

Shaftesbury Hall

WEEKLY
BULLETIN

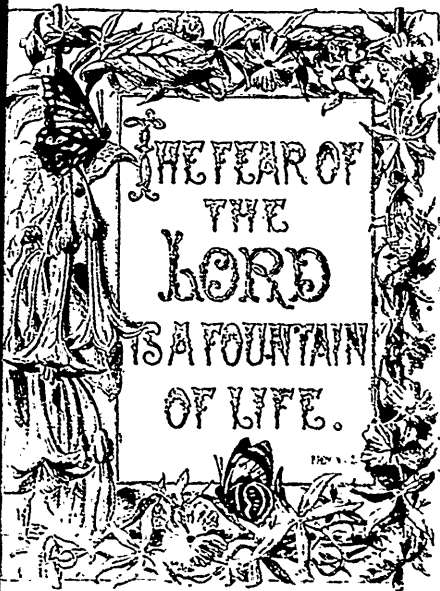
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No. 15.



BULLETIN FUND.

Rev. S.....	\$1 00
Workers.....	2 50
C. S. G.....	1 50
J. D. N.....	5 00

OUR BULLETIN.

WE feel loth to entertain the thought of discontinuing the publication of the BULLETIN, especially when we remember the many evidences received during the past few months, as to its usefulness in leading souls to Christ, in building up some weaker brethren, and in arousing some of our brother Secretaries to see the necessity for more separation from the worldly influences which are slowly but steadily stealing over many of our Associations. However, if it be the Lord's will that it should discontinue, it is not for us to say nay. We were led of God to commence the work, on a basis of entire reliance upon God for the needed supply, and this has always been forthcoming until within the past few weeks, and now we have about reached the limit which we had set for its continuance, awaiting supply; and unless it be that the Lord opens the way, we must discontinue after our next issue. We may state, that from an issue of 1,000 with which we commenced three years ago, we have gradually increased, until we now issue 3,300 weekly. The demand has been such that we never have spare copies laid aside. All are faithfully distributed. It now costs \$8.50 per


I am poor and needy; yet the Lord thinketh upon me.
Psalm xl, 17.

Having food and raiment, let us be therewith content:

1 Timothy vi. 8.

week to meet actual cost of printing. The illustrations are furnished independent of the fund. Our printer has produced the work at a mere paying price, and has ever been ready to give us an extra hundred when from time to time we needed it.

OUR LECTURES.

 OUR space last week did not admit of several items which had been prepared. We specially desired to mention the lecture delivered by Rev. G. M. Milligan, on the evening of Tuesday, 25th ult. Notwithstanding other attractions calculated to draw off the class usually meeting with us, our Room was completely filled by an attentive and appreciative audience. Mr. Milligan was listened to with interest, and at the close received a hearty vote of thanks, moved by Alderman Harvie, seconded by Rev. J. Wilkinson, and supported by Hon. G. W. Ross, Minister of Education.

On Friday, 21st ult., Mr. D. C. Forbes gave a lecture to "Our Boys," taking for his subject, "Some experiences in camp life." Mr. Forbes held the attention of the Boys for over an hour, and when at the close he announced that on some future occasion he would give "further reminiscences," the announcement was received with applause.

YOUNG MEN'S


BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

BOOKS, AND HOW TO USE THEM.

UCH was the title of the lecture delivered last Tuesday evening by Rev. Hugh Johnston, B.D. Our large Hall was well filled with our friends, who were amply repaid by the treat furnished them. Mr. Johnston's lecture was illustrated by choice readings rendered by a number of kind friends.

TEACHER'S

BIBLE CLASS


HELD

Every Saturday Afternoon,

AT 4.30 O'CLOCK,

Conducted by Hon. S. H. BLAKE, Q.C.

"THEM."

A CANDIDATE for holy orders at one of our theological colleges, was addicted to the weakness of wearing a rather elaborate gold chain, with appendages, which drooped, more or less gracefully, over the front of his vest. It happened that on a certain Sunday, being engaged in catechising a Sunday-school class, he had occasion, in due course, to enquire of the children what they understood by the expression, "the pomp and glory of the world." For some time, the whole class seemed to be unequal to the emergency, preserving perfect silence. At last one little mite of a boy held up a hand, and stepped forward out of the ranks. Then walking directly up to his teacher, he deliberately laid his hand on the gold chain with its brilliant belongings, and exclaimed with great emphasis: "*Them!*"—

Bow down thine ear, O Lord, hear me: for I am poor and needy.

P'salm lxxxvi, 1.

The Lord is my shepherd ; I shall not want.
Psalm xxiii. 1.

EMIGRANTS.

EMIGRANTS for Emmanuel's Land should lose no time in having their places secured, as *only one* vessel shall ever leave our shores for that country.

Vessel's Name—Gospel Ship (Rom. i. 16).
Port which it leaves—City of Destruction (2 Peter iii. 10).

Bound for—Emmanuel's Land (Heb. xi. 16).

Time of Sailing—To-day (Heb. iii. 7, 8).
Price of Passage—Without money, and without price (Isaiah lv. 1).

Captains Name—Jesus Christ (Heb. ii. 10).

Crew—Ministers and Converts (Acts viii. 4).

Passengers—Sinners saved by grace (Rom. v. 1, 2).

Sea over which it passes—Time (Rev. x. 6).

Light—House—Holy Scriptures (Psalm cxix. 105).

Compass—Truth (John viii. 32).

Sails—Faith and Love (2 Thess. i. 3).

Wind—The Holy Spirit (John vi. 63).

Storage—Grace (Isa. lv. 2; 2 Cor. xii. 9).

Anchor—Hope (Heb. vi. 19).

Passengers are supplied with everything on the voyage. Phil. iv. 19: "My God shall supply all your need." &c.

All are invited. Rev. xxii. 17: "And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

The vessel affords ample accommodation. Luke xiv. 22: "And yet there is room."

THE TESTIMONY OF THE EMIGRANTS.

"We are journeying unto the place of which the Lord said, I will give it you: come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel." (Num. x. 29).

"They that say such things declare plainly that they seek a country." (Heb. xi. 14).

"The God of all grace, who hath called us to His eternal glory by Christ Jesus." (1 Peter v. 10).

"And I saw a new heaven and a new earth . . . and there was no more sea." (Rev. xxi. 1).

"Arise ye, and depart; for this is not your rest. (Micah ii. 10).

"I am the way." (John xiv. 6).

Reader, are you on board this Gospel ship, sailing to glory ?

C. R. H.

DRINK,

AND WHAT IT LEADS TO.

I stood by the side of the murderer,
Close on Eternity's brink,
I asked him why his hand shed blood—
He sighed, and answered "Drink."

I stood by the side of the fallen one,
Lowest in earth's foul sink,
I asked her why she trod such ways—
She wept, and answered "Drink."

I stood by the side of the felon dark,
I heard his manacles clink;
I asked him how he came to steal—
He cursed, and answered "Drink."

I stood—but why need I speak thus ?
Why waste my pen and ink ?
Go, reckon yourselves the countless host
Slain by the demon "Drink."

Call up the dead from their cold, cold
graves,
Summon up memory's link.
And say if a human tongue may tell
The millions lost through "Drink."

REMEMBER

—THE—

YOUNG MEN'S MEETING

HELD

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

COME.

Be content with such things as ye have: for He hath said, I will never leave thee nor forsake thee.—Hebrews xiii. 5.

CHANGES.

SEVERAL of the principal Associations in the United States are making changes in their methods of work, and especially in the meetings held. One Association reports that not long since they changed the Sunday afternoon meeting from a mixed meeting to one for men only. Some of the friends of the Association feared that the result would be harmful to the best interests of the Association. The result has proved that when they made their work one for young men exclusively, they received the greatest blessing from both God and man. The attendance at the meeting has largely increased, and the spiritual tone has improved also. At nearly every service some young men are found seeking Christ, and the leading men of the community are manifesting a deeper interest than ever in the Association.

A NEW TESTAMENT SPOILING A DOG.

A POOR African came to Dr. Moffat, the missionary to South Africa, with the sad story that his dog had torn a New Testament to pieces and eaten some of the leaves. He said that the dog had been very useful to him, guarding his property from wild beasts and hunting them; but he feared he was now useless.

Dr. Moffat asked him how this could be. He could get another Testament, and why could not the dog be as useful as ever?

"I am afraid," he replied, "that the dog will be of no further use to me. The words of the New Testament are full of love and gentleness, and, after the dog has eaten them, it is not likely that he will hunt or fight for me any more."

Of course he was not long in finding out that the dog was made neither better nor worse by eating the words. How many human beings there are, upon whom those words, so "full of love and gentleness," have no more effect for good than they had on the poor African's dog!

THY WORD IS TRUTH.

BULLETIN FOR THE WEEK.

MONDAY, APRIL 7.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.
8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, APRIL 8.

12 to 12.45 noon.—From Death Unto Life. Luke vii. 11-17; Eph. ii. 1-6. Rev. J. Salmon.

WEDNESDAY APRIL 9.

12 to 12.45 noon.—Do You Believe? 1 Tim. i 15; Rom. v. 8; iv. 25; x. 9, 10. Assistant Secretary.

THURSDAY, APRIL 10.

12 to 12.45 noon.—A Hard Saying but a Glorious Fact. John vi. 58-62; Rom. viii. 34; Eph. iv. 8-13. H. B. Gordon.

FRIDAY APRIL 11.

12 to 12.45 noon.—"Christ Our Passover Sacrificed for Us." John xix. 12-30; 2 Cor. v. 14, 15. Rev. H. Melville.

SATURDAY, APRIL 12.

12 to 12.45 noon.—God's Presence Removes Fear. Acts xviii 9-11; Isa. xliii. 2. W. Marks.
4.30 p.m.—Teacher's Bible Class. Hon. S. H. Blake.
7.15 p.m.—Invitation Committee Meets for Prayer.
8.00 p.m.—Young Men's Meeting. C. S. Gzowski, Jr.

SUNDAY, APRIL 13.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.
" Deaf Mute Class F. S. Brigden.
" Chinese Class. W. M. Morse.
" Italian Class.
8.30 p.m.—Gospel and Song Service. R. Kilgour.
Followed by an Enquiry Meeting at 9.15

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary.

TUESDAY, APRIL 8.

12.30 to 12.55 noon.—In G. T. R. Roundhouse Reading Room. S. R. Briggs.

SUNDAY, APRIL 13.

3 p.m.—Union Station. W. Marks and W. C. Jex.
4 p.m.—West End Branch (1020 Queen W.) For speakers, see West End notices below.

West End Branch.

G. F. FOPE, Secretary.

TUESDAY, APRIL 8.

7 p.m.—C. L. S. C. Meeting.
8 p.m.—Bible Class. Mr. R. Awde.

SATURDAY, APRIL 12.

8 p.m.—Young Men's Meeting. A. Howe.

SUNDAY, APRIL 13.

4 p.m.—Gospel Meeting. S. R. Briggs and A. E. Hines.