

JOURNAL OF THE SYNOD  
— OF THE —  
CHURCH OF ENGLAND  
— OF THE —  
DIOCESE OF HURON.

FORTIETH SESSION

(BEING THE TWENTY-THIRD UNDER THE SYNOD ACT OF INCORPORATION OF 1874.)

HELD IN THE CITY OF LONDON,

— ON —

Tuesday, Wednesday, Thursday & Friday, June 8th, 9th, 10th & 11th, 1897.

WITH APPENDICES.



London, Ont.:

THE SOUTHAM PRINTING & LITHO. CO.

1897.

## A PRAYER

Appointed by the Bishop to be used in all the Churches in the Diocese of Huron, before the Meeting of the Synod, and also during the Session of the Synod.

**A**LMIGHTY and Everlasting God, who hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: we beseech Thee to be present with the Synod of this Diocese, *now (about to be)* assembled in Thy name. Vouchsafe of Thy great mercy so to direct, govern and sanctify *them (us) in their (our)* important work by Thy Holy Spirit, that, through Thy blessing on *their (our)* deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained and handed down unimpaired to those who shall come after us. Grant this, we beseech Thee, through the merits and mediation of Jesus Christ our Saviour.—AMEN.

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OFFICERS  
— OF THE —  
HURON DIOCESAN SYNOD

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Rev. T. L. A.  
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Rev. Alfred Br  
do  
Rev. T. H. Br  
do  
do  
Rev. W. F. Br  
do  
do

\*Not present.



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— OF THE —  
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do	Maxwell, St. Mary's	
do	Wareham	

\*Not present.

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\*Rev. G. M. 1

do

do

\*Rev. R. J. F

do

do

Rev. M. G. F

do

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\*Rev. J. Gand

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\*Rev. M. M. C

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Rev. W. A. Gra

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\*Rev. A. K. G

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Rev. C. B. Gu

Rev. C. R. Gu

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Rev. J. M. Gu

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\*Rev. E. A. H

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Rev. W. Hende

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Rev. Rich. Hic

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Rev. T. E. Hj

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Rev. Canon Hil

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Rev. Jeffery Hil

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Rev. W. T. Hill

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Rev. Canon Hin

Rev. T. B. Smit

Rev. D. H. Hin

do

Rev. Wm. Hind

do

do

Rev. J. W. Hod

do

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\*Rev. F. M. Ho

do

\*Rev. J. Holmes

do

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iam Powell  
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Rev. E. C. Jennings, do do	Shipley, St. Paul's Hanover, St. James' Allan Park, Christ Church	*Fred. Penton
Rev. Wm. Johnston, do do	Wardsville, St. James' Newbury, Christ Church Invermay, Christ Church do do	*Henry Henderson Joseph Deacon *Captain Brunton *Andrew Freeborn
*Rev. J. W. Jones, do do do	Lake Arran, St. Stephen's Elsinore Mitchell, Trinity Clarksburg, St. George's	*Andrew King *Joseph Johnston, jr. *A. Dent *Henry Lyne
Rev. J. T. Kerrin, *Rev. Geo. Keys, do do	Collingwood Tp., Holy Trinity Princeton, St. Paul's Drumbo, St. Peter's Falkland	*Thomas Whateley C. P. Collins
Rev. E. Lee, do do	Delhi, St. Alban's Lynedoch, Christ Church Courtland, St. Jude's	*A. W. Crysler *Wm. Collyer *W. J. Herron
Rev. F. Leigh, do do do	Langton, St. Paul's Wingham, St. Paul's do do	*J. M. Tweedale, MD *Thomas Bell *H. Davis
Rev. W. Lowe, do do	Brantford, Grace Church do do do do	A. H. Dymond *E. M. Shadbolt *A. K. Runnell
Rev. G. C. Mackenzie, R.D. *Rev. C. W. Hedley, B.A. do do do	Terrace Hill, St. James' Holmdale, St. Paul's West Brantford, St. John's St. John, St. John's	*Charles Craddock *R. Farrell *S. Suddaby John Jackson *J. H. Scougall *C. Cook
Ven. Archdeacon Marsh, M.A. Rev. C. Miles, B.A., do do do	Kincardine, The Messiah do do Hensall, St. Paul's Staffa, Grace Church	Andrew Johnston *Rich. Sillery, *Edward Marshall *R. H. Taylor
Rev. C. L. Mills, do do do	Dublin, St. Mary's Brewster, St. John's Paisley, The Ascension Pinkerton, St. Paul's	*S. Ballackey *Thomas Pinkerton W. Crawford T. Parkinson
Rev. A. P. Moore, do do	London, Christ Church do do Ingersoll, St. James' do do	*John Crawford H. Hearn *George Lindsay
Rev. J. H. Moorhouse, do do	Euphrasia, St. James' Sydenham, St. Matthew's Walter's Falls, St. Philip's	*H. Atcheson *John R. Wickham

\*Not present.

\*Not present.

LAY  
REPRESENTATIVES

\*Geo. Sparham  
W. A. Walters  
J. H. E. Jones  
J. Featherstone  
\*Geo. Goldie  
John Smith  
Lewis Price

R. Bayly, Q.C.  
Edwin Paul  
C. A. Sippi, M.D.  
S. Hunt  
J. H. Stuart

Fred. Penton

Henry Henderson  
Joseph Deacon  
Captain Brunton  
Andrew Freeborn  
Andrew King  
Joseph Johnson, jr.  
A. Dent  
Henry Lyne  
Thomas Whateley  
P. Collins

W. W. Crysler  
Wm. Collyer  
F. J. Herron  
M. Tweedale, MD  
Thomas Bell  
J. Davis  
H. Dymond  
M. Shadbolt  
K. Bunnell  
Charles Craddock  
Farrell  
Suddaby  
Jackson  
H. Scougall  
Cook

Drew Johnston  
Ch. Sillery  
Edward Marshall  
H. Taylor  
Ballackey  
Thomas Pinkerton  
Crawford  
Parkinson  
Crawford  
Hearn  
George Lindsay  
Atcheson  
R. Wickham

## CLERGYMEN.

Rev. R. McCosh, R.D.,  
do  
\*Rev. W. H. G. Colles,  
do  
\*Rev. J. C. McCracken,  
do  
do  
\*Rev. J. H. McLeod,  
do  
do  
do  
do  
Rev. George McQuillin,  
do  
\*Rev. John R. Newell,  
do  
Rev. F. G. Newton,  
do  
Rev. J. F. Parke,  
Rev. G. W. Racey,  
do  
do  
Rev. W. G. Reilly,  
do  
do  
do  
Rev. A. H. Rhodes,  
do  
do  
Rev. Canon Richardson, M.A.  
Rev. J. W. TenEyck,  
do  
do  
do  
Rev. John Ridley, R.D.,  
do  
Rev. S. F. Robinson, R.D.,  
do  
do  
Rev. F. E. Roy,  
do  
do  
Rev. F. Ryan, B.D.,  
do  
do  
do  
Rev. G. B. Sage, B.A., B.D.,  
Rev. Provost Watkins, B.A.,  
Rev. W. M. Seaborn,  
do  
Rev. R. H. Shaw,  
do  
do  
Rev. G. F. Sherwood, B.A.,  
do  
do  
do  
\*Rev. Arthur Shore,  
do  
do  
do  
\*Rev. W. M. Shore,  
do

## CONGREGATIONS.

Chatham, Christ Church  
do do  
Irwin's  
Raleigh Centre  
Chesley, Holy Trinity  
Vesta  
Sullivan, Grace Church  
Lion's Head, Christ Church  
Albemarle, St. Thomas'  
Cape Chin  
Spry  
Hope Bay  
Kirkton, St. Paul's  
Biddulph, St. Patrick's  
Port Dover, St. Paul's  
Vittoria, Christ Church  
Strathroy, St. John's  
do do  
Clinton, St. Paul's  
Belmont, St. George's  
Dorchester, St. Peter's  
Harrietsville, St. John's  
Chatsworth, St. Paul's  
Holland, St. Mark's  
Desboro, St. John's  
Hyde Park, The Hosannah  
Byron, St. Ann's  
Ilderton, Grace Church  
London, Memorial Church  
do do  
do do  
do All Saints' Chapel  
Galt, Trinity  
do do  
Walkerton, St. Thomas'  
do do  
do do  
West Brant, Holy Trinity  
Wallaceburg, Holy Trinity  
Becher, Christ Church  
Adelaide, St. Ann's  
Kerwood, St. Paul's  
Warwick, 4th line, Grace  
London West, St. George's  
do do  
London East, St. Matthew's  
London Tp., Emmanuel  
Lucan, Holy Trinity  
do do  
Thamesville, St. Stephen's  
Bothwell, Grace Church  
Moravianton  
Port Rowan, St. John's  
Rowan Mills, Jireh  
St. Williams, St. William's  
Port Burwell, Trinity  
Vienna, St. Luke's

LAY  
REPRESENTATIVES

Matthew Wilson, Q.C.  
Judge Woods  
\*John Chinnick  
\*John Clarkson  
\*George C. Elliott  
\*Robert Hammell

John Burns  
Nassau Davis  
L. Skeay  
\*W. Kennedy, M.D.  
\*A. E. Kinder  
\*F. Tanner  
John Ransford  
\*D. F. Moore  
O. M. Maybee  
J. M. O'Neil  
\*Robert Coleman  
\*A. Irvine  
\*J. Heslip  
R. Shaw Wood  
Frank Kains  
T. Clatworthy  
Chancellor Cronyn  
W. C. L. Gill  
T. H. Luscombe  
John Pannell  
\*R. S. Strong  
James Woods  
C. W. Stovel  
\*John Lee  
Geo. A. Ray  
\*R. Marwood  
\*Benj. Gibbons  
Wm. Breck  
\*John Brown  
\*James Morgan  
Wm. Percival  
Samuel Gibson  
Edward Marshall  
\*John Lewis  
Robt. Fox  
\*Wm. Ellwood  
A. J. C. Shaw  
Wm. Candy  
\*Munroe Phesant  
\*E. A. Killmaster  
\*Austin Bouck  
\*F. Brock  
\*M. G. Burwell  
\*Geo. Ault

\*Not present.







LAY  
REPRESENTATIVES

John E. Brooke  
Wm. Ball  
George Cook  
John Fennell  
D. S. Bowlby  
E. B. Smith  
Ralph Stephenson  
John McNaughton  
Asper Golden

C. Schliehauf  
William Morris  
Wm. Lowrey  
John Middleton  
John Holmes  
Chief W. Smith  
Powless  
Chief J. S. Johnson  
Asper W. Jones  
D. Loft  
A. S. White  
Johnson  
Robert Herbert  
John Howden  
Phillip Holt  
Ernest Heaton  
H. Nesbitt  
T. Walton

D. Brown  
N. Kerr  
Sterling, V.S.  
J. Brown  
John Walker  
George Robb  
B. Grubb  
F. H. Park  
Robert Dowler  
Edney Smith, Q.C.  
M. Johnson  
Maynard, jr.  
m. Robson  
bert Calvert  
W. Ferguson  
bert M. Hobbes  
n Panter  
Drake  
Gilkison  
n Spence  
t. Harron, jr.  
Gibson  
n Barton  
nry Selby  
J. C. Goold

## SUPERANNUATED.

\*Rev. James Carrie, \*Rev. Canon Chance, \*Rev. H. P. Chase, \*Rev. J. P. Curran, \*Rev. W. Daunt, M.A., \*Rev. R. Fletcher, \*Rev. R. W. Johnstone, \*Rev. Canon Matthew, \*Rev. A. E. Miller, \*Ven. Archdeacon Mulholland, \*Rev. R. J. Roberts, B.A., \*Rev. W. Shortt, B.D., Rev. Canon Smith, R.D., \*Rev. E. Sotley, B.D., \*Rev. T. Watson.

## VACANT PARISHES.

DEANERY.	CONGREGATIONS.	LAY REPRESENTATIVES
Bruce,	Teeswater, Christ Church	
do	Lakelet,	
Grey,	Derby, St. James'	
do	Williamsford, St. Luke's	
Huron,	Brussel, St. John's	
do	Walton, St. George's	
Kent,	Duart, St. Paul's	
do	Tilbury, St. George's	
do	Tilbury Centre	
do	Merlin, Trinity	
do	Jeanette's Creek	*Wm. Simpson
do	Ridgetown, The Advent	
do	Selton, St. George's	*James Attridge
Lambton,	Highgate, The Redeemer	*Alex. Cowan
do	Forest, Christ Church	
do	Theford, St. Paul's	
do	Kettle Point, St. John's	
do	Sarnia Indians, St. Peter's	
Middlesex,	Walpole Island, St. John B	
Norfolk,	Crumlin Mission	
	Pt. Ryerse, Memorial	

## ORDAINED TRINITY SUNDAY, (13th JUNE), 1897.

Rev. Edmund Walker Crawford.  
" Henry Heyton Tancock.  
" George James Abey.  
" Thomas Dobson.

There were present during the Session of the Synod 108 Clergymen and 103 Lay Representatives.

\*Not present.

PROCEEDINGS  
— OF THE —  
**Incorporated Synod of the Diocese of Huron.**

FORTIETH SESSION.

*(Being the Twenty-third under the Synod Act of Incorporation of 1874.)*

FIRST DAY.

The Synod was convened at London, on Tuesday, June 8th, 1897.

Divine Service was held in St. Paul's Cathedral, at 10.30 a.m.

The Holy Communion was administered to the Clergy and Lay Representatives by the Lord Bishop, assisted by the Very Rev. G. M. Innes, D.D., Dean of Huron; Ven. Evans Davis, Archdeacon of London, and Revs. Canon J. B. Hincks, Canon A. C. Hill, Canon J. B. Richardson and Canon W. A. Young.

The Synod assembled at 3 p.m., in Bishop Cronyn Hall, for business.

The Lord Bishop in the Chair.

The appointed prayers were said by the Very Rev. the Dean.

At the suggestion of Mr. W. J. Imlach, in honor of the Diamond Jubilee of her Most Gracious Majesty Queen Victoria, the Members of the Synod rose and sang the National Anthem.

On motion of Rev. W. Craig, the Honorary Secretaries were instructed to make arrangements for a proper record of the proceedings of the Synod, from day to day, for the Press.

The rolls of Clergy and Lay Representatives were then called by the Honorary Secretaries.

The ballot papers were in accordance with the Canon distributed to the members as their names were called.

First Day.]

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**Election of Honorary Secretaries.**

Moved by Rev. D. Williams,

Seconded by Mr. John Ransford :

I. *Resolved*—That Rev. Canon Richardson be elected Honorary Clerical Secretary for the current year. *Carried.*

Moved by Mr. H. Macklin,

Seconded by Chancellor Cronyn :

II. *Resolved*—That Mr. J. D. Noble be elected Honorary Lay Secretary for the current year. *Carried.*

**Election of Auditors.**

Moved by Rev. Canon Young,

Seconded by Mr. R. Bayly :

III. *Resolved*—That Mr. G. F. Jewell, F.C.A., and Mr. C. F. Complin, be elected, at present salary, Auditors for the current year. *Carried.*

**Report of the Committee on Certificates and Assessments.**

The Committee appointed under Section 8 of the Constitution, for the examination of Certificates of Lay Representatives to the Synod, beg to report:—

1. That Certificates have been furnished by 248 congregations for 323 Lay Representatives.

2. The following congregations have asked for reduction of Assessment, viz.:

St. James', St. Mary's, from \$13 to \$10.

Trinity Church, Norwich, from \$5.20.

The Committee do not recommend that these be granted.

St. John's, Berwie, from \$5.20 to \$2.60.

The Committee recommend granting this application.

3. The congregation of Oil Springs has asked to be relieved from payment of assessment for year ending Easter, 1896, on the ground of having had no service that year.

The Committee recommend granting this application.

4. The congregation of Brookholm, ask that arrears in assessments, amounting to \$1.30, be granted.

The Committee do not recommend this application.

5. The following congregations, which have elected representatives, have not paid their assessments, and until this is done the delegates are not entitled to take their seats.

Place.	Church.	Place.	Church.
Allan Park	Christ Church	Norwich	Trinity.
Atwood	St. Alban's	Otterville	St. John's
Banks		Pelee Island	St. Mary's
Bayfield	Trinity	Pinkerton	St. Paul's
Beachville	Trinity	Port Elgin	St. John's
Belgrave	Trinity	Prospect Hill	Trinity
Bervie	St. John's	Raleigh	
Camlachie	Christ Church	Ridgetown	Advent
Chatsworth	St. Paul's	Rodney	
Chesley	Holy Trinity	St. Thomas, East	St. John's
Colchester	Christ Church	Sandwich	St. John's
Corunna	Christ Church	" East	St. Stephen's
Dereham	St. Charles'	Selton	St. Paul's
Dover East	St. Thomas'	ShIPLEY	St. Paul's
Dundalk	St. John's	Southampton	St. Paul's
Dutton	Church of the Nativity	Stratford	Memorial
Durham	Trinity	Sullivan	Grace Church
Egremont		Sydenham	St. Matthew's
Elma	Trinity	Teeswater	Christ Church
Elsinore	Church of the Redeemer	Terrace Hill	St. James'
Forest	Christ Church	Thedford	St. Paul's
Heathcote	St. Augustine	Tilbury Centre	
Hepworth	Church of the Redeemer	Walter's Falls	St. Phillip's
Highgate	" "	Walton	St. George's
Holmesville	St. John's	Warwick, 4th Line	Grace Church
Irwin's		Waterford	Trinity
Kerwood	St. Paul's	Williamsford	St. Luke's
Kingarf	St. Matthew's	Wolseley	All Saints
Kimberly		Albemarle	St. Thomas'
Lake Arran	St. Stephen's	Oil City	
Langton	St. Paul's	Comet	
Leamington	St. John's	Vesta	
Lucan	Holy Trinity	Keith	
Maxwell	St. Mary's	Primrose	St. James'
Meaford	Christ Church	Holmesdale	St. Paul's
Metcalf	St. Mary's	Crumlin	
Middleton	St. James'	West Brantford	St. John's
Mitchell	Trinity	Lakelet	
Mooretown	Trinity	Brewster	

J. B. RICHARDSON,  
*Hon. Clerical Secretary.*  
JOHN D. NOBLE,  
*Hon. Lay Secretary.*  
H. A. THOMAS.  
JOHN RANSFORD.

Moved by the Hon. Clerical Secretary,

Seconded by the Hon. Lay Secretary :

IV. *Resolved*—That the report be received and adopted. *Carried.*

#### Appointment of Synod Reporter.

On the recommendation of the Honorary Secretaries, to whom the matter was referred, the Synod appointed Rev. Canon Smith Official Synod Reporter for the Press.

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[First Day.

Church.

..... Trinity.  
..... St. John's  
..... St. Mary's  
..... St. Paul's  
..... St. John's  
..... Trinity

Advent

..... St. John's  
..... St. John's  
..... St. Stephen's  
..... St. George's  
..... St. Paul's  
..... St. Paul's  
..... Memorial  
..... Grace Church  
..... St. Matthew's  
..... Christ Church  
..... St. James'  
..... St. Paul's

..... St. Phillip's  
..... St. George's  
..... Grace Church  
..... Trinity  
..... St. Luke's  
..... All Saints  
..... St. Thomas'

..... St. James'  
..... St. Paul's  
..... St. John's

Secretary.

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Carried.

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Synod Reporter

First Day.]

### THE BISHOP'S ADDRESS.

His Lordship then delivered his Annual Address, as follows :—

REVEREND BRETHERN AND BRETHERN OF THE LAITY:

On the occasion of our assembling, as we do this day, to enter upon the duties of a new Synod, our first and bounden work must be, to render hearty thanks to God, the Author and Giver of all good, for all the mercies and blessings of the past year, and especially to acknowledge the liberality of that opened hand by which our wants have been supplied. It is a good thing to give thanks unto the Lord and to shew forth Thy praise, O Thou Most High.

#### REVIEW OF THE YEAR.

Including the subscriptions paid towards the Diocesan debt, the Diocese has contributed for all objects \$22,574, as against \$21,277.73 for the year ending April 30th, 1896. Turning, however, to objects purely Diocesan, the receipts this year are \$10,790.40, while those of the last were \$11,708.95, being a difference of \$918.55.

In examining the contributions towards objects, other than Diocesan, we find that the total amount raised for this past year was \$11,783.60, as against \$9,568.78 the year before, being \$2,214.82 in excess. In reviewing these figures, we are to remember that, while in 1896 we had an especial appeal for the Armenians, which brought in \$1097, this year we had one for the Indian Famine Relief Fund, which brought in \$3073.14; which, of course, greatly swelled our results. We regret to notice a falling off in some of the funds connected with the Diocese, the reason for which may be fully accounted for by the fact that never in the memory of man has there been throughout the North American Continent, such a prolonged period of financial depression as that which exists to-day. The "whence" and the "whither" of it all are known only to God, but of this much may we be certain that He it is who is taking off the wheels of the chariot of commerce so that it is driving heavily to-day. Its cure would be a national and individual repentance—a return to faith in God, and then there would be faith between man and man, the essential requisite for all business growth and development.

The reductions we shall be compelled to make, and the drastic measures necessary to bring our expenditure within our income, will call for your deepest and most prayerful attention; but I trust that all your deliberations may be to the advancement of God's glory and the spreading of His kingdom on the earth.



## OBITUARY NOTICES.

THE REV. EDWARD EDMUND NEWMAN, Hon. Canon of St. Paul's Cathedral, London. This distinguished clergyman, so long and so highly esteemed among us, was ordained deacon by the first Bishop of Huron, on the 29th of July, 1859, and priested Sept. 24th, 1860. His first mission was in the County of Perth, where he laboured in what was known as the Queen's Bush; subsequently he was appointed Rector of Delaware, where he was greatly loved. In 1879 he accepted superannuation, but continued to do duty as Incumbent of St. George's Church, London, where he ministered for five years with great acceptance to the people. He fell asleep in Christ on the 6th of last September, leaving behind him a fragrant memory of work done and devotion exhibited to the cause of his blessed Lord. The Synod will extend, I am sure, to his widow and family, its grateful and loving sympathy.

THE REV. JOHN JACOBS. The Synod will learn with deep regret the death of the late Rev. John Jacobs, our devoted missionary to the Walpole Island Indians. Mr. Jacobs was ordained deacon on the 18th of July, 1869, by the first Bishop of Huron, and priested August 21st, 1870. His earnest labours at Kettle Point, Sarnia Reserve and Walpole Island, are well-known and deservedly esteemed. I cannot speak too highly of his zeal and devotion in the Master's cause, and of the profound regard in which he was held by all the Indians among whom he ministered. He fell asleep in Christ, April 26th.

THE REV. EDWARD HUTCHINSON. This remarkable man was for 14 years one of the Secretaries of The Church Missionary Society of England. He was ordained deacon in 1884, and priested in 1885. His first charge in ministerial life was at Lion's Head; subsequently he removed to Petrolea, where he was very highly regarded; afterwards on his return from England he was appointed to Forest. No one could have had the privilege of knowing the late Mr. Hutchinson without being impressed with his great and rare ability, his extraordinary versatility and breadth of knowledge both as regards men and the current events of the world. His many friends in England as well as those in Canada will deeply regret his death. The Synod I am sure will extend to his bereaved widow its loving sympathy.

THE REV. DAVID CARSCADEN. The late Rev. Mr. Carscaden was ordained to the Diaconate on the 12th day of June, 1892. His ministrations were wholly confined to Kettle Point, which he served with much acceptance to the Indians. He fell asleep in September last.

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Dec. 13th, 18

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## ORDINATIONS.

There has been one ordination since last we met. It was held in St. Matthew's Church, London, on the 3rd Sunday in Advent, Dec. 13th, 1896, when

Mr. Thomas Buchanan, Reginald Westgate,

was admitted to the Diaconate, and

The Rev. George McQuillin,

" " Cyril Arthur Edwin James Anderson,

" " Villiers Montague Durnford,

were priested.

## NEW CHURCHES.

The following Churches have been opened in the course of the year:

1. Holy Trinity, Chesley.
2. St. Alban's, Malden.
3. St. Alban's, Appin.
4. Christ Church, Listowel.

The following Churches have been renovated, viz.: Trinity, North Ridge, and St. Mary's, Napier.

New parsonages have been erected at Wyoming and Petreola.

In order more satisfactorily to deal with the matter of vacant parishes, I shall be glad if the Synod will consider the question of appointing a Committee on Patronage, to whom the Bishop may refer in the appointment of Incumbents.

## CONFIRMATIONS.

I have held Confirmations in various Churches of the Diocese during the year. At these I have confirmed 710 males and 1,048 females; total, 1,758.

## THE PRINCIPLES OF CHRISTIAN LIBERALITY.

One of the distinguishing features of the Tabernacle erected by Moses in the Wilderness was, that in its construction no windows were inserted in its walls, and that therefore it possessed no means whatever for receiving external light. No solitary beam, shot from the great orb of day, ever fell upon its holy places. From them all sunlight was effectually and forever excluded. Whatever duties therefore the sun had in illuminating the universe, he had none in respect to the Tabernacle: that was a place too holy even for his beams. Everything else, animate and inanimate, needed his light:

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rkable man was ssionary Society and priested in Lion's Head; as very highly was appointed of knowing the his great and of knowledge e world. His da will deeply o his bereaved

ev. Mr. Cars- day of June, Kettle Point, ans. He fell

the planets of our system, the beasts of the field, the fowls of the air, the trees of the forest, the grass of the earth, yea, man himself, all were dependent on his light and power. Yet God makes one exception:—In the quiet recesses of His holy temple no ray of sunlight was ever to be seen; whatever light was needed there, it must not be his. No windows were to be in the tabernacle of God. And yet the Tabernacle was not without light: it had a splendid light, but it was one of its own. It was illuminated by the "*Menorah*," or Seven-branched Candlestick, which stood in the Holy Place. As for the Holy of Holies, it was made bright by the Shekinah, or Cloud of Glory, which indicated God's actual and abiding Presence in His Temple.

In all this, there was doubtless a great lesson which God wished to teach not only Israel of old, but the very Church herself in ages then unborn.

The lesson I believe was this: that the Tabernacle in the first instance and the Church in the second, were not to be illuminated by the philosophies, maxims and fancied wisdom of man, but by another and purer light, which God would provide Himself. The "*Menorah*," or Seven-branched Candlestick, was an especial emblem of the Holy Ghost. Its seven lights being indicative of the seven-fold gifts of the Holy One, who is the great Illuminator and Teacher of the Church. Speaking of God the Holy Ghost, our blessed Lord said: "He shall teach you all things, and bring all things to your remembrance whatsoever I have said unto you." When Israel was in perplexity and distress, when its armies were defeated, when its harvests failed, its supreme resource was not the wisdom of its rulers or the collective opinions of its tribes, but in a direct reference to God, whose awful and ineffable Presence was attested by the Seven-branched Candlestick in the Holy, and by the Cloud of Glory in the Most Holy Place within the Vail. So too, the Church of God has to-day her own special light. Built like the Tabernacle of old, without windows to admit the external light, she, like it, is illumined by light within, namely, by the Seven-branched Candlestick of God. What then is this inner light of which I speak? It is the glorious, perfect and abiding light of God the Holy Ghost. He does not indeed give us new truth of which the Church has never heard, but He bears testimony to the truth as it is revealed in the "Volume of the Book." He explains its meaning, enlarges our understanding, and endues us with superabounding strength for the carrying out of that Holy will into daily life and action.

Bearing this in mind, let us now see how this most comforting and stupendous truth ought to act in the current existence and development of the Church.

We take, for instance, a congregation which has fallen into the most low and depressing condition: its fabric is hopelessly in debt, membership shrunk almost to nothing; its minister discouraged, and

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its people generally in despair. The answer to be given to the question, as to how such a church is to be restored, involves the deepest issues of our spiritual life.

The question is so often asked, and the answers given are so many and various, that we cannot do better than find out if God Himself has not in His Holy Word given us some clear and infallible directions by which this tabernacle of David which is fallen down may be built again, and its wide ruins once more set up.

The usual method adopted in such instances is as follows:—A meeting of the Vestry is called to consider the whole question of the decayed condition of the Church, and the steps that ought to be immediately taken to revive its drooping energies. The attendance is large, for, strange to say, the first often to come to set a church right are those who never before took any interest in its welfare. They speak the loudest and the longest. In addition to these, there is present a large and earnest crowd, composed of those who are all honestly anxious to contribute something for the general good, and extricate their church from the embarrassments in which it is placed. And now assembled, what are the suggestions made, for the immediate and permanent cure of all the evils of the present? One man rises and says: "If this church is ever to become a success, it must be conducted on strictly business principles. Now, in business, if we wish to make a shop draw, we make it attractive. This church is not, and never was, attractive. Just look at your organ: only a poor harmonium. You cannot think outsiders will be attracted by that; no, nothing of the kind, only repelled. My advice is: spend a little money, and buy yourselves a good, large pipe organ. I tell you, I have had great experience, and that will draw the crowds. If you wish to see this church rise, like a phoenix from its ashes, buy a pipe organ." His remedy is an organ.

Another thinks there is not so much the matter with the organ, if only they had more attractive music. "I tell you," he says, "it would pay us well to offer a fair remuneration to some really good singers—people who could give us attractive solos. They would be an immense drawing power, for crowds would come in just to hear the choir, even if they did not care for the minister." He thinks all the sorrows of the church have been caused by not having some really good treble and bass singers.

A third speaker disagrees with both the above. "He has never seen much wrong with either the organ or the choir; they have both filled their places fairly well, but he has a remark to make on a subject which," he affirms, "lies very near to his heart. The failure of this church," he says, "arises wholly from the mistaken and antiquated method in which the Rector both preaches and lectures. I am quite free to admit," he goes on to say, "that his plan would have suited the generations that are past, or even been acceptable at the time when I was a boy, but I assure you it will



not suit now. He should remember that this is the nineteenth century, the era of steam, electricity and progress, and therefore we want a man thoroughly up to the times. We need a man who will tell us about science, about modern inventions, about all the political and social problems of the day. Let him take for his text: 'The world, and the things that are in it,' and then give us all the exciting and amusing incidents of the day, and, I assure you, we will then have tremendous and paying crowds. We don't want, at this time of the world's history, to be always told about our sins and failings. I am sure we all know the Gospel. What we want is something *new*. Give us something new and our success—the success of this church—is assured."

Such are the views current in our day: current too among many members of the Church who represent what are called *business principles*. Now, the *first* remark I have to make is this: The Church of God is not a business at all, but a Divine Institution; it therefore does not want the principles of an earthly business applied to it. The ruin and misery of the Church for ages has been "*business principles*"—what will make it pay? what will make it popular? These have been the vicious and mercantile enquiries which have for ages injured the vitality of the Church. Now, if the Church were a club, a banking house, or a merchant's depository, business principles would be not only wanted for their proper development, but without them they could not possibly exist. Business principles therefore are perfectly correct in their own proper sphere and plane; what I maintain is, they are not wanted in the Church of God. The Tabernacle in the Wilderness was not lighted by the sun, but by the Seven-branched Candlestick. The Church of God is not lighted by the wisdom and maxims of men, but by that of which the Seven-branched Candlestick was the solemn symbol, namely: the abiding Presence of God the Holy Ghost. Now, let us apply this to the statements above made, and see how the various suggestions as to the restoration of the church in question are to be successfully met. I shall begin by asking whether any christian man really believes that if the Lord Jesus Christ were on the earth as He was in the past, and we were to go to Him and ask Him the cause of the failure in the church alluded to, He would endorse the opinions stated above? Does any one really believe that He would say to the members of that church, "I cannot possibly bless you while you remain without a good pipe organ. My quarrel with you is about that reed instrument you now employ?" Does any one think He would find fault with a church because the voices of the choir were not first-class? or, more dreadful still, that He would approve the opinions of the last speaker that failure was caused by adhering to that Gospel which He Himself died to proclaim? No, no one does; but yet this is the screaming nonsense we have often to listen to from men who jump to their feet

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in our vestry meetings and say: "If this church is to be a success, it must be conducted on strict *business principles*. Now, the question concerning the success or failure of the Church is not one which the wisdom of this world can possibly solve. It is not a matter which is in the province of things seen and temporal: it belongs to the Kingdom of God.

The only answer to this deeply momentous question is one which God the Holy Ghost, whose abiding Presence in the Church was symbolized by the Seven-branched Candlestick in the Tabernacle, will give us in the Volume of His Book.

With minds subject to this infallible authority, let us reverently approach, and learn what God requires *first* from His shepherds, and *secondly* from His flock. From the clergyman He demands that He shall be faithful in two particulars:—

*First*—In the accurate delivery of the message entrusted to his care, and

*Secondly*—In the discharge of the ministry to which he has been solemnly ordained.

As regards the first, namely, that he should accurately deliver the message entrusted to his care, the injunction is laid upon him that he shall preach the full Gospel of the grace of God. This Divine and most absorbing duty is based on the original commission given to the Church by the Lord Jesus Christ Himself. Its terms were most explicit. He said:—

"Go ye into all the world, and preach the GOSPEL to every creature."

This is enforced by our Lord's own teaching: He was not only to be lifted up, and die upon the bitter cross, but His expiatory death was to be made known among all the nations of the earth. He tells us, "that as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up that whosoever believeth in Him should not perish but have everlasting life." This is the Dispensation of which He spoke when he said: "The hour is coming, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live." On this subject St. Paul is most emphatic. He says: "Necessity is laid upon me; yea, woe is unto me, if I preach not the Gospel."

Furthermore, this command is based on the commission given by the Church at the ordination of her clergy. Placing a copy of the New Testament in the hand of each deacon, the Bishop says:—"Take thou authority to read the Gospel in the Church of God, and to preach the same, if thou be thereto licensed by the Bishop himself." How awful, how overwhelming, the woe therefore coming on the man, whether he be bishop, priest, or deacon, who in the

day of Christ's Appearing shall be found to have neglected this one supreme command both of his Lord and Church. A failure to preach Christ is so terrible in its results, that it dwarfs into insignificance all other faults, for it not only brings judgment on the minister himself, but prevents others for whose spiritual life he must give account, fleeing from the wrath to come. Better far for a man never to be ordained than, having received ordination, to neglect so Divine and solemn a command. Yet, how often are themes more congenial to the mind of the flesh selected rather than the one chosen of God, and the "sword of the Spirit" which has wrought such stupendous victories in the moral battles of the world during the last eighteen hundred years, is left hanging in its scabbard, while the clergyman rushes to the pulpit there to exhibit his learning or his ignorance in the vexed fields of political or scientific strife. Verily they have their reward. Prominent members of their congregations congratulate them on having broken the bondage of the past, and for having launched out with so much boldness and breadth of thought on the all-absorbing topics of the day. Imperceptibly at first, but evidently at last, the sermon becomes a speech, the pulpit a platform, and the congregation itself, in the language of the stage, only a "paying house." Here, then, is one oft-recurring reason why so many churches throughout the world utterly fail; neither to poor nor rich is the Gospel preached. Christ is not uplifted nor the banner of His truth unfurled.

God's principles are unchangeable, and no Church will He ever bless except as it ministers to His glory, and His glory is only seen in the face of Jesus Christ.

When our Lord said to His disciples, "Ye are the light of the world," it was because they were filled with His Presence, and would shine with His glory; but if a man is not a mirror of His truth, however learned, intellectual or gifted he may be, in spiritual matters at least, he is blinder than a bat, and if the blind lead the blind both shall fall into the ditch.

To preach Christ, power far above anything human is absolutely and indispensably needed. Especial provision therefore, was made for it; the disciples no doubt thought they were quite competent to preach the Gospel; they were full of zeal and love and probably imagined they had immense stores of knowledge concerning both the Messiah and His work. The Saviour's estimate, however, was very different, He charged them to tarry at Jerusalem until they were endued with *power* from on high. That mysterious and all efficient power came on the Day of Pentecost, when the Holy Ghost came down, as the promise of the Father, to abide in their hearts forever. In His Divine indwelling Presence, and in His glorious fruits and most precious charismata which He bestows, lie alone that unearthly and holy power so essentially necessary for the preaching of Christ.

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A Raphael may paint on a canvas a sunrise so beautiful that we are spellbound with its loveliness; the fading night and the advancing day are there, struggling for mastery, as the great sun fires the east with beams of carmine and of gold. Yet, after all, the humblest room on earth can obtain no light from that sunrise; it is only a picture. One beam of sunlight is worth more than all the pictures in Christendom. Some preachers are only artists; they paint lovely pictures, and describe the truths of the Lord Jesus Christ with exquisite finish and beauty, but that is all; no one is aroused, no sinner reclaimed; the picture fades and all is lost. What is needed is *power*, and that power is God the Holy Ghost dwelling in the preacher's heart; then when such an one preaches the Sun of Righteousness Himself comes with healing in His wings and brings the joyous day to those who sit in darkness and in the shadow of death. A truth thousands forget is this: that no one can truly preach God the Son except in the power of God the Holy Ghost.

#### THE DISCHARGE OF THE MINISTRY.

The second great requisite is faithfulness in the field allotted to our care.

God speaks to us all who are ministers of His gospel very strongly on this point. Ezekiel says:—

“The word of the Lord came unto me saying, Son of man, prophesy against the shepherds of Israel, prophesy and say unto them: thus saith the Lord God unto the shepherds: woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flock? The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost. Therefore, O ye shepherds, hear the word of the Lord; thus saith the Lord God: behold, I am against the shepherds, and I will require my flock at their hand”

I am quite aware that many rely on their powers in the pulpit; others on their general sociability; others on their Divine commission, and say the flock ought to come to them. They say the parishioners know where they live, and that if they wish their services by all means let them call. All these are delusions of the devil. In this dispensation it is not the *world* which seeks Christ, but Christ who seeks the world. The world sees no beauty in Him; He is despised and rejected of men; a man of sorrows, and acquainted with grief. The Christ-like spirit therefore is that which seeks the lost and brings back that which has wandered away. And certain I am, that no clergyman is so beloved by his flock, and so devoutly listened to in the pulpit, as that man who has burnt himself into the affections of his people by a life of tireless activity on their behalf.

I firmly believe that failure in pastoral visiting is another great source of Church disintegration. We need shepherds that will hunt for the sheep.

And now, leaving the clergyman, let us examine into the state of the Congregation, and see whether the secret of the Church's failure lie with it. The Seven-branched Candlestick which has thrown so strong a light on the minister, will not fail to illuminate each member of the flock.

As bearing closely on our subject, I would, however, first draw your attention to the Churches of Asia Minor, to which our Lord addressed His seven epistles. In speaking to the Church at Ephesus, the Saviour describes Himself as He that walketh amid the golden candlesticks. This, as Archbishop Trench says, implies His ceaseless, unwearied care of the Churches. He does not rest, He walks amidst them, looking into all their inner life and outward profession, so that nothing, however minute, escapes His instant attention. Of the many solemn lessons to be gathered from these Epistles, the most momentous is the following :

Of the seven Churches addressed, two only, Smyrna and Philadelphia, are found to be without fault. All the rest receive His rebuke. More than eighteen hundred years have rolled away since those letters were written, and while, amid the storms and convulsions of that period, the five churches that were not right in His sight have passed away, these two have survived and are to-day living witnesses of the stability of His word.

Two important lessons may be gathered from these facts :

*First*,—The eternal stability of those Churches which walk in the fulness of Christ's light. And,

*Secondly*,—The certainty of judgment where sin is unconfessed and unrepented of.

Smyrna and Philadelphia witness to the truth of the first. The barbaric hordes which have utterly destroyed the other Churches and cities of Asia Minor, have left them standing in their integrity. The Turks, on account of the number of christians in Smyrna to-day, call it "infidel Smyrna;" while Philadelphia, preserved by abounding grace, lives on in her timeless course "a pillar in the temple of my God."

With regard to the second lesson : the certainty of judgment overtaking unrepentant churches, nothing is more solemn than the confirmation which history, rich with the spoils of time, affords to this momentous fact.

In the days of our blessed Lord, the Jews were proud of their descent from Abraham ; proud of their ancestral privileges ; proud of the fact that to them had been given the adoption and the glory and the covenants. "The temple of the Lord, the temple of the Lord," said they, "are we." Yet there came a time when God preferred that the idolatrous Roman with his demon worship of

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imaginary gods should come and sweep away Israel from the face of the land, rather than that sinful and unrepentant Israel should any longer pollute it with his presence. But terrible as this judgment was, it pales before the Saracenic and the Turkish woes poured out upon the fallen Churches of the East. Before the Saracens in the seventh century issued from the deserts of Arabia, all the northern portion of Africa from the pillars of Hercules on the west to the limits of Asia on the east, was largely *christian*. Throughout Syria, Mesopotamia, Asia Minor and Byzantium, were innumerable Bishoprics ; while at Constantinople, Antioch and Alexandria, were huge Patriarchates which divided all authority in the east, and wrestled with Rome in the west for the spiritual primacy of the church. Yet because of their sins, their ambition, and their worldliness, judgment at last came. He that walketh amid the seven golden candlesticks would suffer their apostacy no more, and lifting up His hand, He beckoned to the Saracens, as the special messengers of His wrath, to come from the deserts of the south and desolate what was once the garden of the Lord. Beneath that awful storm four hundred Bishopricks went down, and Mohammedanism, like the rushing of a mighty tide, rolled fathoms deep over sites once sacred to the service of the God.

The same deep searching eyes gaze upon the Churches to-day. The Lord Jesus Christ still walks amid the golden candlesticks, and tries the reins of the heart, and of this may we ever be assured, that where Churches fail to walk in the pure light of His presence, and prefer their own wicked and tortuous ways, judgment—deep, overwhelming judgment—is sure in God's own time to come.

It will not avail for us to say : "The temple of the Lord, the temple of the Lord, are we." Without holiness no man shall see the Lord, and therefore if we conform to this world, the great Head of the Church will vindicate His own standard of righteousness as He did in the past. Perhaps not in the same way, but certainly in a manner equally expressive of His holy will.

The *first* reason I would assign for His anger being kindled against a church, is where its members *have set up their idols in their hearts*.

Certain elders came and sat before the prophet Ezekiel, and the word of the Lord, he says, came unto me, saying, Son of man, these men have set up their idols in their hearts, and put the stumbling block of their iniquity before their face. Should I be enquired of at all by them ?

We have thousands in our churches who do the same thing to-day ; they set up their idols in their hearts. The minister is faithful ; he points them to the Lamb of God ; he cries repent, believe, be saved ; he acquits his own soul. They hear, but will not obey, and the reason is : they have set up their idols in their hearts. What are these idols ? They are the secret sins, the unnamed evils and passions which control so many thousands and hinder their

accepting Christ. One man's idol is his inordinate love of gold. It absorbs his mind, his affections and his time. He fears if he fully submitted himself to the Son of God, it would interfere with some of his present doubtful ways of grasping the coveted idol, and therefore he turns away from the only one who could give him abiding peace. He has set up his idol in his heart. Another man's idol is his love of pleasure; another, strong drink; another, gambling; another, some soul-destroying vice; but one and all, they are ghastly, awful idols which men set up in their hearts, and which hinder their reception of the truth. Concerning such, God says: "Every one of the House of Israel which separateth himself from Me, and setteth up his idols in his heart, and putteth the stumbling block of his iniquity before his face, and cometh to a prophet to enquire of him concerning me, I, his Lord, will answer him by Myself, and I will set My face against that man, and I will make him a sign and a proverb, and I will cut him off."

A second reason why the Lord's anger is kindled against a church is *where its members are guilty of the sin of lukewarmness.*

This was the particular sin of the Church of Laodicea. Against it His anger was greatly aroused. In condemning it, He said: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. I would that thou wert either cold or hot." Greatly incensed must our Lord have been when he threatened this guilty Church with utter extinction; yet strange to say, its members did not repent, and to-day no vestige of their existence is to be found. Even the city of Laodicea is gone; amid its broken stones and desolate plains the wandering Arab spreads his tent and the cormorant and bittern find their home.

Well may we ask ourselves the question, what is this sin which so aroused the just indignation of the Lord? It was a sin most common in all our churches to-day: it was the sin of lukewarmness. If we seek a close and accurate definition, it means where we refuse to give the Lord our *heart*. All professing Christians give the Saviour their *head*—that is, they give an intellectual assent to the truths of the gospel. They admit its Divine origin, the cogency of its claims and the surpassing glory of its hopes; but too often the *heart* is given to the world. Such people find it easy to come to church, to rehearse creeds, to sing hymns, and sometimes even to subscribe; but that which the Lord most wishes to have, they will not give—the heart. Seeking entrance there, He says: "Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with Me." Here, and here only, will He sit as King, and here only bestow His blessed life and power. Where therefore the heart is not given, however much the mind may assent to His claims, the service rendered can only be a poor, half-hearted, lukewarm offering, which, so far from pleasing the Lord, only arouses His indignation. To such worshippers in the Church of Laodicea, he said: "I will spue

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thee out of my mouth. Apply the principles of lukewarmness to the business affairs of the world, and the whole community would condemn it with the most unmeasured contempt. Lukewarmness simply calcines everything it touches; leave it to itself and it would sink every fleet, destroy every army, ruin every business and bankrupt every fortune, over which it is called to preside. What government demands of all its officials, what every business man requires of his clerks, what every householder expects from all his servant, is a whole-hearted devotion to duty. Lukewarmness in their cause is a crime they absolutely refuse to pardon. Our Lord demands the same, only in a deeper, grander sense; he claims the *whole heart*, and when He reigns there the *whole life* will be laid at His feet. St. Paul says: "I beseech you by the mercies of God, that ye present your bodies a living sacrifice, holy and acceptable unto God, which is your reasonable service."

A *third* reason which kindles the anger of the Lord against a church, is where its members work only for themselves and do nothing for the advancement of the gospel among the unenlightened nations of the earth. The late Archbishop of Canterbury once said: "that no church had begun to live until it had realized the command of all commands, 'Go ye into all the world and preach the gospel to every creature.' The first duty of every christian is to lead others to Christ, and the first duty of every church is to found other churches. This is sublime, because it is Divine truth. The reason why money does not flow into the coffers of some churches is because money does not properly flow out. Where a church is only a huge absorbent, taking all it receives and spending all upon itself, it has failed in its mission. Its mission was to give light. Our Lord said to His disciples, "Ye are the light of the world," and therefore the diffusion of light must be the first and dearest principle of our life. Two great underlying truths we are all bound to honour: *first*, that if it has been revealed to us that God so loved the *world* that He gave His only begotten Son, it must be the first duty of the church, and of every member in the church, to make the whole world acquainted with this fact as soon as possible. God has not commissioned the choir of angels, but His Church, to announce this to the world. *Secondly*, the ultimate end for which the gospel is preached is not *our* present benefit or future blessing, but rather for the glory of God Himself. Jesus Christ is the effulgence of His Father's glory and the express image of His Person, and therefore in the exaltation of the Son the whole earth is to see the glory of the Father. A church that is progressive is one that *prays* for missions, *reads* about missions and *works* soul and spirit for missions.

#### THE QUEEN'S DIAMOND JUBILEE.

At a time like the present, when the whole empire is laying its homage at the feet of the Queen, and acknowledging the justice, the

integrity and the righteousness of her reign, we, too, will take our part and join our humble voices with all those who, not only within but beyond her realm, to-day rehearse her praise.

Characters, like the works of man, are tested by time, and many a brilliant reputation, built up in the sunlight of prosperity and peace, in the night of affliction passes, like a star into eclipse, from the obscurity of which it can never emerge. The noble woman who to-day sits on the throne of her fathers has had her character tested by the vicissitudes of threescore years. She has had under her all kinds of administrations—Conservative, Reform, coalition; she has governed in times of profoundest peace, and during the fiercest of sanguinary wars; bowed down herself with the grief of a widowed heart, she, as has been truthfully remarked, has courted the shadow rather than the sunlight, and yet, after sixty long, eventful years, she comes out with her character, if possible, more honoured and esteemed than at the first. To-day, however, let me draw your attention particularly to her religious influence in the spreading of the Redeemer's Kingdom, and in the establishment of His Church. In public and in private, she has uniformly acknowledged God, that by Him kings reign and princes decree justice. She has subordinated her throne to that "King whom God hath set in Zion, whose dominion is an everlasting dominion, and whose kingdom ruleth over all." Other monarchs have sought to secure the stability of their thrones by colossal armaments, and by the multiplication of the instruments of death; our Queen has sought to secure hers by the recognition of God and the enthronement of the Prince of Peace. When handing to the Indian potentate a copy of the Bible, she said that that Book was the source of England's wealth and prosperity. The knowledge and the recognition of this truth has been of more value to her throne than all the armaments and chivalry of Europe.

The pride of Napoleon led him to utter the blasphemy that God was on the side of the army that had the greatest parks of artillery; the reign of our Queen has confirmed what those of others before her demonstrated, that God is on the side of that nation that most honors and upholds His Word. Churches—to say nothing of nations—have sometimes forgotten this; the Queen has remembered it, affirmed it, acted upon it; with her, it is not a dreamy sentiment, it is a living creed.

On such a woman, and on such a Queen, what honors can you now bestow? I will ask you to prepare an address which will embody our respect for her person, her character and her throne, and which, however humble, will contribute its part in cementing those bonds of union which clasp this free virgin land of ours to the throne and realm of England.

I now commend you to God and to the guidance of His Spirit, praying that in all your deliberations you may seek only His glory and the extension of His blessed Kingdom in this our beloved Diocese of Huron.

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### Receiving Report of Executive Committee.

(As amended by the Synod.)

The Annual Report of the Executive Committee was presented and printed copies distributed. The printed audited accounts were placed in the hands of the members of the Synod at the same time.

The Executive Committee beg to present herewith their Annual Report, together with the printed audited accounts of the Synod and statement of collections received for the past year.

#### TOTAL CONTRIBUTIONS.

The total contributions received, including free-will contributions, subscriptions and Synod assessments, amounted at the close of the financial year to \$27,097.90; this includes \$4,523.90, paid subscriptions to the Diocesan Debt, and \$3,073.14, collections for India Famine Fund; deducting these two sums leaves a balance of \$19,500.86, as compared with \$20,180.40 for the previous year, after deducting the Armenian collection.

#### THE DIOCESAN DEBT.

This matter which was referred to us by the Synod, has engaged our earnest attention during the year and a sub-committee appointed to deal with it, of which the Rev. Canon Young was chairman. It being found impossible to obtain the services of a suitable canvasser who could devote his whole time to the undertaking and complete the work, which was commenced by the Rev. Alfred Brown; the clergymen named in the following statement at the request of the Bishop and the committee, kindly undertook to canvass a Deanery each.

The canvass is in progress in all the Deaneries except Grey, the Rev. Mr. Downie having found that he would not be able complete it.

The amount so far subscribed, including the subscriptions given to the Rev. Alfred Brown in London, and an anonymous cash subscription of \$500 given to the Bishop, is \$11,847.90, of which \$5,652.45 has been paid, as follows:

	Total Subscrib'd	Paid.
Brant, Rev. W. Craig .....	\$ 379 50	\$ 63 50
Bruce, Rev. W. Lowe .....	68 25	49 40
Elgin, Rev. Canon Richardson .....	1506 25	202 75
Essex, Rev. R. McCosh .....	509 00	130 00
Grey, Rev. J. Downie .....	85 50	84 50
Huron, Rev. S. F. Robinson .....	13 00	13 00
Kent, Rev. G. B. Sage .....	552 25	145 25
Lambton, Rev. J. H. Moorhouse, assisted by Revs. F. G. Newton and H. A. Thomas .....	325 50	238 00
Middlesex, Rev. John Ridley, assisted by Revs. J. Edmunds, F. E. Roy and W. Johnson .....	1706 15	652 05
Norfolk, Rev. J. C. Farthing .....	289 15	223 15
Oxford, Rev. R. Hicks .....	549 25	406 00
Perth, Rev. J. W. Hodgins .....	430 50	328 75
Waterloo, Rev. T. R. Davis .....	1044 10	543 10
London, Rev. Alfred Brown .....	4335 50	2573 00
	\$11847 90	\$5652 45
Interest on Deposit .....	23 91	23 91
	\$11871 81	\$5676 36

This is felt to be a reasonably successful beginning and affords hope of the ultimate success of the canvass.

COLLECTIONS FOR DIOCESAN PURPOSES (G. P. F., M. F., W. AND O. F.)

As usual, we give a comparative statement of the collections for these funds for the past three years, as follows

	1894-5.	1895-6.	1896-7.
General Purpose Fund .....	\$5096.10	\$4492.92	\$4032.42
Mission Fund .....	3554.44	3586.93	3467.66
Widows' and Orphans' Fund .....	1173.61	1027.69	1113.10
	\$9824.15	\$9044.54	\$8613.18

The amount of required contributions from the whole Diocese, at the rate of one dollar per family, was \$12,149.59, the amount actually received was \$8426.44, or about 69% as compared with 70% last year, according to the number of families returned.

According to such returns, the percentage raised by each Deanery is as follows:

1896-7.		1895-6.	
1. Waterloo.....	157 per cent.	1. Waterloo.....	186 per cent.
2. Middlesex.....	90 "	2. Norfolk.....	96 "
3. Lambton.....	78 "	3. Middlesex.....	90 "
4. Norfolk.....	76 "	4. Elgin.....	81 "
5. Elgin.....	74 "	5. Lambton.....	80 "
6. Oxford.....	72 "	6. Huron.....	71 "
7. Huron.....	64 "	7. Oxford.....	69 "
8. Brant.....	59 "	8. Perth.....	59 "
9. Perth.....	58 "	9. Grey.....	57.9 "
10. Grey.....	55 "	10. Brant.....	57.2 "
11. Kent.....	42 "	11. Kent.....	40 "
12. Bruce.....	40 "	12. Bruce.....	37 "
13. Essex.....	37 "	13. Essex.....	33 "

Eighty-eight congregations raised the full amount of the contributions required of them according to their returns, viz.:

- BRANT.—Burford, Cathcart, Cayuga Indians, Delaware Indians, Mohawk (St. Paul's), and Northfield.
- BRUCE.—Invermay, Lake Arran, Lucknow, St. Helen's and Pine River and Amberley.
- ELGIN.—Bismarck, Rodney, Port Burwell, Vienna, St. Thomas (Trinity Church), Tyrconnell and Burwell Park.
- ESSEX.—Essex, North Ridge, Kingsville and Sandwich (St. John's).
- GREY.—Holland (St. Mark's), Euphrasia, Walter's Falls, Berkeley and Shelburne.
- HURON.—Dungannon, Pt. Albert, Goderich, Holmesville, Hensall, Staffa, Dublin, Brewster and Seaforth.
- KENT.—Morpeth, Clearville, Thamesville and Moraviantown.
- LAMBTON.—Alvinston, Metcalfe, Florence, Aughrim, Oil Springs, Petrolea, Point Edward, Perche, Sarnia, Warwick, Wisbeach and Watford.
- MIDDLESEX.—London (St. Paul's and Memorial), London West, Kerwood, Ailsa Craig, McGillivray, Belmont, Caradoc, Glanworth, Appin, Byron, London Township (St. George's and Trinity).
- NORFOLK.—Pt. Rowan, Rowan Mills and St. Williams.
- OXFORD.—Eastwood, Innerkip, Otterville, Lakeside, Tilsonburg and Woodstock (New St. Paul's).
- PERTH.—Atwood, Henfryn, Kirkton, Millbank, Crosshill, Milverton, Stratford (Home Memorial.)
- WATERLOO.—Berlin, Galt, Haysville, Hamburg, Wilmot, Hespeler and Preston.

The sub amounted to also received.

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THE GENERAL PURPOSE FUND.

The subscriptions, assessments and parochial association collections received amounted to \$4032.42. \$35.00, arrears of subscriptions to W. & O. F., were also received, and \$15.00, a donation from Rev. W. Short.

The disbursements were, to Lay Readers, Indian Teachers, etc., \$367.00, Special Grants, \$365.00; Widows and Commuted Clergy, \$312.50; Share of Expenses of General Synod, \$798.00; transferred to Episcopal and Archdeacon's Fund, \$830.79; to Widows' & Orphans' Fund, \$755.00, leaving a balance of \$5.36 to be transferred to the Mission Fund.

THE MISSION FUND.

The subscriptions, collections and Assessments received for this fund amounted to \$3467.66; collections on Bishop's visits, \$116.92; donations, \$334.48; W. A. M. A. for Lion's Head, \$268.75; interest transferred from the Mission Fund Investments Account, the Sustentation Fund and Commutation Fund, \$6435.96. The interest received from these three funds at the end of the previous year was \$7565.34, a difference of \$1129.38.

The grants from the fund paid according to the provisions of the Canon amounted to \$11,863.09, leaving the account overdrawn \$16,665.08, an increase of \$2,192.63.

This result may be mainly attributed to three causes :

1. Reduction in contributions.
2. Reduction in rate of interest earned on invested funds.
3. Increased demands on the General Purpose Fund and consequent reduction of amount left to be transferred to the Mission Fund.

By the provisions of the Canon on the Mission Fund, we are compelled to make a pro rata reduction to meet this deficiency, and the Sec.-Treas. has been instructed to make a reduction of 50% on all incomes from the Mission Fund, except those of Deacons and Priests entitled to receive less than \$800 per annum.

We would recommend that the Canon on the Mission Fund be amended by the Synod, so as to prevent the canonical stipend to which any clergyman is now entitled being reduced below \$700.

WIDOWS' AND ORPHANS' FUND.

The collections for this fund were \$1113.10, an increase of \$85.41; received for entrance fees and subscriptions, \$600.00; transferred from General Purpose Fund in accordance with the Canon, \$755.00; interest on capital invested, \$3,184.88.

The sum of \$5860.00 was paid to Widows & Orphans, leaving a balance of 94c. on hand, compared with \$261.61 at the beginning of the year.

There are 29 widows on the fund. Two widows, Mrs. Kellogg and Mrs. Way, died during the year, and two widows were added, Mrs. Newman and Mrs. Jacobs.

COMMUTATION FUND.

The death of the Rev. A. Lampman leaves but three commuted clergy on this fund.

SUPERANNUATION FUND.

There are 17 clergymen on this fund, the names of Rev. Canon Matthew, Rev. Dr. Beaumont and Rev. A. Fisher, having been added, and Rev. Canon Newman having died during the year.

## DOMESTIC MISSIONS.

The receipts for the year were :

Ascensiontide Appeal .....	\$801 99
Unappropriated .....	8 20
C. C. M. A. ....	166 68
Algoma .....	673 81
Diocese Mackenzie River .....	10 00
"    Moosonee .....	3 60
"    Rupert's Land .....	498 95
Archdeacon Phair's Hospital .....	1 00
"    Timms .....	6 00
Sabrevois Mission .....	493 75
Shingwauk Home .....	162 50
S. S. Lenten Offerings .....	360 99

\$3187 47

## FOREIGN MISSIONS

The receipts were :

Epiphany Appeal .....	\$1066 46
Unappropriated .....	8 50
Japan .....	25 00
C. C. M. A. ....	463 57
"    London Branch .....	166 92
Good Friday Collections, S. P. J. ....	466 78
"    "    "    Bishop Blyth .....	26 97

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## GENERAL SYNOD.

The second meeting of the General Synod of the Church of England in Canada, was held at Winnipeg, in September last. The share of expenses from this Diocese, towards the total expenses of the Synod, was \$798, which has been a heavy charge in our already over-burdened General Purpose Fund.

## CONSOLIDATED TRUST ACCOUNT.

The Trust Funds have on the whole been kept well invested during the year, and payments of interest reasonably satisfactory. The Synod, however, holds as an investment, stock in the Canada Permanent Loan and Savings Company of Toronto, in the market price of whose stock a considerable depreciation has taken place, and in estimating the interest earned for the year on the consolidated investment account, the Sec.-Treas. was, under the directions of the Land and Investment Committee, instructed to write off a certain amount from this investment, towards meeting such depreciation. The rate of interest earned for the year was 5% somewhat lower than the previous year.

## SYNOD EXPENSE ACCOUNT.

Synod assessments were received amounting to \$1061.80, charges on the various funds for management \$2237.89, and interest on General Purpose Investments \$320.01, less \$206.08 interest on overdraft.

The amount which this account stands overdrawn \$3,961.22, we have directed to be carried to the General Purpose Fund Account.

## INDIA FAMINE FUND.

In consequence of the terrible famine existing in India, the churches in the Diocese were in February last, invited by the Bishop to take up collections in aid of the sufferers and a most liberal response was made. The proceeds, \$3,073.14, were forwarded to Ottawa to be added to the Governor General's Fund.

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[First Day.]

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[First Day.]

CANON ON EPISCOPAL AND ARCHDEACON'S FUND.

The proposed amendment of this Canon having been referred to us by Synod, the matter was referred to a sub-committee, whose report we have adopted, and pursuant thereto, an amended Canon has been printed in the Convening Circular and will come before you for consideration.

CANON ON WIDOWS' AND ORPHANS' FUND.

We are of opinion that it is not advisable to make the proposed amendment to this Canon which was referred to us.

CONSTITUTION—ORDER OF BUSINESS.

An alteration in the Order of Business at Synod, proposed at last Synod, was also referred to us; we do not consider a change advisable.

CANON ON SUPERANNUATION.

A proposed amendment to this Canon was also referred to us, but we are of opinion that no action should be taken pending the result of the canvass of the Diocese.

All of which is respectfully submitted.

Receiving Reports of other Committees of Synod.

1. The Report of the Sunday School Committee.

(As amended by Synod.)

The S. S. Committee begs leave to report as follows:—

The Committee again desires to call the attention of the Synod to the stock of Prayer Books and Hymnal Companion, Library and Prize Books, and books suitable for Teachers, on the shelves of the Depository. The Depository sales during the past year amounted to \$1014 23.

The Committee has obtained statistics of the Sunday Schools in the Diocese, and now submits the result with the figures of the report for 1890, so that by comparison the progress of this branch of the Church's work may be ascertained.

Through vacancies, sickness of Clergy, and other causes, the Committee were unable to obtain returns from 12 schools which formerly reported 125 officers and teachers and 1139 scholars. Believing that these schools are still in existence, they are credited with the same figures, and so enables the following tabulated statement to account for every Sunday School in the Diocese:

COUNTY.	Station	Sunday Schools.		Officers.	Teach'rs.		Scholars.		School Expenses.	Schools.	Given for Missions.	Schools.	Books in Library.	Buildings.	
		No.	No. Sunday School.		Male.	Female.	Total.	Average.							
Brant .....	16	15	1	95	34	69	1176	866	7	\$ 262 07	5	\$ 180 49	9	1533	3
Bruce .....	30	24	6	50	49	93	1244	893	18	396 41	3	45 83	16	2133	3
Elgin .....	11	10	1	29	12	66	761	533	7	426 19	4	70 31	7	1437	2
Essex .....	19	16	3	31	28	108	1293	950	10	590 33	7	73 27	8	1785	3
Huron .....	26	23	3	63	33	94	1192	847	13	252 67	10	98 03	10	1042	2
Kent .....	27	19	8	42	43	117	1535	1055	22	308 52	1	24 12	8	1256	4
Lambton .....	28	20	8	49	42	112	1443	1050	16	548 19	10	145 20	13	1457	5
Middlesex .....	46	43	3	123	108	288	4246	3222	34	1621 03	24	313 72	28	5770	11
Norfolk .....	13	6	7	11	10	34	441	306	4	96 80	3	53 00	5	655	2
Oxford .....	22	15	7	37	32	85	1165	684	13	413 28	5	93 86	11	2844	3
Perth .....	17	12	5	37	24	67	1129	766	7	549 26	7	107 80	8	1945	2
Waterloo .....	9	9	1	15	22	59	686	491	7	243 18	8	244 89	5	1090	2
	293	229	64	545	477	1295	12813	12527	69	\$6301 25	106	\$1688 07	141	25923	49

FOR 1890.

COUNTY.	Congregations.			Officers.			Teach'rs.		Scholars.			Sunday School Expenses.	Given to Missions.	S. S. Buildings.	Books in Library.
	Congregations.	Sunday Schools.	No Sunday Schools Not Reported.	Officers.	Male.	Female.	Male.	Female.	Total.						
Brant	16	16	...	30	24	80	579	625	1204	\$ 448 50	\$ 121 50	2	1563		
Waterloo	9	9	...	2	14	53	267	285	552	270 78	192 43	1	950		
Oxford	16	15	1	33	43	84	565	706	1271	616 95	32 40	2	2709		
Huron	25	22	4	39	51	128	666	935	1601	822 53	90 00	6	3094		
Kent	20	15	5	28	35	108	644	758	1402	1015 25	91 00	2	1260		
Norfolk	13	9	4	14	12	48	231	308	539	177 03	35 00	2	835		
Brace	22	21	1	39	47	74	469	612	1081	481 04	58 00	1	1852		
Essex	14	13	1	22	28	81	497	398	895	655 15	78 56	3	1140		
Lambton	24	19	4	35	37	124	577	621	1198	412 72	76 50	1	1454		
Grey	28	19	4	5	31	36	85	496	620	1216	94 25	1	1138		
Elgin	10	7	3	20	21	63	334	461	795	366 00	427 56	7	6332		
Middlesex	41	34	2	5	85	95	1715	2118	3833	1673 84	84 50	1	1982		
Perth	16	12	4	27	28	70	455	573	1028	624 02					
	255	211	26	18	423	471	1243	7495	9460	16955	\$7997 99	\$1439 59	26	25909	

Officers and Teachers, 2,137; Scholars, 16,955; Total, 19,092.

The Synod Journal gives the names of 287 congregations. In addition to these, 6 Sunday Schools have been opened, which may develop into congregations, one at Durham, by the Rev. W. J. Connor, (which is conducted by a brotherhood man); one at Courtright, by the Rev. R. S. W. Howard; at Christina, by the Rev. T. H. Brown; at Gadshill, by the Rev. David Williams; at Ellice, by the Rev. D. Deacon; and at Rondeau, reported by the Rev. J. G. Hooper.

This makes 293 stations in all, of which 229 report 2317 officers and teachers, and 18213 scholars, total 21530, an increase of 15 schools, 180 teachers and 1258 scholars over 1890, and 15 schools, 148 teachers and 321 scholars over 1891.

Of these, 3295 scholars are in Bible classes, 9421 in intermediate, and 5124 in infant or primary classes.

169 schools report local expenses amounting to \$6,301.25; 106 schools contribute \$1,688.07 to outside objects or missions; 141 schools have 25,923 volumes in their libraries; 49 have school rooms (an increase of 23 in 7 years), 23 brick or stone, 10 frame and 16 basement of church,

47 clergymen superintend their own schools, and 5 schools are superintended by ladies.

As usual the female outnumber our male teachers three to one. It is to be regretted that the male members of our congregations generally do not manifest a deeper interest in the work of our Sunday Schools, as the scholars are largely influenced by their example.

Teachers' meetings for the study of the lesson are held weekly in connection with 56 Sunday Schools.

The difficulty in keeping these up is very great, but not insurmountable if their great utility were realized. They offer not only a means of mutual help, but are a test of the teacher's willingness to learn, for when anyone has outgrown the great need of learning, he has lost one of the chief qualifications of a successful teacher.

All teachers are not what one clergyman says his teachers are, "experienced and well-qualified," and the Church needs such in our Sunday Schools.

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Deanery S. S. Conventions naturally follow teachers' meetings. They should be held in each Deanery at least annually, and the best programme possible provided; using in large measure the workers in the Deanery, drawing out latent gifts and utilizing them to help other workers.

It should be an obligation on every school in the Deanery to be represented at these conventions.

The Annual L. W. and S. S. Convention, held at Clinton last October, was a marked success; valuable papers were contributed by workers from Huron, Toronto and Niagara Dioceses.

The Committee regret to learn that 8 schools report that they do not teach the Church Catechism; some give no answer, while the great majority say yes.

The 39 Articles are only reported as being taught in 10 schools in the Diocese. As these are the authoritative statement of what our Church teaches, they should have a more prominent place in her Sunday Schools; many of our young people are growing up knowing them only by name, if at all.

101 schools use the International lessons, as adopted for Church use, and 79 the Inter-diocesan; while 14 schools use no scheme of scripture lessons.

96 schools open and close with selections from the Prayer Book; while 86 use a Liturgy, and 3 are opened with extemporaneous prayer.

The Committee suggest that the use of the Prayer Book itself in the Sunday School is one of the best means of training the scholars to take part in the Church service.

The blackboard is used in 34 schools to greater or less extent.

125 schools report that the scriptures are memorized to the extent of from one to five verses weekly, and 31 schools say that 612 scholars have advanced so far as to write answers to questions on the lesson at home. Teachers will find that if the scholars get some definite home work to do, which is within their reach, and they see that the teacher *cares* and expects them to do it, in the majority of cases it will be done, and a great advance made towards awakening the interest and securing the help of the parents.

On the question as to whether the parents as a rule encourage home study, the reports are about equally divided, but out of 185 reports, 163 say that the scholars attend the Church service fairly well. This indicates a very healthy condition as existing in the Diocese.

The reports do not give the idea that the missionary spirit is being much cultivated. Sixteen schools say honestly that nothing is done—many do not answer the question, more are content with the effect of the Lenten appeal, but many are working on the right lines of giving information of or from missionaries. Addresses, literature, lantern views, etc., supporting special objects.

The S. S. Committee recommends having quarterly missionary lessons in every Sunday school.

Most of the schools use the offertory for their own support, in some cases supplemented by subscriptions and entertainments. Some are supported by grants from the vestry, but many of these do not seem to have any offertory, not even for missions.

The S. S. Committee gratefully acknowledges the kindness and courtesy with which their request for information has been met by the clergy. They appreciate the difficulty of supplying it, when, as it is so often the case, they have two or more schools to look after. The difficulty in giving statistics is increased by the apparent want in many cases of a regular system of record and the consequent necessity of giving estimates instead of exact figures.

Only 8 parishes were represented in the Diocesan Examination last October, where certificates were awarded to 43 teachers and scholars as under; the questions were given not to test the abilities of the few, but to reach and stimulate

the majority, and the indications are that a larger number will compete in this year's examination on the Acts of the Apostles and the Church Catechism.

TEACHERS.—1ST CLASS, 3.

Mrs. C. M. Culver and Miss Lily Wright, St. Jude's, Brantford; Miss M. Warren, Hespeler.

SECOND CLASS, 2.

Miss Alice L. Warren, Hespeler; Miss H. S. Blackburn, Glencoe.

THIRD CLASS, 2.

Miss Agnes Warren, Hespeler; Miss Mary E. Neil, Glencoe.

SENIOR SCHOLARS.—2ND CLASS, 7.

W. S. Pearce, H. Lisle Pearce, Edward V. Dickie and W. R. Pearce, Tyrconnell; Lily Warren, Hespeler; Mary Kemp and Agnes Lynch, Seaforth.

THIRD CLASS, 3.

A. G. Bridge, Hespeler; Beatrice Punchard, Seaforth; Frances M. Pearce, Tyrconnell.

JUNIOR SCHOLARS.—1ST CLASS, 7.

Lizzie Beavan, Hespeler; Gertrude Cotton, Fanny Morrison and Lizzie Longbottom, St. Jude's, Brantford; Mdy Armitage and Dot McCaw, Watford; Lloyd C. Hodgins, Seaforth.

SECOND CLASS, 13.

Mary Freeman, Tyrconnell; Emma Oldreier, Annie Ford, Saville Simpson, Wm. Harrison, Nathaniel Lumley, Glencoe; Eva Smith, Watford; Christina Hardwick and Bessie McKelvey, Middleport; G. W. Roberts, Hespeler; William Johnston and Clement Case, Seaforth; Louisa Holder, St. Jude's, Brantford.

THIRD CLASS, 6.

Mamie Dickie, Carrie Vance, Estilla Foster and Ernest Walker, Glencoe; Augustus Peddie and Francis Fearman, Middleport.

Sunday schools are for use and not for show, and the S. S. Committee exist only that it may be helpful in raising the schools of the Diocese to a higher standard of efficiency. The S. S. Committee can suggest, and the Synod with wisdom may affirm and sanction, but the schools, after all, will be what the individual workers make them. Success will only come through the sanctified, personal, self-denying work of clergy, superintendents and teachers, working unitedly to awaken the home to a sense of responsibility, and all aiming at training the children of the Church to fulfil their baptismal promises.

We must neither shut our eyes to the weaknesses of the S. S. system, nor be satisfied with any local or transient success, but having the ideal Sunday school as our aim, we will remember that "If the iron be dull, and we do not whet the edge, then must we put to more strength."

All which is respectfully submitted.

JAMES WOODS,

Secretary.

JOHN DOWNIE,

Chairman.

2. The Report of the Committee on the Diaconate.

The Committee of the Synod of Huron on the Diaconate, begs to report.

That the petition to the General Synod from this Synod was considered by both houses of the General Synod.

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That the Upper House resolved: "That, inasmuch as the Lambeth Conference has no power to act in accordance with the prayer of the memorial from the Diocese of Huron, regarding the revision of the Ordinal for Deacons, the said memorial lie on the table."

That the Lower House resolved: "That the subject matter of the memorial from the Diocese of Huron on the revision and expansion of the Ordinal for Deacons be referred to a Committee of this House, who are empowered to prepare a presentation of the whole matter, with a view of submitting same to the Convocations of Canterbury and York, the General Convention of the Protestant Episcopal Church in the United States and the Synods of the Churches of Ireland, Scotland and Australia. The Committee to report at next meeting of Synod." The Committee is composed of:

REV. DR. CLARK.  
VERY REV. DEAN PARTRIDGE.  
VEN. ARCHDEACON ROE.  
REV. J. C. FARTHING.  
DR. L. H. DAVIDSON.  
MR. MATTHEW WILSON.  
CHARLES JENKINS, *Convener*.

All of which is respectfully submitted.

### 3. The Report of the Committee on Statistics.

The Committee on Statistics begs to report that the full table of statistics was presented to the Synod at its last session, and that the statistics for this year are incomplete and at present untabulated. The Committee have nothing before them from which to complete a report.

ALFRED BROWN,  
*Chairman*.

### 4. The Report of the Committee on Lord's Day Observance.

(As Amended by the Synod.)

The Committee on the Better Observance of the Lord's Day, beg to submit their report to the Synod. The report is presented under three heads.

I. THE HUMANITARIAN ASPECT OF THE SUBJECT.—The voices of reason and experience have been loudly raised in their plea for the due observance of the Lord's Day, and your Committee venture to quote the utterances, on this subject, of one or two leading minds.

The Right Hon. W. E. Gladstone writes: "It seems to me unquestionable that the observance of Sunday rest has taken deep root, both in the convictions and the habits of the immense majority of my countrymen. If it appears to many of them a necessity of spiritual and christian life, others, not less numerous, defend it with equal energy as a social necessity. The working class is extremely jealous of it, and is opposed not merely to its avowed abolition, but to whatever might indirectly tend to that result. Personally I have always endeavored, as far as circumstances have allowed, to exercise this privilege, and now at the end of a laborious public career of nearly fifty-seven years, I attribute, in great part, to that cause the prolongation of my life, and the preservation of the faculties I may still possess. As regards the masses, the question is still more important."

Lord Beaconsfield once said: "Of all divine institutions, the most divine is that which secures a day of rest for man. I hold it to be the most valuable blessing ever conceded to man. It is the corner-stone of civilization, and its removal might even affect the health of the people."

Most emphatic testimony with reference to this Day as a Divine institution, and as a day of rest, has also been borne by such men as Cobden and Bright, and by the Chief Justices of England.

But the testimony is not all from Britain. The leading minds of other nations have also spoken. We sometimes hear the dullness of a Toronto Sunday spoken of, or the superiority advanced of the Parisian Sunday to that of the day as observed in Britain or Upper Canada. The English Sunday, with its quiet, holy calm, is certainly a puzzle to many foreigners, but it would appear from the words of an eminent Frenchman, M. Gabriel Mourey, that when they do grasp its meaning they appreciate it, and that among its many blessings, it has an educative effect. This gentleman, says:

"The English Sunday, which so much exasperates the French and makes them yawn even to think of, gives me a happy sense of comfort. Of a truth it is a day of rest, in spite of one's self, it being impossible to do ought but rest. To know that any desire for outward distraction would be futile; that no temptation for theatre, museum, or active life can assail; to know that you are safe from the unexpected letter, be it bearer of good or bad news; to realize the impossibility of attempting any work. All this gives you a feeling of peace, a healthy calm for twenty-four hours, the blessing of which is unknown in France, especially at Paris. You regain possession of yourself; you cease to distribute yourself among outward influences, everything speaks of inward repose, of self-communing, of the personal hidden life, where individually asserts itself."

Baron Von Humboldt said he clung to the fact that one rest day in seven was a necessity for man. He tells us that he had seen the attempt in France, in the revolution of 1789, to abrogate the seventh day of rest, and adopt one day *in ten* as a substitute. In due time it was found, by careful tests, that the industrial and commercial interests and the national vitality and morality of France had suffered greatly by the change, and the people who spat at Sinai were, by the irresistible force of these results, driven back to the Christian Rest Day.

Proud-hon, the eminent French jurist, also testified that the Sunday rest was absolutely essential to the worker.

These are but a few of the utterances which come to us from the wisdom of mankind; and these are but a tithe of weighty facts which history reveals to us.

2. THE SCIENTIFIC STANDPOINT.—Science has confirmed the conclusion of reason and experience, that it is for man's physical, mental and spiritual welfare to observe and preserve the seventh day of rest. This has been most clearly and expressively shown us recently in a new and very emphatic manner. The researches of Dr. Häegler, of Basle, (as graphically illustrated in his charts) have conclusively shown that the ordinary rest obtained at night does not (by one-sixth) counterbalance the toil of the day.

He has shown, following the experiments of Voit and Pollikofer from examinations of the corpuscles of the blood, that the night's rest does not fully restore the day's waste, but needs to be supplemented by the weekly rest. This full day's rest brings the worker up again to his normal level, gives a square ledger balance with nature, and so serves as a fountain of youth, of perpetual renewal to body and mind. These experiments are reported and applied to the Sunday by Henry S. Baker, Ph. D., of St. Paul, who thus writes: "We are apt to think that a rest of twelve hours, with a sleep of about eight, fully recuperates us after a day of hard work at physical or mental labor or both. The microscope shows such a view to be wrong. Even twenty-four hours is not quite enough time, strange as it may seem. The microscope shows that more than thirty hours, possibly thirty-three or thirty-six are needed to restore a cell to its proper size and conditions after severe fatigue." In other words, man is so made that he needs a Sabbath from Saturday evening to Monday morning of complete rest to be as good as new. Without this he is never at his best, physically, mentally, morally or spiritually. So we find the fourth commandment is in the nineteenth century echoed from the biological laboratory with tremendous emphasis, and again we are compelled to admit that *He* who spoke at Sinai must have made the brain cell, and understood its secret working. Again is our faith made firmer that the old Book is the Divine Word of God.

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The Seventh Day is the exact period, says science, which she emphasizes by these facts: where a whole day of cessation from toil, mental or physical, is needful. The day being observed, she says, man has regained all the strength he had lost; if the day be unobserved he steadily goes downward. This is very remarkable, and we gladly welcome science as the handmaid of religion.

Not physiology only, however, but archæology also, reinforces the brief Scriptural references to the existence of the Sabbath before the history of the Jewish race, showing that it ante-dated Sinai. The oldest literature, especially that of the Acadians, the immediate descendants of Noah, whose pottery libraries have risen from the dead to confirm Moses and the prophets, contain the very word Sabbath, which appears in these ancient tablets as the name of the seventh, fourteenth, twenty-first and twenty-eighth days of each month, on which certain work was omitted; such a corrupted survival of the Edenic week as we should expect, when pure worship had fallen into idolatry. With these thoughts we close the humanitarian and scientific aspect of the subject, "Remember the Sabbath Day to keep it," says science. But important as all this is, there is yet a higher view of our subject, viz.:

3. THE DIVINE STANDPOINT.—God says, "Remember to *keep holy* the Sabbath Day." It is to be a holy day, not only a holiday. During the six days of the week we are to remember God; on the first day of the week we are to forget the world. This subject then is not merely a utilitarian or humanitarian one, but is especially to be viewed in the light of Divine revelation. This Day is not a human appointment at all, but is of God. "This is the Day which the Lord hath made. It is the continuation of the Divinely appointed Sabbath Day, but it is its amplification and ennobling. It is the weekly commemoration of the resurrection of our blessed Lord and Saviour Jesus Christ; if we are living in the spirit of His life it is to us what St. John expresses by the words, "The Lord's Day."

It is God's Day, to be used for His glory. What that implies is clearly shown by the prophet Isaiah, speaking by God the Holy Ghost. "If thou turn away thy foot from the Sabbath from doing thy pleasure on my holy day; and call the Sabbath a delight; the holy of the Lord, honorable; and shall honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father, for the mouth of the Lord hath spoken it."

In the highest sense "the Sabbath was made for man, and not man for the Sabbath." The need of one day's rest in seven is a revelation from God, borne out by man's researches.

We feel it is the duty of the Church of the living God to remind her people that the foremost blessing of the Lord's Day is the privilege and responsibility of worship, and that this cannot be interfered with without the most awful injury to the individual life and to the national welfare.

Once pierce the great dyke of the Lord's Day and there will rush in through the opening the whole flood of irreligion and infidelity that now surges and swells behind it.

Of the many suggestions that your Committee might make, did time permit, they venture to bring forward the following, as among the most important relating to this momentous topic.

1. Sunday visiting should be discouraged.
2. Your Committee cannot too strongly condemn the Sunday newspaper. They know full well that it is not prepared for publication on the Lord's Day. But it entails the working of a vast army of newspaper men and boys; it unsettles and disturbs the mind, and its whole tendency is to supplant the means of grace and to sap and dry up the spiritual nature.

3. Your Committee would recommend the early closing of all retail business establishments or stores, on Saturday evening, and wherever practicable, the observance of the Saturday half holiday. They would also strongly appeal to all christians to do their shopping at as early an hour as possible on Saturday, feeling that those who do not do so, if able, are to a certain extent responsible for the inability of worn out, tired shopmen and women to attend the House of God on Sunday morning.

4. Your Committee regret much to learn of the practice in certain families of giving social entertainments on Sunday evenings. This is most inconsiderate and unfair to those who should be thought of, the domestics of the family; it prevents their attending the House of God on Sunday evening, and as many of them are unable to attend in the morning, the whole day must pass without their being present at Divine Service. Such a practice unsettles the whole household, and its members arise tired and jaded on Monday morning.

Your Committee believe that the use of the bicycle on the Lord's Day, except for necessary purposes, is an increasing evil and ought to be condemned.

Finally, your Committee believe that this Synod and the entire Church is very zealous for the better observance of the Lord's Day, and in the words of our Liturgy, which we habitually plead, believe that all will pray, "Lord have mercy upon us and incline our hearts to keep this law."

W. J. TAYLOR,  
*Chairman.*

### 5. The Report of the Committee on Temperance.

In presenting this report for 1897, your Committee record with feelings of thankfulness and hope the following facts:

1. **THE CAUSE IN ENGLAND.**—The present head of the Anglican Church in England is one who not only takes the greatest interest in all that concerns the subject of temperance, but he is a total abstainer from intoxicating drinks. The Right Rev. Dr. Temple states that he will take a still deeper interest in the cause, and continue to pray and work in the battle against intemperance. As evidence of the enthusiasm of the Church of England in this cause, the Rev. Hugh Price Hughes, a leading Methodist minister, says: "When we compare the large sums raised annually by the Anglican Church for the temperance work they are doing to their enormous advantage, and contrast with them the paltry revenue of our temperance committee, we scarce know what to say. No one who has eyes to see the signs of the times will deem this a trivial matter. The Church of England has gained immense popularity and influence by the way in which many of her clergy and laity now throw themselves into the temperance work. Her sympathy with the temperance propoganda has done much to secure public favor."

2. **THE CAUSE IN CANADA.**—With reference to the temperance question in our land, your Committee are glad to see the great attention that is being paid in schools and colleges to the physiological aspect of the matter. They feel that this is a cause for hopefulness. The more this aspect of the question is studied, the less likelihood will there be of excess in drinking, and the greater the probability of the number of total abstainers being increased.

Another cause for encouragement is that in Montreal alone, twenty saloons have been closed during the past twelve months from want of patronage. A few years ago, such a thing as the failure of a saloon was unknown. This your Committee believe to be largely due to the very advanced attitude of the Roman Church against liquor selling. It is now also not at all an infrequent occurrence at a confirmation of that church for all the candidates to be asked to stand, and with arm uplifted, to pledge themselves not to drink an intoxicant until they are at least 21 years of age.

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Again, liquor sellers to-day are excluded from the Orders of Oddfellows, Foresters, the Workmen and the Woodmen; this is a fact well worthy of note.

Still further, out of respect for the sentiment of the nation, the bar in the House of Commons has been abolished. Let us cherish the hope that the Senate bar will follow.

A law has recently been passed in Quebec prohibiting the sale of liquor, not only on the day of elections, but on the day preceding. All these are facts that show the advance of temperance sentiment in our young country. Are we not within the truth when we say that she is leading the nations of the world in this cause?

3. THE CAUSE IN OUR DIOCESE.—With reference to the new license act, passed by the Ontario Legislature, although it is found to be not entirely acceptable to many earnest advocates of temperance, yet the act is, in the opinion of your Committee, a progressive one. It must be remembered by those who are seeking prohibition, that no prohibitory act can be of service unless very strongly supported by public opinion, and while your Committee would hail with delight a really effective prohibitory law, it is not inclined in default of that consumption to refuse any measure which has a restrictive effect.

Your Committee rejoice to note that almost every man who now comes up for ordination is a total abstainer from intoxicants. While most thankful for this state of things, your Committee do not mean that they claim any special merit whatever for total abstainers, nor do they for one moment intend to make any imputation upon their brethren who do not see their way as yet to practise total abstinence. Your Committee simply mean they have realized two things. First of all, that intoxicating drink, being such a terrible stumbling block to vast numbers, total abstainers have given it up for Christ's sake and for the sake of example. Secondly, that for themselves they are fully assured that they can do better work physically, mentally and spiritually without it. Your committee reassert they do not view the drinking of any intoxicant in itself as a sin, but they do rejoice in seeing an increasing number turning from it, for Christ's sake and for humanity's sake.

Your Committee have only a word or two to say regarding the coming plebiscite. The following declaration of the Synod was made last year and passed unanimously: "If a further struggle is to be inaugurated against the traffic in the liquors which make the drunkard, who is not to inherit the kingdom of Heaven, then our church will be found on the side of the Lord, fighting against the powers of evil." This, it seems, states the position of the Synod with regard to the coming plebiscite. The Synod of Montreal, a few weeks ago, pledged itself to do all in its power to make the next plebiscite a success.

At the last meeting of the Synod, a notice of motion, by the Rev. J. Downie, of Watford, with reference to the Gottenburg System of licensing, was referred to your Committee to report upon. Before this matter was referred to them, Mr. R. D. Noble, of Petrolia, had brought this subject before the municipal council of his town, and they, if permitted, were willing to try the Gottenburg System. Mr. Noble has also corresponded with the Bishop of Chester, who is an advocate of the plan, and has sent your Committee a large amount of literature in favor of the system. They hail Mr. Noble most warmly as a fellow-worker in the cause of temperance. He has been indefatigable in trying to further its interests, and your Committee would respectfully ask that he be appointed to assist those who in future may form the Temperance Committee. In this particular direction of the Gottenburg System, Mr. Noble has shown much perseverance and an amount of hard work worthy of all praise. If, therefore, your Committee cannot quite see eye to eye with him in reference to this particular system, that does not hinder them from expressing their admiration of his intentions and work.

Your Committee wish to say, that after making numerous inquiries and seeking light from different sources, their opinion is that judgment on the

Gottenburg System must be reserved for further consideration. They submit to the Synod an extract from a letter of a temperance worker in our Church in England, a gentleman who has made several visits to Norway and Sweden for both business and pleasure. The chairman of your Committee wrote to him for his opinion of the system. He replied as follows: "I was told by some the law was a success, and by others it did no good. I gathered there was a way of evading it; that some of the hotels and concert gardens paid a definite sum to the municipality, and then ran their places for their own benefit; this was practically a high license. Comparing England with Sweden, taking the percentage both of population and drunkenness, I would say the latter country is the worst, particularly in the north. Certainly, I have never seen such sights in any provincial town in England as I witnessed one Sunday in Landsvall, a small, respectable town, where Sunday closing is the law." From another source your Committee gather, that the people of Norway and Sweden appear themselves to be doubtful regarding the working of the system. By a new local option law, that system has lately been so changed that the local communities will not, as formerly, get all the profits from the dispensaries. The attempt now seems to be to drive away the dispensaries, and to abolish the whole liquor traffic.

On the other hand, your Committee has been furnished by Mr. Noble, with a great deal of evidence, going to show that the system has proved a great success, and an important factor in reducing the consumption of spirits, and further, that experience in the working of the system has shown that improvements might be made which would increase the effectiveness of the measure.

The Committee recommend that further inquiries should be made with regard to this system.

In closing their report, your Committee would again venture to ask all their brethren, both clergymen and laymen, to consider the expediency and the Christ-likeness of abstaining from intoxicants for the sake of others.

W. J. TAYLOR,  
*Chairman.*

### Receiving Notices of Motion.

#### 1. By Mr. T. H. Luscombe :

That the Synod of the Diocese of Huron desires to place on record its sense of the Divine mercy which has vouchsafed to the people of England for sixty years to be reigned over by a Queen who has been a pattern to her people in religion and morals, who has been victorious over all her enemies, who has extended the boundaries of her empire and the glory of her country, who has been the stay and bulwark of the constitutional liberties of those she governed, and who has been the protector of the Protestant and Evangelical faith of her kingdom.

And the Synod most heartily and sincerely prays that the blessing of the Most High may continue to rest upon the Queen of England, that she may show forth His glory and promote the welfare and happiness of her subjects throughout the peoples and countries of the Empire which owns her beneficent sway.

That in view of the approaching celebration of the close of the 60th year of the reign of Her Majesty Queen Victoria, his Lordship the Bishop be respectfully requested to name a Committee to prepare a loyal address to be presented to Her Majesty in the name of the Bishop and clergy and laity of this Diocese.

#### 2. By Archdeacon Marsh :

That enquiry be made as to what was the object of the Synod in amending Canon XXV., as stated in the Synod Journal of 1894, on page 56, in the following words: "The Canon was amended by the addition of the following clause: 'Payments to an Archdeacon shall be chargeable with the expense of management.'"

And if answer is not satisfactory he will move that the said clause be repealed.

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3. By Mr. R. Shaw-Wood :

That enquiry be made as to why the Synod has entirely ignored the work of its Committee, concerning the progress of the Church in the Diocese of Huron.

4. By Rev. J. W. Hodgins :

That no grants from the Mission Fund be made to any parish in arrears for Synod Assessment.

5. By Rev. W. Craig :

That a Committee be appointed to look into the position of unused churches, as mentioned in the Bishop's charge.

The Synod adjourned at 6 o'clock.

### EVENING SESSION.

The Synod reassembled at 8 o'clock.

The Bishop in the Chair.

#### Admission to Seat in the Synod.

On motion, duly carried, the Rules of Order were suspended.

Moved by Mr. Matthew Wilson, Q. C.,

Seconded by Mr. R. Bayly, Q. C.:

V. *Resolved*—That Ven. Archdeacon Mills, of Montreal, be invited to a seat on the floor of the Synod.—*Carried*.

#### Consideration of Report of Executive Committee.

The Annual Report of the Executive Committee was taken up and considered clause by clause.

Clause 1, *carried*.

Clause 2, amended by addition of the words : "at the close of the financial year," after the word "amounted" in line two.

Clause 3, *carried*.

Clause 4, on collections for Diocesan purposes, amended by addition of the words "according to the number of families returned," after the words "70% last year." And further amended by addition of the words "according to such returns," before the sentence beginning "the percentage raised, etc." Further amended by striking out the word "required," in the sentence following the list of Deaneries, and adding after the word "contributions" in the same sentence, the following words : "required of them according to their returns."

The Clause, thus amended, was carried.

The Synod adjourned at 10 o'clock.

## SECOND DAY.

Wednesday, June 9th, 1897.

The Litany was said in the Cathedral, at 9.30 o'clock.

The Synod assembled in Bishop Cronyn Hall, at 10.15 o'clock.

### Minutes.

The minutes of the previous day's proceedings were read by the Honorary Clerical Secretary, and, being approved by the Synod, were signed by the Chairman.

### Adopting Minutes of 1896.

A copy of the proceedings of the Synod held in June, 1896, printed under the direction of the Honorary Secretaries, was presented for the approval of the Synod, and being approved by the Synod and the Bishop and having the seal of the Synod attached thereto was then signed by the Bishop for preservation as the authentic minutes of the Synod for that session.

### Communications.

A. From the Honorary Secretaries of the General Synod, stating the action taken by the General Synod held at Winnipeg, in September, 1896, on the following matters referred to them by this Synod.

I. On the Constitution, Powers and Meetings of the General and Provincial Synods.

Referred to a Joint Committee of the Upper and Lower Houses, which Committee reported recommending the Synod to adopt the following resolution:

"That after fully considering the Memorials of the Dioceses of Huron and Toronto, the General Synod, while not now originating legislation for the re-arrangement or alteration of the Provinces, will concur in and consent to the erection in Ontario of a new Ecclesiastical Province if agreed upon by the Province or Provinces concerned."

On the consideration of this report, the following resolution was adopted:

"That, inasmuch as the advisability of constituting an Ecclesiastical Province of Ontario is now under consideration by a Committee of the Provincial Synod of Canada (the Province particularly to be affected by the report), and, inasmuch as there remains a large amount of work to be done in completing the effectual consolidation of the Church in Canada, it is inexpedient to take any action at present in the matter dealt with by the report and that the consideration of the same be deferred until next session."

2. On the enlargement of Diocesan and Synodical representation in the General Synod.

Referred by the Lower House to Special Committee, which Committee reported that it was inadvisable to take action in regard to the Memorial until the matter should have been passed upon by the Joint Committee of both Houses on the Constitution, which latter Committee did not report in favour of any change in the Diocesan representation.

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The question was subsequently referred, by the Lower House, to the standing Committee on Constitution, Rules of Order, etc.

### 3. On Religious Education in Public Schools.

Referred to the Committee on the Educational Work of the Church, and the report of the said Committee on the subject, as amended, was adopted as follows:

"The Committee on the Educational Work of the Church beg to report that they have adopted the following resolutions:

I. (a) That it is essential both for the community and the children that there should be religious instruction in the primary schools.

(b) That a half hour each school day, and if possible the first half hour, should be given to such religious instruction.

(c) That reasonable arrangements should be made for such religious instruction being given by the clergy or their deputies, to the children of their own communion, or by the teacher, in the case of communions agreeable to this.

(d) That where the above cannot be carried out we shall rejoice at the introduction into the school 'course of studies' of such religious instruction as shall include the teaching of: (1) Selections from the Old and New Testaments, the Apostles' Creed, the Lord's Prayer and the Ten Commandments."

II. (a) "That the Dioceses in which there are non-denominational universities be requested to report what measures are taken in order that students belonging to the Church of England shall be under its care during their attendance at the University.

(b) That they be further requested to report whether the daily work of the University is begun with prayer.

(c) That similar information be supplied with regard to Normal and High Schools."

III. "That it is most desirable that an Educational Fund be established, to be raised in such manner as the Synod may determine, for the educational work of the Church, the said fund to be managed and distributed by the General Synod."

### 4. On a Canadian Edition of the Prayer Book.

Referred by both Houses to the Joint Committee on Doctrine, Worship and Discipline, which reported as follows:

"The Committee having considered the Memorial from the Diocese of Huron (No. 6 on Agenda paper), referred to them by both Houses of the Synod, are of opinion that it is desirable, and do hereby recommend, that an appendix be added to the Book of Common Prayer, containing:

#### I. The following special Forms of Service:

(a) A Thanksgiving Service for Harvest.

(b) A Service for the Consecration of a Church.

(c) A Service for the Consecration of a Churchyard.

(d) A Service for the Institution of an Incumbent.

(e) A Service for the Induction of an Incumbent.

(f) A Form of Intercession for Missions.

#### II. Also the following prayers:

(a) For the Governor-General and Lieutenant-Governors.

(b) For the Dominion Parliament and Local Legislatures.

(c) For the General, Provincial and Diocesan Synods, together with such other prayers as may be authorized and put forth by the House of Bishops."

Which report was adopted by both Houses.

The Upper House also agreed, on the request of the Lower House, to take such steps as might be necessary for the putting forth of the Services and Prayers mentioned in the report, and the printing of them as an Appendix to the Book of Common Prayer.

#### 5. On the revision and expansion of the Ordinal for Deacons.

Referred by the Lower House to the Joint Committee on Doctrine, Worship, and Discipline, which Committee was able to consider the same on account of the following resolution adopted by the Upper House :

"That, inasmuch as the Lambeth Conference has no power to act in accordance with the prayer of the Memorial from the Diocese of Huron regarding the revision of the Ordinal for Deacons, the said Memorial lie on the table."

The Lower House also passed the following resolution :

"That the subject matter of the Memorial from the Diocese of Huron on the revision and expansion of the Ordinal for Deacons be referred to a Committee of this House, who are empowered to prepare a presentation of the whole matter, with a view to submitting the same to the Convocations of Canterbury and York, the General Convention of the Protestant Episcopal Church in the United States, and the Synods of the Churches of Ireland and Scotland and Australia ; the Committee to report at next meeting of Synod."

**B. From the Honorary Clerical Secretary of the Diocese of Ontario, transmitting resolution with reference to the Marriage Laws of Ontario.**

"That the Clerical Secretary of the Diocese be requested to correspond with the Secretaries of the other Diocesan Synods of this Province, with a view to ascertain if any action has been taken by their respective Synods regarding the Memorial of G. Merser, presented to the Provincial Synod at its last session, held in the City of Montreal, and to express the readiness of the Executive Committee of this Diocese to enter upon any joint action to secure the much needed legislation in respect to the Marriage Laws of the Province of Ontario."

#### Receiving Notices of Motion.

##### 6. By Dr. Bowby :

That a permanent collector be appointed for the purpose of obtaining funds for the use of the Synod.

##### 7. By Rev. T. L. Armstrong :

That the Papal Bull of September last, on Anglican Orders, together with the reply by the Archbishops of Canterbury and York, be procured in pamphlet form for the use of the Church in these parts.

##### 8. By Rev. T. L. Armstrong :

That the services of an assistant to the Secretary-Treasurer of Synod be discontinued, and that the Secretary-Treasurer be required to furnish security according to the Constitution.

##### 9. By Rev. D. Williams :

That a Committee of this Synod be appointed to enquire into the subject of the vital statistics of the Province, especially with respect to the decreasing birth rate and the preservation of the infant population, and to point out what the attitude of the Church should be in relation thereto.

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10. By Mr. Matthew Wilson, Q. C.:

On the appointment of a Committee to consider the matters heretofore referred by this Synod to the General Synod, and the action of the General Synod thereon.

11. By Mr. Matthew Wilson, Q. C.:

That His Lordship be requested to appoint a Committee to consider the matters referred to in His Lordship's address to the Synod, and that such Committee report to this Synod.

12. By Judge Ermatinger :

That the Bishop be requested to appoint a Committee to draft resolutions of condolence, to be forwarded to the widows of the clergy whose deaths were referred to in the Bishop's charge.

**Consideration of the Report of Executive Committee.**

The consideration of the Annual Report of the Executive Committee was resumed.

Clause on the General Purpose Fund, carried

Clause on the Mission Fund, considered.

**Fraternal Greeting.**

The Bishop read the following telegram :

The Synod of the Diocese of Niagara, now in session, sends greetings to the sister Diocese of Huron, praying that their deliberations may be blessed for the good of the Church and the welfare of this Dominion.

J. PHILIP NIAGARA.

The Bishop appointed Revs. W. T. Hill, W. A. Graham and Judge Ermatinger a Committee to draft a reply.

**Committee on Address to the Throne.**

The Bishop appointed the following :

Revs. G. C. Mackenzie, Thos. R. Davis and D. Williams, His Honor Judge Ermatinger, Mr. W. J. Imlach and Mr. E. Sydney Smith.

The Synod adjourned at 1 o'clock.

**AFTERNOON SESSION.**

The Synod reassembled at 3 o'clock.

The Bishop in the Chair

**Fraternal Greetings.**

The following reply, drafted by the Committee appointed, was sent to the Synod of the Diocese of Niagara :

The Synod of the Diocese of Huron reciprocates the kindly greetings of the Synod of the Diocese of Niagara, praying that the Divine Spirit may guide it in all its deliberations.

M. S. HURON.

### Receiving Reports of Committees.

#### 6. The Report of the Huron Anglican Lay Workers' Association:

The Committee of Management of the Huron Anglican Lay Workers' Association beg to report at follows:

The Association has now attained the seventh year of its existence, and the Committee have gratefully to acknowledge the generous and hearty support and encouragement received from the Synod and also from the clergy and laity generally of the Diocese.

The conventions held in conjunction with the Sunday School Workers of Huron, in six populous church centres, have all been pre-eminently successful. This remark applies in a very special manner to the last of these re-unions, held at Clinton, in October, 1896. The comparatively small population of Clinton, and the knowledge that, for the reception and entertainment of so large a number of delegates, its local resources would be severely taxed, might well have caused some doubt as to whether it had been judiciously selected for the place of meeting. If such doubts existed they were speedily dispelled. The attendance at the several meetings was larger than on any previous occasion. Much public interest—beyond the limits of our own communion—was excited, and the energy and hospitality of the members of the church more than supplied all needs. The experienced gained by this convention showed how deep an interest is felt in these visits of the Association to districts where any such means of intercourse and fellowship have hitherto been seldom known.

The present year, in which the Association has reached its septennial, offers, it is thought, a proper occasion for a conference or congress on a somewhat larger scale, and covering a rather wider field of enquiry than the conventions hitherto attempted. The fortieth year of the life of the Diocese also seems to invite some particular recognition.

It has therefore been decided to hold such a meeting in London, in October next, and invitations have already been extended to and accepted by several speakers of distinction, not a few of whom have, in past years, been identified with the work of the Church in the Diocese.

In this conference, it is hoped the Association and the Associated Sunday School Committee will have the cordial approval and assistance of the whole body of church members.

By keeping it well before their respective congregations, the clergy will do much to familiarize their people with the coming event, and to make it one of the most memorable in our diocesan history.

The amount paid for printing and other necessary expenses chargeable to the Synod, has amounted during the past year to \$79.35.

All which is respectfully submitted,

A. H. DYMOND, *Chairman.*

J. M. McWHINNEY, *Secretary.*

London, June 7th, 1897.

#### Consideration of the Report of the Executive Committee.

The consideration of the Report was resumed at the clause on the Mission Fund.

After discussion, the clause was amended by the addition of the following words:

"That a circular be sent to the clergymen and churchwardens of each congregation in default in payment of their assessment of \$1 per family, pointing out that the deficit this year entails a reduction in the Missionary Clergymen's Stipend,

and that a stipend are met, and the clergyman returns."

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and that a still further reduction may result in the future unless the assessments are met, and urging them to comply with the Canon by meeting their assessments; and also requesting that not only contributors, but all families depending upon the clergyman of the church for spiritual ministrations be included in statistical returns.

All clauses following carried.

The Chairman then moved the adoption of the whole report as amended, which was put to the vote and carried *nem con.*

#### Consideration of Reports of Committees.

##### 2. The Report of the Committee on the Diaconate.

Moved by Mr. Charles Jenkins,

Seconded by Rev. D. Williams :

VI. *Resolved*—That the report be adopted, and that the names of Revs. J. C. Farthing and W. Craig be added to the Committee.

##### 3. The Report of the Committee on Statistics.

Moved by Rev. J. C. Farthing,

Seconded by Rev. D. Williams :

VII. *Resolved*—That the report be adopted.—*Carried.*

##### 4. The Report of the Committee on Lord's Day Observance.

Moved by Rev. W. J. Taylor,

Seconded by Mr. A. C. Clark :

VIII. *Resolved*—That the report be adopted.—*Carried.*

On motion, the debate on the report was adjourned.

The Synod adjourned at 6 o'clock.

### THIRD DAY.

Thursday, June 10th, 1897.

Morning Prayer was said in the Cathedral at 9 30 o'clock.

The Synod assembled for business in Bishop Cronyn Hall at 10.15 o'clock.

The Bishop in the chair.

#### Minutes.

The minutes of the previous day's business were read by the Hon. Clerical Secretary, and being approved by the Synod, were signed by the Chairman.

### Vote of Thanks to Archdeacon Mills.

On motion, the rules were suspended.

Moved by Archdeacon Davis,

Seconded by the Rev. W. Craig:

IX. *Resolved*—That the thanks of the Synod are due and are hereby tendered to Ven. Archdeacon Mills, of Montreal, for his kindness in coming to the Synod and preaching the able, practical and instructive sermon which it was our privilege to listen to last evening. We also desire to express our thankfulness to him for the donation of his expenses, which he has given to the Mission Fund of the Diocese. — *Carried.*

### Election of Executive Committee and of Delegates to Provincial Synod.

The Bishop named the following gentlemen to act as scrutineers of the ballots:

#### GENERAL AND PROVINCIAL SYNODS.

CLERICAL.	LAY.
Rev. Robert Ashton.	Mr. L. S. Hunt.
" Edwin Lee.	" F. T. Harrison.
" G. F. Sherwood.	" D. Candy.
" J. T. Kerrin.	" John Brown.

#### EXECUTIVE COMMITTEE.

CLERICAL.	LAY.
Rev. C. R. Gunn.	Mr. Robert Miller.
" W. T. Cluff.	" F. Kains.
" L. W. Diehl.	" G. A. Ray.
" F. G. Newton.	" W. Crawford.

The rolls of the Clergy and Lay Representatives were called by their respective Secretaries, each member coming forward and depositing his ballot paper in the ballot box of his order.

### Receiving Reports of Committees.

The Report of Committee on Religious Instruction in Schools.

Your Committee begs to report, that owing to various difficulties, no meeting of the Committee could be arranged in time to prepare any material for the information of the Synod. As a Committee we did not receive any invitation to co-operate with the Committees of the other dioceses in the matter of petitioning the government, and therefore no representation from Huron was on the delegation. Your Committee recommends that the Synod continue to appoint a Committee on Religious Instruction in the Public Schools.

J. B. RICHARDSON,  
*Chairman.*

### Receiving Notices of Motion.

14. By Rev. Canon Young.

That the following be added to Proviso III., Clause 12, of the Canon XXVIII.:

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"But such pro rata reduction shall not be enforced, to a sufficient extent in any case, to reduce the total income to which the clergyman may be entitled, under the provisions of this Canon, below the sum of \$700 per annum."

15. By Rev. J. T. Wright.

That a Committee be appointed to consider the Superannuation Canon XXI., with a view to such amendments as may be thought desirable, and report to the next Annual Synod.

16. By Rev. John Ridley.

That, whereas, it has been found necessary to make a further reduction in the grants to the Missionary Clergy, His Lordship the Bishop be respectfully requested to issue a Pastoral to the Churchwardens and Congregations throughout the Diocese urging them to make up the deficiency—the Congregations being assured that such contribution shall be regarded as a special one to be paid only to the clergy whose incomes have been reduced, and not in any way to affect the present assessment.

**Consideration of Reports of Committees.**

The consideration of the report of the Committee on Lord's Day Observance was resumed.

After discussion, certain verbal alterations were made.

The whole report, thus amended, was on motion adopted.

1. The Report of the Sunday School Committee was considered.

There several clauses were taken up separately and carried with some amendments.

The whole report as amended was put to the vote and declared carried.

The Synod adjourned at 1 o'clock.

**AFTERNOON SESSION.**

The Synod assembled at 3 o'clock.

The Bishop in the chair.

**Result of Ballot—Reports of Scrutineers.**

The Chairman announced the following duly elected:

**Delegates to General Synod—Clerical Ballot.**

The Scrutineers appointed to examine the Clerical ballot for the election of delegates to the General Synod report that the following gentlemen have been duly elected:

*Arranged in order of election.*

- |                          |                        |
|--------------------------|------------------------|
| 1. Very Rev. Dean Innes  | 3. Rev. J. C. Farthing |
| 2. Ven. Archdeacon Davis | 4. " G. C. Mackenzie   |

## SUBSTITUTES.

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|---------------------|-----------------------|
| 5. Rev. D. Williams | 7. Rev. Alfred Brown  |
| 6. " Canon Hill     | 8. " Canon Richardson |

## Delegates to General Synod—Lay Ballot.

The Scrutineers appointed to examine the Lay ballot for representatives to the General Synod report that the following gentlemen have been duly elected :

*Arranged in order of election.*

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|------------------------|------------------------------|
| 1. Mr. Charles Jenkins | 3. Mr. Matthew Wilson, Q. C. |
| 2. " A. H. Dymond      | 4. " Richard Bayly, Q. C.    |

## SUBSTITUTES.

- |                               |                    |
|-------------------------------|--------------------|
| 5. His Honor Judge Ermatinger | 7. Mr. James Woods |
| 6. Chancellor Cronyn          | 8. " A. C. Clark   |

## Delegates to the Provincial Synod—Clerical Ballot.

The Scrutineers appointed to examine the Clerical ballot for the election of delegates to the Provincial Synod beg to report that the following gentlemen have been duly elected :

*Arranged in order of election.*

- |                          |                       |
|--------------------------|-----------------------|
| 1. Very Rev. Dean Innes  | 7. Rev. R. McCosh     |
| 2. Ven. Archdeacon Davis | 8. " Canon Hill       |
| 3. Rev. J. C. Farthing   | 9. " Canon Richardson |
| 4. " D. Williams         | 10. " W. Craig        |
| 5. " G. C. Mackenzie     | 11. " R. Hicks        |
| 6. " A. Brown            | 12. " J. Ridley       |

## SUBSTITUTES.

- |                      |                       |
|----------------------|-----------------------|
| 13. Rev. Canon Young | 15. Rev. Canon Hincks |
| 14. " G. B. Sage     | 16. " T. R. Davis     |

## Delegates to Provincial Synod—Lay Ballot

The Scrutineers appointed to examine the Lay ballot for the election of delegates to the Provincial Synod, beg to report that the following gentlemen have been duly elected :

*Arranged in order of election.*

- |                               |                             |
|-------------------------------|-----------------------------|
| 1. Mr. A. H. Dymond           | 7. Mr. Richard Bayly, Q. C. |
| 2. " Matthew Wilson, Q. C.    | 8. " John Ransford          |
| 3. " Chas. Jenkins            | 9. " A. C. Clark            |
| 4. " James Woods              | 10. " W. J. Imlach          |
| 5. Chancellor Cronyn          | 11. " J. D. Noble           |
| 6. His Honor Judge Ermatinger | 12. His Honor Judge Woods   |

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12. " J. I  
13. " F.  
14. " E.  
15. " J. I



## SUBSTITUTES.

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|--------------------------------|-------------------------|
| 13. Mr. E. Sydney Smith, Q. C. | 15. Mr. T. H. Lusecombe |
| 14. " F. T. Harrison           | 16. " Henry Macklin     |

## Executive Committee—Clerical Ballot.

The scrutineers appointed to examine the Clerical ballot for the Executive Committee, report that the following gentlemen have been duly elected :

*Arranged in order of election.*

- |                          |                           |
|--------------------------|---------------------------|
| 1. Rev. D. Williams      | 16. Rev. Canon Richardson |
| 2. Ven. Archdeacon Davis | 17. " Canon Smith         |
| 3. Rev. Canon Hill       | 18. " James Ardill        |
| 4. Very Rev. Dean Innes  | 19. " J. W. Hodgins       |
| 5. Rev. R. McCosh        | 20. " Canon Young         |
| 6. " John Ridley         | 21. " C. R. Gunne         |
| 7. " R. Hicks            | 22. " D. Deacon           |
| 8. " W. Craig            | 23. " W. Lowe             |
| 9. " G. C. Mackenzie     | 24. " W. A. Graham        |
| 10. " A. Brown           | 25. " J. H. Moorhouse     |
| 11. " J. C. Farthing     | 26. " H. A. Thomas        |
| 12. " T. R. Davis        | 27. " J. T. Wright        |
| 13. " S. F. Robinson     | 28. " W. J. Taylor        |
| 14. " G. B. Sage         | 29. " F. G. Newton        |
| 15. " Canon Hincks       | 30. " Jeffery Hill        |

## Executive Committee—Lay Ballot.

The scrutineers appointed to examine the Lay ballot for the Executive Committee, report that the following gentlemen have been duly elected :

*Arranged in order of election.*

- |                               |                           |
|-------------------------------|---------------------------|
| 1. Mr. A. H. Dymond           | 16. Mr. H. Macklin        |
| 2. " Matthew Wilson           | 17. " R. Fox              |
| 3. His Honor Judge Ermatinger | 18. " W. J. Imlach        |
| 4. Mr. James Woods            | 19. " J. Peers            |
| 5. " C. Jenkins               | 20. " J. W. Ferguson      |
| 6. " R. Bayly, Q. C.          | 21. Col. Gilkison         |
| 7. Chancellor Cronyn          | 22. His Honor Judge Woods |
| 8. Mr. J. D. Noble            | 23. Mr. Philip Holt       |
| 9. " J. Ransford              | 24. " G. M. Harrison      |
| 10. " A. C. Clark             | 25. " G. D. Sutherland    |
| 11. " T. H. Lusecombe         | 26. " R. Shaw-Wood.       |
| 12. " J. E. Brooke            | 27. " Lawrence Skey       |
| 13. " F. T. Harrison          | 28. " W. Crawford         |
| 14. " E. Sydney Smith, Q. C.  | 29. " Jasper Golden       |
| 15. " J. Fennell              | 30. " Geo. A. Ray         |

### Consideration of Reports of Committees.

The Committee appointed to draft an address to the Throne, presented the following :

#### ADDRESS TO THE QUEEN.

We, the Bishop, the Clergy and the Lay Representatives of the Church of England in the Diocese of Huron, in Synod assembled, approach your Most Gracious Majesty on this sixtieth anniversary of the happiest, longest and most prosperous reign in British history, to convey the expression of our devoted loyalty, as members of the Church of England in Canada, to your Majesty's Most Gracious person and to your ancient and illustrious throne. We believe that the advances made in the perfection of responsible government throughout your Majesty's dominions; the greater mingling of mercy with justice, which has characterized the legislation and government of your Majesty's reign; the elevation of the standard of morality, public and private; the sending abroad of the light of the truth and the bringing out of darkness into light, through the agency of your Majesty's subjects, of more nations and people than in any age since the first ages of the Church, have been largely due, under God, to your Majesty's high and true sense of duty to God and your subjects, and the inspiration of God's Holy Word and the teaching of His Church; and we thankfully recognize God's blessing in the unparalleled progress, prosperity and peace which He has bestowed upon us in your Majesty's long and happy reign, and ever pray that the King of Kings and Lord of Lords may continue to guide, preserve and bless your Majesty for many years to come as our ruler upon the throne of your fathers.

After the reading of the proposed address, the members of the Synod rose and sang the National Anthem.

#### Address to the Bishop.

On motion, duly carried, the Rules of Order were suspended.

Moved by Rev. W. A. Young,

Seconded by Rev. Alfred Brown :

X. *Resolved*—That a Committee be appointed to draft an address from this Synod to his Lordship the Bishop on his approaching visit to England to attend the Lambeth Conference.—*Carried*.

The following Committee was appointed by the Chancellor :

Revs. Canon Young and Alfred Brown, and Mr. Charles Jenkins,

#### Consideration of Reports of Committees.

The Report of the Committee on Temperance was considered.

Moved by Rev. W. J. Taylor,

Seconded by Mr. J. D. Noble :

XI. *Resolved*—That the Report be adopted.—*Carried*.

The Report of Committee of Huron Anglican Lay Workers' Association,

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Moved by Mr. A. H. Dymond,

Seconded by Mr. S. F. Robinson :

XII. *Resolved*—That the Report be received and printed in the Minutes of Proceedings of Synod.—*Carried.*

The Report of Committee on Religious Instruction in Public Schools.

Moved by Hon. Clerical Secretary,

Seconded by Rev. C. R. Gunne :

XIII. *Resolved*—That the report be adopted.—*Carried.*

**Consideration of Communications.**

The Communications from the Honorary Secretaries of the General Synod were taken up.

The Motion (No. 10) of which Mr. Matthew Wilson, Q.C., had given notice, somewhat amended, was proposed as bearing upon the subject matter of such communications.

Moved by Mr. Matthew Wilson, Q.C.

Seconded by Mr. A. H. Dymond :

XIV. *Resolved*—That his Lordship be requested to appoint a Committee to consider the matters heretofore referred by this Synod to the General Synod, and the action of the General Synod thereon, and to consider any report of a Committee of this Synod relating thereto or to the substance thereof or to any part thereof, and that such Committee report to this Synod, at this session, thereon, and on any other action of the General Synod, at its last session, which may, by such Committee, be considered advisable to bring to the notice of this Synod.—*Carried.*

**Appointment of Representatives to the Executive Committee  
Mission Board of the General Synod.**

The Bishop called attention to the scheme for a General Board of Missions of the Church, which provides that two clergymen and two laymen be elected by each Diocesan Synod to the Board.

Moved by Mr. T. H. Luscombe,

Seconded by Mr. Chas. Jenkins :

XV. *Resolved*—That this Synod proceed to elect representatives to the General Synod Executive Committee of Board of Missions.—*Carried.*

By consent, the appointment was left with the Bishop.

**Address to the Bishop.**

On motion, the Rules of Order were suspended.

The Committee appointed to draft an address to the Bishop presented the following, which, on motion, was adopted :

*To the Right Reverend the Lord Bishop of Huron.—*

The Synod of your Diocese has learned with pleasure that it is your Lordship's intention to attend the approaching meeting of the Lambeth Conference, at the invitation of the Primate of all England, on the thirteen hundredth anniversary of the foundation of the See of Canterbury. This Synod cannot allow you to leave your Diocese, even thus temporarily, without assuring you of our deep appreciation of the unwearied diligence, faithfulness and zeal, with which for the past thirteen years you have administered the affairs of this large Diocese, and of the unfailing kindness which you have shown to all the members of the Church, both Clerical and Lay. We unite in praying that your Lordship's visit may afford you much pleasure and benefit from intercourse with the members of the Episcopate of our Communion, and also result in unison with the counsels of your brethren in promoting the unity and extension of the Church among the English speaking peoples of the world, and to those nations and tribes who yet "lie in darkness and the shadow of death."

That Almighty God may watch over you in your journeyings by land and by water, and bring you back to us and to your family in safety and in peace, is our wish and prayer on your behalf.

His Lordship expressed in feeling and eloquent terms his sincere gratitude to the Synod for the address. It would cheer him very much, he said, and he assured the members it was only a sense of duty that prompted him to leave his Diocese even for so short a time. He asked for the prayers of the members of the Synod for the Lambeth Conference and for himself, and trusted that God would permit them to meet again in peace.

#### Communication from Domestic and Foreign Missionary Society.

A letter was read from the General Secretary of the Board, calling attention to a resolution of the Board of Management passed in Feb., 1897, as follows:

Moved by the Lord Bishop of Ottawa, seconded by Dr. Davidson, and resolved, That the Board of Management do respectfully and earnestly request the Bishop, Clergy, and Lay Representatives of each Diocese in this Ecclesiastical Province in Synod assembled to appoint a Corresponding Committee, in accordance with Article VII., of those most deeply interested in the Church's missionary work, to promote in every way open to them within their Diocese the large and important interests committed to the Board of Management of the Domestic and Foreign Missionary Society, and to correspond with the Board of Management. That the following be submitted to the Bishop, Clergy, and Lay Representatives of each Synod as duties which might, if they approve and see fit so to order it, be assigned to such corresponding Committee:—

- (1) To study and report from time to time to the Board of Management all plans and directions in which it may be feasible to quicken and extend the interest in the Church's missionary work, which ought to permeate and characterize every congregation and every family and member of the Church.
- (2) To watch and report upon the reading of the two annual appeals for Foreign and Domestic Missions in each congregation and the comparative results of such appeals from year to year.
- (3) To promote the formation of committees or the appointment of individuals in each congregation to interest the people generally in our Foreign and Domestic Missions, and to secure where it may be possible annual subscriptions to the Foreign and Domestic Funds.

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(4) To see that the collections after the Epiphany and Ascensiontide appeals are forwarded at once by the Churchwardens of each congregation to the Diocesan Treasurer of the Domestic and Foreign Missionary Society, and by him promptly forwarded to the General Treasurer.

(5) That such Dioceses as already have a Committee on Domestic and Foreign Missions, either or both, be invited to direct such Committee at once to act as the Corresponding Committee.

Moved by Mr. A. H. Dymond,

Seconded by Rev. R. Hicks.

XVI.—*Resolved*—That the matter be laid over for future consideration.  
—*Carried.*

#### The Marriage Laws of Ontario.

The communication from the Diocese of Ontario, with reference to the Marriage Laws of Ontario, was considered.

Moved by Mr. A. H. Dymond,

Seconded by Rev. R. Hicks :

XVII. *Resolved*—That the matter be laid over for future consideration—  
*Carried.*

#### Business Submitted by the Bishop.

##### COMMITTEE ON PATRONAGE.

The Chancellor moved,

Seconded by Mr. R. Bayly, Q. C. :

XVIII. *Resolved*—That in accordance with the suggestion in the Bishop's charge contained, he be authorized to nominate three Clergymen and three Laymen who with the Bishop or in his absence his Commissary as chairman, shall constitute a committee to whom the Bishop or in his absence his Commissary may submit any questions relating to Patronage. The committee to hold office until the next meeting of Synod or in any case or cases pending before them until same be fully disposed of.—*Carried.*

##### Unused Churches.

On motion, the Rules of Order were suspended.

Moved by Rev. W. Craig,

Seconded by Rev. S. F. Robinson :

XIX. *Resolved*—That Motion (No. 7), of which notice has been given, be adopted.—*Carried.*

#### Business Sent to the Executive Committee.

##### CANON XXV.

That Canon XXV. on the Episcopal and Archdeacon's Fund be and the same is hereby repealed, and the following substituted therefor :

"Whereas the present Episcopal and Archdeacon's Fund is composed in part of £5,981.6.8 received from the Diocese of Toronto under the award between the Church Societies of the Diocese of Toronto and Huron, upon the condition that the Church Society of the Diocese of Huron should provide a further sum of

£2,352, and that the said sums together should be and remain forever a Fund from the proceeds of which should be paid salaries, in the proportions thereby provided, to the Bishop of Huron and an Archdeacon of Huron for the time being and in order to comply with the said award, it is expedient to enact as follows:

1. Out of the securities and moneys at present constituting the capital of the Episcopal and Archdeacon's Fund, there shall be taken and set apart securities and moneys to the amount or value of £8,333.6.8 (equivalent to \$33,333.33) making a specific fund, as directed by said award, which specific fund shall be called "The Award Provision for Bishop and Archdeacon."

2. The securities and moneys constituting the capital of the said "The Award Provision for Bishop and Archdeacon" shall be held by the Synod in trust to invest and manage the same, and out of the net proceeds and income of the investment thereof remaining, after payment of the expenses of the Management, to pay to the Bishop of Huron, for the time being, a sum equal to  $\frac{4}{5}$ ths of such net income, and to pay to an Archdeacon of Huron, for the time being, a sum equal to  $\frac{1}{5}$ th of such net income.

3. The Synod or Executive Committee shall from time to time direct which Archdeacon shall receive that portion of the net income of the said Award Provision payable to an Archdeacon of Huron.

4. The balance of the said Episcopal and Archdeacon's Fund shall be the Episcopal Fund and the income and proceeds thereof, less the expenses of Management, shall be applied towards the income of the Bishop of Huron, for the time being."

Moved by Mr. A. H. Dymond,

Seconded by Mr. R. Bayly, Q. C.:

XX. *Resolved*—That the proposed alteration of Canon XXV, be read a first time.—*Carried*.

The Synod resolved itself into Committee of the whole.

#### In the Committee.

The preamble and clause 1 were agreed to.

The hour of adjournment having arrived, the Committee arose.

#### In the Synod.

The Synod adjourned at 6 o'clock.

### EVENING SESSION.

The Synod re-assembled at 8.00 o'clock.

The Bishop in the chair.

#### Business Sent to the Executive Committee.

On the alteration of Canon XXV.

The Synod resumed in Committee of the whole to consider the proposed Canon.

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PROCEEDINGS OF THE SYNOD.

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In Committee.

Clause 3 was amended by substituting in clause 3, for the words "The Synod or Executive Committee," "The Bishop."

On motion, the Committee rose and reported the proposed Canon as amended, the 4th clause having been agreed to.

In the Synod.

The Synod resumed its sitting and the Chairman reported the amendment.

The Chairman then put the motion, that the amendments be agreed to by the Synod, which motion was put to the vote and carried *nem con.*

The Canon was read a second time and passed.

By Col. Gilkison:

To amend Canon XIX. "upon the formation and organization of vestries," by expunging therefrom the word "male" wherever it occurs, in order that women may become members of vestry.

Moved by Col. Gilkison,

Seconded by Mr. George Florey:

*Resolved*—That the proposed amendment to Canon XIX. be read a first time.—*Lost.*

By the Rev. John Downie:

CANON XXVIII.

To amend Canon XXVIII. (on the Mission Fund) by striking out in Section 1, the words "proceeds of such invested funds and."

CANON XXVI.

To amend Section 3 of Canon XXVI. (on the appropriation of the Commutation Fund) by striking out the words "form part of the Mission Fund," and substitute the following: "be paid, according to the scale in Canon XXVIII., to the senior clergy in order of seniority."

Withdrawn and referred to the Committee on Mission Canon.

By Rev. David Williams:

CANON XXVIII.

That a committee be appointed by this Synod:

(1) To enquire into the working of Canon XXVIII. "on the Mission Fund."

(2) To take into consideration the whole subject of church extension within this Diocese.

(3) To suggest such alterations, if any be found necessary, in Canon XXVIII., as may be by the committee be deemed best for the more satisfactory

administration of the funds available under the said Canon and for the more rapid extension of the Church, and to report the same in the Convening Circular of the Synod of 1898.

Referred, by permission of the Synod, to the Executive Committee for action.

By Rev. W. Craig :

#### CANON XXVII.

That Canon XXVII. (on the Widows' and Orphans' Fund) be amended by striking out all the words after the word "then" in the second line of the Proviso to Clause 3 and substituting the following words: "An amount equivalent to \$10 per annum, for the number of years any clergyman has made default of payment, shall be deducted from the annuity due, under this Canon, to his Widow and Orphans as may be; but such deduction may be made, with the Bishop's consent, at the rate of \$10 annually until the amount deducted, as aforesaid in this Clause, shall be paid."

Moved by Rev. W. Craig,

Seconded by Rev. R. McCosh :

*Resolved*—That the amendments be read a first time.

Moved in amendment by Rev. Alfred Brown,

Seconded by Rev. S. F. Robinson :

XXI. *Resolved*—That the matter be referred to the Executive Committee for action.—*Carried*.

By Rev. T. L. Armstrong :

#### CONSTITUTION, CLAUSE 11, SUB-SECTION B.

That the word "thirty" in line 2 of the Constitution, Clause 11, Sub-section *b*, be changed to "sixty."

Moved by Rev. T. L. Armstrong,

Seconded by Rev. Wm. Stout :

*Resolved*—That the proposed change in the Constitution be read a first time.—*Lost*.

By the Rev. T. L. Armstrong :

#### CANON XXVIII.

That Section 12 of Canon XXVIII. be amended as follows :

That the word "grants" be changed to "apportionment."

That in Clause (*a*) (for deacons) "\$500," be changed to "\$600."

That in Clause (*d*), the words "less than 21 years," be changed to "over 21 years."

That Clause (*e*) be expunged.

That in Proviso I., all after the word "house," be changed to read "shall in all cases be counted at its actual value."

That in Proviso III., all after "Mission Fund," in line 4, be omitted.

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PROCEEDINGS OF THE SYNOD.

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Also that, Clause 3, Canon XXVIII., be reconsidered, and that these words be added, “where assessments are not satisfactory to the clergyman, or where he cannot get the stipend to which he is entitled under this Canon, his moving expenses, not exceeding fifty dollars, if going to another Mission Parish in this Diocese, are to be paid out of the General Purpose Fund.

Moved by Rev. T. L. Armstrong,

Seconded by Rev. Wm. Stout :

XXII: Resolved—That the proposed amendments to Canon XXVIII. be read a first time.—Carried.

The Synod resolved itself into Committee of the Whole.

In the Committee.

The following amendments were made: All the words after the word “that” in the first line were struck out and the following adopted in lieu thereof, “there be added to proviso III., clause 12, Canon XXVIII., the following words”:

“But such *pro rata* reduction shall not be enforced to a sufficient extent in any case to reduce the total income to which the clergyman may be entitled, under the provisions of this Canon, below the sum of seven hundred dollars per annum.”

On motion, the Committee rose and reported the proposed amendments.

In the Synod.

The Synod resumed its sitting and the Chairman reported the amendments.

The Chairman put the motion that the amendments be agreed to by the Synod, which motion was put to the vote and declared carried *nem con.*

The amendment to the Canon was read a second time and passed.

By Rev. W. J. Taylor :

“That this Synod expresses its profound surprise at the disabilities under which clergymen of the Church of England, ordained out of England, are met with on visiting the Mother land. They now respectfully beg to call the attention of their Right Reverend Fathers in God, about to assemble in England, to these disabilities, praying them to look into the whole subject, and to remove the stigma under which clergymen ordained in the Colonies now lie. They invite the attention of the whole Anglican Communion to the fact that men are not ordained into the Sacred Ministry in the Colonies, without the most thorough preparation, and that the standard of examination for Holy orders among us are now as high as those of the Church in England. They feel that the removal of the disabilities will tend to unify the Church at home with the Church in the Colonies and to still further federate that great empire to which we all rejoice to belong.”

That a copy of this resolution be sent to their Graces the Archbishops of Canterbury and York, and a copy be given to every Bishop attending the Pan-Anglican Conference.

Withdrawn by permission of Synod.

**Consideration of Notices of Motion.**

1. By Mr. T. H. Luscombe :

On the Queen's Diamond Jubilee.

Withdrawn in consequence of previous action.

2. By Archdeacon Marsh :

On the Archdeacon's Fund.

Dropped in the absence of the mover.

4. By R. Shaw-Wood :

On Inquiry into Church Progress in Diocese of Huron

Withdrawn by permission of Synod.

5. By Rev. J. W. Hodgins :

On Grants from the Mission Fund.

Ruled out for lack of sufficient notice.

7. By Dr. D. S. Bowlby :

On Employment of a Collector.

Withdrawn by permission of Synod.

8. By Rev. T. L. Armstrong :

On the Papal Bull and reply thereto.

Withdrawn by permission of Synod.

9. By Rev. T. L. Armstrong :

On Assistant to Secretary-Treasurer.

Withdrawn by permission of Synod.

10. By Rev. D. Williams :

On Vital Statistics.

Moved by Rev. D. Williams,

Seconded by Rev. Canon Young :

XXIII. *Resolved*—That the motion, of which notice has been given, be adopted.—*Carried.*

12. By Mr. M. Wilson, Q. C. :

On Committee with reference to subjects referred to in Bishop's Address.

Withdrawn, the matter having been disposed of otherwise.

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PROCEEDINGS OF THE SYNOD.

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13. By Judge Ermatinger :

On Message of Condolence to widows of clergymen deceased during the year.

Moved by Mr. J. D. Noble,

Seconded by Mr. Chas. Jenkins :

XXIV. *Resolved*—That the motion, of which notice has been given, be adopted.—*Carried.*

15. By Rev. J. T. Wright :

On Superannuation Canon.

Dropped.

16. By Rev. John Ridley :

On Pastoral from the Bishop with regard to deficiency in Diocesan Funds.

Withdrawn by permission.

The Synod adjourned at 10.45 o'clock.

#### FOURTH DAY.

Friday, June 11th, 1897.

The Synod assembled in Bishop Cronyn Hall, at 9.30 o'clock.

##### Minutes.

The minutes of the previous day's proceedings were read by the Honorary Clerical Secretary, and being approved by the Synod, were signed by the Chairman.

##### National Council of Charity and Correction.

A Communication was read from the National Conference of Charity and Correction inviting members of the Synod to attend the Twenty-fourth Annual Conference, to be held in Toronto, July 7th to 14th, 1897.

##### On Printing Names of Delegates to Synod.

On motion, the Rules of Order were suspended.

Moved by Mr. Matthew Wilson, Q.C.,

Seconded by Dr. D. S. Bowlby :

XXV. *Resolved*—That in future the ballot papers for the General and Provincial Synods shall have the names of the elected members to the last past Synods respectively printed in italics, and shall show whether, at the then last opportunity, the elected members respectively had attended or was absent from the meeting of the Synod, to which they respectively had been elected, and which, they might have attended, and in the event of a substitute having attended any such meeting his name also shall appear upon such papers in italics and the papers shall show that he was as substitute and that he so attended.—*Carried.*

has been given, be

Bishop's Address.

f otherwise.

**Vote to Synod Reporter,**

Moved by the Hon. Clerical Secretary,

Seconded by Mr. Matthew Wilson, Q.C. :

XXVI. *Resolved*—That the sum of \$15 be voted to Rev. Canon Smith, in recognition of his valuable services as Reporter of Proceedings of Synod,—  
*Carried.*

The Bishop named the following Committees :

**Advisory Board on Patronage.**

The Ven. Archdeacon of London	The Chancellor
Rev. Canon Young	Mr. Matthew Wilson, Q.C.
“ William Craig	“ T. H. Luscombe

**General Board of Missions.**

The Ven. Archdeacon of London	Mr. A. H. Dymond
Rev. David Williams	“ Chas. Jenkins

**Committee on Unused Churches.**

Rev. Alfred Brown, <i>Convener</i>	The Chancellor.
“ Canon Smith	Mr. T. H. Luscombe
“ G. B. Sage	
“ H. A. Thomas	
“ W. J. Taylor	

**Committee on Vital Statistics.**

Rev. D. Williams	Mr. Chas. Jenkins
“ Canon Richardson	Dr. D. S. Bowlby
“ G. C. Mackenzie	Mr. T. H. Luscombe

**Committee on Statistics.**

Rev. A. Brown	Mr. R. Shaw-Wood
“ J. C. Farthing	“ H. Macklin
“ D. Williams	
“ W. Stout	

**Committee on Provincial Reorganization.**

The Very Rev. Dean of Huron	The Chancellor
The Ven. Archdeacon of Huron	Mr. Richard Bayly
Rev. Canon Young	“ Charles Jenkins
“ Alfred Brown	His Honor Judge Ermatinger
“ T. R. Davis	Mr. Matthew Wilson
“ R. McCosh	“ Philip Holt
“ R. Hicks	“ A. H. Dymond
“ John Downie	“ James Woods

Fourth D

Rev. W.  
“ G.Rev. Ca  
“ W.

“ Joh

Rev. Joh

“ G.

“ W.

“ W.

“ Rob

“ J. E

Very Rev

Rev. D. W

“ J. C

“ W. C

Rev. Can

“ H. A

“ C. R

“ D. D

“ A. B

“ D. W

The S

Honorary  
were signed



**Committee on Temperance.**

Rev. W. J. Taylor, <i>Convener</i>	Mr. R. D. Noble
" G. B. Sage	" T. H. Luscombe
	His Honor Judge Woods

**Church and Parsonage Building Committee.**

Rev. Canon Young	The Chancellor
" W. Craig	Mr. Philip Holt
" John Downie	

**Committee on Sunday Schools.**

Rev. John Downie, <i>Convener</i>	Mr. J. D. Noble
" G. C. Mackenzie	" James Woods
" W. J. Taylor	" T. H. Luscombe
" W. M. Shore	" John B. Dale
" Robert McCosh	" His Honor Judge Woods
" J. Edmonds	

**Committee on the Diaconate.**

Very Rev. the Dean	Mr. R. Bayly
Rev. D. Williams	" M. Wilson
" J. C. Farthing	" C. Jenkins
" W. Craig	

**Committee on Religious Instruction in Schools.**

Rev. Canon Richardson	Mr. Chancellor Cronyn
" H. A. Thomas	" W. J. Imlach
" C. R. Gunne	" James Woods
" D. Deacon	" F. T. Harrison
" A. Brown	" T. H. Luscombe
" D. Williams	" G. M. Harrison

**Minutes Signed.**

The Secretary's notes of the day's business were read by the Honorary Clerical Secretary, and, being approved by the Synod, were signed by the Chairman.

**Adjournment of the Synod.**

The Bishop then rose to dismiss the Synod :

He said he had approached the Synod at first with feelings of anxiety, knowing that they were called upon to face a deficit, and to make reductions in salaries of men who were already receiving little enough. He thanked God that the business had been brought through with so much calmness and unanimity. He trusted they would all separate determined to do all in their power to rectify matters, and that all had been done for the promotion of God's glory and the good of His church.

The doxology was sung and His Lordship dismissed the Synod, at 11 o'clock, with the benediction.

J. B. RICHARDSON,  
*Hon. Clerical Secretary.*

J. D. NOBLE,  
*Hon. Lay Secretary.*

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Mission Fu  
W. & O. F  
Synod Asse  
W. A. M. I  
Diocesan D

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Foreign Mis

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Armenians  
India Famin  
Huron Colle  
W. A. M. A

London, May

[Fourth Day.

st with feelings of  
ce a deficit, and to  
eady receiving little  
had been brought  
He trusted they  
power to rectify  
omotion of God's

mitted the Synod,

RDSON,  
n. Clerical Secretary.

Hon. Lay Secretary.

# THE INCORPORATED SYNOD — OF THE — DIOCESE OF HURON ACCOUNTS

For the Twelve Months Ending April 30th, 1897.

Income of the Diocese received during the year, being the total amount of free-will contributions, fees and Synod assessments, and exclusive of all other sources of income, such as interest on invested funds.

## FOR DIOCESAN OBJECTS.

General Purpose Fund .....	\$ 4082 42
Mission Fund .....	3632 33
W. & O. Fund, including annual subscriptions .....	1745 10
Synod Assessment .....	1061 80
W. A. M. A for Lion's Head .....	268 75
Diocesan Debt subscriptions, (paid) .....	4523 90
Total for Diocesan work .....	\$15314 30

## FOR OTHER THAN DIOCESAN OBJECTS.

Domestic Missions—Ascensiontide Appeal .....	\$ 801 99
" Unappropriated .....	8 20
" C. C. M. A. ....	166 68
" Algoma .....	673 81
" Diocese Mackenzie River .....	10 00
" " Moosonee .....	3 60
" " Rupert's Land .....	498 95
" Archdeacon Phair's Hospital .....	1 00
" " Timms .....	6 00
" Sabrevois Mission .....	493 75
" Shingwauk Home .....	162 50
" S. S. Lenten Offerings .....	360 99
Foreign Missions—Epiphany Appeal .....	1066 46
" Unappropriated .....	8 50
" Japan .....	25 00
" C. C. M. A. ....	463 57
" " London .....	166 92
" Jews .....	493 75
Armenians .....	41 18
India Famine Fund .....	3073 14
Huron College, Thanksgiving Day .....	504 91
W. A. M. A. to Jan. 31st, 1897. ....	2752 70
	<hr/>
	11783 60
	<u>\$27097 90</u>

*Amni Whinnery*

London, May 1st, 1897.

Secretary-Treasurer.

STATEMENT OF ACCOUNTS FOR

RECEIPTS AND CREDITS.

TRUSTS.	GENERAL.	CAPITAL.	INTEREST.	TOTAL.
Adelaide	\$	\$	\$ 389 20	\$ 389 20
Algona	641 94		641 94	641 94
Amherstburg			290 44	290 44
Armenia	41 18		41 18	41 18
Aylmer			28 41	28 41
Bank of Commerce, Svgs. Bk. Spl.				
Caradoc		24 51	176 23	200 74
Commutation			14025 99	14025 99
Depository	1012 96			1012 96
Diocesan Debt Account	4547 31			4547 31
Domestic Missions	2184 54			2184 54
Dover Building			314 29	314 29
Dover Endowment			493 55	493 55
Dunwich		15 20	56 13	71 33
Episcopal & Archdeacon's			4673 67	4673 67
Exeter			100 00	100 00
Fingal			9 22	9 22
Foreign Missions	1730 45			1730 45
General Purposes	4082 42			4082 42
" " Investments			320 01	320 01
Goderich			123 28	123 28
Good Friday	493 75			493 75
Huntingford			314 38	314 38
Huron College	504 91			504 91
India Famine	3073 14			3073 14
Interest on Investments	34534 16			34534 16
Investments	49205 69			49205 69
" " Suspense	174 44			174 44
Leamington		200 00	130 11	330 11
Loan Expenses				
London				
Mission Fund	9877 42		4293 50	4293 50
" " Investments				9877 42
Mitchell			187 81	187 81
North Ridge			7 06	7 06
Port Burwell			5 00	5 00
Romney		102 28	302 76	405 04
Rondeau			2 87	2 87
Sandwich			5 75	5 75
St. George			146 71	146 71
St. John			110 30	110 30
S. S. L. O.			1145 57	1145 57
Students	360 99			360 99
Suspense			98 74	98 74
Sustentation	1 00			1 00
Synod Expense	3413 62		2423 56	2423 56
Townsend			3413 62	3413 62
Tyrconnell			80 37	80 37
Vittoria			175 00	175 00
Wardsville			32 50	32 50
Warwick			100 00	100 00
Widows' and Orphans	5684 98		411 45	411 45
" " Investments				5684 98
Wilmot			3352 50	3352 50
Woodhouse			58 16	58 16
" " Parsonage			766 26	766 26
Woodstock			12 14	12 14
Zorra			1278 37	1278 37
Balance on hand and in Bank	6045 06		23 35	23 35
				6045 06

\$127609 96 \$ 341 99 \$ 36464 64 \$164416 59

We hereby certify that we have audited the Books and Accounts of the Synod of Huron for statement, and that the Mortgage Securities and other Investments are in order. On account amount has, under the instructions of the Land and Investment Committee, been deducted from year to year until the investment is reduced to its eventually ascertained value.

Adelaide
Algona
Amherstburg
Armenia
Aylmer
Bank of Commerce
Caradoc
Commutation
Depository
Diocesan Debt Account
Domestic Missions
Dover Building
Dover Endowment
Dunwich
Episcopal & Archdeacon's
Exeter
Fingal
Foreign Missions
General Purposes
" " Investments
Goderich
Good Friday
Huntingford
Huron College
India Famine
Interest on Investments
Investments
" " Suspense
Leamington
Loan Expenses
London
Mission Fund
" " Investments
Mitchell
North Ridge
Port Burwell
Romney
Rondeau
Sandwich
St. George
St. John
S. S. L. O.
Students
Suspense
Sustentation
Synod Expense
Townsend
Tyrconnell
Vittoria
Wardsville
Warwick
Widows' and Orphans
" " Investments
Wilmot
Woodhouse
" " Parsonage
Woodstock
Zorra
Balance on hand and in Bank

the year ending A... of the depreciation... the interest earned



ACCOUNTS FOR

YEAR ENDING APRIL 30th, 1897.

DISBURSEMENTS AND CHARGES.

INTEREST.	TOTAL.
\$ 389 20	\$ 389 20
	641 94
290 44	290 44
	41 18
28 41	28 41
	200 74
176 23	200 74
14025 99	14025 99
	1012 96
	4547 31
	2184 54
314 29	314 29
493 55	493 55
56 13	71 33
4673 67	4673 67
100 00	100 00
9 22	9 22
	1730 45
	4082 42
320 01	320 01
123 28	123 28
	493 75
314 38	314 38
	504 91
	3073 14
	34534 16
	49205 69
	174 44
130 11	330 11
4293 50	4293 50
	9877 42
187 81	187 81
7 06	7 06
5 00	5 00
302 76	405 04
2 87	2 87
5 75	5 75
146 71	146 71
110 30	110 30
1145 57	1145 57
	360 99
98 74	98 74
	1 00
2423 56	2423 56
	3413 62
80 37	80 37
175 00	175 00
32 50	32 50
100 00	100 00
411 45	411 45
	5684 98
352 50	3352 50
58 16	58 16
766 26	766 26
12 14	12 14
278 37	1278 37
23 35	23 35
	6045 06
464 64	\$164416 59

TRUSTS.		GENERAL.	CAPITAL.	INTEREST.	TOTAL.
Adelaide		\$	\$	\$ 429 36	\$ 429 36
Algoma		382 10			382 10
Amherstburg				444 21	444 21
Armenia		41 18			41 18
Aylmer				29 65	29 65
Bank of Commerce, Svgs. Bk. Spl.		4309 05			4309 05
Caradoc				200 71	200 71
Commutation				14025 99	14025 99
Depository		1295 83			1295 83
Diocesan Debt Account		238 26			238 26
Domestic Missions		2178 52			2178 52
Dover Building					314 29
Dover Endowment				520 47	520 47
Dunwich				73 51	73 51
Episcopal & Archdeacon's				4673 67	4673 67
Exeter				105 37	105 37
Fingal				8 91	8 91
Foreign Missions		1757 83			1757 83
General Purposes		4082 42			4082 42
" " Investments				320 01	320 01
Goderich				129 89	129 89
Good Friday					143 08
Huntingford		143 08			143 08
Huron College			75 00	329 59	404 59
India Famine		439 05			439 05
Interest on Investments		2937 83			2937 83
Investments		34052 30			34052 30
" Suspense		48973 24			48973 24
Leamington					133 83
Loan Expenses			4 00		137 83
London		242 46			242 46
Mission Fund		12070 05		4523 26	4523 26
" " Investment				12070 05	12070 05
Mitchell				187 81	187 81
North Ridge				0 35	0 35
Port Burwell				5 29	5 29
Romney				416 27	416 27
Rondeau				0 14	0 14
Sandwich				6 05	6 05
St. George				154 57	154 57
St. John				116 22	116 22
S. S. L. O.				1207 24	1207 24
Students		337 07			337 07
Suspense				104 00	104 00
Sustentation					2423 56
Synod Expense				2423 56	2423 56
Townsend		4192 79			4192 79
Tyrconnell				84 74	84 74
Victoria				184 41	184 41
Wardville				31 26	31 26
Warwick				105 36	105 36
Widows' and Orphans		5945 65		433 60	433 60
" " Investments				5945 65	5945 65
Wilnot				3352 50	3352 50
Woodhouse				61 29	61 29
" Parsonage				807 50	807 50
Woodstock				12 81	12 81
Zorra				1347 18	1347 18
Balance on hand and in Bank		3389 49		24 52	24 52
		\$127008 20	\$ 79 00	\$ 37329 39	\$164416 59

the year ending April 30th, 1897, and find the same correct and in accordance with the foregoing of the depreciations in the market value of certain stock which forms part of the investments, and the interest earnings of the year to partially meet this, which course is to be continued from

London, Ont., May 19th, 1897.

GEO. F. JEWELL, F.C.A., }  
CHAS. F. COMPLIN, } *Auditors.*

## GENERAL ACCOUNTS.

**SPECIAL NOTICE.**—The attention of the members of the Synod is particularly called to the fact that, although large sums (as seen in the following accounts) pass through the Synod's books during each year, it is only the *income derived from the Diocese*, together with the interest from the Synod's own invested accounts, that is available for the general work of the Synod; the other sums received are either capital for investment, or the proceeds of special trusts, which have to be applied according to the terms upon which trust is held.

## STATEMENT OF EACH FUND IN DETAIL.

## ALGOMA BISHOP'S STIPEND GUARANTEE ACCOUNT.

RECEIPTS.	PAYMENTS.
Balance from previous year. \$ 293 92	Treas. Board of D. & F. M. \$ 350 00
Collections, October, 1896... 641 94	Synod Expense Account for Management ..... 32 10
	Balance on hand..... 553 76
\$ 935 86	\$ 935 86

## DOMESTIC MISSIONS.

RECEIPTS.	PAYMENTS.
Balance from previous year. \$ 241 86	Treasurer Board of D. & F. M. \$1087 90
Collections, Ascen'tide Appeal 801 99	D. Kemp..... 16 24
Rev. W. Shortt ..... 3 50	Treasurer Rupert's Land ..... 413 95
London, Christ Church S.S. 4 70	" Sabrevois Mission.. 493 75
Algoma..... 31 87	" C.C.M.A..... 166 68
Mackenzie River ..... 10 00	Balance on hand..... 247 88
Diocese of Moosonee..... 3 60	
" " Rupert's Land..... 498 95	
Archdeacon Phair's Hospital 1 00	
" Timm's ..... 6 00	
Sabrevois Mission..... 493 75	
Shingwauk Home..... 162 50	
C. C. M. A..... 166 68	
\$2426 40	\$2426 40

## FOREIGN MISSIONS.

RECEIPTS.	PAYMENTS.
Balance from previous year.. \$ 162 70	Treasurer Board of D. & F. M. \$1130 94
Epiphany Collections ..... 1066 46	C. C. M. A. .... 459 97
Rev. W. Shortt..... 7 50	" London ..... 166 92
Sebringville S.S. .... 1 00	Balance on hand..... 135 32
Japan—London, St. Paul's S.S. 25 00	
C. C. M. A. .... 463 57	
" London ..... 166 92	
\$1893 15	\$1893 15

## S. S. LENTEN OFFERINGS.

RECEIPTS.	PAYMENTS.
Balance from previous year.. \$ 303 47	Treas. Board of D. & F. M. \$ 337 07
Lenten Offerings..... 360 99	Balance on hand..... 327 39
\$ 664 46	\$ 664 46

Collections  
W. & O. Su  
Rev. W. S

Balance from  
Good Friday  
Rev. W. Sh

Net Receipts  
Balance.....

Cash Sales ..  
Balance.....

TS.

the Synod is particularly  
the following accounts)  
only the income derived  
Synod's own invested  
Synod; the other sums  
of special trusts, which  
it is held.

**DETAIL.**

**ACCOUNT.**

<b>PAYMENTS.</b>	
D. & F. M. . . . .	\$ 350 00
Account for . . . . .	32 10
. . . . .	553 76
	<u>\$ 935 86</u>

<b>PAYMENTS.</b>	
of D. & F. M. \$1087 90	
. . . . .	16 24
's Land . . . . .	413 95
ois Mission. . . . .	493 75
. . . . .	166 68
. . . . .	247 88

	<u>\$246 40</u>
<b>PAYMENTS.</b>	
of D. & F. M. \$1130 94	
. . . . .	459 97
. . . . .	166 92
. . . . .	135 32

	<u>\$1893 15</u>
<b>PAYMENTS.</b>	
D. & F. M. . . . .	\$ 337 07
. . . . .	327 39
	<u>\$ 664 46</u>

**GENERAL ACCOUNTS.**

**GENERAL PURPOSE FUND.**

RECEIPTS.	PAYMENTS.
Collections and Assessments. \$4032 42	Lay Readers, Indian Interpreters and School Teachers . \$ 367 00
W. & O. Subscriptions (arrears) 35 00	Grants to S. S. . . . . 13 18
Rev. W. Shortt . . . . . 15 00	Insurance on Indian Churches 15 30
	Special Grants . . . . . 365 00
	Widows of Commuted Clergy 312 50
	Expenses, Commissioners, Committees, etc. . . . . 145 50
	Taxes on See House . . . . . 192 07
	H. A. L. W. A. . . . . 79 35
	Share of Expenses of General Synod . . . . . 798 00
	Transferred to W. & O. F. . . . . 755 00
	" Episcopal & A. F. 830 79
	Synod Expense Account for Management . . . . . 203 37
	Balance Transferred to Mission Fund . . . . . 5 36
	<u>\$4082 42</u>
	<u>\$4082 42</u>

**GOOD FRIDAY.**

RECEIPTS.	PAYMENTS.
Balance from previous year. . \$ 139 84	Treasurer Board D. & F. M. . \$ 143 08
Good Friday Collections, '97. 490 75	Balance on hand . . . . . 490 51
Rev. W. Shortt . . . . . 3 00	
	<u>\$ 633 59</u>
<u>\$ 633 59</u>	<u>\$ 633 59</u>

**INTEREST ON CONSOLIDATED INVESTMENTS.**

RECEIPTS.	PAYMENTS.
Net Receipts . . . . . \$34534 16	Balance from previous year. \$17738 42
Balance . . . . . 17499 02	Interest earned for year ending April 30th, 1897, transferred to credit of the various trusts, being at the rate of 5% on Consolidated Capital Account. . . . . 34052 30
	Loan Expense Account. . . . . 242 46
	<u>\$52033 18</u>
<u>\$52033 18</u>	<u>\$52033 18</u>

**DEPOSITORY.**

RECEIPTS.	PAYMENTS.
Cash Sales . . . . . \$1012 96	Balance from previous year. . \$ 266 08
Balance . . . . . 548 95	Merchandise . . . . . 1139 15
	Duty . . . . . 145 88
	Expense Account. . . . . 8 30
	Committee Expenses . . . . . 2 50
	<u>\$1561 91</u>
<u>\$1561 91</u>	<u>\$1561 91</u>





GENERAL ACCOUNTS.

75

SYNOD EXPENSE ACCOUNT.

RECEIPTS.

Previous year..	\$14472 45
According to	
.....	11863 09
Provisionary De-	
.....	25 85
Account for	
.....	181 11
	<u>\$26542 50</u>

RECEIPTS.

Synod Assessment.....	\$1061 80
Assessments on various funds for Management—	
Interest on Consoli-	
dated Investments.....	\$1702 61
Interest on Invest-	
ment Suspense....	8 17
General Purpose	
Fund.....	203 37
Algoma.....	32 10
Mission Fund.....	181 11
Huron College.....	24 88
W. & O. Fund.....	85 65
	<u>2237 89</u>
Transferred from General Purpose Fund	
Interest.....	\$ 320 01
Less Interest on Over-	
draft.....	206 08
	<u>113 93</u>
Balance Overdrawn.....	3961 22
	<u>\$7374 84</u>

PAYMENTS.

Balance from previous year..	\$3182 05
J. M. McWhinney, Sec. Treas.	1400 00
E. Manigault, assistant	800 00
G. F. Jewell, F. C. A., Auditor	150 00
C. F. Complin, Auditor.....	100 00
St. Paul's Cathedral, Kent....	500 00
" " Heating.....	125 00
" " Caretaker.....	120 00
" " Gas.....	15 00
" " Water.....	15 00
Postage.....	210 05
Telegrams.....	12 73
Printing.....	576 75
Guarantee Company.....	50 00
Stationery.....	15 86
Telephone.....	40 00
Churchman's Almanacs.....	6 00
Synod Reporter.....	15 00
" Caretaker.....	10 00
Dun-Wiman Reports.....	5 00
Express Charges on Appendix	12 27
Rubber Stamps.....	2 90
Bank Charges.....	1 98
Sundries.....	9 25

DIOCESAN DEBT SUBSCRIPTION ACCOUNT.

PAYMENTS.

College.....	\$ 414 17
Account for	
.....	24 88
.....	155 03
	<u>\$ 594 08</u>

RECEIPTS.

Subscriptions paid Brant....	\$ 63 50
" " Bruce.....	30 00
" " Elgin.....	202 75
" " Essex.....	130 00
" " Grey.....	84 50
" " Huron.....	13 00
" " Kent.....	145 25
" " Lambton..	155 50
" " London.....	2355 50
" " Middlesex	536 05
" " Norfolk ..	
" " Perth.....	264 25
" " Waterloo..	543 10
Interest on Deposit.....	23 91
	<u>\$4547 31</u>

PAYMENTS.

Expenses, Brant.....	\$ 10 00
" Bruce.....	2 20
" Elgin.....	19 46
" Essex.....	4 02
" Grey.....	14 93
" Huron.....	
" Kent.....	13 30
" Lambton.....	1 80
" London.....	23 56
" Middlesex..	65 21
" Norfolk.....	
" Oxford.....	
" Perth.....	20 10
" Waterloo.....	33 00
" Sundries.....	30 68
Balance.....	<u>4399 05</u>

COLLECTION FOR ARMENIANS.

RECEIPTS.

s and Or-	
.....	\$5860 00
Account for	
.....	85 65
.....	0 94
	<u>\$5946 59</u>

RECEIPTS.

Received from Hespeler and Preston.....	\$ 20 88
Received from Bothwell.....	2 30
" " Goderich.....	18 00
	<u>\$ 41 18</u>

PAYMENTS.

Paid Canon Spencer.....	\$ 41 18
	<u>\$ 41 18</u>

GENERAL ACCOUNT.

SUSPENSE ACCOUNT.

RECEIPTS.		PAYMENTS.	
Receipts .....	\$ 1 00	Balance from previous year ..	\$ 4 00
Balance on hand .....	3 00		
	<u>\$ 4 00</u>		<u>\$ 4 00</u>

BANK OF COMMERCE SPECIAL SAVINGS BANK ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance .....	\$4309 05	Deposits on Account of Diocesan Debt Subscriptions.	\$4285 14
		Interest on above .....	23 91
	<u>\$4309 05</u>		<u>\$4309 05</u>

BALANCE OF GENERAL LEDGER.

RECEIPTS.		PAYMENTS.	
Canadian Bank of Commerce	\$ 975 31	Algoma .....	\$ 553 76
Depository .....	548 95	Capital .....	701853 56
Interest on Investments .....	17499 02	" Suspense .....	19870 13
Investments .....	664633 39	Domestic Missions .....	247 88
" Suspense .....	19870 13	Foreign " .....	135 32
Mission Fund .....	16665 08	Good Friday .....	490 51
Suspense .....	3 00	Huron College .....	155 03
Synod Expense .....	3961 22	Interest .....	2800 45
Canadian Bank of Commerce		S. S. Lenten Offerings .....	327 39
Savings Bank (special) ..	4309 05	Widows and Orphans Fund.	0 94
Cash on hand .....	2414 18	Diocesan Debt Subscriptions	4309 05
		India Famine Fund .....	135 31
	<u>\$730879 33</u>		<u>\$730879 33</u>

ABSTRACT OF ACCOUNTS OF WOMAN'S AUXILIARY MISSION-ARY ASSOCIATION, HURON BRANCH,

As per audited statement of Association's Accounts for year ending January 31st, 1897.

RECEIPTS.		PAYMENTS.	
Balance from previous year ..	\$ 391 16	Synod for Diocesan Missions.	\$ 10 00
Diocesan Missions .....	10 00	" Lion's Head .....	268 75
Lion's Head .....	268 75	Other Disbursements .....	2824 25
Other Receipts .....	2752 70	Balance on hand .....	319 61
	<u>\$3422 61</u>		<u>\$3422 61</u>

NAME C  
 Adelaide .  
 Amherstb  
 Aylmer. .  
 Caradoc. .  
 Commutat  
 Dover Bui  
 Dover Enc  
 Dunwich  
 Episcopal  
 deacons  
 Exeter . .  
 Fingal . .  
 General Pu  
 Goderich .  
 Huntingfor  
 Leamingto  
 London. .  
 Mission Fu  
 Mitchell .  
 North Ridg  
 Port Burwe  
 Romney. .  
 Rondeau .  
 Sandwich.  
 St. George  
 St. Johns .  
 Students .  
 Sustentation  
 Townsend  
 Tyrconnell  
 Vittoria . .  
 Warville .  
 Warwick . .  
 Widows &  
 Wilmot. . .  
 Woodhouse  
 Woodhouse  
 Woodstock  
 Zorra. . . .

\*Includi

## TRUST FUNDS.--Capital Accounts. 72

AYMENTS.  
Previous year . . \$ 4 00

\$ 4 00

### ANK ACCOUNT.

YMENTS.  
ount of Dio-  
scriptions. \$4285 14  
e. . . . . 23 91  
\$4309 05

ER.

YMENTS.  
\$ 553 76  
701853 56  
19870 13  
247 88  
135 32  
490 51  
155 03  
2800 45  
327 39  
ans Fund. 0 94  
scriptions 4309 05  
d. . . . . 135 31

\* \$730879 33

### LIARY MISSION- CH,

January 31st, 1897.

MENTS.  
n Missions. \$ 10 00  
ead . . . . . 268 75  
nts. . . . . 2824 25  
319 61

\$3422 61

NAME OF FUND.	Amount of Capital 30th April, 1896.	Increase During Year.	Decrease During Year.	Included in Capital Suspense Account.	In Consol- dated Capital Account.	Total Capital.
Adelaide . . . . .	\$ 7784 09	\$	\$	\$	\$ 7784 09	\$ 7784 09
Amherstburg. . . . .	5808 89				5808 89	5808 89
Aylmer. . . . .	568 17				568 17	568 17
Caradoc. . . . .	3000 00	24 51			524 51	3024 51
Commutation . . . . .	280519 99			2500 00	280519 99	280519 99
Dover Building . . . . .	6285 90				6285 90	6285 90
Dover Endowment..	3899 21				3899 21	3899 21
Dunwich . . . . .	1107 45	15 20			1122 65	1122 65
Episcopal and Arch- deacons . . . . .	77525 44				77525 44	77525 44
Exeter . . . . .	2000 00				2000 00	2000 00
Fingal . . . . .	184 33				184 33	184 33
General Purposes F'd	21553 98			* 17004 98	4149 00	21153 98
Goderich. . . . .	2465 62				2465 62	2465 62
Huntingford . . . . .	6313 32				6238 32	6238 32
Leamington . . . . .	2137 09	200 00	75 00		2333 09	2333 09
London. . . . .	86285 13			365 15	85919 98	86285 13
Mission Fund . . . . .	3756 16				3756 16	3756 16
Mitchell . . . . .	141 23				141 23	141 23
North Ridge . . . . .	100 00				100 00	100 00
Port Burwell. . . . .	5952 90	102 28			6055 18	6055 18
Romney. . . . .	57 33				57 33	57 33
Rondeau . . . . .	115 00				115 00	115 00
Sandwich. . . . .	2934 19				2934 19	2934 19
St. George . . . . .	2206 00				2206 00	2206 00
St. Johns. . . . .	22911 40				22911 40	22911 40
Students . . . . .	1974 82				1974 82	1974 82
Sustentation . . . . .	48471 16				48471 16	48471 16
Townsend . . . . .	1607 46				1607 46	1607 46
Tyrconnell . . . . .	3500 00				3500 00	3500 00
Vittoria . . . . .	650 00				650 00	650 00
Wardsville . . . . .	2000 00				2000 00	2000 00
Warwick . . . . .	8228 94				8228 94	8228 94
Widows & Orphans	67050 00				67050 00	67050 00
Wilmot. . . . .	1163 04				1163 04	1163 04
Woodhouse. . . . .	15325 13				15325 13	15325 13
Woodhouse Pars'ge.	242 73				242 73	242 73
Woodstock . . . . .	25567 52				25567 52	25567 52
Zorra. . . . .	467 08				467 08	467 08
	721460 70	341 99	79 00	19870 13	701853 56	721723 69
	341 99				19870 13	
	721802 69				721723 69	
	79 00					
	721723 69					

\*Including \$14,918.37, balance to date on See House.

78 TRUST FUNDS.--Capital Accounts.

Only those Capital Accounts are here given in which changes have occurred during the year.

CARADOC.

RECEIPTS.	PAYMENTS.
Balance from previous year . \$ 500 00	Balance on hand.....\$ 524 51
Transferred from Interest Account..... 24 51	
<u>\$ 524 51</u>	<u>\$ 524 51</u>

DUNWICH.

RECEIPTS.	PAYMENTS.
Balance from previous year . \$1107 45	Balance on hand .....\$1122 65
Transferred from Interest Account ..... 15 20	
<u>\$1122 65</u>	<u>\$1122 65</u>

HUNTINGFORD.

RECEIPTS.	PAYMENTS.
Balance from previous year..\$6313 32	Repairs to Buildings.....\$ 75 00
	Balance on hand..... 6238 32
<u>\$6313 32</u>	<u>\$6313 32</u>

LEAMINGTON.

RECEIPTS.	PAYMENTS.
Balance from previous year..\$2137 09	Cronyn & Betts, Conveyancing....\$ 4 00
Sale of Lot..... 200 00	Balance on hand..... 2333 09
<u>\$2337 09</u>	<u>\$2337 09</u>

PORT BURWELL.

RECEIPTS.	PAYMENTS.
Balance from previous year \$5952 90	Balance on hand.....\$6055 18
Transferred from Interest Account..... 102 28	
<u>\$6055 18</u>	<u>\$6055 18</u>

Balance fr  
Interest e

Balance fro  
Interest ear

Balance fro  
Interest ear

Balance from  
Interest earn  
solidated  
Interest on  
pense..

Interest earn



## Accounts.

ve occurred during the year.

PAYMENTS.	
nd.....	\$ 524 51
	<u>          </u>
	\$ 524 51

PAYMENTS.	
d .....	\$1122 65
	<u>          </u>
	\$1122 65

PAYMENTS.	
ings.....	\$ 75 00
l.....	6238 32
	<u>          </u>
	\$6313 32

PAYMENTS.	
Conveyan-	\$ 4 00
.....	2333 09
	<u>          </u>
	\$2337 09

PAYMENTS.	
.....	\$6055 18
	<u>          </u>
	\$6055 18

## INTEREST ACCOUNTS.

15

### ADELAIDE RECTORY.

RECEIPTS.		PAYMENTS.	
Balance from previous year.	\$134 50	Rev. E. W. Hughes.....	\$226 30
Interest earned for year....	389 20	" F. Ryan.....	183 60
	<u>          </u>	Synod Expense Account for	
		Management.....	19 46
		Balance on hand.....	94 34
	<u>\$523 70</u>		<u>\$523 70</u>

### AMHERSTBURG RECTORY.

RECEIPTS.		PAYMENTS.	
Balance from previous year.	\$223 83	Rev. John Berry.....	\$271 87
Interest earned for year.....	290 44	The Rector and Wardens...	157 82
	<u>          </u>	Synod Expense Account for	
		Management.....	14 52
		Balance on hand.....	70 06
	<u>\$514 27</u>		<u>\$514 27</u>

### AYLMER PARSONAGE.

RECEIPTS.		PAYMENTS.	
Balance from previous year.	\$ 8 37	Wardens Trinity Church....	\$ 28 23
Interest earned for year....	28 41	Synod Expense Account for	
	<u>          </u>	Management.....	1 42
		Balance on hand.....	7 13
	<u>\$ 36 78</u>		<u>\$36 78</u>

### CARADOC ENDOWMENT.

RECEIPTS.		PAYMENTS.	
Balance from previous year .	\$ 31 88	Rev. T. H. Brown.....	\$167 39
Interest earned for year (Con-		Synod Expense Account for	
solidated Investments)...	26 23	Management.....	8 81
Interest on Investment Sus-		Transferred to Capital Acct..	24 51
pense.....	150 00	Balance on hand.....	7 40
	<u>          </u>		<u>\$208 11</u>
	\$208 11		

### COMMUTATION FUND.

RECEIPTS.		PAYMENTS.	
Interest earned for year..	\$14,025 99	Commutation Salaries....	\$1,680 00
	<u>          </u>	Superannuation ".....	7,729 50
		Synod Expense Account for	
		Management.....	661 33
		Transferred to Miss. Fund.	3,955 16
	<u>\$14,025 99</u>		<u>\$14,025 99</u>

## INTEREST ACCOUNTS.

## DOVER BUILDING ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$137 58	Synod Expense Account for Management .....	\$ 15 71
Interest earned for year ...	314 29	Transferred to Dover Endowment .....	298 58
		Balance on hand .....	137 58
	<u>\$451 87</u>		<u>\$451 87</u>

## DOVER ENDOWMENT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$150 18	Rev. R. A. Sims .....	\$510 72
Interest earned for year	194 97	Synod Expense Account for Management .....	9 75
Transferred from Dover Building .....	298 58	Balance on hand .....	123 26
	<u>\$643 73</u>		<u>\$643 73</u>

## DUNWICH ENDOWMENT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$31 46	Rev. M. G. Freeman ...	\$ 55 50
Interest earned for year ....	56 13	Transferred to Capital Acct.	15 20
		Synod Expense Account for Management .....	2 81
		Balance on hand .....	14 08
	<u>\$ 87 59</u>		<u>\$ 87 59</u>

## EPISCOPAL AND ARCHDEACON'S FUND.

RECEIPTS.		PAYMENTS.	
Interest for year, less interest on overdraft . . .	\$3842 88	Ven. Archdeacon Marsh ..	\$380 00
Transferred from General Purpose Fund .....	830 79	The Bishop, for Stipend ..	4000 00
		Repairs to See House ...	101 53
		Synod Expense Account for Management .....	192 14
	<u>\$4673 67</u>		<u>\$4673 67</u>

## TRIVETT MEMORIAL CHURCH, EXETER.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 29 51	Rector and Wardens .....	\$100 37
Interest earned for year ....	100 00	Synod Expense Account for Management .....	5 00
		Balance on hand .....	24 14
	<u>\$129 51</u>		<u>\$ 129 51</u>

INTEREST ACCOUNTS.

87

GENERAL PURPOSES FUND.

RECEIPTS.		PAYMENTS.	
Interest earned for year (Consolidated Investments).	\$206 08	Transferred to Synod Expense Account .....	\$320 01
Interest earned for year (Investment Suspense) ..	113 93		
	<u>\$320 01</u>		<u>\$320 01</u>

FINGAL ENDOWMENT.

RECEIPTS.		PAYMENTS.	
Interest earned for year . . . .	\$ 9 22	Rev. M. G. Freeman .....	\$ 8 45
Balance from previous year ..	1 85	Synod Expense Account for Management .....	0 46
	<u>\$11 07</u>	Balance on hand .....	2 16
			<u>\$11 07</u>

GODERICH ENDOWMENT.

RECEIPTS.		PAYMENTS.	
Balance from previous year ..	\$ 36 34	Rev. M. Turnbull .....	\$123 73
Interest earned for year .....	123 28	Synod Expense Account for Management .....	6 16
	<u>\$159 62</u>	Balance on hand .....	29 73
			<u>\$159 62</u>

HUNTINGFORD ENDOWMENT.

RECEIPTS.		PAYMENTS.	
Balance from previous year ..	\$ 93 13	Rev. W. H. Battersby .....	\$ 313 87
Interest earned for year .....	314 38	Synod Expense Account for Management .....	15 72
	<u>\$ 407 51</u>	Balance on hand .....	77 92
			<u>\$ 407 51</u>

LONDON RECTORY.

RECEIPTS.		PAYMENTS.	
Balance from previous year ..	\$1242 27	Very Rev. Dean Innes .....	\$3000 00
Interest earned for year .....	4293 50	Rev. Canon Richardson .....	217 56
		" J. H. Moorhouse .....	217 56
		" W. T. Hill .....	217 56
		" W. M. Seaborn .....	217 56
		" G. B. Sage .....	145 02
		" R. Wilson .....	96 66
		" A. H. Rhodes .....	96 66
		Costs—Huron vs. Smith .....	100 00
		Synod Expense Account for Management .....	214 68
	<u>\$5535 77</u>	Balance on hand .....	1012 51
			<u>\$5535 77</u>

RECEIPTS.	
Account for	\$ 15 71
Over En-	298 58
	137 58
	<u>\$451 87</u>

RECEIPTS.	
Account for	\$510 72
	9 75
	123 26
	<u>\$643 73</u>

RECEIPTS.	
an .....	\$ 55 50
al Acct.	15 20
ount for	
	2 81
	14 08
	<u>\$ 87 59</u>

RECEIPTS.	
arsh ..	\$380 00
end ..	4000 00
se .....	101 53
ount for	
	192 14
	<u>\$4673 67</u>

RECEIPTS.	
ount for	\$100 37
	5 00
	24 14
	<u>\$ 129 51</u>

## INTEREST ACCOUNTS.

## LEAMINGTON ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year .. \$ 31 00	Rev. Canon Matthew .....
Interest earned for year ..... 116 61	" F. M. Holmes .....
" " " (Invest- ment Suspense) ..... 13 50	Synod Expense Account for Management .....
	Balance on hand .....
<u>\$161 11</u>	<u>\$161 11</u>

## MISSION FUND INVESTMENT.

RECEIPTS.	PAYMENTS.
Interest earned for year..... \$187 81	Transferred to Mission Fund. \$178 42
	Synod Expense Account for Management .....
<u>\$187 81</u>	<u>9 39</u>
	<u>\$187 81</u>

## MITCHELL CHURCH FUND.

RECEIPTS.	PAYMENTS.
Balance from previous year.. \$ 7 33	Synod Expense Account for
Interest earned for year..... 7 06	Management .....
	Balance on hand .....
<u>\$ 14 39</u>	<u>\$ 14 39</u>

## NORTH RIDGE ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year... \$ 1 50	Rev. A. Beverly..... \$ 5 04
Interest earned for year..... 5 00	Synod Expense Account for
	Management .....
<u>\$ 6 50</u>	<u>1 21</u>
	<u>\$ 6 50</u>

## PORT BURWELL ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year.. \$190 14	Rev. W. M. Shore .....
Interest earned for year..... 302 76	Transferred to Capital Account 102 28
	Synod Expense Account for
	Management .....
<u>\$492 90</u>	<u>15 14</u>
	<u>\$492 90</u>

## RONDEAU ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year .. \$ 1 68	Rev. R. J. Freeborn..... \$ 5 76
Interest earned for year..... 5 75	Synod Expense Account for
	Management .....
<u>\$ 7 43</u>	<u>1 38</u>
	<u>\$ 7 43</u>

Balance from  
Interest earnedBalance from  
Interest earnedBalance from  
Interest earnedBalance from  
Interest earnedBalance from  
Interest earned

Interest earned



PAYMENTS.	
Wheeler	\$ 69 41
James	57 92
Account for	
	6 50
	27 28
	<u>\$161 11</u>

PAYMENTS.	
Mission Fund.	\$178 42
Account for	
	9 39
	<u>\$187 81</u>

PAYMENTS.	
Account for	
	\$ 0 35
	14 04
	<u>\$ 14 39</u>

PAYMENTS.	
	\$ 5 04
Account for	
	0 25
	1 21
	<u>\$ 6 50</u>

PAYMENTS.	
	\$208 85
Capital Account	102 28
Account for	
	15 14
	76 63
	<u>\$492 90</u>

PAYMENTS.	
	\$ 5 76
Account for	
	0 29
	1 38
	<u>\$ 7 43</u>

INTEREST ACCOUNTS.

ROMNEY TRUST.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 2 97	Synod Expense Account for	
Interest earned for year.....	2 87	Management .....	\$ 0 14
	<u>\$ 5 84</u>	Balance on hand .....	5 70
			<u>\$ 5 84</u>

SANDWICH ENDOWMENT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 43 25	Rev. D H. Hind .....	\$147 23
Interest earned for year.....	146 71	Synod Expense Account for	
	<u>\$189 96</u>	Management .....	7 34
		Balance on hand .....	35 39
			<u>\$189 96</u>

ST. GEORGE'S, LONDON TOWNSHIP.

RECEIPTS.		PAYMENTS.	
Balance from previous year...	\$ 32 53	Rev. R. Wilson .....	\$110 71
Interest earned for year.....	110 30	Synod Expense Account for	
	<u>\$142 83</u>	Management.. ..	5 51
		Balance on hand.....	26 61
			<u>\$142 83</u>

ST. JOHN'S RECTORY.

RECEIPTS.		PAYMENTS.	
Balance from previous year ..	\$ 338 09	Ven. Archdeacon Marsh .....	\$1149 95
Interest earned for year .....	1145 57	Synod Expense Account for	
	<u>\$1483 66</u>	Management.....	57 29
		Balance on hand.....	276 42
			<u>\$1483 66</u>

STUDENTS' FUND.

RECEIPTS.		PAYMENTS.	
Balance from previous year ..	\$ 29 10	Bursar Huron College.....	\$ 99 06
Interest earned for year.....	98 74	Synod Expense Account for	
	<u>\$127 84</u>	Management.....	4 94
		Balance on hand.....	23 84
			<u>\$127 84</u>

SUSTENTATION FUND.

RECEIPTS.		PAYMENTS.	
Interest earned for year.....	\$2423 56	Synod Expense Account for	
	<u>\$2423 56</u>	Management.....	\$121 18
		Transferred to Mission Fund.	2302 38
			<u>\$2423 56</u>

## INTEREST ACCOUNTS.

## TOWNSEND ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year .. \$ 23 72	Rev. Canon Young..... \$ 80 72
Interest earned for year..... 80 37	Synod Expense Account for Management..... 4 02
	Balance on hand..... 19 35
\$104 09	\$104 09

## TYRCONNELL ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year .. \$ 51 61	Rev. M. G. Freeman..... \$175 66
Interest earned for year..... 175 00	Synod Expense Account for Management..... 8 75
	Balance on hand..... 42 20
\$226 61	\$226 61

## VITTORIA ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year... \$ 9 60	Rev. J. R. Newell..... \$ 29 64
Interest earned for year..... 32 50	Synod Expense Account for Management..... 1 62
	Balance on hand..... 10 84
\$ 42 10	\$ 42 10

## WARDSVILLE ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year... \$ 29 50	Rev. W. Johnson..... \$100 36
Interest earned for year..... 100 00	Synod Expense Account for Management..... 5 00
	Balance on hand..... 24 14
\$129 50	\$129 50

## WARWICK RECTORY.

RECEIPTS.	PAYMENTS.
Balance from previous year .. \$121 40	Rev. H. A. Thomas..... \$413 03
Interest earned for year..... 411 45	Synod Expense Account for Management..... 20 57
	Balance on hand..... 99 25
\$532 85	\$532 85

## WIDOWS AND ORPHANS FUND.

RECEIPTS.	PAYMENTS.
Interest earned for year .... \$3352 50	Synod Expense Account for Management..... \$ 167 62
	Transferred to Widows & Or- phans' Fund..... 3184 88
\$3352 50	\$3352 50

Balance from  
Interest earnedBalance from  
Interest earnedBalance from  
Interest earnedBalance from  
Interest earnedBalance from  
Interest earned

## WILMOT ENDOWMENT.

PAYMENTS.
ing..... \$ 80 72
Account for
..... 4 02
..... 19 35
<u>\$104 09</u>

RECEIPTS.	PAYMENTS.
Balance from previous year ... \$ 17 16	Rev. James Ward..... \$ 58 38
Interest earned for year ..... 58 16	Synod Expense Account for
	Management ..... 2 91
	Balance on hand..... 14 03
<u>\$75 32</u>	<u>\$ 75 32</u>

PAYMENTS.
man..... \$175 66
Account for
..... 8 75
..... 42 20
<u>\$226 61</u>

RECEIPTS.	PAYMENTS.
Balance from previous year ... \$226 16	Rev. Canon Young..... \$769 19
Interest earned for year ..... 766 26	Synod Expense Account for
	Management ..... 38 31
	Balance on hand..... 184 86
<u>\$992 36</u>	<u>\$992 36</u>

PAYMENTS.
ll..... \$ 29 64
Account for
..... 1 62
..... 10 84
<u>\$ 42 10</u>

## WOODHOUSE PARSONAGE.

RECEIPTS.	PAYMENTS.
Balance from previous year .. \$ 3 59	Rev. Canon Young..... \$ 12 20
Interest earned for year..... 12 14	Synod Expense Account for
	Management ..... 0 61
	Balance on hand..... 2 92
<u>\$ 15 73</u>	<u>\$ 15 73</u>

PAYMENTS.
..... \$100 36
Account for
..... 5 00
..... 24 14
<u>\$129 50</u>

## WOODSTOCK RECTORY.

RECEIPTS.	PAYMENTS.
Balance from previous year ... \$377 20	Rev. J. C. Farthing..... \$1283 26
Interest earned for year..... 1278 37	Synod Expense Account for
	Management ..... 63 92
	Balance on hand..... 308 39
<u>\$1655 57</u>	<u>\$1655 57</u>

PAYMENTS.
as..... \$413 03
Account for
..... 20 57
..... 99 25
<u>\$532 85</u>

## ZORRA ENDOWMENT.

RECEIPTS.	PAYMENTS.
Balance from previous year ... \$ 6 83	Rev. W. H. Battersby ..... \$ 23 36
Interest earned for year ..... 23 35	Synod Expense Account for
	Management ..... 1 16
	Balance on hand..... 5 66
<u>\$ 30 18</u>	<u>\$ 30 18</u>

PAYMENTS.
Account for
..... \$ 167 62
lows & Or-
..... 3184 88
<u>\$3352 50</u>

### COMMUTATION FUND.

PAID DURING YEAR ENDING APRIL 30TH, 1897.

#### COMMUTED LIST.

Ven. Archdeacon Marsh.....	\$ 400 00
Ven. Archdeacon Mulholland.....	400 00
Rev. A. Lampman.....	360 00
Mrs. Lampman.....	120 00
Rev. C. C. Johnson.....	400 00

\$1680 00

#### SUPERANNUATED LIST.

Rev. James Carrie.....	\$ 440 00
Rev. Canon Chance.....	520 00
Rev. H. P. Chase.....	510 00
Rev. J. P. Curran.....	570 00
Rev. W. Daunt.....	570 00
Rev. R. Fletcher.....	580 00
Rev. R. W. Johnstone.....	580 00
Rev. Canon Matthew.....	382 50
Rev. A. E. Miller.....	480 00
Ven. Archdeacon Mulholland.....	200 00
Rev. Canon Newman.....	217 00
Rev. R. J. Roberts.....	500 00
Rev. W. Shortt.....	460 00
Rev. Canon Smith.....	580 00
Rev. E. Softley.....	580 00
Rev. Thos. Watson.....	560 00

7729 50

\$9409 50

#### WIDOWS AND ORPHANS FUND PENSION LIST.

Armstrong, Mrs.....	\$ 200 00	Magahy, Mrs. A. J.....	\$ 240 00
Ball, Mrs. F.....	200 00	Martin, Mrs. S. C.....	200 00
Bayly, Mrs. C. B.....	200 00	Montgomery, Mrs. H.....	120 00
Boomer, Mrs. H. A.....	200 00	Mortimer, Mrs. M. F.....	200 00
Caulfield, Mrs..... Estate of	25 00	Murray, Mrs. M. G.....	200 00
Cooper, Mrs. L. J.....	280 00	Nelles, Mrs. S. A.....	200 00
Elliott, Mrs. B. S.....	200 00	Newman, Mrs.....	150 00
Evans, Miss.....	45 00	Patterson, Mrs. J.....	200 00
Falls, Mrs. H. O.....	240 00	Potts, Mrs. E.....	200 00
Grassett, Mrs. M. L. Y.....	200 00	Rally, Mrs. I.....	200 00
Gunne, Mrs. M. A.....	200 00	Sanders, Mrs. A. N.....	200 00
Halpin, Mrs. E.....	200 00	Sandys, Mrs. E. A. B.....	200 00
Harding, Miss.....	60 00	Schulté, Mrs.....	200 00
Harris, Mrs. S.....	200 00	Wray, Mrs. E.....	100 00
Hughes, Mrs. A.....	200 00	Zimmerman, Mrs. F.....	200 00
Hutchinson, Mrs. S. K.....	200 00		
Jamieson, Mrs. A.....	200 00		

\$5860 00

Bearfoot, Re  
Cox, Rev. G  
Farney, Rev  
Holmes, Rev

Ball, Rev. J.  
Duthie, Rev.  
Franklin, Re  
Henderson,  
Hill, Rev. J.  
Hooper, Rev  
Jennings, Re  
Jones, Rev. J  
Miles, Rev. C  
Moore, Rev.  
McCracken,  
McLeod, Rev

Hinde, Rev.  
Shore, Rev. V  
Steele, Rev. V

Beverley, Rev  
Gander, Rev.  
Holmes, Rev.  
Matthew, Rev  
Ruthven.  
Softley, Rev.  
Whealen, Rev

Adamson, Rev  
Caswell, Rev.  
Condell, Rev.  
and Kimb  
Goldberg, Rev  
Graham, Rev.  
Keys, Rev. G  
Murphy, Rev.

Armstrong, Re  
Mills, Rev. C  
Roy, Rev. F. I  
Smith, Rev. S  
Stout, Rev. W



THE MISSION FUND.

PAID DURING THE YEAR.

BRANT DEANERY.

Bearfoot, Rev. I. Tuscaroras, Cayugas and Delawares.....	\$200 00
Cox, Rev. G. M., Onondaga and Middleport.....	300 00
Farney, Rev. A. B., Mt. Pleasant and Northfield.....	196 00
Holmes, Rev. John, Burford and Cathcart.....	200 00
	<hr/>
	\$ 896 00

BRUCE DEANERY.

Ball, Rev. J. A., Lion's Head.....	\$ 75 00
Duthie, Rev. W. N., Lucknow and St. Helens.....	83 50
Franklin, Rev. G. M., Ripley, Pine River and Amberley.....	300 00
Henderson, Rev. W., Warton and Hepworth.....	158 50
Hill, Rev. J. Jeffery, Southampton and Post Elgin.....	300 00
Hooper, Rev. J. G., Teeswater and Lakelet.....	64 00
Jennings, Rev. E. C., Hanover and Allan Park.....	148 00
Jones, Rev. J. W., Invermay, Lake Arran and Elsinore.....	83 35
Miles, Rev. C., Lucknow and St. Helens.....	16 75
Moore, Rev. A. P., Paisley and Pinkerton.....	8 50
McCracken, Rev. J. C., Chesley, Vesta and Sullivan.....	121 75
McLeod, Rev. J. H., Lion's Head.....	150 00
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	1509 35

ELGIN DEANERY.

Hinde, Rev. W., St. Thomas East and Port Stanley.....	\$ 50 00
Shore, Rev. W. M., Port Burwell and Vienna.....	191 17
Steele, Rev. H. D., Bismarck and Rodney.....	300 00
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	541 17

ESSEX DEANERY.

Beverley, Rev. A., Essex and North Ridge.....	\$269 81
Gander, Rev. J., Pelee Island.....	300 00
Holmes, Rev. F. M., Leamington and Wheatley.....	27 50
Matthew, Rev. Canon C. R., Kingsville, Leamington and Ruthven.....	35 00
Softley, Rev. E., jr., Kingsville, Grangers and Ruthven.....	93 75
Whealen, Rev. T. F., Colchester, Harrow and Comet.....	140 00
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	866 06

GREY DEANERY.

Adamson, Rev. R. J. S., Brookholm, Sarawak and Wolesley..	\$166 50
Caswell, Rev. D. J., Meaford.....	8 50
Condell, Rev. H. J., Heathcote, Banks, Duncan, Ravenna and Kimberley.....	166 75
Goldberg, Rev. M. M., Markdale and Berkeley.....	150 00
Graham, Rev. W. A., Shelburne and Hornings Mills.....	300 00
Keys, Rev. George, Clarksburg and Collingwood Township...	300 00
Murphy, Rev. R. J., Euphrasia, Sydenham and Walter's Falls.	179 25
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	1271 00

HURON DEANERY.

Armstrong, Rev. T. L., Dunganon and Port Arbert.....	\$250 00
Mills, Rev. C. L., Hensall, Staffa, Dublin and Brewster....	18 75
Roy, Rev. F. E., Hensall, Staffa, Dublin and Brewster....	6 25
Smith, Rev. S. L., Bayfield, Goshen and Varna.....	225 00
Stout, Rev. Wm., Holmesville, Summerhill and Middleton...	300 00
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	800 00

1897.

... \$ 400 00
... 400 00
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... 120 00
... 400 00
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\$1680 00

\$ 440 00
520 00
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382 50
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200 00
217 00
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\$9409 50

MISSION LIST.

J. ....	\$ 240 00
.....	200 00
S. H. ....	120 00
I. F. ....	200 00
G. ....	200 00
.....	200 00
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.....	200 00
.....	200 00
N. ....	200 00
A. B. ....	200 00
.....	200 00
.....	100 00
F. ....	200 00
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\$5860 00	

## KENT DEANERY.

Bray, Rev. H. E., Thamesville, Bothwell and Moraviantown..	\$37 50
Cluff, Rev. W. T., Dresden and Keith.....	89 75
Colles, Rev. W. H. G., Irwins and Raleigh.....	75 00
Griffin, Rev. A. K., Dresden and Keith.....	58 50
Holmes, Rev. F. M., Dresden and Keith.....	63 50
Scott, Rev. W. E., Ridgetown and Highgate.....	200 00
Sherwood, Rev. G. F., Thamesville, Bothwell and Moravian- town.....	75 00
Smith, Rev. S. L., Morpeth, Howard and Clearville.....	75 00
	\$ 674 25

## LAMBTON DEANERY.

Anderson, Rev. C. A. E. J., Alvinston and Metcalf.....	\$226 50
Collins, Rev. D. W., Oil City, Oil Springs and Inwood.....	268 50
Downie, Rev. J., Watford and Brooke.....	108 50
Durnford, Rev. V. M., Pt. Edward, Perche and Sarnia Chapel	70 50
Gunne, Rev. J. M., Wyoming, Camlachie and Wanstead.....	246 00
Howard, Rev. R. S. W., Mooretown, Courtright and Corunna	50 00
Jacobs, Rev. John, Walpole Island.....	300 00
	1210 00

## MIDDLESEX DEANERY.

Ball, Rev. J. A., Muncey and Oneida Indians.....	\$187 50
Beaumont, Rev. J. W., Parkhill and Greenway.....	300 00
Brownlee, Rev. W. F., Granton, Biddulph and Prospect Hill.	21 00
Cluff, Rev. W. T., Thorndale and Nissouri.....	15 25
Edelstein, Rev. S. E. G., Glanworth and Lambeth.....	300 00
Elliott, Rev. George, Glencoe and Appin.....	50 00
Johnson, Rev. W., Wardsville and Newbury.....	221 25
Racey, Rev. G. W., Belmont, Dorchester and Harrietsville...	300 00
Rhodes, Rev. A. H., Hyde Park, Byron and Ilderton.....	65 53
Seaborn, Rev. W. M., London East (St. Matthew's), London Township (Emmanuel).....	72 75
Smith, Rev. A. G., Muncey and Oneida Indians.....	41 75
	1575 03

## NORFOLK DEANERY.

Leigh, Rev. F., Delhi, Lyndock, Courtland and Langdon....	\$300 00
Newell, Rev. J. R., Port Dover and Vittoria.....	69 48
Shore, Rev. Arthur, Port Rowan, Rowan Mills and St. Williams	187 50
	556 98

## OXFORD DEANERY.

Bloodsworth, Rev. J. A., Thamesford and Lakeside.....	\$100 00
Fisher, Rev. A., Beachville.....	300 00
Lee, Rev. E., Princeton, Drumbo and Falkland.....	291 00
Ryan, Rev. F., Tilsonburg and Dereham.....	66 75
Ward, Rev. G. B., Eastwood, Innerkip and Oxford Centre...	25 00
Wright, Rev. J. T., Norwich and Otterville.....	300 00
	1082 75

## PERTH DEANERY.

Asbury, Rev. S. R., Atwood, Henfryn and Elma.....	\$300 00
Deacon, Rev. D., Stratford and Sebringville.....	250 00
McQuillin, Rev. George, Kirkton and Biddulph.....	130 50
	680 50

## WATERLOO DEANERY.

Elmonds, Rev. J., Hespeler and Preston.....	\$200 00
	200 00
	\$60000 00

Rev. H. I.  
Simpson I.  
Rev. H. I.  
Rev. G. K.  
A. Saygju.  
Mary Cha.  
Levi Dext.  
Interpreter

Rev. J. A.  
Rev. T. H.  
Rev. G. W.  
Rev. W. H.  
Rev. J. Jac.  
Rev. R. J.

Mrs. M. A.  
Mrs. J. Pa.  
Mrs. E. A.  
Mrs. M. C.

C. C. C...  
Rev. W. Sh.  
Rev. W. H.  
Mrs. C. W.  
Rev. W. F.  
Rev. W. M.  
Rev. G. M.  
Rev. J. H.

Mrs. C. W.  
Mrs. D. Ar.  
Rev. W. Sh.  
Miss Julyan.  
Mrs. E. E.

## GRANTS

Oil City, O.  
Muncey Inc.  
Rev. D. Wil.  
St. Peter's C.  
Lion's Head

GRANTS FROM GENERAL PURPOSES FUND.

TO LAY READERS, INDIAN MISSIONS, ETC.

Rev. H. P. Chase, Sarnia Indians.....	\$ 12 50
Simpson Brigham, ".....	50 00
Rev. H. E. Bray, Moraviantown Indians.....	12 50
Rev. G. F. Sherwood, Moraviantown Indians.....	30 00
A. Saygij, Teacher, Walpole Island.....	100 00
Mary Chambers, Teacher, Muncey Indians.....	75 00
Levi Doxtator, " ".....	75 00
Interpreter, Muncey Reserve.....	12 00
	\$367 00

SPECIAL GRANTS.

Rev. J. A. Ball.....	\$ 100 00
Rev. T. H. Brown, for student's services at Christina.....	40 00
Rev. G. W. Racey.....	50 00
Rev. W. Hinde, for student's services at Port Stanley.....	25 00
Rev. J. Jacobs.....	100 00
Rev. R. J. Murphy.....	50 00
	365 00

GRANTS TO WIDOWS OF COMMUTED CLERGY.

Mrs. M. A. Gunne.....	\$ 100 00
Mrs. J. Patterson.....	100 00
Mrs. E. A. B. Sandys.....	100 00
Mrs. M. Caulfield (deceased) estate of.....	12 50
	312 50

DONATIONS.

TO MISSION FUND.

C. C. C.....	\$ 20 00
Rev. W. Shortt, Barrie.....	5 00
Rev. W. H. Wade, Hamilton.....	25 00
Mrs. C. W. Ball, London.....	20 00
Rev. W. F. Brownlee, grant returned.....	51 00
Rev. W. M. Shore, " ".....	45 00
Rev. G. M. Cox, " ".....	164 28
Rev. J. H. Snell, Wallace.....	4 20
	334 48

TO WIDOWS AND ORPHANS FUND.

Mrs. C. W. Ball, London.....	\$ 5 00
Mrs. D. Armstrong, Mooretown.....	5 00
Rev. W. Shortt, Barrie.....	10 00
Miss Julyan, Presqu' Isle.....	10 00
Mrs. E. E. Newman, Toronto.....	2 00
	32 00

GRANTS OF CATECHISMS, ETC., FOR SUNDAY SCHOOLS.

Oil City, Oil Springs and Inwood.....	\$ 3 35
Muncey Indians.....	2 84
Rev. D. Williams, for New Mission.....	2 14
St. Peter's Church, Sarnia Indians.....	1 60
Lion's Head.....	3 25
	13 18

own..	\$37 50
...	89 75
...	75 00
...	58 50
...	63 50
...	200 00
ian..	75 00
...	75 00
	\$ 674 25

...	\$226 50
...	208 50
...	108 50
apel	70 50
...	246 00
inna	50 00
...	300 00
	1210 00

...	\$187 50
...	300 00
Hill.	21 00
...	15 25
...	300 00
...	50 00
...	221 25
e...	300 00
...	65 53

don	72 75
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...	\$300 00
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ams	187 50
	556 98

...	\$100 00
...	300 00
...	291 00
...	66 75
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...	\$300 00
...	250 00
...	130 50
	680 50
...	\$300 00
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## INDIA FAMINE FUND.

NOTE.—Following is statement only of the moneys forwarded through the Synod. Other and additional sums from many of the churches were sent through the banks and otherwise.

<b>BRANT DEANERY.—</b>	
Brantford, Grace Church \$44.85; Grace Church Sunday School, \$23.88; Terrace Hill, \$1.70; Holmesdale, \$2.50; St. John's Mission, \$6.00; Burford, \$20.78; Cathcart, \$2.94; Tuscaroras, \$1.58; Cayugas, \$1.60; Delawares, \$1.66; Mt. Pleasant, \$2; Northfield, \$1.02; Onondaga, \$9.64; Middleport, \$10.36; Paris, \$37.66.....	\$ 168 17
<b>BRUCE DEANERY.—</b>	
Hanover, \$7.55; Allan Park, \$3.00; Invermay, \$5.02; Lake Atran, \$2.30; Kincardine, \$16.75; Lion's Head, \$5.00; Lucknow, \$5.00; St. Helen's, \$8.34; Paisley, \$12.75; Pinkerton, \$6.27; Ripley, \$3.25; Pine River, \$1.25; Amberley, \$7.50; Walkerton, \$10.00; West Brant, \$3.00.....	96 98
<b>ELGIN DEANERY.—</b>	
Aylmer, \$12.05; Port Burwell, \$2; Vienna, \$5; St. Thomas, \$33.47; St. Thomas East, \$14.75; Port Stanley, \$1.70; Tyrconnell, \$15.55; Burwell Park, \$4.00; Dutton, \$1.73.....	90 25
<b>ESSEX DEANERY.—</b>	
Amherstburg, \$6.22; Colchester, \$8; Comber, \$6; Mersea, \$6.05; Strangfield, \$1.45; Essex, \$7.12; North Ridge, \$7.88; Kingsville, \$20.50; Grangers, \$4.05; Ruthven, \$10; Windsor, \$38.87.....	106 95
<b>GREY DEANERY.—</b>	
Brookholm, \$1.73; Sarawak, \$2.23; Wolseley, \$1.04; Chatsworth, \$5.78; Holland, \$4.04; Desboro, \$5.58; Maxwell, \$1.40; Durham, \$13.00; Euphrasia, \$2.41; Sydenham, \$3.10; Walter's Falls, \$4.50; Heathcote, \$2.15; Banks, \$1.00; Duncan, \$1.50; Ravenna, \$3.80; Meaford, \$10.90; Owen Sound, \$37.75; Shelburne, \$11.50.....	113 41
<b>HURON DEANERY.—</b>	
Bayfield, \$4.40; Goshen, \$2.68; Varna, \$3.12; Blyth, \$3.29; Belgrave, \$2.66; Manchester, \$2.02; Clinton, \$44; Dungannon, \$8.50; Pt. Albert, \$4.25; Exeter, \$12.34; Goderich, \$53.25; Goderich Sunday School, \$10; Gorrie, \$4.23; Fordwich, \$8.02; Wroxeter, \$3.25; Holmsville, \$1.25; Middleton, \$7.07; Summerhill, \$3.80; Hensall, \$12.11; Staffa, \$3.34; Dublin, \$1; Wingham, \$18.59.....	213 17
<b>KENT DEANERY.—</b>	
Blenheim, \$20; Ouvry, \$4.00; Chatham, Christ Church, \$55; Irwin's, \$13.50; Raleigh, \$19.05; Chatham, Holy Trinity, \$40; Dresden, \$9.60; Morpeth, \$3.69; Howard, \$8; Clearville, \$2.50; Ridgetown, \$4.60; Thamesville, \$2.....	181 94
<b>LAMBTON DEANERY.—</b>	
Alvinston, \$6; Metcalf, \$7.40; Florence, \$27.97; Aughrim, \$7.21; Forest, \$12.06; Moore and Courtright, \$7.09; Corunna, \$3.06; Oil City, \$1.60; Oil Springs, \$13.40; Inwood, \$8.20; Petrolia, \$33.71; Point Edward, \$6.41; Perche, \$7.61; Sarnia Chapel, \$2.52; Sarnia, St. George's, \$54.07; Warwick, \$19.39; Wisbeach, \$5.61; Wyoming, \$16; Camlachie, \$10; Wanstead, \$3.....	252 31

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\$8.20;  
Sarnia  
\$19.39;  
; Wan-  
..... 252 31

MIDDLESEX DEANERY.—

London, St. Paul's, \$630.13; St. Paul's Sunday School, \$50;  
Memorial, \$75; All Saints', \$4.00; Christ Church, \$21.20;  
St. John's, \$73.44; St. James', \$64.33; London West, \$41.50;  
Adelaide, \$6.25; Kerwood, \$2.80; IV. Line, Warwick, \$2;  
Ailsa Craig, \$6.37; Brinsley, \$2.85; McGillivray, \$9.38; Bel-  
mont, \$1.48; Dorchester, \$2.05; Harrietsville, 98c.; Delaware,  
\$18.00; Caradoc, \$12.73; Mt. Brydges, \$8.37; Glanworth,  
\$11.27; Lambeth, \$6.32; Granton, \$3.86; Biddulph, \$6.12;  
Prospect Hill, \$2.38; Hyde Park, \$12.10; Byron, \$50.31;  
Ilderton, \$5.75; London Tp., St. George's, \$18.56; London  
Tp., Trinity, \$11.84; Lucan, \$34; Muncey, St. Paul's, 80c.;  
Muncey, St. John's, \$1.22; Oneida, \$2.14; Parkhill, \$5;  
Greenway, \$2.64; Strathroy, \$36.68; St. John's, \$6.00;  
Thorndale, \$10.00; Nissouri, 63.08; Wardsville, \$5.55; New-  
bury, \$16.60..... \$1285 98

NORFOLK DEANERY.—

Delhi, \$1.43; Lynedoch, \$5.93; Courtland, \$1.86; Langton,  
67c.; Port Dover, \$30.33; Vittoria, \$6; Port Rowan, \$8.77;  
Rowan Mills, \$3.06; St. Williams, \$9.45; Simcoe, \$36.40;  
Woodhouse, \$8.00; Waterford, \$3..... 114 90

OXFORD DEANERY.—

Eastwood, \$6.25; Innerkip, \$1.30; Huntingford, \$2.00; Zorra,  
\$1.36; Ingersoll, \$29.90; Norwich, \$2.24; Otterville, \$1.50;  
Princeton, \$10.16; Falkland, \$1.70; Thamesford, \$9.50;  
Lakeside, \$12; Tilsonburg, \$15; Dereham, \$2.50; Woodstock,  
New St. Paul's, \$40.25; All Saints' Chapel, \$3.02; Old St. Paul's,  
\$37.25; Beachville, \$4.53..... 180 46

PERTH DEANERY.—

Atwood, \$1.95; Henfryn, 78c.; Elma, \$4.18; Kirkton, \$4.10;  
Biddulph, \$3.77; Listowel, \$25; Millbank, \$8.20; Crosshill,  
\$1.42; Milverton, \$1.42; Mitchell, \$19; Stratford, St. James',  
\$50.32; Memorial, \$4; Sebringville, \$4.90; St. Mary's, \$57.15;  
Ellice Township, 50c..... 186 69

WATERLOO DEANERY.—

Berlin, \$34.15; Galt, \$14.53; Hespeler, \$18.25; Preston,  
\$10..... 76 93

Huron Branch W.A.M.A. .... 5 00

\$3073 14

Remitted to Deputy Minister of Finance for Governor General's Fund.. \$2937 83

Balance on hand..... 135 31

\$3073 14

## Collections for the Mission Fund on Bishop's Visits.

Bruce.—Kingarf.....	\$ 2 18
Elgin.—Fort Burwell.....	2 70
Essex.—Windsor.....	8 81
Huron.—Goderich.....	6 22
" Exeter.....	5 64
Kent.—Ridgetown.....	2 95
Lambton.—Brooke.....	2 20
" Pt. Edward, \$5.01; Perche, \$1.90.....	6 91
" Wyoming, \$3.50; Camlachie, \$2.26; Wanstead, \$1.....	6 76
" Auhrins.....	5 24
" Forest.....	3 41
Middlesex.—Granton, \$3.73; Biddulph, \$4.58.....	8 31
" Glencoe.....	6 50
" Ailsa Craig, \$2.64; Brinsley, \$1.81.....	4 45
" Wardville, \$1.57; Newbury, \$3.78.....	5 35
" Thorndale.....	3 00
Oxford.—Norwich.....	1 81
" Thamesford, \$5.00; Lakeside, \$4.04.....	9 04
" Eastwood, \$1.87; Innerkip, 62c.; Oxford Centre, 65c.....	3 14
" Huntingford, \$2.41; Zorra, \$1.51.....	3 92
" Princeton.....	5 27
Perth.—St. Mary's.....	6 11
" Millbank.....	7 00
	\$ 116 92

## Arrears of Diocesan Collections, Subscriptions and Dues Received during Year ending April 30th, 1897.

## GENERAL PURPOSE FUND:

Brussels, \$28.50; Walton, \$8.50; Walpole Island, \$15.00;	
Durham, \$3.28; Bervie, \$4.26; Kingarf, \$2.78; Kinlough,	
\$3.20; Belgrave, \$2.42; Manchester, 47c.; Banks, \$1.87;	
Bothwell, \$9.57; Ridgetown, \$9.46; Pelee Island, \$5.63.....	\$ 94 94

## MISSION FUND.

Durham, \$4.38; Bervie, \$9.06; Kingarf, \$3.70; Kinlough,	
\$4.38; Blyth, \$1.70; Belgrave, \$3.23; Manchester, 63c.; Syden-	
ham, \$1.63; Collingwood Tp., 53c.; Beachville, \$1; Banks,	
\$2.50; Bothwell, \$12.75; Harrow, \$4.22; Allan Park, \$1; Ridge-	
town, \$12.62; Pelee Island, \$7.50; Hellmuth Ladies' College,	
\$5.88.....	76 49

## WIDOWS AND ORPHANS' FUND.—

Durham, \$1.09; Bervie, \$1.42; Kingarf, 92c.; Kinlough, \$1.07;	
Belgrave, 80c.; Manchester, 15c.; Banks, 63c.; Bothwell, \$3.18;	
Sydenham, \$1.03; Ridgetown, \$3.15; Pelee Island, \$1.87....	15 31

## FOREIGN MISSIONS—EPIPHANY.—

Bervie, \$2.62; Kingarf, \$1.91; Kinlough, \$2.00; Sydenham,	
\$1.55; Pelee Island, 75c.; Hellmuth Ladies' College, \$1.50....	10 33

## GOOD FRIDAY.—

Alvinston, 65c.; Wallaceburg, 86c.; Sydenham, \$1; Bothwell,	
73c.; Pelee Island, \$1.....	4 24

## ALGOMA.—

Sydenham, \$1.20; Pelee Island, \$2.54; Hellmuth Ladies' Col-	
lege, \$2.04.....	5 78

## HURON COLLEGE.—

Pelee Island, \$1.50; Hellmuth Ladies' College, \$1.36.....	2 86
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## S. S. LENTEN OFFERINGS.—

Eastwood, \$1.86; Brussels, \$9.61; Walton, \$2.21; Clinton,	
\$10.57; Stratford (St. James'), \$9.35; Pelee Island, \$1.50.....	35 10
Carried forward.....	\$ 245 05

Brough

## BRANT.—

St. John's Mis-  
sion, \$2.60; T  
berley, \$1.30

## BRUCE.—

Kingarf, \$2.60  
\$2.60; Ripley  
West Brant, \$  
berley, \$1.30

## ELGIN.—

Tyroconnell, \$5

## ESSEX.—

North Ridge, \$  
Essex, \$2.60;  
\$3.90; Malden  
\$2.60; Kingvi

## GREY.—

Durham, \$5.20  
Clarksburg, \$5  
\$1.30; Heathc

## HURON.—

Brussels, \$5.20  
Belgrave, \$3.90  
\$3.90; Wingb

## KENT.—

Wallaceburg, \$  
Clearville, \$1.3  
ville, \$3.90; D  
Dover East, \$6

## LANBTON.—

Wyoming, \$2.6  
\$1.30; Brooke,  
Walford, \$7.80

## MIDDLESEX.—

Thorndale, \$7.8  
\$2.60; Clancie  
St. John's, Lo  
\$10.00; Newbu  
London Tp., \$3  
ville, \$3.90; G  
\$6.60; Londo

## NORFOLK.—

Port Dover, \$5

## OXFORD.—

Eastwood, \$3.9  
Zorra, \$2.60; T  
\$2.60; North  
\$2.60; Otseville

## PERTH.—

Stratford (Mann  
\$3.60; Elms, \$

## WARRENO.—

Galt, \$20.80; H

Shop's Visits.	
..... \$ 2 18	
..... 2 70	
..... 8 81	
..... 6 22	
..... 5 64	
..... 2 95	
..... 2 20	
..... 6 91	
..... 6 76	
..... 5 24	
..... 3 41	
..... 8 31	
..... 6 50	
..... 4 45	
..... 5 35	
..... 3 00	
..... 1 81	
..... 9 04	
..... 3 14	
..... 3 92	
..... 5 27	
..... 6 11	
..... 7 00	
..... \$ 116 92	
and Dues Received	
..... 197.	
..... and, \$15.00;	
..... Kinlough,	
..... Banks, \$1.87;	
..... \$5.63..... \$	94 94
..... Kinlough,	
..... 63c.; Syden-	
..... \$1; Banks,	
..... \$1; Ridge-	
..... dies' College,	
..... 76 49	
..... lough, \$1.07;	
..... hwell, \$3.18;	
..... 1, \$1.87....	15 31
..... Sydenham,	
..... re, \$1.50....	10 33
..... Bothwell,	
..... 4 24	
..... Ladies' Col-	
..... 5 78	
..... 36.....	2 86
..... Clinton,	
..... \$1.50.....	35 10
..... \$ 245 05	

Brought forward..... \$245 05

SYNOD ASSESSMENTS.

<b>BRANT.</b> —	St. John's Mission, \$2.60; St. Jude's, Brantford, \$10.40; Cath-	
	cart, \$2.60; Terrace Hill, \$2.60; Kanyengoh, \$2.60; Mohawk,	
	\$1.20 .....	22 00
<b>BRUCE.</b> —	Kingar, \$2.60; Kinlough, \$2.60; Wiarton, \$3.90; Invermay,	
	\$2.60; Ripley, \$2.60; Lakelet, \$2.60; Walkerton, \$18.40;	
	West Brant, \$2.60; Pinkerton, \$2.00; Pine River, \$1.30; Am-	
	berley, \$1.30; Lucknow, \$2.60; St. Helen's, \$2.60 .....	47 70
<b>ELGIN.</b> —	Tyrconnell, \$5.20; Port Stanley, \$3.90 .....	9 10
<b>ESSEX.</b> —	North Ridge, \$2.60; Leamington, \$3.90; Walkerville, \$5.20;	
	Esex, \$2.60; Mersea, \$2.60; Strangfield, \$2.60; Colchester,	
	\$3.90; Malden, \$1.00; Sandwich East, \$8.60; Pelee Island,	
	\$2.60; Kingsville, \$5.20 .....	40 80
<b>GREY.</b> —	Durham, \$5.20; Sydenham, \$1.00; Collingwood Tp., \$1.30;	
	Clarksburg, \$5.20; Markdale, \$5.20; Berkeley, \$1.30; Banks,	
	\$1.30; Heathcote, \$1.30; Euphrasia, \$2.60 .....	24 40
<b>HURON.</b> —	Brussels, \$5.20; Walton, \$2.60; Corrie, \$3.90; Blyth, \$6.90;	
	Belgrave, \$3.90; Manchester \$2.60; Exeter, \$7.80; Fordwich,	
	\$3.90; Wingham, \$10.40; Goshea, \$2.60; Varna, \$2.30 .....	52 10
<b>KENT.</b> —	Wallaceburg, \$5.20; Charing Cross, \$2.60; Ouyry, \$2.60;	
	Clearville, \$1.30; Morpeth, \$2.90; Howard, \$3.90; Thame-	
	sville, \$5.90; Decher, \$2.30; Blenheim, \$7.80; Raleigh, \$2.30;	
	Dover East, \$6.90 .....	43 70
<b>LAMBTON.</b> —	Wyoming, \$2.60; Corunna, \$2.60; Pt. Edward, \$2.60; Perche,	
	\$1.30; Brooke, \$5.20; Mooretown, \$5.20; Wanstead, \$2.60;	
	Walford, \$7.80; Oil City, \$2.60 .....	38 50
<b>MIDDLESEX.</b> —	Thorndale, \$7.80; St. Matthew's, London, \$4.20; Dorchester,	
	\$2.60; Clansborough, \$5.20; Appin, \$2.60; Greenway, \$2.60;	
	St. John's, London Tp., \$0.20; Nissouri, \$2.60; Lucan,	
	\$10.00; Newbury, \$2.60; Harrietsville, \$2.60; Emmanuel,	
	London Tp., \$3.90; Strathroy, \$13.00; Belmont, 60c.; Wards-	
	ville, \$3.90; Granton, \$2.60; Prospect Hill, \$2.00; Adelaide,	
	\$6.60; London West, \$2.40; Parkhill, \$5.20; Kerwood, \$2.60	95 80
<b>NORFOLK.</b> —	Port Dover, \$5.20; Fort Rowan, \$2.60; Woodhouse, \$5.20...	13 00
<b>OXFORD.</b> —	Eastwood, \$3.90; Beachville, \$2.00; Huntingford, \$3.90;	
	Zorra, \$2.60; Thamesford, \$3.90; Tilsonburg, \$1.50; Dereham,	
	\$2.60; Northfield, \$2.60; Innisclip, \$2.60; Oxford Centre,	
	\$2.60; Otterville, \$2.60; Norwich, \$5.20 .....	48 70
<b>PERTH.</b> —	Stratford (Manuel), \$7.20; St. Mary's, \$13.00; Sebringville,	
	\$2.60; Elma, \$1.30; Bladolph (St. Patrick's), \$2.60 .....	26 70
<b>WATERLOO.</b> —	Galt, \$20.80; Hayville, 90c.; Hamburg, 90c.; Wilmot, 90c...	23 50

\$ 777 05

RECEIPTS.

BRANT DEANERY.  
Diocesan Collections, Subscriptions and Dues, for Year ending 30th April, 1897.

Clergymen.	Parishes and Stations.	For Diocesan Purposes.										Foreign.		Domestic.		S. S. Lenten Offerings.	Synod Assessment.	Total.
		(1)	(2)	(a)			(b)			Widows and Orphans' Fund.	Epiphany.	Good Friday.	Ascension.	Alms.				
				Amount Actually Received.	Required Contributions.	General Purpose Fund.	Mission Fund.	Mission Fund.	Widows and Orphans' Fund.									
Rev. C. C. Mackenzie	Brantford, Grace Church.	250 00	200 10	76 95	102 59	25 65	25 65	2 30	2 30	85	45 79	23 81	30 38	23 73	296 00			
Rev. C. W. Hedley	Terrace Hill, St. James' Holmestdale, St. Paul's St. John's Mission	41 00	5 00	1 88	2 50	62	4 43	2 83	8 05	3 32	2 88	1 12	3 00	3 76	10 32			
Rev. T. A. Wright	Brantford, St. Jude's	47 67	28 39	5 25	12 64	4 43	31 67	31 67	9 57	4 42	1 75	4 42	71	1 50	31 35			
Rev. J. Holmes	Brantford, Trinity	113 33	31 67	9 00	18 50	9 57	7 78	4 4	1 61	4 4	5 51	4 42	51	1 00	50 02			
Rev. J. L. Strong	Kawartha, St. John's	8 00	4 23	6 09	8 12	2 02	1 10	50	33 60	54	7 75	51	76	1 00	9 95			
Rev. I. Beaufort	Do do	140 00	10 80	3 30	6 40	1 10	50	33 60	7 75	54	7 75	51	76	1 00	20 35			
Rev. E. Ashton	Do do	9 33	10 80	3 30	6 40	1 10	50	33 60	7 75	54	7 75	51	76	1 00	12 70			
Rev. A. B. Pusey	McKenzie, St. Paul's	10 33	11 76	4 41	5 88	1 10	2 75	2 00	2 00	2 00	2 00	2 00	2 00	2 00	13 31			
Rev. G. M. Cox	Northbrook, Holy Trinity	24 67	31 45	11 80	15 72	3 93	1 98	1 98	2 71	1 50	1 50	1 50	1 30	2 60	20 25			
Rev. A. Brown	Middleport, St. Paul's	23 00	31 00	7 67	10 50	2 63	2 25	1 50	1 50	1 50	1 50	1 71	1 70	5 00	28 13			
	Paris, St. James'	95 07	77 00	25 88	38 50	9 69	9 69	10 37	9 27	6 61	10 40	13 16	6 61	10 40	33 16			
		922 66	544 57	181 95	289 71	72 91	38 19	24 74	59 37	54 21	7 50	27 49	31 20	2787 27				

On bank of St. Paul's, 1897.  
a. Being total of (a), (b) and (c)

BRUCE DEANERY.  
Diocesan Collections, Subscriptions and Dues, for Year ending 30th April, 1897.

Clergymen.	Parishes and Stations.	For Diocesan Purposes.										Foreign.		Domestic.		S. S. Lenten Offerings.	Synod Assessment.	Total.
		(1)	(2)	(a)			(b)			Widows and Orphans' Fund.	Epiphany.	Good Friday.	Ascension.	Alms.				
				Amount Actually Received.	Required Contributions.	General Purpose Fund.	Mission Fund.	Mission Fund.	Widows and Orphans' Fund.									
Rev. E. A. Hall	Berie, St. John's	32 33	13 33	10 85	2 33	1 61	1 61	1 61	1 61	1 61	1 41	1 68	1 68	1 68	17 38			
do	Kingart, St. Matthew's	28 00	10 40	8 85	1 61	1 61	1 61	1 61	1 61	1 61	1 41	1 68	1 68	1 68	17 38			



Rev. R. Ashton	9 33	10 80	3 30	6 40	1 10	50	75	1 00	20 25
do	10 33	11 70	4 45	5 88	1 47	30	54	50	12 70
Rev. A. B. Farney	2 00	22 00	6 25	11 00	2 75	2 00	2 00	2 00	13 31
do	24 67	31 45	15 60	15 72	3 93	1 36	92	2 00	5 20
Rev. G. M. Cox	12 00	14 45	5 40	7 20	1 80	1 07	2 18	2 00	2 60
do	25 67	21 00	7 87	10 50	2 63	2 75	1 50	1 30	2 60
Rev. A. Brown	22 00	21 00	7 87	10 50	2 63	2 25	1 50	1 70	28 13
do	95 67	77 95	28 58	38 50	9 62	10 37	9 27	6 61	33 16
do	922 66	344 57	181 90	229 71	72 91	38 19	24 74	59 37	10 40
do									13 65
do									27 87
do									27 49
do									31 20
do									78 27

On hand at the close of the year ending 30th April, 1897.  
 Being total of £1,000 and (c)

BRUCE DEANERY.

CLERGYMEN.	PARISHES AND STATIONS.	(1)		For Diocesan Purposes.				Foreign.		Domicile.		S. S. Lenten Offering.	Huron College.	Synod Assessment.	Total.	
		Required Contribution.	Amount Actually Received.	(a) General Purpose Fund.	(b) Mission Fund.	(c) Widows and Orphans.	Epiphany.	Good Friday.	Ascension.	Alms.						
Rev. E. A. Hall	Berrie, St. John's	22 33	13 14	10 85	2 33			1 11	1 41	1 68				17 38		
do	Kingari, St. Matthew's	28 09	10 46	8 98	1 51			2 52	2 79	1 30				14 35		
do	Kindenah, Ascension	30 67	10 25	5 60	4 62					1 57				12 51		
Rev. J. C. McCracken	Quincy, Holy Trinity	41 00														
do	Sullivan, Grace Church	21 33														
do	Vesta															
Rev. E. C. Jennings	Hawover, St. James	41 67	6 75	2 53	3 38	84		2 03	1 52	2 22	1 58	85		3 90	18 95	
do	Almas Park, Christ Church	22 33	4 00	1 73	2 30	57		60	2 00	3 00	6 60	1 60		1 30	6 20	
Rev. J. W. Jones	Irenway	37 33	37 33	22 45	9 68	5 22								1 00	30 49 80	
do	Lake Armin, St. Stephen's	13 00	13 00	10 85	1 04	1 11								2 60	15 60	
do	Ehnowe, Kedecener	6 00														
Rev. C. Miles	Kincardine, Freshair	226 67	76 73	29 53	39 36	9 84		3 40	4 87	3 39	3 69	3 38		13 00	110 40	
Rev. J. H. McLeod	Leon's Head, Christ Church	13 00													1 00	
do	Hope Bay	5 00														
do	Albemarle	10 00														
do	Cape Clin															
Rev. W. N. Dunbar	Lacknow, St. Peter's	31 00	31 00	11 63	15 30	3 87		3 00	2 31	2 40	2 45	1 72		2 60	47 94	
do	St. Helen's, Christ Church	17 00	17 00	6 38	8 50	2 12		2 85	2 12					21 30		
Rev. A. P. Moore	Palakley, Ascension	47 67	33 10	23 75	9 35			2 68	3 59	4 66	2 61			43 30		
do	Pinkerton, St. Paul's	20 33	7 78	4 39	2 39			6 81	1 27	5 81	1 27			10 24		
Rev. G. M. Franklin	Ripley, St. Paul's	23 33	6 35	4 39	2 39			1 35	2 39	1 75	50	1 00		12 03		
do	Fine River	18 00	10 22	5 85	3 27	1 11		1 29	1 29	61 70	1 03			15 12		
do	Amblesey, St. Luke's		9 36	7 60	1 53	83				74 38				1 30		
Rev. J. Hill	Southampton, St. Paul's	52 33												10 48		
do	Punt Egint, St. John's	11 67												2 00		
do	Tessier	15 67						2 00						2 00		
do	Lalshel, Christ Church	14 00	5 50	2 00	2 75	69		1 00						6 50		
Rev. S. F. Robinson	Walferton, St. Thomas	95 00	18 74	6 60	8 28	3 86		1 68	3 11	1 75	2 50			27 78		
do	West Braur, Holy Trinity	20 67	14 08	3 00	7 89	3 59					1 02	1 03		16 13		
Rev. W. Henderson	Winton, Trinity	59 00	13 88	7 29	6 59			3 81			2 60			19 59		
do	Hopworth, Kedecener	16 00	1 95	1 95	1 95			1 83			57			4 35		
do		164 00	343 27	132 73	211 53	50 54	83	28 06	21 22	25 15	24 19	13 11	3 46	24 70	483 19	

ELGIN DEANERY. Diocesan Collections, Subscriptions and Dues, for Year ending 30th April, 1897.

CLERGYMEN.	PARISHES AND STATIONS.	(1) Amount of Contributions Required.	(2) Amount Actually Received.	For Diocesan Purposes.			Foreign.		Domestic.		Huron College.	S. S. Lenten Offerings.	Synod Assessment.	Total.
				(a) General Purpose Fund.	(b) Mission Fund.	(c) Widows and Orphans' F.	Ephrahy.	Good Friday.	Ascension.	Algona.				
Rev. J. W. J. Andrew	Aylmer, Trinity	85 33	13 10	4 42	7 20	1 48	6 65	2 50	17 65	5 95	4 00	7 80	55 15	
Rev. H. D. Steele	Bismarck, Christ Church	15 00	16 35	6 13	8 17	2 05	1 85	1 00	1 00	1 00	2 00	1 35	22 70	
Rev. W. M. Shore	Port Burwell, Trinity	16 67	23 10	6 64	3 53	88	3 00	1 00	2 00	1 60	2 50	2 60	9 95	
do	Visnau, St. Luke's	23 00	24 45	10 00	11 15	3 30	2 00	1 00	2 00	1 40	2 50	2 60	34 80	
Rev. Canon A. C. Hill	St. Thomas, Trinity	226 33	400 33	77 38	101 16	25 79	15 86	9 37	16 51	4 24	13 72	2 60	31 95	
Rev. W. Hinde	St. Thomas East, St. John's	64 33	53 50	6 51	6 03	2 00	1 62	1 00	1 86	1 40	2 00	1 00	268 03	
do	Fort Stanley, Christ Church	20 33	5 00	6 51	9 00	4 16	2 00	1 00	1 86	1 00	2 00	1 00	19 43	
Rev. M. G. Freeman	Tyroneville, St. Peter's	11 33	22 00	11 75	7 79	2 49	1 38	4 95	2 21	4 70	7 35	1 00	10 56	
do	Blarwell Park, St. Stephen's	16 00	1 00	1 20	1 20	48	1 38	4 95	2 21	4 70	7 35	1 00	83 26	
do	Dutton, Nativity	16 00	1 00	1 20	1 20	48	1 38	4 95	2 21	4 70	7 35	1 00	27 06	
		531 34	394 21	146 42	188 46	59 33	35 28	21 49	44 09	95 60	32 07	13 00	565 74	

a. On bank at St. Joe family.  
b. Being total of (a), (b) and (c).

ESSEX DEANERY. Diocesan Collections, Subscriptions and Dues, for Year ending 30th April, 1897.

CLERGYMEN.	PARISHES AND STATIONS.	(1) Amount of Contributions Required.	(2) Amount Actually Received.	For Diocesan Purposes.			Foreign.		Domestic.		Huron College.	Synod Assessment.	Total.
				(a) General Purpose Fund.	(b) Mission Fund.	(c) Widows and Orphans' F.	Ephrahy.	Good Friday.	Ascension.	Algona.			











Rev. G. F. Sherwood	26 00	26 00	10 81	11 90	3 60	2 37	1 25	1 48	2 87	5 00	3 90	42 87
Thamesville, St. Stephen's	35 67	35 67	15 19	15 19	15 19	15 19	15 19	15 19	15 19	15 19	15 19	18 81
Bothwell, Grace	16 00	16 00	6 48	6 64	2 16					1 53		18 81
Moravianism, St. Peter's	25 33	25 33										
Tilbury	10 67	10 67										
Trudell, St. George's												
Merlin, Trinity												
Rosney												
Jessamine's Creek												
Wallsburg, St. James	37 33	37 33										
Wallsburg, St. James	11 00	11 00										
Wallsburg, Christ Church												
737-67	309 19	118 22	155 09	35 88	43 28	19 30	16 56	18 87	23 02	6 86	35 60	470 68

1. 25 cents of 5¢ per copy.  
 2. 50¢ of each of 64 (4) and 64.

LAMBTON DEANERY.

CUMRANES.	PARRISHES AND STATIONS.	Diocesan Collections, Subscriptions and Duets, for Year ending 30th April, 1897.										
		(a) Amount of Contributions Required	(b) Amount Actually Received	For Diocesan Purposes			Foreign.			Domestic.		Total
		(c) General Fund.	(d) Mission Fund.	(e) Widows and Orphans.	Epiphany.	Good Friday.	Ascension.	Algebra.	Harrow College.	S. Lenten Offerings.	Synod Assessment.	
Rev. C. A. E. J. Audence	Alvinston, St. John's	\$ 16 33	16 00	7 91	\$ 10 55	2 64		2 00	1 80			24 18
do	Mercy, St. Mary's	12 00	12 00	6 00	8 25	2 00						16 00
Rev. H. E. Diehl	Flaxton, St. Matthew's	43 33	43 25	16 25	21 67	5 41	3 00	4 61	3 40	3 20	5 20	68 72
do	Alvinston, St. John's	37 33	37 33	14 00	48 67	4 66	2 60	1 00	1 86	7 00	3 00	51 44
Rev. E. Hutchinson	Foxes, Christ Church	70 00	16 37	11 66	4 77		2 83	2 80				27 16
do	Thadford, St. Paul's	14 00	11 35	1 93								1 33
do	Mirabour, St. George's	11 00	48 03	14 90	6 95	6 18	4 10	98	1 10			43 56
Rev. R. S. W. Howard	Moose and Conestoga, Trinity	20 67	35 75	14 25	1 30		1 60	89	1 90	2 40	1 00	42 34
do	Conestoga, Christ Church	11 00	11 00	4 13	5 50	1 37	3 35					21 50
Rev. D. W. Collins	Oil City, Methodist	10 67	11 00	4 13	5 50	1 37	5 00	1 56				21 50
do	Oil Springs, Advent	9 67	2 50	1 18	89	29						5 36
do	Inwood	130 00	196 00	54 75	65 00	16 25	22 28	10 63	14 75	8 00	2 46	220 12
Rev. W. C. Cook	Palatin, Christ Church	30 00	50 00	37 50	12 28	1 22	6 82	1 94	2 84	2 60	2 60	74 17
do	Palatin, St. Paul's	12 33	31 90	17 95	2 73	1 27	3 21	1 22	4 72	4 44	1 30	38 89
Rev. J. M. Davidson	French, St. John's	30 00	18 00	10 80	4 86	2 34	4 12	6 53	1 02	2 03	1 30	28 80
do	French, Christ Church	200 00	115 36	80 85	107 79	26 94	23 60	6 85	18 95	13 01	4 61	28 00
Rev. T. E. Davis	Sarah, St. George's	33 33	11 50	4 31	5 75	1 44						38 80
do	Kettle Point	77 00	10 78	7 50	3 25							11 50
Rev. J. Jacobs	Walpole Island, St. John's	40 00	40 00	22 12	14 15	4 65	1 00		1 00	1 40		14 85
do	Warwick, St. Mary's	41 00	40 00	22 12	14 15	4 65	2 87	6 51	4 77	3 01	3 90	71 33
Rev. J. A. Thomas	Wabouch, St. Paul's	22 00	22 00	13 04	7 60	1 36	1 37		1 51	1 16	2 60	31 25
do	Watford, Trinity	48 33	48 33	18 12	24 17	6 04	3 00	4 70	2 00	3 00	3 00	63 03
Rev. J. Dore	Brooks, St. James	55 33	35 37	26 30	6 57	2 80	3 00	4 20	1 37	1 34		47 78
do	Wrentham, St. John's	35 00	25 27	12 85	11 17	1 25	1 75	2 38	1 30			32 10
Rev. J. E. Gannon	Wrentham, Christ Church	24 67	12 65	6 56	1 54	1 28	1 90		1 00			16 31
do	Wrentham, St. James	11 00	10 30	5 75	3 98	3 06	45		50			12 00
1092	66 856 38 38	61 369 13 103 04	91 501 45 69	67 861 54 90	45 60	67 70	39 00	269 03				

RECEIPTS.

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MIDDLESEX DEANERY.

Diocesan Collections, Subscriptions and Dues, for Year ending 30th April, 1897.

CLERGYMEN.	PARISHES AND STATIONS.	Amount of Required Contribution.	(1)	(2)	For Diocesan Purposes.					Foreign.		Domestic.		S. S. Lenten Offerings.	Synod Assessment.	Total.
					General Purpose Fund.	(a)	(b)	Mission Fund.	(c)	Widows and Orphans.	Epiphany.	Good Friday.	Ascension.			
Rev. Don. Jones	London, St. Paul's	433 67	213 26	110 20	168 51	124 49	33 00	50 00	147 18	65 47	85 93	58 00	44 61	35 00	25 00	1216 99
do	do	368 33	369 46	317 28	39 00	33 00	1 83	1 83	1 83	1 83	20 00	20 00	28 20		26 00	549 51
Canon Richardson	do	81 00	22 21	13 27	11 10	5 77	2 53	2 53	2 53	2 53	1 00	1 00			2 60	28 03
W. Ten Eyck	All Saints	174 67	67 81	17 97	43 86	5 98	21 54	21 54	21 54	21 54	20 00	20 00	7 94	15 34	10 40	135 46
do	Christ Church	221 67	156 53	55 74	28 28	19 57	28 66	28 66	28 66	28 66	23 25	23 25	12 00		15 60	370 65
do	St. James	213 23	149 64	85 63	39 27	25 00	57 10	57 10	57 10	57 10	35 10	35 10	18 38	18 09	18 20	330 20
do	St. Matthew's	57 00	15 00	1 00	4 00	1 60										15 82
do	St. George's	80 00	111 50	65 56	3 90	6 58	23 16	23 16	23 16	23 16	4 90	4 90	4 90		10 40	165 03
do	St. Andrew's	23 33	1 78	1 78			1 78	1 78	1 78	1 78	2 90	2 90	2 90		2 90	10 00
do	St. Paul's	12 00	18 81	3 20	7 21	1 40	3 20	3 20	3 20	3 20	9 11	9 11	56 70		17 32	70 00
do	St. Mark's	9 00	3 88	3 88			3 88	3 88	3 88	3 88	6 00	6 00	6 00		6 00	13 88
do	St. Mary's	23 33	24 76	14 45	6 58	2 37	16 64	16 64	16 64	16 64	8 83	8 83	4 44	7 5	31 07	71 76
do	St. John's	30 00	23 26	17 00	8 20	2 10	11 55	11 55	11 55	11 55	1 69	1 69	1 00	1 79	35 03	31 76
do	St. George's	17 07	20 36	10 60	2 73	1 00	8 88	8 88	8 88	8 88	2 13	2 13	1 58	1 24	24 18	35 03
do	St. Peter's	29 00	18 34	11 85	4 46	2 07	8 00	8 00	8 00	8 00	1 88	1 88	1 00		21 28	24 18
do	St. Mary's	17 00	9 81	4 95	3 88	0 83	13 03	13 03	13 03	13 03	7 11	7 11	6 5		5 20	60 96
do	St. John's	33 00	41 00	15 00	20 66	5 16	16 32	16 32	16 32	16 32	3 74	3 74	3 74	96	3 60	23 65
do	St. Andrew's	14 00	14 00	7 45	3 26	1 05	12 10	12 10	12 10	12 10	1 54	1 54	1 54		3 60	14 54
do	St. Luke's	15 00	16 78	9 00	2 93	4 28	3 49	3 49	3 49	3 49	1 35	1 35	7 1		5 20	73 55
do	St. George's	15 00	14 00	13 00	14 00	3 79	4 12	4 12	4 12	4 12	3 82	3 82	4 42	4 00		62 72
do	St. John's	54 13	48 75	35 30	14 68	3 68	7 35	7 35	7 35	7 35	7 35	7 35	1 15		7 80	118 75
do	St. Andrew's	7 15	7 15	3 00	2 01		4 20	4 20	4 20	4 20	3 00	3 00	3 00		10 70	10 70

CLERGYMEN.	PARISHES AND STATIONS.	Amount of Required Contribution.	(1)	(2)	For Diocesan Purposes.					Foreign.		Domestic.		S. S. Lenten Offerings.	Synod Assessment.	Total.
					General Purpose Fund.	(a)	(b)	Mission Fund.	(c)	Widows and Orphans.	Epiphany.	Good Friday.	Ascension.			
W. F. Browne	Granton, St. Thomas'	33 33	10 00	7 00	3 95	3 05	2 05	1 69	1 73							17 69
do	Chesham, St. James	14 21	3 62	9 49	4 72	3 34	3 18	2 92	2 54							6 19
do	Purport Hill, Trinity	48 67	3 62	3 37	2 25	3 01	3 01	56 56	56 56							59 19
do	Hyde Park, Hosanna	27 35	24 22	9 08	12 10	2 14	3 58	3 00	6 64							3 92
do	Lyons, St. Anne	19 46	33 81	6 54	10 78	1 91	6 16	4 85	8 11							24 08
do	St. Andrew's	33 81	33 81	5 09	6 80	1 70	1 95	4 45	2 05							30 47
do	St. George's	39 00	41 11	39 30	10 99	2 92	2 40	7 71	4 00							7 80
do	St. Mary's	115 67	96 34	32 35	7 01	1 77	3 60	2 88	3 61							20 16
do	St. Paul's	24 67	5 43	3 00	25 66	9 34	3 47	7 35	3 00							118 75

RECEIPTS.





**NORFOLK DEANERY.**

**Diocesan Collections, Subscriptions and Dues, for Year ending 30th April, 1897.**

CLERGYMEN.	PARISHES AND STATIONS.	(1)		(2)			For Diocesan Purposes.			Foreign.		Domestic.		Huron College.	S. S. Lenlen Offering.	Synod Assessment.	Total.
		Amount of Required Contributions.	Amount Actually Received.	General Purpose Fund.	(a) Mission Fund.	(b) Widows and Orphans (c)	Epiphany.	Good Friday.	Ascension.	Alms.							
Rev. F. Leigh	Dalhi, St. A ban's	24 33	5 00	1 88	2 50	62	1 34	1 30	1 45	1 70	2 60	13 39					
do	Lynedoch, Christ Church	8 00	8 00	1 03	1 38	34	2 79	2 54	25	45	1 30	5 54					
do	Courland, St. Jude's	8 33	2 00	75	1 00	25	24	24	60	60	1 30	4 74					
Rev. J. R. Newell	Port Dorset, St. Paul's	6 67	37 00	13 50	12 00	6 98	8 30	6 52	11 22	1 78	5 20	65 70					
do	Victoria, Christ Church	9 67	9 45	4 95	3 40	2 00	2 05	6 35	11 37	7 70	2 60	15 79					
Rev. A. Shore	Port Rowan, St. John's	30 00	52 44	24 75	12 13	5 56	2 13	2 35	3 77	3 00	2 60	71 28					
do	Rosman Mills, St. John's	16 67	16 67	13 22	4 40	1 34	1 50	1 50	1 23	1 78	2 60	36 49					
do	St. Williams, St. William's	17 67	18 34	11 75	4 82	2 28	1 15	1 15	1 31	1 15	2 60	27 60					
Rev. B. Hicks	Simcoe, Trinity	158 33	115 57	72 05	33 42	10 40	16 30	9 66	13 97	11 95	15 60	108 98					
Rev. Canica W. A. Young	Woodhouse, St. John's	15 67	15 67	1 82	66	1 16	1 15	1 15	1 50	1 00	5 20	10 67					
do	Waterford, Trinity	11 67	1 86	1 00	86	1 18	1 00	1 00	1 18	85	5 20	10 67					
Vacant.	Port Ryerse, Memorial											4 83					
Total		343 34	261 31	152 98	76 71	31 62	34 98	20 85	37 63	24 66	39 00	445 99					

a. On a bank off. b. Family. c. Being total of (a), (b) and (c).

**OXFORD DEANERY.**

**Diocesan Collections, Subscriptions and Dues, for Year ending 30th April, 1897.**

CLERGYMEN.	PARISHES AND STATIONS.	(1)		(2)			For Diocesan Purposes.			Foreign.		Domestic.		Huron College.	S. Lenlen Offering.	Total.
		Amount of Required Contributions.	Amount Actually Received.	General Purpose Fund.	(a) Mission Fund.	(b) Widows and Orphans (c)	Epiphany.	Good Friday.	Ascension.	Alms.						

15 00	1 82	66	1 16	1 15	1 50	1 00	3 50	15 00	196 96
11 67	1 80	1 00	80	1 00	1 18	85	5 20	10 67	5 20
343 34	261 31	132 98	76 71	31 62	34 98	20 85	37 65	24 66	27 96
								39 00	445 99

\* On a basis of \$1 per family.  
 † Being total of (a), (b) and (c).

OXFORD DEANERY.

Clergyman.	Parishes and Stations.	Diocesan Collections, Subscriptions and Dues, for Year ending 30th April, 1897.												
		(1) Amount of Contributions.	(2) Amount Actually Received.	(a) For Diocesan Purposes.			Foreign.		Domestic.		S.S. Lenten Offer.	Synod Assessment.	Total.	
		(a)	(b)	(c)	General Purposes Fund.	Mission Fund.	Widows and Orphan's Fund.	Ephrahy.	Good Friday.	Ascension.	Alms.	Huron College.		
Rev. G. E. Ward	Eastwood, St. John's	35 33	34 23	34 23	22 00	8 96	3 27	2 35	1 00	2 32	2 00	77	41 67	
do	Innesdale, St. Paul's	11 33	12 33	12 33	4 87	5 54	1 92	1 01	56	77	72	83	16 19	
Rev. W. H. Batterby	Osford Centre, Christ Church	15 33	9 34	16 77	11 10	2 61	3 06	1 83	1 33	2 35	1 60	1 00	12 80	
do	Hawkingford, Christ Church	23 00	14 00	6 95	5 03	1 01	91	1 43	20 00	85	1 22	15 00	23 97	
Rev. A. Murphy	Zorra, Trinity	14 00	169 97	95 20	35 60	47 60	12 00	1 00	5 01	10 56	15 00	15 00	10 45	
do	Ingersoll, St. James	14 00	169 97	95 20	35 60	47 60	12 00	1 00	5 01	10 56	15 00	15 00	10 45	
do	Chapel, St. Michael's	14 00	169 97	95 20	35 60	47 60	12 00	1 00	5 01	10 56	15 00	15 00	10 45	
Rev. J. T. Wright	Northwich, Trinity	22 67	13 96	9 55	3 96	4 5	1 30	1 40	1 30	4 25	1 40	1 65	16 66	
do	Otterville, St. Paul's	10 00	11 04	3 75	6 04	1 25	1 02	1 20	1 20	3 29	1 21	1 65	16 31	
Rev. E. Lee	Princeton, St. Paul's	25 33	13 55	4 97	6 92	1 66	2 80	1 20	85	85	90	24 00	24 00	
do	Drumbo, St. Peter's	4 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	
do	Falkland	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	12 33	
Rev. J. A. Bloodworth	Thamesford, St. Paul's	30 00	20 41	7 66	10 20	2 55	2 17	1 32	1 32	3 16	1 47	1 83	30 36	
do	Lakeside, Christ Church	30 33	33 61	12 61	16 80	4 20	1 14	1 00	1 00	2 35	5 76	1 00	2 60	
Rev. E. W. Hughes	Tilsonburg, St. John's	26 67	29 00	10 88	14 50	3 69	6 76	1 00	1 00	7 87	3 00	3 00	47 44	
do	Dereham, St. Charles	23 33	18 70	7 01	9 35	2 34	1 71	1 71	1 71	2 15	2 15	50	47 63	
do	Calloden	23 33	18 70	7 01	9 35	2 34	1 71	1 71	1 71	2 15	2 15	50	47 63	
Rev. J. C. Farthing	Woodstock, Paul's	220 00	220 00	82 00	110 01	27 49	25 71	6 35	14 80	16 13	9 30	16 54	20 80	
do	Chapel, All Saints	184 67	86 80	32 55	43 40	1 85	18 60	3 00	11 46	2 76	5 07	50	329 72	
Rev. F. M. Baldwin	Woodstock East, St. Paul's	14 00	10 00	3 75	5 00	1 25	1 00	1 00	1 00	1 67	1 00	1 00	1 73	
Rev. A. Fisher	Benschville, Trinity	14 00	10 00	3 75	5 00	1 25	1 00	1 00	1 00	1 67	1 00	1 00	1 73	
		870 32 631	870 32 631	285 53	83 300 08	77 96	94 53	22 82	50 31	70 49	23 14	36 61	39 00	
														968 77

\* On a basis of \$1 per family.  
 † Being total of (a), (b) and (c).

RECEIPTS.





Rev. I. T. Kerrin	16 00	16 51	00	8 83	68	82	1 00	70	1 05	50	2 50	1 30	24 48
Mitchell, Trinity	106 00	43 00	23 23	13 23	6 40	6 25	5 00	2 00	2 74	.....	.....	.....	59 92
Rev. D. Williams	376 00	160 31	66 13	80 16	20 04	41 26	7 77	15 84	17 02	10 70	.....	.....	28 92
Rev. D. Dawson	75 00	75 00	28 13	37 50	9 37	1 80	2 00	3 00	2 00	2 00	.....	.....	35 80
do	20 49	18 00	6 75	19 00	2 25	1 55	1 48	0 77	1 07	.....	.....	.....	2 60
Rev. W. J. Taylor	98 33	45 84	21 80	18 32	5 73	13 25	3 54	5 23	1 51	2 43	.....	.....	13 00
St. Marys, St. James	939 34	562 72	242 25	256 65	63 83	78 76	27 51	46 05	35 99	23 70	17 00	27	30819 04

a. On basis of 10 per family  
 b. Being total of (a), (b) and (c)

WATERLOO DEANERY.

DISCERN COLLECTIONS, SUBSCRIPTIONS AND DEBS, FOR YEAR ENDING 30th April, 1897.

Name	Amount of Contributions	(a)			For Diocesan Purposes			Foreign		Domestic			Total		
		Amount Actually Received	General Purpose Fund	(a)	Mission Fund	(b)	Widows and Orphans Fund	(c)	Bippany	Good Friday	Ascension	Albans		Huron College	S. S. Lenten Offerings
Rev. C. S. Smith	85 59	95 42	46 50	20 06	18 86	8 00	7 95	20 12	6 72	5 70	.....	.....	.....	7 80	151 71
Rev. J. Ridley	190 00	224 00	160 50	26 91	26 68	13 02	3 70	8 05	6 41	6 00	.....	.....	.....	20 80	283 57
Rev. J. Ward	11 00	61 73	35 00	28 12	8 61	6 06	.....	.....	.....	.....	.....	.....	.....	.....	82 49
do	14 07	47 44	19 05	21 30	7 09	6 85	.....	.....	.....	.....	.....	.....	.....	.....	64 39
do	14 07	47 44	21 75	10 66	7 68	5 01	.....	.....	.....	.....	.....	.....	.....	.....	63 83
Rev. J. Edmonds	26 33	71 27	28 05	30 72	6 53	10 60	9 27	8 00	8 73	7 33	12 00	.....	.....	2 60	135 82
do	33 00	42 11	20 75	13 49	7 87	4 58	5 50	7 49	5 49	6 18	5 10	.....	.....	3 90	80 35
Preston, St. John's	375 34	591 15	331 55	166 26	93 34	64 02	26 12	44 26	42 22	35 24	23 75	35	10862 16		

a. On basis of 10 per family  
 b. Being total of (a), (b) and (c)

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# SUMMARY.

DEANERY.	Amount of Required Contributions.	(a)	For Diocesan Purposes.			Foreign.		Domestic.			S. S. Lenten Offerings.	Synod Assessment.	Total.		
			(1)	(2)	(3)	General Purpose Fund.	Missions Fund.	Widows and Orphans Fund.	Epiphany.	Good Friday.				Alms.	
														Ascension.	Huron College.
	1114 59	874	267 45	331 17	1097 79	1056	13 48	51 61	99 66	1642	74 35	89	60 18	1717 66	
	186 74	186 74	94 94	76 49	15 31	10 33	4 24	5 76	2 86	35 10	472 00	472 00	317 05	317 05	
	8613 18	4932 43	3497 65	1113 10	1066 46	490 75	601 99	661 94	497 60	360 99	1061 80	13534 71			

## CLERGY

THE RIGHT

THE V

THE VEN. J. W. MARSHALL  
 " " A. H. R. MARRIOTT  
 " " EVANS DAVIDSON

REV. J. P. HINCKS.  
 REV. J. W. P. SMITH.  
 REV. A. C. HILL, M.A.

REV. CANON HILL, M.A.

VEN. ARCHDEACON MARSHALL

REV. G. C. ...  
 REV. S. F. ...  
 REV. CANON ...  
 REV. D. H. ...  
 REV. W. A. ...  
 REV. J. W. ...  
 REV. R. M. ...  
 REV. T. R. ...  
 REV. CANON ...  
 REV. R. H. ...  
 REV. J. T. ...  
 REV. D. D. ...  
 REV. J. R. ...

NAME.

Rev. George James Webb  
 Rev. Robert John Seton  
 Rev. Cyril Arthur Edwin  
 Rev. John William J. Anderson  
 Rev. James Ardill, ...  
 Rev. Thomas Loftus Armstrong  
 Rev. Samuel Ralph Asbury  
 Rev. Robert Ashton (Dean)  
 Rev. Francis Morgan Balfour  
 Rev. John Andrews Ball  
 Rev. William Henry Battie  
 Rev. Isaac Bearfoot, ...  
 Rev. Joseph Wilson Beau...

# CLERGY LIST—AUGUST, 1897.

## The Lord Bishop:

THE RIGHT REV. MAURICE SCOLLARD BALDWIN, D.D.

## Dean:

THE VERY REV. G. M. INNES, M.A., D.D.

## Archdeacons:

THE VEN. J. W. MARSH, M.A. . . . . Huron  
 " " A. H. R. MULHOLLAND . . . . . Grey  
 " " EVANS DAVIS, M.A. . . . . London

## Canons:

REV. J. P. HINCKS.	REV. J. B. RICHARDSON, M.A.
REV. J. W. P. SMITH.	REV. JAMES CHANCE.
REV. A. C. HILL, M.A.	REV. W. A. YOUNG, B.D.
REV. C. R. MATTHEW, M.A.	

## Chaplains:

REV. CANON HILL, M.A.	REV. CANON RICHARDSON, M.A.
VEN. ARCHDEACON MARSH, M.A.	VEN. ARCHDEACON DAVIS, M.A.

## Rural Deans:

REV. G. C. MACKENZIE . . . . .	Brant
REV. S. F. ROBINSON . . . . .	Bruce
REV. CANON HILL, M.A. . . . .	Elgin
REV. D. H. HIND, B.A. . . . .	Essex
REV. W. A. GRAHAM, B.A. . . . .	Grey
REV. J. W. HODGINS . . . . .	Huron
REV. R. MCCOSH . . . . .	Kent
REV. T. R. DAVIS, M.A. . . . .	Lambton
REV. CANON SMITH . . . . .	Middlesex
REV. R. HICKS, B.D. . . . .	Norfolk
REV. J. T. WRIGHT . . . . .	Oxford
REV. D. DEACON, M.A. . . . .	Perth
REV. J. RIDLEY . . . . .	Waterloo

## Alphabetical List:

NAME.	P.O. ADDRESS.
Rev. George James Abey (Deacon) . . . . .	Brussels
Rev. Robert John Seton Adamson . . . . .	Southampton
Rev. Cyril Arthur Edwin James Anderson . . . . .	Alvinston
Rev. John William J. Andrew . . . . .	Aylmer
Rev. James Ardill . . . . .	Owen Sound
Rev. Thomas Loftus Armstrong . . . . .	Dungannon
Rev. Samuel Ralph Asbury, B.A., B.D. . . . .	Atwood
Rev. Robert Ashton (Deacon) . . . . .	Brantford
Rev. Francis Morgan Baldwin . . . . .	Woodstock
Rev. John Andrews Ball . . . . .	Muncey
Rev. William Henry Battersby, M.A. . . . .	S. Zorra
Rev. Isaac Bearfoot . . . . .	Caledonia
Rev. Joseph Wilson Beaumont, D.D., M.D. (superannuated) . . . . .	London

NAME.	P.O. ADDRESS.
Rev. John Berry, M.A., B.D.	Amherstburg
Rev. Adelbert Beverley	Essex
Rev. Jacob Adelbert Bloodworth	Thamesford
Rev. Horace Edgar Bray	Exeter
Rev. Alfred Brown, B.A.	Paris
Rev. Thomas Henry Brown	Delaware
Rev. William Francis Brownlee	Granton
Rev. James Edward Burgess, M.A., Professor, Western University	London
Rev. James Carrie (superannuated)	Goderich
Rev. David Johnstone Caswell, B.D., Ph. D.	Meaford
Rev. Canon James Chance (superannuated)	London
Rev. Henry Pahtahquehong Chase (superannuated)	Sarnia
Rev. William Thomas Cluff	Thorndale
Rev. William Henry George Colles	Chatham
Rev. David Walter Collins (Deacon)	Oil City
Rev. Henry Jacob Condell (Deacon)	Dundalk
Rev. William John Connor	Adelaide
Rev. George Miller Cox	Tuscarora
Rev. William Craig, B.D.	Petrolia
Rev. Edmund Walker Crawford (Deacon)	Teeswater
Rev. John Philpot Curran (superannuated)	Brantford
Rev. Alfred George Dann, B.A., B.E.	London
Rev. William Daunt, M.A. (superannuated)	Ridgetown
Ven. Evans Davis, M.A., Archdeacon of London	London
Rev. Thomas Robert Davis, M.A., R.D., Lambton	Sarnia
Rev. Daniel Deacon, M.A., R.D., Perth	Sarnia
Rev. Henry Robert Diehl	Stratford
Rev. Louis William Diehl	Florence
Rev. Thomas Dobson (Deacon)	Ailsa Craig
Rev. John Downie, B.D.	Tilbury
Rev. Villiers Montague Durnford	Watford
Rev. William Niebour Duthie	Point Edward
Rev. Simeon Emmanuel Gottfried Edelstein	Lucknow
Rev. Jabez Edmonds	Glanworth
Rev. George Elliott	Preston
Rev. Edward Noble English, M.A.	Glencoe
Rev. John Herbert Fairlie (on leave)	London
Rev. Alfred Bartley Fayney	Mohawk
Rev. John Craig Farthing, M.A.	Woodstock
Rev. James Ferrier	West Lorne
Rev. Andrew Fisher (superannuated)	Beachville
Rev. Robert Fletcher (superannuated)	Constableville, N.Y., U. S.
Rev. George Mark Franklin	Ripley
Rev. Robert John Freeborn	Blenheim
Rev. Maskell George Freeman	Tyrconnell
Rev. Jabez Gander	Pelee Island
Rev. Frederick Robert Ghent	Walkerville
Rev. Mordecai Meyer Goldberg	Markdale
Rev. William Andrew Graham, B.A., R.D., Grey	Shelburne
Rev. Arthur Kent Griffin	Bresden
Rev. Charles Borromée Guillemont, B.A.	London
Rev. Charles Robert Gunne, M.A.	Parkhill
Rev. John Michael Gunne	Wyoming
Rev. Edwin Albert Hall	Bervie
Rev. Charles William Hedley, B.A.	Brantford
Rev. William Henderson	Wiarton
Rev. Richard Hicks, B.D., R.D., Norfolk	Simcoe
Rev. Thomas Edward Higley	Blyth

NAME.
Rev. Canon Arundel Cl
Rev. Jeffrey Hill, M.A.
Rev. William John Tho
Rev. Canon John Perce
Rev. Duncan Henry Hi
Rev. William Hinde
Rev. James Walter Hoc
Rev. Franklin Macaulay
Rev. John Holmes
Rev. John George Hoop
Rev. Roger Sharples W
Rev. Edward William I
Very Rev. George Mign
Rev. Henry Woolcott J
Rev. Edgar Charles Jen
Rev. William Johnson
Rev. Richard Waller Jo
Rev. John William Jone
Rev. John Toakley Kerr
Rev. George Keys
Rev. Edwin Lee
Rev. Francis Leigh
Rev. William Lowe
Rev. Gaden Crawford M
Ven. John Walker Marsh
Rev. Canon Charles Ray
Rev. Charles Miles, B.A.
Rev. Andrew Elias Mill
Rev. Charles Lester Mill
Rev. Alfred Percy Moore
Rev. Joseph Hopkins M
Rev. Arthur Hill Ringla
Rev. Arthur Murphy, M
Rev. Robert John Murph
Rev. Robert McCosh, r.
Rev. John Carlton McCr
Rev. James Herbert McL
Rev. George McQuillin
Rev. John Robert Newel
Rev. Frank Gibson Newt
Rev. James Francis Park
Rev. George Wise Racey
Rev. William George Rei
Rev. Arthur Hughes Rho
Rev. Canon James Bannin
Rev. John Ridley, a.d.
Rev. Robert James Robe
Rev. Samuel Fallick Rob
Rev. Franklin Edward Ro
Rev. Francis Ryan, B.D.
Rev. George Bloomfield S
Rev. William Egbert Scot
Rev. William Minter Sea
Rev. Richard Henry Shaw
Rev. George Frederick Jo
Rev. Arthur Shore
Rev. William Murton Sho
Rev. Wm. Shortt, B.D. (s



## P.O. ADDRESS.

Amherstburg  
Essex  
Thamesford  
Exeter  
Paris  
Delaware  
Granton  
University  
London  
Goderich  
Meaford  
London  
Sarnia  
Thorndale  
Chatham  
Oil City  
Dundalk  
Adelaide  
Tuscarora  
Petrolia  
Teeswater  
Brantford  
London  
Ridgetown  
London  
Sarnia  
Stratford  
Florence  
Ailsa Craig  
Tilbury  
Watford  
Point Edward  
Lucknow  
Glanworth  
Preston  
Glencoe  
London  
Mohawk  
Woodstock  
West Lorne  
Beachville  
Beachville, N.Y., U. S.  
Ripley  
Blenheim  
Tyrconnell  
Pelee Island  
Walkerville  
Markdale  
Shelburne  
Dresden  
London  
Parkhill  
Wyoming  
Bervie  
Brantford  
Warton  
Simcoe  
Blyth

## CLERGY LIST.

III

NAME.	P.O. ADDRESS.
Rev. Canon Arundel Charles Hill, M.A., R.D., Elgin	St. Thomas
Rev. Jeffrey Hill, M.A.	Owen Sound
Rev. William John Thomas Hill Brooks Hill, M.A.	London
Rev. Canon John Perrot Hincks	Windsor
Rev. Duncan Henry Hind, B.A., R.D., Essex	Sandwich
Rev. William Hinde	St. Thomas
Rev. James Walter Hodgins, R.D., Huron	Seaforth
Rev. Franklin Macaulay Holmes	Leamington
Rev. John Holmes	Burford
Rev. John George Hooper (Deacon)	Morpeth
Rev. Roger Sharples Williams Howard, B.A.	Courtright
Rev. Edward William Hughes	Tilsburg
Very Rev. George Mignon Innes, M.A., D.D., Dean of Huron	London
Rev. Henry Woolcott Jeanes	Listowel
Rev. Edgar Charles Jennings	Hanover
Rev. William Johnson	Wardsville
Rev. Richard Waller Johnstone (superannuated)	Port Huron, Mich.
Rev. John William Jones	Tara
Rev. John Toakley Kerrin	Mitchell
Rev. George Keys	Clarksburg
Rev. Edwin Lee	Princeton
Rev. Francis Leigh	Delhi
Rev. William Lowe	Wingham
Rev. Gaden Crawford Mackenzie, R.D., Brant	Brantford
Ven. John Walker Marsh, M.A., Archdeacon of Huron	London
Rev. Canon Charles Raymond Matthew, M.A., (superannuated)	Kingsville
Rev. Charles Miles, B.A.	Kincardine
Rev. Andrew Elias Miller (superannuated)	Hamilton
Rev. Charles Lester Mills	Hensall
Rev. Alfred Percy Moore	Paisley
Rev. Joseph Hopkins Moorhouse	London
Rev. Arthur Hill Ringland Mulholland, Archdeacon of Grey (sup.)	Owen Sound
Rev. Arthur Murphy, M.A.	Ingersoll
Rev. Robert John Murphy, B.A.	Walter's Falls
Rev. Robert McCosh, R.D., Kent	Chatham
Rev. John Carlton McCracken	Chesley
Rev. James Herbert McLeod	Lion's Head
Rev. George McQuillin	Kirkton
Rev. John Robert Newell	Port Dover
Rev. Frank Gibson Newton	Strathroy
Rev. James Francis Parke	Clinton
Rev. George Wise Racey	Belmont
Rev. William George Reilly	Chatsworth
Rev. Arthur Hughes Rhodes	Hyde Park
Rev. Canon James Banning Richardson, M.A.	London
Rev. John Ridley, R.D., Waterloo	Galt
Rev. Robert James Roberts, B.A. (superannuated)	Chemainus, B. C.
Rev. Samuel Fralck Robinson, R.D., Bruce	Walkerton
Rev. Franklin Edward Roy (Deacon)	Wallaceburg
Rev. Francis Ryan, B.D.	Durham
Rev. George Bloomfield Sage, B.A., B.D.	London West
Rev. William Egbert Scott (invalid)	Ridgetown
Rev. William Minter Seaborn	London
Rev. Richard Henry Shaw	Lucan
Rev. George Frederick John Sherwood, B.A.	Thamesville
Rev. Arthur Shore	Port Rowan
Rev. William Murton Shore	Port Burwell
Rev. Wm. Shortt, B.D. (superannuated)	Barrie

NAME.	P.O. ADDRESS.
Rev. Robert Arthur Sims, B.A.	Chatham
Rev. Carl Shuter Smith	Berlin
Rev. Canon John William Petit Smith (superannuated) R.D., Middlesex	London
Rev. Sylvester Lorin Smith	Bayfield
Rev. Thomas Beverly Smith, B.A.	Windsor
Rev. Edward Softley, Sr., B.D. (superannuated)	Leamington
Rev. Edward Softley, Jr.	Kingsville
Rev. Howard Douglas Steele	Pt. Stanley
Rev. William Stout	Clinton
Rev. James Leonard Strong	Brantford
Rev. Henry Heylon Tancock (Deacon)	Stratford
Rev. William James Taylor	St. Mary's
Rev. John Wallace Ten Eyck (Deacon)	London
Rev. Henry Alexander Thomas	Warwick
Rev. Mark Turnbull	Goderich
Rev. George Brietzcke Ward, M.A.	Eastwood
Rev. James Ward	Haysville
Rev. Benjamin Watkins, M.A., Principal of Huron College, Provost of Western University	London
Rev. Thomas Watson (superannuated)	Wiarton
Rev. Thomas Buchanan Reginald Westgate (Deacon)	Comber
Rev. Thomas Francis Whealen	Colchester
Rev. David Williams, M.A.	Stratford
Rev. Robert Wilson	Birr
Rev. Joel Tombleson Wright, R.D., Oxford	Norwich
Rev. Thomas Arthur Wright	Brantford
Rev. Thomas George Alexander Wright, B.A.	Millbank
Rev. Canon William Arthur Young, B.D.	Simcoe

**List of Surviving Life Members of the Former Church Society of the Diocese of Huron, August, 1897.**

NAME.	P.O. ADDRESS.
Baldwin, Right Rev. M. S., Lord Bishop of Huron	London
Blake, Hon. Edward, Q.C.	Toronto
Blake, Mrs. Edward	Toronto
Blake, Hon. S. H., Q.C.	Toronto
Blake, Mrs. S. H.	Toronto
Blake, W. H.	Toronto
Beaumont, Rev. J. W., D.D.	London
Cronyn, V., LL.B.	London
Falls, Mrs.	London
Geddes, J. C.	London
Hellmuth, Right Rev. Bishop	England
Hughes, His Honor Judge	St. Thomas
Hurden, F.	London
Innes, Very Rev. Dean, D.D.	London
Marsh, Ven. Archdeacon	London
Murphy, G. C.	Brandon
Penton, E.	London
Ryland, Geo. F.	London Township
Smyth, A. G.	London
Stratford, Mrs.	London
Thomas, F. W.	Montreal
Wilks, Matthew	St. Thomas
Williams, Thomas	St. Thomas

**Alphabetical List**

NOTE.—The names of the

**NAME.**

Abbott, Albert
Ansley, J. H.
Armitage, J. S.
Armstrong, John
Atcheson, H.
Atkinson, Thomas
Attridge, James
Ault, George
Ball, William
Ballachey, S.
Bayly, Richard, Q.C.
Bell, Thomas
Bentley, Geo. W.
Blake, M.
Bouck, Austin
Bowly, D.S., M.D.
Bradley, John
Brock, F.
Brock, William
Brooke, John E.
Brown, A. J.
Brown, C. D.
Brown, John
Brown, John
Brunton, Captain
Bullard, H.
Bunnell, A. K.
Burns, John
Burton, John
Burwell, M. G.
Calvert, Robert
Candy, William
Case, Dr. T. E.
Chapman, Edwin
Chinnick, John
Christie, J. D.
Clark, A. C.
Clarkson, John
Clatworthy, T.
Ciendenning, James
Cockrell, Richard
Coleman, Robert
Collins, C. P.
Collins, Francis
Collyer, William
Cook, George
Cooke, C.
Corley, D. L.
Coulton, W. H.
Courtright, James M.
Cowan, Alex
Cradock, Charles

Alphabetical List of Lay Representatives of the Synod of the  
Diocese of Huron for 1897.

NOTE.—The names of the Lay Members of the Executive Committee are printed in *Italics*.

P.O. ADDRESS.	NAME.	ADDRESS.	PARISH.
Chatham	Abbott, Albert	Thorndale	Thorndale
Berlin	Anslay, J. H.	Simcoe	Simcoe
Middlesex	Armitage, J. S.	Paris	Paris
London	Armstrong, John	Wanstead	Wanstead
Bayfield	Atcheson, H.	Bognor	St. Matthew's, Sydenham Twp.
Windsor	Atkinson, Thomas	Kinlough	Kinlough
Leamington	Attridge, James	Higgate	Higgate
Kingsville	Ault, George	Vienna	Vienna
Pt. Stanley	Bail, William	Chatham	Holy Trinity, Chatham
Clinton	Ballachey, S.	Paisley	Paisley
Brantford	<i>Bayly, Richard, Q.C.</i>	London	St. Paul's, London
Stratford	Bell, Thomas	Wingham	Wingham
St. Mary's	Bentley, Geo. W.	Oil City	Oil City
London	Blake, M.	Point Edward	Point Edward
Warwick	Bouck, Austin	Pt. Rowan	Rowan Mills
Goderich	Bowly, D.S., M.D.	Berlin	Berlin
Eastwood	Bradley, John	Brinsley	Brinsley
Haysville	Brock, F.	St. Williams	St. Williams
Provost	Brock, William	Adelaide	Adelaide
London	<i>Brooke, John E.</i>	Chatham	Trinity Church, Chatham
Wiarion	Brown, A. J.	Comber	Comber
Comber	Brown, C. D.	Haysville	Haysville
Colchester	Brown, John	Kerwood	Kerwood
Stratford	Brown, John	Pt. Talbot	Burwell Park
Birr	Brunton, Captain	Invermay	Invermay
Norwich	Bullard, H.	Seaforth	Seaforth
Brantford	Bunnell, A. K.	Brantford	Grace Church, Brantford
Millbank	Burns, John	Kirkton	Kirkton
Simcoe	Burton, John	Milverton	Milverton
	Burwell, M. G.	Pt. Burwell	Pt. Burwell
	Calvert, Robert	Telfer	St. George's, London Twp.
	Candy, William	Bothwell	Bothwell
	Case, Dr. T. E.	Dungannon	Dungannon
	Chapman, Edwin	Ailsa Craig	Ailsa Craig
	Chinnick, John	Chatham	Chatham
	Christie, J. D.	Simcoe	Raleigh Twp.
	<i>Clark, A. C.</i>	Sarnia	Simcoe
	Clarkson, John	Chatham	Sarnia
	Clatworthy, T.	Ilderton	Irwins
	Ciendinning, James	Banner	Ilderton
	Cockrell, Richard	Tuscarora	Thamesford
	Coleman, Robert	Chatsworth	Middleport
	Coleman, Robert	Chatsworth	Chatsworth
	Collins, C. P.	Princeton	Princeton
	Collins, Francis	Bervie	Bervie
	Collyer, William	Lynedoch	Lynedoch
	Cook, George	Chatham	St. Thomas' Church, Dover
	Cooke, C.	Kincardine	Kincardine
	Corley, D. L.	Windsor	St. John's, Sandwich
	Coulton, W. H.	Sebringville	Sebringville
	Courtright, James M.	Inwood	Inwood
	Cowan, Alex	Forest	Forest
	Craddock, Charles	Brantford	St. James' Chapel, Brantford

NAME.	ADDRESS.	PARISH.
Crawford, John	Ingersoll	Ingersoll
Crawford, W.	London	Christ Church, London
Croym, Chancellor	London	Memorial Church, London
Crysler, A. W.	Delhi	Delhi
Cummer, F. B.	Alvinston	Alvinston
Dale, John B.	Wyoming	Wyoming
Davis, H.	Wingham	Wingham
Davis, Nassau	Saintsbury	St. Patrick's, Biddulph Tp.
Davis, T. W.	Ripley	Ripley
Deacon, Jos.	Newbury	Newbury
Dent, A.	Mitchell	Mitchell
Dinsmore, W. S.	Granton	Prospect Hill
Dolph, Cyrus	Preston	Preston
Donaghey, John	Fordwich	Fordwich
Donaldson, John	South Zorra	Huntingford
Doxiator, Levi	Muncey	Zion Church, Oneida
Dowler, Herbert	Comet	Comet
Drake, W.	Cornell	Otterville
Duggan, W. S.	Oil Springs	Oil Springs
Dymond, A. H.	Brantford	Grace Church, Brantford
Easton, W. T.	Leamington	Leamington
Elliott, George C.	Chesley	Chesley
Ellison, Captain	Pt. Stanley	Pt. Stanley
Ellwood, William	Lucan	Lucan
Ermatinger, Judge	St. Thomas	Trinity Church, St. Thomas
Farrell, R.	Brantford	St. Paul's, Holmedale
Featherstone, Joseph	Mooretown	Mooretown
Fennell, John	Berlin	Berlin
Ferguson, Jos. W.	Birr.	Trinity Church, London Tp.
Flore, George T.	Amherstburg	Amherstburg
Fox, Robert	London	Lucan
Fram, J. B.	Evelyn	Grace Church, Nissouri
Fraser, George J.	Woodstock	(New) St. Paul's, Woodstock
Freeborn, Andrew	Invermay	Invermay
Galloway, Edward	Banks	Banks
Gerrard, Charles	Lambeth	Lambeth
Gibbons, Benjamin	Becher	Becher
Gibson, Richard	Delaware	Delaware
Gibson, Samuel	London West	London West
Gibson, Wm.	Millbank	Crosshill
Gill, W. C. L.	London	Memorial Church, London
Gilkison, Col. J. T.	Brantford	St. Jude's, Brantford
Golden, Jasper	Kingsville	Kingsville
Goldie, George	Corunna	Corunna
Good, Dr. J. C.	Waterford	Waterford
Gray, Reginald	Burford	Burford
Grey, William	Woodstock	(New) St. Paul's, Woodstock
Grubb, W. B.	Colchester	Colchester
Haggerty, George	Burwell Road	Memorial Church, Caradoc
Hammell, Robert	Chesley	Grace Church, Sullivan
Harrison, F. T., P.M. D.	London	St. James', London
Harrison, G. M.	Glencoe	Glencoe
Harron, Alex., Jr.	Newton	Millbank
Harwood, Alfred	Hickson	Holy Trinity Church, Zorra
Hearn, H.	Ingersoll	Ingersoll
Heaton, Ernest	Goderich	Goderich
Henderson, E. G.	Windsor	Windsor
Henderson, Henry	Wardsville	Wardsville

NAME.
Herron, W. J.
Herbert, Robert
Heslip, J.
Hobbes, Robert M.
Hodgins, Richard
Hodgson, Robert
Holmes, C. H.
Holmes, John
Holmes, W. S.
Holmstead, F.
Holt, Philip
Howden, John
Hunt, L. S.
Hurdon, N. Dyer
Hyttenrauch, L., M. D.
Imlach, W. J.
Irvine, Andrew
Jackson, Isaac
Jackson, John
Jenkins, Charles
Johnston, Andrew
Johnson, Chief Jacob S.
Johnson, James
Johnston, James
Johnston, Henry
Johnson, H. M.
Johnson, Jos., Jr.
Johnson, W.
Jones, Jasper W.
Jones, J. H. E.
Julyan, Robert
Kains, Frank
Kains, John A.
Kester, Wellington
Kennedy, W., M. D.
Kenward, Major
Kerr, R. N.
Killmaster, E. A.
Kinder, A. E.
King, Andrew
Kittermaster, F. W.
Lee, John
Lewis, John
Lindsay, George
Loft, W. D.
Lowry, William
Lucas, Mr.
Lucas, J. B.
Luscombe, T. H.
Lyne, Henry
Macklin, Henry
Martin, F. C.
Marshall, Edward
Marshall, Edward R.
Marwood, R.
Maybe, O. M.
Maynard, W., Jr.
McCurdy, Samuel



PARISH.	NAME.	ADDRESS.	PARISH.
Christ Church, London	Herron, W. J.	Courtland	Courtland
Delhi	Herbert, Robert	Warwick West	Warwick
Alvinston	Heslip, J.	Desboro	Desboro
Wyoming	Hobbes, Robert M.	Birr	Trinity Church, London Tp.
Wingham	Hodgins, Richard	Corbitt	Greenway
Strick's, Biddulph Tp.	Hodgson, Robert	Clandeboye	St. James', Biddulph
Ripley	Holmes, C. H.	Newry	Atwood
Newbury	Holmes, John	Goderich	Holmesville
Mitchell	Holmes, W. S.	Lucknow	Lucknow
Prospect Hill	Holmstead, F.	Seaforth	Seaforth
Preston	Holt, Philip	Goderich	Goderich
Fordwich	Howden, John	Wisbeach	Wisbeach
Huntingford	Hunt, L. S.	Listowel	Listowel
Zion Church, Oneida	Hurdon, N. Dyer	Exeter	Exeter
Comet	Hyttenrauch, L., M. D.	Appin	Appin
Otterville	Imlach, W. J.	London	St. John's, London
Oil Springs	Irvine, Andrew	Massie	St. Mark's, Holland
Grace Church, Brantford	Jackson, Isaac	Cottam	North Ridge
Leamington	Jackson, John	London	St. John's, London Tp.
Chesley	Jenkins, Charles	Petrolea	Petrolea
Pt. Stanley	Johnston, Andrew	Hensall	Hensall
Lucan	Johnson, Chief Jacob S.	Oshweken	Tuscaroras
Church, St. Thomas	Johnson, James	Aughrim	Aughrim
St. Paul's, Holmsdale	Johnson, James	Auburn	Manchester
Moorstown	Johnson, Henry	Belgrave	Belgrave
Berlin	Johnson, H. M.	Stratford	St. James', Stratford
Church, London Tp.	Johnson, Jos., Jr.	Elsinore	Elsinore
Amherstburg	Johnson, W.	St. Marys	St. Marys
Lucan	Jones, Jasper W.	Oshweken	Delawares
Grace Church, Niasouri	Jones, J. H. E.	Clearville	Clearville
St. Paul's, Woodstock	Julyan, Robert	Presqu' Isle	Sarawak
Invermay	Kains, Frank	Byron	Byron
Banks	Kains, John A.	St. Thomas	Trinity Church, St. Thomas
Lambeth	Kaffer, Wellington	Hespeler	Hespeler
Becher	Kennedy, W., M. D.	Vittoria	Vittoria
Delaware	Kenward, Major	Watford	Watford
London West	Kerr, R. N.	New Hamburg	Wilnot
Crosshill	Killmaster, E. A.	Pt. Rowan	Pt. Rowan
St. Jude's, Brantford	Kindet, A. E.	Strathroy	Strathroy
Kingsville	King, Andrew	Arkwright	Lake Arran
Corunna	Kittermaster, F. W.	Sarnia	Sarnia
Waterford	Lee, John	Walkerton	Walkerton
Burford	Lewis, John	Ballymote	Emmanuel Church, London Tp.
St. Paul's, Woodstock	Lindsay, George	Griersville	Euphrasia
Colchester	Loft, W. D.	Six Nations	Cayugas
St. James', London	Lowry, William	Summerhill	Summerhill
Glencoe	Lucas, Mr.	Sarnia	Perche
Millbank	Lucas, J. B.	Markdale	Markdale
Unity Church, Zorra	Luscombe, T. H.	London	Memorial Church, London
Ingersoll	Lyne, Henry	Clarksburg	Clarksburg
Goderich	Macklin, Henry	London	St. John's, London
Windsor	Martin, F. C.	Woodstock	(New) St. Paul's, Woodstock
Wardsville	Marshall, Edward	Dublin	Dublin
	Marshall, Edward R.	London	St. Matthew's, London
	Marwood, R.	Wallaceburg	Wallaceburg
	Maybee, D. M.	Dorchester Station	Dorchester
	Maynard, W., Jr.	Stratford	St. James', Stratford
	McCurdy, Samuel	Henfrya	Henfrya

NAME.	ADDRESS.	PARISH.
McKim, W. A.	Dresden	Dresden
McNaughton, John	Varna	Varna
Metcalf, Frank	Blyth	Blyth
Middleton, John	Clinton	Middleton
Miller, Robert	St. Thomas	Trinity Church, St. Thomas
Mills, William	Lakeside	Lakeside
Montgomery, J. D.	Meaford	Meaford
Mordue, Thomas	Mohawk	Mt. Pleasant
Moore, D. F.	Maple Leaf	Belmont
Morgan, James	Watford	IV. Line, Warwick
Morris, W.	Rodney	Rodney
Moyle, Thomas, Sr.	Napier	St. Mary's, Metcalfe Tp.
Nelles, W. S.	Beachville	Beachville
Nesbit, W. H.	Eastwood	Eastwood
Newell, James, M.D.	Watford	Watford
Noble, J. D.	Petrolia	Petrolia
Noble, R. D.	Petrolia	St. James', Brooke Tp.
Oliver, George	St. Thomas	St. John's, St. Thomas
O'Neil, J. M.	Harrietsville	Harrietsville
Pannell, John	London	All Saints', London
Panther, J.	Norwich	Norwich
Park, Dr. F. H.	Harrow	Harrow
Parkinson, T.	London	Christ Church, London
Pauli, Edwin	London	St. Paul's, London
Peers, John	Woodstock	(Old) St. Paul's, Woodstock
Percival, William	London	St. George's, London West
Perkins, Henry	Gorrie	Gorrie
Pheasant, Monroe	Moraviantown	Moraviantown
Pinkerton, Thomas	Pinkerton	Pinkerton
Powell, William	Watford	St. James', Brooke Tp.
Powless, E.	Hartford	Kanyengeh
Price, Lewis	Mt. Elgin	St. Charles', Dereham
Raby, John	Duncan	Duncan
Rainsbury, J.	Sarnia	Sarnia Chapel
Ransford, John	Clinton	Clinton
Rathwell, Thomas	Wolesley	Wolesley
Ray, G. A.	Cargill	Holy Trinity, Brant Tp.
Renton, Fred'k.	Maple Hill	Hanover
Riky, R. A.	Shelburne	Shelburne
Robb, George	Strangfield	Strangfield
Robinson, Cecil R.	Walkerville	Walkerville
Robinson, Joseph	Mt. Brydges	Mt. Brydges
Robson, William	Ilderton	St. George's, London Tp.
Rowe, Silvester C.	Heathcote	Heathcote
Sadleir, John	Wiarton	Wiarton
Schliehauf, J. C.	West Lorne	Bismarck
Scougall, J. H.	Kincardine	Kincardine
Secord, David	Cathcart	Cathcart
Selby, Henry	Vittoria	St. John's, Woodhouse
Shadbolt, E. M.	Brantford	Grace Church, Brantford
Shaw, A. J. C.	Thamesville	Thamesville
Shaw-Wood, R.	London	Hyde Park
Shore, Frank	White Oak	Glanworth
Shuel, Alvin	Paquette Stat'n.	St. Stephen's, Sandwich Tp.
Siddell, C. D.	Brookholm	Brookholm
Sifton, Bamlet	Wallacetown	Tyrconnell
Sillery, Richard	Staffa	Staffa
Simpson, George	Onondaga	Onondaga

NAME.
Simpson, J.
Simpson, William
Sippi, C. A., M.D.
Skiff, Lawrence
Smale, W. H. B., M.D.
Smeltzer, Jos.
Smith, D. H.
Smith, E.
Smith, E. Sydney, Q.C.
Smith, H. B.
Smith, John
Smith, Chief W.
Smazel, Amos
Snelgrove, Edwin
Sparham, George
Spence, John
Stanley, William
Stephenson, Ralph
Sterling, Wm., V.S.
Stovel, C. W.
Stringer, John G.
Strong, R. S.
Stroud, H.
Staart, J. H.
Suddaby, S.
Sutherland, G. D.
Sworder, Robert
Tanner, F.
Taylor, Robert H.
Thomas, Geo. J.
Tigert, Joseph
Tweedale, J. M., M.D.
Vickers, George
Walker, H. B.
Walker, John
Walker, Moses
Walters, F.
Walters, W. A.
Walton, J. T.
Wardell, W. J.
Waud, E. W.
Webb, A.
Whately, Thomas
Wickham, J. R.
Wilson, Matthew, A.C.
White, H. A. S.
Wodchouse, S.
Wolfe, Jas., Sr.
Woods, James
Woods, Judge
Wright, James
Wright, Meade N.
Youell, W. J.
Young, John A.

PARISH.  
 Dresden  
 Varna  
 Blyth  
 Middleton  
 Church, St. Thomas  
 Lakeside  
 Meaford  
 Mt. Pleasant  
 Belmont  
 IV. Line, Warwick  
 Rodney  
 Mary's, Metcalfe Tp.  
 Beachville  
 Eastwood  
 Watford  
 Petrolea  
 James', Brooke Tp.  
 John's, St. Thomas  
 Harrietsville  
 All Saints', London  
 Norwich  
 Harrow  
 Christ Church, London  
 St. Paul's, Woodstock  
 George's, London West  
 Gorrie  
 Moravia  
 Pinkerton  
 James', Brooke Tp.  
 Kanyengeh  
 Charles', Dereham  
 Duncan  
 Sarnia Chapel  
 Clinton  
 Wolesley  
 Trinity, Brant Tp.  
 Hanover  
 Shelburne  
 Strangfield  
 Walkerville  
 Mt. Brydges  
 George's, London Tp.  
 Heathcote  
 Wiarton  
 Bismarck  
 Kincardine  
 Cathcart  
 John's, Woodhouse  
 Church, Brantford  
 Thamesville  
 Hyde Park  
 Glanworth  
 hen's, Sandwich Tp.  
 Brookholm  
 Tyrconnell  
 Staffa  
 Onondaga

NAME.	ADDRESS.	PARISH.
Simpson, J. E.	Moorestville	McGillivray
Simpson, William	Ridgetown	Ridgetown
Sippy, C. A., M.D.	London	St. Paul's, London
Skipp, Lawrence	Port Dover	Port Dover
Smale, W. H. B., M.D.	Wroxeter	Wroxeter
Smeltzer, Jos.	Amberley	Pine River
Smith, D. H.	Kelvin	Northfield
Smith, E.	Bayfield	Bayfield
Smith, E. Sydney, Q.C.	Stratford	St. James', Stratford
Smith, H. B.	Owen Sound	Owen Sound
Smith, John	Tilsonburg	Tilsonburg
Smith, Chief W.	Burton	Kanyengeh
Suzel, Amos	Stratford	Memorial Church, Stratford
Snelgrove, Edwin	Woodstock	St. Paul's, Woodstock
Sparham, George	Morpeth	Morpeth
Spence, John	Brantford	St. Jude's, Brantford
Stanley, William	Parkhill	Parkhill
Stephenson, Ralph	Varna	St. Luke's, Goshen
Sterling, Wm., V.S.	New Hamburg	New Hamburg
Stovel, C. W.	Walkertown	Walkertown
Stringer, John G.	Kingar	Kingar
Strong, R. S.	Galt	Galt
Stroud, H.	Paris	Galt
Stuart, J. H.	Listowel	Listowel
Suddaby, S.	Brantford	Listowel
Sutherland, G. D.	London	St. John's, London
Sworder, Robert	Kolapore	Ravenue
Tanner, F.	Strathroy	Strathroy
Taylor, Robert H.	Brewster	Brewster
Thomas, Geo. J.	Essex	Essex
Tigert, Joseph	Sheppardton	Sheppardton
Tweddale, J. M., M.D.	Langdon	Pt. Albert
Vickers, George	Meaford	Meaford
Walker, H. B.	Windsor	Windsor
Walker, John	Windfall	Mercer
Walker, Moses	Muncytown	St. John's, Muncy
Walters, F.	Pelee Island	Pelee Island
Walters, W. A.	Morpeth	Trinity Church, Howard Tp.
Walton, J. T.	Blanford Station	Innesburg
Wardell, W. J.	Dundalk	Dundalk
Waud, E. W.	Owen Sound	Owen Sound
Webb, A.	Granton	Granton
Whately, Thomas	Loree	Collingwood Tp.
Wickham, J. R.	Walter's Falls	Walter's Falls
Wilson, Matthew, Q.C.	Chatham	Christ Church, Chatham
White, H. A. S.	St. Mary's	St. Mary's
Wodehouse, S.	Blenheim	Blenheim
Wolfe, Jas., Sr.	Middlemiss	St. Paul's, Muncy
Woods, James	Galt	Galt
Woods, Judge	Chatham	Christ Church, Chatham
Wright, James	Berkeley	Berkeley
Wright, Meade N.	Thorndale	Thorndale
Youell, W. J.	Aylmer	Aylmer
Young, John A.	Florence	Florence

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	" "
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	" "
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	" "
	" "
	" "
	" "
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DIocese of Huron.

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Abstract of Parochial Reports

*FOR THE YEAR ENDING APRIL 30TH,*

1897.

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DEANERY OF BRANT.

PLACE.	CHURCH.	CLERGYMEN.	No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls.	Church Sittings.	Average Attendance.	BAPTISMS		
								Adults.	Infants.	Total.
Brantford	Grace	Rev. G. C. Mackenzie	260	...	1300	1000	*300	10	72	82
Terrace Hill	St. James'	Rev. C. W. Hedley	40	4	200	125	45	...	...	...
Holmesdale	St. Paul's	do. do.	12	...	85	100	35	...	...	...
West Brantford	St. John's	do. do.	42	...	200	200	95	...	...	...
Brantford	St. Jude's	Rev. T. A. Wright	102	7	*500	500	200	...	14	14
Burford	Trinity	Rev. John Holmes	33	3	127	200	150	1	5	6
Cathcart	St. John's	do. do.	7	...	40	100	45	...	...	...
Kanyengoh	St. Paul's	Rev. J. L. Strong	100	12	575	300	86	2	21	23
Tuscaroras	St. John's	Rev. I. Bearfoot	45	17	191	175	58	...	16	16
Cayugas	Christ Church	do. do.	9	3	54	75	44	...	1	1
Delawares	St. Luke's	do. do.	13	12	57	70	45	...	2	2
Mohawk	St. Paul's	Rev. R. Ashton	1	4	135	200	140	...	3	3
Mt. Pleasant	All Saints'	Rev. A. B. Farney	23	5	120	200	50	...	7	7
Northfield	St. Paul's	do. do.	12	...	60	135	55	...	...	...
Onondaga	Holy Trinity	Rev. G. M. Cox	20	5	130	200	*50	...	1	1
Middleport	St. Paul's	do. do.	28	9	158	100	*50	...	1	1
Paris	St. James'	Rev. Alfred Brown	85	20	425	300	137	...	13	13

DEANERY OF BRUCE.

Bervie	St. John's	Rev. E. A. Hall	29	2	145	225	103	2	21	23
Kingar	St. Matthew's	do. do.	28	2	140	250	104	...	7	7
Kinlough	Ascension	do. do.	27	1	135	225	96	...	5	6
Chesley	Holy Trinity	Rev. J. C. McCracken	37	9	176	275	85	2	2	4
Sullivan	Grace	do. do.	24	2	132	80	40	...	...	...
Vesta	do. do.	do. do.	...	...	...	...	...	...	...	...
Hanover	St. James'	Rev. E. C. Jennings	38	5	150	150	53	6	6	12
Allan Park	Christ Church	do. do.	12	3	48	100	31	...	1	1
Invermay	Christ Church	do. do.	35	2	186	375	98	1	15	16
Lake Arran	St. Stephen's	do. do.	13	2	70	175	52	...	3	3
Elsinore	The Redeemer	do. do.	6	...	37	175	32	...	1	2
Kincardine	The Messiah	Rev. C. Miles	89	27	450	500	139	...	3	3
Lion's Head	Christ Church	Rev. J. H. McLeod	15	7	53	120	65	...	2	2
Hope Bay	do. do.	do. do.	7	13	38	...	42	...	...	...
Albemarle	St. Thomas'	do. do.	7	...	26	100	22	...	1	1
Purple Valley	do. do.	do. do.	10	15	57	...	43	...	...	...
Hope Ness	do. do.	do. do.	3	...	12	...	56	...	...	...
Lucknow	St. Peter's	Rev. W. N. Duthie	25	18	138	200	80	1	5	6
St. Helen's	Christ Church	do. do.	15	6	80	120	75	...	2	2
Paisley	The Ascension	Rev. A. P. Moore	41	11	160	250	93	...	11	11
Pinkerton	St. Paul's	do. do.	20	4	60	200	50	...	3	3
Ripley	St. Paul's	Rev. G. M. Franklin	28	6	150	175	47	...	6	6
Pine River	St. Luke's	do. do.	19	4	100	120	42	...	1	1
Amberley	do. do.	do. do.	...	...	...	...	...	...	...	...
Southampton	St. Paul's	Rev. J. Hill	48	39	267	377	73	...	5	5
Port Elgin	St. John's	do. do.	10	3	39	100	30	...	...	...
Teeswater	Christ Church	do. do.	9	3	48	250	33	...	1	1
Lakelet	do. do.	do. do.	12	...	30	...	35	...	...	...
Walkerton	St. Thomas'	Rev. S. F. Robinson	96	24	500	400	135	4	15	19
West Brant	Holy Trinity	do. do.	22	3	150	150	75	...	6	6
Warton	Trinity	Rev. W. Henderson	45	2	225	250	127	...	4	4
Hepworth	The Redeemer	do. do.	11	1	50	150	36	...	2	2

Confirmed During Year.	Total Number of Confirmed.	Actual Communicants.	Highest No. Communicants on One Day.	Holy Communion No. of Celebrations	
				Public.	Private.
27	400	260	52	...	...
80	55	37	12	...	...
40	33	28	12	...	...
70	50	33	12	...	...
...	250	162	26	...	...
...	70	54	15	...	...
...	12	8	11	...	...
130	70	44	22	10	...
...	62	45	15	1	...
...	9	7	5	...	...
...	13	9	6	1	...
16	16	20	4	...	...
40	35	26	13	2	...
28	24	19	9	...	...
45	24	16	11	1	...
50	27	16	11	1	...
...	188	120	34	7	...

40	150	48	43	9	2
42	152	43	38	9	2
28	138	38	33	9	1
43	93	45	32	4	1
...	54	22	16	4	...
...	40	25	22	10	1
...	21	12	14	9	...
...	87	79	75	19	8
...	38	27	31	13	1
...	26	20	24	12	...
13	125	84	70	15	8
...	18	9	11	8	...
...	15	...	...	...	...
...	22	13	8	2	1
...	8	8	8	2	1
...	51	37	28	12	2
...	47	44	32	12	...
...	35	32	13	5	...
...	27	23	13	3	...
...	50	35	22	14	3
...	55	40	30	8	...
...	30	32	12	2	...
...	18	14	12	...	...
...	16	16	2	...	...
...	137	76	14	12	...
...	35	16	12	2	...
...	57	42	12	6	...
...	16	16	12	...	...

No. of Families Known to belong to the Church	Adults not thus included.	Total Number of Souls.	Church Stitings.	Average Attendance.	BAPTISMS		
					Adults.	Infants.	Total.
260	...	1300	1000	300	10	72	82
40	4	200	125	45	...	...	...
12	85	100	35	...	...	...	...
42	200	200	95	...	...	...	...
102	7	500	500	200	14	14	14
33	3	127	200	150	1	5	6
7	...	40	100	45	...	...	...
100	12	575	300	86	2	21	23
45	17	191	175	58	...	16	16
9	3	54	75	44	...	1	1
13	12	57	70	45	...	2	2
1	4	135	200	140	...	3	3
23	5	120	200	50	...	7	7
12	...	60	135	55	...	...	...
20	5	130	200	50	...	1	1
28	9	158	100	50	...	1	1
85	20	425	300	137	...	13	13

Confirmed During Year.	Total Number of Confirmed.	Actual Communicants.	Highest No. Communicants on One Day.	Holy Communion. No. of Celebrations.		Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS FOR RELIGIOUS PURPOSES.			
				Public.	Private.			Officers and Teachers.	Scholars.	Parochial.	Diocesan Collections	Other Objects beyond the Parish.	TOTAL.
27	...	400	260	52	5	13	47	23	27	\$7056 83	\$298 90	\$722 45	\$8078 18
80	55	37	12	...	...	...	...	11	73	295 00	12 82	1 70	209 52
40	33	28	12	1	...	...	...	7	44	198 45	8 76	2 50	309 71
70	50	33	12	2	...	...	...	12	78	760 78	33 95	6 00	800 73
38	250	162	26	7	15	7	17	170	2453 47	66 03	180 55	2700 05	
...	...	70	54	15	...	2	7	7	38	660 08	50 02	70 78	780 88
...	...	12	8	11	...	...	2	2	18	157 34	12 55	14 94	184 83
...	130	70	44	22	10	2	8	3	65	66 00	10 03	1 55	77 58
...	...	62	45	15	1	...	7	4	58	25 00	20 25	3 58	48 83
...	...	9	7	5	...	1	1	2	50	20 00	12 70	1 60	34 30
...	...	13	9	6	1	1	1	2	30	60 00	13 31	1 66	74 97
...	16	20	4	...	...	...	1	1	1	67 15	34 40	16 40	117 95
...	40	35	26	13	2	...	10	5	31	407 48	40 36	10 30	458 14
...	28	24	19	9	...	2	...	...	...	316 47	22 85	1 02	340 34
...	45	24	16	11	1	...	...	3	25	200 00	28 13	176 67	404 80
...	50	27	16	11	1	1	5	6	45	186 44	33 16	50 00	269 60
...	188	120	34	7	4	...	8	15	125	1507 00	113 65	62 61	1683 26

29	2	145	225	103	2	21	23
28	2	140	250	104	...	7	7
27	1	135	225	96	...	5	6
37	9	176	275	85	2	2	4
24	2	132	80	40	...	...	...
38	5	150	150	53	6	6	12
12	3	48	100	31	...	1	1
35	2	186	375	98	1	15	16
13	2	70	175	52	...	3	3
6	...	37	175	32	1	1	2
89	27	450	500	139	...	3	3
15	7	53	120	65	...	2	2
7	13	38	...	42	...	...	...
3	15	57	...	43	...	1	1
10	...	12	...	56	...	...	...
25	18	138	200	80	1	5	6
15	6	80	120	75	...	2	2
11	11	160	250	93	1	11	11
20	4	60	200	50	...	3	3
88	6	150	175	47	...	6	6
19	4	100	120	42	...	1	1
8	39	267	237	73	...	5	5
0	3	39	100	30	...	...	...
9	3	48	250	33	...	1	1
2	...	30	...	35	...	...	...
26	24	500	400	135	4	15	19
2	3	150	150	75	...	6	6
5	2	225	250	127	...	4	4
1	1	50	150	36	...	2	2

40	150	48	43	9	2	6	2	10	68	\$360 00	\$34 74	\$37 50	\$432 24
28	152	43	38	9	2	3	3	9	59	513 00	28 44	27 40	568 84
42	138	38	33	9	1	3	2	8	54	...	25 76	26 14	51 90
43	93	45	32	4	1	3	3	7	57	434 00	...	...	434 00
...	54	22	16	4	...	...	1	5	36	166 50	...	...	166 50
...	40	25	22	10	1	2	7	6	32	384 00	18 95	7 35	410 30
...	21	12	14	9	...	1	1	5	38	150 00	7 26	3 00	160 26
...	87	79	75	19	8	1	4	8	85	670 00	52 50	5 02	727 52
...	38	27	31	13	1	...	...	3	20	170 00	15 60	2 30	187 90
...	26	20	24	12	...	...	...	...	...	100 50	...	...	100 50
13	125	84	70	15	8	...	11	17	146	144 45	110 46	16 75	271 66
...	18	9	11	8	...	1	1	9	53	74 73	1 06	5 00	80 79
...	15	...	...	...	...	...	...	...	...	...	...	...	...
...	9	9	9	1	...	...	...	...	...	14 50	...	...	14 50
...	22	13	8	2	1	...	1	...	...	4 82	...	...	4 82
...	51	37	28	12	...	2	1	10	50	728 80	50 54	33 66	813 00
...	47	44	32	12	...	...	...	8	60	332 27	23 96	9 68	365 91
...	35	32	13	5	4	...	...	5	40	891 00	43 20	12 75	946 95
...	27	23	13	3	1	3	4	4	18	240 00	12 24	6 27	258 51
...	50	35	22	14	3	3	...	7	48	270 00	14 63	3 25	287 88
...	55	40	30	8	...	...	1	2	18	202 43	16 42	1 25	220 10
...	30	32	12	2	2	7	10	90	400 00	...	...	...	400 00
...	18	14	12	...	...	...	4	...	200 00	...	...	...	200 00
...	16	16	2	...	2	...	3	18	118 80	2 00	...	...	120 80
...	...	...	...	...	...	...	...	...	70 00	9 10	...	...	79 10
...	37	76	14	12	4	14	14	115	1550 00	46 18	122 50	1718 68	
...	35	16	12	2	1	1	...	20	160 00	18 73	3 00	181 73	
...	57	42	12	6	5	3	7	59	605 00	23 49	26 25	654 74	
...	16	16	12	1	1	...	4	34	120 00	4 35	3 75	128 10	

DEANERY OF ESSEX.			No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls.	Church Sittings.	BAPTISMS			
PLACE.	CHURCH.	CLERGYMEN.					Average Attendance.	Adults.	Infants.	Total.
Amherstburg	Christ Church	Rev. John Berry	30	18	209	320	96	4	21	25
Colchester	Christ Church	Rev. T. F. Whealen	25	6	90	200	60	2	2	2
Harrow	St. Andrew's	do. do.	11	6	40	120	20	1	4	5
Comet	St. Alban's	do. do.	13	5	56	100	30	1	7	8
Comber	Ascension	Rev. T. B. R. Westgate	25	12	125	300	80	20	29	29
Mersea	St. Paul's	do. do.	12	5	50	80	35	1	1	2
Strangfield	do.	do.	10	5	50	50	35	10	10	10
Essex.	St. Paul's	Rev. A. L. Beverly	16	15	65	200	64	6	4	10
North Ridge	Trinity	do. do.	31	5	150	200	148	2	1	3
Kingsville	Ch. of Epiphany	Rev. E. Softley, jr.	31	4	150	360	75	1	1	1
Ruthven	do.	do.	6	8	26	22	14	1	1	1
Grangers	do.	do.	5	2	24	24	12	1	1	1
Leamington	St. John's	Rev. F. M. Holmes	23	5	120	200	80	1	11	12
Wheatley	do.	do.	6	2	30	30	10	1	1	1
Pelee Island	St. Mary's	Rev. J. Gander	35	2	140	150	40	2	2	2
Sandwich	St. John's	Rev. D. H. Hind	50	3	210	300	80	1	6	7
Sandwich East	St. Stephen's	do. do.	83	9	350	250	105	3	16	19
Walkerville	St. Mary's	Rev. F. R. Ghent	36	20	130	300	90	3	3	3
Windsor	All Saints	Rev. Canon Hincks	170	67	1108	800	300	2	37	39
Windsor Chapel	Ascension	Rev. T. B. Smith	1	1	1	1	1	1	1	1
			Included a bove.			280	60	in clu de		

DEANERY OF GREY.

Brookholm	do	Rev. R. J. S. Adamson	11	2	30	25	10	10		
Sarawak	St. John's	do do	18	3	52	175	55	3	3	
Wolesley	All Saints	do do	10	2	32	130	30	5	5	
Chatsworth	St. Paul's	Rev. W. G. Reilly	40	200	200	125	8	8		
Holland	St. Mark's	do do	21	100	110	50	4	4		
Desboro	St. John's	do do	33	150	250	130	6	6		
Clarksburg	St. George's	Rev. Geo. Keys	45	4	184	180	87	6	6	
Collingw'd Tp.	Holy Trinity	do do	9	40	60	26	2	2		
Dundalk	St. John's	Rev. J. Ferrier	26	4	234	200	115	11	11	
Maxwell	St. Mary's	do do	40	1	270	250	71	14	14	
Union Church	do do	do do	12	68	100	31	2	2		
Durham	Trinity	Rev. W. J. Connor	100	5	450	250	100	8	8	
Egremont	do do	do do	24	100	100	50	3	3		
Euphrasia	St. James'	Rev. R. J. Murphy	15	12	90	200	75	5	2	7
Sydenham	St. Matthew's	do do	12	9	50	100	50	1	8	9
Walter's Falls	St. Philip's	do do	15	12	85	100	85	9	2	11
Heathcote	St. Augustine	Rev. H. J. Condell	17	1	67	200	50	7	7	
Banks	St. Stephen's	do do	12	2	54	80	47	4	4	
Duncan	do do	do do	14	2	97	80	9	9		
Ravenna	do do	do do	7	1	33	30	30			
Kimberley	do do	do do	*10	*1	*21	*40				
Markdale	Christ Church	Rev. M. M. Goldberg	38	6	196	200	78	10	10	
Berkeley	St. Matthias	do do	13	3	70	100	47	5	5	
Meaford	Christ Church	Rev. D. J. Caswell	83	16	363	400	173	2	11	13
St. Vincent	do do	do do								
Owen Sound	St. George's	Rev. J. Ardill	198	16	850	500	216	30	30	
Derby	do do	do do	*9	*4	*49					
Shelburne	St. Paul's	Rev. W. A. Graham	50	15	242	200	80	6	6	
Primrose	St. James'	do do	9	3	53	180	24			

Confirmed During Year.	Total Number of Confirmed.	Actual Communicants.	Highest No. Communicants on One Day.	Holy Communion No. of Celebrations	
				Public.	Private.
3	105	90	65	27	4
41	28	15	8	8	8
18	12	7	8	8	8
18	9	6	8	8	8
30	10	20	4	2	2
25	10	13	4	1	1
10	7	11	4	4	4
13	45	36	13	13	13
14	60	42	14	1	1
50	50	32	14	5	5
9	9	7	2	2	2
50	50	40	5	1	1
100	25	10	11	11	11
79	79	70	26	3	3
32	29	19	12	5	5
10	39	42	13	7	7
52	506	317	138	30	7
d in a bove.	33	13	Inclu		





DEANERY OF HURON.

PLACE.	CHURCH.	CLERGYMEN.	No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls	Church Sittings.	Average Attendance.		Total.
							Adults.	Infants.	
Bayfield	Trinity	Rev. S. L. Smith	19	2	71	130	73	8	8
Goshen	St. Luke's	do do	16	2	80	120	47	12	9
Varna	St. John's	do do	9	2	47	125	37	9	3
Blyth	Trinity	Rev. T. E. Higley	41	8	215	250	*65	5	5
Belgrave	Trinity	do do	37	5	185	150	*100	5	5
Manchester	St. Mark's	do do	12	2	50	150	...	1	1
Brussels	St. John's	...	*58	*10	*285	350	*100	...	...
Walton	St. George's	...	*23	*2	*113	150	*50	...	...
Clinton	St. Paul's	Rev. J. F. Parke	79	32	452	400	148	5	13
Dungannon	St. Paul's	Rev. T. L. Armstrong	28	3	140	150	65	6	6
Port Albert	Christ Church	do do	20	1	75	180	70	1	1
Exeter	Memorial	Rev. H. E. Bray	52	3	360	600	140	13	13
Goderich	St. George's	Rev. M. Turnbull	147	3	625	600	179	120	21
Gorrie	St. Stephen's	Rev. C. R. Gunne	49	3	253	188	96	1	8
Fordwich	Trinity	do do	56	2	295	175	119	8	8
Wroxeter	St. James'	do do	20	...	69	125	40	3	3
Holmesville	St. John's	Rev. W. Stout	7	2	30	90	22	2	2
Middleton	St. James'	do do	13	...	48	150	40	1	1
Summerhill	St. Peter's	do do	11	...	45	140	61	1	1
Hensall	St. Paul's	Rev. C. L. Mills	24	9	150	300	80	2	2
Staffa	Grace	do do	14	10	75	240	84	1	6
Dublin	St. Mary's	do do	10	6	60	150	36	3	3
Brewster	St. John's Mission	do do	5	...	25	...	20	...	...
Seaforth	St. Thomas'	Rev. J. W. Hodgins	63	25	260	450	140	6	9
Wingham	St. Paul's	Rev. W. Lowe	73	4	340	300	140	2	17

DEANERY OF KENT.

Blenheim	Trinity	Rev. R. J. Freeborn	72	30	385	250	102	3	16	19
Charing Cross	St. George's	do do	8	...	32	100	27	2	2	2
Ouvrey	Christ Church	do do	11	7	63	150	72	3	3	3
Chatham	Christ Church	Rev. R. McCosh	191	16	962	625	*225	18	18	18
Irwin's	...	Rev. W. H. G. Colles	10	15	73	...	40	...	...	...
Raleigh	...	do do	10	8	54	...	55	...	...	...
Chatham	Holy Trinity	Rev. R. A. Sims	75	8	375	500	...	8	8	8
Dover	do do	do do	16	...	80	100	...	3	3	3
Dresden	Christ Church	Rev. A. K. Griffin	40	4	160	200	60	1	7	8
Keith	do do	do do	*8	...	*30	...	*50	...	...	...
Morpeth	St. John's	Rev. J. G. Hooper	8	4	60	400	60	40	28	24
Howard	Trinity	do do	20	8	100	175	53	2	2	2
Clearville	St. David's	do do	7	3	35	100	37	4	4	4
Ridgetown	The Advent	Rev. W. E. Scott	25	...	125	250	75	6	6	6
Highgate	Redeemer	do do	*12	*5	*53	250	*60	...	...	...
Selton	do do	do do	*5	*2	*25	200	...	...	...	...
Thamesville	St. Stephen's	Rev. G. F. Sherwood	23	5	140	150	65	5	5	5
Bothwell	Grace	do do	25	4	154	150	61	9	9	9
Moraviantown	St. Peter's	do do	21	13	75	150	35	2	2	2
Tilbury	Vacant	...	*14	*6	*60	...	...	...	...	...
Trudell	St. George's	do do	*22	*1	*110	150	...	...	...	...
Merlin	Trinity	do do	320	*2	*50	200	...	...	...	...
Jeannett's Cr'k	do do	do do	...	...	...	...	...	...	...	...
Wallaceburg	St. James'	Rev. F. E. Roy	40	20	200	350	*100	12	12	12
Becher	Christ Church	do do	14	...	70	...	*40	6	6	6

Confirmed During Year.	Total Number of Confirmed.	Actual Communicants	Highest No. Communicants on One Day.	Holy Communion No. of Celebrations	
				Public.	Private.
18	18	18	10	10	11
12	9	9	10	10	10
61	40	13	4	4	4
37	30	10	10	10	10
15	14	4	...	...	...
121	31	51	...	...	...
169	8	2	...	...	...
40	24	8	...	...	...
30	28	7	...	...	...
95	70	21	...	...	...
250	35	8	...	...	...
44	38	7	...	...	...
92	76	5	...	...	...
25	19	6	...	...	...
21	16	5	...	...	...
24	12	5	...	...	...
25	5	2	...	...	...
42	22	3	...	...	...
34	22	3	...	...	...
13	13	3	...	...	...
10	...	...	...	...	...
125	100	22	...	...	...
187	130	15	...	...	...

232	153	94	17	2	...
18	17	10	4	...	...
42	30	21	5	...	...
347	160	30	...	...	...
26	14	8	3	2	...
18	14	9	3	...	...
...	...	...	...	...	...
70	40	33	11	5	...
40	28	24	4	1	...
40	30	21	4	1	...
18	10	...	...	...	...
12	70	40	35	26	2
...	...	...	...	...	...
71	30	20	10	1	...
68	40	17	13	14	...
20	12	12	4	...	...
...	...	...	...	...	...
9	...	...	...	...	...
...	12	3	...	...	...

No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls	Church Sittings.	Average Attendance.		BAPTISMS	
				Adults.	Infants.	Adults.	Total.
19	2	71	130	73	8	8	
16	2	80	120	47	3	3	
9	2	47	125	37	5	5	
41	8	215	250	*65	5	5	
37	5	185	150	*100	5	5	
12	2	50	150	...	1	1	
58	*10	*285	350	*100	...	...	
23	*2	*113	150	*50	...	...	
19	32	452	400	148	5	13	
28	3	140	150	65	6	6	
20	1	75	180	70	1	1	
52	3	360	600	140	13	13	
17	3	625	600	179	120	21	
19	3	253	188	96	1	8	
36	2	295	175	119	8	8	
30	...	69	125	40	3	2	
7	2	30	90	22	2	2	
13	...	48	150	40	1	1	
1	...	45	140	61	1	1	
14	9	150	300	80	2	2	
4	0	75	240	84	1	6	
10	6	60	150	36	3	3	
5	...	25	...	20	...	...	
13	25	260	450	140	6	15	
3	4	340	300	140	2	17	

2	30	385	250	102	3	16	19
8	...	32	100	27	2	2	2
7	7	63	150	72	3	3	3
1	16	962	625	*225	18	18	18
0	15	73	...	40	5	5	5
0	8	54	...	55	...	...	...
0	8	375	500	...	8	8	8
0	...	80	100	...	3	3	3
0	4	160	200	60	1	7	8
0	...	*30	...	*50	...	...	...
0	4	60	400	60	...	...	...
0	4	100	175	53	2	2	2
0	3	35	100	37	4	4	4
0	...	125	250	75	6	6	6
0	*5	*53	250	*60	...	...	...
0	*2	*25	200	...	...	...	...
0	5	140	150	65	5	5	5
0	4	154	150	61	9	9	9
0	13	75	150	35	2	2	2
0	*6	*60	...	...	...	...	...
0	*1	*110	150	...	...	...	...
0	*2	*50	200	...	...	...	...
0	20	200	350	*100	12	12	12
0	...	70	...	*40	6	6	6

Confirmed During Year.	Total Number of Confirmed.	Actual Communicants	Highest No. Communicants on One Day.	Holy Communion. No. of Celebrations.		Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS FOR RELIGIOUS PURPOSES.			
				Public.	Private.			Officers and Teachers.	Scholars.	Parochial.	Diocesan Collections	Other Objects beyond the Parish.	TOTAL.
...	18	18	10	11	...	2	6	51	\$ 200 00	\$ 15 75	\$ 4 40	\$ 220 15	
...	12	9	10	1	...	2	4	39	150 00	4 93	2 68	157 61	
...	9	9	10	...	...	...	4	39	125 00	4 29	3 12	132 41	
14	87	61	40	13	...	4	5	6	275 00	40 40	3 29	593 69	
14	81	37	30	10	...	1	2	9	309 00	31 48	2 66	343 14	
...	25	15	14	4	...	...	5	25	132 00	15 87	2 02	149 89	
...	...	...	...	...	...	...	...	...	...	43 31	...	43 31	
...	...	...	...	...	...	...	...	...	...	16 72	...	16 72	
47	213	169	121	31	51	7	6	15	1038	1535 40	103 24	57 00	1695 64
...	60	40	24	8	2	...	3	5	35	270 00	39 37	8 50	317 87
...	48	30	28	7	1	...	5	8	50	215 00	31 19	4 25	250 44
24	120	95	70	21	4	...	4	8	121	1025 00	62 32	12 34	1099 66
40	...	250	122	35	8	...	5	17	21	169	214 65	105 25	3446 08
...	65	44	38	7	3	3	3	10	73	319 50	35 89	34 23	389 62
...	92	76	51	7	3	2	3	10	90	368 88	53 15	35 02	457 05
...	29	25	19	6	1	...	1	5	30	102 00	20 45	3 25	125 70
...	21	16	5	...	...	...	1	4	21	134 00	10 34	1 25	145 59
...	24	12	5	...	...	...	3	6	39	121 00	3 80	29 07	153 87
...	25	21	5	2	...	2	8	71	194 00	12 55	15 00	221 55	
...	42	22	3	1	...	2	7	60	336 08	57 23	1 00	394 31	
...	34	22	3	...	1	1	...	...	175 41	33 46	3 34	212 21	
...	13	13	3	...	...	...	2	20	112 00	21 27	1 00	134 27	
...	100	...	...	...	...	...	4	25	27 27	6 30	...	33 57	
...	125	100	90	22	3	5	4	15	100	1691 66	138 00	40 73	1870 39
...	187	130	15	6	4	8	19	145	1279 07	143 07	21 09	1443 23	

...	232	153	94	17	2	6	5	14	90	\$1617 51	\$35 00	\$31 00	\$1683 51
...	18	17	10	4	...	...	1	4	21	82 17	5 41	...	87 58
...	42	30	21	5	...	...	...	...	...	191 40	9 42	7 50	208 32
...	...	347	160	30	...	17	18	27	306	4010 00	171 67	411 00	4592 67
...	26	14	8	3	2	1	3	7	60	125 00	...	12 00	137 00
...	18	14	9	3	...	...	2	...	...	110 00	2 30	20 00	132 30
...	...	...	10	...	...	1	3	20	200	1500 00	63 88	67 00	1630 88
...	70	40	33	11	5	1	1	7	55	515 00	57 95	25 10	598 05
...	...	...	...	...	...	...	...	...	...	...	91	...	91
...	40	28	24	4	1	2	2	8	50	267 95	21 50	3 69	293 14
...	40	30	21	4	1	...	5	6	40	401 96	19 68	8 00	429 64
...	18	10	...	...	...	...	...	4	35	124 01	17 07	2 50	143 58
12	70	40	35	26	2	4	3	6	40	641 99	32 37	6 60	680 96
...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	71	30	20	10	1	1	2	5	59	346 96	46 77	57 00	450 73
...	68	40	17	13	14	...	4	5	44	300 00	32 42	2 50	334 92
...	20	12	12	4	...	...	...	...	...	1 50	18 81	...	20 31
...	...	...	...	...	...	...	...	...	...	...	...	...	...
9	...	...	...	...	5	2	5	71	459 51	11 87	1 25	472 63	
...	...	12	3	...	...	2	3	20	93 24	3 72	...	96 96	

**DEANERY OF ELGIN.**

PLACE.	CHURCH.	CLERGYMEN.	No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls	Church Sittings.	Average Attendance.	BAPTISMS		
								Adults.	Infants.	Total.
Aylmer	Trinity	Rev. J. W. J. Andrew	73	32	397	278	101	1	5	6
Bismarck	Grace	Rev. H. D. Steele	13	3	60	135	50	7	5	12
		do. do.	6	3	25	...	50	2	6	8
Port Burwell	Trinity	Rev. W. M. Shore	16	2	46	200	40	1	2	3
Vienna	St. Luke's	do. do.	22	3	80	200	60	8	8	16
St. Thomas	Trinity	Rev. Canon A. C. Hill	166	89	690	800	230	6	25	31
St. Thomas	St. John's	Rev. W. Hinde	64	17	337	275	130	1	5	6
Port Stanley	Christ Church	do. do.	30	...	120	200	40	1	2	3
Tyroconnell	St. Peter's	Rev. M. G. Freeman	35	2	122	175	80	...	...	...
Burwell Park	St. Stephen's	do. do.	11	...	40	125	45	...	...	...
Dutton	Ch. of the Nativity	do. do.	15	3	66	225	35	...	...	...

**DEANERY OF LAMBTON.**

Alvinston	St. John's	Rev. C. A. E. J. Anderson	18	6	95	125	50	1	15	16
Metcalfe	St. Mary's	do. do.	15	2	64	100	31	2	3	5
Florence	St. Matthew's	Rev. H. R. Diehl	40	10	180	200	86	2	4	6
Aughrim	St. John's	do. do.	35	7	150	150	68	2	7	9
Forest	Christ Church	do. do.	*70	...	*350	250	*60	...	...	...
Thedford	St. Paul's	do. do.	*14	...	*65	120	...	...	...	...
Hillsboro	St. George's	do. do.	...	...	...	...	...	...	...	...
Moore and Court-right	Trinity	Rev. R. S. W. Howard	38	13	290	300	70	...	8	8
Corunna	Christ Church	do. do.	14	3	72	200	38	...	1	1
Oil City	Memorial	Rev. D. W. Collins	5	2	30	100	20	...	1	1
Oil Springs	The Advent	do. do.	9	10	55	250	45	...	4	4
Inwood	do. do.	do. do.	10	2	50	...	50	4	17	21
Point Edward	St. Paul's	Rev. V. M. Durnford	42	...	210	150	78	...	7	7
Perche	St. John's	do. do.	10	...	40	100	18	...	1	2
Sarnia Chapel	do. do.	do. do.	20	...	95	100	45	...	4	4
Petrolia	Christ Church	Rev. W. Craig	125	16	640	350	130	...	25	25
Sarnia	St. George's	Rev. T. R. Davis	195	15	1000	550	*300	2	30	32
Sarnia Indians	St. Peter's	do. do.	*30	*70	*400	*200	...	...	...	...
Kettle Point	do. do.	do. do.	...	...	...	...	...	...	...	...
Walpole Island	St. John's	do. do.	*72	*15	*375	*300	*200	...	...	...
Warwick	St. Mary's	Rev. H. A. Thomas	36	14	190	284	72	...	8	8
Wisbeach	St. Paul's	do. do.	20	8	108	150	49	...	3	3
Watford	Trinity	Rev. J. Downie	42	31	181	250	101	2	10	12
Brooke	St. James'	do. do.	45	19	203	200	91	1	13	14
Wyoming	St. John's	Rev. J. M. Gunne	30	3	130	125	95	...	...	...
Camlachie	Christ Church	do. do.	24	...	100	120	60	1	2	3
Wanstead	St. James'	do. do.	11	...	50	150	43	1	2	3

**DEANERY OF NORFOLK.**

Delhi	St. Alban's	Rev. F. Leigh	20	20	120	275	60	1	3	4
Lynedoch	Christ Church	do. do.	6	2	36	150	25	...	...	...
Courtland	St. Jude's	do. do.	10	10	50	150	55	...	...	...
Langton	St. Paul's	do. do.	5	4	25	160	40	...	1	1
Port Dover	St. Paul's	Rev. J. R. Newell	30	6	170	240	91	2	23	25
Vittoria	Christ Church	do. do.	9	...	48	140	37	...	...	...
Port Rowan	St. John's	Rev. A. Shore	25	8	90	200	55	...	4	4
Rowan Mills	Jireh	do. do.	16	...	60	100	26	...	...	...
St. Williams	St. William's	do. do.	15	3	50	100	30	...	3	3
Simcoe	Trinity	Rev. R. Hicks	152	26	710	500	200	...	10	10
Woodhouse	St. John's	Rev. Canon W. A. Young	16	4	72	125	48	...	...	...
Waterford	Trinity	do. do.	10	6	49	125	26	...	...	...
Pt. Ryerse	do. do.	do. do.	...	...	...	...	...	...	...	...

Confirmed During Year.	Total Number of Confirmed.	Actual Communicants	Highest No. Communicants on One Day.	Holy Communion, No. of Celebrations.	
				Public.	Private.
165	116	60	26	8	
9	16	15	14	5	...
4	12	10	9	4	...
9	21	21	21	12	...
9	41	28	23	12	...
30	432	351	155	17	1
24	...	70	55	13	1
9	...	20	17	8	...
...	85	76	65	14	3
...	18	13	13	7	...
...	18	20	15	7	...

10	70	45	34	10	...
10	30	17	17	10	...
33	110	40	32	7	...
25	95	28	21	6	...
...	...	...	...	...	...
12	112	72	46	13	3
2	35	30	22	13	...
3	12	7	5	2	...
10	*21	20	17	3	...
7	25	8	9	3	...
14	87	35	23	6	...
6	20	10	6	3	...
...	33	17	13	5	...
3	160	130	99	33	3
23	400	265	135	30	6
...	...	...	...	...	...
...	...	...	...	...	...
15	71	58	49	15	5
17	38	26	15	13	2
22	...	101	52	18	...
24	...	83	55	12	...
12	40	30	16	4	...
5	38	30	19	4	...
4	16	10	8	3	1

...	40	32	12	1	...
...	8	7	9	2	...
...	11	10	9	...	...
...	6	7	9	...	...
...	135	130	75	15	1
...	33	33	28	12	1
...	42	38	28	16	...
...	26	20	17	12	4
...	28	15	12	...	...
4	204	168	86	14	1
...	30	26	22	8	...
...	27	26	20	3	...







No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls	Church Sittings.	Average Attendance.	BAPTISMS	
					Adults.	Infants.
20	90	150	62	8	8	
20	92	250	60	6	6	
9	47	150	38			
20	105	150	58	1	2	3
29	200	250	73	6	6	6
20	120	150	71	3	3	3
17	77	250	80	1	1	1
26	116	300	97			
14	103	200	63	2	2	
*8	*24	*50				
53	208	300	150	6	6	
13	54	156	60	2	2	
13	61	100	100			
27	135	200	70	1	3	4
14	68	200	50			
55	225	300	1	5	6	26
15	70	100	3	3	7	
33	4	162	250	80	7	6
42	2	200	250	78	8	8
9	2	46	200	24	2	2
28	2	109	250	55	4	4
14	5	75	140	44		
17	2	75	200	52		
401	1657	1450	800	30	30	33
300	25	1525	730	350	7	46
80	3	400	230	85		53
130	29	575	500	208	23	23
170	14	850	420	300	31	31
181	12	917	600	290	2	34
90		450	350	175	2	34
*24	*2	*120	300	*75		
80		*650	400	*190	27	27
*32		*165	300	*41		
39	3	180	250	82	3	3
37	3	185	200	80	7	7
117	4	580	300	165	12	12
22	2	87	150	38	1	2
23	5	102	150	45	13	13
50	8	208	200	61	7	7
32	16	166	230	70	8	8
22	12	135	150	60	4	4
68	5	205	300	115	4	6
40	2	198	400	89	8	8
17	1	70	200	48		
44		210	350	60	1	4
42	3	190	150	46	4	5

Confirmed During Year.	Total Number of Communicants	Actual Communicants	Highest No. Communicants on One Day.	Holy Communion. No. of Celebrations.		Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS FOR RELIGIOUS PURPOSES.				
				Public.	Private.			Officers and Teachers.	Scholars.	Parochial.	Diocean Collections	Other Objects beyond the Parish.	TOTAL.	
18	23	13	13				2	12	70	\$130 00	\$16 69	\$6 25	\$152 94	
26	14	9	13					7	20	224 00	19 92	2 80	246 72	
27	27	24	11			3	2	4	17	90 00	8 96	2 00	100 96	
42	30	20	6	1	1	1	2	8	60	258 73	33 71	41 37	333 81	
100	75	38	6			1	6	6	60	322 82	33 57	12 23	368 62	
58	42	31	6				3	5	35	310 16	38 58		348 74	
39	24	23	9	1	1	1	1	6	45	92 91	24 78	25 48	143 17	
53	43	21	8			1	5	13	101	153 53	23 88	15 55	192 96	
47	14	11	10				2	7	30	129 72	15 27	8 48	153 47	
98	72	44	13	3	2	5	9	70		2 50	2 50		2 50	
49	27	13	13				5	*30	560 53	60 56	80 90		701 99	
26	26	20	13			1			158 06	23 65	12 73		194 44	
70	50	45	12	3	1	2	5	40	299 05	14 54	8 37		321 96	
40	30	22	4				6	45	450 00	73 55	62 57		586 12	
*68	55	12	8	2	4	13	80	175 00	1400 00	18 03	22 32		215 35	
14	12	5		1					1400 00	71 82	32 00		1503 82	
84	32	28	6			1	13	80	250 00	10 76	2 00		262 76	
*107	40	49	6	4	2	6	9	46	250 00	24 02	107 61		407 49	
30	10	10	4			1	2		300 00	35 97	43 87		379 84	
34	25	14				1	7	36	104 00	7 92	10 38		122 30	
19	14	13		1	1	7	35	185 00	314 34	47 60	23 85		385 79	
18	11			1	1	7	40	163 18	185 00	24 68	63 55		273 23	
225	31	24	11	13	30	372	8614 00	1216 99	2265 14	12096 13				
581	375	276	31	11	17	37	44	590	4227 49	549 51	691 59		5468 59	
50	37	16			15	175	651 66		28 03	15 87			695 56	
110	93	16	2	10	23	34	315	2651 97	135 46	302 58			3090 01	
280	163	63	9	3	12	25	325	2700 00	270 65	202 44			3173 09	
350	325	250	27	3	14	24	29	429	3103 48	320 20	538 32		3962 00	
50	33	13			6	20	18	150	572 99	21 02			594 01	
200	135	19	3	5	21	28	268	2395 00	7 90				7 90	
110	65	5		1	6	4	56	415 00	167 43	436 75			2999 18	
100	40	25	5	1	1	4	60	400 00	33 65	6 00			39 65	
106	73	10	2	6	5	20	206	1407 00	80 16	68 56			563 72	
45	14	11	1	1	2	2	38	14 00	63 83	26 84			490 67	
39	8	8	12	6	4	10	2	70	18 00	6 39	80		21 19	
90	19	18	11	1	2	9	3	100	6 57	1 22			25 79	
140	50	26	12			1	4	10	40	8 59	2 14		45 73	
100	30	22	4			2	7	40	35 00	8 59	2 14		45 73	
105	92	28	2	6	14	18	124	1398 39	70 18	113 68			1588 25	
75	65	6		1	8	9	70	640 00	16 38	55 14			321 52	
20	15	3			6	40	180 00	22 52	62 15	26 00			728 15	
66	40		13	3	2	3	*8	*47	300 00	49 19	23 05		207 60	
54	36		13	3	2	2	6	46	303 56	47 92	41 10		392 58	
										10 78				10 78

DEANERY OF OXFORD.										BAPTISMS		Holy Communion.				
PLACE.	CHURCH.	CLERGYMEN	No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls	Church Sittings.	Average Attendance.	BAPTISMS			Confirmed During Year.	Total Number of Confirmed.	Actual Communicants	Highest No. Communicants on One Day.	Holy Communion.	
								Adults.	Infants.	Total.					Public.	Private.
Beachville.....	Holy Trinity.....	Rev. A. Fisher.....	14	...	65	150	34	1	2	3	34	27	22	14	3	
Eastwood.....	St. John's.....	Rev. G. B. Ward.....	26	13	130	200	45	1	1	1	62	25	22	13	2	
Innerkip.....	St. Paul's.....	do. do.....	10	4	56	200	20	...	3	3	19	15	7	12	...	
Oxford Centre	Christ Church.....	do. do.....	14	4	70	200	20	...	3	3	32	18	9	8	...	
Huntingford.....	Christ Church.....	Rev. W. H. Battersby	21	3	108	150	60	2	3	5	35	24	14	5	...	
Zorra.....	Holy Trinity.....	do. do.....	12	3	50	150	35	...	1	1	26	21	9	3	...	
Ingersoll.....	St. James'.....	Rev. A. Murphy.....	200	10	850	600	225	22	22	44	28	200	176	15	5	
do. Chapel	St. Michael's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Norwich.....	Trinity.....	Rev. J. T. Wright.....	20	4	100	175	50	...	6	6	16	46	26	23	12	2
Otterville.....	St. John's.....	do. do.....	9	3	50	150	30	...	3	3	40	18	20	12	.....	
Princeton.....	St. Paul's.....	Rev. E. Lee.....	20	8	104	175	63	4	4	4	22	62	60	62	11	1
Drumbo.....	do. do.....	do. do.....	*3	*4	*13	*120	*12	...	...	...	...	...	...	...	...	
Falkland.....	do. do.....	do. do.....	9	7	54	150	63	8	...	8	25	31	30	30	4	...
Thamesford.....	St. John's.....	Rev. J. A. Bloodsworth	30	...	150	250	60	...	6	6	4	39	30	23	7	1
Lakeside.....	Christ Church.....	do. do.....	29	7	180	175	79	...	...	...	20	90	50	30	6	2
Tilsonburg.....	St. John's.....	Rev. E. W. Hughes.....	40	9	150	150	73	...	4	4	...	58	60	54	17	3
Dereham.....	St. Charles'.....	do. do.....	23	...	135	100	51	...	6	6	11	*44	*16	16	13	...
Culloden.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Woodstock.....	St. Paul's.....	Rev. J. C. Farthing.....	220	...	1100	800	425	2	36	38	16	353	252	62	7	1
do. Chapel	All Saints'.....	Rev. E. G. May.....	Included a	bove,	250	*70	Include	9	300	.....	.....	.....	.....	.....	.....	
Woodstock East.	St. Paul's.....	Rev. F. M. Baldwin.....	150	8	800	600	*200	4	6	10	9	200	151	27	2	

DEANERY OF PERTH.										BAPTISMS		Holy Communion.				
PLACE.	CHURCH.	CLERGYMEN	No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls	Church Sittings.	Average Attendance.	BAPTISMS			Confirmed During Year.	Total Number of Confirmed.	Actual Communicants	Highest No. Communicants on One Day.	Holy Communion.	
								Adults.	Infants.	Total.					Public.	Private.
Atwood.....	St. Alban's.....	Rev. S. R. Asbury.....	12	1	54	100	25	...	4	4	.....	10	10	3	1	...
Henfryn.....	St. David's.....	do. do.....	12	8	68	100	25	...	1	1	.....	11	11	3	.....	
Elma.....	Trinity.....	do. do.....	25	...	125	150	50	...	4	4	.....	14	14	3	2	...
Kirkton.....	St. Paul's.....	Rev. G. McQuillin.....	22	...	130	200	105	...	5	5	.....	50	25	22	4	...
Biddulph.....	St. Patrick's.....	do. do.....	22	...	138	150	100	...	7	7	.....	45	35	20	4	1
Listowel.....	Christ Church.....	Rev. H. W. Jeanes.....	75	5	400	400	120	...	6	6	.....	150	70	56	20	6
Shipley.....	St. Paul's.....	do. do.....	17	...	60	300	40	...	3	3	.....	80	12	11	3	...
Millbank.....	Grace.....	Rev. T. G. A. Wright.....	51	2	206	150	100	2	7	9	34	150	67	59	8	6
Crosshill.....	St. Mary's.....	do. do.....	11	...	50	125	32	...	3	3	.....	26	16	14	8	...
Milverton.....	Christ Church.....	do. do.....	10	5	54	100	40	...	2	2	.....	26	14	14	6	...
Mitchell.....	Trinity.....	Rev. J. T. Kerrin.....	94	2	387	300	161	1	12	13	.....	130	120	65	20	12
Stratford.....	St. James'.....	Rev. D. Williams.....	376	...	1763	850	317	...	35	38	33	615	490	321	30	39
Stratford.....	Memorial.....	Rev. D. Deacon.....	73	2	302	200	63	...	7	7	.....	168	53	29	14	1
Sebringville.....	Trinity.....	do. do.....	19	3	74	120	51	...	3	3	.....	53	50	27	13	...
St. Mary's.....	St. James'.....	Rev. W. J. Taylor.....	90	15	433	280	125	2	7	6	.....	85	62	24	2	7

DEANERY OF WATERLOO.										BAPTISMS		Holy Communion.				
PLACE.	CHURCH.	CLERGYMEN	No. of Families known to belong to the Church	Adults not thus included.	Total Number of Souls	Church Sittings.	Average Attendance.	BAPTISMS			Confirmed During Year.	Total Number of Confirmed.	Actual Communicants	Highest No. Communicants on One Day.	Holy Communion.	
								Adults.	Infants.	Total.					Public.	Private.
Berlin.....	St. John's.....	Rev. C. S. Smith.....	93	32	430	450	132	3	12	11	6	195	140	124	27	...
Waterloo.....	do. do.....	do. do.....	22	17	100	...	55	...	2	2	.....	35	19	19	1	...
Galt.....	Trinity.....	Rev. J. Ridley.....	175	30	775	400	175	1	19	2	.....	300	200	95	40	5
Haysville.....	Christ Church.....	Rev. James Ward.....	7	4	64	125	64	...	1	1	.....	27	25	13	2	...
Hamburg.....	St. George's.....	do. do.....	14	6	58	120	67	...	1	1	.....	43	35	13	14	...
Wilmot.....	St. James'.....	do. do.....	15	2	62	120	61	...	...	...	.....	37	25	13	...	
Hespeler.....	St. James'.....	Rev. J. Edmonds.....	22	29	160	250	98	1	10	11	.....	98	65	44	15	...
Preston.....	St. John's.....	do. do.....	20	38	125	200	65	9	7	11	.....	87	53	41	13	2

\* No return. Figures taken from last report.

NOTE—Diocesan Collections include the regular appointed collections for Foreign and Domestic Missions, &c.



No. of Families Known to belong to the Church	Adults not thus included.	Total Number of Souls	Church Sittings.	Average Attendance	BAPTISMS			Confirmed During Year.	Total Number of Confirmed.	Actual Communicants	Highest No. Communicants on One Day.	Holy Communion, No. of Celebrations.		Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS FOR RELIGIOUS PURPOSES.				
					Adults.	Infants.	Total.					Public.	Private.			Officers and Teachers.	Scholars.	Parochial.	Diocesan Collections	Other Objects beyond the Parish.	TOTAL.	
14	....	65	150	34	1	2	3	34	27	22	14	3	1	1	3	23	\$125 00	\$18 17	\$14 53	\$157 70		
26	13	130	200	45	1	1	1	62	25	22	13	3	....	4	5	36	420 00	49 30	6 25	475 55		
10	4	56	200	20	....	3	3	19	15	7	12	....	....	....	4	35	120 00	19 41	1 30	140 71		
14	4	70	200	20	....	....	....	32	18	9	8	....	....	....	1	5	40	100 00	16 05	....	116 05	
21	3	108	150	60	2	3	5	35	24	14	5	3	12	1	16	207 50	30 28	2 00	239 78			
12	3	50	150	35	....	....	....	26	21	9	3	....	....	....	3	4	27	230 13	14 56	1 36	246 05	
200	10	850	600	*225	22	22	44	28	200	176	15	5	8	23	*20	*200	2917 72	176 37	231 30	3325 29		
20	4	100	175	50	6	6	16	46	26	23	12	2	2	6	6	40	....	1 75	....	1 75		
9	3	50	150	30	....	....	....	40	18	20	12	....	....	....	1	2	7	40	519 05	23 67	12 20	554 92
20	104	104	175	63	4	4	8	62	60	62	11	1	1	1	4	7	28	18 91	11 50	....	242 41	
*3	*4	*13	*120	*12	....	....	....	25	31	30	30	4	....	....	....	....	....	3 80	29 27	99 96	616 44	
9	7	54	....	63	8	....	....	31	30	30	4	....	....	....	....	....	....	....	....	....	3 80	
30	150	250	60	....	6	6	4	39	30	23	7	1	1	4	4	20	65 00	....	36 70	101 70		
29	7	180	175	79	....	....	....	90	50	30	6	2	1	2	8	45	518 00	39 26	9 50	566 76		
40	9	150	150	73	....	....	....	*58	60	54	17	3	....	....	....	....	45	343 41	51 48	12 00	406 89	
23	....	135	100	51	....	....	....	*44	*16	16	13	....	....	....	....	....	72	918 00	52 83	15 00	985 83	
220	....	1100	800	*225	2	36	38	16	353	252	62	7	10	9	23	227	3380 00	329 72	317 25	4026 97		
Includ a	bove.	*70	Includ	2	....	....	....	9	300	200	151	27	2	3	11	24	*11	....	3 73	3 02	6 75	
150	8	800	600	*200	4	6	10	9	300	200	151	27	2	3	11	24	*131	....	127 69	82 00	209 69	

12	1	54	100	25	....	....	....	10	10	3	1	....	....	2	....	....	\$112 00	\$16 23	\$1 95	\$130 18
12	8	68	100	25	....	....	....	11	11	3	....	....	....	....	....	....	100 00	19 02	78	119 80
25	....	125	150	50	....	....	....	14	14	3	2	....	....	4	....	....	165 63	24 53	4 18	194 34
22	....	130	200	105	....	....	....	50	25	22	4	....	....	2	3	8	315 00	27 57	4 10	346 67
22	....	138	150	100	....	....	....	45	35	20	4	1	....	....	....	....	225 00	20 69	43 77	289 46
75	5	400	400	120	....	....	....	150	70	56	20	6	3	7	15	130	990 00	23 49	45 00	1058 49
17	....	60	300	40	....	....	....	80	12	11	3	....	....	....	....	....	75 00	....	....	75 00
51	2	206	150	100	2	7	8	150	67	59	8	6	3	8	6	60	395 00	125 06	37 12	557 18
11	....	50	125	32	....	....	....	26	16	14	8	....	....	....	....	....	125 00	26 95	1 42	153 37
10	5	54	100	40	....	....	....	26	14	14	6	....	....	....	....	....	125 00	24 48	1 42	150 90
94	2	387	300	161	1	12	11	130	120	65	20	12	3	9	20	148	1556 00	59 92	398 12	2014 04
376	....	1763	850	317	....	....	....	615	490	321	30	39	10	22	35	324	4174 64	262 27	603 94	5040 85
73	2	302	200	63	....	....	....	168	53	29	14	1	4	5	9	85	590 00	93 00	32 50	715 50
19	3	74	120	51	....	....	....	53	50	27	13	....	....	....	....	....	250 00	34 07	13 90	297 97
90	15	433	280	125	....	....	....	85	62	24	2	7	13	16	115	....	4734 81	97 81	142 01	4974 63

93	32	430	450	132	3	12	11	195	140	124	27	....	3	7	11	134	\$1739 13	\$151 71	\$158 65	\$2049 49		
22	17	100	....	55	....	....	....	35	19	19	1	....	....	1	6	49	378 33	....	89 00	467 33		
175	30	775	400	175	1	19	2	300	200	95	40	4	5	12	22	235	3382 51	304 37	560 27	4247 15		
7	4	64	125	64	....	....	....	....	27	25	13	2	....	....	....	....	....	83 39	200 00	283 39		
14	6	58	120	67	....	....	....	....	43	35	13	14	....	....	....	....	....	65 29	72 00	137 29		
15	2	62	120	61	....	....	....	....	37	25	13	....	....	....	....	....	....	64 73	78 00	1087 73		
22	29	160	250	98	1	10	9	98	65	44	15	....	....	2	1	11	80	700 00	135 82	142 00	977 82	
20	38	125	200	65	9	7	5	87	53	41	13	....	....	2	1	4	8	70	780 00	80 35	233 10	1093 45

collections for Foreign and Domes

SUMMARY OF TOTALS BY DEANERIES.	No. of Families known to belong to Church.	Adults not thus Included.	Total Number of Souls	Church Seatings.	BAPTISMS.			Confirmed During Year.	Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS FOR RELIGIOUS PURPOSES.			
					Adults.	Infants.	Total.				Officers and Teachers.	Scholars.	Parochial.	Diocesan Collections beyond the Parish.	Other Objects beyond the Parish.	Total.
BRANT.....	832	114	4357	3980	13	156	169	65	42	102	122	1232	\$14437 49	\$811 87	\$1324 31	\$16573 67
BRUCE.....	781	214	3852	5352	18	128	146	176	45	68	165	1118	11170 80	571 39	360 32	12102 51
ELGIN.....	451	154	1983	2613	27	61	88	94	26	51	101	807	8751 82	577 54	677 87	10007 23
ESSEX.....	618	175	3123	4100	16	151	167	92	33	75	167	1281	12939 38	550 85	555 98	14046 21
GREY.....	891	124	4230	4165	20	173	193	20	62	87	149	1178	9433 63	810 71	438 67	10683 01
HURON.....	886	134	4348	5663	16	130	146	139	32	74	181	1411	12498 45	1159 03	390 49	14047 97
KENT.....	687	161	3471	4450	4	108	112	21	41	62	131	1191	10841 46	568 65	676 53	12086 64
LAMBTON.....	970	246	5123	4824	20	165	185	257	53	97	167	1390	14438 83	1341 70	1508 81	17289 34
MIDDLESEX.....	2557	336	12287	12856	31	369	400	380	114	263	471	4501	37324 43	4013 13	5651 36	46988 92
NORFOLK.....	314	89	1480	2265	3	44	47	4	14	33	46	414	5254 60	458 99	245 91	5959 50
OXFORD.....	850	87	4165	4595	43	103	146	156	33	92	147	1205	10884 83	1033 91	858 37	12777 11
PERTH.....	909	43	4244	3525	7	110	117	106	33	84	131	1072	13933 08	855 09	1330 21	16118 38
WATERLOO.....	368	158	1774	1665	14	52	66	90	11	27	73	685	7924 97	885 66	1533 02	10343 65
	11114	2035	54437	60053	232	1750	1982	1600	539	1115	12051	17485	169833 77	13638 52	15551 85	199024 14