## The Cialholic Åctard.























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## 1 neman Triun


 $5=5=$
 $\mathrm{m}_{2}=\mathrm{maz}$ $4=$ and
 and He 3 $=1$



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$\qquad$
 $=4$ muan






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1 memara io connman.

 and ansumixitit

 2 $\frac{2 x+m}{4}$
 and and
 $=4$ anmanmex ander $\pm 4$ 1 mand 1
 and andmand


Fridar


THE CATHOLIC RECORD.
[FRIDAY, August 8.]


## Catholit Kitcord.



Fentival $\overline{\text { ARTCLE }}$ II.

| theeshold of a career of high promise, be snatched from his people is felt on all sides to be a loss which, upon first consideration, overwhelms the mind and burdens the heart with sorrow. |
| :---: |


| Sovien, Faiday, nceist s, 1879 |
| :---: |
| Some time ago the late Bishop |
| O'Brien ordered a new platform, or | and are both now training for the

priesthood in the Episcopal Seminary
of Wrazzurg. Anotherold Catholic
has joned the Bonn faculty since, so
that the sectarians in that Cniversity

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\begin{array}{ll}
\text { lic } & \text { his } \\
\text { os } \\
\text { ty } & \text { ene } \\
\text { en } & \text { of } \\
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\end{array}
$$

THE TRIENNIAL COUNCIL.

| so many hundreds of the ignorant dupes upon whose shoulders he has, with the cunning characteristic of the small mind, raised himself to emolusmall mind, raised himself to emoluof Ottawa, the generous soul who had fed the 300 braves, and Mr. Johnston, of Belleville, also briefly ad dressed the assemblage. Then amount of confusion, a meeting 80 meaningless as to be absurd, so absurd as to be contemptible, so con- |
| :---: |

The city of Ottawa was on the 23 rd
alt. honored with the presence of his
galaxy of Orange wiscom. The ori-dupes upon whose shoulders he has,
with the cunning charateresistio of the
small mind, rai ed himself to emolu-
ment, if not distinction. Mr. Clemon,
of ottawa, the generous soul who had
fed the 300 braves, and Mr. Johnston,from the 20th June till the 7th of
July, 1867 . On the former day wasgalaxy of Orange wisdom. The ori-
gin, utility and influence of this sody,
composed of "naights", "overeigns,"
"masters," "chaplains," and "dele-
gates" of every degree from unash-
ed oruge to doubtul sk.Ballykilbeg to the bucolic Parkhill of
South Simeocare enaters of little con.
cern to our readers. This Triennialabsurd as to be contemptible, so con-
abmet
temptible as to berepulive. That
Mr. Mackenzie Bowell, a minister of
Celebrated the grand solemnity of
Corpus Christi. The Pope himself
bore the Holy Sinebore the Holy Sacrament, kneeling
and surrounded by the greater halfofMr. Mrown, should have seen fittor of ad-
tress an assemblage of this character,
dre
great and imposing multitude, as if
he had been in his private oratoryThe hat been in his private oratory.
The vast assemblage was also rapt
in silent conterwas heard save the munmur of the
fountains. An eye-witness has observy.
at the proper time and place. The
great maijority of the Orangemen whoed that if any one elosed his eyes
he could imagine himelt in dehe could inagyine himesel in a deserer.
Next day was eelebratel the 21st
comported themselves in a manner
truly creditable; but the MontrealIX. He had already said, in reply to
an address, read by Cardinal Patri-

$$
\begin{aligned}
& \text { bier, to be uece in connection with } \\
& \text { important funcrals, He informed the } \\
& \text { carpenter that he was not ina hurry, } \\
& \text { but when the work was done it should }
\end{aligned}
$$

$$
\begin{aligned}
& \text { that the sectarians in that University } \\
& \text { are now exactly one per cent. of the } \\
& \text { Roman Catholice. And yet Dolinger } \\
& \text { said at the beginning of the move }
\end{aligned}
$$

by their brutal oftensiveness, very
nearly got the benefit of the fight
for which they were evidently spoil-
ing. The CatholiconfOttawadeserve were assembled, on occasion
of the commemoration of his elec-
tion, 16 th June, " modern ooceety is
ardent in the pursuit of two things,

$$
\begin{aligned}
& \text { ment that there was hundreds of } \\
& \text { mpiests and millons of the laity' } \\
& \text { ready to join the now moribund } \\
& \text { sect." }
\end{aligned}
$$ardent in the pursuit of two things,

progress and unity. It fails to reach

$$
\begin{aligned}
& \text { carpenter that he was not in a hurry, } \\
& \text { but when the work was otone it thould } \\
& \text { be neat and neceptable in other re- }
\end{aligned}
$$either, because its motive principles

are esflisinness and pride. Pride is
he worst enemy of progress, anderous forbearase under a great
i. amount of provecation on the part of
ithese ill-nurtured youths. The Council
came and went; its mission was, itthe worst enemy of progress, and
selfishness, by destroying charity,
the bond of souls, thereby renders

$$
\begin{aligned}
& \text { his suit in the Court of Probate for } \\
& \text { divere or eperation from his wife. } \\
& \text { die } \\
& \text { He instituted a simiar suit some } \\
& \text { Hears ago, which was decided against }
\end{aligned}
$$came and went; its mission was, it

appears, to strengthen Protestantim.
How farthat mission was accomplishunion impossible. Now God himself

$$
\begin{aligned}
& \text { Tuk announcement is confirmed } \\
& \text { that a modus vivendid has been arranged } \\
& \text { hetwonotheV Voticinandficmany and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { between theVaticanandGermany, and } \\
& \text { that tho only question of signaturees } \\
& \text { remains to be settied. Ronceti, the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ing te sick, solacing the afticted, } \\
& \text { pouring the balm of oconolation into } \\
& \text { the woupds of sorroow and misfortune. } \\
& \text { Eex devoted to the cause of Catholic }
\end{aligned}
$$capital must know. If Protestantism

is to bestrengthened, and its tenets
diffused by exhibitions of semi-bar-
socict, to point out evil and in-
dicate the proper remedy. This in-
duced me, some years ago, to publishEver devoted to the cause of Catholic
education, he was to be found day
after day in the chool room, interyo-
gating, reproving and encouraging.
Such a pastor could notdiffused by exhibitions of semi-bar-
baric ludicrounness, then Orangeismthe Syllabus. I now, in your pre
Noup

$$
\begin{aligned}
& \text { compel the Court to grant his plea. } \\
& \text { fo } \\
& \text { The evidence which he has produced } \\
& \text { before hearing of this case thus far is } \\
& \text { of extremely reoulsice and scanda }
\end{aligned}
$$

confidence we ask our fellow-citizens
ot every creed, class and denomina.is to be, henceforth, the rule of. your
teaching. We have to contend un-
ceasingly with the onemessenseless spectacles in the chape of
Orange processions which have ben
the bane and the digracree of Ireland,
the sole menace to the continued
freedom and happiness of Canada.
set us. Placed on the mountain top,
like Moses, I lift up my hands to God,
in prayer for the final trium of
that if the close and tender ties
which had so long boond them to
him were severed, they could still
look to him as a father and pastor-iistines of the metropolis applied
terms of profine levity that
drew shouts of laughter. The Othawa
Herald thus speaks of the demonstra-
tion:- The utter absurdity of the
Orange demonstration disarms all


CHiniquy.

| It appears that Pastor Chiniquy, |
| :---: |
| aceording to hisown statement, , as |
| been a great failure in Australia, in |

grow weary. Take courage, the
Church must triumph. I leave thi
hope in your hearts, not as a hope

merely, but as a prophecy ",| in |
| :---: |
| nis- |
| the |luilt origiually actural monument,

plans of Ming to the
conversion of Roman Catholics in
America-is concerned. In his last
letter trom Sydney the worthy pastor
recounts the incidents of four differ- pectable Protestants who looked on
it went home hang ring their heads fordney the worthy pastor
iecounts the inciidents of four r itfire-
shame, for a more uncouth, despicable
ent attempts at assassination at Balla-Pope was the object of a more splen-
did ovation than any, perhaps, that
he had
able to enter the Basilica waited for
the Pontifical benediction. After the
Holy Father had raised hi, land and
IX.! Long live the Pontiff King!"
Armand kerchies waved amidst
rain of beautiful fowers, The Potime, and he, himself, accostomed as
he was to the demonstrations of a deHis hood was amost taken to
pieces thread by thread, by
French ceclectiastice
behind His Holiness, and who de-
posited the fragments as precious
relics, in their breviarios. The crowd
and contimued their acclamations as
far as the Xatican, a distance of three

the "County of TYrone" into one brief
sentene he concluded a speest of for payment of pastoral duese
ten minutes' duration amid "loud ap.
Thearers ing was so ridiculons his
hity Hall smiled a
har
The
Tarplause." He was followed by two
otharitable smile at the poor man,
other transeatlantic delegates, who
were succeeded by acapt. Evans, of
more e pircumstance for his of the pige than the
circt
${ }_{\mathrm{c}}^{\mathrm{can}}$its columns articles from the pen of


THE CATHOLIG REGORD

|on

 TWO CASES OF FINEST FUR FELT HATS,
 CAUTIOIN!

## Twe pex

## THE GENUINE

$\boldsymbol{\sigma} \boldsymbol{I}_{\text {SEWING }}^{\mathbf{N}} \underset{\text { MACHINES }}{G} \boldsymbol{R} \boldsymbol{R}$ SEWING MACHINES D. R\#GAN, BOOTS AND SHOES!

## santrupt stocre

RATOOS "PALACE" DRY GOODS HOOSS,
 Sine sell cheap all the time IMES JAM EATON \& CO CHAPMAN'S DRTY Gow Going on PEOPLE'S CLOTHING HOUSE,

## JAMES LENOX.

 CHEMIST AND DRUGGIST LIETTMNIE ?|  |
| :---: |
|  | THE GLOBE

LIGHTIING ROD COMPANY,
OF LONDN: OVT LIGHTNING RODS,
LONDON CARRIAGE FACTORT,
A GOOD PLAN
REMOVALNOBLE \&HARGREAVESPAINTERS,


