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FIA ROID GIT円HRT，




 Apponis have to preesent，no response af oll adecuante hase been made．Unleas，there
fore，the rank and file of our people come to the help of the Seminary，and come to
tis belp at once，it must noon go into other hande，to the most serioun lons and the perpetual diggraoe of the bodies rep
resented in it．It order that thio effort of the ohurches muat give many dollan of the churohes must give many dollikp
instead of one；for，there mill bo foand some in ench churoh who will not giveat
all．At the same time，should ouch pastor take bold of the matter with the cooperation of ove or two leeding lay
men，the resalt simed at would be men，the result simed at mould Shell
reechiod，in aluost overy oute．Bhall
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## servasta，are doing in Chrithen edecoation．

We have a fine property of 72 aores，
in the beantiful and healthful village of in tho beantiful and healthfol village of
St．Martine，upoo whith
mo hepo build－ Both sexiee are provided for in the its
and sitution，and 101 studento mere ourolled nien and young ladiem were aftorded at The sobool was more than selfesuitain ag laat year，and has good prospectu for liding a surplas the ooming yees． The great hinderance to the highest on the property．We can till the tadlld
ing with students，and we onn pey all arrent expensens，from recoipts．Weare losing the property，for payment of hill contranted in securing phis grand of edilice
tional contre．Your Board of Disector re compelled to make this appeal in the property for the Baptists，and their won oly gain an education，but what is of far more value，a reverance for God＇s Word
and the Saviour whom it revenle．The
moral and Christian tone of the hast year wais excellent．Whilst all were
mproved，quite a nuibber were coo
erted and avowed their discipleship． We have over 30,000 Baptian tand Fre
Baptist chureh meabers who look to the Seminary as their school．Our plan io to the coming year．This will entirely，re
lieve the sohool of all indeblidness．We
wish the brother or sister his appeal may fill to see the pastor
nd deacons ind，with their consent and o－peration，seek to gain by collection gregate from your ohurch of 81.00 fo
ach member．
Diar brother，will you not help u
this final effort to auve for us，as people，the beest educational structure in
the Maritione Provinoes \＆Whatover
tone muast he done this year， have waited long The burden distri－
buted throughout our memberehip is not
heavy as gou see，only a dollar per head on actual membership．Many outside
our courches are rendy to hetp when
they see us realy girding ourselves to
carry these burdens．
 ary，the princopplove plan．If neces
ar Board，will visit your eburem to to help Remember，if this plan is carried out
y you it will finally relieve the inatitu Hoping your reaponse may be fave
able，we remain，yours in the work of
Christian education， Mriatian education，
Moxr．MoDoxalv，President， Amox A．WiLhos，seecretary，
J．E．Horren，Princolpal，
ion Baptist Education Society． organization A council composed of representative
from the Baptist ohurches at Advocate
Harbor，Parroboro，and the Rev．Iso Harbor，Parroboro，and the Rov，Isa
Wallace，．general miasionury，met a
Apple River，N．s．，June the 19th，
confer with gome 65 members of the Ad Nocate Harbor ohureb，who roside a
Apple River and Soplem，ne to the ad
A neparate Baptist ohurch．After singing
and prayer the meeting was oalled to．or der．Rev，lan Wallace was choien
moderator，and，Bro，W．T．Btackhouse， Bro．Wma．Walsh mas called upon to tato gho rgesons why Che brethren and a separate ohuroh．This he did to the forred to the religious progroue that hac
been made in the place，and eapecilly ince－Bro．Jenkins，who in now laboring a Beindon，Manitoba，catme to work on
this field，And，owing to the inoressing smande of the plice for Christion work noed rhatt it wau adriabble for themp

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JULY 1st, 1890
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