

Canadian Missionary Link

Published in the Interests of the Baptist Foreign Missions of Canada.

Vol. XXVII.

TORONTO, SEPTEMBER, 1911

No. 1

CONTENTS

	PAGE
Directory.....	2
The Light of the World.....	3
Home Department of the Mission Circles.....	4
Missionary News.....	4-6
The Old Church of Monserate.....	6
A Glimpse of School and Home.....	7-8
Ann Hasseltine Judson.....	8-10
What We are Doing.....	10
The Missionary's Holidays.....	11
Eastern Convention.....	12
Associational Reports.....	12-14
Circle Reports.....	14-15
Treasurers Report.....	15-16

A Resolution.

To keep my health! To do my work!
To live! To see to it that I grow and gain
and give! Never to look behind me for an
hour! To wait in weakness and walk in
power! But always fronting forward to the
light! Always and always facing toward the
right! Robbed, starved, defeated, fallen, wide
astray—On, with what strength I have! Back
to the way.

Canadian Missionary Link.

25 cents a Year in Advance.

Kindly look at the address label on your paper, and notice the date.
Please notify Editor of change of address.

Money may be paid to local agent, or sent by Money Express Order, Registered letter, or P. O. Order to Miss Jacqueline M. Norton, B.A., 50 Howland Ave., Toronto, Ont.

MISSIONARY DIRECTORY

IN INDIA—*Akidu* [Kistna Dist.]—Rev. J. E. and Mrs. Chute, M.D., Miss Mary R. B. Selman, Miss Edna Corning, Miss K. Marsh.

Cocanada [Godaveri Dist.]—Rev. John Craig, Mrs. Craig, Rev. D.A. and Mrs. Gunn, Rev. John B. MacLaurin, Mrs. John B. MacLaurin, Miss Jessie Findlay, Miss Ida Ryerse, Miss Agnes E. Baskerville, Miss Ruth Philpot.

Peddapuram.—[Godaveri Dist.]—Miss C. McLeod.

Yellamanchilli.—[Visazapatam Dist.]—Rev. J. A. K. Walker.

Samulcotta—[Godaveri Dist.]—Rev. H. E. and Mrs. Stillwell.

Tuni [Godaveri Dist.]—Miss Ellen Priest.

Pithapuram.—[Godaveri Dist.] Rev. C. L. Timpany, Mrs. Timpany, Miss Jessie Allyn, M.D.

Vuyyuru.—[Kistna Dist.]—Rev. R. E. Benson, Mrs. Benson, Miss Gertrude Hulet, M.D., Miss Carrie M. Zimmerman.

Ramachandrapuram [Godaveri Dist.]—Rev. J. R. Stillwell, Miss L.M. Jones.

Narsapatnam.—[Vizag Dist.]—Rev. A.S. Woodburne and Mrs. Woodburne.

IN BOLIVIA—*La Pas*—Rev. A. B. and Mrs. Reckie.

IN CANADA.—On *Furlough*—Mrs. J. R. Stillwell, 132 Lewis Street, Ottawa; Rev. C. N. and Mrs. Mitchell, 863 Manning Ave., Toronto; Rev. E. G. and Mrs. Smith, 48 Howland Ave., Toronto; Miss Lida Pratt, Petrolia; Miss E.A. Folsom, Williamstown, Vt., Miss A. C. Murray, Arkona and Dr. A. W. and Mrs. Woodburne, Entricon, Mich. Rev. H. B. Cross, Goodlands, Man. Miss Kate MacLaurin, 193 Robert St. Toronto. Rev. A. A. and Mrs. McLeod, 1056 Park Drive Vancouver, B.C., Miss S.I. Hatch, Bedford Park, Toronto; Miss J. F. Robinson, Bobcaygeon, Ont., Rev. R. E. Smith, Simcoe, Ont., Rev. A. A. and Mrs. Scott, 48 Howland Ave., Toronto.

ADDRESSES.

PRESIDENTS, SECRETARIES, TREASURERS.

ONTARIO: Pres., Mrs. John Firstbrook, Bedford Park, Toronto; Corresponding Sec., Mrs. R.W. Angus, 42 Howland Ave.; Toronto; Home Department Sec., Mrs. H.H. Lloyd, 396 Brunswick Ave. Toronto; Rec.-Sec., Miss B. M. Pugslee, 126 Yorkville Ave., Toronto; Treasurer, Miss Helen H. Burke, 23 South Drive, Toronto; Sec. for Bands, Mrs. G. W. Barber, 35 Charlotte St., Brantford, Bureau of Literature, Mrs. Thos. Moor, 517 Markham St., Toronto.

W. B. F. M. S. EASTERN ONT. AND QUE., Hon. Pres. Mrs. T.J. Claxton, 353 Greene Ave., Westmount; Que.; Pres. Mrs. H. H. Ayer, 343 Oliver Ave., Westmount; Cor. Sec., Mrs. P. B. Motley, Sunnyside Road, Westmount; Treas. Mrs. N. Ohman, 1212 Greene Avenue, Westmount; Sup. of Mission Bands, Mrs. J. Hale Ramsey, 14 Springfield Ave., Westmount, Que. Bureau of Literature, Miss Florence Dakin, 380 Victoria Ave. Westmount, Que.

BUREAU OF LITERATURE.

Band Exercise—Crystal and Coin, 7cts.; Mother Goose and her Family, 12 cts.; The Helping Hands, 3cts.; Aunt Folly Joins the Missionary Society, 3cts; Mission Facts, 3cts.; Miss Lecty's Views, 3cts.; Dish Cloth Dialogue, 3cts.; Holder Dialogue, 3cts.; Music Sacred Songs for Little Voices, 15cts.; Mite Box Song, 3cts.; Holder Song, 3cts.; Lorenz Missionary Songs, 25cts.; Book Juniors in China, 20 cts.; Africa for Juniors, 25cts.; China for Juniors, 25cts.; Japan for Juniors, 25cts.; With Our Juniors in Mission Fields, 20cts.; Missionary Chalk Talks, 15cts.

Address all orders to

Mrs. THOMAS MOOR

517 Markham St.

Toronto, Ont.

Canadian Missionary Link.

Published in the interests of the Baptist Foreign Missionary Societies of Canada.

VOL. XXXVII.

TORONTO, SEPTEMBER, 1911.

No. 1

THE LIGHT OF THE WORLD.

The new mission study book, "The Light of the World," is now published and can be obtained from The United Study of Missions Committee, Medford, Mass., at 30c. and 50c. The name of the writer speaks for the quality of the book—Robert E. Speer, of New York.

It is written with a view of being suitable for class work, either in Mission Circles or Young Peoples' Societies, and is well arranged for such study. But that by no means affects it for general reading. It is most interesting and most informing, and the women in our Circles will lose a very great deal if they do not take advantage of this opportunity to gain the information therein contained. The same may be said of our Circles themselves. It would be hard to conceive of a more profitable way to spend part of the afternoon during the winter meetings of the Circle, which are devoted to Foreign Missions, than by studying carefully and thoughtfully these chapters. It may excite some interest to know just how the book is made up and to have a glimpse at its contents. There are six chapters, four dealing with the great religions which Christianity is meeting in the heathen world,—Hinduism, Buddhism, Animism, Confucianism, Taoism and Mohammedanism, and the last two dealing with "What the Christians of Asia Think of the Non-Christian Religions," and "Christ, the Only Light of the World." At the end of each chapter is given a list of questions for review purposes and a list of references to the most noted writers on the subject under discussion.

Hinduism, that religion with which we are chiefly concerned in India, is shown to be so old as to date from the dawn of history and yet to be able to "shift its view and modify its character to incorporate the forces that beat upon it." The Indian people are given full justice, for while we in the West are always behind our relig-

ion in goodness, the people of India are really better than theirs. They are usually simple, temperate, kindly and religious. There is also good in the Hindu religion, though buried in much that is worthless. The sacred books of Hinduism are of two classes,—the Sruti, "that which is heard or revealed," and the Smriti, "that which is remembered and handed down by tradition." These two divisions are very much sub-divided, but the favorites are the Vedic hymns, the Upanishads, the Vedanta philosophy, and the Bhagavad-gita. The Vedas are considered the only infallible revelation. The Upanishads introduce the note of pessimism, now so generally found in Indian thought. Though there are so many sacred books, "Hindu literature is an endless succession of fruitless attempts to reach a satisfying sacred book." One of the enlightened Hindu writers himself says: "Half an hour's study of the Bible will do more to remodel a man than a whole day spent in repeating the slokas of the Puranas." The three forms of Hinduism with which the missionary comes in contact to-day are philosophic Hinduism, popular Hinduism and reformed Hinduism. The first is essentially the old pantheistic philosophy, and with its recent revival are connected the names of Swami Viva-Kanada, and Mrs. Annie Besant. "The theology of popular Hinduism is polytheism, and its worship is idolatry." And here we find names which have been made familiar to us by our missionaries,—Brahma, Vishnu, Siva, Rama and Krishna with many others. In the development of popular Hinduism the religion reaches its lowest and worst stage. As in other religions, many reformers have arisen to recall the people to simpler forms. Ram Mohun Ray is a famous name among these, and it was he who established the Brahma Samaj movement, which has become so well-known. In Northern India the reform movement took quite another line, was known as Arya Samaj, and has been intimately connected with the sedition

movements in the Punjab. Much of this reform spirit is due to the pervasive influence of Christianity,—the new ideals penetrating the ancient forms.

These few sentences may serve to give some idea of the way in which the different religions are treated. The last chapter deals with the absolute supremacy of the Christian religion, and while claiming the necessity of bringing it into comparison with non-Christian faiths before it can accomplish anything, and so bringing out the points of contrast, it shows how Christianity meets fully and perfectly all needs and questionings of the human heart.

It is to be hoped that many of our Societies will see their way to devote at least part of the time set apart for Foreign Missions to the study of this valuable book.

HOME DEPARTMENT FOR MISSION CIRCLES.

The ideal—every woman member of the church a member of either Mission Circle or Band—has been but passively accepted. Is it not time to throw off this lethargy and make a more active, united effort to have all our women band together in the work of extending Christ's kingdom?

Very many women are so situated that they cannot attend afternoon missionary meetings. In order to try to reach young women who are engaged all day, women with many home duties, "shut-ins," or women in isolated rural districts, this Home Department is proposed.

It would be conducted in much the same way as the Sunday School Home Dept. Its members would be visited, their fees collected, and they would be supplied with literature which would keep them in touch with the regular Circle. They would be asked when possible to set aside the hour of meeting or part of it for private devotion. The Home Department members might contribute to the Circle programme by writing papers or by helping map out courses of study. It might mean an opportunity for service for many who are deprived of that privilege, as well as increased strength to the Mission Circles. But its chief value would be that all who were willing to study might become educated in Missions. Increased education would mean increased loy-

alty and interest. It would broaden the sympathies, enlarge the prayers and inspire the women to undertake greater things than ever before.

A Member of the First Church Mission Circle, Calgary, Alta.

MISSIONARY NEWS.

A mission remarkable in many ways has been carried on in London, Eng., for 55 years. In 1856, Miss Fraser, a humble woman of Edinburgh, started work among the tailors of Edinburgh,—holding out-of-door meetings at first, where she would gather around her forty or fifty of these men, read the Scripture, lead in prayer and read to them from some instructive book. The sphere of influence gradually widened, and when Miss Fraser went to live in London, the extension became more and more rapid. She has now a headquarters and edits a magazine, and though 88 years of age, still continues her activity. Two years ago a petition signed by representatives of all sections of the tailoring trade, was sent to King Edward, asking for royal recognition of Miss Fraser's work, to which the King responded by presenting her with a brooch. Branches have been established in Ireland, Australia, India, New Zealand and Egypt. This work is a striking example of large results coming from the quiet, persistent effort of one of the common people expended in a needy field.

One of the missionary societies of the United States has the splendid record of having sent out this year 99 new missionaries; 74 have gone during the months of June and July. What a reinforcement for the distant fields, and what a desire it stirs that there might be among us the "sound of a going in the tops of the mulberry trees."

Protestant work in the Philippine Islands is meeting with much encouragement, and representatives of all classes are coming into liberty. Three churches in the mountains are composed entirely of people who were formerly bandits.

The Canadian Council of the Regions Beyond Missionary Union is taking a forward step in assuming entire re-

sponsibility for the Mission in Peru. To do this, it will be necessary to raise not less than \$15,000 a year. It is hoped this move will leave the parent Society free to make larger advances in the Congo work.

A good deal of excitement and indignation has been aroused of late because of the rubber slavery of the Belgian Congo. It seems to be now coming to light that practical slavery and great injustice and cruelty have been practised for years without let or hindrance along the Amazon River among the Indians of the interior of Peru. They are a simple, inoffensive people, and are easy victims for the greed and inhumanity of the rubber agents, who have had their way with them up to the present with very little opposition.

Mr. Booker T. Washington of Tuskegee Institute, is planning to hold a unique gathering at Tuskegee in April of next year. He is inviting from Europe, Africa, the West Indies, and North and South America persons interested or engaged in work for the upbuilding of the negro, to hold the first International Conference on the Negro. The object is to compare plans and devise new methods of work. Mr. Washington made one of the notable speeches at our recent Alliance meeting in Philadelphia.

Industrial expositions are becoming very popular in Japan and they are being used as opportunities to reach the people with the Gospel. In Osaka, it was estimated that 15,000 people attended the meetings held during the exhibition.

An example of large missionary giving comes from Japan. A high official was recently baptized and now he is undertaking the support of twenty native ministers at a cost of about \$7,000 annually. This gives a glimpse of the possibilities of the native church.

The recent Conference on Moslem Missions held in Lucknow is drawing comment from the Moslem papers. They are extolling the zeal of Christian missionaries in the propagation of their faith, saying they have penetrated to all quarters of the globe, going to unimportant and important

places alike, and are wise enough to specialize in their work,—that is, the missionaries give themselves to careful study of the particular country, religion, literature and people which they are to serve.

Another call for Mission work comes from the Kurds of Siberia. These are the people who live in that part of Siberia nearest to America. There is a Mission conducted to the Eskimos of St. Lawrence Islands, and these Kurds occasionally cross the forty miles of stormy water separating them and listen to the Gospel message. They are eager for it and recognize the difference Christianity has made in the Eskimos so akin to themselves in origin and until recently in manner of life.

A Roman Catholic journal has been comparing Protestant and Catholic missionary work. They say that the 200,000,000 Catholics contribute annually about \$5,000,000 for Missions, while the 160,000,000 Protestants give \$20,000,000. They give as one of the reasons for this the superior organization of Protestants and their frequent use of missionary conferences, the adopted of which are urged on the Catholics. There are said to be in the foreign field 45,622 Protestant workers and 34,454 Catholics.

Iceland is having a stormy time over theological matters. There has been a division between the conservative theologians and the more liberal ones for some time, and a crisis has now been reached over a translation of the Bible made at the request of the British and Foreign Bible Society by a professor in the theological seminary of Reykjavik, in which some "corrections" have been made which are highly unsatisfactory to the conservatives.

An unusual form of Christian activity is that making headway in Germany—the Federation of Christian policemen. The movement was begun in 1905, and has now spread to 25 German cities, with an active membership of 182 and a monthly magazine known as *Allzeitbereit*. Active membership consists in doing active Christian work among the different classes with whom a policeman is brought into contact.

Malta is furnishing us with the latest example of Roman intolerance. Mission services had been suppressed by the Catholic authorities. The attention of the British Government was called to this and a proclamation was issued giving religious freedom and liberty of worship throughout the island. The Archbishop of Malta then addressed a communication to the King, asking that His Majesty might withhold approval of the clause giving liberty of religious worship. The request was refused emphatically, and the incident closed by the Archbishop addressing a letter to the Governor, expressing his sorrow that liberty of worship should have been sanctioned after a century or more, during which the exercise of worship in public had been reserved exclusively by the Roman Church. This is the spirit of Romanism pure and undefiled.

The Baptist Missionary Society of London, England, in its recent annual meeting in London, reported that their aim for this year had been the sending out, in conjunction with the Zenana Mission, 100 new missionaries. They were able to say that, apart from the Zenana Mission, they had sent out 105 new missionaries—50 men and 55 women.

The most densely populated republic on earth is El Salvador, in Central America. The American Baptist Home Missionary Society has decided to commence work there at the request of the few Baptists resident. These republics of Central America are quite as little known to us as the interior of Asia and Africa, and perhaps just as needy.

Dr. Grenfell's work is making great advances. The Hudson Bay Company have made him their medical adviser, which will enable him to secure more of their help for the people of the Labrador coast. He has also been able to save middlemen's profit for the poor people by making arrangements with co-operative stores in Manchester, England. His new Fishermen's Institute in St. John's, Nfld., costing \$150,000, the corner stone of which was laid by King George on his Coronation Day, will be opened this season.

The first Filipino woman doctor has begun her work in her homeland. She graduated from the Woman's Medical College at Philadelphia last year and has been granted her license to practice in the Islands. Her name is Dr. Olivia Salamonca.

SOUTH AMERICA SKETCHES.

The Old Church of Measestrate.

One day recently, Mr. and Mrs. Candor, with a party of girls, escorted our new missionaries, Mr. Barber and Miss Towle, up Monserrate. Mr. Barber returned horrified at the spectacle he had seen in the church on the mountain top.

It is a stiff climb to this church—2,000 feet above the city, and 11,000 above the sea, but the view well repays one for the effort. The path is rocky, gullied out by mountain streams, and in many places extremely precipitous. Yet men and women are condemned by the priests to crawl up this stony path on their hands and knees, as an act of penance. At intervals along the sides, clinging to bare rocks, are tiny altars, usually containing an image of the Virgin Mary. From various points one catches glimpses of lofty snow-clad peaks, away to the west. From almost any point the flat city is visible, lying far below, at the very foot of the mountain and nestling up against it. Floating clouds hover over and around, and sometimes drift down like a white veil, over the savanna. The smarting face scorched by sun and wind, and a palpitating heart, help to measure the distance above Bogota, as one toils wearily upward.

On the pinnacle of this mountain stands the church—famous for its miracles. If it happens to be a feast day, you will be allowed to enter. Behind the altar, in a dark recess, you will find the image of the crucified Christ, life-size, with deep gashes in back, chest and limbs, from which issue great blood drops, and the agonized expression of a frightened death-hour portrayed upon the features. This image stands in a pool of blood. Each visitor enters alone into the little room from which, always close shut and never ventilated, issues a dreadful odor, but slightly overcome by incense. Here each may enter and de-

posit his prayers—actually deposit it—for the prayers are written out on bits of paper and handed to the image.

Poverty.—Dominga is our scrub-woman here in Colombia—a tiny creature, under twenty years of age, mother of two wretched babies, the elder of them smaller than my two-year-old son. She thinks he is four years old. These poor women have little idea of age. When I asked her how old the baby was, she replied—“A lady told me in July that he was nine months old. In what month are we now?” Dominga wears a short ragged skirt, a scrap of a blouse, and a tattered shawl. She comes to the College one day each week, to scrub floors. One day she brought both children, each clothed in a single short ragged garment,—and my boy was dressed in several thicknesses of wool. The children were ill, she said, and she could not leave them alone. Then I learned, for the first time, that she shut these two babies in a dark, damp room twelve feet square (her only home, for which she pays nearly half her monthly earnings)—shut them up entirely alone, from seven a.m. until six-thirty p.m.

One day the little woman crawled to the College, very ill. She was afraid that she was going to die, she said, and she had no one with whom to leave her children. Then she told me her story. Her mother had died when Dominga was five, and the child had earned a poor existence ever since. The father of her children deserted her before the second one was born, and she has never seen him since. There is no law to force him to help support the children, were he to come back, for, like more than half the women of Colombia, Dominga was never married. On this day of which I speak, she was in high fever. After giving her advice, and directions to a doctor, it occurred to me to ask when she had eaten last. “Wednesday, here at your house,” she replied; and this was Sunday afternoon! Then she broke down and cried, saying that it was not so bad to suffer from hunger, but it was terrible to hear the babies cry all night for food. This occurred in December, when most well-to-do families of the city are out in the country for their summer vacation, and there is very little work for the laboring class. Dominga

said that all the families for which she had scrubbed were out of the city, and the twenty cents a week, that I paid her, comprised her living and that of her children! Another afternoon I found her weeping bitterly, and inquiring the cause. “The little baby coughs all night and takes no food. So to-day I left the upper half of the door open (there are no windows in these houses), to let the sun shine into our room. But see how it is pouring rain and no one to shut the door. Both babies will be soaking wet, and our bed all wet to-night.” Dominga is but one among thousands in this poor land. I could paint you many pictures equally heart-rending, and all true.

A GLIMPSE OF SCHOOL AND HOME.

Extracts from a letter written by Miss Corning in Akida.

“I am trying to fill Miss Robinson's place while she is on furlough, and it is quite a place to fill, as you will know if you are at all acquainted with Miss Robinson. I find myself busy from early till late, for although it is May, and the “hot season” on, school is going on as usual. We will not close till June 15th. The only difference we have made is, we open at 7.00 instead of 7.30, and close at 10.30 instead of 11.00, and from 3 to 5.30, instead of 2 to 4.30. I have a Bible class after hours, so my class work goes on till 6.30 three nights every week.

I sent the letter enclosed by you on to P. Ratnamma by mail. She is one of the girls who had berri-berri last term, and though she lived through it and is getting better, she is still not able to return to school. The strength of her limbs returns very slowly, but they hope she will be able to come back next term. She will be delighted with the letter. Quite a supply of calendars came, so we were able to give each of the forty workers one, when they came in for their Bible exams. They were so delighted with them, and of course they are very helpful in their work.

You refer to the condition of the boys' dormitory. I do wish you could see the buildings used for the work here! You would wonder how anything could be done. The doors and windows were taken out of the old building weeks ago to use in a house Mr. Chute was building for the pastor.

A good deal of the walls fell in after the windows and doors were removed

and with one whole end tumbled out you could not find a shed in Canada in such a condition, I am sure, and yet thirty-six boys are supposed to eat, sleep and live there. The majority of them have had to sleep on the floors of the church, with the result that in spite of all the care I could exercise, and much hard work, it is simply alive with insects. Last Saturday I had all the benches carried to the canal and sunk in the water to try to drown them out. It is difficult to get rid of them, and every little while in class a child starts up and picks one off my skirt or blouse. They poison me very badly and I dread them. The old church is not at all a safe place for me to stay, and yet it is the only place for the school to be held. One day I counted 37 holes in the roof through which the sun was shining. You know that is not a safe place for a European to spend much time in, and, although I always wear my pith hat while teaching, I have had several severe sun headaches. We were very disappointed when the word came that the Board could not send the money for a new church this year. The part that makes me feel worst is that we should be reaching a larger number of children. This is a splendid school. Miss Robinson has it in fine running order, and the same number of teachers could teach double the number of children but we already have 91 children and four teachers, besides myself, working in one room that takes just 90 yards of matting. Can you imagine the noise and the odor? But the walls of the new "Boys' Dormitory" are up, and after the rains come the roof will be put on, and we shall hardly know ourselves. It is a long, narrow stone building, with a cook room and a store room in one end, and is to have a verandah in front if money is ever forthcoming. The boys and the girls too have helped a good deal in the building, carrying lime and stone. They are a happy crowd and you would love them and love to work amongst them.

Miss Selman and I are here alone and have been for some time. Miss Marsh and Mr. and Mrs. Chute are on the hills. We have not time to be lonely, but we do wish sometimes for better food. We have not been able to get potatoes of any kind for about three weeks, and see no prospect of

getting them. Cholera broke out in Akidu, and the bread man was afraid to bring our bread for a time. We had two bags of flour on hand, but found it was full of weevils and, after a few days, was simply alive with maggots. However, we have to sift and use it. It is difficult to get fruit, and there are practically no vegetables, to be had, and of course no meat except very poor chickens. It really is a problem. We ordered vegetables from Madras, and sent a coolie 24 miles to the station to bring them. He waited three days and then returned without them. Some mistake, I suppose, but rather a serious one for us. Nevertheless we have plenty of good cheer, and are really very happy in the work. Our lives are very full, especially now that Mr. Chute is away and everybody comes to see us for help and advice.

The teachers and the preachers from the out-stations come in very often, and always want help of some kind."

ANN HASSELTINE JUDSON

WIFE OF THE FIRST AMERICAN BAPTIST
MISSIONARY IN INDIA.

(Miss Nellie Davies.)

Ann Hasseltine, the first wife of Adoniram Judson, was born at Bradford, Massachusetts, on December 22nd, 1789.

There is not much to relate of her until she entered Bradford Academy. Conditions were favorable for pursuing her studies, in which she showed marked ability, and for the social life in which she was a great favorite. To these she gave her undivided attention, neglecting almost entirely religious duties. For a time she was able to quiet her conscience. Finally she faced the situation squarely and, by the grace of God and her own honesty, was led to take a firm stand for Christ. A line from her own diary best shows her position. "Oh! may this solemn covenant never be broken! May I be guarded from the vanities of this life, and spend all my days in the service of God. Oh, keep me, merciful God, keep me; for I have not strength of my own; I shall dishonor Thy cause, and ruin my soul, unless guided by Thee!"

While attending the Massachusetts Association at Bradford in 1810 Mr. Judson met Miss Hasseltine, with the

result that he asked her to become his wife. Her desire for service and her affection for Mr. Judson prompted her to accept, while the discouragements offered by most of her friends and the fear lest she had not enough courage to remain steadfast through the inevitable hardships of a missionary's life, made her waver. However, after prayer and much thought she accepted his offer of marriage. In 1812 they were married, and on February 19th sailed from Boston. During the voyage, while making a translation of the New Testament his Pedobaptist convictions were shaken. Mrs. Judson discouraged his enquiries, but, finally, with him accepted the doctrine of baptism by immersion. Arriving at Calcutta in June they were met by Mr. Carey and other Baptist missionaries, who gave them a warm welcome. Later they were baptized in the little English Baptist church. This necessitated their resignation to the Congregational Board. Owing to the real affection and esteem which they had for those who had been instrumental in sending them to India this was a hard duty. Parting from those with whom they had travelled and with whom they had expected to work they went to Serampore among strangers.

After overcoming many obstacles, owing to the opposition of the East India Company, they settled in Rangoon. Mrs. Judson, who had been ill and was still in a very weak condition, commenced the journey to her new home. The mode of travel was lacking in even ordinary comforts. The presence of a white woman caused much curiosity, so that she had to quietly submit to the inquisitive inspection of the native women.

With characteristic decision Mrs. Judson assumed the whole responsibility of the house, which left her husband free to pursue the study of the language. For her own studies she had stated times. In a year, owing to constant intercourse with the servants, she had made greater progress in the art of conversation than would otherwise have been possible. Deeming it wise to have entrance to the residence of the Viceroy she was presented by a French lady. Her Highness received her graciously and requested her to come again. Their time was fully occupied studying, translating the Scriptures and telling the people of the new

religion. In 1815 Mr. and Mrs. Hough arrived as co-workers, bringing with them a printing press as a present from the American Board. Previous to this they had been sorely tried. No one had voluntarily enquired of the Christ. Mrs. Judson had spent three months alone and in ill-health in Madras, receiving medical attention. Their home had been brightened for a short time by a little son, but at eight months of age the child had died. Mr. Judson, through over-study, had been ill. At last, after four years, a Burman who had read some tracts, came to learn more of the white man's God. This gave them great joy. Very soon Mrs. Judson was called upon to bear another heavy trial. Her husband's continued ill-health had forced him to take a sea trip. On the day of his expected return Mrs. Judson received word that nothing was known of the boat on which he had sailed. Added to this were rumors of war. The advisability of leaving Rangoon was discussed. Finally Mrs. Judson insisted on Mr. and Mrs. Hough taking their family to safer quarters while she waited for her husband. Her courage and loyalty were soon rewarded by Mr. Judson's safe arrival.

At last, in April, 1819, a building being completed for public worship. Mrs. Judson had a portion of it in which she continued her talks to the women and children. She also aided her husband and acquired the Siamese language that she might be of service to these people. In May their hearts were cheered by the baptism of Moug Nau, the first convert. Soon after, four men and one of Mrs. Judson's women followed his example.

Mrs. Judson's health, which had never been robust, became so seriously impaired that it was necessary for her to leave India. Sailing for England she shared a stateroom with three children whose father defrayed the expenses. Through the kindness of English friends she was able to go on to America, but the joy of seeing her loved ones was greatly marred. The excitement so aggravated her trouble that she found it necessary to leave home and go to Baltimore. While there, though in much bodily weakness and pain, she wrote a history of the Mission in Burmah. Having partially recovered and being anxious to resume work she made a brief visit

at home and then in company with Mr. and Mrs. Wade sailed for Calcutta.

The wisdom of moving the Mission station had been discussed during Mrs. Judson's absence. Owing to rumors of war and to the fact that the Emperor had invited them to the capital, Ava was finally chosen for their new home. When settled Mrs. Judson commenced a school for children. Two of the little girls, whom she named Mary and Abby Hasseltine, remained as members of the family.

War having been formally declared between Burmah and England, all foreigners were suspected, and before long Mr. Judson and Dr. Price were taken prisoners. Until the third day Mrs. Judson was held prisoner in her house. Owing to the birth of a baby girl she was hindered for a time in making her usual daily requests to those in authority for the release of her husband and friends, or if that failed for the privilege of ministering to them, which at times was granted. One day while visiting the Governor, who had proved to be her friend, he became greatly agitated and told her not to ask for her husband's release, as he was helpless to grant it, though he promised that Mr. Judson's life should be spared. Mrs. Judson continued her visits to the prison, frequently going late at night in order to gain admission. At last the day came when the prisoners, though worn by long imprisonment, were driven like animals to a prison in another town. Mrs. Judson, little Maria, the two little native girls and her faithful Bengalee cook, followed. Here in Amarapore they were to reach the climax of their awful experiences and to finally obtain their freedom. Smallpox broke out, Mary Hasseltine and little Maria contracting the disease. Though worn with constant visitations to the prison and with the care of the two sick ones, Mrs. Judson travelled back to Ava by foot in order to procure medicine and food. Only by the use of stimulants was she able to drag herself to a boat, by which she made the return trip. Had it not been for the timely release of Dr. Price, who attended her, it is improbable that she would have recovered. During these days, while stricken with fever and unable to minister to her husband, the consolation of prayer was her only

support. A few weeks before peace was declared Mr. Judson was released, but was used by the Government, first, as a translator and, then, as one of a number who negotiated with the British army. The freedom of all foreigners was demanded by the British commander. Accordingly Mr. and Mrs. Judson left the town and were warmly welcomed at the English camp. After a few days spent here they returned to Rangoon, where the converts rallied round them. The missionaries were looking forward to many years of usefulness when Mrs. Judson contracted fever, which proved fatal. Mr. Judson was absent from home negotiating for religious tolerance when he received word of his wife's death on October 24th, 1826.

Dr. Wayland says: "I do not remember ever to have met a more remarkable woman. To great clearness of intellect, large powers of comprehension, and intuitive female sagacity, ripened by the constant necessity of independent action, she added that heroic disinterestedness which naturally loses all consciousness of self in the prosecution of a great object. These elements, however, were all held in reserve and were hidden from public view by a veil of unusual feminine delicacy. The resources of her nature were never unfolded until some occasion occurred which demanded delicate tact, unflinching courage and a power of resolute endurance even unto death."

WHAT WE ARE DOING.

Rev. A. A. and Mrs. McLeod, who have returned a few months ago from Peddapuram, India, have settled in their own home in Vancouver, and wish correspondents to notice their address—1306 Park Drive, Vancouver, B.C.

Now is the time to lay plans for attending our Fall Conventions. The Eastern Convention comes the first week in October, and will meet with the First Church, Ottawa. The Western will be held the second week in November in the James St. Church, Hamilton. There is not the slightest doubt that the information and inspiration obtained from attendance at these annual gatherings, from listening to addresses, joining in discussions and from the meeting of those interested in the same work as ourselves,—there

is no doubt that all these will more than repay any expenditure of time, money and effort that need to be made. Our denomination is increasing in numbers year by year, and our Conventions ought to increase in attendance proportionately.

Several missionaries are planning to return to India this fall. Dr. Smith and Mrs. Smith, Miss Pratt and Miss Folsom all hope to go. It is a cause of great rejoicing that Miss Folsom's health has been so completely restored and the Women's Board is exceedingly anxious that money may be sent in for her passage. These returning missionaries expect to be accompanied by two new ones, Rev. H. D. Smith and Rev. E. J. Chave, both recent graduates of McMaster.

A great advance has been made in the possibilities of study of the great Home Mission problems confronting us in the publication of the new study book, "A History of Baptists in Canada." The different sections of Canada are dealt with by leaders of each—Maritime Provinces, by Rev. W. E. McIntyre; Grande Ligne, by Rev. E. Bosworth; Ontario and Quebec, by Rev. W. E. Norton, D.D.; Western Canada, by Rev. D. B. Harkness, and the whole is edited by Rev. E. R. Fitch. The book was written primarily for the Young People's Work, but is equally suitable and helpful for Mission Circle study, and will no doubt be largely used this coming winter to give a better understanding of the great past, the urgent conditions and pressing needs of our own great country.

The Summer Conferences on Missions and Methods are over once more. The Y.W.C.A. Conference, held at the Elgin House, Lake Joseph, while not devoted exclusively to the study of Missions, includes much of that side of Christian activity. McMaster was represented by a large delegation of the women students and a number of Baptists from other institutions were also present. Dr. J. L. Gilmour and Dr. E. G. Smith represented our denomination among the speakers and teachers.

At Whitby the Y.P.M.M. Conference was again successful. About thirty Baptists were present, a fair proportion of the total number enrolled. Dr.

J. G. Brown, Rev. H. C. Priest, Rev. C. J. Cameron, Dr. W. E. Norton, Dr. E. G. Smith, Rev. A. A. Scott, Miss Janet F. Robinson were our representatives.

At Woodstock the Baptists were greatly in the majority, and at Knowlton, Que., were also well represented.

THE MISSIONARY'S HOLIDAYS.

Extracts from private letter.

"We are here in Kodai for the hot season.

"The weather is beautiful, something like early fall at home. To-night we are here in the dining-room with a fire in the grate.

"It was a moonlight night when we started coming up the hill. We left Cocanada one night, reached Madras the next morning, stayed over night, and left the next afternoon, travelled until the next morning, when we reached Kodai Road. We stayed in the travellers' bungalow until five, then started in the transits, which are big bullock carts, and got into the chairs, and reached here the next morning. The trip up the hill was beautiful. Large trees cast shadows across the road, and away in the distance one could hear the sound of running water; no other noise broke the stillness except the pat, pat of the bearers' feet. The first part of the road was quite level, but became steeper and steeper as we came nearer.

There are a great many missionaries here. The union church is filled each Sunday. Just now the convention is going on. The subject is self-denial.

I wish I could show you those people. There kneeling in front of me there was a girl who, if she had stayed at home, would have had a good medical practice. A little to one side was a woman, no longer young, who has given up a comfortable home and friends. There were men there who would have had good positions,—mothers whose children are at home and still they prayed for the spirit of self-denial.

Christ was surely in the midst of them. I am using the third person for some way I felt apart looking on, and imagining the thoughts of some of those hearts.

I wish you could have heard them sing "Jesus Thou joy of loving hearts,"

yesterday morning. The first Sunday I felt as though I were on holy ground. It was a real surprise, the hymns were prayers and through the windows the sunshine came softly, making one think of the dear countries one calls home.

Six weeks more and nearly all will be gone, back to the heat, and to the work. Willingly and gladly they will go and then again in a year or two years back to the hills. How good it is that God has made the hills resting places for weary hearts and bodies.

EASTERN CONVENTION.

The Womens' Foreign Board (East), wish to call special attention to the annual Convention, which will be held with the First Church, Ottawa, Oct. 4th, 1911.

We have no hesitation in saying that we expect this to be one of the most helpful and most inspiring meetings held for many years. We hope to have two of our returned missionaries present to tell us direct of different phases of the work in India that is so dear to our hearts; and in view of the fact that Miss Murray will remain in Canada another year, we hope to be able to appoint a new missionary to go out this fall "bearing precious seed" to India's women.

Will the Circles be much in prayer that the Board receive divine guidance in this matter, that great wisdom and knowledge be granted us as we discuss ways and means of advancing Christ's Kingdom.

Let no Circle fail to send a delegate to Ottawa this year.

Mrs. R. Stroud, 227 Daly Ave., Ottawa, will take the names of the delegates and see that all are properly billeted. Delegates may be appointed as follows:

For a Circle of 20 or less, two delegates, for each additional 20, one more.

These delegates must be full members of the Society, that is either: life members, or contributors of one dollar yearly to its funds. Each Board shall have the right to send a delegate.

All are invited to attend the meetings, but only delegates, life members and officers who are members of regular Baptist churches, shall be entitled to vote.

PROGRAMME.

Wednesday, Oct. 4th.
9.30. Opening Hymn.
Devotional Exercises.
President's Address. Mrs. H. H. Ayer.
Minutes last meeting. Miss Crossley.
Report of the Recording Secretary, Miss Crossley.
Report of Supt. Mission Bands, Mrs. Ramsay.
Report of Bureau Literature. Miss Dakin.
Quiet Hour. Mrs. Blundell.
Roll Call. The "Link."
Opening Exercises. Minutes. Morning Service.
Report Cor. Sec., Mrs. Motley.
Report of Treasurer. Mrs. Ohman.
Election of Officers, etc. Adjournment.
Paper on Band Work. Mrs. Stobo.
Conference on Knowledge. Keystone to Service. Mrs. Ellis, Mrs. Coles.
Question Drawer. Mrs. A. E. Paterson.
Foreign Missions.
Forward Look. Mrs. Marshall.
Benediction.

The Circles are reminded that the books of the Treasurer close Sept. 20th, and all money must be in hand before that date.

ASSOCIATIONAL REPORTS.

Norfolk.—The Association met this year on Tuesday, June 13th, with the Baptist Church at Villa Nova. The first session began at 2 o'clock with President Mrs. Pearce of Waterford in the chair. After a prayer and praise service conducted by Mrs. Nesbitt Culver, of Bloomsburg, our President gave us a few words of encouragement, urging us to be faithful in all we do, so that whether our talent be small or large, we may get the "Well done" of the Master. Mrs. Chapman, of Villa Nova, gave a very cordial welcome to the church there. Mrs. Moyle, Bloomsburg, was called upon to conduct a prayer service which was very helpful and interesting.

The response to roll call of Circles and Bands, together with the Director's annual report by Mrs. Davis, of Simcoe, showed the work to be in a very encouraging condition. Miss Tapscott, of Toronto, spoke a few minutes in the interest of the "Baptist Visitor," and Mrs. Davis read a letter from Miss Norton in the interest of

the "Missionary Link." A post card was also read from Mrs. Lloyd, asking assistance in sending Miss Folsom back to India, her health having been restored. We were then favored with some music by the Villa Nova Mission Band, after which Mrs. Dewey, of Langton, conducted a Mission Band Conference. Miss Tapscott, Toronto, then spoke on "Home Missions." She divided her subject under three headings, (1) Missions in Quebec, (2) Missions in the Ontario churches, (3) Western Missions. Dr. and Mrs. Bryan, of Simcoe, rendered a beautiful duet, "My Faith Looks Up to Thee."

Mrs. Spidell, of Delhi, led a conference on Circle Work. The closing address of the afternoon was given by Rev. R. E. Smith, our missionary, who has just returned from India, and it was an interesting description of his recent trip to the Holy Land.

The Evening Session was opened by Mr. Smith, leader of Villa Nova choir, with a song service. After devotional exercises, led by Rev. Mr. Chapman, Villa Nova, the minutes of afternoon session were read by recording secretary and approved. The report of the Nominating Committee was then read regretting very much the resignation of Mrs. Davis, Director, after 11 years of most efficient service. The following officers were elected: Pres., Mrs. Davis, Simcoe; Vice-Pres., Mrs. Dewey, Langton; Director, Mrs. Pearce, Waterford; Asst. Director, Miss Edith Steinhoff, Simcoe.

We were favored with an address by Mr. A. Wallace, who has just returned from China, on "Thoughts and Impressions of Mission Work in China." Although Mr. Wallace was not engaged in Mission work he gave much useful information regarding the missionary work as it is being carried on there. The religions of China he described as threefold, Confucianism, Buddhism and Taoism, these teachings being what the missionary has to contend with. He gave us some impressions of the hardships they had to endure was the extremely hot climate, and one of their greatest trials was the inefficiency of native helpers. The Christian religion is making rapid changes in the social conditions of China. Many of their old customs are passing away. The opium

traffic was being suppressed gradually, the government is contriving to stop the importation of it from India. One of his strongest impressions was that now is the decisive hour in China, as it is waking up to modern ideas, and the Chinese are groping in darkness for something to satisfy the inner life as only the atonement of our Lord can satisfy. The church should embrace this opportunity while it presents itself. The closing address of the session was given by Rev. R. E. Smith on Foreign Missions. He gave us an interesting description of one of his missionary tours which lasted a month; he and his native helpers visiting many villages and preaching the gospel to many who had never heard of it before. The offering for the day amounted to \$13.92.

Mrs. E. Senn,
Rec. Sec.

Oneida, Ont.

Peterborough.—The twenty-fifth annual meeting of the Women's Mission Circles and Bands of the Peterborough Association was held in the Gilmour Memorial Church on June 14th, afternoon and evening. The President, Mrs. (Dr.) Scott, presided and led the devotional exercises. A very cordial welcome by Mrs. Fred Scott, on behalf of the Gilmour Circle, was gracefully responded to by Mrs. LaFlair, of Port Hope. The following topics were discussed: (a) How to Increase our Membership. (b) Thankofferings. (c) Mission Band Work. Three short addresses led to an animated discussion, in which a large number took part, giving and receiving help. Mrs. Gregory pleaded earnestly for the Link and Visitor. A question drawer, ably conducted by Mrs. R. Weston, was an interesting number. The report of the nominating committee was adopted and read as follows: President, Mrs. (Dr.) Scott, Peterborough; vice-president, Mrs. R. Weston, Campbellford; director, Miss M. A. Nicholls, Peterborough; assistant director, Miss J. Jackson, Port Hope. The director's report showed an increase of \$49.55-15 Circles and 12 Bands reported \$23.62. The feature of the evening was a stirring address by Dr. J. L. Gilmour, who presented the claims of Home and Foreign Missions. The audience was given a clear outline of the work undertaken and accomplished by the wo-

men of the Western Convention of Ontario. At the close of Dr. Gilmour's inspiring address, the congregation joined heartily in singing a missionary hymn, led by the Gilmour Memorial choir. The offering amounted to \$10.45.

Mary A. Nicholls,
Director.

Northern.—The twenty-second annual meeting of Circles and Bands was held with the church in New Liskeard, June 27th, 1911. The prayer and praise service which formed the opening exercises of the afternoon session was conducted by Mrs. John Lillie, of Toronto. After the singing of the opening hymn, "I am thine, oh Lord," Mrs. Lillie read a number of Scripture verses, bearing on God's promises to His Workers," and gave a very instructive Bible reading on "God's Command and Promise," basing her remarks on Psa. 37: 5. A hearty address of welcome was given by Mrs. W. D. Anderson, of New Liskeard and Miss Robinson responded. The minutes of last year's meetings were read and adopted and the officers for the ensuing year appointed. The president's address was very practical and helpful, the theme being "The Victorious Life." Mrs. Anderson then favored us with a beautiful solo, "Abide with Me." Mrs. Leslie represented the "Link" and "Visitor" in the absence of Mrs. Haydon of Fort William. Mrs. Dougald Brown's address on Home Missions was much enjoyed. The evening session opened with a splendid song service, after which Mrs. Lillie gave us a most helpful and inspiring address on "Our Circle and Band Work." The male quartette sang "Come, Spirit Come." The Director's report showed a total of \$730.56 for Home and Foreign Missions. The work of Foreign Missions was brought before us by Miss Robinson (missionary from India). Her address was much enjoyed by all. Miss Donaldson, of New Liskeard, then sang very sweetly and was followed by Rev. Gust Engstrom, who addressed us on "Our Scandinavian Work in Ontario," and in a very interesting manner presented the claims of the work. The session was closed with prayer by Mr. W. C. Senior, of Toronto.

Officers elected for the ensuing year: President, Mrs. A. C. Campbell, New

Liskeard; Vice-Pres., Mrs. A. J. Murphy, Haileybury; 2nd Vice-Pres., Mrs. M. J. Crookford, Parry Sound; Director, Mrs. J. N. Norton, Huntsville. Total offerings were \$12.96.

Clare A. Norton, Director.

CIRCLE REPORTS.

Brampton.—The Mission Circle usually holds its meetings at the members' houses each month, but being their silver anniversary, it was decided to hold it in the church, so on Thursday, May 18th, a very pleasant evening was spent. Our president, Mrs. A. Ward, very ably took the chair. The pastor read and prayed. Solos were then kindly given by Mrs. W. Coates and Miss Violet Orr, after which our secretary, Mrs. Adams, gave a brief report of the Circle during the 25 years of its existence, over \$700 being collected during this time. We have 24 members on the roll and are hoping for greater things in the future. The next on the programme was a very pleasing feature. Mrs. D. Pratley expressed great pleasure in presenting Mrs. Tomlin (who was one of the oldest members, but removed) with a framed certificate of life membership. In a few words Mrs. Tomlin gave thanks and good wishes for much blessing in the coming years. The address of the evening was given in an interesting way by Miss Pratt, returned missionary from India. She told how the women of India were being reached by medical, educational and evangelistic means. Her closing appeal, was to give, if only part of our pleasure seeking time, to the deepest, sweetest pleasure of serving God. And to those of us who "are sure" that Jesus Christ is the only true Saviour, the appeal of the Hindoo woman touched our hearts. May many be constrained to go and tell these heathen souls of Jesus and His love. Our pastor, after a word of thanks to Miss Pratt, closed with prayer and a cordial invitation to everyone there to adjourn to the basement, where a social time was spent. The proceeds of the evening amounted to over \$18, this going towards making a life member this year for foreign missions.

Mrs. H. Austing.

James St., Hamilton.—On May 19th a special meeting of the Women's Mission Circle was held for the purpose

of presenting a certificate of life membership in the Woman's Foreign Missionary Society, to Mrs. Wm. Robertson. Mrs. Balfour, with a few well-chosen words, made the presentation. In replying, Mrs. Robertson told how she had been interested in Missions since a little child, and while serving the Circle in an official capacity, which she had done ably for a number of years, she had always endeavored to be faithful. She thanked the ladies for the honor they had conferred on her and expressed her joy that in so doing a sum would also be added to the treasury. A social hour was enjoyed by all, and after singing, "Blest be the tie that binds," the meeting adjourned.

H. S. Gillies,
Secretary.

Steelton.—The Women's Mission Circle of the Baptist Church held their annual open meeting on Tuesday, May 16th. The attendance was good in spite of unfavorable weather. Under the leadership of the president, Mrs. J. Stevenson, the evening was pleasantly and profitably spent. Mrs. Shields, the treasurer, reported a membership of thirty-three, and \$54.60 raised during the year, the money being divided as follows: Home Missions, \$10; Foreign Missions, \$10; Grande Ligne, \$5; Blind River, \$5; expenditure at home, \$24.60. Miss Sproule, the W. C. T. U. representative for Northern Ontario, responded to an appeal for an address. Miss Sproule is a speaker of much ability and spoke entertainingly of the work in New Ontario and of the work of the W.C.T.U. at large. Mrs. Shields read a paper on "China's Awakening." This was followed by a short address by the pastor, Rev. E. E. Shields, on "The Measure of Our Responsibility to the Heathen." A thank-offering on behalf of Home and Foreign Missions was taken.

Mrs. F. Wright,
Secretary.

King St., Berlin.—On April 26th our Mission Circle held an open meeting in the school-room of the church. Mrs. J. Firstbrook, of Toronto, was with us and told us of her visit to the Missions in Ceylon and India. Her address was very instructive and interesting and greatly appreciated by all

who attended. Mrs. Firstbrook, for our Circle, presented certificates of life membership of the W.F.M.S. to three members.

Helen Clarke Johnston,
Secretary.

Dunnville.—Our Circle here can report progress, not only in numbers, but also spiritually. During the past year we have had some splendid meetings. One worthy of mention was a "Mothers' Meeting," conducted by our pastor's wife, Mrs. Boone. The following officers have been elected for the coming year: Honorary President, Mrs. Boone; President, Mrs. A. Camelford; Secretary, Mrs. W. E. Franklin; Treasurer, Mrs. S. Wardell.

Mrs. Franklin,
Secretary.

THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST)

TREASURER'S REPORT.

June 16th, 1911; July 15th, 1911
(Inclusive).

RECEIPTS.

From Circles—
Malahide Bayham, \$6.00; Wingham, \$4.50; Bothwell, \$3.70; Toronto, Dovercourt Rd., \$9.15; Port Elgin (for G. Immanuel), \$4.25; Gravenhurst (for M. Rhoda), \$17.00; Cobourg, (Life membership, Mrs. Hinman, \$25.00), \$28.55; York Mills, \$7.00; Gravenhurst, \$5.00; Strathroy, \$2.00; Woodstock, Oxford St. (Thank-offering), \$15.00; Toronto, Roncesvalles Ave., \$3.22; Colchester, \$3.15; Chester, \$7.82; Hamilton, Barton St., \$7.77; East Toronto, \$8.50; Toronto, Western, \$21.20; Beachville, \$3.80; Weston, \$5.75; Toronto, Century, \$13.55; Guelph, \$6.93; Chatham, Wm. St. (on account for life membership, \$5.00), \$8.70; Toronto, Bloor St., \$48.54; Toronto, Parliament St., \$5.00; Hespeler, \$14.00; Hamilton, Victoria Ave., \$6.42; Atwood, \$1.85; Burk's Falls, \$4.50; Owen Sound, \$7.50; Ridgetown, \$4.80; Toronto, Beverley St., \$6.80; Mount Forest, \$6.76; London, South (Lepers, \$1.25), \$7.25; Wheatley, \$4.73; Toronto, Waverley Rd., \$7.96; Kincairdine, (for Miss Folsom's passage), \$7.85; Ailsa Craig, \$7.45. Total, \$233.94.

From Bands—

Cobourg, \$2.00; Peterboro, Murray St. (for M. Leah), \$9.00; St. Catharines, George St. Mission, \$15.00; Meaford (for T. Annadammas, \$17.00, Toronto, Beverley St., \$3.00. Total, \$46.00 From Sundries—

Burch, Philathea Class (for P. Ruth), \$17.00; Toronto Association Collection, \$19.03; Kingsville B.Y.P.U. (for student), \$3.75; Doe Lake Sunday School (for student), \$17.00; F. and A. (for Biblewoman), \$15.00; Norfolk Association Collection, \$4.50; Guelph Association Collection, \$3.50; Owen Sound Association Collection, \$4.05; W. A. Rogers Co., Dividend, \$8.75; Guelph Philathea (for E. Kantamma), \$7.00; Commercial Cable Co. Interest, \$10.00; Northern Association Collection, \$6.48; Whitby and Lindsay Association Collection, \$3.00; Peterboro Association Collection, \$1.50; Mrs. R. W. Elliott (for Miss Corning and Dr. Hulet), \$200.00. Total, \$320.56.

Disbursements—

DISBURSEMENTS.

By General Treasurer—

On estimates for India, \$815.50; Furlough allowance, Misses Pratt, Folsom Hatch., \$100.00. Total, \$915.50.

Total receipts for the month, \$600.50. Total Disbursements for the month, \$915.50.

Receipts, Oct. 21st, 1910, to July 15th, 1911, \$8313.42; disbursements, Oct. 21st, 1910, to July 15th, 1911, \$8841.62.

July 16th, 1911, to Aug. 15th, 1911 (Inclusive).

RECEIPTS.

From Circles—

London, Adelaide St., \$14.50; Springfield (Thank-offering, \$9.17), \$11.43; Haldimond, \$2.00; Arkona, \$2.43; Glamis, \$6.00; Brampton (On account for life membership), \$13.00; Hamilton, Stanley Ave., \$10.00; Hamilton, James St. (Lepers, \$5.10), \$22.70; Wilkesport, \$2.65; Sarnia, \$9.50; Scotland, \$3.20; Brantford, Park St. (Missionary Collection), \$21.12; Aylmer (for account for Life member), \$20.00; Burford, \$2.75; Burlington, \$4.75; Woodstock, 1st, \$12.00; Ridgetown, \$3.75; Peterboro, Murray St., \$8.25; London, Egerton St., \$2.35; Bethel, King, \$5.00; Tiverton, (Life membership for Mrs. McDiarmid), \$25.00; Myrtle Ave., \$5.00; Eberts, \$5.00; St. Thomas (Biblewoman, \$17.00,

Book Collection, \$15.76; Miss Murray's passage, \$5.00), \$37.76; Woodstock, Oxford St., \$10.00; St. George (for Dr. Hulet), \$2.38; St. George Y. L., \$2.10; Brantford, 1st (Life membership for Mrs. Schultz), \$25.00; Hamilton, Wentworth St. (Special, \$2.00), \$5.45; Cramache, \$2.50; Sarnia Township, \$1.75; Meaford, \$3.95; Chatham, Central, \$5.00; London, Maitland St. Y. L. for T. Daniel, \$8.50; Denfield (Miss Folsom's passage), \$5.00; Toronto, College St., \$7.34; Burgessville, \$6.00; Uxbridge, \$5.00; Daywood, \$5.00; Brantford, Calvary, \$7.00; Barrie, \$3.35; Haldimand, \$1.00; Woodstock 1st. (Miss Folsom's passage), \$29.00; Galt, \$3.55; Petrolen, \$4.70. Total, \$408.31.

From Bands—

Cobourg (for student), \$12.25; New Sarum, \$1.80; St. George (for Lydia Pallia), \$1.00; Toronto, Myrtle Ave. (for Biblewoman), \$15.00; Grimsby, \$5.00; Beamsville (for V. David), \$18.00; Glamis, \$2.70; Iona Station (for Degla Karmanama), \$12.00. Total, \$67.75.

Sundries—

London, Egerton St. Boys' Class (for student), \$8.50; London, Talbot St., Ladies, \$19.80; London, Union Meeting Collection, \$9.50; Mrs. Chisholme, \$5.00; F. and A. (for B. Anna), \$5.00; Toronto, Willoughby Ave. Y.L.B.C. (for E. Alice), \$4.25; Woodstock, 1st Church Y. L. Club (for Miss Folsom's passage), \$5.00; Miss Alway, \$5.00; A. member of Wilkesport Church (for Biblewoman), \$25.00; Miss Barrow (for Biblewoman), \$9.74. Total, \$96.79.

DISBURSEMENTS.

By General Treasurer—

On estimates for India, \$815.50; Furlough allowance, Miss Pratt, Folsom Hatch, \$100.00; Extras, for Lepers, \$6.35. Total, \$921.85.

Expense Account—

Exchange on cheques, 25c; Postage for Treasurer, \$3.25; Director's expenses, Northern Association, \$5.88. Total, \$9.38.

Total Receipts for the month, \$572.85; total Disbursements for the month, \$931.23.

Receipts, Oct. 21st, 1910, to Aug. 15th, 1911, \$8898.67; Disbursements, Oct. 21st, 1910, to Aug. 15th, 1911, \$9772.92.

HELEN BURKE,

Treasurer.

23 South Drive, Toronto.