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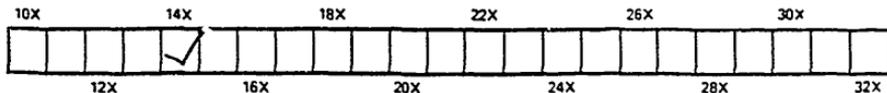
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"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

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APRIL, 1895.

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ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.



## PROVINCIAL WOMAN'S AUXILIARY.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: April—Caledonia, B. C., India. May—Saskatchewan and Calgary, Palestine, Assyria.

Editor Provincial Pages, Miss L. H. MONTIZAMBERT,  
12 Harbord St., Toronto.

We would call the attention of our readers to the clock—the hands pointing to noon will, we trust, be a constant though silent reminder to pray for Missions at that hour. It not able to kneel down and use our Auxiliary prayer, a simple raising of the heart to God asking His blessing upon our work and Missions in general, will unite us at the throne of grace, and, if offered in faith, sure y the petitions of more than ten thousand hearts will not remain unanswered; "Ask and ye shall receive" was the promise of our Loving Father—do we ask often enough or faithfully enough?

The die for printing this clock face was the gift of our very interested and obliging friend, Mr. G. Parker, who prints our LEAFLET, and has proved himself so anxious to help us in our Missionary work. (See LEAFLET report further on). We have much pleasure in offering him the sincere thanks of the Auxiliary for this and many other kindnesses.

The Dioceses of Montreal and Huron have recently held their Annual Meetings, and we congratulate them most heartily on the success of the past year, and the interest and enthusiasm shown by the large assemblages of eager workers. Your Editor was so fortunate as to be present at Huron's meeting, and what struck her so much was, that while much business was done and done well—the *spir. tual* side of our work was kept so prominently to the front—as it always should be, and that if anyone went away from the meeting unrefreshed, the fault must have been in themselves, not from a lack of opportunity of gaining spiritual help, and of having a high aim set before them for future efforts.

The Diocese of Caledonia B.C., of which the Rt. Rev. William Ridley, D.D. is Bishop, is entirely a Missionary Diocese. Three clergymen are provided by the S.P.G. to minister to the white population, and the C.M.S. provides eight clergy for the Indians, and also the Bishop's stipend, as there is not any endowment. The latter society also provides a medical Missionary, three lady Missionaries and seven native catechists. Another Missionary is much needed for the white people, also funds for endowing the See, for erecting a training school and building several Churches. The Bishop has been in England for some time owing to ill-health. Let us not forget to ask God soon to restore him, that he may be able to return to his work in that far corner of our Dominion. For extracts from his charge, descriptive of this Diocese, see *Canadian Church Mission News* for April, W.A. Department.

India is one of the Mission fields from which information is given in so many publications, that we must leave our Members to look it up for themselves, owing to our space being so limited, and so much crying out to be put into it, and small type adds so much to the expense of printing.

REPORT OF TREASURER OF BADGE COMMITTEE,  
PROVINCIAL W.A. 1893-94.

Niagara Diocese, 77 silver, 4 gold; Ontario, 166 silver, 3 gold; Quebec, 30 silver; Huron, 125 silver, 2 gold; Montreal, 12 silver, 1 gold; United States W.A., 1 gold. Total, 410 silver, 11 gold.

E. D. FERRIS, *Acting Treasurer, W.A. Uniform Badge Com.*

ANNUAL REPORT OF THE CONVENER OF THE PRINTING AND  
LEAFLET COMMITTEE.

*September, 1894.*

Since the formation of this committee very little action has been taken by the various Diocesan Auxiliaries, in the matter of uniform printing. Huron has had some correspondence with the Convener on the subject of the printing of forms for Annual Meetings, etc. Montreal wrote respecting the price of members cards, and Ontario as to the estimates for printing their Annual Report; but no united action has been taken, and considering the local interests involved your Convener cannot report favourably regarding one central bureau for printing until such day as the Consolidation of the Church sees us with one controlling centre from which all printing and other work will emanate.

During the year the Monthly Letter LEAFLET has been enlarged by the four additional pages representing the work of the Provincial Board. Funds for the printing of these pages have been provided to the extent of \$70 by means of the advertising pages. Three advertisements have not yet been paid.

The LEAFLETS ordered by the Six Dioceses are in the following numbers: Montreal, 575; Quebec, 650; Niagara, 700; Ontario, 1,050; Huron, 1,700; Toronto, 2,425. Total, 7,200. The printer of the LEAFLET has lately failed in business. The Editor in-chief of the LEAFLET then asked for estimates for printing from the various Church printers in Toronto, (7,000 monthly) the lowest tender was from the successor of the printer who had failed, who now offers to send out the LEAFLETS from the office at the same rate we have hitherto been paying. The cost to each Diocese will be about the same as before, but it will be a great saving of time and trouble to the ladies who so kindly undertook the sending out of the many parcels of LEAFLETS, the work of so doing having been greatly increased of late by an order from Head Quarters requiring all free postage matter to be mailed at the General Post Office.

The price paid for LEAFLETS is 75 cts. per 100, up to 900 copies, each additional 100 being at the rate of 50 cts. per 100; 20 cts. per page *extra* for brevier.

The Convener of printing would respectfully urge upon the Diocesan officers and editors to keep ever in mind that the LEAFLET was originated as a medium for distributing *Missionary intelligence*, and encouraging one another to renewed efforts by notices of the progress of work in each Diocesan centre, and that detailed accounts of sales, parcels, etc., are not of great interest to the general reader. The Convener also recommends that the LEAFLET be not further enlarged.

E. M. WILLIAMSON, *Convener*.

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### JAPAN.

The last letter received from Miss Jennie C. Smith, Medical Missionary to Japan, dated Jan. 20th, says:—"Since I received your letter several changes have taken place in St. Michael's Training school. On the 1st Nov. two new pupils, Iyo Araki, and Koto O Kono, both graduates of the American Episcopal first Mission School in Tokyo came to us, very well recommended. I am so fond of both—O Koto San all smiles, dimples and good nature, and O Iyo San a studious wise mite, very much like O Ren San my interpreter. We think they will both prove good nurses. The Rev. Mr. Sardner (acting in Mr. Foss' place) kindly undertook the daily scripture lesson for a month, and now we have Mr. Kawaguchi engaged regularly. We have also been having lectures in Church History (Cutts) three times a week from Midzuno San, the native Deacon. As there are six nurses now there are always four not on active duty, and the regular lectures go on every day. You asked me some questions in your last letter which I will try to answer. As regards payment to the pupils in training—Any girl of good character, fair education, and over 21 years of age,

will be taken in as pupil nurse without any entrance fee, and without charge for tuition. She must provide herself with food, clothing, books, etc., and will receive no wages during the two years of her training, nor is she allowed to take presents of money from patients; her uniforms will be given her free, laundry bills and jinrikisha fares will be paid by the school.' This is the notice we send to candidates for admission, but when they are highly recommended by some Missionary and cannot afford to support themselves they are supported by the school funds. All our nurses are supported thus except O Nami San, whose father is very rich. Five yen (about \$3) is what we allow the girls for food, clothing, and books each month. It seems so little but yet it is enough to buy good Japanese food and respectable clothing. The school expenses average about sixty yen—\$30 to \$35 per month. No money earned by private nursing goes to the nurses, but it is paid into the general school fund. A complimentary testimonial to me, and a book to each of the nurses, was sent by the President of the Red Cross Society and the local governor, at New Years, but we have not received any remuneration for our services to the soldiers. I am so glad we have funds enough of our own to pay all expenses, and that we do not need to depend on gifts from outside, it makes the people surer of our disinterestedness. A Japanese lady, a member of our congregation, who has the means of supporting herself, is anxious to take the training that she may be the better able to gain an entrance into the homes of her fellow-country women, who do not yet know Christ. Mr. Foss writes from England that he sees no prospect of a nurse being sent out by the S.P.G. to take my place, so when I leave Kobe and take my pupils with me the work here will end. It is a bitter disappointment to me, and a matter of great regret that I was not sent to Nagano in the beginning. It takes about two years to get acquainted with the people, and it is only then that one may expect to have any influence. However, I feel that it is my duty to work in our Canadian Mission, and I am quite prepared to go to it whenever Dr. Mockridge or the Bishop tells me to. I cannot understand why an old and powerful Society like the S.P.G. will not spare funds to carry on the Training School after I go away."

J. C. SMITH.

Referring to page 468, December LEAFLET, top paragraph, we would remind the Diocesan Literature Societies that if they order 50 copies of the Magazine, without a cover, to one address, it can be had for 33 cts. a year. Even where postage has to be paid to send it on to the Parochial Branches, the addition of 12 cts. a year would only make the cost 45 cts. Surely every Parochial Branch and many members could take it at that small sum. Will the Literature Secretaries who adopt this plan please let the General Secretary know, for when all Branches are supplied she can improve her editing greatly.

## Toronto Diocese.

### Woman's Auxiliary to Diocesan, Domestic and Foreign Missions.

Editor TORONTO LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St.

DIOCESAN MOTTO:—“*Whatsoever thy hand findeth to do, do it with thy might.*”

Subjects for reading and prayer. April—Caledonia, B C., China.

### AUXILIARY NOTES.

The Devotional meeting for March was well attended. The Board meeting held by invitation, in Holy Trinity Schoolhouse, was largely attended. Every arrangement was made by the President and members that could enhance the comfort of their guests, and the lunch was arranged with much hospitality. The April Board meeting will be held on the first instead of the second Thursday, to suit the convenience of the Treasurer's Books before our annual. The thank offerings made at last year's annual, and appropriated to the sending of Margaret Durnell to Lesser Slave Lake, have borne much fruit; each letter received from Mr. Holmes tells of their thankfulness in having such a truly Christian woman sent by their Heavenly Father to aid them in their work.

At this year's annual envelopes marked “My Thankoffering” will be found in boxes near the door. Members of Branches desirous of making a thank offering to Almighty God at the Annual meetings, could send their offerings by their delegates, or direct to the Diocesan Treasurer.

The Church has lost a true and faithful member and the W.A. a warm friend, in the death of Miss Magrath, of Erinvale, Springfield on Credit.

In answer to questions as to the prices of tubs in Gleichen, and the kind wanted at the Blackfoot home, Miss Turner says, “We could get tubs in Gleichen, and paper ones are the best here they tell me, with the hot, dry wind the wooden ones quickly fall to pieces in spite of care. The smallest size is

\$2.50 We would be thankful for *three, four* would be much better; I would like a large one for boys and one for girls. Our washing machine is only useful as a tub. It is so kind of any one to think of helping us with these absolute necessities.'

At the March Board meeting, the E.C.A.D. money was voted unanimously to Newfoundland. Dr. Langtry writes to Dio. 'Treas.—“I enclose receipt and ask you to thank the W. A. for their generous gift. I am sending through our Synod Treasurer, to the Bishop of Newfoundland each week, as contributions come in.”

The programme for the Annual Meeting, is arranged so far as possible as follows:—

WEDNESDAY, MAY 1ST.

- 11 a.m.—Holy Communion. St. James' Cathedral.
- 12.30.—St. James' School House. Prayers. Roll call, etc. Lunch.
- 2.30 p.m.—Prayer. Address of Welcome. Reply. Reports of Diocesan Officers. Adoption of Reports. President's Address. Question Drawer. Prayers.
- 8 p.m.—Choral Service. St. James' Cathedral Preacher. Rev. Prof. Clark, Trinity University. Collection on behalf of W.A. Missionary objects.

THURSDAY, MAY 2ND.

- 10 a.m.—Hymn. Creed. Prayers. Bible Reading Reading of Minutes. Roll call Designation of Life Membership Fees by Ballot. Discussion, "How can Spiritual Life be deepened in the Parish and Home," led by Mrs. Davidson, 1st V.P. Lunch. Nomination of Diocesan Officers by ballot, during recess.
- 2.30 p.m.—Prayers. "The Lay-women in the Parish," Miss Osler, Discussion. Paper, "Corea," Mrs. Hodgins. "Parliamentary ways of conducting a Meeting," led by Miss Tilley. Question Drawer Prayers.
- 7.30 p.m.—Public Missionary Meeting, Pavilion. Mass meeting of Senior and Junior Auxiliaries, with Girls' Branches and Ministering Children's League. Limelight views, Japan, the Rev. Cooper Robinson and others. Collection. Hymn. Prayer.

FRIDAY, MAY 3RD.

- 10 a.m.—Hymn. Bible Reading. Discussion on the Parochial Missionary Collections, its feasibility and results. Missionary Facts. Lunch. Voting for Diocesan Officers and Delegates to Triennial during Lunch hour.
- 2.30 p.m.—Prayers. Girls' Branches, five minute papers from each Branch. Reception of Thank offerings Resolutions. Question-Drawer. Result of Election. Closing Prayer.

It has been decided to ask every delegate who comes to the Annual Meeting, to bear a small personal part in helping to make the meeting both interesting and useful. This will be done by asking each one to come prepared to state a short Missionary fact, concerning any part of the Mission field, or any department of the work, and if this is done promptly and with a vim, a wonderful fund of information may be the result. Will not each one try what she can do in the way of first gleaning an interesting fact, and then telling it so that others may be benefited?

## DIOCESAN.

*From the Rev. Ed. Soward, Kinmount, to the Editor of the Leaflet.*

You have doubtless noticed in the January LEAFLET, the report of the improvements we have been enabled to make in our church through the kind assistance of the W.A. I am constrained to make a further appeal, I trust the last, and that is for help to complete the parsonage. The house is built on the slope of a hill; the main part has a stone foundation, but the kitchen rests on posts which are all giving way and we fear the whole structure will come down with a rush. An acre of unreclaimed swamp is attached to the parsonage, if drained and fenced it would afford pasturage for my horse, and save considerable expense. It is 16 years since my predecessor purchased the shell of a small house, improvements have been made from time to time, but it has never been painted. If 200 of your members would collect or contribute 50c., the required sum could be raised. Thanking the W.A. for all their kindness and sympathy extended to aid the ministerial work here.

## ALGOMA.

The following has been delayed for the want of space, but will prove none the less interesting.—ED.

Rev. Chas. Piercey, Burk's Falls, says:—"I duly received the silver chalice and paten, also the napkins and polishing cloths. To

the donors of the above articles for use in the most solemn and highest act of Christian worship, I beg, on behalf of those who will use them, to tender our sincerest thanks. When first used, and doubtless often after, our sisters in Christ will be remembered in prayers and thanksgivings. You ask names and numbers of my missions.—Burk's Falls and Sundridge are two villiages, by road about 14 miles apart, in which are churches. I hold services in summer in the schoolhouses Education for our boys is an anxious question to many Algoma clergy. However, we must stick to our posts, and leave our home affairs and hopes to Him, who, in many things to us, works in a mysterious way."

*From Annie Macdonald, Winnipeg, to Diocesan Treasurer*

"My aunt thinks I had better write and tell you myself what I am doing at school. I was promoted in January into Standard V. My report each month is good, and my last says, 'conduct and work very satisfactory.' I enjoy going to school very much. We have a teacher every Thursday for singing lessons, I am very fond of music, and often wish I could have music lessons upon the piano. My aunt is pleased to say I am making favorable progress. I study hard and will do my very best."

[If our Education Fund were more generously supported, Annie could have her music lessons. A knowledge of the harmonium would be so useful to her, when she returns to her father's distant post in Mackenzie River, the Indians being very fond of music. If we had \$70 more per annum, the son of one of our hard-working Algoma clergy could go to Port Hope school, a friend having offered his father a sum covering tuition and board there, if \$70 could be added. This clergyman says, "I could not see where economy or self-denial would make up half that sum, and deeply to the regret of my wife and myself, had to say we could not possibly accept the kind offer."—ED.]

*From Rev. Gibbon Stocken, Sarcee Reserve, to Miss Hirschfelder, Sec. Girls' Branch W.A., St. Paul's, Toronto.*

After acknowledging with much gratitude the receipt of a box from this Branch, Mr Stocken gives the following description of his mission:—"You ask for some particulars of our work. The Sarcees are not a numerous people, like their neighbors the Blackfeet, but are a remnant of a once large and powerful tribe, living somewhere in the vicinity of Lesser Slave Lake, in the Diocese of Athabasca. For many years this branch of their people lived not far from Athabasca landing, where they came gradually into contact with the Blackfeet. For now more than twelve years they have been stationed on this Reserve, which is nearly 10 miles south of Calgary—a people so used to hunting and the warpath could not easily adapt themselves to the arts, etc., of civilization, but many of them now go about their daily duties as though 'to the manner born.' They were very filthy and of

bad repute some years ago. They are now improving and in consequence the death rate is not so large. We quite hope to find them increasing before long. If only their hearts lay hold of the gospel, the efforts that are being made for their temporal welfare will certainly show abundant fruit. While the Government are training the able-bodied ones to learn to support or help themselves, and in doing so, see that they have enough to eat, our Mission party are endeavoring, by God's grace to train the minds and hearts of the children as well as their parents, and in this there is evident progress. It is now more than nine years since I came among the Indians, and over 6 years I have been here, and I can certainly see a great difference in our people, and see much to lead me to think that in a few more years we shall see a thrifty and Christian people here. May God grant it. In our Educational work, we receive large Government help. In 1888, nothing looked more dark and discouraging than the future prospect of the children. The Sarcees did their best to oppose us, but brighter days have dawned and we have nearly, but not quite, all their children (of school age) in our Homes. When we have, as we hope to do, a suitable building for our girls, instead of accommodating them in our Mission house, we shall indeed be thankful. We find our children quick and fairly persevering, though of course, they need "a constant eye" upon them. They are a bright and happy lot of children, and compare favorably with others. How one longs to bring them to the Saviour. In this you can greatly help us by prayer, both for them and for us, that we may be true light bearers, reflecting Him who has called us and sent us here. May God's blessing be with you all."

*From Rev. F. Swainson, Blood Reserve, to Miss Chapman, Secretary, Holland Landing Branch W.A.*

"We were, indeed, *immensely* pleased with every thing, not only with Ethel's clothing, which was splendid, the nine pairs of trousers, with suspenders, were immediately appropriated in the Home. So far, we have had a great scarcity of boy's clothing, so you can imagine what a boon your box was. How you managed to pack so many useful articles in it is hard to see. The boys were particularly delighted with the caps, the only fault being there was not one for each boy. The two quilts were at once used, they are always in great demand. Our Bishop was here lately and confirmed four of our girls, a great event with us, being the first time these Blood Indians have been brought to receive the full benefit of the Church: it is a great thing, and I trust may be the means of bringing others out on the Lord's side. Pray that they may, indeed, be bright and shining lights for the Master."

*From the Bishop of Mackenzie River to Dio. Treas.*

"I acknowledged in the summer the receipt of your most interesting letter of 25th March and now send a few lines in addition to the

annual letter, which you will receive with this. As it deals with diocesan matters I need not refer to them here, but will confine myself to other things. The one most prominent is the fact of my dear wife's return; through God's providence she has been able to rejoin me at last. The journey was long, tedious and trying, but she bore it very fairly, and is in better health, I am thankful to say, than when I left her in England two years and a half ago. I met her at Fort McMurray and escorted her the last 700 miles of the journey. Part of it, some 200 miles, we accomplished *alone*, in a little skiff. Head-winds delayed us somewhat, so that we had to camp out on the banks of the river five nights before we reached our destination. We did this, instead of waiting some ten or twelve days for the steamer, at a little lonely place, where there was nothing to see or do and because I wanted to spend a little time at Hay River with Mr. Marsh. The sitting all day long in such a confined place was rather trying for Mrs. Reeve, and so was the camping on the hard ground, but fortunately, we had no rain to make matters more uncomfortable. We fell in with several parties of Indians from whom we obtained some provisions and raspberries, but had no adventures. We heard a bear a few yards away from us, but did not see it, and I think it was more frightened than we were. We reached here early in September, glad to be at home at last, and glad that the summer's journeyings were safely over. It was to an almost empty larder that I brought my wife. For a long time the provision store was very bare. Mr. Cam-sell took most of his family to a small lake to live on wild fowl, but thanks to a bountiful supply of garden produce, and a few partridges which I was able to shoot, we did not have to trench much upon our reserve stock, and not only were we never short ourselves, we were able frequently to relieve the necessities of others. A good catch of fish which has been safely landed here has relieved our anxieties regarding provisions, but unfortunately they are not fresh, and are too much *in evidence* when put upon the table, and also when the winds blows from the stage where they are hanging. Rabbits are also likely to be very numerous, so that the Indians will be well off both for food and clothing. The ground is thickly covered with snow and the river is full of drifting ice, but the cold has not been very intense as yet. How are my dear little (and big) friends and helpers getting on? I hope they have had some very happy meetings together, and had a good sale of their work. I often think of them, and it is such a pleasure to know that they are working so earnestly and lovingly for Christ. Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me.' Give my love to them all, and say I hope I shall live to see them all and thank them personally some day. May the God of all grace be with you all."

[The "little friends," are St. James' Cathedral Juniors.—Editor LEAFLET.]

## TREASURER'S REPORT.

## RECEIPTS.

**Diocesan Pledges.**

Cannington .....	\$10 00
A Member, Anon.....	3 00
Norwood.....	2 50
St. Mark's, West Toronto ...	5 00
St. Thomas'.....	15 00
St. Stephen's .....	5 00
Campbellford.....	5 00
Islington .....	5 00
St. Philip's .....	7 00
Omeme .....	6 00
Deer Park.....	5 00
Lakefield .....	1 00
Allandale .....	5 00
St. James Cathedral.....	88 46
Barrie.....	20 00
Trinity, Toronto .....	10 00
St. Margaret's.....	5 00
Peterboro .....	10 00
C. M. ....	1 00
Dr. Walker .....	50
All Saints' .....	15 35
St. Simon's .....	10 00
St. Matthias' .....	8 00
Church Epiphany .....	15 00
Church Ascension .....	5 00
Church Ascension Juniors ...	15 00
Miss Vicars .....	1 00
St. Mark's, Parkdale.....	25 00
Uxbridge .....	5 00
Eglinton .....	10 00
Columbus.....	3 00

**Apsey.**

Rev. Mr. Hartley.	
St. Thomas' .....	10 00

**Algoma.**

St. Philip's, Mrs. Merrick ...	5 00
St. Luke's .....	5 00
St. James' Cathedral.....	32 00
Church Ascension .....	51 35
Church Redeemer .....	10 00
Dixie .....	5 00
All Saints' .....	75
<i>Temscamungue.</i>	
St. George's .....	25 00
St. Thomas' .....	5 00
St. Luke's .....	5 00
St. James' Cathedral.....	25 00
St. Philip's .....	3 00
St. Philip's, Mrs. Nixon .....	50 00
Vaughan.....	2 00
St. John's, Port Hope .....	10 00
All Saints' .....	25 00
St. Simon's .....	5 00
Church Epiphany, Parkdale ..	15 00
Lindsay .....	5 00

**Algoma.**

Wawanosh Home.	
Peterboro, Young Women's	
Bible Class .....	10 50
Shingwank Home.	
Church Ascension Juniors...	50 00
<b>Rupert's Land Mission F.</b>	
St. James' Cathedral.....	20 00
<b>Qu'Appelle.</b>	
St. James' Cathedral Juniors	5 00
Peterboro .....	13 75
<b>Blackfoot Home.</b>	
Norwood.....	2 50
St. Thomas' .....	5 00
Orillia .....	10 00
St. James' Cathedral .....	20 00
King.....	5 00
St. Philip's .....	3 00
St. John's, Port Hope .....	15 00
Trinity, Toronto.....	5 00
St. Simon's .....	5 00
Gifts (washtubs)	
Church Redeemer Juniors ...	40
Innisfil Juniors .....	60
Debt.	
E. L.....	20 00
Church Ascension Juniors...	5 00
<b>Matron's Salary.</b>	
St. Matthew's, Toronto.....	10 00
St. Stephen's .....	10 00
St. James' Cathedral.....	20 00
All Saint's .....	16 75
Vaughan.....	2 00
Columbus .....	2 00
Lindsay .....	10 00
<b>Blood Reserve.</b>	
Rev. F. Swainson—Orillia...	3 00
<b>Peigan Reserve.</b>	
Salary Rev. J. Hinchliffe.	
St. James' Cathedral.....	100 00
<b>Lesser Slave Lake.</b>	
Mr. Holmes.	
Church Ascension Juniors ...	5 00
Matron's Salary.	
Ch. Redeemer, Girls' Branch	5 00
St. John's Toronto .....	5 00
<b>Mackenzie River</b>	
Mrs. Osler.....	10 00
Church Ascension .....	7 00
Orillia .....	8 48
Millbrook .....	5 82
St. Philip's.....	5 00
Trinity .....	10 00
Rev. J. O. Stringer.	
Church Ascension Juniors...	15 00
<b>Foreign.</b>	
C. M. ....	15 00

## TREASURER'S REPORT—Continued.

<b>Japan.</b>	
" Rev. J. C. Robinson	
Trinity, Toronto .....	5 00
Church Redeemer .....	5 00
Church Epiphany, Parkdale	15 00
" Bible Women, Per Rev. J. C. Robinson.	
Church Ascension .....	15 49
Church Ascension Juniors ..	17 00
" Miss Paterson.	
" "A Member," Shanty Bay ...	3 00
St. Thomas', "A Member" ..	5 00
<b>Zenana.</b>	
Lindsay .....	5 51
St. Philip's, Toronto .....	1 00
Omemece .....	1 00
Millbrook .....	1 62
Trinity, Toronto .....	5 00
St. Thomas', Mrs. Montizambert .....	4 00
Church Ascension .....	13 80
Church Ascension Juniors ..	5 00
" Miss King's work—Lindsay	7 00
" Biblewoman.	
St. James Cathedral .....	50 00
" One of Six Hundred Fund.	
Orillia .....	6 00
Dixie .....	2 00
Uxbridge .....	1 00
Barrie .....	1 00
St. Cyprian's .....	1 00
" Miss Sugden's Hospital.	
Omemece .....	1 00
<b>Ramabai.</b>	
Dixie .....	1 00
<b>Africa.</b>	
St. James' Cathedral	30
<b>Uganda.</b>	
Church Ascension .....	1 20
<b>Sabrevois Missions.</b>	
Church Ascension Juniors	70 00
<b>Newfoundland.</b>	
St. Luke's .....	10 00
Church Ascension .....	1 00
Church Ascension Juniors ..	5 00
Donation from an old resident .....	50

<b>Education Fund.</b>	
Campbellford .....	5 00
Barrie (children) .....	13 00
St. Simon's .....	5 00
Uxbridge .....	5 00
<b>Rent Central Room.</b>	
St. James' Cathedral .....	12 00
All Saints' .....	6 00
St. Philips', Mrs. Nixon .....	5 00
St. Simon's .....	5 00
St. Thomas' .....	2 00
Mrs. Osler .....	2 00
<b>Life Member.</b>	
St. Stephen's, Miss E. Merritt .....	25 00
Extra-Cent a-Day Fund .....	58 00
Collection Monthly Meeting .....	7 50
Member's Fees (63 Branches) ...	221 41

\$1649 03

## EXPENDITURE.

Zenana Missions .....	50 25
Zenana Biblewoman .....	50 00
Zenana India Medical Missionary	62 00
Zenana, Miss Sugden's Hospital	1 00
Newfoundland .....	74 50
Rev. Mr. Hartley, Apsley .....	10 00
Diocesan .....	204 46
Algoma .....	42 00
Temiscamingue .....	125 00
Wawanosh Home .....	10 50
Rupert's Land Mission	20 00
Qu'Appelle Mission .....	18 75
Blackfoot Home .....	88 00
Blackfoot Home Debt .....	20 00
Blood Reserve .....	3 00
Rev. J. Hinchliffe's Salary .....	100 00
Rev. A. W. Wright .....	2 00
Rent Central Room (2 months) ..	20 00
Secretary, Postage .....	10 00
Junior Secretary, Postage .....	3 00
Dorcas Secretary, Postage .....	3 00
Printing 1000 Junior Members Cards .....	3 00

\$920 46

While the LEAFLET copy was in the printer's hands, the price of the tubs for the Blackfoot Home has generously been given by two members of St. Simon's W.A. A washing machine is much needed; Miss Turner has taken charge of a motherless baby nine months old, and the washing has now to be done for a family of 45 big and little people.

## Huron Diocese.

DIOCESAN MOTTO—*"Looking for and hastening unto the coming of the day of God."*

To Miss Weir, of Brantford, we are indebted for the accompanying interesting record of our late annual meeting. Any "Echoes" or suggestions likely to be of use to your Delegates to the Triennial in October, will be cordially welcomed by your Editor. The six month's Notice of Motion, *re* those heavy freight charges having been already sent to the Central Board by the Corresponding Secretary.

### OUR ANNUAL MEETING.

The 8th Annual Meeting of the Women's Auxiliary of the Diocese of Huron, was held in London, from the 4th to 7th of March. On the evening of Monday, 4th, there was a preliminary meeting of the Board of Management, attended by Presidents of Branches. On Tuesday morning, Litany and Holy Communion in the Cathedral, when the Bishop of Huron preached. At 2.30 p.m., the first business session was held in Bishop Cronyn Hall. After the opening exercises the roll was called, about 150 delegates answering to their names. The business arising out of notices of motion was then taken up, the first being that moved by the Bishop of Niagara, at a meeting of the Board of Missions, advising that the W.A. should hand over their funds undesignated to the Board, on the plea that the members of that Board were the most competent persons to judge of the needs of the mission field. Two delegates only were in favor of this plan, but the general feeling was that sending in our funds undesignated instead of dispensing them ourselves, would greatly lessen the interest of the Branches in the work; consequently it was carried that the Women's Auxiliary retain its privilege of disposing of the funds. With regard to the disposal of the thank offerings to be presented at the Triennial meeting in September next, the delegates thereto were requested to use their own discretion. The reports of the Diocesan Officers and Committees were then presented. That of the Recording Secretary showed marked progress in the work. There are now 87 senior and 41 junior Branches; 14 senior and 9 junior Branches having neglected to send in their reports, it was impossible to ascertain the actual membership; as far as has been shown by the reports received, the Huron W.A. numbers 1,400 adult and 1,000 junior members. Two life memberships had been added to the roll. The Corresponding Secretary's report spoke of new appeals from the mission field. The Dorcas Secretary's report showed a large number of bales sent out, in addition to outfits for several children at Omoksene. Thirty missions have been assigned to Huron's care this year. The Treasurer's report stated

that the total receipts for the year had amounted to \$3,509. The Treasurer then laid before the meeting the fact that *none* of the pledges had been wholly met. The yearly sum promised for Lion's Head was \$400, of which only \$278 had been paid, for the Lady Missionary in the North-West, \$325 was promised, \$261 paid for the Lady Missionary in Japan, \$100 promised, \$75 paid; for Lady Missionary on Grand River Reserve, \$100 promised, \$52 paid. In reference to these deficits the President said that a promise to support any particular work made by the Annual, was *binding on every Branch*. The Huron W.A. had, at its Annual meetings in 1890, 1891 and 1894, pledged itself to the support of the Lady Missionaries in the North-West, in Japan and to the Grand River Reserve, and, in 1892, to the maintenance of the Diocesan Mission at Lion's Head, and these pledges were *binding on every Branch*. The Branches were, therefore, entreated to remember this when apportioning their funds for the coming year. This matter does not appear to have been fully understood, but the above explanation having been given, the Branches will do their duty and no such lamentable deficits as those given by the Treasurer will ever, let us trust, be reported again. The Treasurer then read the names of those Branches which had redeemed all their pledges. Mrs. Boomer, convener of the Education Committee, laid before the meeting a most satisfactory report of the progress of this most important branch of W.A. work. The receipts for the past year have been \$220, the expenditure \$250, in which outlay is included the whole year's board, clothing and school fees, and books of one child; 5 month's board and fees for a second child, and a sum of \$15 laid out for a third child, to whom a lady in London has generously given a home. To this lady, as well as to the Misses Penney, and all who have befriended the children, heartfelt thanks were given. One parent writes, "if all the children of the clergy were as well cared for as my daughter, then we need have no anxious thought about them. God's blessing is upon the movement and it will grow, gladdening the hearts of *all* those connected with it." The Committee made an earnest appeal to the Branches to make this coming year an additional effort to strengthen the hands of the Committee, so that there need be no fear but that to these three children there shall be continued the education so happily begun. *If every Auxiliary mother recognized the great privileges lying at her very door, not only for the education of her children, but for the general culture which comes from pleasant environment—surely she would give some small yearly thank offering; a loving poll tax as it were, for each dear child that God has given her.* The Education Committee greatly regret that their valued Treasurer, Mrs. Hyman, has been compelled through ill health to resign her post and a resolution of heartfelt thanks and sympathy was tendered to her. The report of the LEAFLET Editor was also in the highest degree satisfactory. The LEAFLET has now a circulation of 1,700 copies and is a

welcome visitor not only in our own Diocese but further afield among the missionaries to whom the kindness of friends have provided for its entry, and whence come back encouraging assurances that it brings with it help and inspiration. The report of the Literature Committee urged upon the Branches the duty of using the library and disseminating mission literature, and stated that Mrs. (Canon) Smith, 190 Oxford street, had been appointed Secretary in the place of Miss Cross. Mrs. Whitehead, convenor of Chancel furnishing Committee, reported communion vessels sent from London South to Omoksene, from Port Dover to Fort A la Corne, and from St. Judes, Brantford, to Sheguandah, also a communion cloth, and hangings for lectern sent to Omoksene by Grace Church, Brantford. Mrs. Whitehead had made an urgent appeal for contributions from the Branches to establish a fund for the purpose of supplying missionaries with church furniture, but had met with no response. (At the close of the meeting a few contributions were handed to Mrs. Whitehead. The Secretary of the Sunbeam Society pleaded in her report for yet larger contributions of newspapers, books, magazines, and specially stamps for postage, to help on a society doing much good work in brightening the lonely lives of settlers. The Secretary of the Extra-cent-a-day Fund urged the Branches to adopt this method of helping on mission work, and in allusion to the Bible and Prayer Union, the President pleaded with Branches to organize these, and spoke of many answers to prayer—a large portion of the sum required for the lady missionary's travelling expenses had come in direct answer to prayer. When these reports had been adopted, the President addressed the meeting. She commenced with warm words of welcome to the delegates, who were asked always to remember that their mission work lies in Judea, Samaria, and the Regions Beyond.—Judea, representing the Diocese, Samaria, the great North-West, and the Regions Beyond, the Foreign Mission Field. Mrs. Baldwin spoke in touching terms of the loss the Huron W.A. sustained by the removal of Miss Cross to the charge of the Deaconess' Home in Toronto. If work be merely human it will be miserably poor, but work done by God's help is imperishable. The power to work can spring only in the study of God's word and in prayer. Christ looks at the quality not the quantity. In conclusion, Mrs. Baldwin earnestly impressed upon all present the duty of setting aside a tenth of their income for the furtherance of God's work, quoting the assertion of Archdeacon Phair, that we ought to ask ourselves not "How much shall I set aside for God, but how little of my income can I use for myself?" grateful to God that we are permitted to give in any way.

The officers for the ensuing year were then elected, those of the past year going in by acclamation. The delegates to the Triennial meeting of the W.A., to be held in Montreal, in September, are their Diocesan officers, viz.—Treasurer, LEAFLET and Dorcas Secretaries,

and four delegates, Mesdames Richardson, Hoyt, Wegley, Miss Battersby; substitutes, Mesdames Tilley, English, Newton, Shaw, Falls and Miss Ermatinger.

In response to an invitation from Rev. Principal Miller and staff, the members of the W.A. and friends assembled at Huron College at 8 p.m. The spacious halls were filled to the doors, and on the platform were the Bishops of Huron and Moosonee, Principal Miller and staff, and several of the clergy of the city and diocese, the Principal of Hellmuth College and a number of lady pupils. The Rev. Principal Miller gave a most hearty welcome to the W.A., who were doing such a noble work for missions, and in order to enlist their intelligent sympathy gave an interesting sketch of the history of the College, showing its rise and progress and the number of men who had passed through its halls. He then spoke of the needs of the College, and asked for their prayerful help. He felt that the College was not sufficiently well known, that too much indifference had been manifested by the diocese, and asked the help of the Association to remedy this state of affairs and to take up the work of supplying the College with funds as far as lay in their power.

At the meeting on Wednesday, after the minutes of the preceding day had been submitted, Mrs. Bocmer read a letter from the Rev. C. Piercy, of Algoma, asking Huron W.A. not to relax its efforts on behalf of that diocese, and specially pleading for help for the much needed Superannuation Fund, also a letter from the Bishop of Mackenzie River. Mrs. Hains read a letter from F. Swainson conveying to the Board the sad information that its Lady Missionary at Omok-sene, Miss Wilson, had been compelled by ill health to resign her post. Mr. Swainson spoke of Miss Wilson in words of the warmest commendation, terming her a martyr to her loving and conscientious fulfilment of her duty. A letter from Mrs. Stewart, missionary in China, was also read, asking the prayers of the W.A. for the work there and for the missionaries themselves, in great peril owing to the war. Miss Wilson, Mrs. Newnham and Mrs. Newman, the late valued Diocesan Cor. Sec. of Huron, were invited by the President to take seats on the platform and were accorded a warm welcome. Two excellent papers followed, one by Miss Battersby, of Port Dover, strongly advocating systematic giving, "as an imperative duty, at least, a tenth to God," quoting that pathetic message entrusted to a missionary by an Indian woman, "Tell your people how fast we are dying, and ask them if they could not send the gospel to us a little faster." The second paper by Miss Ermatinger, of St. Thomas, gave a most interesting account of a visit made by her to Tunis, and of mission work among the Jews there. The meeting was then addressed by the Bishop of Huron, in words of kindest appreciation and encouragement, the W.A. being described as the most alive and progressive of all Diocesan organizations. His Lordship approved the

decision of the meeting to reserve to the W. A. the designation of its funds, and promised to do all that with him lay always to help the W. A. with his counsel and prayers.

The special thank offering for the consolidation of the Church in Canada was then brought to His Lordship, who read the text inscribed on the envelopes. The amount of this thank offering was \$277, and in connection with this, the President wishes the Branches to be told that *if any have not as yet contributed to this thank offering, or are desirous or able to do a little more, they can send their offerings to the Diocesan Treasurer up to the end of August.* In the afternoon the first matter taken up was the Question Drawer, the questions leading up to an animated and instructive discussion relative to the details of mission work. In answer to one asking information about our Lady Missionary in Japan, Miss Montizambert, the General Secretary, read a letter from Miss Smith, telling that the Japanese Government had asked her to take the direction of the Japanese Red Cross Society. To the question "How to increase interest in a Branch?" was replied "Try a plentiful distribution of missionary literature, and get your members to invite non-members to accompany them to the Branch meetings." After some discussion, it was moved and carried that the *membership cards*, for which there has hitherto been a charge of rocts for seniors, and 5cts. for juniors, should henceforward be given free of charge to every member, on payment of her first Diocesan fee, a change which was warmly welcomed by all. Miss Mortizambert, the General Secretary, gave much valuable information, and Mrs. Tilley spoke earnestly on the need of undertaking all the work in a spirit of prayer.

Woodstock was named as the place of meeting of the Board of Management next October.

A touching incident of the afternoon was the presentation by His Lordship the Bishop, in behalf of St. Paul's W.A. Branch and Sunday School, of a life membership certificate to Miss Cross, in token of their appreciation of her loving service among them. At half-past four the children of the Mission bands of the London Branches were marshalled into the hall, carrying their banners and singing. The various Presidents of these Mission bands are to be most heartily congratulated on their success in training their little ones. The order and attention of the large gathering was simply wonderful. After a few introductory words from the Bishop of the Diocese to the children they were addressed by the Bishop of Moosonee, who gave them a graphic description of his great northern Diocese, where there are neither horses nor roads, and of the hardships and terrible isolation endured by his devoted missionaries. Resolutions of thanks were tendered to the Dean and Chapter, to the organist and choir, to the ladies of London for their most graceful hospitality accorded to the delegates, and a resolution of condolence to the Rev. Mr. and Mrs. Stewart,

Missionaries in China The general Missionary meeting held in the evening was very well attended The first speaker was the Rev. A. Wright, of Fort à la Corne, who said, "that only those who labored in the North West could fully appreciate the work of the W.A., to which he brought the thanks of his Bishop. All mission work began at home in the hearts of believers. Mr. Wright emphatically denied the assertion so frequently made that adult Indians, after baptism almost always lapse again into heathenism, and cited many touching examples of their faith and steadfastness. The Rev. Mr. Jeanes formerly of Central Africa, gave some information relative to the missionary work being done there The Bishop of Moosonee described his large Diocese, stretching from Hudson's Bay to, he supposed, the North pole, and from the shores of Labrador far to the West, a country entirely without roads, and where the travelling is done by canoe. The Bishop paid an impressive tribute to the honored memory of his sainted predecessor, Bishop Horden, illustrating his address by magic lantern views, the first of which was Fort Chippewayan, in the Diocese of Athabasca, the home of Miss Thompson, the London lady who volunteered for work in Athabasca at the Annual meeting last year. On Thursday, the meeting of the Bible and Prayer Union was held in Cronyn Hall and was largely attended. The Bishop of Huron took as his subject the rich young ruler, drawing from it many practical suggestions. After this, some further matters of business received the attention of the meeting. It was evident that the gathering held at Huron College on Tuesday had borne fruit, for several delegates stated their intention of working in their branches and parishes for the College. Mrs. Boomer emphasized, in a few stirring words, all that had been said relative to the efficiency of the College, and its claim on the Diocese, as being the school from which many of the Diocesan clergy and several devoted missionaries have gone forth. She mentioned her hope of maturing a plan, already conceived, and which had the Bishop's heartfelt sanction, of forming a band of *contingent helpers* to assist the maintenance fund of the College. In sending up a motion to the effect "that every Branch member should be asked to subscribe 25c.," the delegates of All Saints' (itself but a mission chapel of the Memorial Church, London, struggling towards self support) promised \$5 for this year, and more, hereafter, if possible. In answer to this, and to another proposition, "that every Branch should subscribe as they were able to Huron College," it was explained that, though, as an *Auxiliary* we could not be asked to help Huron College, yet that there was no reason why every member, recognizing her privileges as a loyal churchwoman, should not help the Divinity College of our Diocese in every way possible to her, the case being cited of the enormous sums gathered for Wycliffe College by its friends, irrespective of organizations or Dioceses. At the close of the meeting the Diocesan officers and conveners of committees were invited by

the Bishop and Mrs. Baldwin to a lunch at Bishopstowe to meet the Bishop of Moosonee, Mrs. Newnham and Miss Wilson. A very pleasant feature of this, Huron's 8th Annual meeting, was the presence of the General Secretary, Miss Montizambert, who gave much helpful advice, specially relative to the better systematizing of Dorcas work. She expressed, in kindest terms, her satisfaction at being present at our meeting. Mention must not be forgotten of the gift of a life membership to Mrs. Craig by her Petrolia Branch "in loving memory of her young daughter, so early entered into rest." Sisterly greetings sent from all the Diocesan Auxiliaries were suitably acknowledged. Everything passed off in the happiest manner, each delegate present realizing thankfully that God's blessing had been on these helpful, unanimous meetings. If, to quote Miss Montizambert, "to visit Huron is an inspiration," may every W.A. member, thankful for these words of loving commendation, take them as an incentive to redoubled earnestness and prayerful activity in her endeavor to aid and encourage missionaries, and so go forward in the strength of God.

#### SPECIAL MENTIONS.

N.B. -That Mrs. Smith, 198 Oxford St., is now Secretary to the Literature Committee instead of Miss Cross, and that all communications connected with that department be in future sent to her. Mrs. Smith pleads with the Branches for a fuller recognition of the value of missionary literature as a factor in increasing interest in their work. Out of the 50 Subscribers needed to enable her to obtain the Mission News (as per page 592, March LEAFLET) at a cost of 44 cents per copy (instead of \$1) postage included, only 10 have availed themselves of the reduction, and these cannot be supplied until the full number is made up. Amongst the new booklets in hand, Mrs. Smith has "The Choke Cherry Branch," 3c.; "A Hole in the Woods," 2c.; "The Measuring Rod," "The Advantages of Missionary Literature," "Responsibility by a Mission-Band Worker," and "The Importance of Prayer," each 1c.

Contributions in kind have been received, and are now gratefully acknowledged for the "Union Bales," from Watford, Port Burwell, Vienna, Petrolia, Brantford (both Branches), London friends, besides money for purchases and freight, as follows.—From Watford \$3, Petrolia friends \$1.50, Brantford, Grace Church, \$6.25, St. Jude's \$1.50, Mission Band ditto, 50c, Strathroy \$2, Port Dover \$1, Port Burwell \$2, Galt \$1, London friends \$10, Mrs. Stovel \$1, 2 friends 50c., Tyrconnell \$4.25, Wilmot \$4.50, Princeton 50c., Woodstock, Old St. Paul's, \$10. Amongst the usefule sent, are children's vests, hoods, mitts, pins, needles, spools, hairpins, tacks, fish-hooks, mustard leaves, quinine and condensed foods.

Too late for grateful mention at our Annual Meeting came a letter of greeting from Mrs. Crisp with a gift of \$20 towards our Education Fund, most acceptable now we have three little daughters to provide for. The Treasurer's statement for February, gives practical proof of our dear fellow worker's continued interest in our work even though now so far away from us. Although all Branch notices and missionary letters are necessarily crowded out, room must be made for a few of the sweet, little messages sent to Miss Wilson from her sorrowing little charges, after parting with her at Omoksene. *Lizzie* writes: "I love you, I hope you get better, I cannot forget you." *Louie* writes: "I am very good girl, I give you four kisses." *Eva* writes: "Last night I pray God make well Miss Wilson, all girls don't forget, I like you teach girls again" *Rcsie* says, "I am feel very sick and very sorry; my tears come out very fast. I wish you hear. Susie, Hattie, Louie, they cry very hard. You just pray God to help you. I cannot forget you."

## TREASURER'S STATEMENT.

RECEIPTS.		Lion's Head.	
<b>General Fund.</b>		Strathroy, J. H. ....	50
London, St. John Evangelist \$	2 70	Woodstock O.S.P. ....	5 00
Brussels .....	1 40	Delaware.....	5 00
Walkerton .....	1 00	Literature .....	
Kingsville.....	2 00	Chatham H.T.....	15
Thorndale .....	50	Strathroy.....	50
Granton .....	1 20	<b>S.P.C. Jews.</b>	
Woodstock, O.S.P. ....	4 00	London, Miss Cross.....	12 50
Stratford, St. James'.....	3 20	<b>Union Sales.</b>	
Colchester .....	1 00	Wilmot.....	4 50
Mitchell .....	1 60	Princeton.....	50
Woodstock, O.S.P. H.O.S.....	1 50	Rev. Mrs. Boomer .....	36 00
Wisbeach .....	1 90	<b>Kanycugeh</b>	
Princeton.....	1 80	Strathroy J.H .....	50
Collection at Annual Meeting.	39 60	Woodstock O.S.P.....	1 00
<b>Zenna.</b>		Delaware.....	1 00
Mount Pleasant.....	7 45	Wisbeach .....	1 00
London, St. Paul's .....	12 50	<b>Moosonee</b>	
<b>Lady Missionary, N.W.</b>		Collection at Annual Meeting	11 00
Woodstock, O.S.P .....	5 00	<b>Thank Offering</b>	
Chatham Ch. Ch .....	10 00	At Annual Meeting .....	172 97
<b>Lady Missionary, Japan.</b>			
Woodstock O.S.P.....	5 00		
Delaware.....	5 00		
<b>Omoksene.</b>			
Petrolia, Mrs. Craig (Hospital)	25 00		
<b>Algoma.</b>			
Mitchell .....	6 15		
Tyrconnel .....	5 30		
<b>Education.</b>			
Mrs Crisp .....	20 00		
Mrs. Holden's S.S .....	4 75		
Brantford, St. Judes.....	1 00		
		<b>DISBURSEMENTS.</b>	
		<b>General Fund</b>	
		To R. Southern.....	8 25
		Expenses for Annual Meeting	13 61
		Stamps, post cards, etc .....	1 71
		<b>Education</b>	
		To Mrs. E. W. Hyman .....	25 00
		Dundas Knitting Co.....	8 35
		To Bishop of Moosonee.....	11 00

**Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

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DIOCESAN MOTTO:—“ *Go work to-day in my Vineyard.*”

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**NINTH ANNUAL MEETING.**

As year after year the town and country Branches of the Woman's Auxiliary assemble for their Annual Convention, the record is one of increased blessing from the hand of a merciful and loving Father; and this year is no exception. Again and again we have been mercifully tided over difficulties. New friends have been raised up when old and tried ones have been taken from us, some to their great reward, some by earthly vicissitudes; and when our responsibilities have seemed almost overwhelming, then has our God made a way for us, and we have experienced the full blessedness of the promise, “They that trust in the Lord shall be as Mount Zion, which cannot be removed.”

At 11 a.m., February 19th., the members of the Auxiliary assembled in large numbers for Divine Service with Holy Communion, in the Cathedral, Dr. Norton and the Bishop officiating. The Bishop preached from the words “Art Thou He that should come?” and our Lord's answer, “Go tell John the works that ye do see and hear.” We must take our doubts and perplexities direct to Christ, and by our works must prove to the world the genuineness of our religion. The world has a right to ask of the Church, “What dost thou work?” and our work will be happy and successful in proportion as we ourselves are personally holy.

After luncheon in the Synod Hall the first business session was held, the large library being crowded to the doors, 37 Senior and 19 Junior Branches were represented, and a large number of unattached friends of the Auxiliary showed by their presence how the interest in the work is

growing. At 2.30 the Bishop took the chair, and Mrs. Holden, Diocesan President, read her Annual Address, welcoming the Delegates, and congratulating the Auxiliary on the progress it has made during the past year; six new Branches, and two Life members having been added.

[From other Branches, two Senior and two Junior have since reported.—ED. L.]

The grant of \$200 per annum to the Washakada Home has been continued, and \$150 per Annum promised to support of Miss Jennie Smith, the Auxiliary's Lady Missionary in Japan. The Branches were intreated to remember that to these two funds we had pledged ourselves, and that our contributions to other objects should never be allowed to take the place of our regular payments to either of these two, as failure here meant embarrassment and hindrance to the Mission Board, and to the Auxiliary's own particular Missionary. The Extra-cent-a-day was strongly urged, and a more complete consecration of ourselves and our substance to the service of the Master. The whole address was well calculated to impress the Auxiliary with a deeper sense of its individual and collective obligations, and to quicken its faith, so that there might be no dead Branches.

Mrs. Everett, Recording Secretary, submitted her Report. There are 53 Branches in the Diocese, Lakefield, Franklin, St. Armands West, Napierville, La Colle, Mille Isles and Calumet, having lately come in. There have been 21 meetings of the Diocesan Board, and many appeals have been responded to in the Home, Domestic, and Foreign fields. Allusion was made to the loss which the Auxiliary has sustained by the death of two of its oldest and most valued members, Mrs. Houghton, and Mrs. M. A. Murray. Several Branches have neglected to send in the \$1 Annual fee, voted at last year's meeting to Diocesan Printing Fund, and this is a great inconvenience to the Printing Committee, who had hoped by this means to be largely assisted in meeting the yearly increasing expenses of the Auxiliary's printing, Annual Report, Advertising, etc.

Mrs. Dawson's (Dio. Treas.) Statement showed Receipts, \$2,096.85. Disbursements, \$2,091.41. Miss A. McCord, Secretary, submitted

Report of Junior Branches. The work has been in several instances readjusted, and now gives promise of being put upon a better footing.

The election of officers resulted as follows. President, re-appointed by the Bishop, Mrs. Holden; Recording Secretary, Mrs. Everett; Corresponding Secretary, Miss A. McCord, Treasurer, Mrs. C. E. Dawson; Editor LEAFLET, Mrs. H. J. Evans; Dorcas Secretary, Mrs. C. E. Dawson; Secretary Junior Work, Miss A. McCord. Executive Committee—Nominated by the Bishop. Mesdames Carmichael, H. J. Evans, Norton, Cole, Lindsay, Henderson, Hollis, Drake, Mills. Delegates to Triennial—Mesdames Holden, H. J. Evans, Dawson, Everett, Mills, Lindsay, Roe, Miss McCord.

Mrs. A. Carus Wilson delivered an impressive address on Foreign Mission work, answering some of the common arguments against it, and showing how the Auxiliary might best advance the cause. In the evening the Rev. J. Cooper Robinson, delighted a large audience with his illustrated lecture on Japan, showing amongst other views, likenesses of Mr. and Mrs. Baldwin, Miss Jennie Smith, and several of our Missionaries, also Mr. Robinson's own Church and house, with some of the most celebrated native temples, and the attendant Priests.

On the second day papers were read by Mrs. Roe, Mrs. Stephens (Waterloo), and Miss McCord, each contained much valuable information, and elicited the thanks of the meeting. Mrs. Roe told the story of the Elkhorn Homes, and pleaded eloquently for increased support of the Indian work.

Mrs. Stevens, in a very bright and practical paper handled the question of "How to manage a country Branch of the W.A.," and it is a matter of regret that the time at the disposal of the meeting did not permit of a general discussion of some of the points raised, so that by a free exchange of ideas town and country might have been mutually benefited.

Miss McCord's paper, "Another Pioneer Bishop," was an instructive synopsis of the life of Bishop Strachan, and the Auxiliary is much indebted to Miss McCord for bringing before it in collated form the main incident in the career of one who, whether as Preceptor, Prelate, or Politician, has left upon the Church in Canada the indelible impress of his own sturdy individuality, uncompromising Churchmanship, and unflinching grip of principle.

Mrs. Baldwin of Huron, who can never be regarded in Montreal other than as belonging to ourselves, was happily for us, present, and left with us some deeply spiritual truths for our practical application.

She also in the name of the Huron Auxiliary, emphasized the loving sisterly greeting previously sent from the Secretary of Huron Diocesan Branches, and cordially invited any of the Montreal Auxiliary who could make it convenient to attend the meeting to be held in London, March, 5th, 6th, and 7th.

The object of the Auxiliary Thankoffering to be presented at the Triennial in September, was fully explained, and members were urged to show by the extent and liberality of their response to the call, their gratitude to the great Head of the Church for having thus permitted the Church in Canada to take this foremost step towards the attainment of that end for which our Saviour prayed. "That they all may be one; as Thou Father art in Me and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent Me."

It was explained that the offering should be sent in to the Diocesan Treasurer, not later than the end of August; that the whole would then be presented in September, when the Triennial Meeting of the Provincial Woman's Auxiliary would be held in Montreal, and it would be decided in what particular way the funds should be appropriated.

A letter from Miss Montizambert was read, complaining that the space allotted to Provincial items in the LEAFLET was too limited, and proposing that all the Branches in every Diocese should in addition to the LEAFLET subscribe for the *Canadian Churchman*, which would be supplied if taken in fifties sent to one address, without a cover, for 33 cts. a year, or with postage 45 cts. If this were done the subjects for the month could be published in the Magazine and read out at the meetings, and the Magazine lent out to those who were not present; and much additional information would be diffused.

A good deal of discussion followed the reading of Miss Montizambert's letter, but the meeting was not greatly in favour of the scheme, and it was left over for further discussion. The Dorcas work of the Auxiliary was thoroughly discussed, and the country Branches expressed their willingness to be guided in their choice of persons and places to which bales should be sent, by the Dorcas Secretary, except in particular cases.

During the meeting, letters of greeting from Toronto, Huron, Niagara, and Quebec were read, and are here gratefully acknowledged. An enjoyable "At Home" ended one of Montreal's most successful and we trust most profitable Annual gatherings. Did space permit we would gladly comment in detail upon many phases of the work taken up, but must leave that to some later date, when we hope to be able to do so.

Next month we shall begin our summary of the town and country Reports submitted by the respective Branch Secretaries.

## Niagara Diocese.

Editor, Mrs. T. W. REYNOLDS, Drawer 47, Hamilton.

—  
 DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subjects for Prayer and Reading. Caledonia, B.C. India,  
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### ANNUAL MEETING.

The Annual Diocesan Meeting will be held on Tuesday and Wednesday, 23rd and 24th April, with an introductory service on Monday evening. There will be a celebration of Holy Communion on Tuesday at 10 a.m., in the Cathedral, it is hoped every one will make a point of being present. The business meeting will be in the school-house. On Tuesday evening there will be an At Home under the auspices of St Mark's Branch, and on Wednesday evening an exhibition of Missionary views. It is hoped there will be a good attendance of Delegates from Branches outside the city.

The monthly Board Meeting was addressed by the Bishop of Moosonee, much to the profit of those present. A resolution of condolence to Mrs. Williamson, (Editor in-chief of LEAFLET) on the recent death of her father was carried standing.

### BRANCH NOTICES.

NIAGARA-ON-THE LAKE sends the following extract from letter of the wife of Rev. E. F. Wilson, Salt Spring Island, Gauges Harbour, B.C. “We brought our things on a ‘scow’ and now have added to our log shanty, so hope in time to be comfortable. It was too expensive to live near Victoria, and we are thankful to have some mission work to do. There are very poor families on the Island and more coming in. We have nothing to give away fit to wear, nor have we money for sickness or S.S. necessaries. Clothing would be most acceptable, if you could bear the expense of freight. Should any one be so kind, send by C.P.R. to Rev. E. F. Wilson, Salt Spring Island, via Victoria B.C. The steamer Joan comes from Victoria once a week.” (This is a new Mission struggling into existence). HAMILTON (St. Thomas’)—The Rector entertained the members with afternoon tea at his residence, March 8th, about 25 were present, and a very happy social hour was spent. FERGUS—A new Branch was formed here about three weeks ago, with the following officers: Mrs. Du Vernet, Hon. Pres., Mrs. Tobin, Pres., Miss Burke, Treas., Mrs. Marshall, Sec.; and a membership of ten.

## DORCAS SECRETARY'S REPORT.

GEORGETOWN—Sent Rev. Mr. Pardoe, Novar. Algoma, 58 new, 32 second-hand garments, a rag carpet, three quilts, toys, and miscellaneous articles. Total \$13.33. (Through mistake of Dorcas Sec this was not reported last month). ANCASTER (St. John's)—Sent Rev. Mr. Pardoe a large Bible for use in Church. Express, 45 cts. HAMILTON (St. Thomas')—Sent Archdeacon McKay, Emmanuel College, Prince Albert, two bales, containing 53 new garments, two quilts, 22 miscellaneous articles. Total, \$36.46. STONEY CREEK—Sent Rev. A. G. Cobb, Algoma, one bale containing 20 new, 18 second-hand garments, seven new articles for baby Cobb, six yds. cotton, fruit and groceries. Total \$10.72, including freight on last bale. HAMILTON (St. Mark's)—Rev. Mr. Pritchard, Cumberland, crimson Dossil and Altar Cloth. Total \$5.10. Total this month 115 new, 50 second-hand, 22 miscellaneous, three quilts. Cash on new material and freight, \$65.96

An urgent appeal has been received for clothing from Mrs. Williams, Day Star's Reserve, Diocese of Qu'Appelle.

## JUNIOR SECRETARY'S REPORT.

Three Branches report having held very successful entertainments during February. THOROLD (St. John's)—a tea and concert, net profits \$24.65: half of money to be given to Missions, and half to parochial work. ANCASTER (St. John's)—a sale and a concert, profits \$23.66: \$5 devoted at once to Diocesan Missions, and a Communion Service to be purchased out of the remainder, which is to be sent to a new Mission about to be opened in the Diocese of Rupert's Land. ORANGEVILLE (St. Mark's)—An At Home, good programme, made \$13.37: \$5 given towards buying the new Chancel carpet, balance after paying expenses to be spent on materials, have undertaken to provide an outfit for Indian girl, to be ready by Christmas, they have lost their valuable Superintendent, she having gone to California for a year; Miss Collier appointed in her place, and in her letter tells of a "very nice reception for Miss Teck, with not one child absent" HAMILTON (St. Thomas')—Acknowledgement of bale. Mrs. Frost says, "The very nice things you have sent us are just what we require, the gifts will be distributed among the Indian villages on White Fish River Reserve, and at Spanish River. GRIMSBY (St. Andrew's), also heard from Mr. Mitchell of the safe arrival of their bale.

ANCASTER (St. John's)—To Diocesan Missions \$5. GRIMSBY (St. Andrew's)—For the Blackfoot Home, Calgary, \$3. HAMILTON (Church of Ascension)—Piegan Home, Calgary, \$1.18. CAYUGA (St. John's)—For Katharine Stocken, Memorial Hospital, Sarcee Reserve, Calgary \$5.27. (This sum raised by Auxiliary collecting cards, and a

special collection at one of their own meetings). THOROLD (St. John's)—Christ Church Mission, Smoky River, Diocese Athabasca, \$10. Also report having sent more than two weeks ago—\$6.25 to the Rev. Mr. Teitelbaum, for Diocese of Qu'Appelle, but have had no receipt from him. Additional reported on bales, \$4.58, Missionary money sent away by the Junior Branches, \$24.45. Total for month, \$29.03, not including the \$6.25.

M. M. HALSON.

Extract from letter to Niagara-on-the Lake, from Rev. G. Bruce, Fairford, Manitoba. He expresses his warmest thanks to the W.A. for their unbounded liberality and kindness, and says.—“It is marvellous to think of the interest and sympathy extended towards Mission work, though far away and personally unknown, yet well known. When we take a glance into Church or schoolroom, there we see what willing hands and sympathising hearts have done for the poor Indians. Every article in your bale was highly appreciated, and valued both by adults and children, there was a ready back for every article. I have a very large district, ranging from east to west about eighty miles. Perhaps if I tell you of my work for one Sunday, it will give you an idea of what is done out here. I left home on a Saturday, at 9 o'clock a.m., and arrived at St. Martin's Reserve at 5 p.m., where I lodged for the night, next morning (Sunday) a little after sunrise, Charlie the man came for me, for I had arranged to meet the communicants in his house, where father and grandfather lived—after travelling two miles arrived. I gave a short address, and then administered Holy Communion to 12 old and sick persons. I then hastened to the schoolhouse for public service, we had a nice service, and a congregation numbering from 50 to 70 persons; and then went and administered Holy Communion to a helpless old man. After dinner I left for home, travelled three miles, called to see a sick man, read and gave a short address. Hastening over to the next Reserve about six miles distant for afternoon service, I administered Holy Communion to eight persons. After service I had to go back two miles in the opposite direction to see a sick woman, and administer Holy Communion. We then hastened on to the next Reserve for evening prayer, arrived at 8 o'clock, had prayers, administered Holy Communion to four persons, and then travelled five miles to get home. This is a Sabbath day's work and travelling in the wilderness. The last Sunday in the year we had a large congregation, I administered Holy Communion to eighty persons. The service lasted over three hours—It was a happy day for us all. We had the two catechists with us, and we highly enjoyed the plum pudding and fruit cake that two kind members of your W.A. sent us. Thank you so much for your prayers for our young communicants, also for your deep personal interest in the poor Indian children. Fish has been very expensive again this winter, consequently the expenses of the Home will be more than we at first expected.”

**DIOCESAN TREASURER'S STATEMENT,**  
from Feb. 14th, 1895, to March 11th, 1895.

**RECEIPTS.**

Offertry in Cathedral Chapel.....	\$ 1 45	Ch. Redeemer, Stoney Creek	2 00
Collection at Meeting, Cathedral		<b>North West Missions.</b>	
Guild room .....	3 25	St. John's, Cayuga, Junior Br.	5 27
<b>Japan Medical Mission F.</b>		St. Jude's, Oakville	8 00
St. James', Guelph .....	7 00	St. Andrew's, Grimsby, Junior	3 00
St. Thomas', St. Catharines ..	5 82	St. John's, Thorold, Junior Br.	10 00
St. Saviour's, Queenston .....	6 76	<b>Provincial Thankoffering.</b>	
Ch. Redeemer, Stoney Creek	4 00	Cathedral, Hamilton .....	50
St. John's, Cayuga .....	2 60	St. John's, Cayuga.....	7 00
Ascension, Hamilton .....	35 00	Ascension, Hamilton .....	3 70
St. John's Ancaster .....	4 96	<b>Life Membership Fees.</b>	
St. Mark's, Niagara on Lake	4 16	Cathedral, Hamilton .....	6 50
Grace Church, Milton.....	3 25	St. Thomas' Hamilton .....	1 50
A Member of the W.A. ....	1 04	St. Mark's, Hamilton .....	3 00
St. Mark's, Orangeville .....	2 00	<b>Unappropriated Money.</b>	
<b>Lady Missionary's Fund.</b>		St. Thomas', St. Catharines ..	20
St. Thomas', St. Catharines..	5 00	A Member of the W.A.....	1 66
Cathedral, Hamilton .....	1 45	<b>Extra-cent-a-day Fund.</b>	
Ch. Redeemer, Stoney Creek	2 00	A Member of the W.A .....	30
Ascension, Hamilton .....	25 00	<b>Expense Account.</b>	
St. John's, Ancaster.....	2 60	Sale of Jr. Badges, per. Sec.	11
St. Mark's, Niagara on Lake.	5 00	<b>Vouchers.</b>	
St. John's, Thorold.....	5 00	St. John's, Ancaster (Junior)	
St. Mark's, Orangeville .....	3 00	for Diocesan Missions .....	5 00
<b>Missionaries' Daughter's F.</b>		Ascension, Hamilton, Junior,	
St. Mark's, Hamilton .....	5 80	for Pigan Home.....	1 18
Ch. Redeemer, Stoney Creek	2 00	St. Thomas', St. Catharines,	
St. Thomas', Hamilton .....	4 27	for Wycliffe Missions, Mac-	
Ascension, Hamilton .....	50 00	kenzie River .....	10 00
St. John's, Ancaster .....	1 56	St. John's, Thorold, for Shing-	
<b>Tax on Member's Fees.</b>		wauk Home.....	5 23
St. Thomas, St. Catharines...	1 60	Ascension (H), for Indian Mis-	
All Saint's, Hamilton .....	85	sions Fund, Rupert's Land..	77 70
St. John's, Cayuga .....	70		
St. Thomas', Hamilton .....	2 45		
St. Saviour's, Queenston .....	20		
St. George's, Georgetown.....	20		
Ch. Redeemer, Stoney Creek	65		
Cathedral, Hamilton .....	10		
St. Thomas', Hamilton .....	15		
St. John's, Ancaster .....	1 20		
St. James', Dundas .....	1 20		
Grace Church, Milton.....	85		
St. John's, Thorold .....	1 50		
St. Jude's, Oakville .....	1 35		
St. Mark's, Orangeville .....	1 50		
St. John's, Elora .....	1 00		
<b>Algoma Missions.</b>			
St. Thomas', St. Catharines	5 00		
St. Paul's, Dunnville .....	5 00		
<b>Zenana Missions.</b>			
St. Thomas', St. Catharines...	3 00		
Ch. Redeemer, Stoney Creek.	2 00		
Ascen. (H), for Miss Coleman	58 00		
<b>Jews' Missions.</b>			
St. Thomas', St. Catharines..	2 00		

NOTE.—In Feb. LEAFLET, Page 562, there is an error, receipt for \$250 should be \$200

A. WEBSTER, Diocesan Treasurer, N.W.A.

## Ontario Diocese.

DIOCESAN MOTTO:—“*She hath done what she could*”

Subjects for Prayer and Reading for April.—Caledonia B.C. and India-

TO THE PAROCHIAL BRANCHES W. A. DIOCESE OF ONTARIO.

The ninth Annual Meeting of the Woman's Auxiliary of Ontario Diocese will be held (D.V.) in Perth, the first week in June. It is expected that each Branch will be represented by its President and one or two delegates elected by the Branch. Invitations will be extended to parishes where Branches of the W.A. have not yet been organized. Delegates and guests are requested to send in their names and addresses to the recording Secretary (Miss Humphreys, 288 Daly Avenue, Ottawa) at as early a date as possible that hospitality may be provided and programme of meeting forwarded. Officers of Parochial Branches will kindly send their Annual Report, (*written on one side only*) to the same address by the 15th of May. The necessity for each delegate having a certificate for reduced fare was so strongly felt at the last Annual Meeting, it is hoped that no one will fail to obtain one with her ticket.

Special prayer is asked that this meeting may be for the Glory of God, and the furtherance of the work.

CHERRY HUMPHREYS, *Secretary, Diocesan W.A.*

The President wishes to draw the attention of the Branches to the United Offering which is to be made at this Annual Meeting. In 1893 the offering at Kingston (\$230.47) was contributed by 22 Branches out of 32 then on the list, and was devoted to Algoma's Bishop's health fund. In 1894 at Cornwall the offertory was for the W. and O. Fund of our own Diocese, and amounted to nearly \$4.00 being afterwards made up to that amount. This year we are asked to join with the other Dioceses in making a Thank-offering for the consolidation of the Church in Canada. Some Branches have distributed collecting boxes for this purpose, others will give the offertory at the Annual Meeting of their Branch, but, in whatever way

contributed, let it be from *all* the Branches, and one which will in some degree, bear out our Diocesan Motto.

The following is part of a letter from the Rev. J. R Matheson of Onion Lake, Sask., to a Clerical friend, which we print although not intended for publication, and although we do not agree with the writer on the subject of appeals.

" We are very comfortable this winter. It has taken fully two years of hard manual labor to get this Mission fully equipped with the buildings etc, absolutely required for the work and now I gladly lay aside my carpentering tools and devote myself entirely to the other Mission work. Without carpentering and building our work was at a standstill, we were too poor to hire men and I never could see my way clear to ecclesiastical mendicancy, " If its a thing I hate, its these constant appeals" in every religious paper you take hold of. If a man wants \$ro worth of repairs about his place, or needs a new cookstove or a surplice, or a cow, or a horse, he must fly to the papers with a volume about it, or torture that God-appointed and God-blessed band of women, the W.A. with a begging letter, whereas, if he peeled off his coat and went to work with half the energy of those same saintly workers, he would astonish himself and do himself more good physically, spiritually and temporally, than a year of begging would accomplish. Our Missionaries require more of the *Spirit* that animates our W.A. and kindred associations, and the result would astonish themselves. Our efforts for a boarding school, or rather, to be recognised as a boarding school by the Government have at last been crowned with success. We have carried on the work single handed for more than two years, and although we went to great expense and trouble to put up the necessary buildings etc, and freely threw ourselves into the work, the Department would not listen to us, but granted to the Romanists along side of us last July the advantages of all kinds we so earnestly pleaded for, for two years, although they were in no way (except in point of the number of the priests and nuns) so well prepared as we were. We will now be allowed \$72 per annum for each treaty Indian child we keep in the house. Of course there is no money in feeding, clothing, teaching and housing an Indian child for that money for a year, but it beats nothing at all, all to pieces, and we are happy and pleased. I have done considerable itinerating this winter, some very long trips, and on Friday morning am starting off again and will be gone nearly a week. The Indians are very contented and comfortable this winter, and require little or no assistance (except of course the aged and blind of whom there are a great many), rabbits are very plentiful almost amounting to a plague, and fish and fur are fairly numerous. I am greatly pleased with my reception now by the Indians whenever I go on my visit to them. Instead of open resistance or dogged indifference, there is evidently an inclination on their part now

to hear the "old, old story," even going so far as to ask me "To tell it to them again," or "come soon again." I am entirely alone this winter, and Mrs. M. has her hands full. When I am away she reads the service, and keeps the Sunday school, besides the house work, and the care and worry of the boarding school. I wonder is there no woman in all our Church who would volunteer to "come over and help us." The burden is heavy, but it is gladly and cheerfully borne for our Master, and I wish we could do twice as much. Oh, there is something after all in this Christ of ours, that the world does not know of.

The following is part of a letter from Strong Buffalo (Jack) who accompanied Rev. Mr. Hinchliffe to England—to a friend.

When I went to Ottawa I went to the Parliament Buildings and saw the room where Parliament meets, and sat down on the throne. I also went and saw a meeting of women. I stayed six days in Montreal. At Halifax I stayed four days. We sailed on the Saturday. On the Monday it blew very hard, the water came over the boat, and all the dishes fell off the table and were broken. The big water was as big as from Elk River in the North to Sheep River in the South—ship went very quickly. Here in England there are a great many houses. I have seen houses one of which would hold all the Bloods, Blackfeet and Piegans. I have been into the Churches here. They are very big and many people go into them. I have spoken twice. A great many people came to see me. They clapped and stamped and seemed very pleased. I have not yet seen any chiefs, we have just been resting. In a week or two I am going up to London, and I may see some there.

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#### NOTES FROM BRANCHES.

BATH.—We held our monthly meeting on Tuesday, the 28th at the Rectory. Ten members present, had some very interesting readings, besides the monthly subjects. As it was our first meeting in the new year our Rector very kindly addressed us on the object for which the W.A. was formed, giving the means to be used to that end—namely—Reading, Faith and Prayer. A resolution of regret was passed at the absence through illness, of the Secretary Mrs. Armstrong. Work was to be begun at once for a new bale.

CLAYTON—A new Branch, organized on March 1st by Mrs. Elliott of Carleton Place; beginning with seven members, but with hopes of rapidly increasing. Miss Eliza Savage is the Secretary. Nothing gives us greater pleasure than to hear of new and enthusiastic Branches.

KEMPTVILLE—The Secretary writes. "We had a letter from Mr. Cook, the Clergyman at Kutawa where we send our bale, he says, "We have received and opened your bale, the contents were just what we wished for, and could not have come at a more fitting time. We were just out of all charitable goods, and the real cold weather has come.

There were frequent requests for clothing which we could not meet, but now that your welcome parcel has come, we will be able to afford to some a shield against the biting cold. Your intended prizes for the children will not lose their purpose, as there is a school on one of the Reserves. One is glad at any time to give the little ones a cause for being happy." Then he goes on to thank us for the quilts, the only ones they have received. I must also tell you that Mr. Cook sent us a pair of Moccassins made by a Christian Indian, beautifully worked, Was it not nice of them?"

MORRISBURG.—Must be working well, for they are increasing the number of LEAFLETS subscribed for.

PERTH.—The regular meetings are well attended. The W.A. gave an "At Home." The Lenten Dorcas meetings have commenced. Perth is pleased to see the Dorcas work so well reported.

PEMBROKE.—Is preparing a bale during Lent, helped by the J.W.A. The C.C.M.G. is working steadily and well \$10 has been sent to the Dio. Trea. unappropriated. Boxes have been distributed for the United Offering.

### TREASURER'S STATEMENT.

#### RCEIPTS.

#### DOMESTIC MISSIONS —

Cornwall W.A., Lady Missionary in North West.....	\$ 3 50
Pembroke W.A. " " " " .....	2 00
Prescott W.A. " " " " .....	10 00

#### FOREIGN MISSIONS —

Cornwall W.A., Lady Missionary in Japan.....	3 50
Pembroke W.A., " " " " .....	2 00

#### MISSIONS UNAPPROPRIATED —

Pembroke W.A.....	5 50
	10 00

#### DIOCESAN ASSESMENT.—

Hawley W.A.....	50
St. Thomas', Belleville J.W.A. ....	1 25
Members for Sharbot Lake.....	25

From Ont. LEAFLET Editor towards Provincial pages in LEAFLET .....	2 00
	5 00

\$38 00

#### EXPENDITURE.

Sent to Prov. Trea. towards cost of Prov. pages in LEAFLET .....	\$ 5 00
Cost of order.....	05

\$ 5 05

ALICE L. ROGERS, *Treas. Ont., W.A.*

## Quebec Diocese.

DIOCESAN MOTTO:—*"Ye have done it unto Me."*

Subject for Reading and Prayer: Caledonia B.C. and India.

### ANNUAL MEETING.

It has been decided that the Annual Meeting will not be held until the end of May, probably Tuesday, the 28th, the day of the opening of the Synod, as it is thought that this may enable more members to be present. The "copy" for this April number has to be sent off the morning of the quarterly meeting so no definite information can be given, but each Branch will hear all particulars through its representative, as well as the arrangements made by the city Branches to extend hospitality to visitors. We shall also have the privilege of joining in the opening service of the Synod. May this prove the beginning of an earnest, enthusiastic, hardworking year! We must all feel that the past year has been a little unsatisfactory. One or two Branches have more than fulfilled their pledges and have grown in every way, but these are the exception, and most of us feel the need of more effort. "Aim high—strike high," is a saying which has often proved its truth, as have also the well known words of George Herbert:

*"Who aimeth at the sky  
Shoots higher much, than he who means a tree."*

The following letter from Miss Montizambert ought to have appeared in the January LEAFLET, but was left out by mistake. Still it seems better to print it, for it is of interest to all Quebec Diocese.

22 Mount Carmel Street,  
QUEBEC. Nov. 1st 1894. .

"Dear Sisters of the Quebec Woman's Auxiliary. I could not trust myself to express what I felt when you passed that kind resolution at the last Quarterly Meeting, so would like to tell you now that I think the thanks should be all on my side.

When you elected me Diocesan Secretary, five years ago. I had to ask, "What is the Woman's Auxiliary?" and had you not so honoured me, I would have been deprived of the many pleasures, friendships, and above all, of the high privilege of working for the spread of Christ's Kingdom which I have so enjoyed all these years; very conscious am I of the many mistakes and failures to which you have been so forgiving, and most grateful for the help so lovingly given by all, in town and country both. My heart is very full, and I would like to say much more, but always feel that, in work such as we are engaged in, personalities should be given only a very small place. Trusting that we may still be used together as humble instruments in the Great Master Builder's Hands, and that he will give us more and more to do for Him, putting it into the heart of every Churchwoman in the Diocese to join us,"

I remain yours very affectionately,

L. H. MONTIZAMBERT.

*From the Rev. J. W. Tims, St. John's Mission, Gleichen. to Mrs. P. P. Hall, Secretary of St. Matthew's Branch.*

"The barrel and box have arrived safely and we are delighted with the contents. Our girls have never been so well off for boots before and we are indeed grateful to you for them and the beautiful outfits you have sent. Four of the girls who will wear them were baptised in November at their own request, and one of them, Marion, is now being prepared for confirmation. The Bishop is to visit us on Sunday next, and I hope that she, and a boy, Willie will be confirmed. Thus the work of our Boarding School is beginning to bear fruit, and I do not doubt that in the course of a few years we shall see much larger results. Eagle Rib school in which you are interested is going on satisfactorily. Mr and Mrs. Mahood are working well there; Mrs. Mahood has classes of women and girls for sewing, knitting etc. I have asked Miss Garlick to write and give you some account of the children, which will doubtless stimulate the workers who have so generously devo-

ted their time to the making of warm garments for us. Please thank them all for me, and may the knowledge that they have helped to make others happy increase their joy at the coming Christmastide."

*From the Rev. D. D. Macdonald, Thunder Child's Reserve. to Mrs. E. Sewell, Secretary of Cathedral Branch.*

"I am in receipt of the bale of goods so kindly sent us by your Branch of the W.A. We have taken a few of the things for our own use, for instance, fur cap and white blanket which we did need greatly. I received the bale just before Christmas, and many poor Indians were made happy by your kind donations, a thing which we could not have done otherwise.

We had a very good service, twelve came forward for Holy Communion, and I had the pleasure of baptizing ten more into our Faith. I feel that God is with us, and blessing our poor endeavours for His cause. Though a great many have been brought in, still very much remains to be done, and we would sincerely ask for your prayers. I am going to try to build a Church next summer, and have asked the several Branches of the W.A. to assist us as we require about six hundred dollars to complete the building. I now have another Indian Reserve added to my number which I visit once a week, but, so far, have not made much progress. We still work on, pray to Him who can alone assist, this is the only way for us working. Again thanking you for your kind interest in our people."

The following was kindly written for the "LEAFLET" by a member of one of our most prosperous country Branches.

"AN OLDE TYME QUILTING BEE."

What delightful memories the name brings to my mental vision of the days of my childhood, spent in the house of my dear and honored grandmother. Of the long winter evenings, when we children gathered round the old-fashioned fire place, and begged for story after story, the reminiscences of former days which the dear old lady loved so well to relate. The flickering light from the blazing birch and maple logs threw weird and fantastic shadows behind us, and we with the vivid imagination of youth, peopled the room with goblin shapes, and

changed each familiar article into something strange and ghostly. Half afraid to look behind us, we sat on our little footstools close to Grandmothers knee, while we listened to the stories of her childhood days when the next door neighbour lived ten or fifteen miles away, when bears and deer were often seen, and Indians were frequent visitors. In those old days no building was "raised" without a large gathering of the neighbours who came on horseback with their wives riding on pillions behind them, and corn-huskings, apple-parings and quilting bees were occasions of great merry making.

And so when, at one of our W.A. meetings, it was proposed to have a quilting bee to finish some quilts which we had in hand, we greeted the proposal with enthusiasm. A quilting-bee! Oh yes! and we will spell it in the old fashioned way, and have an old fashioned day, and do all we can to take everybody back to "Ye olden tyme."

A quaintly worded advertisement was inserted in our local paper inviting every body to come to "Ye Olde Tyme Quilting Bee." A clever friend wrote a "Lyste of ye victuales" on coarse brown wrapping paper. These "lystes" were ornamented with bows of old-fashioned ribbon, and served as menus and souvenirs of the occasion.

"Ye victuals were all old-fashioned dishes, and many ancient cook books were consulted to find out how to make seed cake, ginger bread, doughnuts and similar dainties of the days of our grandmothers. The married ladies assembled in the afternoon and quilted industriously, and in the evening the young ladies in Martha Washington dresses assembled to serve "ye victuals." Colonial tea, pork and beans, pumpkin pie, etc, soon disappeared before "ye olde tyme" appetites of modern men and women, "and all went merrry as a marriage bell." A well trained orchestra who very kindly gave their services, added much to the pleasure of the evening. The treasurer reported a well filled purse, and all went home feeling that our "Olde Tyme Quilting Bee" was in every way a success.

#### EASY METHOD OF WASHING FOR USE IN MISSIONS.

Put the boiler on the stove with one pail of water, half a cake of hard soap shaved fine, and two tablespoonfuls of coal oil. Let this come to a boil, add two or three pailful of water, put in the cleanest clothes dry; let them boil twenty minutes. Take them out, put in the other articles and repeat same process. Pour water over the clothes in the tub to cool enough to wring out of the suds, and put them at once in the rinsing water that has been blued and made ready. After standing a short time, wring out and hang out on the line, only collars and wristbands need be rubbed. Colored clothes are washed out of the suds after the white ones have been disposed of. The only skill required is to use the right amount of coal oil, one tablespoon to a pail of water is the right quantity.

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