is only now, when I come to the close of my life, that I see clearly how ignorant I have been of the profound meaning of the Bible."

For the Wesleyan.

Scripture Symbols.

BY REV. R. COONEY.

This well-known and necessary appurtenance of a ship is calculated to awaken a variety of emotions. "Weighing anchor," and "coming to an anchor," are transactions fraught with interest, and replete with consequences. The first speaks of perils and hardships to be encountered, and the second tells of the wonders seen by them "that go down to the sea in ships, and that do business in great waters." The meteor flag of England has been an object of national pride and veneration for ages; but while this asserts our naval supremacy—"the foul anchor,"—"the anchor catted,"—"the anchor—a peak"—in every way, the anchor represents our "MATCHLESS NAVY," and our "COMMERCIAL MARINE."

It is stated that an anchor was found on digging the first foundation of the city of Antioch; and among the various symbols and devices inscribed on the tombs of the early Christians, the anchor was the most conspicuous. This and a branch of palm, an Olive wreath, and a lamp, with the words "ALPHA AND OMEGA," completed the decorations of their "narrow house." St. Paul describing "The Hope" by which a Christian believer is animated, makes this ancient symbol a mode of illustration and appeal—"Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil."

An anchor is designed to secure a ship in a roadstead or harbour: to be of any use it must be appended to a cable, of sufficient

strength, and cast into good holding ground. Now—the hope of a Christian is the expectation of future good—the anticipation of something, the possession of which will contribute to his advantage and happiness.—This grace in full and vigorous operation springs from a true and lively faith in the promises of God, and passing through the veil, it enters into heaven, and takes hold of God as the author—of Christ as the purchaser—and of the Holy Spirit as the conveyancer of eternal salvation.

"The promised land from P'egash's top,
I now exult to see:
My hope is full, O glorious hope,
Of immortality."

"Mother, Please tell Me a Story."

How many a mother has complied with this oft-repeated request until every page of incident in memory's annals has been thrice rehearsed to the eager listeners! And yet they ask for more.

Next to "what mother did when a child," "true stories" about others please. Where is the mother who reads this Magazine, that has not been thankful for the rich and almost exhaustless fund she has in hand, from which she may at any time draw stories "all true," and of such variety as to be adapted to almost every peculiarity of character or circumstance incident to the family circle? Do our sons love tales of heroes? Where shall they look for examples of pure heroism but on the sacred page? Where for the truly pathetic, which, while it melts the tender heart, leaves upon it an impression in favor of goodness, of stern, unflinching integrity? And when does a mother ever enter into all the details of the sacred narrative, and draw out and enforce the truth it is designed to teach, without feeling her own heart benefited?

But there is another reason, not often mentioned, why we should early make our children familiar with the character of those ancient worthies who, through faith and patience, now inherit the promises. They are the living—we and ours the dying. They now inhabit that "better country" which they sought, and which we, if indeed their followers, are now seeking as the eternal home of ourselves and children. With what glorious company of patriarchs, prophets, and apostles we hope soon to mingle, and to this honor and blessedness we would have our children aspire. First, we would lead them to Jesus, then in the footsteps of His flock, till redeemed from earth they sit down with Abraham, Isaac, and Jacob in the kingdom of heaven.

It was a beautiful remark made by a benevolent mother in India—the wife of a German missionary—to one of the ladies of the American mission. In one week she was called to lay in the grave three lovely, intelligent children, between the ages of five and ten years, I think, who had loved the Bible and loved prayer. After going through the effecting details of their sickness and death, she added, "It is a great comfort to me to think they have not gone among strangers!" for, said she, "I have made them acquainted with Abraham, Moses, Samuel, David, Paul, and all the Scripture saints." Her mind dwelt with pleasure on the delighted hours she had spent with them in this way, and now, though gone from her embrace, she felt a sweet assurance that they were mingling with the spirits of those "just men made perfect," of whom they used to converse.

How many hours of anxious toil will parents cheerfully endure to prepare their children to occupy, for a few brief years, a respectable place in society! This is well. But how much more earnestly should we strive to fit them for a home and work among the redeemed, which will be eternal!—Mrs. Whittelsey's Magazine for Mothers.

The Godly in Eternity.

As moments are exceeded by eternity, and the sighing of a man by the joys of an angel, and a salutary frown by the light of God's countenance, a few frowns by the in-

finite and eternal hallelujahs, so much are the sorrows of the godly to be undervalued in respect of what is deposited for them in the treasures of eternity. Their sorrows can die; but not so their joys. And if the blessed martyrs and confessors were asked concerning their past sufferings and their present heavenly rest, and the sublime joys of their certain expectation, you should hear them glory in nothing but in the mercies of God and in the cross of Jesus Christ. Every chain is a ray of light, and every prison is a palace, and every loss is the purchase of a kingdom, and every affront in the cause of God is an eternal honour, and every day of sorrow is a thousand years of comfort, multiplied by a never ceasing numeration—days without nights, joys without sorrow, sanctity without sin, charity without stain, possession without fear, society without envyings, communication of joys without lessening; and they shall dwell in a blessed country, where an enemy never entered, and from whence a friend never went away.—Jeremy Taylor.

Family Prayer.

A person of great quality was pleased to lodge a night, in my house. I durst not invite him to my family prayer, and therefore for that time omitted it; thereby making a breach in a good custom, and giving Satan advantage to assault it. Yea, the loosening of such a link might have endangered the scattering of the chain.

Bold bashfulness, which durst offend God whilst it did fear man! Especially considering, that though my guest was never so high, yet, by the laws of hospitality, I was above him, whilst he was under my roof. Hereafter, whosoever cometh within the doors, shall be requested to come within the discipline of my house; if accepting my homely diet, he will not refuse my homely devotion; and sitting at my table will be entreated to kneel down by it.—Fuller's Good Thoughts.

Bigotry.

Be not content with not forbidding any that cast out devils. It is well to go thus far; but do not stop here. If you will avoid all bigotry, go on. In every instance, whatever the instrument be, acknowledge the finger of God. And not only acknowledge, but rejoice in his work, and praise his name with thanksgiving. Encourage whomsoever God is pleased to employ to give himself wholly up thereto. Speak well of him wheresoever you are. Defend his character and his mission. Enlarge, as far as you can his sphere of action. Show him all kindness in word and deed; and cease not to cry to God in his behalf, that he may save both himself, and them that hear him.—Wesley.

Choice Sayings.

St. Paul had three wishes, and they were all about Christ—that he might be found in Christ—that he might be with Christ—and that he might magnify Christ.—Luther.

If the way to heaven be narrow, it is not long; and if the gate be straight it opens into endless life.—Beveridge.

A man may go to heaven without health, without riches, without honours, without learning, without friends; but he can never get there without Christ.—Dyer.

Stand upon the edge of this world ready to take wing, having your feet on earth, your eyes and heart in heaven.—Wesley.

Those who would go to heaven when they die, must begin their heaven while they live.—Henry.

Profession that is not attended with spiritual labour, cannot bring the soul to heaven.—Bunyan.

The Strait Gate.

The strait gate of the gospel is wide enough to admit any sinner, but too narrow for the admission of any sins.

TO INTENDING EMIGRANTS FROM NOVA SCOTIA. THE CANADA COMPANY would suggest to parties who may contemplate leaving Nova Scotia that the Western Section of Canada offers every inducement for them to settle there, rather than that they should proceed to the United States.

The settlers in Upper Canada who have settled in many Townships; and by the individual progress made by several thousands of people who have taken lands from the Company. The Canada Company's Lands are offered by way of Lease for Ten Years; or for Sale Cash down.

The Rent, payable 1st February each Year, are about the Interest, at six per Cent., upon the Cash Price of the Land. Upon most of the Lots, when there is no Money required down; whilst upon the others, according to locality, One, Two, or Three Years' Rent must be paid in advance.

The Settler is secured to him the right of converting his Lease into a Freehold, and of course, enjoying the benefits of further Rents, before the expiration of the Term, upon paying the purchase Money specified in the Lease.

A Discount of Two per Cent. will be allowed for anticipated payment of the purchase Money for every unexpired year of Lease, before entering the Tenth Year.

The Lease has also been secured to him the benefit of the Settler's Savings Bank Account. The direct trade now opening up between Upper Canada and Halifax presents facilities for cheap passage by the St. Lawrence to the upper Lakes, in the vicinity of valuable lands open for settlers.

Printed Papers containing full and detailed particulars, may be procured gratis from the Rev. E. Evans, Halifax, of whose permission the Company avail themselves to refer inquiring parties to him, as a gentleman long resident in Western Canada, and who will afford information respecting the Company's Lands, and upon Canada generally.

Commissioners of the Canada Company's Office, Toronto, C. W., April 5, 1851.

REVALENTA ARABICA.

FIFTY THOUSAND CURES WITHOUT MEDICINE HAVE BEEN EFFECTED BY DU BARRY'S REVALENTA ARABICA FOOD. Twenty-five years' nervousness, constipation, indigestion, and debility, from which I had suffered greatly, and which no medicine could remove or relieve, have been effectually cured by Du Barry's Revalenta Arabica Food in a very short time.

Eight years' dyspepsia, nervousness, debility, with cramps, spasms, and nauzea, for which my servant had consulted the advice of many, have been effectually removed by Du Barry's delicious health-restoring food in a very short time.

Rev. John W. Flavel, Redington Rectory, Norfolk. Three years' excessive nervousness, with pains in my neck and left arm, and general debility, which rendered my life very miserable, has been radically removed by Du Barry's health-restoring food.

Dr. S. P. Townsend—Dear Sir: I feel it to be both a duty and a privilege to say, that for several summers past I have used your preparation of Sarsaparilla in my family with the happiest effects.

MR. SAMUEL STORY, Junr. Dear Sir,—I am happy to inform you that I had an opportunity of perceiving the good effect derived from the use of Dr. S. P. Townsend's Sarsaparilla, on Mrs. Rebecca Robinson, of Shelburne, who was considered in a delirious—having a severe Cough, with symptoms of Asthma.

WITNESSES: Patrick Caulfield, City Constable. April 5. Nos 91—115.

FRESH SEEDS! GARDEN AND FLOWER SEEDS, in great variety.

Imported from the same eminent house in London—the SEEDS from which have given so much satisfaction in former years, are now for sale at LANGLEY'S DRUG STORE, a few houses South of the Province Building, Hollis Street April 5, 1851.

Wesleyan Day School, Halifax.

THE SUBSCRIBER begs respectfully to intimate to the PUBLIC generally, and to the PARENTS of the children attending the Institution, that he has engaged an UNDER-MASTER for the School, who will enter on his duties by the first of May.

POTATO SEED. Superior new early sort, far superior to any yet known, from T. Roy's Nursery, Aberdeen.

DIRECT from Havana—32,000 first quality CIGARS, choice brands, now for sale by W. M. HARRINGTON, with some very fine Reginas, five years old, M-mual Ameron. Also a further supply of Lump Tobacco, Twin Brothers. ITALIAN WAREHOUSE. April 19. Bedford Row.

NEW GOODS. CITY HAT STORE & LIVERPOOL HOUSE. No. 12, GRANVILLE STREET.

THE Stock of this Establishment having during the past Season, been greatly reduced to make room for extensive importations, will now present the advantages of an almost entirely

NEW ASSORTMENT.

carefully selected on the best terms, in the principal markets of Great Britain, now opening—received per steamer, Goujerat, and Moro Castle—Long and square SHAWLS, in newest styles; DRESS GOODS, in all the leading materials—in Delaines and Printed Muslins, which will be found worthy of special attention, comprising an extensive variety of new and beautiful patterns.

Plain and Fancy Gingham, Furnitures and Fancy Regatta; Linens, Lawns, Holland, Osnaburghs, Canvas, Ducks Grey and White COTTONS, Cotton Warp, Black and colored Cloths, Coburgs, Crapes and Paramettas, Dooskins, Drills, Finells; Bonnets, Children's Straw Hats; Morocco, Carpetings.

A general assortment of Haberdashery, Trimmings, and small Wares. Gentlemen's London and Paris Hats, Children's Fancy Hats and Caps. Which are offered wholesale and retail, on favourable terms.

Per "America." J. B. BENNETT & CO., HAVE received by above Steamer,

2-4 & 4-4 black and cold, Glacé Silks, White and cold, B-nest Silks and Satins, Black Watered and Embroid Silks, Ribbons, Laces, Edgings and Blooms, Worked Muslin Trimmings, Collars and Chemisette, Ladies and Gentlemen's Neck Ties, Six and Cambrie Handkerchiefs.

2-4 & 5-4 Printed Delaines, &c., &c., Their Spring Stock shortly expected per Moro Castle from London, Micmac from Glasgow, Prince Arthur, Standard, Goujerat and Sceptre from Liverpool.

FISHING TACKLE. To be had at the Subscriber's No. 6, Granville-Street.

AN extensive assortment of superior quality Salmon and Trout FLIES, adapted for the season, RODS of every description, in great variety, Superior Gut, in hanks; Casting Lines, REELS; Fly Books.

CHEBUCTO HOUSE. NEW & CHEAP GROCERY STORE. NO. 48, UPPER WATER STREET.

Opposite Messrs. Creighton & Grassie's Wharf R. G. HALLS respectfully intimates to his friends and the public generally, in Town and Country, that he has opened the above Establishment, on his own account.

TURKEY PULLED EGGS. A number lot of those fine Pulled Eggs, in boxes and quarter Drums. For Sale by W. M. HARRINGTON April 19.

HEALTH, ECONOMY & CONVENIENCE. BAKING POWDER. For making BREAD without YEAST—can be used in cold or moist dough.

THIS POWDER answers also for Tea Cakes, Biscuits, Cakes, Plain and other Biddings, Pastry, &c. &c.

For Pleasure and Comfort in Sailing, Use RING'S VERBENA CREAM. A BLEPPLY of which much admired Compound has been received at Langley's Drug Store, Hollis Street Feb. 22.

SPECTACLES. Spectacles display ev'n in the distant star To the eye, unassisted, cannot see afar; Those who see not when to an object close, Obtain good sight from "Spectacles on nose."

JUST RECEIVED, a splendid assortment of SPECTACLES—Concave and Convex, blue, green, and white lenses, mounted in gold, silver, steel, and tortoise shell frames. From such an extensive variety of superior dioptric instruments, completely adapted to every peculiarity of imperfect vision, ladies and gentlemen, young and aged, scholars, artists, and all others may provide themselves with glasses that will relieve their affliction, at a cost corresponding with their circumstances, from pounds down to pence. Also, EYE GLASSES, double and single, which can be recommended in the same terms as above.

Items. We perceive by a meeting of Railroad Directors in St. Louis, that it is in contemplation so to unite the different railroad lines between that city and New York, as to make them within forty-eight hours' reach.

Gen. Praguay, a distinguished Hungarian commander, and compatriot of the gallant and renowned Kossuth, has arrived at Galveston, with a few other Hungarian exiles. He intends to settle in Texas.

The sword worn by Napoleon at the battle of Marengo has been purchased by Nicholas of Russia for \$52,000. The emperor has already a large collection of relics of the great soldier.

Earl Dundonald has attained the rank of Admiral of the Blue, by the death of Admiral Sir Edward Hamilton.

Ohio wine has been refused a place in the crystal palace at the World's Exhibition.

At New Orleans, a Mrs. Doran was burning a compound of bees' wax, sulphur, and onion seed, and holding her face over it for the tooth-ache, when she inhaled too much of it, and expired instantly.

The wheat crop in northwestern Ohio is in a promising condition. The season is unusual forward, and nothing but severe drought can prevent favourable harvests.

MALICIOUS STABBING.—A man by the name of Hutchison was stabbed by another of the name of Paul Pilon, in an affray which took place between them on Saturday night last in this town. Several wounds were inflicted upon the upper part of his body, but he is considered to be in a dangerous situation. We believe the quarrel originated in a drunken brawl, and is but another example of the evil of intemperance.

A COLD WATER TOWN.—The N. Y. Tribune well says that Springton, Cayuga Co., is a town a man might be proud to live in. Though it has long been settled, and has about 2,000 inhabitants, yet there is not a pauper nor a grog-shop within its borders.

At Cambridge, Mass., on the 2nd ult, Mr. S. W. DANEY, of Fayal, Azores, to Miss HARRIET W. (daughter of the late Professor) Webster, of C. It is stated that, on the conviction of her father, this young lady, who had for some time been betrothed to Mr. D., the brother of her sister's husband, absconded from his engagement, which, however, with a manliness that did him honour, he would not accept. They are with Mrs. Webster, about making a visit to her birth-place, Bayal, where her elder daughter resides.

At St. Margaret's Bay, on the 29th ult, by the Rev. D. G. O. Huestis, GEORGE FRAIL, of Chester, to NANCY A. LAMPERT, of the first named place.

Marriages.

At West Brook, on the 22nd inst., by the Rev. Wm. Croscombe, DAVID, fourth son of Deacon Taylor, to Miss AMELIA FULLERTON.

On the same day, at West Brook, by the same, Mr. JAMES McLONEY to Miss MARY ELEASOR SCOTT.

On the 8th of April, at Aylesford, by the same, Mr. CHARLES D. NICHOLS to Miss LOUISA PALMER.

On the 12th of April, at Aylesford, by the same, Mr. AMBROSE NICHOLS to Miss SARAH PALMER, all of Aylesford.

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Deaths.

At Rusholme, Toronto, the residence of her brother, after a few hours' illness, on the 4th inst, MARY, wife of J. Jennings Taylor, Jr., Esquire, and daughter of G. T. Denison, Esq., aged 32 years.

Shipping News.

PORT OF HALIFAX. ARRIVED.

FRIDAY, April 25.—Brig Mary, Jones, Clemequeos, 16 days, to T. C. Kinnear; schrs Siren, Boncher, 14 days, to Hugh Lyle; Emerald, Knowles, Boston, 8 days, to Carman & Wright; Atlanta, Acker, Shellane, to John Strachan; Ornament, Hopkins, Harrington, 10 hours, to W. H. Knoll; Emerald, Clements, Corvallis.

SATURDAY, 26.—Am brig Eolus, Moore, Baltimore, 6 days, to Carman and Wright; schr Manner, Coastwise.

SUNDAY, 27.—Brig Hannah, Grigory, Liverpool, 32 days, to Oxley & Co; brig Maria, Bowler, New York, 12 days, bound to Newfoundland—lost foremast in the gear of the 15th; schrs Mary Elizabeth, Lenoir, New York, 11 days, to S. Cunard & Co and others; Perseverance, Curry, Boston, 4 days, to C. D. Hunter and others; Am schr Rio, Nicksersen, Philadelphia, to Jas Cochran; schr coming in.

MONDAY, 28.—R M steamship Osprey, Hunter, Bermuda, 4 days, to S. Cunard & Co; Revenue schr Darling, Dady, Sable Island, 18 hours; schrs Expert, Day, Boston, 5 days, to J. & M. Tobin; Margaret Ann, Thomas, Archauf, to Debiols & Merkel; Pictou Packet, Curry, Pictou.

TUESDAY, 29.—R M Steamship Falcon, Corbin, Newfoundland, 3 days, to S. Cunard & Co; French Mail schr E. L. Parkhurst, Bussanual, St. Pierre, N. F., to D. Sarr; R M steamship Niagara, Leitch, Liverpool, GB, 10 days—7 passengers for Halifax, 41 for Boston.

WEDNESDAY, 30.—H M steamer Birkhead, Capt Salmon, 19 days from Plymouth, with detachments of Artillery, Sec; fell in with a large quantity of ice, Jacques Prince Arthur, Jolly, 20 days from Liverpool, to Black & Brothers. Schr Mary and Charles, Lauri way, from Sydney, reports a good deal of ice on the coast.

THURSDAY, May 1.—Schrs Charles, Whipple, Saint John, NB; Margaret, Muggah, Sydney—fell in with large quantities of ice; Eliza Ann, from Baltimore. Brig Otter returned from sea on account of head winds.

APRIL 25.—Schrs Victoria, Doot, Kingston, Jam-T Bolton; Voltiger, Watt, Miramichi—J & M Tobin; Olesso, Carl, St John's, N. F.—I Adams.

APRIL 26.—Brigs Commerce, Curtis, Jamaica—Fairbanks & Allison; Scotia, Berwick, Kingston, Jam.—G. H. Starr; Belle, Laybald, Boston—B. Wier & Co; schrs John Thomas, Murphy, Newfoundland—Fairbanks & Allison; Indus, Day, New York—W. H. Parkin.

APRIL 28.—Brig Otter, Wallace, Trinidad, by Salter & Wainwright; schr Resident, Young, New York, by Fairbanks & Allison.

APRIL 29.—Brigs Plato, Lawrence, Porto Rico, by J. Strachan; Tiburins, Brown, West Indies, by Salter & Twining; schrs Mary Ann, Cook, Newfoundland, by Fairbanks & Allison; Enterprise, McVean, Souris, P. E. I., by J. B. Fay.

LIVERPOOL, G. B., April 10th—s'd Edward, Kalf, for Halifax; 12th—Sceptre, do; 13th—Integrity, do; 16th—Mary, do.

CADIZ, April 12th—s'd Redwing, for Halifax. St. John's, N. F., April 26th—s'd schr Margaret, O'Dell, for Halifax.

QUEBEC, April 25th—arr'd ship Toronto, 34 days from Liverpool—the first arrival from sea.

BOSTON, April 28th.—The schr George Pryor, from Halifax, arrived here on Friday last with loss of deck load.

The British schr Laura, of and from New Edinburgh, NS., arrived at Salem on the 20th inst—reports had first officer washed overboard on the 16th—also lost part of deck load and main boom.

Revenue schr Darling brought up the captain and crew of the Prussian brig Gustava, captain Bickman, from Matanzas, cargo sugar, honey, cigars, bound to Antwerp—went ashore at Sable Island 8th April. Vessel and cargo total loss. Also the captain and crew of brig Science, of Newfoundland, from Matanzas, cargo molasses, bound to Newfoundland—went ashore at Sable Island 11th February—vessel and cargo total loss.

British schr Caledonia, at Marble Head, reports—on the 18th inst fell in with the wreck of fishing schr Jessie, Carter, of Halifax, and took off three men, Wm Clifford, James Thomas, and Solomon Stack—the schr being in a sinking condition, had to lay by two days to get them off.

Vol. II.—No Ten Shilling Half-Year

THE O In Paed. Li (in Greek) the Church. It is the apostles) s may have be ascended to give some int

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