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THE
PRESBYTERIAN RECORD
 FOR THE
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Missionary Notes.

FINDINGS have been received of the death of Rev. Joseph H. Neesima LL.D., of Japan, a brief sketch of whose life and labours appeared in last number of the *Record*. The announcement was not altogether unexpected. For several years Dr. Neesima had suffered from an affection of the heart, which more than once brought him to the verge of the grave. The telegram simply announced that he died of peritonitis, but it was inferred that this beloved man passed away from earth on Sabbath, the twenty-sixth of January. A memorial volume from the gifted pen of Professor Arthur S. Hardy, will be given to the public before long.

ARCHDEACON FARRAR of London, has recently given forcible expression of his sentiments in regard to the injudicious comparisons that are frequently drawn betwixt Home and Foreign Missions. "It comes," he says, "with shocking ill-grace, and sounds like shameful hypocrisy, when those who give nothing and do nothing for missions, make the 'home-heathen' a false excuse for doing nothing. They talk as if it were weakening the resources of England! and surely that is stupendous nonsense, when we are not

even spending as much on missions as on tobacco and Christmas cards."

At a meeting of the Presbyterian Alliance lately held in India, the basis of a proposed union of the missionary forces in that country was agreed on to be submitted to the presbyteries concerned, and the home churches. It is suggested that the basis consist of the Apostle's Creed, and a doctrinal statement in harmony with the standards of the Scottish churches, and that the Westminster Confession and shorter catechism be recognized as "useful for edification"—The organization to consist of a General Assembly to meet once every two or three years, and five synods, to meet annually.

REV. HUDSON TAYLOR, the Managing Director of the China Inland Mission, and editor of "*China's Millions*," has been calling attention to the fact that a thousand evangelists, each presenting the Gospel to fifty families a day, might, within three years of such work (a thousand days) reach every family in China! In May next, delegates and representatives of all the Evangelical Protestant Missionary Societies will meet in Shanghai, and one of the most important subjects to be considered will be a proper understanding as to the division of the fields, so as to avoid the appearance even of unseemly rivalry.



Brieflet No. 14.

IN ROME—THE BASILICA OF ST. PETER'S.*

THE *Via del Borgo Nuova*—the main street leading from the Castle of St. Angelo up to St. Peter's, is so utterly devoid of interest as to ensure an agreeable surprize when it comes to an abrupt termination and lands you in the Piazza in full front of the Cathedral. Right here you get that first view of St. Peter's that can never be effaced from memory. It bursts upon you suddenly, producing an impression similar to what most people experience when first confronted with the falls of Niagara. You do not fully realize the greatness and the grandeur. The eye cannot immediately take it in; if you walk round about it, as far as it is possible to do so, and come back again to the portico, and from that point of view endeavour to familiarize yourself with the surroundings, you will admit that Gibbon does not exaggerate when he styles this, "The most glorious structure that has ever been applied to the use of religion."

The Piazza is enclosed by semicircular colonnades 900 feet in length, constituting a magnificent approach to it. The Piazza

is beautifully paved. In the centre of it stands the famous red granite *Obelisk of the Vatican*, which differs from most of the other Egyptian obelisks, in that it has no hieroglyphics carved on it. It was brought to Rome more than eighteen hundred years ago from Heliopolis, the "On" of Scripture, where it was dedicated to the Sun. The shaft is a single stone eighty-three feet high and nine feet square at the base. It is computed to weigh a million of pounds. On either side of it are fountains throwing enormous jets of sparkling water to a height of seventy feet, while all around, ranged on the top of the colonnades, are colossal marble statues of saints and martyrs, a hundred and twenty-six in number, producing an effect more easily imagined than described. The church alone cost \$50,000,000. It was 120 years a building. The work went on continuously under twelve different architects, during the reign of twenty popes. It was consecrated in 1626. It was Leo X who undertook to raise money for its completion by collecting "Peter's pence," and the sale of indulgences which, strangely enough, led to the Reformation of the sixteenth century. The stupendous dome rises to a height of 448 feet to the top of the cross. Dwelling on the roof of the cathedral, there is a hereditary colony of "care-takers." Most of them were born up there. They form a

* For the use of this cut we are indebted to Rev. Dr. E. R. Smith, editor of the missionary magazine *The Gospel in All Lands*; New York—price \$1 50—to ministers, \$1.00 per annum.

corporation with a code of laws, and have a system of police of their own. It costs \$31,500, they say, to keep the building in repair. By a series of winding inclines you can ascend to the unique village inhabited by these workmen, on a donkey.

St. Peter's is the third church erected on this site. The first, built A.D. 90, called the "Oratory," was dedicated to the saints and martyrs who suffered on this spot, notably to Saint Peter, who it is claimed was buried here. The second, reared by Constantine the Great, was accounted a splendid structure in its time, and was filled with endless works of art. It was taken down to give place to the present edifice, which is built of travertine—a pale, yellow, close-grained sandstone, very durable. Although it is now 264 years old, it still retains the appearance of a new building. *Bramante* of Milan, the author of the original design of St. Peter's, excelled all the later architects who had a hand in its construction, not excepting *Michael Angelo*, who planned the mighty dome, though he did not live to see it completed.

Missionary Cabinet.

JOHN B. GOUGH—TEMPERANCE ORATOR.*

THE career of this remarkable man resembled the course of a meteor shooting athwart the heavens, which, suddenly arrested in its flight, bursts into fragments of dazzling brilliancy. He made no claims to literary distinction, or polished eloquence: yet he was a man of matchless gifts—one of Nature's noblemen—a born orator, who could move thousands at his will to tears or laughter. He was constantly confronted with Scripture arguments against total abstinence, but never allowed himself to be drawn into controversy on this subject. "I left such arguments," he says, "for those who could learnedly meet them, and advocated the principle, as far as I understood it, according to the dictates of common sense and sound judgment, taking ground which I can hold against all the learning of the universe, that the Bible *permitted* total abstinence—that by the Bible it was *lawful*

to abstain. I then declared that, as a Christian man, I was bound by my allegiance to God to give up a lawful gratification if I could stand between my weaker brother and the tempter." To this temperate view of the Temperance question in the abstract, perhaps more than to any thing else, Mr. Gough's marvellous success as a platform speaker may be attributed. His position, backed up as it was by a Christian life and fortified by a humble dependence on the Divine blessing, was unassailable, and rendered his appeals all but irresistible. In this connection it is important to keep in mind that the great change in Mr. Gough's mode of life was accompanied by a genuine charge of heart, and that his advocacy of total abstinence proceeded mainly from a Christian standpoint.

John Gough was born on the 22nd of August, 1817, at Sandgate, a romantic little village in the County of Kent, England. His father was a soldier until 1823 when he was discharged with a pension of twenty pounds a year. He had served in the Peninsular campaign and witnessed the burial of Sir John Moore at Corunna. He was a strict disciplinarian. His mother's character was cast in a gentler mould. For twenty years she had been school-mistress in the village, and she seems to have instructed her own children faithfully in religious principles. Young Gough's education was very limited. He left school, he tells us, at ten years of age "and never since entered a day-school or Sunday-school to learn a lesson." There being nothing for a restless lad like him to do in Sandgate, at twelve years of age, with the consent of his parents, he engaged as servant with a family about emigrating to America, and remained two years with them on a farm in Oneida county, N.Y. Tiring of such a monotonous life, he set out to push his fortunes in New York city. He found employment in a book-bindery and lodged in a cheap boarding house, conspicuous for the utter absence of home comforts, where he lamented his forlorn situation with scalding tears. After a while, when his prospects were improving, he sent for his parents to join him. His mother and sister came, and they lived together for a short time on his scanty earnings of three dollars a week. Then "bad times" overtook him. He was

* AUTOBIOGRAPHY OF JOHN B. GOUGH; London, Morgan and Scott: 1836, pp. 186, Price 50 cents.

thrown out of employment and, worst of all, his mother died in extreme poverty. Reduced to direst extremity and heartbroken, he wandered about the streets in desperation, and eventually connected himself with a low theatre in Boston at five dollars a week—though he never received the money. In the meantime he had acquired some reputation as a singer of comic songs and one who could tell a funny story with great *gusto*. He fell into bad company and bad habits, which dragged him down to the lowest depths of misery and degradation. He became a confirmed inebriate. One Sunday evening in October, 1842, as he wandered out into the streets pondering his miserable condition, a stranger tapped him on the shoulder and, looking at him very earnestly said, "Mr. Gough, I believe? You have been drinking to-day. Why do you not sign the pledge?" The kind words moved a heart that had long been a stranger to such feelings as now awoke within him. A chord had been touched which vibrated to the tone of love. Hope dawned once more. He resolved to enter on a better course. He signed the pledge. A change for the better soon followed. From regularly attending the Temperance meetings, it was not long till he was recognized as a popular platform speaker. His fame spread abroad, and applications poured in upon him to address temperance meetings in Boston, New York, Philadelphia, Baltimore, Washington and other cities. In the meantime he had married his second wife, Miss May Whitcomb, from whom he derived more comfort, strength and encouragement than from any other human source; he had also connected himself as a member of Dr. Kirk's church in Boston, to whose wise counsels and unvarying sympathy he makes frequent allusion. In 1850 he visited Canada, lecturing in all the principal towns from Halifax to Hamilton to crowded audiences, everywhere inducing thousands to sign the pledge. In 1853 he was invited to deliver a series of lectures in his native country. He went, intending to remain a few weeks or months, but he remained two years. The same marvellous results followed his eloquent appeals there. At the Surrey Gardens, London, he spoke to over 17,000 people—the largest audience he ever had. He was enthusiastically received in Scotland,

too. He left the old country loaded with valuable presents and leaving behind him memories that will be handed down to generations unborn. The average cash receipts from his lectures were from \$2.77 in 1843, to \$173.39 in 1867, and out of his savings—though he was a generous giver all the time—he was able to purchase a small farm, and to make not merely a comfortable but an elegant and refined home for his declining years. Mr. Gough died in harness. In the middle of an impassioned address in Philadelphia, he was suddenly seized with paralysis. His last words were "*Young man, make your record clean.*" He lay in a state of unconsciousness for three days, and then the great orator and philanthropist passed away to his overlasting rest and reward, in the 69th year of his age. The story of his life is full of instruction, encouragement and warning. While it shows how easily a man of good natural abilities and amiable disposition may be dragged down by the demon of intemperance to the verge of perdition, it also shows that the grace of God can restore such an one and make him a blessing to the world. It further illustrates in a very striking manner the aphorism—"A word spoken in season, how good is it!" It was to Joel Stratton, a hotel waiter, the man who tapped him on the shoulder and asked him to sign the pledge, that John Gough, under Providence, owed his emancipation from the thralldom of strong drink, and was enabled to do the grand work for humanity which he did. The practical lesson to all who shall read this narrative is—*Omit no opportunity of using your personal influence for the good of your brother-man.*

Presbyterianism on the Prairie.

BRANDON.

BRANDON is the second city of Manitoba. It occupies probably the most picturesque site in the Province, and marks the spot where the Canadian Pacific Railway crosses the Assiniboine River, 133 miles west of Winnipeg and 1557 west of Montreal. It is surrounded by an excellent farming country, (hence sometimes called the wheat city.) It was planned by

order of C. P. R. Syndicate in 1881, and received its name from the "Blue Hills of Brandon" which lie to the south of it, and from an old Hudson Bay Co. fort, called "Brandon House"—founded in 1794. Its founding was attended by much excitement. The syndicate offered the town site at auction on the 2nd and 3rd of June, 1881, and a large number of lots were sold at very high prices. Among the pioneers may be mentioned: William Anderson the original squatter on the site, who afterwards gave up his claim to the company for \$25,000; Messrs Whitehead and Meyers who brought in the first cargo of lumber by the Steamer "North-West"; Messrs Winters and Hastie who erected and stocked the pioneer store, and T. M. Daly, M.P., who was the first lawyer to commence practice. The greater number of the pioneer settlers still reside in the city.

That Brandon should have reached its present size and advantages, surrounded by a well-settled country, in so brief a period seems almost incredible. The country west of it and in the immediate vicinity was, with the exception of an old settler on the north bank of the Assinaboine, a wilderness of prairie in the spring of 1881. The railway did not reach Brandon until September 1881. There is now, in addition to the main line of the Canadian Pacific, the great North-West Central, fifty miles of which were constructed last year, with the prospect of one hundred or one hundred and fifty miles being built during the coming summer, and the Northern Pacific will reach the city early in the spring. In addition to the above lines there is also a branch being built to the Souris coal fields by the C.P.R., some fifty miles of which were constructed last summer. The opening up of said coal fields will prove a great boon, not only to Brandon, but also to the entire province, since it will greatly lessen the price of fuel. The experimental farm, within the limits of the city, established by the Dominion Government, will prove of great advantage to the farming interests of the province, since every feature of agricultural and horticultural science will be employed in testing and developing the most suitable varieties of grain, roots, and fruits for this climate and soil. In 1887, about 1,500,000 bushels of wheat were marketed in this city. As

might therefore be expected, Brandon is well supplied with elevators, these being seven in number, with a total capacity of 250,000 bushels. The population is between three and four thousand, and the public buildings are of no mean order. Brandon has well-equipped schools and no less than six churches: Episcopalian, Baptist, Roman Catholic, Congregational, Presbyterian and Methodist. The two latter being the largest, and about equal in strength.

Before the railway reached Brandon, the Rev. John Ferris, a minister of the Church of Scotland, formerly of Edenkille, Aberdeenshire, was received by the Presbytery of Manitoba, 20th July 1881, and placed in charge of the missions in Brandon and vicinity. Steps were immediately taken to build a church in Brandon: the congregation took the name of "The First Presbyterian Church," and Mr. Ferris was inducted, 25th August, 1882. He only remained until the following year, when he removed to Wisconsin, U.S. On Nov. 14th, 1883, Rev. J. M. Douglas, formerly pastor of Cobourg and Uxbridge congregations, Ont., and who had just returned from being the Assembly's first missionary at Indore, Central India, was inducted. A few years later, a second congregation was organized, known as Knox Church, over which Rev. J. F. Dustan from Nova Scotia was inducted, 29th June, 1887. But, Mr. Douglas having in the meantime retired from the First Church, Mr. Dustan also resigned his charge in 1888, to give the two congregations an opportunity of uniting. This was happily effected soon after, and the choice of the united congregation fell on the present writer, then of Regina, who was inducted, 1st May, 1889. The congregation, now known as the Brandon Presbyterian Church, worship in the building erected by the First Presbyterian Church. It is a frame structure, erected at a cost of about \$3,000, and has a seating capacity of about 450. During the past year a lecture hall was built, at a cost of about \$700. The number of families at present connected with the congregation is about 125, with 180 communicants on the roll. Over \$3,000 were raised for all purposes during the past year.

A. URQUHART.

Our Honan Mission.

MR. HAMILTON CASSELS, Secretary of the F. M. Committee, West, has our thanks for the latest information regarding our Honan Band, as follows.—Mr. and Mrs. MacKenzie arrived at Shanghai on the 1st of November, and at Tientsin on the 8th, to

find that Dr. Smith and his wife and child had left for the interior two days before, fearing that the water communication might be frozen up if they delayed longer.

On the 19th of November Messrs. MacDougall and MacVicar and their wives, and Misses Graham and McIntosh reached Tientsin. They had been delayed for some days in Japan waiting for a steamer. They all left Tientsin for Lin Ching, in the Province of Shantung, on the 23rd of November, under the care of Dr. McClure, who had come up to Tientsin expressly for the purpose of conveying them. They hired six house-boats for their transit, and the weather being favorable they made speedy progress, reaching Lin Ching on the 5th of December. On the evening of that day, Mr. Goforth convened them, and the Presbytery of Honan was organized. Mr. Goforth has been elected Moderator and Mr. MacVicar Clerk. At this their first meeting, a good deal of important business was transacted. Among other matters the Presbytery fixed upon Chang-teh-Fu and Wei-huei-Fu as two desirable points in Honan at which to commence missionary operations. These places you will have noticed referred to in Mr. Goforth's diary which appeared in the Presbyterian "Review" in January last. The following important resolution was adopted in reference to the relation of the Honan Mission to other societies contemplating occupation of the same field.

"Whereas it was announced over two years ago, that members of this Presbytery had been appointed to work in Northern Honan, and several of them in obedience to the Foreign Mission Committee have already explored and worked therein; Whereas the points in the Province at which it was intended to commence operations were also early announced; and Whereas the North China Mission of the American Board, cognizant of these facts, has since voted to occupy the same points, and the China Inland Mission has, notwithstanding friendly remonstrance, persisted in announcing the same determination; be it Resolved that this Presbytery do hereby lay these facts before the Foreign Mission Committee of our Church, and respectfully petition them to remonstrate with the American Board in Boston thereanent, and also with the China Inland Mission authorities."

The Committee has also been asked by the Presbytery to allot a sum sufficient to pay the salaries of two natives to help and advise in evangelistic work, one for each station, \$63 for the annual salary of each native. As the Presbytery will be unable to receive the authority of the Committee to this expenditure before the missionaries make another tour into Honan, which they contemplate doing about the beginning of March, it was further agreed to employ native helpers to accompany them during their tour at the personal expense

of the missionaries. This throws some light upon the stuff of which our men are made. With the exception of Dr. McClure and his wife, the missionaries are all now at Lin Ching. Dr. and Mrs. McClure are, we understand, still at Pang Chuang.

HOME MISSIONS IN NEW BRUNSWICK.

MR. JOHN GRIFF, Missionary Agent in the Presbytery of St John, writes as follows.—

Mission work in New Brunswick is, under the circumstances, fairly progressive, but there are many hindrances. First, in my mind at the present moment, though not by any means a chief hindrance (for when the heart is right there is no trouble about money) but at present we have not the money required to carry out the work as it ought to be done. The average giving per family during the few past years has been from 16 cents in St. John Presbytery to 12 cents per family in P.E.I., and 7 cents per family in one Nova Scotia Presbytery. Now with a liberality so low as to lose its right to be called liberality, when will our unevangelized back-woods settlements be reached? No church should be considered healthy and in good standing that does not expend on the propagation of the Gospel outside of its own limits, an amount at least equal to what it expends on itself—*fifty cents* per family would enable us to carry the Gospel to many lonely and neglected homes and settlements, and I am glad to notice that several churches double that rate of giving now. But money is not the chief need.

Thanks be to God we have now a united Presbyterian Church in this land. The tide is turned. The extent of the work is beginning to be known; much has been done already—though some of the most observant friends of Home Mission work are agreed that our present methods of working our mission stations with inexperienced young men, five months out of the year, in localities where much practical experience is needed, *must* be supplemented, or reconstructed. When our stations get organized and in charge of a pastor or ordained missionary, there is steady and encouraging growth, but the intermittent character of our purely mission work produces results unsatisfactory and disappointing during the remaining seven months. That portion of our people who value Gospel privileges the highest, attend and contribute to the support of some other denomination; the gradual result is attachment and membership. Were our inter-denominational relationship what it ought to be, this would not be the cause of real sorrow, but often not only the doing of it, but the way it is done is irritating and unsatisfactory. I am glad to read that

there are reported 32 students this winter in Pine-Hill, and yet there is a shade of sadness, as I think not likely one of them will ever reach our real Home Mission work, except perhaps for a few summer seasons, and yet there are in our Lower Provinces churches or mission stations ready for organization, sufficient to supply eligible fields for every one of the 7. To make our mission work truly aggressive and successful, we must use all the means at our command. There are in our own eldership a number who would not refuse if asked to help us in the work—men who are well versed in the scriptures and otherwise fitted to render valuable service. Why should we hesitate to make use of such men? And why should there not be in our colleges a special and less elaborate course of instruction for men who are anxious to get to work as soon as possible, having a stronger desire to win stars for their crown than to be themselves stars in the literary firmament?

Household Words.

HEREAFTER.

The star is not extinguished when it sets
Upon the dull horizon; it but goes
To shine in other skies, then re-appear
In ours, as fresh as when it first arose.

The lily dies not when both flower and leaf
Fade—and are strewn upon the chill sad ground:
Gone down for shelter to its mother-earth,
'Twill rise, re-bloom, and shed its fragrance round.

Thus, in the quiet joy of kindly trust,
We bid each parting saint a brief farewell;
Weeping—yet smiling—we commit their dust
To the safe keeping of the silent cell.

Short death and darkness: endless life and light!
Short dimming; endless shining in yon sphere,
Where all is incorruptible and pure;
The joy, without the pain—the smile without the tear!
Bonar.

ETERNITY.

When we pitch a tent it is only for a night, and we are not very particular as to where and how we place it. But when we build a house for a lifetime, we are anxious to have it in as good a location, and as well planned and built as possible. But, here and now, we are building for eternity. As we form our characters on the earth, Christ will fit up our mansions in heaven. Every day, every hour, in all that we do, in all the thoughts and feelings that we cherish, we are shaping the limitless future. How important, then, that we live wisely, that we improve all our opportunities, that we make the most of ourselves. It is said that an English princess looked so sad one night at a royal banquet that one of the courtiers asked her why. She replied that at the bottom of every goblet she drained, she saw the word "eternity." That solemn word is at the bottom of all our

goblets. We eat, we drink, we die, and after death the judgment. And the judgment will be according to the deeds done in the body. And after judgment, eternity—a path for each going up in light to the throne of God, or going down in blackness of darkness into a bottomless pit.

But the thought of eternity should not sadden us. It is a grand, an inspiring, a glorious thought. To live forever, to go on growing and learning and loving and enjoying while God reigns—to be becoming more and more like God, age after age, and yet to see before us an infinite beauty to attract and to reward us—this is the highest ideal of blessedness.

To this let every soul aspire,
With ardent hope and fond desire.

C. E. B. in "The Occident."

COME TO JESUS.

Him that cometh unto Me I will in no wise cast out.—
John 6:37.

But let me ask you, suppose you come to him and he casts you out; with what hands would he cast you out? With his own hands? What! Christ casting you out with his own hands, a sinner that has come to him? I say again, can he do it? With those hands pierced, bearing the marks of the nails, crucified—rejecting a sinner? Oh no! He has no hands with which to do it; he has given both his hands to be nailed to the tree for guilty men. What profit would it be to him if he did cast you away? If his wounded hands were to cast you away, what glory would it bring him? You in hell! What happiness would that be to him? It cannot be. Why, imagine for a moment that he had cast you away; if it were ascertained that one soul came to Christ, and he cast him out, why, there are thousands of us that would never preach again. For one, I have done with it. If my Lord can cast a sinner away, I myself, with a clear conscience, could not go and preach from "Him that cometh to me I will in no wise cast out." He could not be trusted by his people any more, and his very church would lose the faith that is its life.

Ah me! they would hear of it in heaven—one soul that came to Christ was cast out! It would stop the harpings of heaven, dim its lustre, take away its joy; why, it would be whispered among them, "He broke his promise; he cast away a praying soul; he may drive us out of heaven." How could they sing, "Unto Him that loved us and washed us from our sins," but he did not wash others that came to him, though he promised he would? They would hear of it in hell, and they would tell it to one another, and an awful glee would take possession of the fiendish heart of the devil. "He is not true; he used to receive even harlots; and he let one wash his feet with her tears, and publicans and sinners came and gathered about him,

and he spoke to them and loved them. But here is one that is too far gone; the Saviour could not save him; he could save little sinners, but not great ones, and sinners eighteen hundred years ago he made a great show of; but he is spun out now. He cannot save sinners now."

But it can never be! Beloved, this is as certain as God's being: him that comes to Christ shall in no wise be cast out. I only bear my witness before this assembled throng.

"I came to Jesus as I was,
Weary and worn and sad;
I found in him a resting-place,
And he has made me glad."

Come and try, each one of you, for Jesus' sake. Amen.—*Spurgeon.*

THE SLANDERER.

Against slander there is no defense. It starts with a word, with a nod, with a shrug, with a look, with a smile. It is pestilence walking in darkness, spreading contagion far and wide, which the most wary traveller cannot avoid; it is the heart-searching dagger of the dark assa-sin; it is the poisoned arrow whose wounds are incurable: it is the mortal sting of the deadly adder, murder its employment, innocence its prey, and ruin its sport. The man who breaks into my dwelling, or meets me on the public road and robs me of my property, does me injury. He stops me on the way to wealth, strips me of my hard-earned savings, involves me in difficulty, and brings my family to penury and want. But he does me an injury that can be repaired. Industry and economy may again bring me into circumstances of ease and affluence. The man who, coming at the midnight hour, fires my dwelling, does me an injury—he burns my roof, my pillow, my raiment, my very shelter from the storm and tempests; but he does me an injury that can be repaired. The storm may indeed beat upon me, and chilling blasts assail me; but Charity will receive me into her dwelling, will give me food to eat and raiment to put on, will timely assist me, raising a new roof over the ashes of the old, and I shall again sit by my own fire-side, and taste the sweets of friendship and of home. But the man who circulates false reports concerning my character, who exposes every act of my life which may be misrepresented to my disadvantage, who goes first to this, and then to that individual, tells them he is very tender of my reputation, enjoins upon them the strictest secrecy, and then fills their ears with hearsays and rumours, and, what is worse, leaves them to dwell upon the hints and suggestions of his own busy imagination—the man who thus "filches from me my good name" does me an injury which neither industry, charity, nor time itself can repair.

Catholic Telegraph.

THE LORD WILL PROVIDE.

A man; worth a hundred thousand dollars, was complaining of hard times; an employee, who was dependent upon his daily earnings, tried to console him by saying, "It might be worse," and then related an experience: His wife was sick and expected to die, he had to quit business and stay with her. A son was earning a dollar and a quarter a week. The coal gave out; he could not buy on credit, so he bought ten cents worth, all he had, and carried it home in a basket. This kept fire all night. Next morning he went to the back yard to find something with which to make a fire, but found nothing. Bursting into tears, he said, "Lord you see how it is." Just then he was called to the front gate. A man said, "Here is a load of coal for you." "No," said he; "I have not ordered any." "Yes," said the driver; "it is for your name and number."

Weeks perhaps months, afterward, he learned that in utter ignorance of the strait he was in, the widow of Bishop Morris had sent the coal just at the right time. The ravens fed Elijah when he was in need. It is no matter whether they were men or birds, they came at the right time, and were sent by the Lord. Who was richer, the employer or the employee? The one who had nothing but his limited wealth, the other inexhaustible resources? It matters not what the man of the world may have, it is limited and liable to exhaustion. On the other hand, it matters not how little of this world's goods the faithful servant of God may have, he has a check upon the exhaustless stores of creation and providence—"All are yours." "As I live, saith the Lord, the cruse of oil shall not fail and the barrel of meal shall not waste." See! he has sworn to it. "Forever, O Lord, thy word is settled in heaven."

"A HAPPY LAND."

Andrew Young, the author of the hymn "There is a Happy Land, far, far away," died a few months ago in Edinburgh, upwards of eighty years old. His simple carol has touched the hearts of millions, in many countries. It has been said to draw tears even from the eyes of one who has been called a cynic, that man of the world, Thackeray. He once stopped in the street to hear it sung by a group of ragged children, and never afterward forgot it, or alluded, without emotion, to the impression that it made upon him.

Tell me no more of praise and wealth,
Tell me no more of ease and health,
For these have all their snares;
Let me but know my sins forgiven,
But see my name enrolled in heaven,
And I am free from cares.

The Widow of Nain.

APRIL, 13. A.D. 31. LUKE 7: 11-18.

Golden Text, Luke 7: 16.

Luke is the only Evangelist who relates this miracle. There may be an allusion to it in Matt. 8: 5, as it was, as far as we know, the first instance of a resurrection effected by Jesus. The raising of Jairus' daughter, ch. 8: 40-56, occurred later on. V. 11. *Nain*.—A small city of Galilee, two miles south of Mount Tabor, not far from Capernaum, now a village called Nein. *Many*.—This wonderful miracle had many witnesses, a crowd accompanied Jesus, and "much people" followed the bier of the widow's son. V. 12. *The gate*.—Even small towns were then often surrounded by walls, as a protection against enemies. It was not allowed to bury within the walls, except in the case of great men, 1 Sam. 28: 3; 2 Kings 21: 18. *Carried out*.—The "bier," v. 14, was not a closed coffin, but an open plank on which the corpse was laid, wrapped in a winding sheet as in John 11: 44, 20: 6, 7. *The only Son*.—The prop of her life, the hope of her widowhood. No wonder that her grief was great, comp. Zech. 12: 10. The large concourse of people at his funeral, shows the sympathy that was felt for the bereaved mother, and the high estimation that had been her son's. V. 13. *He had compassion*.—Jesus' act is the outflow of his sympathy for human suffering, Matt. 20: 34; Heb. 4: 15, his love and pity, Is. 63: 9. V. 14. *Touched the bier*.—Our Great High Priest, having power over death, feared not its defilement, Lev. 21: 10-11; John 5: 21. *Arise*.—With the command power is given to obey it, John 11: 43; 6: 25. V. 15. *He sat up*.—Without any help and began to speak. If Christ gives us spiritual life, our lips should also confess His name, and our works testify to the reality of that life, Rom. 10: 10, Jas. 2: 17. *Delivered him*.—Jesus did not ask him to follow him, his first duty was to his widowed mother, who needed him, Exod. 20: 12. V. 16. *A fear*.—The awe that men must feel in the presence of one who can raise the dead. They praised God for having sent His people a great prophet like Elijah or Elisha, 1 Kings 17: 22, 2 Kings 4: 34. *Heath visited*.—Shown His people special favour, comp. Luke 1: 68. V. 18. *The disciples of John*.—Some of whom were present as in Matt. 9: 14, Mark. 2: 18. John was then in prison, but his disciples were allowed free access to him. We see by this lesson that Jesus has power over death. He can raise us from the death of sin, Eph. 2: 1, and He promises to raise us from the dust of the grave, 1 Cor. 15: 22, 1 Thess. 4: 13, 14. Christians, therefore, should not mourn "as others which have no hope." Jesus feels for his suffering friends, let that thought comfort us in times of trial, sorrow or bereavement.

Forgiveness and Love.

APRIL 20. A.D. 31. LUKE 7: 36-50.

Golden Text, 1 John 4: 19.

The enemies of Christ, unable to convict him of sin, John 8: 46, had resorted to insinuations against his moral character, the usual weapons of cowards. They had called him "the friend of sinners," v. 34, ch. 15: 2, to lead people to believe that he was the friend of sin. The present narrative refutes this slander. It is not found in any of the other Gospels. V. 36. *Pharisee*.—A few members of this sect were willing to give Jesus a certain measure of respect, John 3: 1, 2, 2: 42. V. 37. *The city*.—what city is not positively known. *A sinner*.—A wicked woman. She has often been confounded with Mary Magdalene, ch. 8: 3, but there is no proof of her being the same person. Neither must she be taken for that Mary, sister of Lazarus, who on another occasion, anointed the Lord, John 12: 13. *Sat lit*.—Reclined, the usual posture at mealtime in the East. It is necessary to remember this to understand this narrative properly. V. 38. *Weeping*.—from penitence and shame. All her actions show deep grief for her past sins, her humility and love for the Saviour. V. 39. *A prophet*.—one who knew the hearts of men. This Pharisee had not understood that the mission of Jesus was to seek and to save the lost, Matt. 18: 11. By harshness to the sinner, he would have pushed her deeper into the mire of sin. V. 41. 500 pence—\$69.26. 50 = \$7.00. V. 42. *Frankly*.—fully, without payment—they having "nothing to pay." The creditor here represents God—the debtors, sinners. Some may be greater sinners than others, but all are insolvent. Christ, by His precious blood, pays the debt of all who repent and believe. V. 43. *I suppose*.—Simon could not see the point of the parable, and condemned himself. V. 44. *No matter, etc.*—His hospitality had shown no real respect to Jesus. He may have thought that Christ was highly honoured by being asked to his table. All the usual tokens of Eastern welcome had been omitted, the washing of feet, Gen. 18: 4, the kiss, 2 Sam. 15: 5, and the anointing, Ps 23: 5. V. 47. *Loved much*.—because her sins had been forgiven. Love for Christ naturally follows the sense of being forgiven, its manifestations are the evidences of a real forgiveness. The greater this sense of being forgiven, the greater also the love that follows it. V. 40. Comp. ch. 5: 21. V. 50. *Thy faith*.—Faith is the hand, which lays hold of God's promises of pardon. Being justified by Faith, we have peace with God, Rom. 5: 1. Hence Jesus' farewell; "Go in peace," lit. "into peace." The greatest of sinners, if he repents humbly and believes in Christ, will find peace and rest for his soul, Matt. 11: 28. The peace of God is the home of the redeemed soul, John 14: 27. It keeps the heart and mind through Christ Jesus. Phil. 4: 7.

The Parable of the Sower.

APRIL 27. A.D. 31. LUKE 8: 4-15.

Golden Text, Luke 8: 18

COMPARE Matt. 13: 3-23, Mark 4: 1-34. The Parable of the Sower is the first of a series of similitudes, by which Jesus illustrates different aspects of the "Kingdom of God." Seven of these are recorded in Matt. 13. The story itself is simple. A man is sowing his field. Some seed falls by the wayside and is lost, some on rocky ground where the young plant soon withers for want of moisture. Some grows among thorns and is choked, but a remnant falls on good ground, and brings forth a hundredfold. In the 6th v. Jesus calls for special attention, as in Matt. 11: 15; 14: 35. The disciples not having understood, but seeking to know the truth, inquire about it, v. 9. The answer of Jesus in v. 10, shows that if men do not care for truth, a divine law of retribution hides it from them, comp. Hos. 6: 3, John 7: 17. Therefore, whilst he spake to the careless multitude only in parables, Matt. 13: 34, he explained privately to his disciples all they wanted to know, Matt. 13: 10, 36. V. 11. *The Seed*.—The word of God. If listened to, it leads to salvation, if neglected, it becomes a witness against us, Is. 55: 11. The Sower is the Son of Man, Matt. 13: 37. He now works by his ministers, His Providence and His Spirit, to convey saving truth to the mind. V. 12. *The Devil*.—All that leads men to forget the truth, is doing the work of God's enemy. The natural heart of man is hard, and worldly thoughts like birds, soon take away good impressions. V. 13. *No root*.—Such men have indeed received the word with joy, but not counted the cost. They want the crown, not the cross, Matt. 13: 21. They soon return to their old ways, loving this present world, Luke 9: 42, 2 Tim. 4: 10. V. 14. *Among thorns*.—Cares, riches and treasures, if not rightly used, destroy the good effects of the word on the soul. Cares should be cast upon Him who careth for us, 1 Pet. 5: 7. Riches should be used for God's glory, Prov. 3: 9. Pleasures which Jesus can share with us are lawful, Ps. 16: 11, worldly pleasure is death to the soul, 1 Tim. 5: 6. V. 15. *An honest and good heart*.—made such by God's almighty power, Ezek. 36: 26. *Fruit*.—A list of these is found in Col. 5: 22. *With patience*.—enduring to the end, Matt. 10: 22.

Jesus does not mean in this parable that the sole work of the Sower is to scatter the seed of the word of God. He has also to "break up the fallow ground, and sow not among thistles." Jer. 4: 3. The preparation of the heart is from God, for it is not by nature, honest and good. Let us be careful how we hear the word of God. Listened to reverently, and with a sincere desire to profit by its teaching, it cannot fail to bear good fruit.

The Ruler's Daughter.

MAY 4. A.D. 31. LUKE 8: 41-42; 49-56.

Golden Text, Luke 8: 50.

COMPARE Matt. 9: 18-26, Mark 5: 22-43. The Gadarenes, whom Jesus had visited, having repulsed him, Matt. 8: 34, He returned to Capernaum. Some of John's disciples came there to him, with some questions about fasting. As he was answering them, a grief-stricken father came to him for help. V. 41. *A ruler*.—probably one of the elders, perhaps of those mentioned in ch. 7: 3. His name was Jairus. *He fell down*.—prostrated himself before the Lord, Matt. 9: 18, beseeching him to come to his house to heal his only child. The centurion in ch. 7: 7, had only asked for a word, but the faith of Jairus had not attained this sublime height. V. 42. *An only daughter*.—his one ewe lamb, 2 Sam. 12: 3. *She lay a-dying*.—*twelve*.—' had safely passed the dangers of infant life, almost reached the age when "the brook and river meet." Alas! for human hopes. Jesus, ever ready to answer the prayer of faith, rose and followed her father. V. 49. *Dead*.—The throng had caused some delay, the child had breathed her last, and her father not there. Messengers brought the sad news, Mark 5: 35. Why trouble the Master now? Can He bring her back again? 2 Sam. 12: 22-23. Jesus answers the doubt. V. 50. *Fear not*.—Even if she is dead, she shall live, John 11: 25. The Ruler shall learn that he stands before Him who has the keys of death, Rev. 1: 18. *Only believe*.—Faith should be bold and daring, Matt. 21: 21. V. 51. *Pater, etc.*.—Only the three disciples, and the father and mother are allowed in, a sufficient number of witnesses, 2 Cor. 13: 1, Matt. 17: 1. V. 52. *Sleepeth*.—To God, death is but a sleep, Dan. 12: 2, John 11: 13. The mourners, some of them hired ones, as the custom then was, laughed Jesus to scorn, knowing the child was dead, Matt. 9: 23, Mark 5: 38. V. 54. *He put them all out*.—The miracle He was about to work did not require their presence. *Arise*.—in Aramaic, "Talitha Cumi," Mark 5: 41. V. 55. *Her spirit*.—returned from God who had first given it, Eccl. 12: 7. The voice of the Son of God, gives life even to the dead, John 6: 25, 1 Thess. 4: 16. V. 56. *Tell no man*.—Probably to save the child from being the object of the visits of idle curiosity, which might be harmful to her spiritual and bodily life. Many Christian parents since that time, have cried out in anguish to God, to save their beloved ones from death, and may have thought their prayers were in vain. Yet Jesus has not changed. Heb. 13: 3. To these, He yet says; Fear not! Only believe. God shall bring with Him, them which sleep in Jesus, Thess. 3: 14. Trust Him, even when all is dark, Job 13: 15, Is. 61: 3.

Ecclesiastical News.

SCOTLAND:—With the Free Church in her present trial, every friend of the cause of the Great Head, must sympathize. However, this preser^r matter of enquiry may end, there is no doubt that, in the meantime, there is on all sides, much to cause anxious thought, and a call for united prayer. Professors Dods and Bruce stand before the public to-day, as the principal figures in a growing—and, we fear, intensifying, controversy. In the Edinburgh Free Presbytery, a petition from Messrs. McCaskill of Dingwall and Sinclair of Plockton, was presented, craving to be allowed to lay on the table, a libel which they had drawn up against Professor Dods. After much discussion, the motion of Principal Rainy was carried by 56 to 15—"that they receive the petition and reserve consideration of it till next meeting. In Greenock Presbytery, two overtures were tabled by leading elders, asking the College Committee to proceed by libel against Dr. Dods: Whilst in Glasgow, a meeting numbering 200, and largely composed of elders, was held in the Christian Institute, when the report of a Committee to consider the meetings of Professors Dods and Bruce was presented, and a resolution adopted to request the College Committee to take the writings in question into their serious consideration, and to take such steps as may tend to allay the prevalent anxiety, and to vindicate the truth as formulated in the authorized standards of our Church. From the whole tone of the meeting one gathered the high estimation in which the two professors are held, and the great pain caused by the necessity of such measures as those they were about to adopt. . . . The report of the Psalmody Committee in the Glasgow, U.P. Presbytery, contains a protest against sacred concerts being held in churches on Sabbath evenings. Exception is not taken in this, to services of praise; but a note of warning is sounded, that the ends of praise are spiritual and religious." In this church also, the death of Dr. Beckett of Rutherglen is recorded; for many years the lark of Synod, and distinguished for his comprehensive knowledge of church law. . . . Daily services are now being held in the Barony, Glasgow; in Govan Parish Church, and in St. Giles', Edinburgh. . . . Rev. W. M. Wilson of North Church, Aberdeen, (formerly of Chatham N.B.) has been presented by his congregation with a pulpit robe and other valuable gifts. Dr. John Marshall Lang of the Barony, Glasgow, has won golden opinions by his pulpit and platform eloquence in Belfast on the occasion of his recent visit to that city. He gave forth no uncertain sound respecting the absorbing ecclesiastical and social questions of the day.

D.

UNITED STATES:—Never in the memory of man has the Westminster Confession of Faith been dealt with as within the last six months. The discussions on both sides have been carried on up to this point, with keenness and great ability and, on the whole, with commendable moderation. All this, however, is but the prelude to the battle of giants in the forthcoming General Assembly, the issue of which no one pretends to predict. It is significant to notice, meanwhile, that the Presbytery of New York has voted for revision, two to one. On the other hand, the combined votes of the three Presbyteries of Philadelphia have been cast against revision, 114 to 55. Chicago Presbytery voted almost unanimously for revision, while that of San Francisco opposed it by 27 to 22. In the latter instance it was the elders who turned the scale. . . . Dr. Theodore L. Cuyler of the Lafayette Avenue Church, Brooklyn, has demitted his charge after a very successful pastorate of thirty years. He is one of our most popular preachers and platform speakers, and perhaps the most prolific writer for the religious press in the country. No reason for this unexpected *coup* has been given, except Dr. Cuyler's desire that his successor may reap the fullest advantage of his labours in this place. He began his Brooklyn ministry with a small band of 100 members in 1860; he leaves it with 2330 members and an admirable organization. His people are to make him a parting gift of \$25,000 in lieu of a retiring allowance. . . . Mr. Andrew Carnegie is setting his fellow-millionaires a splendid example by his princely gifts. Having completed a magnificent building for a public library in Allegheny, at a cost of \$500,000, he now offers the city of Pittsburg a million of dollars to found a free library and other adjuncts, for the benefit of the working classes who have helped him to make his ample fortune. Dr. Ortaison, is inducted at Pasadena, Cal. The General Assembly, North, meets at Saratoga Springs on the 15th of May, and the Southern Assembly at Asheville, N. C., on the same day. Z.

ENGLAND:—A proposal is on foot to bring about a union of the Presbyterian Church of England with the Synod of the Church of Scotland in England. The wonder is that it has not been done long ago. A deputation from the Presbyterian Alliance recently waited on Count Lambertmont, minister of Foreign affairs in Belgium, and presented a memorial praying for certain action with regard to the suppression of the slave trade, and the reckless importation of firearms and rum into Africa. The executive of the Alliance has another little job in hand,—to remonstrate with the Episcopal Church in America for trespassing on mission ground occupied for many years by the Church of Scotland, at Ichang, China. Dean Davidson, of Windsor, has declined a nomination to the bishopric of Dur-

ham. Bishop Crowther has returned to Africa taking with him eleven missionaries, among whom are four females, for his Niger Mission.

THE UNITED PRESBYTERIAN CHURCH of North America, which is numerically about as large as our own church, has been quite successful in the mission field. Its operations are restricted to India and Egypt. In the former, they have eight ordained missionaries, 19 female missionaries, 11 native ordained ministers, other native workers 154, and 6,188 communicants; in the latter, there are 11 ordained missionaries, 10 native ministers, 17 female missionaries, 229 native workers, and 2624 communicants. \$112,000 were appropriated by the last Assembly for carrying on the Foreign work of the Church. \$59,222 were expended last year by the Board of Home Missions in aiding 213 stations, having a membership of 11,122, of whom 992 were received on profession of their faith. In these stations there were 13,577 Sabbath-school scholars.

IRELAND.—The Rev. S. Hamilton, senior minister of Buckna, and the oldest member of the Presbytery of Ballymena, died on the 26th of February, aged 64. Mr. Hamilton was ordained over the congregation in 1849. Owing to failing health, he retired from the active duties of the ministry in 1873, and was succeeded by the Rev. John Huey, now of Manchester, after whom the Rev. J. McTurk ministered for a short time. The present incumbent is the Rev. J. MacConaghie. . . . Few events are regarded with greater interest than the annual meeting of the Orphan Society, so long and intimately associated with the name of Rev. Dr. William Johnston. The twenty-fourth annual meeting had a story of continued prosperity and usefulness to tell. This was the first meeting held under the new scheme which the Society has obtained from the Commissioners of Educational Endowments, and which it is confidently hoped will tend to give additional weight and permanence to its operations. The attendance was large, completely filling the Assembly Hall. Money had come in in sufficient quantity to meet the expenses of the year; altogether the sum of \$60,875 had been contributed by the church to this noble charity. The number of orphans on the roll at December 31st was 2422, of whom 347 had lost both parents and 2075 were fatherless. The total number aided by the society since its establishment in 1806 is \$351. The new Home on the Antrim Road seems to be in good working order. It had an income of nearly \$3,500 during the past year; forty-three girls shared the advantage of residence in it, and contributed a considerable amount by their own earnings to the establishment. . . . Several names are before the public in connection with moderatorship of the General Assembly which meets in June; among them

is the name of Mr. Thomas Sinclair, J. P., of Belfast,—the most prominent layman in the Irish Church.—H.

CANADA.—The destruction of the Provincial University at Toronto has called forth a very general expression of sympathy from all classes in this country, as well as from the friends of Education in Britain and the United States, leaving no room to doubt that it will speedily be restored to more than its original beauty, with greatly increased accommodation, and more fully equipped for its work.

Our Own Church.

THE GENERAL ASSEMBLY is appointed to meet in Bank Street Church, Ottawa, on the 11th of June.

The books of the treasurers of the various schemes of the church will be closed punctually on the 30th of this month; it is therefore very important that all contributions which are intended to be included in the reports to the General Assembly should be forwarded with as little delay as possible.

The most noteworthy event we have to record this month is the erection of the new Presbytery of Honan, China, more particularly referred to on a previous page. The roll of members is as follows.—Rev. Jonathan Goforth, *Moderator*, Rev. J. H. MacVicar, *Clerk*, Revs. James M. Smith, M.D., Donald MacGillivray, Murdoch MacKenzie and John Macdougall, B.A., and William McClure, *Medical Missionary*, ruling elder. It is a good omen that the Presbytery begins with a constituency of seven—sometimes called the perfect number. We hope it will not be very long before we hear of the “seven angels and seven churches of Honan.” In the meantime our beloved Honan Band of missionaries have been baptized with a baptism such as all true followers of the Master are liable to, in some form or other. The misunderstanding, however, which has arisen in this instance between our missionaries and those of other denominations will, we have no doubt, be speedily overcome, to be hereafter remembered only as one of the “all things,” which “work together for good to them that love God, to them who are the called according to His purpose.”

PERSONAL:—On the 21st of February, the *Rev. John MacNaughton, M.A.*, formerly minister of Lairg, Presbytery of Dornoch, Scotland, was installed as Professor of Greek in Queen's University, Kingston, and received a cordial welcome from the Senate. *Rev. Dr. W. W. Warren* of the Cumberland Presbyterian Church, U.S., has made application to be received as a minister of our church. *Rev. W. S. Darragh* of Linden, N.S., who has been laid aside for sometime by sickness, has the sympathy of many friends. *Rev. Dr. Jardine* has retired from the ministry and entered the field of Journalism as Managing Editor of the Saskatchewan Printing and publishing Co., Prince Albert, N.W.T. *Rev. Louis H. Jordan, B.D.*, Pastor of Erskine Church, Montreal, has intimated his intention of relinquishing his charge on the 1st of May, with a view, it is understood, of entering a special course of theological study in some of the German Universities. *Rev. Professor Scrimger* of the Presbyterian College, Montreal, and *Rev. Professor Pollok, D.D.*, of Halifax Presbyterian College have each had a tilt with dignitaries of the Roman Catholic Church—the former in a lively and learned discussion in the columns of the "Montreal Daily Star" concerning the "Morales des Jesuits;" the latter in a caustic criticism from the pulpit of St. Matthew's Church of a pastoral letter by Archbishop O'Brien of Halifax. *Mr. N. H. Russel, B.A.*, of Winnipeg, has been offered an appointment as foreign missionary under the ægis of Central Church, Toronto. *Rev. Thomas Sedgwick*, of Tatamagouche N.S., has been nominated by several Presbyteries for the moderatorship of the next General Assembly. *Rev. James Smith* of Ahmednagar, is at present on a visit to Canada after ten years service in India. *Mr. Smith*, although in the employment of the American Board, is a Canadian and a graduate of Knox College. He and *Mrs. Smith* have been very successful in their educational work.

SABBATH OBSERVANCE:—*Mr. John Charlton, M.P.*, for Norfolk, N.R., has introduced in the Dominion Parliament a Bill to provide for the better observance of the Lord's day. The provisions of the bill are very comprehensive: it makes manual labour on the Lord's day (except in cases of necessity and mercy) and the sale of merchandize a misdemeanour: it

prohibits tipping in taverns or saloons: it forbids horse-racing, cock-fighting, *et hoc genus omne*: it interdicts hunting and fishing on the Lord's day: prevents the publication or sale of newspapers and delivery of letters from the post office: it restricts railway traffic, and closes the public canals on that day: and, by way of encouragement to keep the law, it prescribes a schedule of wholesome fines for those who disregard it. Whatever the fate of his bill, *Mr. Charlton* has the thanks of the Christian community for doing his best to preserve the sacred day of rest from desecration.

NEW CHURCHES.

KINGSTON, ONT.:—The beautiful new St. Andrew's Church was opened for worship on Sabbath the 16th of February. Principal Grant, as Moderator of the General Assembly, conducted the morning Service: *Rev. James Barclay* of St. Paul's, Montreal, preached in the afternoon and evening. At each of the services the building was filled to its utmost capacity. The occasion was altogether a memorable one in the history of this fine old congregation, where the *Rev. John Barclay* of Kettle, Fifeshire, was inducted as its first minister in 1821. The old church erected in 1822, which had many interesting associations clustering about it, was burned to the ground a few years ago. *Rev. James Mackie*, the present incumbent, and his congregation are to be congratulated on the completion of a work that reflects the highest credit on the good taste and the liberality of all concerned. It is, from all accounts, a model church.

TORONTO:—Another new church has been opened in the eastern part of the city for the congregation of which the *Rev. G. Burnfield* is pastor. It is described as "complete, simple, chaste and commodious"—seated for 400 persons and cost about \$10,000. Professors *MacLaren* and *Gregg*, *Dr. McTavish* of Central Church, and *Dr. Lyle* of Hamilton took part in the opening services. The new church at LYNDEN, in the Presbytery of Hamilton, was formally opened on the 23rd of February. *Dr. Cochrane* of Brantford preached morning and evening. The pastor held a special service for the Sabbath-school scholars in the afternoon. The congregation is an offshoot of the old pioneer Church of Flamboro, founded in 1832 by *Rev. Thomas Christie* who officiated for 38 years. He was followed by *Rev. George Chrystal*, now of Avonton, and the *Rev. S. W. Fisher*, the present incumbent.

INDUCTIONS AND ORDINATIONS.

BALDERSON, Lan. and Renfrew:—*Mr. J. S. McIlraith* was ordained and inducted on the 12th of March.

TORONTO, St. Enoch's Church:—*Rev. G. C. Patterson*, formerly of Chilliwack, B.C., was inducted as the first pastor of this new congregation on the 27th of March.

CALLS:—Rev. M. G. Henry, at present in charge of Harbour Grace, Newfoundland, has been unanimously re-called by his former congregation at Shubenacadie, N.S. Rev. W. G. Jordan of Whitby, England, has been called to St. Andrew's Church, Strathroy, Ont. Rev. J. A. Carmichael of Columbus and Brooklin, Whitby, to Regina, N.W.T. Rev. T. C. Jack of Maitland, N.S., to First Presbyterian Church, Vancouver, B.C. Mr. P. A. Macleod a graduate of Queen's to Sonya, *Lindsay*. Rev. George A. Francis of Rodney to Innerkip and Ratho, Ont.

DEMISSIONS:—Rev. J. R. Craigie of Bobcaygeon and Dunsford—Potorboro, Rev. Norman McPhee of Dalhousie Mills, *Glenarry*, Rev. John Mordy of Niagara Falls, *Hamilton*.

PRESBYTERIAN ITEMS.

TORONTO:—The Presbytery at its last meeting congratulated Rev. Dr. Reid on having attained his jubilee as an ordained minister of the Gospel—recognizing the valuable services he had rendered to the church in the various public offices he had been called to occupy. This Presbytery agrees to recommend the appointment of a general secretary of Sabbath-schools.

MONTREAL:—"The best method of bringing the young people into full communion with the church," formed the subject of an interesting conference at last stated meeting—the subject being introduced in a thoughtful paper by Rev. David Paterson of St. Andrew's.

HALFAX:—This Presbytery favours the reduction of representation in the General Assembly to one-sixth, and opposes the appointment of a general secretary for Sabbath-schools.

St. JOHN:—Mr. Fotheringham having brought forward a proposal to engage a S. School secretary in connection with the scheme of higher education, at an expense of about \$3000 a year, after discussion it was resolved as follows.—"The presbytery expresses its general approval of the scheme, but desiderates a full development of its application to the circumstances of our church and of the church's willingness to meet the necessary expenditure, before committing itself to the appointment of a salaried secretary."

PICOU:—This Presbytery has expressed disapproval of the limits of the assembly *en bloc*—viz, (1.) that ament reducing the representation in General Assembly to one sixth, (2.) ament appointing a S. School secretary, (3.) making it obligatory on ministers at their induction, and missionaries on receiving appointment to join the Aged and Infirm Ministers Fund.

ALL THE PRESBYTERIES will by this time have completed their lists of commissioners to the General Assembly. It is hoped that the attendance will be as large as usual, and fairly representative of all the interests of the church.

It is much to be regretted that we are without a "mileage fund," such as enables commissioners of Presbyteries in the United States to travel from the remotest extremities of the great Republic to the seat of Assembly. Such a fund may be in the early future of our church: meanwhile let the Presbyteries make such provision as they can for their commissioners. To the honour of some Presbyteries be it recorded that for the past fifteen years they have regularly paid the travelling expenses of their commissioners.

We have now in connection with the Presbyterian Church in Canada a Presbytery in Trinidad, a presbytery in Central India, and a Presbytery in China. Thank God for the growth and expansion of the past few years! It is for this we have been praying and working—founding and strengthening Colleges, forming unions, sending forth missionaries, giving our money and what is dearer than our money,—our sons and daughters.

CONGREGATIONAL:—Fort William West, in the Presbytery of Winnipeg, has instituted a Woman's Home Missionary Society, its object being to support the Home Mission and Augmentation schemes of our church, and increase a deeper interest in Christian work. Mrs. I. L. Simpson is President, Mrs. Esselmont, Secretary, and Miss Piper, Treasurer. There are now *twenty-five* Presbyterian congregations and mission stations in Toronto—receiving nearly four thousand copies of the *Record* monthly! The congregational reports which have come under our notice, and they are very numerous, and from all sections of the Dominion, afford, vory satisfactory evidence of the general prosperity of the church. Notwithstanding the "hard times" in business, the church is making progress all along the line. There is an ever-increasing number of congregations that contribute to *all* the schemes, and some fine instances of special liberality.

MANITOBA ITEMS.

Manitoba College has the largest number of students in its whole history. The Theological Class will complete its work in April, and contains four finishing students. Probably upwards of forty students will offer their services to the church for summer mission work, rendering the bringing of students from eastern colleges at a great expense unnecessary. In arts there will likely be fourteen B. A's, against sixteen last year. A promising student in his final year J. S. Barclay, from Huron Co., Ontario, died in the Winnipeg General Hospital. His was the first funeral of a student which has occurred from Manitoba College. The Legislature is now in session, and educational problems are the chief topic. The Government has introduced its bill to

abolish separate schools: another Bill to establish High Schools; and a third to organize a Department of Education. Religious exercises will be at the option of the trustees. The bills have been well received. It is expected that arrangements will be made to have Manitoba University become a teaching body. This will greatly relieve the colleges, which expect to retain arts teaching in classics and metaphysics. The French language has been abolished in the Manitoba Legislature by a vote of 27 to 6, the majority being all English, irrespective of party, and the minority all French. The French language has outgrown its usefulness in Manitoba. The vote on separate schools will not likely be greatly different. Rev. A. Dowsley, a Canadian lately returned from India has come to the Northwest. The following places are still vacant, Keewatin, Selkirk, Morris and Dominion City, Holland, Treherne, Carberry, Killarney, Carman, Minnedosa, Regina and Prince Albert. We need a dozen of the best men who graduate from our colleges this year. These spheres will afford splendid opportunities, to comprise a generous and attractive people. Winnipeg Presbytery Foreign Mission Auxiliary has just completed its first year and has raised over \$400. Rev. Dr. Duval of Knox Church, and Rev. John Hogg of North Church, Winnipeg have both been ill, but have recovered again. Rev. C. D. MacDonald of Thorold has accepted a call to Kildonan, and is to be settled at once.

B.

Obituary.

REV. ALEXANDER ROMANS of Halifax, N.S., died on March 4th at the age of 84 years. By birth a Scotsman, he was a graduate of the University of Edinburgh, and a student of Dr. Chalmers. Mr. Romans exercised his ministry many years at Dartmouth and in various stations in and around Halifax. He was an accomplished scholar, and devoted a great part of his life to the education of young men. Of late years he lived in retirement. He was the oldest minister in Nova Scotia—one of the oldest in connection with our church.

REV. GEORGE JAMIESON of Bayfield, Ont., died on the 14th of February, aged 67 years. Mr. Jamieson was a native of Dumfriesshire, Scotland, received his education at Glasgow University, and Knox College Toronto, and was ordained to the ministry in 1866. He was for some time minister of the congregation at Aylmer, Que., and retired from that position a few years ago on account of

delicate health. He was a man of fine intellect, unpretentious in manner, of a genial and kindly disposition, a devout Christian, and who worked faithfully in his sacred calling up to the measure of his ability.

REV. JOHN FERGUSON, B.D., of Chesley Ont., died on the 15th of February in the 42nd year of his age. He was a native of Antrim, Ireland, and came to Canada in 1869. He was a graduate of Queen's University, Kingston, and was ordained and inducted as pastor of Geneva Church, Chesley in 1879. Mr. Ferguson was a very earnest and laborious pastor, an eloquent preacher, and an ardent advocate of Temperance and every other moral and social reform. He was also an admirable administrator—guiding his congregation with great prudence and wisdom. His early death is keenly felt and lamented by all who knew him.

REV. ROBERT EWING, for some time minister of Georgetown and Limehouse, Ont., but since 1876 retired from active service, on account of delicate health, and residing in Collingwood, was taken away by death on the 15th of January last. His youth seems to have been spent in Glasgow, Scotland, where he was engaged for some time in missionary work. He came to Canada in 1860 and was ordained as pastor of Georgetown and Limehouse in 1865. All who knew him esteemed him very highly for his work's sake as well as for the graces that adorned his personal character, and the earnestness that characterized his public ministrations.

REV. D. B. CAMERON, some time minister of Bradford, and afterwards of Acton, Ont., died on the 25th of February, in his 73rd year. Mr. Cameron was a good Gaelic scholar, a man of deep and earnest piety, and in every way an exemplary minister of the Gospel. Several volumes of his sermons have been published and met with a very considerable circulation.

MR. EDWARD DUNN SENR. of Plover Mills, Middlesex, Ont., died on the 11th of February. Deceased was a native of Northumberlandshire England, born in 1807. He was for over twenty-five years an elder in South Nissouri congregation. Mr. Dunn's faithful and consistent life won for him the highest respect not only of the congregation to which he belonged, but also of the community at large, and among Christians of all denominations.

MR. JOHN RENTON, an elder in St. Andrew's Church, Thamesford, died on February 9th in the 90th year of his life. He was an elder for over 40 years, and always took a lively interest in the temporal and spiritual affairs of the congregation.

MR. WILLIAM LEITCH, one of the first elders of Mosa congregation Ont., died at his residence Metraife, on the 24th of December 1889, at the age of 75 years and 8 months, leaving a widow and a large family to mourn the loss of a kind and dutiful father. Mr. Leitch was widely known and highly respected. He was a strong man physically and morally.

MR. WILLIAM ROBERTSON, also an elder of Mosa congregation, died on the 13th of January 1890, at the age of 74 years, leaving a family of three sons and two daughters to mourn their loss. Mr. Robertson was a native of Arran, Scotland. He emigrated to this country in 1842. He was remarkably zealous for the cause of Christ, and took great interest in the young people whom he gathered around him in the Sabbath school.

Mrs. A. RODGERS of Galt, passed away to her rest on the 15th January in the 93rd year of her age. Her interest in church work was earnest and practical, and for many years the old home was a welcome retreat for many of the Lord's servants. Of her eleven children, seven are still living, among whom are the Rev. R. Rodgers recently of Collingwood and Mrs. J. Goldie of Galt. Her end was peace.

MR. JOHN ROBERTSON, elder of Caledonia, Ont., died on February 23rd, 69 years of age. Retiring and modest, he was a quiet but clear witness of the Gospel's power to save.

Higher Religious Instruction.

By REV. T. F. FOTHERINGHAM, CONVENER.

THE Higher Religious Instruction Syllabus for 1890 has been distributed to Sabbath-schools in the proportion of one copy to each officer and teacher. It is hoped that this will bring it more fully under the notice of our young people and those interested in their welfare. Additional copies may be obtained in any quantity *gratis*.

Already one quarter of the year has passed, and it is high time that those who intend to enter should begin their preparation. The biblical department will cover the Sabbath-school lessons of the year, with Stalker's "Life of Christ" in addition for seniors. Faithful work by individual teachers should prepare the members of their classes for this examination. No new ma-

chinery is required. A monthly, or quarterly, written examination, however, will be found of very great advantage. If a few of the teachers conduct this in turn, the burden will not press heavily upon anyone, and the benefit will be distributed. There is no school that might not adopt it.

The doctrinal department covers the next section of the Shorter Catechism.—Salmond's second volume "The Law," for juniors and intermediates, and the last half of Whyte's hand-book for seniors. If anything demands special classes and special thoroughness it surely is the teaching of our Shorter Catechism. The lesson helps generally used give us but one question every Sabbath. Even that is, as a rule, entirely overlooked through lack of time to discuss it carefully, and also to do justice to the Scripture lesson. I fear that even the practice of memorizing the Catechism is not on the increase. But we need more than this. We should have such a thorough study of it as will make our young people *think*. Plymouthism would have less attractions if they were taught more accurately the difference between justification and sanctification, or were put through such a course of study on the moral law as I hope hundreds will be favoured with during the coming year.

The Reformation is still prescribed for those whose tastes incline them to historical subjects. Permit me, from personal experience, to commend this department to the attention of my brethren in the ministry. We are better prepared perhaps, by our College training, to teach this subject, than anyone in our congregations. The work of reviewing our old text books, and catching up to recent scholarship will prove a refreshing change from homiletical and pastoral work. It will enrich the mind with facts and illustrations. It will go far to counteract the narrowing effect of close confinement to one line of work and study. The cultured historian can never be a bigoted sectarian. The subjects for essay are "The Sea of Galilee; its sacred and historical associations" for juniors and intermediates, and, "The distinguishing and attractive features of Luke's Gospel" for seniors.

Although the scheme is entirely novel to our church, was only adopted last June, and is imperfectly understood by many of those even who are exerting themselves to give it a fair trial, over *nine hundred* candidates have

enrolled themselves. Since many of these take two departments, we have over *one thousand* entries. From every quarter of the Dominion I have reports of the deep interest which has been awakened, and assurances that very many more schools will adopt it this year. My most sanguine expectations for the past half-year have been realized twice over. I venture now to predict that we shall have 10,000 candidates next March and I would not be surprised if the number ran up to 15,000!

When we consider the amount of work done, the scheme is not a costly one. We have already received over \$300 and as much more would leave a balance on the right side. Proportionately to the number enrolled, the expense is necessarily greater than it will be in subsequent years. In return for this we have a most hopeful agency for the elevation of our Sabbath-schools thoroughly established down to the minutest details of administration. Quite an army of workers have sprung into activity to carry it out. At the head stands a committee of 27 members, with 43 corresponding members; Presbyterian conveners, as trusty lieutenants. Forty-six have given their services in setting questions, examining answers and essays, while seventy preside at as many local centres over nearly a thousand candidates. Besides all these, an unknown number have taught and studied the subjects of the Syllabus with a thoroughness that they never would have displayed but for the stimulus and guidance it supplied. Further, in nearly every Presbytery there has been a discussion of the whole subject of the religious instruction of the young, in the light of this scheme, which must produce good fruit in the near future.

To ensure the permanence and success of the scheme two things are necessary.

1. *Adequate financial support.*—We still need about \$300. Will the church let the work languish for lack of this paltry sum? We have no anxiety in regard to future years, without doubt we shall have abundance as soon as the plan is better understood and more generally accepted. But surely so promising a scheme will not be nipped in the bud by illiberality.

2. *A General Superintendent of Sabbath-school work.*—This and the other Sabbath-school work of a general character, requires the whole time of one man. I am sorry to see that so many of our Presbyteries are negating the remit on this subject.

The work has been to me a labour of love and I have been sustained by the enthusiasm of my fellow-workers, especially the conveners of Presbytery committees, but next year's convener will have to settle down to hard routine work along the lines now laid down. He will have ten times as many local centres, ten times as much correspondence, ten-fold more work all round. Yet the Presbyteries seem to be deciding, and the General Assem-

bly must abide by their verdict, that all this must be carried by on some one who has "too much to do already." If the scheme is worth perpetuating, it is worth supporting; if it is to be wrought efficiently it requires a superintendent as much as our missions in Muskoka or the North-West.—*St. John N.B., March 1890.*

Gormosa.

REV. DR. MACKAY, under date Nov. 22nd, 1889, writes to Dr. Wardrope as follows.—Since the beginning of this year, I have been busy day and night, teaching and drilling preachers and students in Oxford College, until the close of September, when all went to their respective fields of labour. I am now back from a twenty-four day's tour inland, visiting chapels, relieving sufferers, and preaching salvation. Two of the ablest students were with me, and felt they never had such a rough, yet interesting trip. During eight days we had violent head winds, driving clouds of sand in our faces, and for thirteen days and nights the rain poured down in floods; whilst the sun showed his face for part of one day. How suggestive! He was shining all the same, though clouds came between. Sweet thought! So with the Sun of righteousness, the same now and evermore, though we may be passing through clouds of tribulation. On our way southwards, we left the heathen track—skirted the rugged mountains and passed through green ravines with rushing streams dashing along. One night was spent near a place where a whole family of Chinese had been murdered just the evening before, by savages from the woods. They surrounded the house—set it on fire, then in the midst of crying and screaming, cut the heads off all. These heads would be taken to their mountain retreats—put in the centre of the chief's hut on the ground floor, then for three days the entire villagers would feast and dance around the heads, after which they would be put over the doors of the bravest fellows. In days gone by I was present more than once on such occasions, and witnessed the whole proceedings. Travelling on this trip, upwards of fifty streams were waded—more than a dozen crossed by ferry-boats and bridges. At one place where the tide rises and falls considerably, the strong ferry-boat had double the usual number of men put on her to take us across. With shouting and yelling they pushed out; but the wind howled and the angry sea poured in rollers wild and swift. These struck ourselves and boat, until we could scarcely draw breath. Drenched wet, we put back, and had to sit two hours in a grass hut with the roaring blasts driving sand right into us. Sorry looking figures we were! Crouched on the now sand floor, silently listening to the elements raging.

Listening indeed to the *voice* of God. Whatever occupied the attention of others, uppermost in my mind was the precious thought that God our Father controls the sand—the sea—the winds—the universe, and is ever near us though we see Him not. Again we enter the boat, cross safely, and press on to the nearest place of worship, where in the evening we sat around the table of our Lord, and forgot the day's incidents.

Journeying along, we laboured in *three* cities, *twenty* towns and a large number of villages—We held services in *fifteen* chapels—baptized *twenty-four* converts and delayed more than a dozen who applied for admission. Many of those baptized have been regular hearers for several years—One woman indeed for *five* years, and one man for *six* years or more. During the French troubles here, he was plundered; but remained steadfast. Roman Catholic priests tried to lead him away, but failed. If asked why delay baptism so long? My answer is at hand. At most of the places where preachers are stationed, we commemorated the dying love of our Lord and Redeemer. And we had not a few delightful prayer meetings. At one place on the same day, I baptized the daughter of a convert, than performed the ceremony for marriage between herself and one of the preachers, after which we all sat around the table of our Lord. Besides that, there was no feast or invitation. Everything was so simple—so void of ceremony and fuss—so quiet, in a country place, I enjoyed the day immensely. When this entire isle of the sea will be humbled at the feet of Jesus—When He will reign supreme from the sea-washed coast to cloud-capped peak, then the feast of our Blessed Lord will be sweet to weary souls, and the cup of devils will be cast into oblivion.

Our Trinidad Mission.

FROM the annual reports of the missionaries which appear in the March number of the "Maritime Presbyterian," we make a few extracts which show that the work in Trinidad is going on steadily and satisfactorily.

Tunapuna.—The work is conducted here by Rev. John Morton, the senior missionary in Trinidad. A teacher's house was erected at St. Joseph, and a school-house at St. Helena where a school had been opened in a rented building. The buildings at Tacarigua and St. Joseph were also painted. In Mr. Morton's district there are nine schools in which there are 530 scholars on the roll—373 boys and 157 girls, the average attendance daily being 387. This is an increase of 92 on the roll and 81 on the average attendance over 1888. There were five couples married, and

fifteen adults and infants baptized. The number of communicants is forty. Mr. and Mrs. Morton spent their furlough in Canada last summer, returning to their work in December recruited in health and refreshed in spirit by what they had seen of the life of the church in Canada.

San Fernando.—Rev. Kenneth J. Grant says that the work in his district has been carried on in the lines of previous years. On April 1st, Canaan and Cedargrove schools were transferred to Government, and now form one school under an English certified teacher and an Indian assistant at Canaan. Services are conducted every Sabbath at sixteen different stations. During the year, 53 adults and 56 children received Christian baptism. Fourteen couples were married. There are 261 communicants in good standing. The contributions of the native church for the past year, amount to £267.14.5. The Central Sabbath-school, particularly, is largely attended, and is conducted with much spirit. The Penny Savings Bank is doing well. Mr. Grant mentions seven stations in his district, which he hopes will become congregations before very long. In each of these places he wishes to place a responsible man, and will furnish the men if he can get means to support them. Kindly reference is made to Rev. Charles Ragbir, one of the staff who had been laid aside by sickness. Messrs. Cumming, Tenants, Lamont, and the Colonial Company continue their generous aid, and the friendly relations of those in charge of the estates call for gratitude.

Princetown.—Rev. W. Macrae reports that in three sections of his field there are regular services held at the same hour as that held in the Central Church in Princetown. On Sabbath afternoons most of the young men go out to the different estates and villages, holding meetings as opportunity affords. Miss Semple who had laboured for nearly three years in this district with great efficiency and success, returned to Canada last October. Miss Archibald took up the school work in December with very encouraging prospects. A commodious school-house was erected at Lengua, and a new school has been started on Lothian's estate. In all, there are now eight schools with 401 scholars on the roll—281 boys and 120 girls—and an average attendance of 306. Baptisms during the year 37. Five couples were married; 19 names were added to the communion roll and three were removed, making the number in good standing 63. "During the last few months of the year the Lord's hand was laid heavily upon us. On the 8th of September my beloved partner in life was called to her rest after a brief illness."

Couva.—This district has been without the services of a stated missionary since Mr. Wright's retirement in 1883, but the work has been since carried on by Rev. K. J. Grant of San Fernando assisted by Rev. Lal Bihari,

and by Mr. S. A. Fraser, a student of Halifax College, who was sent out by the committee and who laboured with much zeal and acceptance. On the 5th of December last the Rev. F. J. Coffin of Prince Edward Island arrived, and on the 8th was duly inducted by the Presbytery of Trinidad. Early in the year a school was opened at Chandernagore and one also at Chaseville. Several native helpers were added to the working staff. The total number of scholars on the roll is 252. Eleven couples were married.

NEW HEBRIDES MISSION.

REV. JOSEPH ANNAND'S annual report is dated 1st Nov. 1889, addressed to Rev. P. M. Morrison, Halifax, and is as follows.—In submitting to the F.M.C. a report of our second year's work on Santo, we are called upon to acknowledge the Lord's goodness. His hand has upheld and protected us. He has led us in ways that we knew not; and we trust that in some small measure he has used us as his instruments in his glorious work. We have no great results of our labours yet to show. The foundations are still being laid, upon which the edifice is to stand. However, we have no reason to be discouraged with what we see. As much success has attended our efforts as can reasonably be expected from the short time that we have been here. Two years and three months residence among a pagan people of an unknown tongue cannot be expected to produce much change. Our station is, however, a centre of influence for good. Every month that influence is enlarging and increasing. It is a place of peace, so that in coming to it, most of the visitors even leave behind them their weapons of war. It is a place where people come for help in times of sickness, and when suffering from wounds and sores. To us also they come for aid when their women and boys are stolen away in the semi-slave trade of the islands. Three Santo lads who were wanderers have found a home with us. Only yesterday a lad came applying to be received by us. After fulfilling his three years of service with a Frenchman, and instead of being paid and returned to his home, he was kept on at work for another year, at the end of which, seeing no hope of payment or returning home, he ran away, and finally reached Tangoa friendless. He and one of the other lads are from the West side of Santo. In brief, our home is an oasis in the wilderness of barbarism, and an example of civilization and religion to those sadly needing such.

During the past year many improvements have been made about the station. Several acres more land have been cleared and planted with a fine variety of couch grass which forms a firm sod, and keeps down weeds and bush. Our little church has also been comfortably seated, the planks for which were sawn by hand in the woods.

In the more direct work for imparting Gospel truth much has also been done. In this department, however, unskilled labour avails but little, hence this has devolved almost wholly upon ourselves. Two services are conducted every Sabbath in Tangoa. Hymns are sung, prayers offered, and the Word proclaimed in audiences ranging from fifteen to eighty. For the last three months the average has been about sixty. All the men of Tangoa village, excepting four, attend church more or less regularly. The majority of the women also now attend, but not regularly. All who come, dress decently, and their conduct at the service is commendable. Sabbath is only partially observed, but very few of the people here now go to their plantations on that day. Their own holy day *every fifth* is largely disregarded now.

A Hundred Years Ago.

REV. JAMES JOHNSTON, who has written so much and so well regarding missions, fixes upon the year 1786 as the birth year of the great Protestant Missionary Societies,—“not their foremost organization, but their true birth in the spirit of prayer on behalf of the heathen.” At that time vast regions of the world were unexplored,—were in fact locked and sealed against missionary enterprise. China, Japan, India, were but very little known, and Africa was a blank except Egypt and a fringe of states and settlements along the coasts. Indeed the unvanishing of Africa is only an achievement of yesterday. A hundred years ago we had neither steamers, nor railways, and the means of our communication were costly, slow and uncomfortable. Mr. Johnston points to the fact that when Protestant missions began in earnest the only fields open to them were among the feeble races of the South Seas and of the Arctic regions. It was at that time death to preach in Japan, and India and China were nearly as inaccessible. The Gospel was sent to those deeply sunken races, and the result was like life from the dead. From the success of the Gospel in the South Seas and in Greenland the churches were encouraged to attempt greater things. Gradually obstacles to work among the stronger races were removed. To-day THIBET is the only kingdom on the face of the globe that absolutely shuts out the Gospel; and even Thibet will soon have to yield; for she sometimes tempts the

fortunes of war with Britain and the results are in the line of breaking up exclusiveness. Mr. Johnston points out the fact that among the nations of the earth there is not one kingdom ruled over by an independent idolatrous ruler. This certainly is a noteworthy fact. This overthrow of idolatrous rulers ought to be accepted as a providential preparation for the Gospel.

The Christian Church has in a hundred years increased from 200,000,000 to over 430,000,000. The Church of Rome has increased two-fold, the Greek Church two-fold and the Protestant churches four-fold, Protestantism grew from thirty-seven millions to 137 millions. At that time we were but 1 in every 26 of the world's population; now we are 1 in every 10. Our missionaries among the heathen number 7000—"half being ordained ministers. They have conquered 400 different languages. Native evangelists number about 30,000. Nearly 3000 of those are educated pastors of native congregations. If the churches continue their work with the zeal which has marked the past half century the results cannot fail to be very far in advance of anything yet seen.

The Presbyterian Outlook.

OUR largest sister church in the United States is engaged in discussing the questions whether the Confession ought to be revised, and if revised to what extent?—The discussions in the main have been conducted in a fine Christian temper. According to the practice of Presbyterian churches the debates are public, and the people are taken fully into the confidence of Presbyteries. Thus far, of the Presbyteries voting, two to one have voted for revision. While this discussion is going on we rejoice to note that all the noble enterprises of the church are prosecuted with unabated zeal and vigour. This is as it ought to be. It would be a poor thing to turn away from the active work of proclaiming the Gospel even for the purpose of creed-revision. The Southern Presbyterian Church is grappling as best it can with the race problem in the South,—a most perplexing and difficult problem for a church which approaches it from any point of view except that of our common Christianity.

In Ireland the Presbyterians are more

than usually active; all their work is prospering in their hands; they are enjoying peace and harmony among themselves, and are preparing to celebrate the Jubilee of their Assembly. In Scotland attention is largely directed to the troubles in the Free Church, arising in connection with the alleged heresies of Professors Bruce and Marcus Dods. Feelings are deeply stirred, and appearances indicate that there will be a stormy time at the approaching General Assembly. The Scotch and Irish churches are exhibiting increased liberality in support of missions. The English Presbyterian Church is perfecting her statement of Presbyterian belief—a minor "Confession" which has rightly attracted a large share of attention. This church is obtaining a firm hold in England. Happily she is slowly learning to adapt herself to her "environment."—No church of her size and wealth does better work in heathen lands. We hope the day is not very far distant when her mission in Formosa will have the closest possible relations with our mission in that interesting island.

The Presbyterian churches on the continent are struggling hard against powerful antagonists. In all cases they are making some progress. This, we are glad to say, is palpably the case in Italy, where the Waldenses "hold the fort" bravely and well. In Africa we have churches of long standing in the South, and mission churches in Egypt and in the lonely heart of the vast continent. Reports are decidedly favourable. In India the missionaries connected with various Presbyterian churches are combining to form one united body the "Reformed Church in India." That they may prosper in all their well devised plans for advancing the Kingdom of Christ will be the earnest prayer of all. In Australia the great jubilee celebration is hardly yet concluded. In fact it seems to have been a very important stage or era in the church's development. Important enterprises for the good of Australia will date from the jubilee year.

So far as we can tell, to-day there is not a dying or diminishing Presbyterian Church in the wide world. The growth of our own church is steady and rapid; and of many other branches of the family we may make the same statement.—As we cherish the peace of our own beloved church we ought to pray for the peace and prosperity of other churches. Some are surrounded by aggressive foes, as in the case of Spain and Belgium and Bohemia. Some are torn and weakened by internal dissensions. In the past, God has led us safely through the gravest difficulties, and He will be with us still.

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The back numbers being exhausted, new subscribers must commence with April—price only 15 cents to the end of the year. Commencing with the May issue, the ministers of our own church will receive their complimentary copy from the agents in their respective congregations, in-tead of through the post-office as formerly. This change is forced upon us by the increase of circulation and office work, and we hope that in the circumstances it will not be deemed unreasonable. *New subscribers may commence at any time, but all subscriptions must terminate in December.*

Literature.

WONDERS OF THE TROPICS.—The explorations and adventures of Livingstone, Stanley, and other African explorers, with thrilling accounts of adventure among savage tribes, and valuable discoveries, with 200 illustrations, by *Henry D. Northrop D.D.*, pp. 808; price \$2.50. This magnificent volume, issued in Canada by McDERMID LOGAN & Co. London, Ont., is one of the most fascinating books of travel ever published. It is well printed; the illustrations are excellent, and the contents valuable—containing graphic and reliable sketches of recent explorations in Africa, and especially of Mr. Stanley's adventures in search of Livingstone and Emin Bey, the recital of which has filled the world with astonishment. There is more to be learned from this volume than from dozens of subscription books got up to sell. It is worthy a place in every household.

HENRY M. STANLEY, by *Henry F. Reddall*, from the press of *The New York Ledger*, in a much cheaper form than the foregoing, gives an admirable sketch of Stanley's life and explorations and of his latest achievement—the rescue of Emin Bey. Price 50 cents in paper covers. THE LEDGER, which has recently taken a new form, is now one of the most attractive and instructive journals in the United States; price \$2.00 per annum.

FAMOUS WOMEN OF THE NEW TESTAMENT, by

M. B. Wharton D.D., with illustrations, pp. 340; price \$1.50. This is a companion volume to "Famous Women of the Old Testament," by the same author, and quite as interesting, though marred, we think, by harrowing details in some instances alike uncalled for and irrelevant.

NATIONAL NEEDS AND REMEDIES, is the title of an interesting volume containing a full account of the discussions of the General Christian Conference held in Boston in December last under the auspices of the Evangelical Alliance; THE BAKER AND TAYLOR PUBLISHING Co., New York; price \$1.50. It contains the text of addresses by some of the foremost men in the churches, and a telling paper on French Evangelization by our ex-Canadian friend Rev. C. E. Amaron.

THE LADIES' HOME JOURNAL; *The Curtis Publishing Co.*, Philadelphia, price \$1.00 a year. Certainly the finest magazine of the kind we have met with. It is large and handsomely illustrated. Four numbers can be had on trial for 25 cents!

THE PRESBYTERIAN AND REFORMED REVIEW, *Anson D. F. Randolph & Co.*, New York, Publishers; price \$3.00 a year. This is a quarterly magazine of 176 large octavo pages, which takes the place of the late "Presbyterian Review," and gives good promise of attaining a high standard of excellence. The Presbyterian News Co., Toronto, are the agents for Canada.

CANADA FROM 1763 TO 1867. By *Professor George Bryce, LL.D.*, Winnipeg. Here we have a very important and interesting chapter in Justin Waeser's "Narrative and Critical History of America," just published by Houghton, Mifflin & Co., Boston, in which Dr. Bryce has outlined the history of Canada during the period stated with a masterly hand. The work is finely illustrated and printed in first-class style.

MEETINGS OF PRESBYTERIES.

Whitby, Oshawa, 15 April, 10.30 a.m.
Halifax, 1 April, 10 a.m.
Lan. & Renfrew, Carleton Place, 27 May, 10.30 a.m.
Hamilton, Hamilton, 21 May, 9.30 a.m.
Toronto, St. Andrew's Church, 1 April, 10 a.m.
Lindsay, Beaverton, 27 May, 10 a.m.
Lun. & Shelburne, Middle La Have, 25 March, 2.30 p.m.
Pictou, United Church, 6 May 9.30 a.m.
St. John, St. David's Church, 6 May.
Glensarry, Alexandria, 8 July, 11 a.m.
Stratford, Mitchell, 12 May, 7.30 a.m.

SYNOD MEETINGS.

MONTREAL AND OTTAWA, at Cornwall, on 15th April, 8 p.m.
HAMILTON AND LONDON, at Windsor, on 21st April, 7.30 p.m.
TORONTO AND KINGSTON, at Orillia, on 13th May 7.30 p.m.

Page for the Money.

BOBBIE'S VERSES.

The children were learning their verses, one day,
When baby-boy stopped in his busiest play,
Saying, "Me, too, mamma—teach me what to say,
For you know Bobbie *did* learn ' Children, obey !"

" Please say it quick, mamma—I mean say it slow ;"
Then, standing quite still, with his face all aglow ;
" Now, see, I can say it—now Bobbie *does* know—
It is, ' Consider the lilies how they grow ! "

" And the ' nother one, mamma—what Jesus said
When children came to him—they weren't afraid
When he put his kind hand on every head,
Like *randpap* does when I'm going to bed."

He climbed up, and seated himself on my knee ;
" See now, Bobbie's a big boy ! Bobbie is *three* !"
His sweet voice was grave, as he said, reverently,
" Suffer the little children to come unto me."

When papa came home, the boys called, " Bobbie-hello !
Come quick, and tell papa the verses you know !"
One minute he stopped, then began sweet and low :
" Consider the . . . little children . . . how they grow !"

FOR AMBITIOUS BOYS.

A boy is something like a piece of iron, which, in its rough state, isn't worth much, nor is it of very much use ; but the more processes it is put through, the more valuable it becomes. A bar of iron that is only worth \$5 in its natural state, is worth \$12 when made into horse-shoes ; and after it goes through the different processes by which it is made into needles, its value is increased to \$350. Made into penknife blades it would be worth \$3,000, and into balance wheels for watches, \$250,000. Just think of that boys ; a piece of iron that is comparatively worthless can be developed into such valuable material ! But the iron has to go through a great deal of hammering and beating and rolling and pounding and polishing ; and so if you are to become useful and educated men, you must go through a long course of study and training. The more time you spend in hard study, the better material you will make. The iron doesn't have to go through half as much to be made into horse-shoes, as it does to be converted into delicate watch-springs : but think how much less valuable it is ! Which would you rather be, horse-shoe or watch-spring ? It depends on yourselves. You can become whichever you will. This is your time of preparation for manhood. Don't think that I would have you settle down to hard study all the time, without any intervals of fun. Not a bit of it. I like to see boys have a good time, and I should be very sorry for you to grow old before your time ; but you have ample opportunity for study and play, too, and I don't want you to neglect the former for the sake of the latter.—*Pittsburg Christian Advocate.*

A BOY'S TESTIMONIALS.

A merchant advertised for a boy to assist him in his office, and nearly fifty applied for the place. Out of the whole number he soon chose one.

" I should like to know," said a friend, " how you selected that boy. He had not a single testimonial."

" You are mistaken," said the gentleman : " he had a great many. I will tell you some of them :—

" He wiped his feet as he came in, and closed the door after him—showing that he was orderly and tidy.

" He gave up his seat instantly to that lame old man—showing that he was kind and thoughtful.

" He took off his cap when he entered the office, and answered my questions promptly and respectfully—showing that he was polite.

" He lifted up the book which I had purposely laid on the floor, and placed it on the table, while the others stepped over it or thrust it aside—showing that he was careful.

" And he waited quietly for his turn, instead of pushing the others aside—showing that he was modest.

" When I talked with him, I noticed that his clothes were carefully brushed, his hair in nice order, and his teeth white. When he wrote his name, I observed that his finger-nails were clean, instead of being tipped with jet, like those of the handsome little fellow in the blue jacket.

" Don't you call these things letters of testimonial ? I do ; and what I can learn about a boy by my eyes in ten minutes is worth more than all the fine letters he can bring me."

A CHILD'S CHRISTIANITY.

Little Mabel's mother had long been dead, and while her papa was away from home she had no companions but her governess and the servants. Her father had often told her not to admit to the house any person with whom she was not acquainted. One cold wintry day a poor, ill-dressed woman stopped at the door and asked permission to warm herself by the kitchen fire.

" But," said Mabel, " my papa doesn't know you."

The woman was shivering with cold, and the rain and sleet dropped from her thin wrap.

A bright idea soon entered the child's head.

" Say," said she, " do you know Jesus ?"

Tears started to the poor woman's eyes, and she began to tell how kind the Saviour had been to her.

" Well," said the child, " if you know Jesus, you may come in ; for papa knows him, and I'm sure he won't care."

Thus should the manifestation of a knowledge of the Redeemer's love for him be the countersign by which we are to know all true Christians.

Acknowledgments.

Received by Rev. Dr. Reid, Agent of the Church at Toronto. Office 15 Toronto street. P.O. Drawer 2007.

ASSEMBLY FUND.

Received to 5th Feb., 1890. \$1516.13
 Port Perry, 4.00; Oshawa, 9.84; Seymour, 4.00; Rylstone, 2.00; Eardley & Onslow, 2.23; Souris, 2.00; Gore & Kenneteook, 1.81; Elmsdale, 3.00; New Carlisle, 2.0; New Mills, Charlo, &c., 7.00; Little Harbon, 2.00; Amherst, 4.00; Onslow, 6.0; Newcastle, St. James, 3.00; Halifax, Richmond, 1.5; Mt. Stewart & Mt. St. Peter, 3.00; Bermuda, St. Andrews, 1.20; New Kincardine, 3.16; Scotsburn, 2.00; Pictou, Princes st., 7.00; Great Village, 5.0; Boulevard, 3.00; Springside, 7.01; Charlottetown, St. James, 8.00; Middle Westwacke, 5.00; St. Peter's Road, 1.75; Halifax, Chalmers, 5.00; Halifax, St. John's, 12.00; West Bay, 2.00; River John, 7.50; St. Stephen, St. Stephen's, 6.00; Union Centre & Lochaber, 3.95; Dartmouth, St. James, 6.00; Halifax, St. Matthew's, 20.0; Halifax, St. Andrew's, 5.00; New London & Kensington, 5.00; Glenelg, East River & Caledonia, 1.75; Bass River, 3.00; Mira, 4.00; Sussex, 4.00; Kingston, Chalmers ch., 10.00; Paris, Dumfries st., 15.00; E. Williams, St. Andrews, 6.00; Port Hope, Mill st., 4.00; Winnipeg, Augustine, 3.00; Hibernia, 10.00; Sarawak, 3.00; Hamilton, St. Paul's, 19.53; Wellesley 1.32; Alma 2.50; Nichol, 2.10; North Westminster, 10.00; Erin, 6.00; Sherbrooke, 4.00; Battleford, 1.50; St. Helen's, 4.00; Finch, St. Luke, 2.25; Fort Qu'Appelle, 2.00; North Gower & Wellington, 5.00; Meaford, 2.00; Wardsville, 1.40; Pickering, St. Andrews, 3.00; Clifford, 4.45; Uxbridge, 5.00; Darlington, 00.50; Toronto, Erskine, 18.00; Port Dover, 1.00; Camilla, 1.75; Qu'Appelle, Station, 1.00; Owen Sound, Division st., 10.00; Mono Centre, 00.65; Perth, St. Andrew's, 5.0; Teeswater, Zion, 4.50; Morewood, 5.00; Green Valley, 1.00; Scarborough, Knox, 10.00; Toronto, College st., 16.00; Linwood, 1.00; Hawkesbury, 1.00; Perth, Knox, 15.00; Greenbank, 5.00; Morrisburg, 4.00; Baltimore 5.00; Cold Springs, 6.00; Pine River, 2.00; Metis, 2.00; Stratford, St. Andrews, 4.00; Bobcaygeon, 2.00; Toronto, Cooke's, 1.20; Athens 2.00; Moosomin, 1.50; Avonton & Carlingford, 8.00; New Westminster, 4.00; Hastings, 3.15; Balderson & Drummond, 3.00; Balderson & Drummond SS., 1.00; Primrose, 2.00; Orono, 5.00; Napanee, 2.00; Glencoe, 10.00; Smith's Falls, St. Paul's, 20.00; Grimsby & Muir Settlement, 4.60; St. Catharines, Knox, 8.68; St. Catharines, 1st, 7.20; Hamilton, Central, 30.84; Hamilton, St. Pauls, 21.40; Hamilton, Knox, 33.12; Beamsville, 6.98; Clinton, 5.64; Beverly, 4.40; Lynedoch, 2.00; Silver Hill, 3.16; Dundas st., 2.00; Niagara, 2.86; Carluke, St. Pauls, 5.60; Ashburn, 3.00; Toronto, St. Marks, 2.00; Toronto, St. Marks SS., 00.50; Campbellford, 5.00; Milton, Knox, 1.12; Comber, 7.78; Tilbury West, 1.25; Bryson & Litchfield, 1.00; Indian Lands, 5.00; Grand Bend, 4.00; St. Therese Ac, 5.00; Glenarn, 6.00; Lachute, Henry, 6.50; Vankleek Hill, 8.00; Huntingdon, St. Andrews, 10.00;

Hornings Mills, 4.0; Cote St Antoine, Melville, 5.00; Brighton, 9.25; Beauharnois, 3.00; Mimosa, 3.00; Port Elgin, 5.00; Heckston & South Mountain, 3.00; Ashburn, 1.00; Carlyle, 1.00; Lindsay, 11.20; Centre Bruce, 1.00; Quebec, Chalmers, 20.00; Ridgecourt, 2.00; Lochiel, 5.00; Lakenport, 3.00; New Edinburgh, 8.00; Bethesda, 3.00; Brantford, First, 5.00; Total, \$2347.40.

HOME MISSION FUND.

Received to February 5th, \$2911.09
 Rosemont & Mansfield, 14.00; Oshawa 80.00; Seymour, 25.00; Kytstone, 16.00; Caledon, Melville ch, 17.00; Aylmer, 1.75; St Catharines, Knox SS, 36.10;

For the North West per

Rev P M Morrison, Halifax, 2562.91
 Paisley, St Andrews, 11.00; Rat Port, 25.00; Kingston, Chalmers ch SS, 28.24; Paris, Dumfries st, 75.00; Hamilton, St. Pauls, 288.00; B. Williams, St Andrews, 1.25; Port Hope, Mill st, 50.00; Winnipeg, Augustine SS, 28.00; Hibernia, 72.00; Beachburg, 14.48; Bothwell, 2.00; Sarnia SS, 6.00; Sarawak, 10.00; Allentown, 13.00; Teeswater, Union meeting, 5.50; Milverton 16.00; Wellesley, 7.50; Alma, 15.00; Nichol, 5.00; North Westminster, 175.00; N Westminster SS, 25.00; Kemble, 6.00; Glen Sandfield, 3.00; Winslow, 20.00; Ottawa, St. Mark's, 5.00; Kingston, Chalmers, 8.00; Port Perry, 30.00; Thame-ford, 98.01; South Kintlos, 3.00; Sawyerville, 2.00; Parkhill SS, 8.25; Forest 14.00; The Free Church of Scotland, (£150), 721.50, in memory of little Kenneth, St John's, Nfld, 10.00; Rev R Jamieson, New Westminster, 5.00; Innerkip SS, 9.00; St Helen's 20.00; Nassagawewa, 20.00; Finch, St Luke's, 4.00; Wardsville, 9.00; Strathern Field, 13.78; Drayton SS, 6.18; North Gower & Wellington, 20.00; Meaford, 43.00; Blytheswood & Goldsmith, 20.24; Roslin & Thurlow, 47.00; Kingston, Cooke's, 50.00; Combor, 10.00; Clifford, 30.2; Uxbridge, 6.00; Rookwood SS, 8.00; Toronto, Erskine, 180.00; Port Dover, 30.00; Eganville & Scotsburn, 16.00; Niagara Falls, St Andrews, 4.00; Owen Sound, Division st, 90.00; Mono Centre, 1.25; Perth, St Andrews, 185.00; Quebec, Chalmers, 151.25; Emerson, 10.00; Longford, 10.08; Dutton, 15.00; Teeswater, Zion, 35.65; Teeswater, Zion SS, 13.53; Morewood, 20.00; Toronto, Old St. Andrews, 500.00; St Catharines, Knox, 113.81; Per Rev Dr Cochran, 3.28; Toronto, College st, 135.60; Toronto, Charles st SS, 60.00; Toronto, Charles st SS, 24.50; Hollin, 19.64; Beulah, 15.00; Mrs Crawford, Cobourg, 25.00; Insurance, Cobourg, 5.00; Linwood, 2.55; Hawkesville, 3.85; Campbellville, 30.00; Perth, Knox ch, 17.00; St. Catharines, Erin's, 1st, 25.00; St Catharines, 1st SS, 55.00; St Catharines Union meeting, 12.00; Rookwood, 10.00; Plantagenet, 5.00; L'Ange Gardien, 5.00; Mandamin L.M Society, 2.50; Norwood, 45.00; Baltimore, 10.00; Cold Springs, 74.00; A friend, Parkdale, 5.00; Pine River, 9.00; Onondaga, 3.00; Bobcaygeon, 24.00; Erin SS, 2.50; Madoc, St Peter's, 70.00; Stratford, St. Andrews, 40.00; Duabur SS, 12.00; Elderslie, Safom, 8.00; Hurstion, Knox ch, 28.62; Harriston, Guthrie ch SS, 10.00; Huntingdon, 2nd, 42.95; Toronto, Cooke's, 161.00; Toledo, 10.90; Mosca, Burns,

33.00; Keene, 49.00; Keene, 30.00; Keene SS, 22.50; Toronto, St James square, 852.60; Avonton & Carlingford, 80.00; Keewatin, 2.60; New Westminster, 120.00; Hastings, 10.15; Proof Line, 32.00; Toronto, East ch SS, 40.00; Balderson & Drummond, 27.00; Balderson & Drummond SS, 9.00; Primrose, 20.00; Orono, 34.00; Brant'ld, 1st, 69.00; Napanee, 11.00; A friend, Greenbank, 5.00; St Catharines, Haynes Avenue, 15.00; Glencoe, 540; Cornwall, St. Johns, 18.70; Smith's Falls, St. Pauls, 135.00; Toronto, St Marks, 21.0; Toronto, St. Marks SS, 3.00; Campbellford, 60.00; Milton, Knox, 7.00; Tilbury West, 2.00; Brockville, 1st ch SS, 50.00; Forgas, Brockville, 100.00; Bryson & Litchfield, 2.00; Ancaster, 5.00; Bluevale, 9.00; Grand Bend, 5.90; Glenarn, 35.00; Glenarn SS, 5.00; Theoford SS, 16.00; Martintown, St Andrews, 45.00; Petrolia, 4.25; Vankleek Hill, 37.00; Hornings Mills, 5.00; Carlisle, 24.60; Carlisle SS, 7.00; A. C., Blyth, 5.00; Eadie, 7.3; Brighton, 20.10; Mimosa, 10.00; Guelph, Chalmers ch, 11.00; Heckston & South Mountain 30.00; Moore Burns ch, 46.00; Port Elgin, 8.00; Port Elgin, N West, 50.00; Gall, Central ch, 150.00; Executors of the late John Scott, 450.00; Gravoburst, 31.00; Peabody, SS, 4.00; Camilla, 14.00; Springfield Group, 14.00; Chatham, 15.00; Beauharnois, 70.00; Montreal, Stanley St, 40.00; Montreal, St. Matthew, 60.00; Leeds, 50.00; Montreal, Calvin ch SS, 40.00; Cote St Antoine, Melville ch, 25.00; Cote St Antoine, Melville ch SS, 40.00; Farnham, Centre, 3 41; Farnham, West, 3.25; Point Fortune, 3.78; Cushing, 7.00; Granville, 3.02; Huntingdon, St Andrews, 40.00; the late Jane S Chadwick 50.00; Ashburn, 6.00; Toronto Knox ch, 1311.00; Toronto, Knox ch SS, 40.00; Toronto, Knox ch Bible Class, 30.00; Toronto, Knox ch, Duchess st SS, 45.00; Clear Springs, 2.62; Lindsay, 147.00; Moorefield, 12.00; Conry Bruce, 8.00; Rid-etown, 13.00; C. C. Minnedosa, 5.00; Carp Lowry & Kinnburn, 10.00; Birtle, 8.0; North Easthope, 5.00; Hamstead, 16.00; Lochiel, 27.00; Muir Settlement, 4.0; Lakeport, 5.00; Guelph, St Andrews SS, 6.00; New Edinburgh, 20.00; Amherst Island, 13.00; Culloden, 7.50; Bethesda, 20.00; Holstein, 21.00. A friend, St Catharines, 5.00; St Andrews, 20.00; Elora, Chalmers, 41.00; Elora, Chalmers ch B Class, 11.00; Caledonia, 69.00; Total, \$34,173.94.

HOME MISSION FUND.—DEFICIT.
 E Puslinch, Duff, \$10.00.

STIPEND AUGMENTATION FUND.

Received to 5th Feb. \$9776.56
 Rosemont & Mansfield, 10.00; Oshawa, 45.00; Meaford, 5.00; Tottenham, 8.00; Storrington, &c, 3.00; Seymour, 20.00; Rylstone, 14.00; Aylmer, 12.00; St Catharines, Knox ch SS, 11.19; Paisley, St. Andrews, 10.00; Paris, Dumfries st, 30.00; Hamilton, St Pauls, 160.00; Port Hope, Mill st, 16.00; Winnipeg, Augustine, 40.00; Hibernia, 16.00; Bothwell, 2.00; Sarawak, 18.00; Milverton, 9.00; Alma, 6.00; Nichol, 2.00; North Westminster, 130.00; Kemble, 8.00; Port Perry, 12.00; Thameford, 50.00; Sherbrooke, 20.00; Forest, 6.00; Bayfield, St Andrews, 20.00; St Helen's, 5.00; Nassagawewa, 4.00;

Wardsville, 9.00; Strathorne Field, 5.25; North Gower & Wellington, 30.00; Roslin & Thurlow, 10.00; Kingston, Cooke's, 50.00; Comber, 15.00; Uxbridge, 35.00; Darlington, 7.00; Toronto, Erskine, 125.00; Port Dover, 15.00; Blythfield, 10.00; Eganville & Scotchbush, 16.00; Owen Sound, Division st, 50.00; Perth, St Andrews, 120.00; Quebec, Chalmers, 130.00; Emerson, 25.00; Longford, 4.48; Glenboro—Cypress, 14.00; Dutton, 10.00; Teeswater, Zion, 10.45; Moorwood, 15.00; St. Catharines, Knox, 98.81; Scarborough, Knox, 51.00; Toronto, College st, 146.00; Hollin, 9.07; Beulah, 5.00; Linwood, 2.75; Hawkesville, 5.00; Campbellville, 10.00; Perth, Knox, 75.00; St. Catharines, 1st, 70.00; Monkton, 4.23; L'Ange Garden, 3.00; Norway, 1.00; Baltimore, 20.00; Cold Springs, 3.00; Pine River, 12.00; Flos, Knox, 10.00; Maloc, St Peters, 50.00; Stratford, St Andrews, 21.00; Gravel Hill & Apple Hill, 14.00; Elderslie, Salem 6.00; Warsaw & Dummer, 6.00; Huntington, 2nd, 22.51; Toronto, Cooke's, 32.85; Toledo, 10.00; Newbury, 5.00; Toronto, St James square, 685.00; Avonton & Carlingford, 30.00; Keewatin, 10.00; New Westminster, 30.00; Hastings, 9.00; Upergrove, 10.00; Toronto, Old St Andrews, 200.00; Balderson & Drummond, 20.00; Balderson & Drummond S S, 7.00; Markham, Melville 10.50; Primrose, 6.00; Orono, 10.00; Brantford, 1st ch, 15.00; Napanee, 5.00; St Catharines, Haynes Ave, 25.00; Glencoe, 62.10; Smith's Falls, St Paul's, 100.00; Toronto, St Marks, 11.00; Toronto, St Marks S S, 1.51; Milton, Knox, 5.95; Campbellford, 25.00; Tilbury West, 3.20; Bryson & Litchfield, 2.00; Ancaster, 3.00; Grand Bend, 2.00; Vankleek Hill, 50.00; Hornings Mills, 2.00. A C—, Blyth, 5.00; Esquesing, Boston, 14.55; Brighton, 5.75; Queensville & Ravenshoe, 9.00; Guelpch, Chalmers, 22.00; Heckston & South Mountain, 12.00; Mimosa, 2.00; Port Elgin, 17.00; Galt, Central, 17.00; Gravenhurst, 15.00; Springfield Group, 6.10; Chateaugay, 5.00; Beauharis, 10.00; Leeds, 17.52; Cote St Antoine, Melville, 20.00; Huntington, St Andrews, 10.00; Lachute, 1st, 16.00; New Glasgow, 6.00. St. Therese & C, 10.00; Indian Lands, 20.00; Laguerre, 25.00; Toronto, Knox, 100.00; Lindsay, 33.00; Centre Bruce, 3.00; L'Original, 11.00; Ridgeway, 22.00; Carp, Lowry & Kinburn, 15.00; Birtle, 10.00; North Easthope, 15.00; Hampstead 2.00; Leclich, 10.00; Melrose. Lonsdale & Shannonville, 7.00; Lakeport, 2.00; Amherst Island, 15.00; Holstein, 6.00; Elora, Chalmers, 30.00; Total, \$1872.50.

FOREIGN MISSION FUND.

Received to 5th Feb., \$2778.67: Rosemont & Mansfield, 8.00; Oshawa, 17.25; Brockville, St. John's, 61.00; Kingst. n. Chalmers, 97.50; Seymour, 15.00; Rylestone, 12.00; Caledon, Melville, 9.00; Aylmer, 3.00; St. Catharines, Knox S S, 61.50; Hopeville, St. Columbia, 13.00; River John, W. P. M. Society, 17.00; W. E. M. Society for Mr. Laird, 800.00; Willing Workers, St. James, Charlotteville, 20.00; St. John, St. David's L. F. Society, 10.00; Rat Portage, 12.50; Paris, Drumfries st., 41.00; Hamilton, St. Paul's, 30.77; East Williams, St. Andrew's, 14.50; East Williams St. Andrew's, S. S., 10.00; Catharino

Clarke, London, 50.00; Port Hope, Mill st., 40.00; Winnipeg, Augustine, 21.25; Hibbert, 40.00; Beachburg S. S., 29.83; Sarnia S. S., 33.67; Sarawak, 3.75; Alenford, 17.00; Milverton, 25.75; Wellesley, 8.75; Alma, 9.50; Nichol, 3.50; Kemble, 2.00; North Westminster, 14.00; North Westminster S. S., 50.00; Winslow, 5.00; Toronto, St. John's S. S., 25.00; Thamesford, 14.00; South, Kinloss, 10.00; Sherbrooke, 30.00; Takersmith Red School S S, 8.25; Rev R. Jamieson, New Westminster, 3.00; Skippanaway, 5.83; St Helen's, 20.00; Nassagaweya, 15.00; Finch, St Lake's, 3.00; Wardsville, 9.00; Strathorne Field, 8.00; Drayton S S, 6.18; North Gower and Wellington, 10.00; Penford, 10.00; Meaford S S, 13.23; Per Rev J Wilkie, 429.75; Toronto, St. James Square Ch. on acct Mr McGillivray's salary, 327.00; Kingston, Cooke's, 16.00; Anonymous, 10.70; Toronto, Erskine Ch, 321.00; Port Dover, 3.00; Samuel Hunter 5.00; Niagara Falls, St Andrews, 11.00; Hensall S S, 92.07; Owen Sound, Division, 50.00; Eldon, 1.00; North Westminster, 100.00; Quebec, Chalmers Ch, 125.00; Dutton, 10.00; Teeswater, Zion, 42.83; Teeswater, Zion S S, 5.00; Morewood, 10.00; Toronto, Old St. Andrew's, 207.75; St Catherine's, Knox, 36.14; Scarborough, Knox, 37.00; Toronto, St Andrew's, special, 1500.00; Toronto, College st, 110.00; Toronto, Charles st S S, 91.13; Hollin, 18.89; Hollin SS, 11.50; Beulah (from Indians), 8.45; Camp-Hillville, 30.00; Manchester, 7.00; Perth, Knox, 50.00; St. Catharines, 1st, 10.00; St. Catharines, 1st S S, 4.10; Monkton S S, 5.00; Rockwood, 12.00; Nottawasaga, W S S, 11.00; Mandaunin L M Society, 2.59; Norwood, 35.00; Baltimore, 40.00; Cold Springs, 3.00; Onondaga, 3.00; W Guilimbury, St John's S S, 1.00; Erin S S, 2.00; Ayr, Knox, 62.51; Harriston, Guthrie S S, 5.00; Huntington, 2nd, 21.50; Toronto, Cooke's, 152.50; Andrew Johnston, 6.00; Toronto, St James Square, 168.00; Lizzie and Maggie Stewart E. P. Lincoln, 0.65; Avonton and Carlingford, 1.75; New Westminster, 62.00; Hastings, 6.25; Toronto, East Ch S S, 57.74; Balderson & Drummond, 17.00; Balderson & Drummond S S, 8.00; Brockville, 1st Bible class, 13.37; Primrose, 1.00; Orono, 40.31; Brantford, 1st, 25.51; Napanee, 5.00; Mrs H B Gordon, Toronto, for Miss Turnbull's Mission at Edmonton, 157.00; A friend, Greenbank, 5.00; St. Catharines, Haynes Ave, 15.00; St. Catharines, Haynes Ave S S, 10.00; Glencoe, 50.00; Montreal Calvin St Henry S S, 15.00; Smith's Falls, St Paul's, 3.83; Toronto, St Mark's, 31.07; Toronto, St Mark's S S, 4.75; Keady, 3.00; Campbellford, 25.00; Milton, Knox, 3.75; Brockville, 1st S S, 71.00; Ferzuz, Melville, 50.00; Bryson & Litchfield, 2.00; Ancaster, 3.55; Grand Bend, 3.00; Glenarm, 40.00; Hartly, 5.00; Martintown, St Andrews, 12.00; Petrola, 9.25; Hornings Mills, 5.00; Carlisle, S. S., 6.00; Montreal, Crescent st, (Rev J H McVicar's salary), 100.00; A C—, Blyth 5.00; Esquesing, Boston, 40.00; Gleggarry, Presbytery Sabbath School Association, 113.00; From One who owes much, 240.00; Brighton, 5.55; Mimosa, 10.00; One-tenth, 10.00; Guelpch, Chalmers ch, 45.84; Heckston & South Mountain, 30.00; A friend, Binbrook, 10.00; Port Elgin, 23.25;

Galt, Central SS, 50.00; Galt, Central SS, 25.00; Executors of the late John Cott, 450.00; Montreal, W M Society, 25.00; Chateaugay, 7.00; Beauharis, 11.00; Montreal, Stanley st, 50.00; Leeds, 61.70; Montreal, Calvary ch SS, 5.00; Cote St Antoine, Melville ch SS, 30.00; Point Forteau 3.51; Cushing, 5.16; Grenville, 4.11; Huntington, St Andrews, 40.00; Lachute, Henry SS, 20.00; Ashbur, 4.00; W Guilimbury 2nd SS, 21.80; Toronto, Knox, 707.17; Toronto, Knox SS, 63.00; Toronto, Knox ch B, 30.00; Toronto, Knox ch, Duchesne SS, 41.90; King, Moorefield, 30.00; Lindsay, 157.00; Moorefield, 9.00; C. C. Minidos, 10.00; North Easthope, 45.00; Hampstead, 20.00; Hampstead, SS, 1.00; Muir Settlement, 3.00; Lakeport, 1.00; New Edinburgh, 10.00; Bethesda, 12.00; Holstein, 10.00; Carp, Lowry & Kinburn, 5.00; St Andrew's SS, 33.41; Elora, Chalmers, 12.00; Elora, Chalmers SS, 21.00; Elora, Chalmers ch B, Class, 4.00; Carlisle, 20.00; Cote St Antoine, Melville ch, 0.00; Total, \$27,632.20.

In last month's list Hyndman should have been credited \$22.00 instead of \$2.00

ADDITIONAL—INDORS COLLEGE.

Nottawasaga, 10.00; Esquesing, Union & Norval, 205.18; Guelpch, Chalmers, 94.00; Guelpch Chalmers Bible Class, 25.00; Ancaster, 3.12; Martintown, St Andrews SS, 10.00; J F McCrae, Toronto, 10.00; Montreal Calvin SS, 20.00; Amherst Island, 20.00

KNOX COLLEGE FUND.

Rosemont & Mansfield, \$6.00; Oshawa, 30.00; Caledon, Melville, 13.00; Aylmer, 0.75; Norval, 7.00; Paris, Dundries st, 20.00; Hamilton, St Pauls, 3.00; E Williams, St Andrews, 8.00; Port Hope, Millst, 12; Hibbert, 40.00; Milverton, 3.00; Alma, 0.00; Nichol, 2.00; North Westminster, 30.00; Port Perry, 13.80; Thunastort, 16.50; St. Helen's, 15.00; Nassagaweya, 10.00; Meaford, 10.00; Uxbridge, 16.00; Toronto, Erskine, 125.00; Port Dover, 4.00; Camilla, 2.25; Scott & Uxbridge, 1.00; Crosshill, 3.00; Owen Sound, Division st, 2.00; Mono Centre, 1.75; Perth, St. Andrews, 15.00; St. Catharines, Knox, 3.00; Toronto, College st., 5.00; Hollin, 5.23; Campbellville, 35.00; Perth, Knox, 17.00; St. Catharines, 1st, 10.00; Rockwood, 9.00; Norwood, 10.00; Baltimore, 15.00; Cold Springs, 2.00; Pine River, 4.00; Flos, Knox, 5.50; Bobcaygeon, 3.00; Toronto, Cooke, 30.00; Hawkesville, 1.00; Linwood, 1.00; Toronto, St James square, 431.53; Avonton & Carlingford, 5.00; Upergrove, 5.00; Primrose 6.00; Orono, 5.00; Brantford, 1st, 5.00; Napanee, 4.00; A friend, Greenbank, 3.00; Glencoe, 4.00; Smith's Falls, St Pauls, 40.00; Toronto, St Marks, 3.00; Toronto, St Marks SS, 0.50; Milton, Knox, 4.20; Fergus, Melville, 5.00; Ancaster, 3.00; Mimosa, 4.00; Guelpch, Chalmers, 20.00; Galt, Central, 115.00; Ashburn, 2.00; Glenarm, 10.00; Toronto, Knox, 1000.00; Lindsay, 14.33; Moorefield, 3.00; Centre Bruce, 2.00; Ridgeway, 15.00; North Easthope, 9.00; Hampstead, 1.00; Muir settlement, 3.00; Bethesda, 10.00; Holstein, 00.50; Elora, Chalmers ch, 18.10

QUEEN'S COLLEGE FUND.

Seymour, 6.00; Rylstone, 1.00; Hamilton, St Pauls, 125.00; E Williams

St Andrews, 3.00; Port Hope, Mill st, 8.00; Milverton, 2.00; Deseronto, 8.00; Lanark 4.00; Perth, St. Andrews, 15.00; Perth, Knox, 18.00; Teeswater, Zion, 3.50; Hawkesville, 1.00; Balderson & Drummond, 9.00; Balderson & Drummond SS, 3.00; Glencoe, 4.00; Toronto, St Marks, 3.00; Toronto, St Marks SS, 01.50; Campbellford, 15.00; Martintown, St. Andrews 15.00; Esqueving Boston, 12.30; Guelph Chalmers, 20.00; Lindsay, 14.33; North Easthope, 4.00; Brighton, 1.50.

MONTRÉAL COLLEGE FUND.

Milverton, 2.00; Glensandfield, 1.00; Morewood, 1.00; Glencoe, 4.00; Grand Bend, 1.00; Guelph, Chalmers, 20.00; Heckston & South Mountain, 10.00; Lindsay, 14.34; North Easthope, 4.00.

KNOX COLLEGE ENDOWMENT.

Received to 5th February, \$492.12; T R Moore, London, 10.00; Kemble, 9.00; Clinton 8.00; Beeton, 7.00; Rev J Johnson, Paisley, 10.00; S A Pennock, Holstein, 5.00; Jas Hird, Quaker Hill, 5.00; An old friend of Knox College 100.00; J W Chalmers 1.50; S Huy, 8.00; Jas Smith, 5.40; Rev A Gilray, 30.00; East Puslisch, 35.00; Elora, Chalmers, 49.00; Caledonia, 28.59; Total, \$377.12.

AGED & INFIRM MINISTERS ENDOWMENT FUND.

Received to 5th February, \$5088.34; Thomas Armstrong, Toronto, 50.00 John Leckie, Toronto, 25.00; Delta, Toronto, 10.00; R Donald, Toronto, 100.00; H Kent, 20.00; Miss E Wilson, 3.00; Mrs. Lawrence, 25.00; Ralph K Burges, 100.00; J W Kinghorn, 5.00; Mrs Jacqueline Leslie, 500.00; Mrs Shortreed, 25.00; L M Livingston, 100.00; R S Gourley, 20.00.

MANITOWA COLLEGE FUND.

Received to 5th Feb., \$1,884.81; Oshawa 15.00; Seymour, 2.00; Rylstone, 2.00; Aylmer, 0.25; Hamilton, St Paul's, 30.00; E Williams, St Andrew's, 10.00; Port Hope, Mill st, 7.00; Hibbert, 10.00; Sarnia S S, 12.00; Alma, 1.00; Nichol, 0.50; North Westminster, 30.00; Thamesford, 20.25; Rev R Jamieson, New Westminster, 5.00; St Helen's, 5.00; Strathern Field, 10.70; Lanark, 5.00; Kingston, Cooke, 10.00; Cliford, 4.95; Uxbridge, 6.00; Toronto, Erskine, 50.00; Port Dover, 4.00; Owen Sound, Division st, 10.00; Quebec, Chalmers, 50.00; St Catharines, Knox, 15.00; Toronto, College st, 29.00; Hollin, 3.02; Linwood, 0.75; Hawkesville, 1.00; Perth, Knox Ch, 10.00; St Catharines, 1st, 9.00; St Catharines, 1st S S, 16.00; Rockwood, 5.40; Norwood, 10.00; Baltimore, 10.00; Cold Springs, 24.00; Bobcaygeon, 1.00; Stratford, St Andrew's, 5.00; Toronto, Cooke's, 22.70; Toronto, St James Square, 100.00; Avonton & Carlingford, 8.25; Hastings, 4.45; Balderson and Drummond, 8.00; do S S, 1.00; Primrose, 6.00; Orono, 10.00; Brantford, 1st, 2.00; Napanee, 2.00; A friend, Greenbank, 2.00; Glencoe, 8.00; Smith's Falls, St Paul's, 10.00; Toronto, St Mark's, 4.00; Toronto, St Mark's SS, 6.00; Campbellford, 25.00; Milton, Knox, 2.10; Fergus, Melville, 70.00; Bryson and Litchfield, 1.50; Grand Bend, 8.00; Glenarm, 5.00;

Horning's Mills, 2.25; Amos, 12.34; Guelph, Chalmers, 50.00; Port Elgin, 8.00; Galt, Central, 45.00; Toronto, Knox, 2.00; Lindsay, 21.00; Birtle, 7.00; North Easthope, 4.50; Hampstead, 1.00; Lochiel, 3.00; St Andrew's, 3.00; total, \$2,557.22.

WIDOWS' AND ORPHANS' FUND.

Received to 5th Feb., \$2,261.92; Rosemont & Mansfield, 6.00; Oshawa, 10.00; Seymour, 5.00; Rylstone, 9.00; Aylmer, 2.25; Paris, Dumfries st, 20.00; Hamilton, St Paul's, 25.10; E Williams, St Andrew's, 9.25; Port Hope, Mill st, 4.00; Winnipeg, Augustine, 5.00; Hibbert, 5.00; Bothwell, 5.00; Sarawak, 2.00; Allenford, 3.05; Beachburg, 7.53; Wellesley, 5.00; Alma, 4.00; Nichol, 1.00; North Westminster, 2.00; Kemble, 1.00; Thamesford, 15.00; Sherbrooke, 10.00; St Helen's, 3.00; Finch, St Luke's, 2.00; Strathern Field, 2.00; Pembroke, 10.00; Meaford, 4.00; Kingston, Cooke, 4.00; Comber, 4.00; Uxbridge, 4.00; Toronto, Erskine, 18.00; Port Dover, 6.00; Owen Sound, Division st, 15.00; Perth, St Andrew's, 42.00; Dutton, 5.00; Teeswater, Zion, 10.50; Morewood, 5.00; St Catharines, Knox, 7.00; Toronto, Colledge, 5.00; Hollin, 2.27; Beulah, 5.00; Linwood, 25.00; Hawkesville, 1.00; Perth, Knox, 15.00; Norwood, 12.00; Londesborough, 4.50; Baltimore, 8.00; Cold Springs, 10.40; Pine River, 5.00; Stratford, St Andrew's, 5.00; Toronto, Cooke, 45.85; Toronto, St James Square, 30.00; Avonton & Carlingford, 5.00; New Westminster, 10.00; Hastings, 9.00; Balderson & Drummond, 4.00; Balderson & Drummond S S, 1.00; Primrose, 3.00; Orono, 3.00; Napanee, 5.00; A friend, Greenbank, 1.00; St Catharines, Haynes Ave, 10.00; Glencoe, 4.00; Smith's Falls, 11.00; Toronto, St Mark's, 2.00; Toronto, St Marks S S, 0.50; Campbellford, 13.00; Milton, Knox, 1.00; Tilbury West, 1.00; Fergus, Melville, 50.00; Grand Bend, 2.00; Glenarm, 10.00; Petrolia, 8.00; Horning's Mills, 2.00; Esqueving, Boston, 5.00; Brighton, 6.75; Heckston & South Mountain, 5.00; Port Elgin, 3.00; Galt, Central, 20.00; Chateauguay, 3.00; Beauharnois, 10.00; Cote St Antoine, Melville, 10.00; Summers-town, 4.00; Westmeath, 1.00; Indian Lands, 8.00; Toronto, Knox, 25.00; Lindsay, 14.00; Centre Bruce, 1.00; Ridgown, 8.00; Lochiel, 4.00; Muir Settlement, 1.50; Lakeport, 4.00; Amherst Island, 2.00; Bethesda, 1.00; Holstein, 0.50; Carp, Lowry & Kinburn, 8.00; Elora, Chalmers, 5.00; total, \$3,253.10.

Ministers Rates.

Received to 5th Feb., \$1,773.48; Revs A R Linton, 8.00; John Stewart, 8.00; R McNab, 8.00; J McMichan, 8.00; T Fenwick, 8.00; Arch Lee 8.00; J Johnson, 8.00; Donald Stewart, 10; W Burnett, 8.00; J S Black, 20.00; Alex Young, 8.00; Dr J B Fraser, 8.00; J Gourlay, 8.00; Wm Hodnett, 8.00; W K McCulloch, 20.00; total, \$1,919.48.

AGED AND INFIRM MINISTERS' FUND.

Received to 5th Feb., \$4569.20; Rosemont & Mansfield, 6.00; Oshawa, 23.00; Kingston, Chalmers, 6.00; Seymour, 10.00; Rylstone, 4.00; Aylmer, 1.25; Paris, Dumfries st, 15.00; Hamilton, St Paul's, 125.00; E

Williams, St Andrew's, 27.00; Port Hope, Mill st, 4.00; Winnipeg, Augustine, 20.00; Hibbert, 20.00; Beachburg, 11.00; Bothwell, 6.00; Sarawak, 4.00; Allenford, 3.00; Milverton, 4.00; Wellesley, 2.00; Alma, 6.00; Nichol, 1.50; North Westminster, 50.00; Kemble, 2.00; Rev T Fenwick, Elder's Mill, 2.00; Winslow, 3.00; Port Perry, 13.00; Thamesford, 50.75; Sherbrooke, 10.00; St Helen's, 7.00; Finch, St Luke, 3.00; Strathern Field, 3.75; Pembroke, 15.00; North Gower & Wellington, 5.00; Meaford, 3.00; Comber, 2.71; Uxbridge, 11.00; Toronto, Erskine, 65.00; Port Dover, 4.00; Colborne W Workers Society, 6.00; Owen Sound, Division st, 15.00; Perth, St Andrew's, 43.00; Dutton, 5.00; Teeswater, Zion, 9.00; Morewood, 5.00; St Catharines, Knox, 50.00; Toronto, Colledge, 12.00; Hollin, 6.04; Beulah 5.00; Linwood, 1.00; Hawkesville, 2.00; Campbellville, 10.00; Perth, Knox, 31.00; St Catharines, 1st, 31.00; Monkton, 2.69; Norwood, 10.00; Londesborough, 6.00; Baltimore, 12.00; Cold Springs, 20.00; Pine River, 5.00; Warwick, Knox, 3.00; Bobcaygeon, 5.00; Stratford, St Andrew's, 20.00; Toronto, Cooke's, 80.00; Toronto, St James Square, 147.50; Avonton & Carlingford, 5.00; Russell, 10.00; New Westminster, 10.00; Hastings, 8.17; Toronto, Old St Andrew's, 100.00; Balderson & Drummond, 7.00; do SS, 3.00; Primrose, 3.35; Orono, 9.00; Brantford, 1st, 10.00; Napanee, 5.00; A friend, Greenbank, 2.00; St Catharines, Haynes Ave, 1.00; Glencoe, 21.00; Montreal, Calvin Ch, St Henry S S, 10.00; Smith's Falls, St Paul's, 3.00; Toronto, St Mark's, 6.00; do S S, 1.00; Campbellford, 8.80; Milton, Knox, 2.10; Fergus, Melville, 60.00; Bryson & Litchfield, 3.00; Ancaster, 1.00; Grand Bend, 2.00; Glenarm, 10.00; Martintown, St Andrew's, 14.00; Petrolia, 9.20; Manklec Hill, 10.00; Horning's Mills, 2.00; Holstein, 1.00; Carlyle, 6.75; Bethesda, 3.00; A C Blyth, 6.00; Lochiel, 8.00; Brighton, 1.50; Centre Bruce, 2.00; Millbank, 5.00; Moorefield, 3.00; Eden Mills, 3.50; Lindsay, 4.00; Guelph, Chalmers, 55.00; King St Andrew's, 2.00; Heckston & South Mountain, 5.00; Manitow 19.00; Port Elgin, 7.00; Galt, Central, 20.00; Hemmingford, 7.00; Chateauguay, 2.00; Beauharnois, 8.00; Montreal, Stantey st, 15.00; Cote St Antoine, Melville, 10.00; Indian Lands, 15.00; Toronto, Knox, 200.00; Quebec, Chalmers, 35.00; Ridgown, 8.00; Muir Settlement, 1.50; Lakeport, 4.00; Amherst Island, 2.00; Carp, Lowry & Kinburn, 5.00; J Jora, Chalmers, 14.00; total, \$6,588.22.

Ministers Rates.

Received to 5th Feb., \$1,121.45; Revs A R Linton, 3.75; D Gordon, 3 years, 10.50; R McNabb, 3.75; J McMechan, 4.50; A Lee, 5.25; J Johnston, 4.50; D Stewart, 3.75; Jas Wilson, 4.00; W Burnett, 4.00; J MacLennan, 4.00; Alex Young, 4.00; Dr J B Fraser, 3.75; Alex Ross, 5.00; J Gourlay, 4.50; Wm Hodnett, 4.00; Jas Hally, 3.50; N McPhee, 12.00; J Cumberland, 3.00; total, \$1,262.00.

TRUSTEES, ERRONGANGA. NEW HERBIDES, DAY SPRING.

Sarnia S S, \$55.00; North West-

minster S S, Day Spring, 10.00; St Catharine, 1st S S, Day Spring, 5.00; St Catharines, Haynes Ave S S, 10.00; Blackheath S S, New Hebrides, 2.00; Guelph, St Andrew's, 6.10.

CORRECTION.—In March lists \$14.00 for the "Dayspring" and \$25.00 for Pointe aux Trembles Scho Is, should have been credited to St Andrew's ch SS, New Westminster, instead of to Mr. A. De Brissy.

ALASKA.

North Westminster\$25

MCALL MISSION.

Toronto, Charles at S S. \$14.00; Brockville, 1st S S, 25.00.

JEWISH MISSION.

Toronto St James Square, \$20.00; Brautford, 1st, 10; Brockville, 1st S S, 25.00; Toronto, Knox, 160.00; Toronto, Knox S S, 20.00; Toronto, Knox Duchess st S S, 40.00.

LUMBERMEN'S MISSION.

Perth, St Andrew's\$20

WELLAND MISSION.

Toronto, Charles st S S.....\$10

KNOX COLLEGE STUDENT'S MISSIONARY SOCIETY.

North Westminster, \$30.00; North Westminster S S, 35; Toronto, Charles st S S, 20.00; Durham, 37.25; Onondaga, 4.00; Toronto, Knox Ch S S, 25.00; Toronto, Knox Ch Duchess st S S, 35.00.

FRINCK ALBERT HIGH SCHOOL.

Toronto, Knox, Nesbit scholarship, \$25.00; Toronto, Knox S S, Nesbit scholarship, 25.00; Toronto, Knox B Class, Nesbit scholarship, \$25.00.

RECEIVED DURING FEBRUARY BY REV. P. M. MORRISON, AGENT AT HALIFAX, OFFICE DUKE ST. P. O. BOX 333.

FOREIGN MISSIONS.

Correction in last Record: Brookfield, \$5.10 not 6.00; Zion SS, Charlottetown, 6.69 not 6.65.

Previously acknowledged, \$12,042.12; Knox ch, Pictou, L M & B Soc, 20.00; Mrs Angus Gillies, Sydney, 25.90; St Andrews, Sydney, 31.00; Wolfville & Lower Horton, 9.40; Middle Musquodoboit, 14.20; Fort Massey, Halifax, add'l to 95 for 1 year, 15.00; Boularderie, 15.00; Earltown & W B R John, 5.00; Mrs Wm Caldwell, Indian Road, Hants, 1.00; Students Miss Assoc, 14.00; Moncton, (special), 35.00; Belfast, P E I, 50.00; St John's, Newfoundland, 35.00; Mrs S C Salmon, 1.00; Lunenburg, Miss Baird (special), 25.00; Florenceville & Greenfield, 5.00; Middle River, C B, 6.00; A B R M, St Andrews (special), 5.00; Montague, P E I, 70.00; Loch Lomond & Framboise 35.00; Students Miss Assoc, 21.00; Valleyfield, P E I, 43.00; S C E, Whim Road Cross, P E I, 20; S C E, Now Mills, 23.52; S C E, Charlottetown, 33.90; St Johns, Windsor, 25.00; Glace Bay, 120.00; Thorburn SS, add'l (special), 7.00; St Johns, Yarmouth, 26.50; Gabarus, 10.00; Malagawatch, 518; R Dennis, 14; Leitch's Creek, 2.50; A friend, Harbor Grace, 5.00;

Stewiacke, 10.00; United Church, N G, 530.50; Park st ch Miss Assn, Halifax, 5.00; East River, 9.91; Boularderie add'l, 4.00; A friend, Holland's Harbor, 4.00; Westville, 41.93; St Pauls, Kentville, 30.00; Sussex, add'l, 5.00; Total, \$13,561.53.

DAYSRING & MISSION SCHOOLS.

Previously acknowledged, \$1952.12; St Andrews, Sydney SS, 24.00; Chalmers ch SS, Halifax, 6.00; Wolfville & Lower Horton, 4.85; St Andrews SS, Halifax, 12.00; St James SS, Oxford, 10.00; Middle Musquodoboit, 25.66; Moncton SS, 25.00; St Andrews SS, Toronto, 66.83; Boularderie, 5.00; Great Village, 15.00; Great Village, Frank Davison, 42.00; Great Village, Hedley Davison, 45.00; Belfast, P E I, 30.00; Bible Class, St Johns, Brockville, 16.00; Lunenburg SS, 60.00; Lunenburg, 2nd Peninsula SS, 3.00; Lunenburg, Mission Band, 12.00; St Johns S S, Toronto, 2.00; Florenceville & Greenfield, 2.00; Campbellton Tide Head SS, 9.85; Upper Londonderry SS, 10.00; Clifton SS, N S, 18.85; St Johns, Windsor SS, 2.00; Harbor Grace SS, 50.00; Stewiacke SS, 23.09; St Davids SS, Maitland, 11.40; Selma, SS, 8.60; Sussex SS, 14.25; Total, \$2520.47.

HOME MISSIONS.

Previously acknowledged \$7841.93; St Andrews, Sydney, 30.00; Wolfville & Lower Horton, 20.00; Middle Musquodoboit, 12.50; 1 rec Church of Scotland, (45) 242.50; Angus Benton, Pagswash, 2.00; St Pauls, Woodstock, 20.00; Belfast, P E I, 15.00; St Andrews, N F, 30.00; Florenceville & Greenfield 5.00; Middle River, C B, 5.00; A Motion Presbyterian, 2.00; Loch Lomond & Framboise, 9.00; West River, P E I, (repayment) 8.00; Douglstown, 12.00; Valleyfield, P E I, 70.00; Upper Londonderry, 30.00; St Johns, Windsor, 65.00; Glace Bay, 30.00; St Johns, Yarmouth, 25.00; Malagawatch, 15; R Dennis, 12; Gabarus Bay, P E I, 20.00; East River, 52.00; Park st ch Miss Assoc, Halifax, 75.65; Gay's River, add'l, 60.50; St Andrews, Campbellton, 30.00; St Pauls, Kentville, 20.00; Div Union Bank of Halifax, 3.75; Sussex, add'l, 3.00.

For the North West.

Knox ch, Pictou, Y L M Band, 50.00; St Andrews, Sydney, 20.00; Chalmers SS, Halifax, 25.00; Moncton S S, 25.00; Fort Massey add'l, 5.00; Belfast, P E I, 2.00; A B R M, St Andrews, 5.00; Mrs G G Dusan, 5.00; Sunbeam Mission Band, Dartmouth, 5.00; Upper Londonderry, 10.00; Clifton, N S, 23.34; L M & B Soc Clifton, NS, 24.70; Lunenburg, 50.00; St Johns, Windsor, 25.00; St George SS Birthday box, 5.19; Greenock, St Andrews add'l, 3.30; Glace Bay, 30.00; St. Peters Bay, P E I, 30.00; East River, 20.60; Total, \$4180.32.

AUGMENTATION FUND.

Correction—Port-au-Piquo \$13.03, instead of \$14.03.
Previously acknowledged, \$3,086; St Andrews, Sydney, 30.00; Alberton, 45.00; Cave Head, 27.00; Glassville, 25.00; Belfast, P E I, 40.00; St Andrew's, St John's, N F, 30.00; Middle River, C B, 23.00; bequest late Isaac Logan, 112.50; Montague, P E I, 30.00; Valleyfield, P E I,

25.00; Lunenburg, 100.00; St Johns, Windsor, 100.00; Glace Bay, 45.00; Thorburn and Sutherland's River, 45.00; St John's, Yarmouth, 50.00; Gabarus, 25.00; Leitch's Creek, 25.00; Malagawatch, 6.00; R Dennis, 2.00; Georgetown, 20.00; St Peter's Bay, P E I, 20.00; East River, 60.00; Carleton & Chebogue, 15.00; Park St Church Miss Ass. Hal., 150.00; Lockport and East Jordan, 27.00; Union Church, Hopewell, 45.00; St John's St John, 9.00; St Paul's, Kentville, 25.00; Upper Musquodoboit, 8.85; Scotch Settlement, 15.00; total, \$4,243.35.

COLLEGE FUND.

Previously acknowledged, \$7,125.89; St Andrew's, Sydney, 10.00; Wolfville and Lower Horton, 9.00; Middle Musquodoboit, 2.75; Waterville, 8.55; Int Estate late Judge James, 95.00; Glassville, 9.00; Div Warrant B of N S, 112.00; Div Warrant Merchants B of Halifax, 45.50; Belfast, P E I, 10.00; Florenceville & Greenfield, 3.75; Middle River, C B, 4.00; Loch Lomond & Framboise, 8.00; Valleyfield, P E I, 15.00; Upper Londonderry, 10.00; Clifton, N B, 25.00; Lunenburg, 50.00; Windsor, 1.00; Glace Bay, 20.00; St John's, Yarmouth, 10.00; Gabarus, 5.00; Malagawatch, 4.00; River Dennis, 3.00; Leitch's Creek, 2.50; Stewiacke 25.00; Park st Church Miss Assn, Halifax, 7.00; East River, 30.00; Div Peoples Bank of Halifax, 90.00; Div Union Bank of Halifax, 256.15; St Paul's, Kentville, 15.00; St John's, St John, 2.00; total, \$3,025.25.

AGED MINISTERS' FUND.

Previously acknowledged, \$2,103.32; St Andrew's, Sydney, 10.00; Wolfville & Lower Horton, 4.00; Middle Musquodoboit, 1.50; Rev W Dawson, Rates, 8.00; Int Trustees St Andrew's, Truro, 4.10; Belfast, P E I, 9.50; Rev A McLean Sinclair, 4.50; Mrs S C Salmon, 1.00; Florenceville & Greenfield, 2.00; Middle River, C B, 3.00; A B R M, St Andrews, 5.00; Loch Lomond & Framboise, 4.00; Rev Milton Robinson, Rate, 7.50; Valleyfield, P E I, 6.75; Int Murray Campbell, 18.00; Upper Londonderry, 7.00; St John's, Windsor, 6.00; Glace Bay, 10.00; St John's, Yarmouth, 9.00; Rev Geo Christie, Rate 1853, 2.50; Rev Malcolm McLeod, Rate 1853 and 1859, 7.00; Malagawatch, 5.00; River Dennis, 3.00; Leitch's Creek, 2.50; Gabarus, 3.00; Stewiacke, 10.10; East River, 4.00; Rev A W Lewis, Rate, 2.17; Boularderie, 5.00; St Andrew's, Campbellton, 5.00; St Paul's, Kentville, 3.00; Div Union Bank of Halifax 18.75; An Edinburgh Nova Scotian, per Rev J B. Logan, 243.33; total, \$2,528.48.

BURSARY FUND.

Previously acknowledged, \$770.38; Wolfville & Lower Horton, 4.00; Fort Massey, Halifax, 25.00; Moncton S S, 15.00; Upper Londonderry, 6.00; St John's Windsor, 10.00; Glace Bay, 2.00; Baddeck and Forks, 6.50; Stewiacke, 5.00; Div Union Bank of Halifax, 3.75; St David's, Maitland, 25.00; total, \$872.33.

MANITOBA COLLEGE.

Previously acknowledged, \$260.31; Waterville, 3.25; Glassville, 2.00;

Upper Londonderry, 6.00; Clifton, 10.00; St John's, Windsor, 10.00; Glace Bay, 6.00; Thorburn & Sutherland River, 4.00; Gabarus, 5.00; Baddeck & Forks, 6.00; Stowiac, 5.00; St Paul's, Kentville, 5.00; total, \$331.50.

FRENCH EVANGELIZATION.

Received by Rev. Dr. Warden, 198 James St., Montreal, Treasurer of the Board of French Evangelization, to February, 1890.

Already acknowledged, \$13,982.27: Kingston, Chalmers S.S., 20.23; E Williams, St Andrews, 6.15; L'Ange Gardien, 5.00; Williamstown, St Awa, 20.00; Winslow, 11.00; Lachute, Henrys, 25.25; Cross Roads, La Huve, 17.45; Mrs John Brehner, Willets Home, 0.20.00; Wm McPhail, Falconwood, P.E.I., 1.00; Lachine, St Awa, 46.06; Montreal, Stanley St ch, 25.00; Montreal, St Matthews ch, 10.00; Thomas Weir, Spencerville, 2.00; Leeds, Que, 57.00; Arch Ainslie, Coldsprings, 5.00. Cote St Antoine, Melville, 15.00; Point Fortune, 3.00; Cushing, 9.00; Grenville, 6.39; Manotick & S Gloucester, 12.00; Manotick SS, 8.00; Camilla, St Awa, 12.00; Quebec Chalmers, 140.00; Muscovetings, 13.00; Balderson & Drummond, 10.00; Balderson & Drummond, 2.00; Jas Laidlaw, Georgetown, O., 2.00; Mrs Eliza Brodie, Port Hope, 7.00; Huntingdon St Awa, 30.60; Larchwood, 2.00; Huntingdon Second ch SS, 4.50; Bobcaygeon, Knox, 5.00; Erin, Burns, S.S., 2.50; Botany S.S., 10.00; Thamesville S.S., 7.00; Prescott, 16.00; Montreal, Erskine, 475.00; Hastings, 3.22; Sardinium, St Pauls 4.00; John Leask, Greenbank, 10.00; Smith's Falls, St Paul's, 72.00; St Catharines, Haynes Ave., 15.00; J. M. Stanley, 1.00; S Mountain S.S., 5.00; Ste Therese, 10.00; Vankleek Hill, 32.22; Grand Bend, 4.00; Theford, Knox SS, 17.57; Geo E Sterry, New York, 5.00; Lorraine SS, 00.50; Heckston & S Mountain, 10.00; Jas McNairn, Duclouche, 1.00; Belwood, St Johns, 6.00; Lindsay, St Awa, 154.00; Friend of the Mission, 5.00; Montreal, Crescent St SS, 30.00; Muirs Settlement, 1.57; Grimsby, 12.00; Amherst Island, St Pauls, 5.00; J Pettigrew, Norwood, 5.00; Central Bruce, 3.35; Hampstead, 4.50; N Easthope, 30.00; R Blackburn, Ottawa, 20.00; Mrs A Bell, Spencerville, 5.00; Hawkesville, 3.00; Cote des Neiges & Norwood, 10.00.

Per Rev. Dr. Reid, Toronto:

Rosemont & Mansfield, 10.00; Oshawa, 5.00; Seymour, 31.00; Rylstone, 14.00; Caledon, Melville, 1.00; Aylmer, 2.75; St Catharines, Knox SS, 15.58; Paris, Dumfries St, 25.00; Port Hope, Mill S, 30.00; Winnipeg, Augustine, 5.00; Hibbert, 20.00; Bothwell, 2.00; Allenford, 1.00; Milverton, 22.25; Wellesley, 6.65; Alma, 11.87; Alma SS, 11.73; Nichol, 3.85; N Westminster, 50.00; G.H. Sandfield, 1.00; Port Perry, 15.00; Thamesford, 69.25; Rev R Jamieson, New Westminster, 4.00; St Helens, 6.00; Finch St Lukes, 2.00; Strathroy, 5.00; Drayton SS, 6.19; N Gower & W. Wellington, 2.25; Meaford, 8.00; Meaford S.S., 13.28; Kingston, Cooke's, 15.00; Comber, 10.00; Uxbridge, 18.00; Toronto, Erskine, 100.00; Port Dorer, 21.00; Owen Sound Division St, 35.00; Mono Centre, 1.50; Tutson, 5.00; Teeswater, Zion, 13.55; Teeswater, Zion SS, 5.00; Morewood, 12.00; Chrysler, 6.00; Decern Falls SS,

4.50; St. Catharines, Knox, 36.42; Toronto, College Street, 38.00; Toronto, College St SS, 14.13; Hollin, 11.33; Beulah, 4.55; Insurance, Cobourg, 5.00; Campbellville, 10.00; Perth, Knox, 30.00; St Catharines, First, 15.00; St Catharines First SS, 30.00; Mandamin L M Soc, 5.00; Norwood, 30.00; Baltimore, 20.00; Coldsprings, 25.00; Pine River, 9.00; Onondaga, 3.00; Stratford, St Awa, 10.00; Harrison, Guthrie SS, 5.00; Toronto, Cooke's ch, 200.50; Toronto, St James sq're, 74.50; Avonton & Carlingford, 25.00; Chatsworth, 12.00; Toronto East ch SS, 20.00; Toronto Old St Andrews, 100.00; Primrose, 12.00; Orono, 3.00; Brantford First, 16.00; Napance, 2.00; Greece, 60.00; Toronto, St Marks 30.00; Toronto, St Marks SS, 4.39; Keady, 1.00; Milton, Knox, 2.80; Tilbury West 1.25; Ferguson, Melville, 50.00; Ancaster, 3.00; Genarm, 24.00; Petrola, 4.00; Hornings Mills, 4.00; Brighton, 5.40; Mimosas, 5.00; Port Elgin, 22.41; Galt, Central, 7.00; Galt, Central SS, 25.00; Ashburn, 2.00; Toronto, Knox, 360.00; Toronto, Knox, Duchess St SS, 40.00; Moorefield, 4.50; Budgetown, 9.00; Lakeport, 4.00; New Edinburgh, 7.70; Bethesda, 10.00; Holstein, 10.00; Elora, Chalmers, 20.00; Elora, Chalmers S.S., 7.00; Elora, Chalmers, B Class, 5.00.

Per Rev. P. M. Morrison, Halifax.

Sydney, St Awa, 34.00; Wolfville & Lower Horton, 3.00; Middle Musquodobit, 5.20; Moncton SS, 30.00; Glassville, 5.00; Belfast, P.E.I., 12.00; Florenceville & Greenfield, 2.00; Middle River, C.B., 10.00; Montague, P.E.I., 11.00; Valleyfield, P.E.I., 67.00; Upper Londonderry, 10.00; Glace Bay, 00.00; Yarmouth, St Johns, 14.00; Gabarus, 5.00; Malagawatch, 10.00; River Dennis, 10.00; Leitch's Creek, 2.50; Stewiacke, 7.00; St Peters Bay, P.E.I., 30.00; Halifax, Park St, 37.85; East River, 10.00; Boularderie, 4.00; Campbellton, St Awa, 30.00; Kentville, St Pauls, 7.65; Total, 18,223.78.

POINTE-AUX-TREMbles SCHOOLS.

Received by Rev. Dr. Warden, Treasurer, 198 St. James St., Montreal, to 6th March, 1890.

Ordinary Fund.

Already acknowledged, \$5,964.21; E Williams, St Andrew's S.S., 20.00; London, Waterloo S.S., 8.71; Streetsville S.S., 25.00; D H Moore and sisters, Peterboro, 56.00; St Helen's S.S., 13.00; Sarnia S.S., 60.00; Parkhill, St Paul's S.S., 8.25; Toronto, St John's S.S., 25.00; A G McLeod, Denver, Col., 50.00; Forest S.S., 5.00; Innerkip B Class, 9.00; Vanconver, First S.S., 51.00; Miss Euphemia Walker, Princeton, Ont., 50.00; Smith's Hill, S.S., 23.00; Montreal, Calvin S.S., 50.00; Brampton S.S., 27.50; Two friends, Stonewall, Man., 2.00; Hon D Wark, Fredericton, 5.00; Rev Cc Amaron, Springfield, Mass., 5.00; Mrs J Brown, Sourisville, M., 5.00; Keene S.S., 22.50; Jno Ferris, Edmonton, O., 10.00; St Catharines, Haynes Avenue S.S., 25.00; Lanark, St Andrew's S.S., 10.00; Pickering, St Andrew's S.S., 12.00; Brockville, First S.S., 50.00; Stewarton S.S., 50.00; Comber S.S., 5.00; Charleston W F M S.S., 5.00; Orillia S.S., 20.00; Belmont, Knox S.S., 25.00; E B. Ingersoll, 8.00; J C Montreal, 1.00; Montreal, Crescent St S.S., 50.00; Grimsby S.S., 13.00; N Easthope S.S., 10.00; Thos

Wallace, Toronto, 1.00; Cote des Neiges and Norwood, 5.50; Quebec, Chalmers S.S., 50.00; Seymour S.S., 14.00; N Westminster S.S., 20.00; Toronto, Cooke's S.S., 60.00; Hensall S.S., 31.33; Toronto, Charles S.S., 25.00; St Catharines, First S.S., 15.00; Port Elgin S.S., 19.00; Toronto, Knox S.S., 105.00; do B Class, 50.00; do Happy Gleaners, 50.00; Halifax, Chalmers S.S., 50.00; Halifax, St Andrew's S.S., 50.00; Great Village S.S., 12.00; Port Hope, First S.S., 40.00; do, Mill St S.S., 10.00; Montreal, St Matthew's SS, 50.00; Total, \$7,418.00.

BUILDING FUND.

Already acknowledged, \$1,463.33; D H Moore and sisters, Peterborough, 100.00; Sarnia S.S., 10.00; Bluevale, W F M Society, 1.40; Cote St Antoine, Melville S.S., 25.00; Hon D Wark, Fredericton, 5.00; D Guthrie, M P P. Guelph, 5.00; Brampton, 6.50; Orillia, W F M Society, 13.00; Thos Wallace, Toronto, 1.00; per Misses Gibson & Brown, Wroxeter, 3.00; per Miss Miller and Mrs J Rutherford, 6.75; per Mrs Ross Brucefield, 10.55; Montreal, Stanley St S.S., 20.00; Comber Ladies per Mrs Ainslie, 10.00; Friend, Port Hope, 3.00; total, \$1,654.13.

COLIGNY COLLEGE, OTTAWA.

Received by Rev. Dr. Warden, Montreal, Treasurer, to 6th March, 1890.

Already acknowledged, \$2,158.50; Summerston, Salem, 5.00; Hon D Wark, Fredericton, 5.00; Huntingdon, Second Ch S S, 10.74; Indian Lands, 5.00; P S Ross, Montreal, 10.00; John Leask, Greenbank, 5.00; Per Mrs John Brown, Beachburg, 0.60; Friend, Port Hope, 3.00; A friend, St Stephen, C.B., 3.00; total, \$2,205.85.

Scholarship Fund.

D H Moore and sisters, Peterboro, \$100.00. PRESBYTERIAN COLLEGE, MONTREAL.

Received by Rev. Dr. Warden, Montreal, Treasurer, to 6th March, 1890.

Ordinary Fund.

Already acknowledged, \$965.23; E Williams, St Andrew's, 9.00; Sherbrooke, 11.00; Chatham Township, Chalmers, 2.00; Montreal, Stanley, 25.00; Montreal, St Matthew's, 11.60; Montreal, Erskine, 50.00; Huntingdon, St Andrew's, 25.00; do Second, 12.25; Indian Lands, 25.00; Ste Therese de Blainville, 10.00; Cote des Neiges and Norwood, 6.00; total, \$1,602.68.

Exegetical Chair.

Already acknowledged, \$1,890.00; John Durie, Ottawa, 10.00; K Campbell, Montreal, 2.00; W & D Yule, 50.00; Hugh Cameron, Montreal, 25.00; Geo Hyde, Montreal, 25.00; total, \$1,935.00.

Scholarship Fund.

Already acknowledged, \$125.00; Guelph, Chalmers, 40.00; Montreal, Crescent street S.S., 50.00; A friend, per Rev Dr MacNish, 20.00; total, \$235.00.

MANITOWA COLLEGE.

Received by Rev. Dr. Warden, Montreal.

Already acknowledged, \$427.45; Montreal, St. Gabriel, 10.00; Montreal, Erskine, 10.00; total, \$537.45.

NEW HEBREDES TRACHERS.

Montreal, St. Mathew's S.S., \$20.00; Chatham, Que., St. Mary's Ladies' Association, 25.00; Rev J Fleck's class, Knox, Montreal, 25.00; total, \$70.00.

LUMBERMAN'S MISSION.

Received by Rev. Dr. Warden, Montreal
L'Original, \$4.00; Cote St Antoine, Melville S.S., 5.00; Montreal, Erskine, Ch., 25.00; total, \$34.00.

MISSION TO LUMBERMEN.

Rev. Dr. Armstrong, Ottawa, Con-
vener.

St John's, Almonte, \$10.00; St John's, Cornwall, 5.00; Zion Ch., Carleton Place, 10.00; Pembroke,

Calvin, 10.00; Montreal, St Paul's, 25.00; Beachburg and Westmeath, 6.00; Rev J R McLeod, Kingsbury, 1.00.

WIDOWS' AND ORPHANS' FUND, IN CONNECTION WITH THE CHURCH OF SCOTLAND, JAMES CROIL, TREAS., MONTREAL.

Colonge, Rev J Gandier, \$12.00; St Gabriel, Montreal, on account 31.65; Vankleek Hill, Rev D McEuchern, 10.00; Lanark, Rev J Wilson, 10.00; Moorfield, Rev H Edmonson, 3.00; Owen Sound, Rev E W Waits, 36.00; London, St Andrew's, Rev J A Murray, 30.00.

MINISTERS' W. & O. FUND, MARITIME PROVINCES, Rev. George Patterson, D.D., Sec'y.

Received from 31st Dec., 1889 to 28th Febr. 1890.
Ministers' rates, Dr. Jardine, \$14.00;

J A McKonzie, 27.58; C S Lord, 15.00; Thos Duncan, 24.20; W Fowle, 8.00; Total, \$88.78, of which for fines and interest on arrears, 7.78.

Congregational collections and donations, Georgetown, P E I, 1.00; Kouchibouguac, 2.00; Lake Ainslie, 6.50; Port Hastings, 2.00; River Inhabitants, 1.00; St Andrew's, Truro 5.00; Summerside, 5.00; Grove ch, Hx, 5.00; Princetown, P E I, 3.00; Middle, Musquodoboit, 4 cents; St Matthew's, Halifax, 12.00; St Stephen's church, St John's, 20.00; Mt Stewart & Mt St Peter's, 4.00; John W Vicar, C B, West Bay, C B 2.00; St Stephen's ch, St Stephen's N.B., 3.25; Union Centre & Lochaber 2.00; New London North & Kensington, 4.00; Cape Cod, C B, 3.50; Bass River, N.B., 2.00; Mira, C B, 4.00; West River & Green Hill, 5.00; Chalmers Church, Hx, 5.00; Total, \$11.15.

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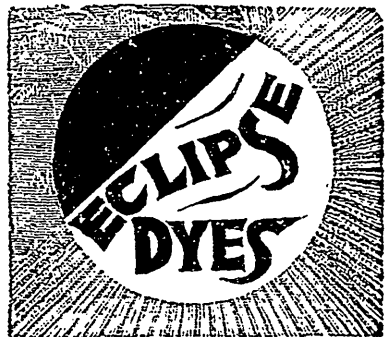
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