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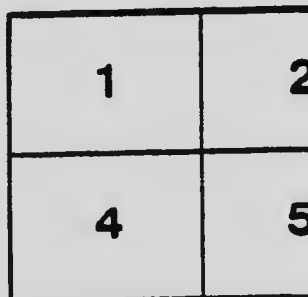
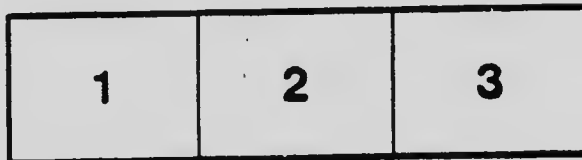
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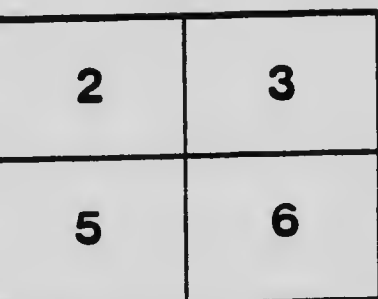
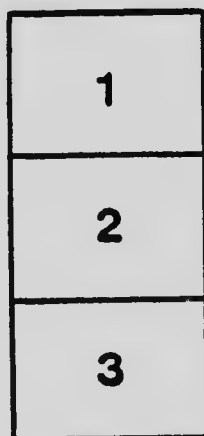
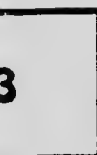
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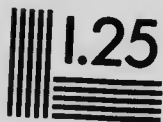
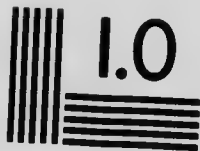
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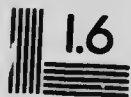
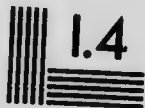
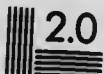
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Saint Anne's Society

Manual and Hymnal



GOOD SAINT ANNE,
PRAY FOR US.

SAINT ANNE'S SOCIETY MANUAL AND HYMNAL

By a Redemptorist Father.

NEW EDITION.



SAINT ANNE DE BEAUPRE
Quebec - Canada.

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We most willingly permit the publication of
Saint Anne's Society Manual and Hymnal,
by a Redemptorist Father.

A. LEMIEUX, C. SS. R.,
Sup. Prov. Can.

Saint Anne de Beaupré,
February 26th, 1917.

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† PAULUS, Arch. Marianopolitanus.

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BASILICA OF SAINT ANNE DE BEAUPRÉ.

INTRODUCTORY NOTE.

Since many years, demands have been coming from every part of the continent, for an English Manual, that could be used at the meetings held by the ladies of a Saint Anne's Sodality.

Through the courtesy of the "LIBRAIRIE BEAUCHEMIN limitée, Montréal", we are now able to comply with the wishes, that so many devout souls have expressed.

This Manual is also destined to induce the various Saint Anne's societies to adopt one common form of worship, and, by means of the affiliation to the Archconfraternity of Saint Anne de Beaupré, enable every one to share in the numerous indulgences recently granted by the Holy See.

The Manual is divided into three parts : the first containing the Regulations for a Saint Anne's Sodality ; the second refers to the Archconfraternity of Saint Anne de Beaupré, giving its privileges, indulgences, etc., all being obtainable through the affiliation ; the third gives a hymnal in honour of Saint Anne.

No doubt, the devout clients of Saint Anne will gladly welcome this new manual, and, in their sodality meetings, will endeavor, both by prayer and song, to render to our glorious Patron the honor she deserves.

THE REDEMPTORIST FATHERS.
Saint Anne de Beaupré,
Quebec, Canada.



SAINT ANNE'S SOCIETY
MANUAL AND HYMNAL.

FIRST PART.

RULES OF THE SOCIETY OF
SAINT ANNE.

CHAPTER I.

OBJECT OF THE SOCIETY.

I. The Society of Saint Anne is an association of christian women, who wish to apply themselves to the practice of virtues and help one another, in the fulfilment of the duties of their state in life, under the patronage of Saint Anne, mother of the most holy and immaculate Virgin Mary, of whom they profess, to be the devoted servants.

II. The object of this association is then, to secure to its members, a better knowledge of

their duties and thereby to render them more apt, to fulfill as thy should, the obligations, which are imposed upon them, by religion, society and family.

III. The works of charity being the soul of every pious organization, this society has also for its object, to help, according to its means, the needy members.

CHAPTER II.

DUTIES OF THE MEMBERS.

The members of Saint Anne's Sodality, if they wish to be worthy members of the Association, shall strive to imitate their glorious Patron Saint.

HENCE :

I. *As spouses*, they should always bear in mind, that union is the distinctive mark of a christian household and that peace, which is the fruit thereof, ensures happiness to husbands and wives. They should then tenderly and constantly love their husband, be patient and overbearing, obedient in all that is not contrary to God's holy law.

II. *As mothers*, let them remember, that they must devote themselves entirely, to the

welfare of their children, whom they must consider as a sacred deposit, which God has confided to their care. Let them instil in their young hearts, love of virtue and abhorrence of sin, and give them the education which is in accordance with their state in life. Keep them away from bad company, dangerous courtship, dances, in a word, from every occasion which might be offensive to their virtue. Finally, let them see, that their children receive frequently the holy sacraments and be punctual, in fulfilling their religious duties.

III. Being obliged to live *in* the world, they will strive not to be *of* the world and they shall distinguish themselves from the ordinary faithful, by a greater devotion and the practice of all the virtues; especially, charity, patience and meekness, towards their neighbor, reserved in their conversation, modest in their dress, so that they may be a subject of edification to every one.

IV. The principal object of the Association, being to foster a greater zeal for the sanctification of its members and frequentation of the holy sacraments being the principal means to obtain this end, the members of Saint Anne's Society, will go to confession and communion if possible, once a month and even oftener.

V. Twice a month, on the day and at the hour appointed, they will meet in their chapel. The exercise will begin by the invocation to the Holy Ghost and the singing of a hymn, followed by the recitation of the Rosary and instruction. After the instruction, they shall recite one *Our Father* and *Hail Mary*, for the Sovereign Pontiff. The same prayers will be offered for the Bishop, priest and missionaries, and the absent members. Finally, they will say the *De Profundis* for deceased members and the meeting will close, by the recitation of the *Sub tuum* or *Memorare*.

The members, who, for legitimate reasons, will be absent from the meeting, shall recite five times *Our Father* and *Hail Mary*, with the invocation : "*Glorious Saint Anne, mother of the most holy and immaculate Virgin Mary, pray for us.*"

VI. Every day the members will say three times *Our Father* and *Hail Mary* with the above invocation : *Glorious*, etc....

VII. Each member shall pay yearly on the feast of Saint Anne, a fee of 25 cts.

VIII. The members shall celebrate the feast of their Patron-Saint, by the reception of the sacraments and taking part, in all the ceremonies of the day.

CHAPTER III.

ADVANTAGES OF THE SOCIETY.

I. From the time of the reception, the member has a right to all the privileges of the Association. Sick members shall be carefully looked after. After death, members are remembered and prayed for.

II. When a member is taken sick, she must immediately notify the infirmarian in charge of her district, or the superioress, who will take up the case with the assistants and see that the patient be visited by the members of the Association. Should it be necessary the lady President will see that the patient be watched over during the night, by the members of the neighborhood who are most fitted.

III. The associates, at the bedside of a dying member, as soon as they notice that life is extinct, shall recite the *De Profundis*, or five *Paters* and *Aves*. This being done, one of them will notify the lady president, who shall immediately make it known, to all the members of the Association.

Should the departed member be in office, all the members will assist at the funeral service, if not, only those who are easily able to be present.

Each member, during the eight days following the death of an associate, shall apply the merits of her prayers and good works and also offer up a communion, in behalf of the departed soul. Moreover a high-mass shall be celebrated for the repose of her soul. Yet only the members who have paid up the annual fee of 25c., have a right to this mass.

IV. Every year during the octave of the Commemoration of the Dead, a high mass will be offered in behalf of all the departed members. The association should be present in a body.

V. By an Indult of the 1st of July 1855, the members of the Society of Saint Anne, may gain a plenary indulgence four times a year, on days fixed by the Bishop, provided they fulfill the ordinary conditions, visit a chapel or mission Cross and pray for the intentions of the Holy Father.

VI. Moreover, by each good work performed, they gain hundred days of indulgence, and fifty days each time they assist at the meetings of the Association. (Circular Letter, 27th Aug., 1853.)

NOTE. — By being affiliated to the Archconfraternity of Saint Anne de Beaupré, the members may gain, all the indulgences granted to said archconfraternity.

CHAPTER IV.

FEASTS AND PIOUS PRACTICES OF THE
ASSOCIATION.

I. The principal feast of the Association is the feast of Saint Anne.

II. Every year the members of the Association, will prepare themselves for the feast of Saint Anne, by following the exercises of a novena, which will be conducted in their ordinary meeting place.

III. On the day of the feast of Saint Anne, there will be a mass and general communion of all the members. In the afternoon instruction and benediction of the Blessed Sacrament.

IV. Besides the feast of Saint Anne, they will celebrate the feast of the Compassion of the B. V., on the Friday of the Passion week, — the feast of our Lady of Sorrows and the feast of the Purification. On these holydays, as on the feast of Saint Anne, there will be mass, general communion and Benediction of the Blessed Sacrament.

V. As much as possible, the members of the Association, will receive their Easter communion in a body and in their ordinary meeting place.

CHAPTER V.

OF THE ORGANIZATION OF THE SOCIETY.

I. The priest appointed by the Ecclesiastical authority, shall always be the Director of the Association. It belongs to the Director to preside at the Council, to call the meetings and to receive the members in the Association.

II. Moreover this society, as well as any other society, has its own organization. There is a body of first dignitaries, which is made of the Lady President, the Assistants, the Secretary, the Treasurer and the Advisers. The second body of dignitaries is made of the Nurses, the Sacristines and the Chorists.

III. All the dignitaries are elected. The elections take place on the Sunday following the feast of Saint Anne. The Director will give timely notice of the meeting to be held to that effect. The dignitaries hold office one year ; but they may be reelected.

IV. On the day and at the hour appointed, the qualified members shall meet. The *Veni Creator* being sung, the Director having given the necessary advices, will receive the votes of each of them, for the nomination of the lady President, the Assistants, the Secretary and

the Treasurer ; and after election immediately calls out the names of the new officers. The members are then formed into sections and each section chooses a Councillor. The names of same are called out by the Director and the meeting is closed with the *Sub Tuum praesidium*.

These elections are made by public vote and to the majority of suffrages.

The Councillors being elected, all the first dignitaries meet with the Director and proceed as soon as possible, to the nomination of the second dignitaries, viz., the nurses, sacristines and chorists. They are proclaimed at the next meeting.

V. In parishes, where the members are too numerous, the office-holders could be elected in a special meeting of the Council, previously announced and presided by the Director.

VI. The elections having been proclaimed, it is strictly forbidden to censure or blame the nomination of the office-holders. The members who have been elected, should realize the importance of the office to which they have been elected, and be most zealous, in fulfilling their obligations.

VII. The Director and the first Dignitaries form the authority in the Association ; they form the council, which should meet every

three months and even oftener, if the Director finds it necessary.

VIII. It belongs to the Council to determine, what is to be done with the funds of the Society. It pronounces upon the admission of Postulants and on their reception as qualified members. It belongs also to the Council, to expel the members whose conduct is not in conformity with the object of the Association.

IX. Secrecy must be maintained upon all deliberations of the Council, as long as they are not made public by the Director and also upon the motives of these deliberations.

CHAPTER VI.

ON THE DUTIES OF THE DIGNITARIES.

I. — *Of the first dignitaries.*

(1). *The Superior or Lady President.* — The president of the Ladies of Saint Anne's Society, must be unblemished in her reputation and of an exemplary conduct. Her duty is to see that the rules be faithfully observed and correct those who do not live up to them; she must also give advice, but always with discretion and charity. In the absence of the Director, she will preside at the meetings of the Society.

(2). *The Assistants.*

The two assistants are the Lady president helpers and in her absence, take her place. Moreover, they have charge of the Postulants, and they accompany them at the altar on the day of their reception.

(3). *The Secretary.*

The holding of this office requires a certain degree of instruction. Hence the members will choose a person fully qualified. It belongs to the secretary to keep a list of all the members, of the Dignitaries and the departed associates and the minutes of the meetings of the Council.

(4). *The Treasurer.*

The office of the Treasurer, is to receive all that is given to the Association. To take up the collections on the meeting-days, or to appoint other members to do it, and to receive the offerings of the associates. Every three months she must render an account of the money received and the expenses ; the balance, should there be any, goes to the Society fund.

(5). *The Councillors.*

The number is unlimited. There will be as many as the good of the Society will require. This function is to watch over the conduct of the associates, so as to be able, to report to the Director, or lady president.

II. — *Of the second dignitaries.*

(1). *The Nurses.* — The duty of the nurses is to visit the sick members of their own section. If the sick are in need of urgent help, the nurses will immediately notify the lady President, who with the assistants, will see that the sick are visited, by a certain number of members and taken care of. In visiting the sick, the nurses should inspire them with sentiments of piety and resignation and prepare them for the reception of the sacraments, especially, if they noticed that they are neglected. (1)

(2). *The sacristines.* — There will be two sacristines ; yet they may be more. The duty of the sacristines is to decorate the altar of the Association and to take care of all that is connected with that work. It belongs also to the sacristines, to prepare the ornaments, such as banners, etc., which are used on procession days and light the candles on meeting days.

(3). *The Chorists.* — The chorists intone the canticles and hymns sung in the meetings : they are requested to prepare them in advance.

(1) Should the Associates be too numerous, thereby rendering the function of nurses too arduous, the co-associates in the neighborhood of the sick, shall visit and help them according to their needs.

CHAPTER VII.

OF THE POSTULANTS.

I. The society does not indiscriminately admit, those who wish to become members. Only those whose conduct is irreprehensible and who are determined to live up to the regulations.

II. The Council having decided the admission of a Postulant, her name shall be entered upon the record ; and the councillor of her section will give her timely notice. Then the Postulant is obliged to be present at all the exercises of the Association and to live up to its regulations. Having given sufficient proof of her good conduct, she will be definitely admitted.

III. The Receptions will generally take place on the feasts of the Association. The Director will announce the day of the Reception and proclaim the names of the ladies to be admitted. Moreover, the Councillors will notify each one of their coming reception. They will secure a candle and a medal of Saint Anne, which are needed for the ceremony.

IV. Having been notified of their coming admission, the ladies who are to be received,

will prepare themselves by the reception of the sacraments of Penance and Eucharist.

V. On the day of their reception the members, according to their means, shall make an offering, which amount will be affected to the needs of the Society. At the close of the ceremony, the Sacristines will take up the candles, which are to be used for the illuminations on the feast-days of the Society. The names of the new members are recorded.

(Regarding ceremonies of the Reception, see Chapter X, page 30.)

CHAPTER VIII.

OF THE EXCLUSION.

I. If the Society is to maintain itself and do any good, the regulations must be scrupulously observed and the members lead an exemplary life. The members whose conduct should be scandalous, or who would not live up to their obligations, should be expelled from the Society.

II. Hence a member who would bring disgrace upon her family, or scandal to her neighbours, should be reported to the Director, who will immediately call a meeting of the Councillors and declare such a member,

expelled from the Society. Notice of the exclusion should be made known to the delinquent, by the Councillor of the section.

III. If the case did not call for exclusion, but demanded admonition, it should be charitably given, by the lady president. If after a certain time there is no amendment, the member shall be expelled.

IV. As soon as the member has been expelled, her name is erased from the list of the members, she ceases to belong to the Association, and loses all her privileges and forfeits all the monies given to the Society, while she was a member.

N. B. From time to time, the Director will read the regulation of the society in the general meetings and as much as possible, make them the subject matter of his instructions.

CHAPTER IX.
ORDER AND PRAYERS OF THE
MEETINGS.

I. BEGINNING OF THE EXERCISE.

INVOCATION TO THE HOLY GHOST.

Come, Holy Ghost, fill
the hearts of thy faith-
ful and kindle in them
the fire of thy love.

v. Send forth thy Spi-
rit, and they shall be
created.

r. And they shall re-
new the face of the earth.

LET US PRAY.

O God who hast taught
the hearts of thy faith-
ful, by the light of the
Holy Spirit, grant us by
the same Spirit, to be
always truly wise, and
ever to rejoice in His
consolation. Through
Christ, our Lord. Amen.

Veni, Sancte Spiritus,
reple tuorum corda fide-
lium, et tui amoris in
eis ignem accende.

v. Emitte Spiritum tu-
um et creabuntur.

r. Et renovabis faciem
terræ.

OREMUS.

Deus, qui corda fide-
lium Sancti Spiritus il-
lustratione docuisti, da
nobis in eodem Spiritu
recta sapere, et de ejus
semper consolatione gau-
dere. Per Christum Do-
minum nostrum. Amen.

HYMN IN HONOR OF SAINT ANNE.

CHAPLET OF SAINT ANNE.

First decade. — Let us consider the hap-
piness of Saint Anne during the nine months,
that she bore in her womb, the Most Holy
and Immaculate Virgin Mary.

If Saint Elisabeth was filled with the Holy Ghost at the moment of the sanctification of John the Baptist, at the time of the Visitation, what did not the same Holy Spirit do in favor of Saint Anne, from the moment of the Immaculate Conception of Mary, who has always been by excellence the temple of the living God ?

Let us congratulate Saint Anne of her great happiness and beg of God through her intercession a great love for the virtue of purity.

Second decade. — Let us rejoice with Saint Anne on the day of the birth of the most holy and immaculate Virgin Mary.

The Holy Ghost had certainly made known to Saint Anne, from the instant of the immaculate conception of Mary, the great dignity to which her daughter was to be elevated. At her birth Mary, not only precedes the Messiah, as the dayspring precedes the rising of the sun, but she is to be His Mother. What a happiness for Saint Anne, to have brought into the world, that blessed daughter, in whom and through whom, the Almighty is to work such wonders !

Let us again congratulate Saint Anne and ask God's forgiveness for all our failings in the fulfilment of the obligations of our state in life.

Third decade. — Let us contemplate the care and solicitude of Saint Anne, in the bringing up of the most holy and immaculate Virgin Mary.

Assuredly, Saint Anne was an object of complacency, in the sight of God ; enlightened as she was, by the Holy Ghost, upon the destinies of her well beloved daughter. From the happy moment of her birth, she lived for God only, performing the duties which grace and nature had imposed on her, concerning her blessed child. How richly rewarded she was for all her cares !

Let us ask Saint Anne, to obtain from God through Mary's intercession, all the graces we need to imitate her and thereby happily attain heaven, with all those who are confided to our care.

PRAYER TO SAINT ANNE.

We hail thee, O glorious Saint Anne! Blessed be thou among all women, for having had the happiness of bearing in thy womb, the most holy and immaculate Virgin Mary, mother of God. We share in the joy, which thou hast felt at her happy birth, and in the generous sacrifice, which thou hast made in presenting her to the Eternal Father in the

temple. O Great Saint, deign to offer us to Mary, thy dear daughter, and to Jesus Christ her divine Son. Be our advocate and protectress with them. Teach us to walk in thy footsteps, so that imitating thy virtues we may participate in thy reward. Obtain that grace for us, O Mother; and after having enjoyed thy protection upon earth, we may praise thee in Heaven. Amen.

Saint Joseph, protect us, protect the holy Church!

(40 days indulg. each time).

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2.—READING OR INSTRUCTION.

3.—AT THE CLOSE OF THE MEETING

INVOCATION TO SAINT ANNE.

O glorious Saint Anne, who through the innocence of thy life and fervor in thy prayers, hast been chosen to give birth to thy mother of our Redeemer, deign to obtain for us, a share in thy virtues. — *Hail Mary.*

O glorious Saint Anne, who, in prevision of the exalted dignity of thy immaculate daughter, have so carefully watched over her childhood, pray that we may have the same watchful care, of the children that God has given us. — *Hail Mary.*

O glorious Saint Anne, who hast so generously offered to God, thy well beloved daughter, do not permit, that any of our children, should ever be separated from God by sin. — *Hail Mary.*

Saint Anne, Mother of Mary conceived without sin, pray for us.

Saint Anne, model of spouses and mothers. pray for us.

Saint Anne, help of married women, pray for us.

Saint Anne, our patron Saint, pray for us.

LET US PRAY.

Almighty and Eternal God, Thou who hast chosen blessed Saint Anne, to be the mother of the mother of thy only begotten Son, grant, we beseech Thee, that honoring her memory with devotion, we may obtain, through her merits, the glory of eternal life through Jesus Christ our Lord. Amen.

One *Our Father* and *Hail Mary*.

1° For the Church and Sovereign Pontiff.

2° For his lordship the Bishop.

3° For the priests and missionaries.

4° For the members unavoidably absent.

Let us pray for the deceased members.

PSALM 129.

Out of the depths I
have cried to Thee, O
Lord! Lord hear my
voice.

Let Thine ears be at-
tentive to the voice of
my supplications.

If Thou, O Lord, will
mark our iniquities, O
Lord who shall stand it?

For with Thee there is
merciful forgiveness, and
by reason of Thy law I
have waited for Thee,
O Lord.

My soul hath relied on
His word, my soul hath
hoped in the Lord.

From the morning
watch even unto night,
let Israël hope in the
Lord.

Because with the Lord
there is mercy, and with
Him plentious redemp-
tion.

And He will redeem
Israël for all his iniqui-
ties.

v. Eternal rest give to
them, O Lord.

R. And let perpetual
light shine upon them.

PSALM 129.

De profundis clama-
vi ad te, Domine; Domine
exaudi vocem meam.

Fiant aures tuæ inter-
dentes, in vocem depre-
cationis meæ.

Si iniquitates observa-
veris, Domine, Dominus
quis sustinebit?

Quia apud te propitia-
tio est; et propter legen-
tuam sustinui te, Domine.

Sustinuit anima mea in
verbo ejus; speravit ani-
ma mea in Domino.

A custodia matutina
usque ad noctem spero
Israel in Domino.

Quia apud Dominum
misericordia, et copiosa
apud eum redemptio.

Et ipse redimet Israel
ex omnibus iniquitatibus
ejus.

v. Requiem æternam
dona eis, Domine.

R. Et lux perpetua lu-
ceat eis.

LET US PRAY.

Despise not, O Lord, the prayers, by which we humbly beseech Thee. Vouchsafe to grant light and peace to the souls of thy departed servants, that they may be made partakers of the glory of Thy saints, through Jesus Christ our Lord. Amen.

PRAYER TO SAINT JOSEPH.

Hail Saint Joseph, full of grace ; the Lord and his blessed mother are with thee ; blessed are thou among men, and blessed is the fruit of thy spouse, Jesus.

Saint Joseph, virgin spouse of a Virgin Mother, pray for us, thy servants and children ; assist us now and at the hour of our death, thou who hadst the happiness of dying in the arms of Jesus and Mary.

PRAYER TO THE BLESSED VIRGIN.

Hail Mary, full of grace, the Lord is with thee, thy grace be with me ; blessed art thou among women, and blessed is Saint Anne, from whom thou wert born immaculate, O Mary, ever Virgin and who gave birth to Jesus Christ, Son of God. Amen.

Sub tuum.

We fly to thy patronage, O holy mother of God, deny not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

Sub tuum præsidium conugimus, sancta De Genitrix; nostras deprecationes ne despicias in necessitatibus; sed a periculis cunctis libera nos semper, Virgo gloriosa et benedicta. Amen.

CHAPTER X.
PRAYERS AND CEREMONIES OF THE
RECEPTIONS.

1° VENI CREATOR.

Come, O Creator Spirit
blest
And in our souls take up
thy rest:
Come with thy grace and
Heav'nly aid,
To fill the hearts which
Thou hast made.

Great Paraclete to Thee
we cry
O highest gift of God
most High!
O font of life! O fire of
love!
And sweet awaiting from
above.

Thou in the sevenfold
gifts art known,
The finger of God's
hand we own,

Veni, Creator Spiritus,
Mentes tuorum visita;
Imple supernâ gratiâ
Quæ tu creasti pectora.

Qui Paracletus diceris,
Donum Dei Altissimi,
Fons vivus, ignis, caritas,
Et spiritalis unctio.

Tu septiformis munere,
Digitus paternæ dexteræ.

Tu rite promissum Pa-
tris,
Sermone ditans guttura.

Accende lumen sensibus,

Infunde amorem cordi-
bus,

Infirma nostri corporis

Virtute firmans perpeti.

Hostem repellas longius,

Pacemque dones protin-
nus;

Ductore sic te prævio,

Vitemus omne noxium.

Per te sciamus, da, Pa-
trem,

Noscamus atque Filium;

Te utriusque Spiritum,

Credamus omni tempore.

Deo Patri sit gloria.

Et Filio qui à mortuis

Surrexit ac Paraclito,

In sæculorum sæcula.

Amen.

2

The promise of the Fa-
ther, thou!

Who dost the tongue
with power endow.

Kindle our senses from
above,

And make our hearts
o'erflow with love

With patience firm, with
virtue high:

The weakness of our
flesh supply.

Far from us drive the
foe we dread

And grant us thy true
peace instead;

So shall we not, with
Thee for guide,

Turn from the path of
life aside.

Oh! may Thy grace on
us bestow,

The Father and the Son
to know.

And Thee through end-
less times confess'd

Of both th' Eternal Spi-
rit blest.

All glory while the ages
run,

Be to the Father and the
Son,

Who rose from death;
the same to Thee,

O Holy Ghost eternally.
Amen.

v. Send thy spirit and they shall be created.

R. And Thou shalt renew the face of the earth.

LET US PRAY.

O God who hadst taught the hearts of Thy faithful by the light of the Holy Spirit, grant us by the same spirit, to be always truly wise, and ever to rejoice in His Consolation. Through Christ our Lord. Amen.

v. Emitte Spiritum tuum, et creabuntur.

R. Et renovabis faciem terræ.

OREMUS.

Deus, qui corda fidelium Sancti Spiritus illuminatione docuisti, da nobis in eodem Spiritu resta sapere, et de ejus semper consolatione gaudere. Per Christum Dominum nostrum. Amen.

After the singing of the "*Veni Creator*," the sacristines light the candles of the Postulants. They are then led to the altar-railing by the Assistants, while the Director blesses the medals and diplomas.

2° FORMULA OF BLESSING MEDALS AND PICTURES OF SAINT ANNE.

v. Adjutorium nostrum in nomine Domini.

R. Qui fecit cœlum et terram.

v. Dominus vobiscum.

R. Et cum spiritu tuo.

OREMUS.

Omnipotens sempiternæ Deus, qui sanctorum imagines sculpi, aut pingi non reprobas, ut quoties illas oculis corporis intuemur, toties eorum actus et sanc-

titatem ad imitandam, memoriæ oculis meditemur, has, quæsumus, imagines in honorem et memoriam beatæ Annæ matris beatissimæ Virginis Mariæ, adoptatas bene † dicere et santi † ficare digneris; et præsta ut quicumque coram illis beatam Annam suppliciter colere et honore studuerit, illius meritis et obtentu a te gratiam in præsentî, et æternam gloriam obtineat in futurum. Per Christum Dominum nostrum. Amen.

Ultimo aspergit aquâ benedictâ.

The medals and pictures being blessed, the Associates who are to be received, kneel before the Director who says to each one :

Do you promise to keep faithfully the Rules of the Association and prove yourself a worthy child of Saint Anne? Each one answers : Yes, I promise with God's grace.

Then the Director presents the medal to the new member, who kisses it, and the Assistants hang it around the neck of the new associates.

The promises having been made, the lady president pronounces in the name of the new members the following Act of Consecration :

AN ACT OF CONSECRATION TO SAINT ANNE

O Glorious Saint Anne, on this day in which thou deignest to take me under thy special protection, in receiving me in the Association established in this church in thy honour from the depth of my nothingness, I thank thee and congratulate thee, since thou hast been chosen, to be the mother of the Mother of God. Be then forever blessed, for thy happiness of having conceived and borne in your womb the most Holy and Immaculate Virgin Mary. Allow me to participate in the joy, which thou hast felt at the birth of thy glorious child, and to share in the generosity with which thou hast presented her in the temple. To-day, O Mother! offer me and all I am and have to Jesus and Mary and vouchsafe to be my advocate with them. In return I promise thee, to be thy devoted servant. I will implore thy help in all my necessities. Thou shalt be my model in my conduct. Obtain for me, O sweet Mother, the grace to be true to my resolutions. And what may I not hope for during my life and at the hour of my death, if by my faithfulness, I have the consolation of finding grace with thee, O Glorious Saint Anne, mother of Mary conceived without sin. Amen.

Now the Director receives the new members in the congregation.

3° FORMULA OF RECEPTION.

Ego, auctoritate quâ fungor, et mihi concessa, admitto vos in congregatione beatæ Annæ, matris beatissimæ Virginis Mariæ, et vos facio participes omnium bonorum spiritualium ejusdem societatis, in nomine Patris, et Filii, et Spiritus Sancti. Amen.

Suscipiat vos Christus in numero consororum nostrarum et suarum famularum et concedat vobis tempus bene vivendi, locum bene agendi, constantiam bene perseverandi, ad æternæ vitæ hæreditatem feliciter perveniendi, et sicut nos hodie fraterna charitas spiritualiter jungit in terris, ita divina pietas, qui dilectionis et auctrix et amatrix, vos cum fidelibus suis conjungere dignetur in cœlis. Per eundem Christum Dominum nostrum. Amen.

v. Ecce quam bonum et quam jucundum. — R. Habitare fratres in unum.

v. Confirma hoc, Deus, quod operatus es in nobis. — R. A templo sancto tuo quod est in Jerusalem.

v. Salvas fac ancillas tuas. — R. Deus meus, sperantes in te.

v. Mitte eis auxilium de sancto. — R. Et de Sion tuere eas.

v. Ora pro nobis, beata Anna. — R. Ut digni efficiamur promissionibus Christi.

v. Domine, exaudi orationem meam. — R. Et clamor meus ad te veniat.

v. Dominus vobiscum. — R. Et cum spiritu tuo.

OREMUS.

Adesto, Domine, supplicationibus nostris, et haec famulas tuas, quas in congregatione beatæ Annæ aggregavimus, benedicere dignare, et præsta, ut stabilita nostra, per auxilium gratiæ tuæ, sancte, pie ac religiose vivendo, valeant observare, et observandam vitam promerere sempiternam. Per Christum Dominum nostrum.

During the reception singing of the "*Sub Tuum*" or a hymn in honor of Saint Anne.

After the ceremony the Director distributes to the newly received members, the diplomas on which is written the name of the associate and the date of her reception in the Association. (1)

(1) These diplomas may be secured from the Redemptorist Fathers at Saint Anne de Beaupré. Price : 25 cts each; \$2.50 a dozen; \$15.00 per hundred.

IMPORTANT REMARK.

There is an Archconfraternity of Saint Anne, established in the Basilica of Saint Anne de Beaupré, and enriched with innumerable indulgences by the Sovereign Pontiffs Leo XIII and Pius X.

Any Association of Ladies of Saint Anne, may be affiliated to the Archconfraternity, and enjoy the same privileges.

In order that an Association may be affiliated and enjoy all the indulgences and privileges of the Archconfraternity of Saint Anne de Beaupré, certain formalities must be observed :

1. From a decree of the Sacred Congregation for the Indulgences, it is essential to obtain in *writing* from the bishop of the diocese or from the Vicar General delegated to that effect ;

a) The canonical erection of the Association ;

b) Permission to affiliate it to the Archconfraternity at Saint Anne de Beaupré ;

c) Approbation of the Rules and Statutes of said Association.

2. The documents having been secured, a copy of same, with a petition for affiliation, should be addressed to the Rector of the Redemptorist Fathers, at Saint Anne de Beaupré, who is the Director of the Archconfraternity.

These conditions being fulfilled, letters of affiliation shall be given, which will entitle the Association to enjoy the indulgences and privileges of the Archconfraternity.

PART THE SECOND.

ARCHCONFRATERNITY OF SAINT
ANNE.

ARTICLE I.

ORIGIN OF THE ARCHCONFRATERNITY.

Thirty-one years have elapsed since our Holy Father the Pope Leo XIII enriched with precious and numerous spiritual favors the Confraternity of Saint Anne de Beaupré. On September 27, 1886, at the request of the Reverend F. J. Tiélen, Redemptorist, Pastor of Saint Anne de Beaupré, Cardinal E. A. Taschereau, had erected a confraternity of Saint Anne at this celebrated Shrine. But to promote devotion to Saint Anne this initial act was deemed insufficient by that pious Archbishop who was ever a sincere and devoted servant of this great Saint.

In his opinion, it was but the first step towards the realization of a more extensive plan, and one truly worthy of his noble soul.

Many Confraternities of Saint Anne already existed in Canada and in the United States his idea was to converge all these confraternities towards one centre which was to be none other than the Shrine of Saint Anne de Beaupré.

Moreover, was not this plan in perfect harmony with the views of the Almighty who had manifested, by innumerable miracles, that this Shrine was indeed the chosen theatre of His merciful bounty towards the Catholic people ?

In fact, within the same year, the Cardinal had written to Rome, to obtain that the Confraternity of Saint Anne de Beaupré should enjoy the Title and Privileges of an Archconfraternity.

April 26, 1887, saw the devoted Cardinal's desire at last realized. His Holiness Leo XIII raised to the dignity of an Archconfraternity, the confraternity of Saint Anne de Beaupré, established the previous year, with permission to affiliate thereto all the Confraternities of the same name in Canada, and in the United States. To this signal favor, the Sovereign Pontiff added indulgences to be gained by the associates.

Henceforth, the devotion to Saint Anne could develop rapidly. It found another zealous promotor in the person of Cardinal Tas-

chereau. His Eminence, provided with precious documents from Rome, published one of his most beautiful pastoral letters, April 15, 1888. The Archbishop of Quebec called upon all the faithful to draw liberally from the treasures which the Sovereign Pontiff placed at their disposal, at the same time, advising all his priests and pastors to establish, in their parishes, confraternities of Saint Anne and affiliate them to the Archconfraternity of Saint Anne de Beaupré. Moreover the Venerable Prelate exhorted his clergy to profit by so simple and so precious a means of maintaining piety in their parishes, and of developing this salutary devotion towards her whom they honored with the title of Patroness, and powerful Benefactress, and who was so deserving of the title of "Good Saint Anne !"

Great was Mgr Taschereau's joy on beholding the happy results of his memorable pastoral letter, which rapidly extended to the neighboring dioceses.

Thenceforth the Confraternity made gigantic strides. In 1892, its members numbered one hundred thousand. In 1900, the associates enrolled were estimated at two hundred thousand. To-day after thirty-one years of existence it numbers two hundred and fifty thousand members. If we discount thirty or even

forty thousand persons, deceased, or who have abandoned the practices of the Archconfraternity, more than two hundred thousand associates would still remain forming this extensive union of prayer known as the Archconfraternity of Saint Anne.

Undoubtedly, the many Associates of the Archconfraternity will be happy to become acquainted with this rapid development, the marvellous progress, the extraordinary blessing which Providence deigned to bestow upon the devotion to Saint Anne. This fact alone should suffice to prove the popularity of this devotion.

Lastly our Holy Father Pius X, of holy memory, seeing the work of God in the prodigious development of the Archconfraternity during the thirty years of its existence, has graciously opened in its favor the spiritual treasures of the church. By a decree of the 16 th May, 1914, Our Holy Father has granted numerous plenary and partial indulgences which we shall explain further on.

ARTICLE II.

OBJECT OF THE ARCHCONFRATERNITY.

TO glorify Saint Anne by rendering her worship more universal and more prac-

tical ; to extend to a greater number of souls those marvellous graces which God has been pleased to bestow on the devout clients of this powerful Patroness ; to furnish parishes and Christian families with more efficacious means of obtaining her beneficent protection ; to procure for all the faithful and more especially for poor sinners, for the sick, infirm, and dying, the precious privileges of having a share in an immense union of prayers to Saint Anne and in the Masses (1) offered in her honor ; such are the ends proposed by the establishment of this Archconfraternity.

In order to obtain them, the members will be faithful in the observance of the following pious practices.

1. They will invoke Saint Anne in all their spiritual necessities, particularly in time of temptations, and they will frequently ask of her the grace of never falling into mortal sin.

2. In all their afflictions they will pray to Saint Anne with full confidence that either she will obtain relief for them, or patience to bear their crosses in a christian manner.

(1) The Redemptorist Fathers of Saint Anne de Beaupré, say every month from the 17th until the 26th a novena of masses for the subscribers to the "Annals of Saint Anne," and the members of the Archconfraternity.

3. They will strive earnestly to imitate her virtuous example in the fulfilment of their obligations as Christians and in the performance of the duties of their state in life. They will have a special horror of sins of blasphemy, drunkenness and impurity. They will shun all occasions of sin and dangerous company, immoral literature, sinful amusements and forbidden company keeping. Those members who are head of families will not permit these things in their houses.

4. Recalling the love Saint Anne bore to Mary, her Immaculate Daughter, they will love to honor the Mother and Daughter by the frequent recitation of the *Ave Maria*, especially in time of temptation.

5. Lastly, the members should excel by their great zeal in propagating the devotion to Good Saint Anne, and thereby draw down on themselves her choicest blessings and favors.

ARTICLE III.

PIOUS PRACTICES TO BE ADOPTED BY MEMBERS
OF THE ARCHCONFRATERNITY.

THESSE practices do not oblige under pain of sin. But it will easily be understood that something more than the inscription of a

name on the register of the Confraternity is necessary for those who profess a special devotion to "Good Saint Anne" and who look for a large share of her protection. The members are therefore invited to adopt the following pious practices.

1. Always to wear the blessed medal of Saint Anne.

2. To have a picture of Good Saint Anne in some conspicuous place in the house, so that the sight of it may remind them to pray to Saint Anne and to imitate her virtues.

3. To recite daily a *Pater* and an *Ave* in honor of Saint Anne for all the members of the Archconfraternity and as well as for all clients, adding thrice the invocation: "*Good Saint Anne, pray for us.*" It would be a most salutary practice to recite these prayers after the family evening prayers.

4. To approach the sacraments at least every month and renew their act of consecration to Saint Anne.

5. To practice some special daily devotion to Saint Anne during her month (July) and to celebrate her Feast (July 26th) devoutly.

6. The pilgrimage to the Shrine of Saint Anne de Beaupré shall be looked to with pleasure and happiness by the associates. They

will recommend it to the members of their own family and parish.

7. All offerings, made by the faithful on the day of their inscription will be applied to the expenses of the confraternity and to having High Masses sung in honor of Saint Anne, for the intentions of all the members.

ARTICLE IV.

CONDITIONS OF MEMBERSHIP.

There are two essential conditions :

1° To be received by one who has the faculty, viz., the Director or by one delegated by the Director.

2° To have one's name recorded on the register of the Archconfraternity.

His Holiness Leo XIII requires the law of personal presence as far as possible, but grants an exception in favor of those who cannot without serious inconvenience personally appear before the Director. Those persons may be received, although absent, provided it be not without their knowledge, but at their own request made by letter or by some person authorized by them.

If the Association of the Ladies of Saint Anne is duly affiliated to the Archconfrater-

nity, on the day of their reception in the Association they become members of the Archconfraternity of Saint Anne de Beaupré. Should the Association not be affiliated, the Ladies, who wish to share in the numerous indulgences of the Archconfraternity, have only to give privately their names to the Director at Saint Anne de Beaupré.

ARTICLE V.

FEASTS OF THE ARCHCONFRATERNITY.

The principal Feasts are:

1. Feast of Saint Anne, July 26th.
2. Feast of Saint Joachim, Sunday in the Octave of the Assumption.
3. Feast of the Immaculate Conception, Dec. 8th.
4. Feast of Saint Joseph, March 19th.

ARTICLE VI.

INDULGENCES — REMARKS.

1. The following indulgences may all be applied to the Souls in Purgatory.

2. Confession and Communion, when required, may be made the preceding day, in any church (Decr. 6th Oct., 1870.)
3. Those who have the pious habit of going to confession every week may gain all the indulgences, even the Jubilee indulgence. (Decree April 23rd, 1914.)
4. In favor of the invalids the confessor is empowered to commute the Communion and the visit in other works of piety, but not Confession. This concession, however, does not apply to persons living in community. (18th Sept. 1862.)
5. When the solemnity of a Feast is transferred, the indulgence is likewise. (9th Aug. 1852.)
6. Should one be lawfully prevented to gain a plenary indulgence granted for a set date, the indulgence may then be gained *on one of the next seven days*. (This through a concession of the 14th of Nov., 1877.)
7. To the faithful who are daily or almost daily communicants, the condition of the weekly confession is not necessary. Any length of time may elapse between their confessions and still gain all the indulgences. (Decree 14 Feb., 1906.)

ARTICLE VII.

SUMMARY OF INDULGENCES GRANTED BY HIS
HOLINESS THE POPE PIUS X,
THE 16TH OF MAY 1914.

PLENARY :

1. On the day of reception,
2. Christmas Day.
3. Immaculate Conception (Dec. 8).
4. Nativity of the Blessed Virgin (Sept. 8).
5. Feast of Saint Anne (July 26).
6. Feast of Saint Joachim (Aug. 16).
7. Saint Michael the Archangel (Sept. 29)..
8. Solemnity of the Most Holy Rosary (Oct. 7).
9. Pentecost.
10. Solemnity of the Holy Family.
11. Solemnity of the Sacred Heart of Jesus.
12. Patronage of Saint Joseph (3rd Wednesday after Easter).
13. Solemnity of Saint John the Baptist.
14. The fourth Sunday of the month or any other day appointed for the meeting of the members.
15. At the point of death.

CONDITIONS : Contrite heart, confession, communion, visit of a church and prayer for the intentions of His Holiness the Pope.

For the indulgence at the point of death : contrite heart, death accepted in a spirit of true charity towards God, confession and communion. Confession and communion being impossible, invocation of the Holy Name of Jesus at least interiorly.

PARTIAL :

Seven years and seven quarantines on the Feasts of :

1. Christmas.
2. Circumcision.
3. Epiphany.
4. Easter.
5. Ascension Day.
6. Corpus Christi.
7. Immaculate Conception.
8. Nativity of the Blessed Virgin Mary.
9. Annunciation.
10. Purification.
11. Assumption.

CONDITIONS : Contrite heart, visit of a church and prayer for the intentions of our Holy Father.

100 *days* for each exercise of piety or charity performed with a contrite heart.

All these indulgences plenary as well as partial (the indulgence at the point of death excepted), are applicable to the souls in Purgatory.

ARTICLE VIII.

INDULGENCES ATTACHED TO THE MEDALS OF SAINT ANNE.

To have a right to gain those indulgences the medal must be worn or, at least, kept in a convenient place in the member's house.

The medal must be blessed by a priest enjoying the faculties of applying the "Apostolic Indulgences." (The Redemptorist Fathers enjoy such faculties).

The indulgences are the following :

1. Every member who, at least once a week, recites the Chaplet of the Blessed Virgin Mary, or hears Mass, or helps the poor, or teaches the catechism, or visits the sick, can on the usual conditions : (Confession, Communion, and Prayers for the intention of the Pope, such as 5 times Our Father and Hail Mary), gain a *Plenary Indulgence* on the undermentioned days, viz : Christmas Day, the Epiphany, Easter Day, Ascension Day, Pen-

tecost, the Feasts of the Most Holy Trinity, of Corpus Christi, — the Purification, Annunciation, Assumption, Nativity and Immaculate Conception of the Blessed Virgin Mary. — The Nativity of St. John the Baptist, June 24th ; the Apostles Saint Peter and Saint Paul, June 29th ; Saint Andrew, Nov. 30th ; Saint James, July 25th ; Saint John the Evangelist, Dec. 27th ; Saint Thomas, Dec. 21st ; Saint Philip and Saint James, May 1st ; Saint Bartholomew, Aug. 24th ; Saint Matthew, Sept. 21st, Saint Simon and Saint Jude, Oct. 28th ; Saint Matthias, Feb. 24th ; Saint Joseph, March 19th ; All Saints, Nov. 1st.

2. *Seven years and seven quarantines* for performing the same works on each one of the other Feasts of Our Lord or of the Blessed Virgin. — *Five years and five quarantines* on Sundays and the other Feasts of the year. — 100 days on any other day.

3. *Plenary Indulgence* to all who, at the point of death, shall devoutly recommend their souls to God ; and who shall be ready to receive death with resignation from the hands of God ; provided they be truly penitent and have gone to Confession and Communion or, if unable to comply with this duty, shall at least have invoked with contrition the Most

Holy Name of Jesus with the heart, if not able to do so with the lips.

N. B. — The presence of a priest is not necessary.

4. 200 *days* every time, to all who shall visit prisoners, or the sick in hospitals assisting them by some pious action, or shall teach the Catechism in Church, or at home to their own children, relations and servants.

5. 100 *days* to all who are accustomed to say, *at least once a week the Chaplet*, or the Rosary or the office of the Blessed Virgin Mary, or of the Dead.

6. 100 *days*, every time to all who at the sound of the bell of some church in the morning, at midday or in the evening shall say the prayers *Angelus Domini*, etc.; or who not knowing them, shall say one *Pater* and *Ave*.

7. 100 *days* to those who on Friday, shall devoutly meditate on the Passion and Death of Our Lord Jesus Christ and say the *Pater* and *Ave* three times.

8. 100 *days* to all those who being truly sorry for their sins shall, with a firm purpose of amendment, examine their conscience and say with devotion three times the *Pater Noster* and *Ave Maria* in honor of the Most Holy Trinity.

9. 50 *days* to those who shall say any kind of prayers as a preparation before saying Mass, or before Holy Communion, or before saying the Divine Office or the Office of the Blessed Virgin.

10. 50 *days* to those who say at least one *Pater* and *Ave* for those who are at the point of death.

ARTICLE IX.

ACT OF CONSECRATION TO GOOD SAINT ANNE.

(To be renewed by the members each month, on Communion day).

O good, O merciful Saint Anne, I have entered the Confraternity to honor thee with more piety, to unite myself more intimately to thee, to win more hearts to thy veneration, and to invoke thee with all the confidence which thou deservest. After the Blessed Virgin, I choose thee, this day, as my Spiritual Mother and Protectress ; I consecrate myself wholly to thy service : my body, my soul, all my interests, spiritual and temporal, and those of my family. I consecrate to thee my mind, that it may be enlightened, in all my conduct by the light of faith ; my heart, that thou mayest keep it pure and full of love for Jesus, Mary, Joseph and for thee ; my will, that it

may be like unto thine, conformable to God's holy will. Obtain for me, O powerful Saint Anne, to overcome my passions, to flee from all occasions of sin, and never offend God, to fulfil faithfully all my duties, and to practise all the virtues of my state in life. Grant that I may belong entirely to God, in life and in death, and that, having loved and honored thee on earth, O Good Saint Anne, I may, like a faithful and devoted child, in Heaven, glorify thee with the Angels and the Saints forever and ever. Amen.

PRAYER TO OBTAIN SAINT ANNE'S PROTECTION
DURING LIFE AND AT THE HOUR OF DEATH.

GLORIOUS Saint Anne, Mother of the August Mother of God, I beg thee to *obtain*, through thy intercession, the pardon of my sins and the assistance I need in my trouble. What can I not hope for if thou deignest to take me under thy protection? The Most High has been pleased to grant the prayers of sinners whenever thou hast been charitable enough to be their Advocate.

Humbly prostrate at thy feet, I beg thee to succor me in all spiritual and temporal dangers; to guide me in the true path of Christian perfection and finally to obtain for me the grace of ending my life by the death of

the just, so that I may contemplate, face to face thy beloved Jesus and thy daughter, Mary, in thy loving companionship throughout eternity. Amen.

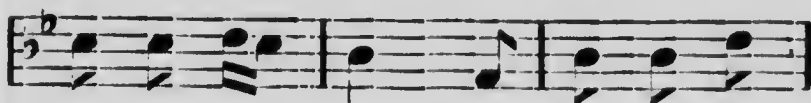
PRAYER TO OBTAIN SOME SPECIAL FAVOR.

GLORIOUS Saint Anne, filled with compassion for those who invoke thee and with love for those who suffer, heavily laden with the weight of my troubles, I cast myself at thy feet and humbly beg of thee to take the present affair which I recommend to thee under thy special protection. . . Vouchsafe to commend it to thy Daughter, our Mother, the Blessed Virgin Mary and lay it before the throne of Jesus, so that He may bring it to a happy issue. Cease not to intercede for me until, through divine mercy, my request is granted. Above all, obtain for me the grace of one day beholding my God face to face, and with thee and Mary and all the saints, praising and blessing Him for all eternity. Amen.

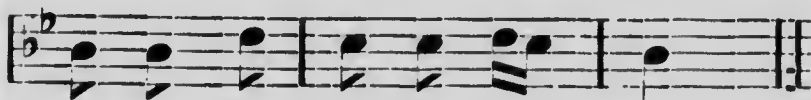
TO THAT SHRINE MOST HOLY.



1. To that Shrine most ho - ly For



two hun - dred years, Towards Ma - ry's sweet



Mo - ther, That pilgrim's bark steers.

CHORUS

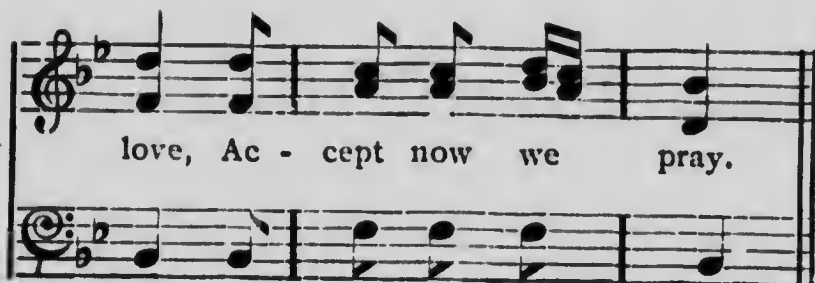


O good Saint Anne, On



this fest - al day, Thy chil - dren's





2.

Of old our forefathers,
In touching the shore,
Have offered our country
As hers evermore.

3.

Her motherly goodness
Since that primal day
Continues to safeguard
Our country always.

4.

Saint Anne the protectress
Of voyagers brave,
With favors still meets them
By mountain and wave.

5.

In families fervent
Her praises are sung,
With gladness of spirit
Proclaim'd by each tongue!

6.

So, she as their patron
Doth surely impart
Sweet peace to the household,
True peace to the heart.

7.

May we like our fathers
Acknowledge her sway,
And loving her, follow
Their prosperous way.

8.

While fearless proclaiming
Her children are we;
May we 'neath her shelter
Still walk valiantly.

9.

Oh! be then propitious,
Saint Anne to our prayer
In holiness keeping
Us safe from sin's snare.

10.

As Patroness given
By Pontiff's bequest
Of Canada, be then
The Mother most blest.

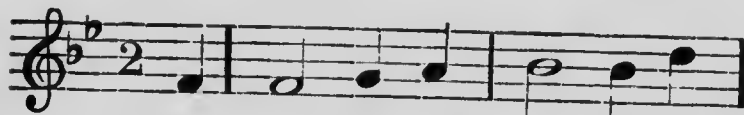
11.

If pleasing to thee, then
Our pilgrimage be,
Oh! make it the token
Of best gifts from thee.

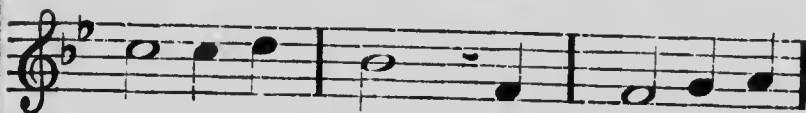
12.

Of joy in our lives here,
Thy altar before,
And in our true country
Of joy evermore.

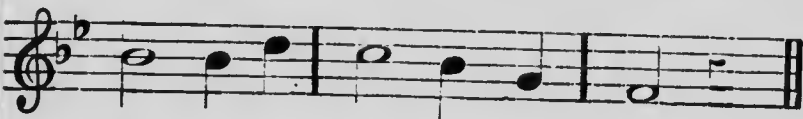
TO KNEEL AT THINE ALTAR.



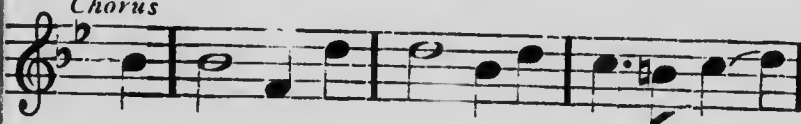
I To kneel at thine al - tar in



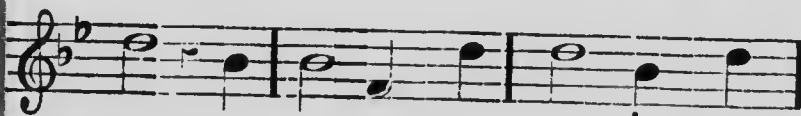
faith, we draw near Led / on-ward by



Ma - ry, thy daugh-ter so dear

Chorus

Lau - da - te, lau - da - te, lau-da - te, An -



nam Lau - da - te, lau - da - te, lau -



da - te An - nam.

2.

Of old when our fathers touch'd Canada's
 They named thee its Patron and Saint ever-
 [shore.
 [more.

3.

To all who invoke thee thou lendest an ear,
 Thou soothest the sorrows of all who draw
 [near.

4.

The sailor, the trav'ler whom storms make
 Find safety and calm when they call on thine
 [afraid.
 [aid.

5.

The weary, despondent or sorrowful, here
 Find help in their sadness, a balm for each
 [tear.

6.

The sick, the afflicted, the lame and the blind,
 The suffering, the erring, all solace here find.

7.

As pilgrims we come here to kneel at thy
O grant us what we ask, if for us 'tis meet. [feet;

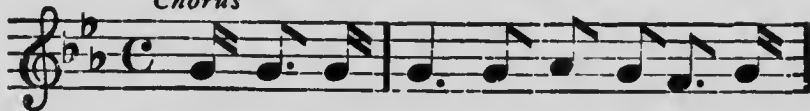
8.

Saint Anne, we implore thee to list to our
In time of temptation, take us in thy care. [pray'rs;

9.

In this life obtain for us that which is best,
And bring us at length to our heavenly rest.

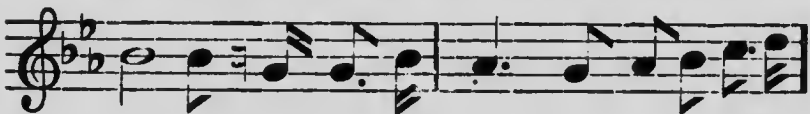
ALL PRAISE SAINT ANNE.

Chorus

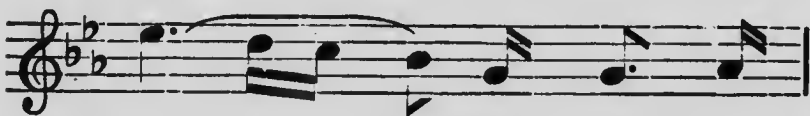
All praise St. Anne, our great and pow'ful



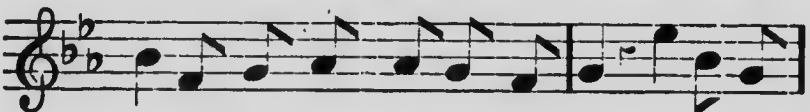
pa- tron, Beloved by God, she hear-kens to our



pray-ers, And from her throne, Bestows upon her



chil - - dren, The choi - cest



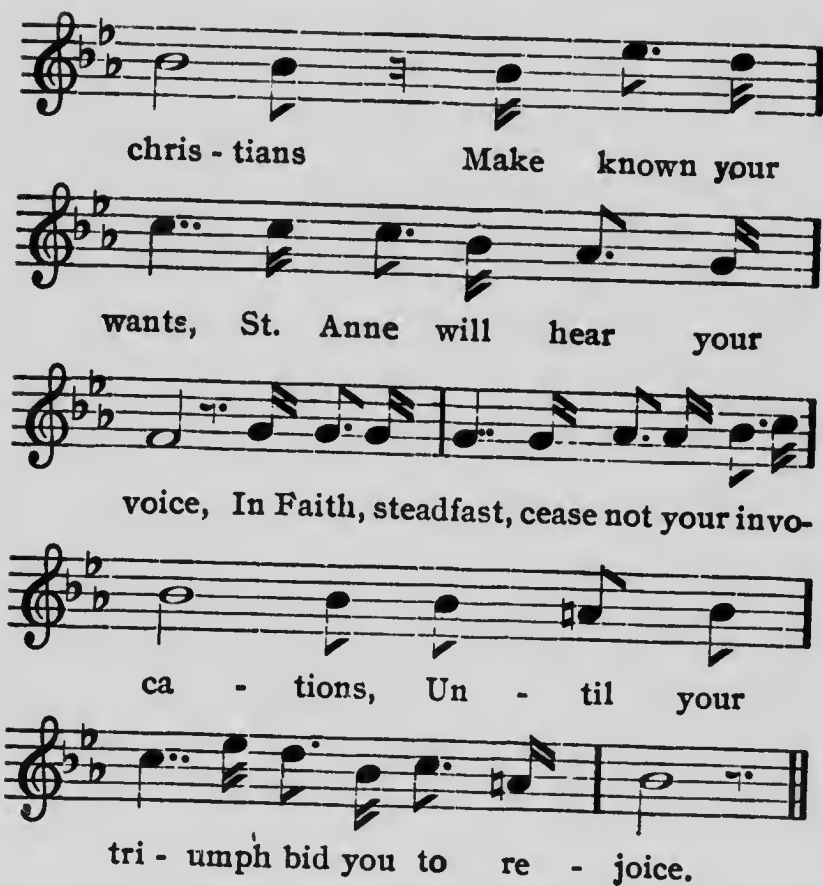
blessings bestowed by God on her The choicest



bles-sings bes-towed by God on her.

Verse

I Here in her tem-ple, good and pi-ous



chris - tians Make known your
wants, St. Anne will hear your
voice, In Faith, steadfast, cease not your in -
ca - tions, Un - til your
tri - umph bid you to re - joice.

2.

Behold! here lies a cripple weak and helpless,
The sceptic sees, his heart is filled with grief,
"Cure him, Saint Anne,—his case to me
[seems hopeless."
"He walks—O God!—In Thee I now believe."

6.

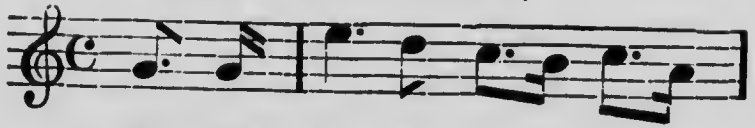
To those who love, unfurling high her banner.
"Dear child, says she, be firm in your belief"
"You need not fear with Jesus as Defender,
You have a friend who hears you in your
[needs."]

7.

Holy Mother, thy footsteps we'll follow,
Let not our prayers and efforts be in vain,
Give us the strength to conquer in temptation,
And at our death, we'll bless thy sacred name.

SAINT ANNE'S SOCIETY

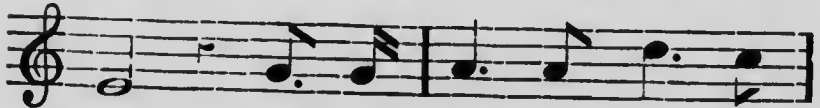
SPOTLESS ANNA.



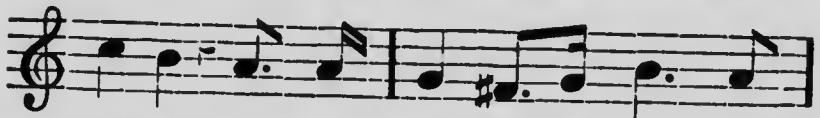
1. Spot-less An-na! Ju - da's



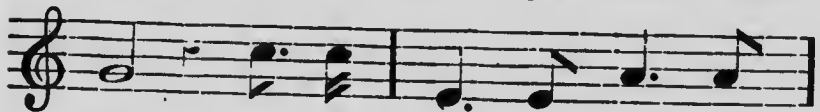
glo - ry Thro' the Church from East to



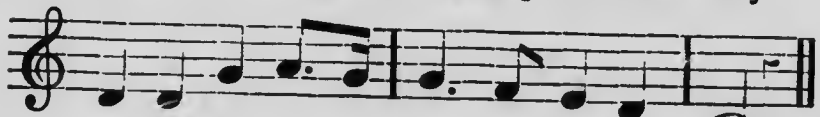
West, Ev - ery tongue pro-claims thy



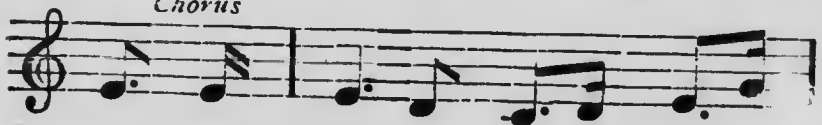
praises Ho - ly Ma - ry's mo - ther



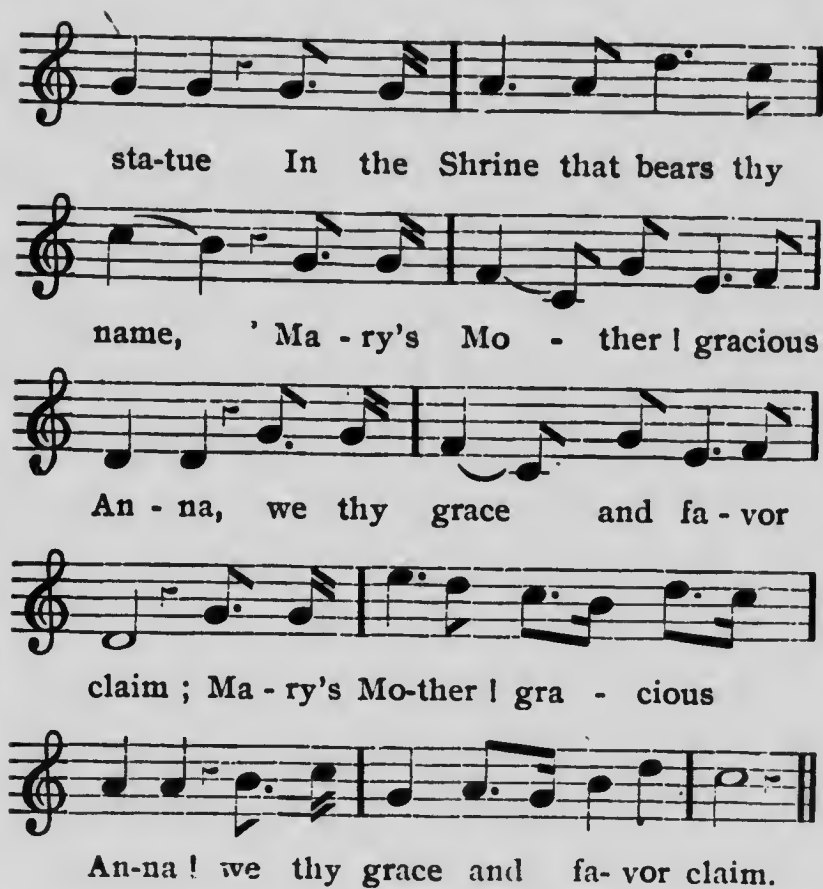
blest! Ev - ery tongue pro-claims thy



praises, Ho - ly Ma - ry's mother blest.

Chorus

Ga - thered round thy sa - cred



sta-tue In the Shrine that bears thy
 name, ' Ma - ry's Mo - ther ! gracious
 An - na, we thy grace and fa - vor
 claim ; Ma - ry's Mo-ther ! gra - cious
 An-na ! we thy grace and fa- vor claim.

2.

Saintly kings and priestly sires
 Blended in thy sacred line ;
 Thou in virtue ,all before thee }
 Didst excell by grace divine. } bis.

3.

Linked in bonds of purest wedlock,
 Thine it was for us to bear,
 By the favor of high heaven }
 Our eternal Virgin Star. } bis.

4.

From thy stem in beauty budded
 Ancient Jesse's mystic root,
 Earth from thee received the Mother }
 Of th' Almighty Son of God. } bis.

5.

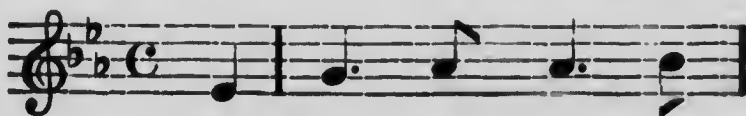
All the human race benighted
 In the depths of darkness lay;
 When in Anne it saw the dawning }
 Of the long-expected day. } bis.

6.

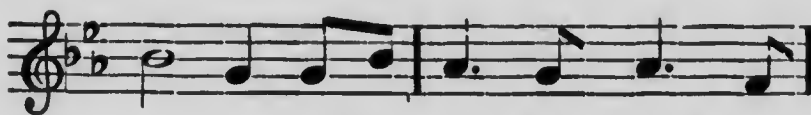
Honor, glory, virtue, merit
 Be to Thee, O Virgin's Son!
 With the Father and the Spirit, }
 While eternal ages run. } bis.

Edward Caswall.

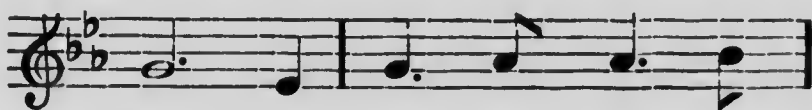
WHITE STAR ABOVE THE OCEAN.



1. White star a - bove the



o - cean, Guide thou, saint Anne, our

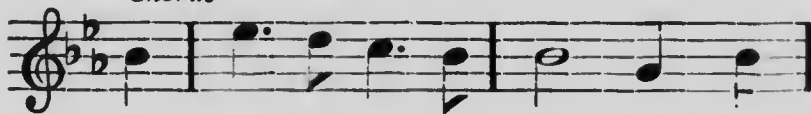


bark ; Lead us in pure de -

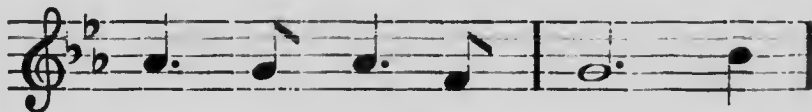


vo - tion, Safe thro' the tem-pest dark.

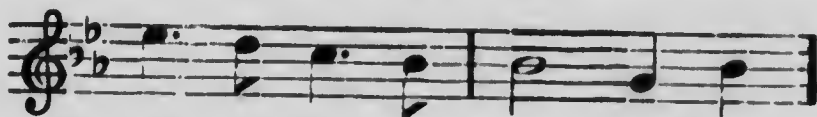
Chorus



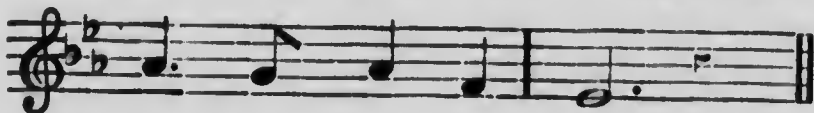
Saint Anne in hea-ven shin - ing, There



in thy glo - rious home, To



thee our hearts in - clin - ing, Bless



us wher - e'er we roam.

2.

To wounded soldiers lying
Lone on the battle field
And sailors storm defying
Thy help and comfort yield.

3.

Sweet mother with thy healing
Thou dost the lame restore :
The blind before thee kneeling
Enjoy the light once more.

4.

Awake our spirits halting
To our poor hearts give light,
'Thro' Mary's love, exalting
Bring us to Jesus' sight.

GOODNESS OF SAINT ANNE

Moderato



To thy feet, o Saint most



ten-der Grate - ful hearts thy chil - dren



bring, Fon - dest praise they free - ly



ren - der, Sweetest can - ti-cles they sing.

Chorus



Still proclaiming, Loudly nam-ing Bounties



of the good Saint Anne And o'er



and o'er they thus im-plore The gra - ti -



tude of fav - or'd man.

2.

Model of each earthly mother,
Guardian of her matchless grace,
In whose heart our God and Brother
Found His blest abiding place.

3.

Ah! thy heart is fountain endless
Of all love and mercy free.
Fond consoler of the friendless!
Hear the hymn the chant to thee!

4.

To the mournful Mother's pleading
Lend'st thou e'er a gracious ear,
Widow'd heart-plaints swiftly heeding,
Bring'st thou heavenly solace near.

5.

Anne! sweet hope of each fond mother!
Gratefully we bend to thee.
Vying gladly with each other
Thy true votaries to be.

“ Marie.”

SWEET CONSOLER.

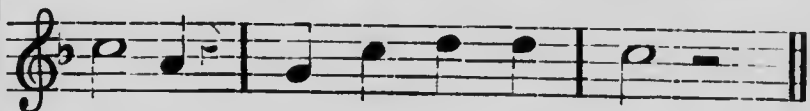
Moderato



1. Sweet and kind con - so - ler



Un - to eve' - ry heart, E'en in deep-est



do - lor, Pu - rest peace im - part

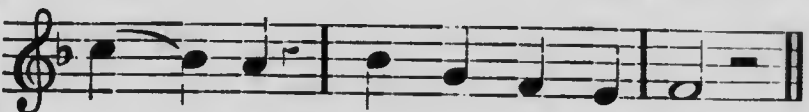
Chorus



Glo - ri - ous Saint An - na



Ceaseless pleader be Till our glad Ho -



san - na Sounds e - ter - nal - ly.

SAINT ANNE'S SOCIETY

2.

Thy sweet image bendeth
 This fair shrine above,
 And blest visions sendeth
 Of thy Mother-love.

3.

To our hearts thy glory
 Tell her accents clear.
 And that sacred story
 Blissfully we hear.

4.

May we not, with gladness,
 As thy smile we greet,
 Feel that, 'mid Earth's sadness,
 Suffering is sweet ?

5.

Motherhood scarce given
 To thy favor'd heart
 When 'twas pierc'd and riven
 By a cruel dart.

6.

For thy matchless daughter,
 Fairest fruit of prayer,
 To thy God who sought her
 Thou must yield for'er.

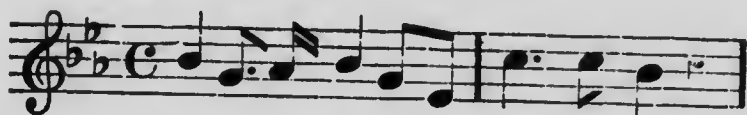
7.

Now, full sadly, slowly,
 Quit we this fair shrine.
 Ah! with guidance holy,
 Lead to Home Divine.

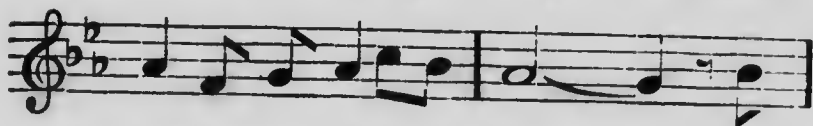
"Marie."

O LADY HIGH IN GLORY RAISED.

Chorus



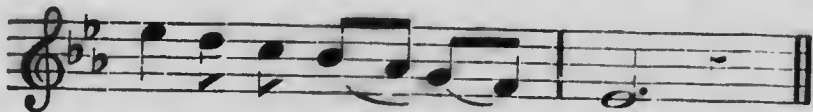
O La-dy high in glo - ry raised,



Whose daughter e - ver blest The



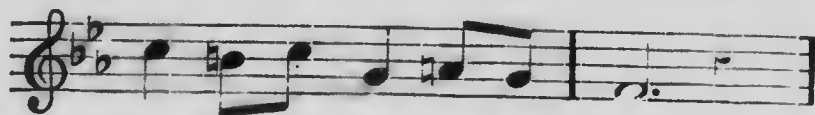
Sov' - reign of the skies hath laid



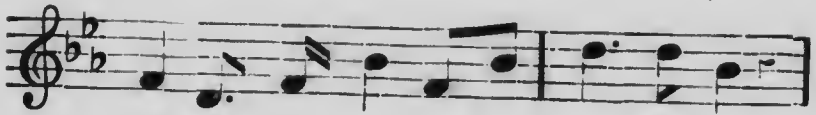
On her ma - ter - nal breast.



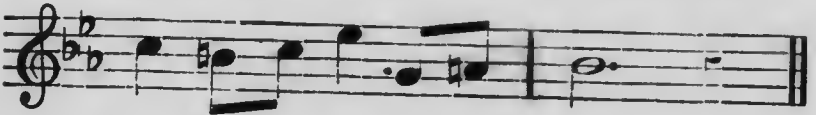
1. What we had lost in hap - less Eve,



The Vir - gin child re - stores



Op'-ning to us in Christ a-new,



The e-ver - las - ting doors.

2.

We will honor, we will love you
 Bless'd Anna, more and more,
 Our devotion still increasing,
 As your favors on us pour.

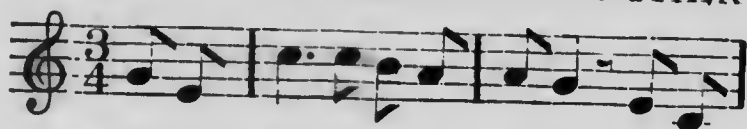
3.

O gain celestial light and grace
 Dear heir of endless fame,
 For us and all who memory keep
 Of thy immortal name.

4.

To Him, the Saviour of the world,
 Whom Anna's daughter bore,
 Be with the Sire and Paraclete
 All glory evermore.

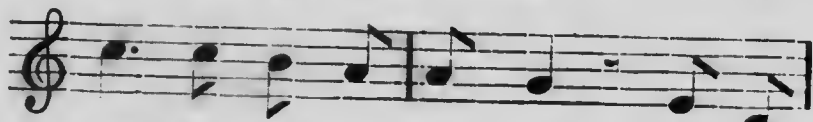
MOTHER OF OUR DEAREST MOTHER



Mo-ther of our dearest Mother, Ho-ly



Anne we cry to thee; As a-



round thy feet we ga - ther, Look up-



Chorus

on us lov - ing - ly Good Saint



Anne, our La - dy's Mo-ther Tossed on



life's temp - est - uous sea, When we



loose both helm and rud - der We will



turn for aid to thee.

2.

Call to mind how in this country
Shone the light of faith once bright ;
May it for ever shine clearly !
Chasing far the mists of night.

3.

When the angry waves are raging,
And the tempest tossed, implore
Good Saint Anne, thine aid extending,
Save them from its rocky shore.

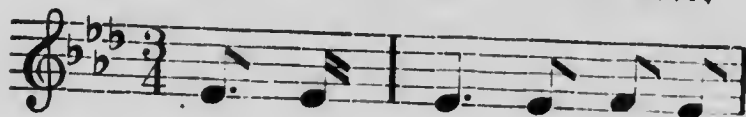
4.

Seed of David, root of Jesse,
Parent of the mystic rose,
Holy Spouse and guide of Virgins,
Pitiful be to our woes.

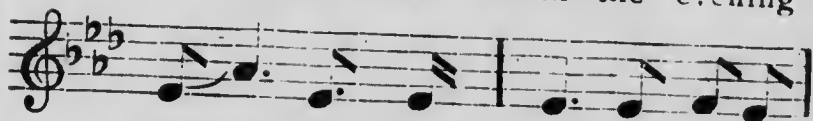
5.

Open to the cry of suffering,
At Beaupré, all flock to thee ;
Wonders dost thou work of healing,
Deaf and blind both hear and see.

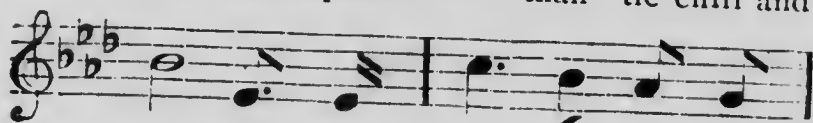
EVENING HYMN TO SAINT ANNE



While o'er earth the evening



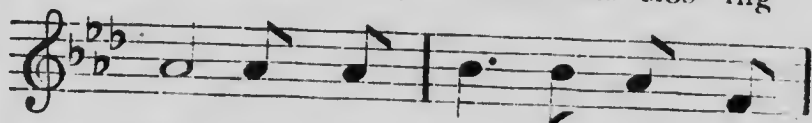
sha - dows Spread their man - tle chill and



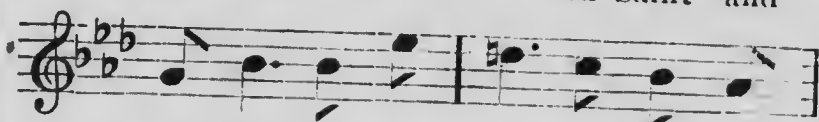
gray, Mo - ther ! see thy chil - dren



ga - ther At thy feet this clos - ing



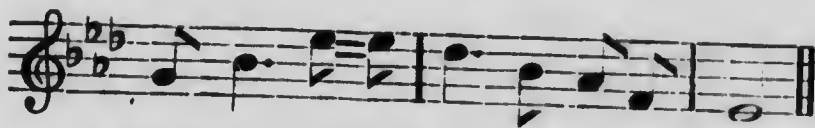
day. O be - lo - ved Saint and



guardian, Hope whose light shall ne'er grow



dim, Hear the prayer our hearts are



breathing In their grate-ful evening hymn.

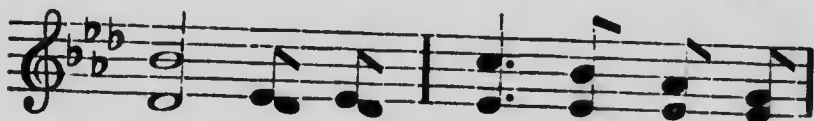
Chorus



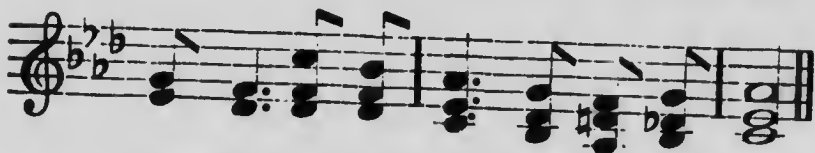
Dear Saint Anne, be - lov - ed



guardian, Hope whose light shall ne'er grow



dim Hear the prayer our hearts are



breathing In their grate-ful eve-ning hymn.

2.

When the morning's first fires lighted
 Earth and sky, we came to thee,
 And we haste, once more, imploring
 Thy sweet care thro' hours to be

Watch o'er us, O tender Mother!
We are girt by jealous foes,
And their wily snares of evil
Spread even o'er night's calm repose.

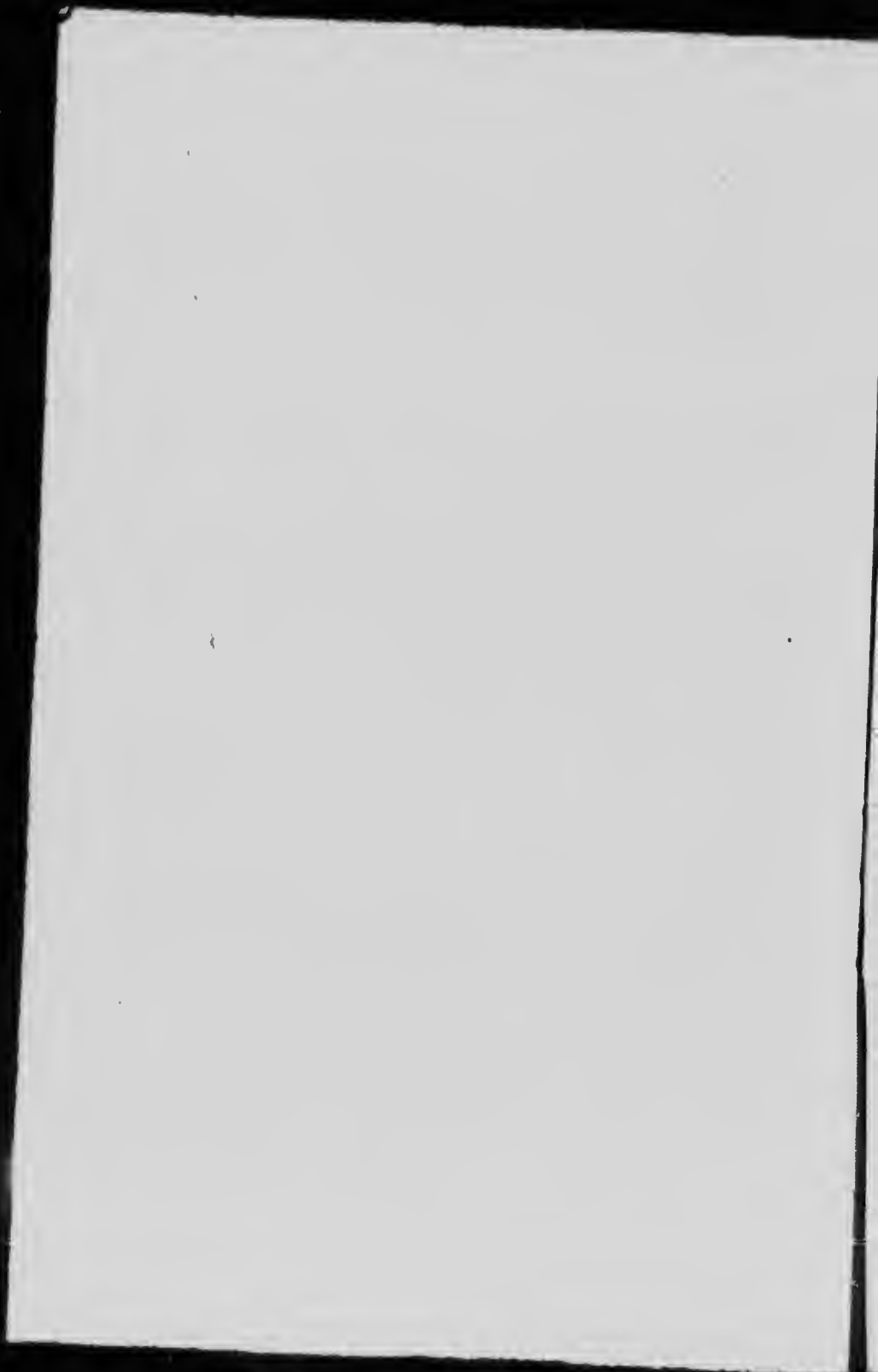
3.

For to them the hour of darkness
Is alas! their favoring hour,
Shield us from their deadly arrows,
Shield their children from their power.
Far from us keep all defilement,
Phantoms false, or demon snare,
Keep us e'er, O stainless Virgin
Safe beneath thy sheltering care.

4.

Speed to us the radiant angels
That encircle thee above,
They will chant thy deathless praises,
While they watch o'er us with love.
In the shadows of their pinions
We shall sweetly sleep in peace,
Oh! God grant we may be faithful,
Night and day till life shall cease.

S. A. R.



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Vertical text on the left margin, likely bleed-through from the reverse side of the page. The text is extremely faint and difficult to decipher, but appears to consist of several columns of small characters and numbers.

