

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

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TORONTO, CANADA, THURSDAY, DECEMBER 6, 1906.

No. 47.

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WANT-D—Young Clergyman to assist for six or
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THE DAYS OF HIS FLESH

The "Times" of October 13th says:

"We shall not stay to argue the need for a sub-
stitute for Farrar. The late Dean of Canterbury's
'Life of Christ' will always keep his name in
memory. But popular as it was, it came too soon in
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But the careful scholarship which has gone to the
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SYNOPSIS OF CANADIAN NORTH-WEST HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Lands in Manitoba or the North-West Provinces, excepting 8 and 26, not reserved, may be homesteaded by any person the sole head of a family, or male over 18 years of age, to the extent of one-quarter section, of 160 acres, more or less.

Application for homestead entry or inspection must be made in person by the applicant at the office of the local Agent or Sub-agent.

An application for entry or inspection made personally at any Sub-agent's office may be wired to the local Agent by the Sub-agent, at the expense of the applicant, and if the land applied for is vacant on receipt of the telegram such application is to have priority, and the land will be held until the necessary papers to complete the transaction are received by mail.

In case of "personation" the entry will be summarily cancelled and the applicant will forfeit all priority of claim.

An applicant for inspection must be eligible for homestead entry, and only one application for inspection will be received from an individual until that application has been disposed of.

A homesteader whose entry is in good standing and not liable to cancellation, may, subject to approval of Department, relinquish it in favour of father, mother, son, daughter, brother or sister, if eligible, but to no one else, on filing declaration of abandonment.

Where an entry is summarily cancelled, or voluntarily abandoned, subsequent to institution of cancellation proceedings, the applicant for inspection will be entitled to prior right of entry.

Applicants for inspection must state in what particulars the homesteader is in default, and if subsequently the statement is found to be incorrect in material particulars, the applicant will lose any prior right of re-entry, should the land become vacant, or if entry has been granted it may be summarily cancelled.

DUTIES.—A settler is required to perform the conditions under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother if the father is deceased) of a homesteader resides upon a farm in the vicinity of the land entered for by such homesteader the requirement as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirement may be satisfied by residence upon such land.

Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa, of his intention to do so.

SYNOPSIS OF CANADIAN NORTH-WEST MINING REGULATIONS.

COAL.—Coal lands may be purchased at \$10 per acre for soft coal and \$20 for anthracite. Not more than 320 acres can be acquired by one individual or company. Royalty at the rate of ten cents per ton of 4,000 pounds shall be collected on the gross output.

QUARTZ.—A free miner's certificate is granted upon payment in advance of \$5 per annum for an individual, and from \$50 to \$100 per annum for a company according to capital.

A free miner, having discovered mineral in place, may locate a claim 1,500 x 1,500 feet.

The fee for recording a claim is \$5.

At least \$100 must be expended on the claim each year or paid to the mining recorder in lieu thereof. When \$500 has been expended or paid, the locator may, upon having a survey made, and upon complying with other requirements, purchase the land at \$1 per acre.

The patent provides for the payment of a royalty of 2 1/2 per cent. on the sales.

Placer mining claims generally are 100 feet square; entry fee \$5, renewable yearly.

A free miner may obtain two leases to dredge for gold of five miles each for a term of twenty years, renewable at the discretion of the Minister of the Interior.

The lessee shall have a dredge in operation within one season from the date of the lease for each five miles. Rental \$10 per annum for each mile of river leased. Royalty at the rate of 2 1/2 per cent. collected on the output after it exceeds \$10,000.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for.

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"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.

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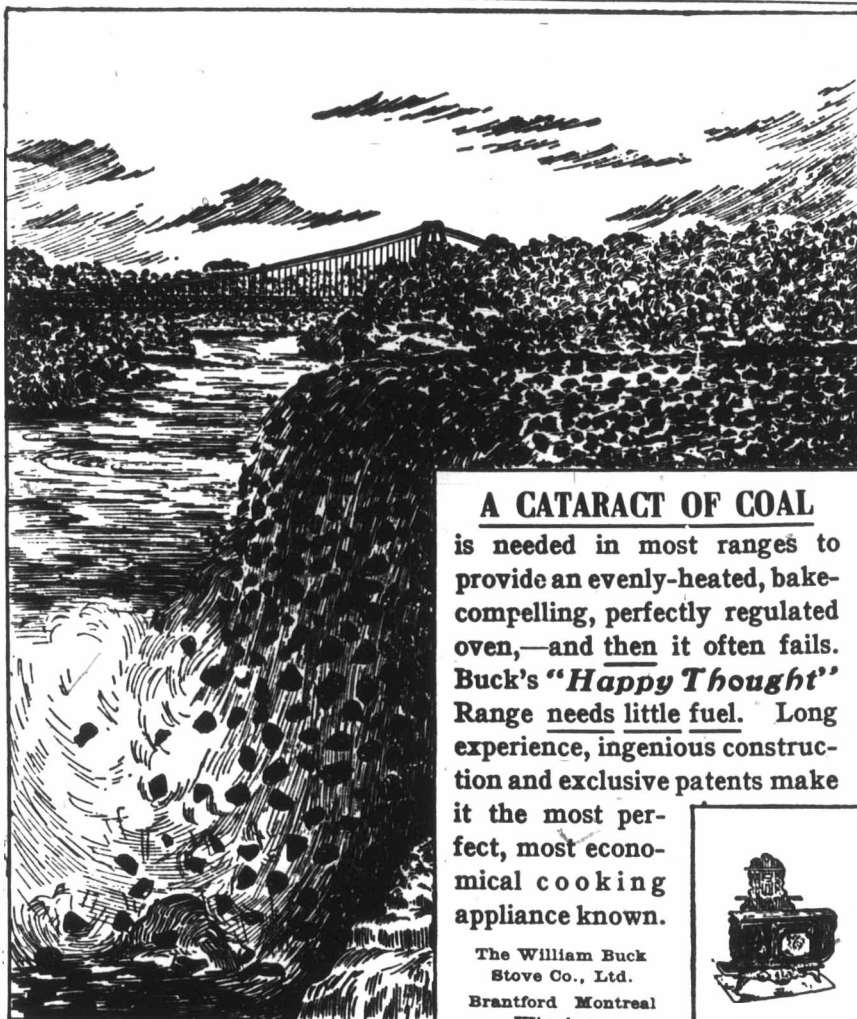
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Are you anxious to escape the cold weather and snow and spend the winter in the "Land of Fruit and Flowers?" Winter tourist tickets are now on sale. For full information as to rates and route call at the City Office, north-west corner of King and Yonge Streets.

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Entry must be made personally at the local land office for the district in which the land is situated.

The homesteader is required to perform the conditions connected therewith under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

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W. W. CORY,

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HERE IT IS:

Tarbell's Teachers' Guide

NEVER was a book accorded more immediate, unanimous and enthusiastic praise than greeted Tarbell's Guide for 1906. It was hailed at once as the most complete, suggestive and useful volume of commentaries on the S.S. lessons ever written.

Dr. Henson Tremont Temple says, "It is positively the best thing of the kind I have seen."

Dr. Torrey says, "The most complete book for S.S. Teachers that I have seen."

Dr. Weyland Hoyt: "I shall myself steadily use it, and know nothing better for the teacher."

Rev. J. W. MacMillan, St. Andrew's Church, Winnipeg: "I have been surprised and delighted with it, and feel some regret that I have taught the S.S. Lessons so many years and lacked so excellent a help."

We could fill pages with commendations of this book, but try it for 1907 and you will be convinced that it's absolutely the best there is. It costs no more than others.

Over 500 pages, 6 x 9 inches, illustrated with innumerable drawings, maps, charts, designs and photographs, including some full page pictures from the famous paintings of Tissot. Handsomely bound in cloth. Price \$1.00 net, postage extra. Circular free to any address.

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NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in Advance, \$1.50.

Advertising Rates per Line 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

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CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications, FRANK WOOTTEN, Box 34, TORONTO.

Phone Main 4643. Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

Dec. 9—Second Sunday in Advent.
Morning—Isaiah 5; 1 John 2, 15.
Evening—Isaiah 11, 11, or 24; John 17.

Dec. 16—Third Sunday in Advent.
Morning—Isaiah 25; Jude.
Evening—Isaiah 26 or 28, 5 to 19; John 21.

Dec. 23—Fourth Sunday in Advent.
Morning—Isaiah 30, 27; Rev. 11.
Evening—Isaiah 32, or 33, 2 to 23; Rev. 12.

Dec. 30—First Sunday after Christmas.
Morning—Isaiah 35; Rev. 29.
Evening—Isaiah 38 or 40; Rev. 21, 10, 15.

Appropriate Hymns for Second and Third Sundays in Advent, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

SECOND SUNDAY IN ADVENT

Holy Communion: 196, 316, 320, 553.
Processional: 45, 305, 391, 392.
Offertory: 51, 214, 216, 226.
Children's Hymns: 217, 565, 568, 569.
General Hymns: 47, 52, 54, 288.

THIRD SUNDAY IN ADVENT.

Holy Communion: 51, 178, 313, 318.
Processional: 47, 48, 355, 362.
Offertory: 186, 272, 293, 352.
Children's Hymns: 180, 188, 336, 566.
General Hymns: 191, 193, 353, 587.

THE SECOND SUNDAY IN ADVENT.

The Second and Third Collects in Advent teach us how the grace, prayed for in the First Collect, is to be obtained, i.e., by the proper appreciation of the Holy Scriptures and by the acceptance of the Holy Mysteries through the ministrations of the clergy. The Holy Scriptures were caused to be written by the Blessed Lord for us. He did not write them but caused them to be written. They are Divinely Inspired. He Himself is the First Cause. Men wrote them, but He caused them to be written. Observe how the Lord uses human agents, and material things to convey spiritual blessings. Parchment and ink and muscles and fingers of man are God's agents to convey means of grace. Water in Baptism and bread and wine in the Holy Communion, through the Holy Spirit by the clergy, are God's agents to convey means of grace. The Lord

caused the Holy Scriptures to be written for us and the Church is "the Witness and Keeper of Holy Writ," as Article XX. in our Prayer Book states. There in the Church are they read and the people instructed. The Church has translated these Scriptures into our language and has printed and circulated them, and we pray this Sunday, "Grant that we may hear them." To hear them read in the services in Psalms and Lessons, in Epistle and Gospel, implies regular systematic attendance. By patience in persevering in this attendance upon the reading of Holy Scripture, we receive the comfort spoken of in the Collect. What is the object of it all, but "that we may hold fast the blessed hope of everlasting life." It is the same hope referred to in our Burial Service. We hope that "when we shall depart this life, we may rest in Him."

Church Hymn Book.

This important work is growing apace. The second draft compiled by the committee evidences the thoroughness, skill and labour being spent upon it. The committee is certainly to be commended for its scrupulous care, and the means it has taken to lay the whole Church under contribution in selecting hymns and tunes most acceptable to the clergy and laity alike. If we mistake not, the work of the committee will be instrumental in arousing fresh and added interest in that attractive and instructive portion of Church worship, which they have been called upon to revise.

A Patriotic Benefaction.

Two years ago the Mayor of Huddersfield, England, offered a gift of one pound as a reward to parents of children born in a specified district during his term of office on each of their offspring attaining the age of one year. A number of benevolent ladies also lent their aid to the mothers of poor families in the way of advice and practical assistance. The result has been a remarkable vindication of the wisdom and generosity of the mayor. Of 112 children who came within the benefaction four only died. The average infantile death rate being thus reduced to less than half. As money is so often an incentive to crime and the lack of it is constantly urged as the motive of a low birth rate, why should not a series of prizes be offered and awarded at our annual exhibitions as a practical inducement to an increased and healthy birth rate. The present low birth rate is a sin and reproach to our boasted modern civilization and a severe handicap to the progress of our country. He who has the courage and enterprise to take this matter up and give effect to it will be a public benefactor in the best sense of the term.

"What the Church Stands For."

Among the publications which will mark the jubilee of Huron Diocese is this little booklet by Bishop Williams, the Bishop of the diocese. The Diocese of Huron is now passing through its jubilee year, which ends in Oct., 1907, and the clergy of the diocese will, no doubt, try to put this little book and the other publications into the hands of every Church family in the diocese. The Bishop emphasizes seven outstanding marks of our Church life:—(1) The Divine origin of the Church; (2) the Apostolic origin of the threefold ministry; (3) the historic continuity of the Church; (4) the fulness of the Christian faith; (5) worship and reverence; (6) the supremacy of the Bible and intellectual liberty; (7) truth and righteousness the end of all religion. This book is neatly and tastefully bound in stiff paper covers and is written in such a way as makes it suitable for general circulation. It would do incalculable good if this book could be placed in the hands of every Church family in Canada. It is

written plainly and persuasively and states a case for the Church which is very strong indeed.

Lichfield Diocesan Conference, 1906.

At a meeting of the above Conference, held in the Town Hall, Burton-on-Trent, on Thursday, October 25th, 1906, the Lord Bishop of the diocese in the chair. It was resolved:—"That the enormous influx of immigrants into the western parts of Canada during the last few years demands the very serious attention of Churchmen; and this Conference, therefore, trusts that the special appeal issued on behalf of the work among the settlers there will receive the liberal support of Churchmen. That a copy of this resolution be forwarded to the Bishops of the Church in Canada, with an expression of the sincere sympathy of the members of this Conference with the members of the Church in Canada in the loss they have sustained by the death of the venerated late Primate—Archbishop Bond." Charles Bull, Farley Hall, Cheadle, Stoke-on-Trent, Hon. Lay Secretary; Thomas C. Keble, Christ Church Vicarage, Lichfield, Hon. Clerical Secretary.

The Ticket Bureau for the Blind.

A correspondent in a recent Spectator, Miss Holt, tells something of the good work done by the "Ticket Bureau for the Blind" since it was started in England a year ago. The object of the committee has been to obtain tickets for concerts, theatres, lectures and readings to distribute among those, who with their deprivation have in many cases the keenest appreciation of such pleasures, which limited means may yet often prevent their enjoying. Miss Holt says that for four years she has studied the working of the New York Ticket Bureau (there are six in America), and she is evidently impressed with the results in opening new doors of sense and feeling to the blind. She pleads for larger means to carry on the work, giving the name of the secretary to whom contributions may be sent. The following extract from one of many letters received tells its own tale:—"During the whole twelve years of my blindness, I think, I have never spent so enjoyable a time as yesterday at the Imperial Theatre. I had always felt a little shy of plays without music. It seemed to me that a man would find his pleasure spoiled by reason of the fact that his blindness would continually be in evidence. To hear, and not to see—particularly when sight appeared so essential reminds one far too often of one's infirmity. But I seemed to have left one very potent item out of my calculation. This was a revelation, to me last night. I became so engrossed in "Brigadier Gerard, that not once did I even realize that I could not see." Some of us know how surely the loss of sight presses despite all the alleviations that loving care can bring, know too what music and reading mean in such a case, but surely the above is a "revelation" of possible enjoyment more than we have realized. Could not such a bit of work find its place here, some effort be made to seek out those among us whose lives might thus be cheered and brightened?"

Doctrinal Sermons.

Considerable controversy has taken place on the subject of doctrinal sermons. The main drift of the argument has been as to whether sermons should for the most part expound and enforce doctrinal teaching or should rather be directed to what are called matters of human interest. It seems to us that such disputation is as fruitless as that which, as regards law and medicine, on the one hand, lays stress on the study of text books and attendance at lectures, and on the other maintains that the better teaching is that gained through personal contact with the every day in-

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thing of the kind I have seen."

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so many years and lacked so

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edents of legal or medical practice. Principle and practice must go hand in hand to ensure thoroughness and efficiency in any walk of life. Practice without doctrine is a will-of-the-wisp. Doctrine without practice is a fruitless tree. The only sure foundation on which faithful practice of Christian duty can be built is sound doctrine, and sound doctrine does not, as many people nowadays seem to think, come to them unsought and untaught.

HOMES FOR WORKERS.

The development and increase of manufactures has among other things developed the need of homes for the wage-earners. Labour is too scarce and too well paid to induce speculators to enter this field now, and it does not seem to appeal to the employers; probably because they need all their means to meet the demands of growth and possibly through fears of strikes and enforced drains on capital. In other times and more established industries the large employers have indulged in efforts to create model towns for their workers. Notably Pullman, near Chicago, and Krupp's workman's city in Germany. In England there are several; the ones best known are Port Sunlight and Cadbury's Garden City. Such as these must always be exceptional, because there is no room for the ordinary workers who may be employed, not in one factory, but in a number, ranging from the great monopoly to the small shop with a few hands. In some parts of England the building societies do much to provide homes for workers. These are managed by the men themselves, who contribute weekly, and have drawings for the finished houses. The lucky ones give mortgages for the balance of their purchase money, and through these and the contributions of the other members new homes are built and the enterprise goes on. The large co-operative societies do much home-building. Indeed, they not only build homes, but sanatoria in the country for convalescents and others. In some parts of the States the trust society system is adopted. They say that they provide a savings bank for the young man, help him with house, etc., when married are guardians for his children, and their little fortunes should he die, and help in every relation in life. But there are always speculative builders who defile, if they can, our cities with lanes, and blocks of buildings put up often in the face of by-laws, and when once up, left up. In the youth of our cities many things are done which cannot be undone easily. Slums arise often with two houses on one frontage, one behind the other, thus giving four dwellings, where only two should be. The speculators and the workers are the enemies of sanitary rules, and yet for the men who can withhold sympathy, which of us does not want a home of their own. These remarks are induced by proposals for municipal building. What we have said simply skims the subject, but we have said enough, we think, to show the need of a well-thought-out scheme before a municipality enters the field along with others. The creation of municipal landlords is undesirable, and if it is intended to build and sell the municipality would be a loser every time. There are, we hope, men of all ranks in Canadian society ready to co-operate in any feasible project to house the workers. The energies and the honesty and firmness of municipal authorities can be sufficiently employed in seeing that all dwellings that are erected are sanitary and comply with needed by-laws. There is in all large cities a growing need of regulating the backs as well as the street fronts of our buildings. We have fine wide streets nowadays. Our predecessors had narrow streets and gardens behind. Now behind our palatial streets are slits of space between the back of buildings, vile, dark, filthy often; such closes or lanes should not be tolerated, there ought to be as much space behind as

in front. If it is necessary to have a street sixty feet wide it is equally so to have sixty feet in the rear. Bad enough as this filling up of garden space is in the case of banks and warehouses, how much worse is it for the workers. And the problem of providing tenements must be faced in our large cities and should be faced intelligently. Much is being done in New York and other large cities across the line. Some little time ago there was an exhibit in New York where plans showing healthily built tenements were exhibited. Tenements must be built. It is pitiful to see at dinner time the crowds of all ages which rush a mile or two for a bite at home and rush back to work. Certainly better to have tenements. The provision of dinner down town is of doubtful value. The woman at home must be remembered. Without husband and with no children, untrained as they too often are now to see, to mend or cook, what is she to do all day?

REV. JAMES SIMPSON AND CHURCH UNION.

Among our numerous correspondents on the very "live" and interesting question of Church Union, no one has a clearer view and a closer grip of the subject, in all its bearings, than the Rev. James Simpson of St. Peter's pro-Cathedral, Charlottetown, P.E.I., and the whole Church in Canada stands indebted to him for his forcible and suggestive handling of the matter in some of his recent communications. His proposal of conditional reordination, in his letters in our issue of 15th, strikes us as the most statesmanlike and practical proposal as yet made, in connection with the very vexed and delicate question of "orders." When we consider the tremendous sacrifices that the "quadrilateral" involves; the waiving of all liturgical forms of worship, the acceptance of the Thirty-nine Articles, the Athanasian Creed, and a host of minor doctrines and practices inexpressibly dear to Anglicans, the suggestion of this very moderate concession on the part of our "separated brethren," seems eminently reasonable. Turn about is fair play, says a good old proverb. All the concessions should not be on one side. The Church of England has solemnly put herself on record as being willing to make immense sacrifices in the cause of reunion. What is the other side prepared to surrender. If a compromise is to be effected, it can only be cemented by mutual sacrifices. Otherwise it can never stand. The Church of England is prepared to come not half, but at least two-thirds of the way. It seems only just and right that there should be some corresponding advance from the other camp. Common justice and fair-play demands it. And only one concession is asked for; on the other three points all orthodox Protestants are agreed. It is not as if the Church of England had formulated a whole string of conditions. According to Mr. Simpson's proposed plan this one concession would be robbed of its sting. Men would not be asked to "repudiate" their orders, but to complete them. Our "dissenting" brethren, to use the term purely for convenience sake, do not attach much importance to the mode of ordination. To them, therefore, it is largely a matter of indifference. To us of the Church of England, on the other hand, it is a matter of vital importance. Surely then, under these circumstances, it is not unreasonable to expect from them the sacrifice of what they admit themselves is a non-essential, especially when we are prepared to ignore on our own part a vast body of ordinances and doctrines and usages and practices interwoven with our history and polity, and incorporated in the everyday life and work of the Church. We have much pleasure in commending Mr. Simpson's proposal to the thoughtful and favorable consideration of all interested in the question. For the best it may be well to remind our readers of the

immense preliminary work that would have to be gone through before Church Reunion in Canada, so far as we are concerned, could become practicable. As Mr. Simpson points out the consent of the whole Anglican Communion would have to be obtained. The Church in England, Scotland, Australia, New Zealand, South Africa, India, West Indies, and the United States would all have to be consulted, and their unanimous consent obtained. In view of this, and of other facts, any expectations that may have been formed, as to the speedy realization of any scheme of reunion are doomed to disappointment, although of its final accomplishment we are more than sanguine.

MILITARISM AND PEACE.

Some Canadian statesmen and newspapers are very pronounced in their utterances against militarism, meaning thereby increase of military force and devotion to the art of war, and the same parties who denounce all preparations for possible wars are, logically enough, great advocates of peace among nations. That war is horrible, destructive, and unless waged for a righteous cause, unchristian and unholy, most will admit, but even so, war is not without compensations and develops much that is beautiful and heroic in human life and character. In this country also much can be said against withdrawing men from peaceful occupations, and spending money on arms and fortifications when the country is wanting in population, and wants all its means and resources for the purposes of development and settlement. Its truest interests can be best promoted by making the nation rich and populous, and when that is achieved what is needed for the country's defence can claim attention. For the above line of argument much can be said, and would be unanswerable if Canada stood alone, and had no possible enemies, and were in such a position that war could not be forced upon her. But such is not the case, and there are possible war-like contingencies, which if they should arise, Canada would find it, with her vast territory exposed to both land and naval attack, very difficult to meet and repel. Theorize as we may, might, as well, as right has much to say in the settlement of national disputes, and the nation that is unprepared, to back up its claims and defend its rights will in negotiations, as well, as in actual conflict, have to submit to the will of the stronger. To talk of the loveliness of peace will avail little in the face of an aroused and aggressive enemy, who is bent on conquest, or seeks reparation for a fancied slight or grievance. To be prepared for war is the surest guarantee of peace, and it is a vain delusion to suppose that a country as rich, and vast, and as assailable, as Canada, will, or can remain detached from the vortex of the world's affairs, and the possible wars resulting therefrom. Washington and other early American statesmen indulged in a dream of this kind, but such a position has been found untenable, and the United States is seeking to make her navy equal to that of other first-class powers. Alongside of this depreciation of precautionary warlike preparation, and anti-military crusade on the part of some we notice a disposition, whenever Canadian interests are involved, to insist on our most extreme claims being pushed, even to the verge of war, as in the case of the Alaska boundary, and the Newfoundland fishery question. The air is filled with cries that Canada has been sacrificed to international comity, and the Mother Country is blamed for not pursuing a course which would perhaps end in war, when the party most interested has steadily refused to prepare for such a contingency, and would be the greatest sufferer by it. The brunt of war, if war then be on our account, must be borne by Great Britain, hence the reasonableness of the Imperial Government

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having the final word as to peace or war. Peace let us have and enjoy by all means, it is especially necessary in the circumstances of a young country occupied in the development of great resources, and Canada, rich and prosperous can do more for herself and the Empire to which she is proud to belong than by devotion to the god of war, yet let us realize that peace, or war are not always in our control, and that the existence of reasonable preparation for the latter, and the absence of unreasonable demands and pretensions will do more to avert war than any amount of declamation against militarism and enlarging on the advantages and loveliness of peace.

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

The opening of Parliament has turned the eyes of the country, once more upon our legislators. Since the close of the last session a minister of the Crown has been unseated because of illegal acts on the part of his agents. An ex-minister of the Crown has been shown to have had loose ideals regarding the use of trust funds committed to his care, and another minister of the Crown has been forced to resign his portfolio and seat in the House because of the scandalous methods employed by his friends to secure his election. Now all this is far from satisfactory. If we felt that the tide of public opinion was rising against dishonour in public life we might wait with some composure for the time when men would be afraid and ashamed to do these things. But when men will only deplore vice when it tells against them, or magnify virtue when it seems to favour their cause, what are we to expect? No great redeeming power is going to issue out of such a source as that. Until men are willing to risk something for the truth's sake, and for righteousness sake, there is small hope of any real uplift to public life in this country. Men rise in pious indignation over fraud and corruption when practised by the enemy, but they minimize if they do not justify the evil when practised by friends. It is surely the height of folly to suppose that the central figures in an election, and the organizers of party tactics are ignorant of the baser practices of political warfare. They are the men that direct the campaign. They have the last word in the details of methods to be employed. If they do not know what is being done on their behalf, it is because they do not want to know. They deliberately close their eyes and ears to prevent the possibility of such knowledge as would connect them directly with the forbidden deeds. The speech from the throne indicates that legislation will be introduced to the purification of elections. We sincerely trust that our legislators will work together with all their might to right a great wrong. It is as much in the interests of one party as of the other that this should be done. Above all it is for the everlasting welfare of this country that men should freely express their wills in elections, and that common honesty should prevail in high quarters.

The heresy case of Doctor Crapsey, of Rochester, New York, has been finally disposed of. The court of first jurisdiction found against the defendant. The case was carried to the court of review, which unanimously sustained the finding of the lower court. Two courses were then open to Dr. Crapsey, either to withdraw his alleged erroneous teaching or to retire from the active ministry of the Protestant Episcopal Church. He has chosen the latter and is now no longer entitled to minister at the Church's altars. Whatever may be said about the actual opinions set forth by Dr. Crapsey there is something inspiring in the fact that he manfully faced the consequences of his acts. It would surely have been

most deadly to himself and to the Church, had he withdrawn what he had long been preaching as the truth, now that his living was about to be taken from him. A conversion under such circumstances would be far more fatal than heresy. Dr. Crapsey has been bold in speech and for that his sympathizers are disposed to look upon him as indiscreet. Indiscreet he certainly was, if a man's first duty is to pick his steps through life with such care and skill that he will get himself into no trouble. Indiscreet, if the convictions which a man holds, as of first importance to the world may be kept in the background while he cares for his own temporal interests. We have felt that Dr. Crapsey held a false position in the Church when his views were so manifestly at variance with the Church's liturgy and symbols. The words which the Church put into his mouth had to be translated before they expressed what he put into them. But assuming his honesty, there was nothing for him to do but declare his convictions and take the consequences. There is no heroism in saying and yet not saying, things; in giving out and yet withholding; in claiming a new revelation and yet clinging to the old.

Another stage seems to have been reached in the question of the validity of the title which the Bishop of Montreal holds to his See. Two clergymen of the diocese have held that the Canon governing the election of a Coadjutor-Bishop with right of succession was not legally enacted. When the question of the election of a Coadjutor was first raised no Canon existed in the Diocese of Montreal governing such an election. A special meeting of the Synod was called to elect a Coadjutor, and a Canon was passed and acted upon forthwith. The contention of the clergy in question is that according to the laws of the diocese such a Canon—which is really an amendment to an old one—had to be enacted at one session and confirmed at a subsequent session before action could legally be taken. The legal advisors of the Synod hold that this was not an amendment of an old but a new Canon and, therefore, confirmation was unnecessary. The legal opinion of Mr. E. Lafleur, K.C., regarding the matter has been sought and received. Mr. Lafleur is unquestionably one of the soundest and most respected lawyers in Montreal and he gives it as his opinion that the present occupant of the See has not a lawful title to the same. Now this may surely be a case of lawyers differing, but when a gentleman of the reputation of Mr. Lafleur gives it as his opinion that the succession to the See was not legal, it raises a doubt in the minds of so many Churchmen, that something ought to be done to place the title above all question. It is quite likely that the legal advisors of the Synod are right, but unless the matter is fought out through the courts, who can say with certainty that they are? Would it not be better to put the question at rest for ever by such action as may be necessary even to a new election? The issues are too serious to proceed with a shadow of doubt hanging over every official act of the Bishop; and recourse to the civil courts is hardly the way to settle such a matter.

We would like to refer to the point that has given rise to the above situation. We have never been able to see the wisdom of the distinction between the sacredness of an old and a new Canon. Why should it be necessary to confirm an amendment to an old Canon, regulating we will say some trifling detail regarding the method of procedure when a brand new Canon on the same subject covering fundamental principles as well as details may become operative as soon as passed? If we may trust a Synod in dealing with the lesser we may surely trust it in dealing with the greater. We have more than once pleaded that our Church Synods should either abandon altogether this rule of ratification, or else modify it to such Canons as are carried by a majority

say, less than two-thirds of the house. We are of the opinion that the same rule ought to apply to both old and new Canons. Otherwise it certainly is a principle that might easily lead to trouble and evasion. Have we not seen Synods blot out old Canons and enact new ones simply because it was impossible to amend the old with sufficient despatch. Now such a method does not appeal to us as carrying on the face of it that straightforwardness which ought to be characteristic of Church legislation.

Spectator.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

Brotherhood men should take the "Canadian Churchman."

A very successful and inspiring men's meeting was held in the High School Hall, Montreal, on Sunday, November 25th. 300 active Churchmen, from all the parishes in the city, were present, and listened with interest to the three excellent addresses given by D. M. Stewart, Esq., General Manager Sovereign Bank, (who was Chairman), Ven. Archdeacon Ker, and Mr. F. W. Thomas, Canadian General Secretary. Mr. Stewart referred to the visit of the Travelling Secretary to that city, and of the increased interest aroused in the work of the Brotherhood of St. Andrew, and mentioned many cases of prominent men in the United States who were actively engaged in Church work. The Travelling Secretary in his address took as his key-note the words, "He that is not with Me is against Me," and urged those present, in stirring and earnest words, to take a definite stand for the extension of Christ's Kingdom amongst men. Archdeacon Ker spoke eloquently of the joy of service, and his words made a distinct impression upon all present. The singing of the hymns, and the responses were most hearty. Those on the platform, besides the speakers, were the Dean of Montreal, the Revs. H. P. Plumtre, Frank Charters, H. Gomery, and R. Wilson Smith, Esq.

Percy Allman, son of Canon Allman, Burks' Falls, and Secretary of the Chapter there, has removed to St. Catharines, being transferred to the branch of the Sovereign Bank in that city. Mr. Allman will be a decided addition to the Brotherhood ranks in that city.

A. G. Roberts, an active Brotherhood man, has removed from Port Arthur to Brockville, and has already got "in touch" with Brotherhood matters there.

The Montreal men attended Corporate Communion on St. Andrew's Day, and a meeting was held on same evening, at which a telegram of greetings from the Conference at Huntsville, then in session, was read.

OTTAWA.

St. Andrew's Day was fittingly celebrated by the members of the local Chapters of the Brotherhood by a special service in All Saints' Church, on St. Andrew's Eve, and a corporate celebration at 7.30 o'clock the next morning. The gathering on Thursday evening was not as large as had been hoped for or expected, but the service was hearty, the choral portion being led by a full vested choir of ladies, men and boys, Mr. Edgar Birch presiding at the organ. The Rev. Rural Dean Foster Bliss, rector of St. Paul's, Almonte, preached an appropriate sermon. The celebrant on Friday morning, in the absence from the city of the Lord Bishop, was the Rev. Rural Dean A. W. MacKay, rector of All Saints', assisted by the Rev. W. M. Loucks, rector of St. Matthew's. Among the clergy who were present at one or both of these services were the Lord Bishop of Niagara, the Rev. Ven. Archdeacon Bogert Canon Smith, St. James', Hull; the Revs. Rural Deans MacKay, Bliss, W. A. Read, W. M. Loucks, W. P. Garrett, E. A. Anderson, Lanpher and E. P. Emery. After the celebration a number of the members of the Brotherhood were entertained at breakfast as the guests of the All Saints' Chapters.

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Boys and Girls

OTTAWA.

Ottawa.—The Girls' Guild of St. Margaret's, Cumming's Bridge, gave an excellent entertainment last week in aid of the Sunday School work, and their commendable efforts were rewarded by the hearty appreciation of a large audience. The programme was furnished entirely by the children, and consisted of three choruses by the Guild, "Soldiers of the King," "The Dear Old Farm," and "Good-Night;" recitations were given by Violet Gladman, Dede Brown, Rhoda Dawson and Elsie Hunt. After the programme came the sale of fancy and useful articles, made by members of the Guild, as well as a well stocked candy table and fish pond, which were well patronized. Mr. E. B. Daykin was chairman for the evening, in the unavoidable absence of the rector. The success of the concert is largely due to Miss Nellie Hellard, who has had charge of the Guild since its organization.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. Paul's.—The Ven. Archdeacon Armitage is preaching a series of sermons on "Dangers of the Age," to which the Church of Christ is exposed. In his opening sermon he said that, not persecution, but worldliness, is the greatest danger of the present age. This worldliness is entering more and more into the churches, and is fruit of the worldwide material prosperity which has been so much in evidence. Strange, is it not? that the bounteous blessings of Providence, instead of leading men nearer to the source whence these blessings flow, should have the effect of shrivelling men's souls and dwarfing them with a cold materialism. Three features of this worldliness the preacher specified as the growth of the materialistic spirit—haste to get rich—and insane pursuit of pleasure at any cost—the great breeder of selfishness, low views of the marriage relation and its sacred character, and the spread of political corruption, springing from low political ideas, from a lust for power at all costs, and from a deficient patriotism. The danger of it all, the shame of it all, he said, is that there appears to be a complete loss of faith in human goodness. The thought seems to be common that all are equally bad, that no one can be trusted, that all men have their price. And like the corruption in the Church of old, which the prophet lamented, "the people love to have it so." The preacher's remedy for these evils is for the Church to fulfil her great mission—to make men like Christ, to make earth like heaven, to make the kingdoms of this world the kingdom of Christ. How can this be accomplished? First, by a revival of personal religion. As water does not rise above its source, so the life of the Church is not higher than the lives of its members. In the second place, by a return to first principles, a faithful observance of the golden rule. In the third place, by earnest witness-bearing. Let each Christian set his face as a flint against such manifest evils.

The Chinese Sunday School and night school of this church held their annual treat on a recent Monday evening. There was a large attendance of officers, teachers and scholars. The evening was spent in games and a tea was served which was much enjoyed. A feature of the evening was the singing by a trio of Chinese scholars of the hymn, "When He Cometh to Make up His Jewels," the chorus of which was sung by all present.

St. George's.—The Venerable Archdeacon Armitage made his first official visitation to this parish on Monday evening, November 26th. The Archdeacon's inquiry covered the temporalities of the parish, which fall under his care, and which were found to be in a very satisfactory condition, under the rectorship of the Rev. H. Ward Cunningham. The registers of the parish were inspected and found to be well kept and carefully preserved. The church plate, much of which is ancient and valuable, was also inspected and found to be in a place of safe-keeping. A large sum of money has been spent in repairs during the present rectorate, and the church property is in good condition.

Eastern Passage.—The Ven. Archdeacon Armitage, acting under the mandate of the Lord Bishop of the Diocese, recently inducted the Rev. Daniel Edwards, the new rector. The Archdeacon preached an excellent sermon on the relative duties of clergyman and people. A large congregation was present.

Windsor.—King's College.—The semi-annual meeting of the Board of Governors of this college was held last week. His Lordship Bishop Worrell in the chair. The position of the college was fully discussed. Everything, as shown by the facts presented points to prosperity. The President, the Rev. C. J. Boulden, and the re-organized staff, have taken hold of the work with vigour and great success. The Cape Breton Technical School has been organized with a committee, of which half the members represent King's and half Dalhousie. They have taken over all the work of both institutions, and this includes the Engineering School at Sydney, the School of Mining at Glace Bay, and the night schools at both. The school is to receive aid from the city council, Dominion Iron and Steel Company, and the Dominion Coal Company, which aid could not have been given as under the control of either university.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Fredericton.—Bishop Richardson has been presented with a beautiful pectoral cross by the Woman's Auxiliary, an episcopal ring by the clergy of the diocese, and a set of episcopal robes by the corporation of Trinity Church, St. John, N.B. He is to receive the degree of D.D. from King's College, Windsor, next June.

The pectoral cross, which has been presented by the Bishop, is a splendid piece of work in gold. Over the cross are wrought grape vines while at the extremities are amethysts representing the grapes, four at each of the points, and twelve at the base. In the centre of the cross is a plain circle of gold within which is engraved, "I.H.S." The cross bears the following inscription in the back, "John A. Richardson, St. Andrew's Day, 1906. Presented by the W.A. of Trinity Parish."

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QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Quebec.—The Bishop of the diocese has issued a pamphlet, a copy of which will be sent to every clergyman in the diocese, regarding the next Pan-Anglican Conference which is to be held at Lambeth (D.V.), in July, 1908; of the Thanksgiving service to be held in St. Paul's Cathedral in connection therewith and of the thank-offering which is to be presented at that service. The Diocese of Quebec hopes to be able to raise the sum of \$10,000, which sum is to be used for the purposes of giving a free university training to men who are imbued with the true missionary spirit, who desire to take Holy Orders and who will promise to spend, after their ordination, a period of at least five years in one or other of the missionary dioceses of Western Canada.

The Rev. R. Ivan Ross, assistant to the Rev. Edmund Wood, of the Church of St. John the Evangelist, Montreal, has accepted the appointment offered to him by the Bishop of Quebec, to take charge of the Mission of St. Ursule, P.Q. The Rev. R. Ivan Ross succeeds the Rev. J. J. Roy, who has gone to reside with his son at Shigawake, Gaspé. Thanks to the generosity of Mr. Stuart Dunn and other members of the Church in Quebec, a new and comfortable Parsonage House has recently been erected at St. Ursule.

Sir Henri Joli de Lotbiniere has returned to this city after an absence of nearly ten years, during which time he has filled many important posts, including that of Lieut.-Governor of British

Columbia. All will unite, in welcoming Sir Henri back to his own city, and in expressing a hope that he may continue to reside there for many years to come.

Dr. Norman Tucker, the Central Secretary of the Missionary Society of the Canadian Church, will visit this city in January, and will preach in the Cathedral on Sunday, (the Feast of the Epiphany), at 11 a.m. He hopes to proceed afterwards to the Eastern Townships and deliver addresses in several churches. His engagements are as follows:—January 6th, Quebec Cathedral, 11 a.m., and 4 p.m.; St. Matthew's Church, 7 p.m.; January 7th, Church Hall, Quebec, 8 p.m.; January 8th, Levi, 7 p.m.; January 10th, Upper Ireland; January 11th, Marbleton; Sunday, January 13th, Sherbrooke, a.m., Lennoxville, p.m.; January 14th, Cookshire; 15th, Bury; 16th, Waterville, 17th, Coaticook; 18th, Edenham Place, Kingssey; Sunday, 20th, Danville, a.m., Richmond, p.m.

The Diocesan Almanack which was so favourably received last year is again about to be published, and it is hoped that all those who have not already sent in their orders will do so at once by writing to the Rev. R. C. Tamba, Waterville, P.Q., stating the number of copies they require.

MONTREAL.

James Carmichael, D.D., Bishop.

Montreal.—Christ Church Cathedral.—The consecration of the Rev. Canon John Andrew Richardson, D.D., as Coadjutor-Bishop of Fredericton, took place on St. Andrew's Day in this Cathedral. The consecration ceremony was preceded by Morning Prayer at 10 a.m. At 11 o'clock, to the strains of the processional hymn, "The Church's One Foundation," the Senior Bishop, (Bishop of Toronto), the Bishops of Ottawa, Quebec, Ontario, Nova Scotia, Montreal and the Bishop-Coadjutor-elect of Fredericton; Chancellor Allan, of the Diocese of Fredericton; the attendant clergy from the Diocese of Fredericton, the Rev. G. F. Scovil and the Rev. R. Mathers, together with the clergy of the diocese of Montreal, entered the Cathedral, proceeding to the chancel. Choral Communion was then celebrated by the Bishop of Ottawa. The Epistle was read by the Bishop of Ontario, and the Gospel by the Bishop of Quebec. The choir then rendered the anthem, "How lovely are the messengers." The sermon was delivered by the Bishop of Nova Scotia, who took as his text the 20th verse of the Epistle of St. Jude, "But ye, beloved, building by yourselves on your most holy faith, keep yourselves in the love of God." From this text the Bishop preached a powerful and eloquent discourse. At its close the Bishop-elect was presented to the Senior Bishop, clad in his rochet, by the Bishop of Ottawa, and the Bishop of Montreal. The canonical oath of obedience was administered; the questions of the Senior Bishop were answered by the Bishop-elect, who then retired to the vestry, accompanied by the presenting Bishops. On his return, fully robed, the Bishop-elect was solemnly consecrated to his new office by the Senior Bishop and assistant Bishops. After the words of consecration, and the "laying-on of hands," the Bishops and clergy proceeded to the altar rail, where Communion was administered, the choir singing, "And now, O Father, mindful of the love." A number of friends and former parishioners of the Bishop-Coadjutor of Fredericton arrived in town from St. John, by special car, to witness the ceremony.

St. James' the Apostle.—The Rev. Allan P. Shatford entered upon his new duties as curate of this church, Sunday, December 2nd, Advent Sunday. He occupied the pulpit both morning and evening.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Adolphustown and Fredericksburg.—The church buildings and fences are in good condition. St. Paul's, Sandhurst, has had stone foundation and brick work and re-pointed, seats and other interior wood-work varnished, the ceiling and walls kalsomined, and the doors painted and grained.

The Church Hall, Adolphustown, has been re-shingled and the ceiling and walls repaired and painted. The rectory grounds have been wired-fenced, with iron gates, and granolithic walk made from the rectory to the street.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

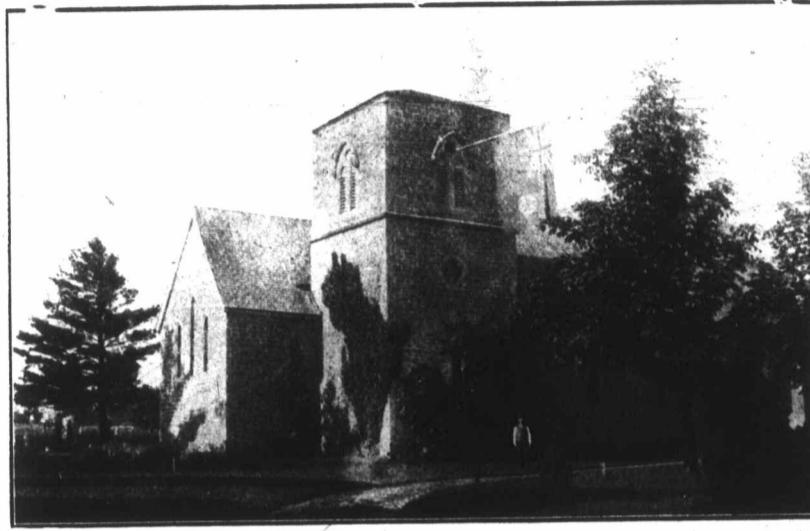
Niagara Falls South.—All Saints'.—This church celebrated its jubilee on All Saints' Day, 1906. The day began with a celebration of the Holy Communion, at which the Rev. Canon Ingles, of Toronto, son of the first rector of the parish, was celebrant. In the evening a very enjoyable social gathering was held in the parish schoolhouse. A sumptuous repast was provided by the ladies of the congregation, of which about 180 of the parishioners and their friends partook. During the evening speeches were made by the present rector, the Rev. W. Bevan, the Rev. Canon Gribble, the Rev. Dr. Roy, rector of the Church of the Epiphany, Niagara Falls, N.Y.; the Rev. Canon Ingles, and the Rev. T. Motherwell, rector of Stamford. Jubilee services were also held in All Saints' Church on the following Sunday, November 4th, and the Very Rev. Dean Houston gave a most interesting address at the morning service, referring especially to his intimate knowledge and esteem of all the rectors of the parish. At the evening service the Rev. Dr. Roy gave an eloquent discourse on Acts 16:27, "He is not far from every one of us." The jubilee of a church or parish is a time when naturally we endeavour to recall the history of the past. Previous to the erection of All Saints', the congregation at Drummondville (now Niagara Falls South) worshipped in the Church of St. George, situated on what we now know as Main Street. The early history of their building is uncertain. There are two traditions about it: (1) that it was once a Baptist chapel; (2) that it was a military chapel. Both these traditions may be true. But, be this as it may, it was here that this congregation worshipped before All Saints' was built. Drummondville was then a part of the parish of Chippewa, of which the Rev. W. Leeming was rector. He was one of the noble band of Missionaries sent out by the Society for the Propagation of the Gospel. Born in 1787, he did not depart this life until 1863. There must be many living still who remember his earnest and faithful ministrations. There are those now alive whom he baptized in their infancy, bearing his name as their Christian name, showing the warm place which he held in the hearts of those to whom he ministered. In November, 1848, a young priest, the Rev. Charles Leicester Ingles, not long out of the Theological College at Cobourg came as Mr. Leeming's curate, and was given sole charge of St. George's, Drummondville, and St. John's, Stamford. He also began service at Niagara Falls (then called *Chefoo*) services



The Rev. Charles L. Ingles, M.A.

being held in the station of the Great Western Railway, which had just been opened. On March 13th, 1853, a meeting was held at St. George's, Drummondville, with reference to building a new church. The congregation were unanimously in favour of building and they at once set to work to prepare for its erection. A site was given by Lieutenant-General Murray (the father of Mrs. Ingles), subscriptions poured in, and sales of work were organized. The corner-stone was laid in 1856; and on that corner-stone are engraved the names of W. Hay, architect, and W. Russell, builder. On All Saints' Day, 1857, the beautiful stone church was opened without a cent of debt on it. In Mr. Ingles' private register of this

date the opening is thus referred to: "We got into our new church, All Saints', and, though very rough and unfinished, yet very comfortable." Among other gifts to the church one seems to call for special mention, the bell given by the late Lieut.-Col. Denison, the same bell which still summons the worshippers to the services of the church. On June 1st, 1863, the old rector of Chippewa died, and Mr. Ingles became rector of Stamford, with services at St. John's, Stamford and All Saints', Drummondville. Niagara Falls was attached as an out-station to Chippewa, from which the parish of Stamford



All Saints' Church.

was now cut off. In July of this year, the seventh Monday after Trinity, All Saints' Church and graveyard were consecrated by Dr. Strachan, Bishop of Toronto. In 1871, the rectory was built, the site being given by Mrs. Murray. The Dean in his jubilee sermon said of Mr. Ingles that "he had a single eye to God's honour and glory, and maintained the courage of his convictions, whatever men might think, or say, or do." He died on November 3rd, 1885, and with his wife and son lies buried within the shadow of the church in which he ministered so faithfully for so many years. He was succeeded by the Rev. Canon Bull, who appointed a curate to take charge of Stamford. He ministered in the parish until May, 1902, when he resigned, feeling himself too old to be equal to the responsibilities of the parish, having in the autumn of 1901 celebrated the jubilee of his ministry in All Saints' Church in the midst of his loving people. The Dean was then the preacher, and a beautiful address was presented to him by the clergy of the Deanery, testifying to their esteem and affec-



The Rev. Canon Bull, M.A.

tion. In his jubilee sermon the Dean said: "Few men have more fully exemplified the Royal Law, the Golden Rule, 'Thou shalt love thy neighbour as thyself.'" He was always full of sympathy for all who were in trouble or sickness; and, though he has retired from the active ministry of the Church, he often returns to the scene of his faithful ministry, and his loving sympathy is still extended to those who are in sorrow. After Canon Bull's retirement it appeared to be time for a separation of All Saints' from St. John's, Stamford. The Dean was appointed by the Bishop to meet the congregations, and found no difficulty in his work, so that the separation took place with the full consent of all the parties con-

cerned. The way for this separation had, indeed, been prepared beforehand by Canon Bull assenting to the building of a rectory close to St. John's Church, and giving liberally towards its cost. So the Rev. T. Motherwell was appointed to Stamford, and the Rev. W. Bevan became the first rector of the parish of All Saints', Niagara Falls South. The wisdom of the separation has been shown by the flourishing condition of both parishes. It was feared that the loss of the endowment would make Niagara Falls South a weak parish. But it has proved itself to be the reverse; everything has gone on quietly, smoothly and successfully. The rector's stipend has been increased, the missionary apportionments have been fully met through the rector's own personal canvass. The church has been greatly improved. A new organ has been installed. Three thousand dollars have been spent on beautifying the church—a church of which the worshippers may well be proud, while they worship the Lord in the beauty of holiness. While thanking God as they review the past history of the parish, the congregation may well regard its future as full of promise.

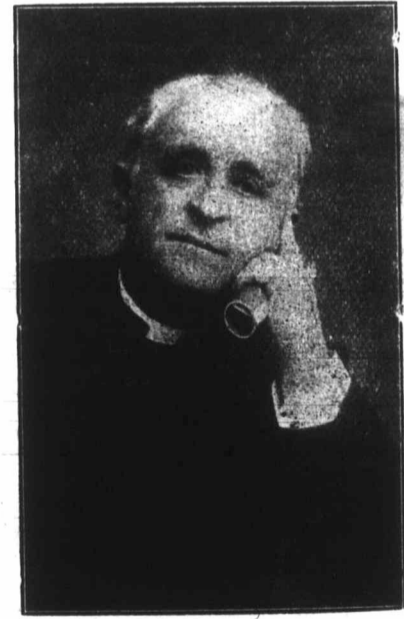
Hagersville.—All Saints'.—The W.A. and A.Y.P.A. of this parish held a very successful bazaar on the 22nd ult. The choir rendered several excellent musical selections. The net proceeds amounted to about \$60.

Hamilton.—The Rev. H. P. Almon, M.A., late of Montreal, was on Sunday inducted rector of Christ Church Cathedral by Bishop DuMoulin. The following clergy took part in the services: Dean Houston, Niagara Falls; Ven. Archdeacon Clark, the Rev. J. R. Britton and the Rev. C. K. Wise, Halifax.

HURON.

David Williams, D.D., Bishop, London.

London.—All Saints'.—The Hon. Adam Beck on November 26th laid the corner-stone of this church on the Hamilton road. The clergymen who took part were: The Very Rev. Dean Davis, the Rev. Canon Dann, Ven. Archdeacon Richardson, the Rev. G. B. Sage, the Rev. W. T. Hill, the Rev. Dyson Hague, the Rev. W. Lowe, the Rev. H. T. Boyle, of Chatham; the Rev. Arthur Carlisle, and the Rev. T. B. Clark, rector of the church. The new church is to be 93 by 54 feet, and will seat about 500 persons.



The Rev. Rural Dean Bevan.

Petrolia.—The vacancy on the Canadian Senate caused by the death of Senator Vidal, of Sarnia, has not yet been filled. Among the names that are mentioned is that of Mr. Charles Jenkins, of this town, who is a Liberal in politics, and eminently qualified for the vacant post. There is no more influential layman in the Church of Canada than Mr. Jenkins. He is a man of incorruptible integrity, public-spirited, and far-sighted, and a man whose prominence in the commercial world entitles him to the notice and consideration of his political chief. It gives us pleasure to notice that the general public in Western Ontario are advocating the selection of such a man as Mr. Jenkins.

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Saints'.—The W.A. this parish held a zaar on the 22nd ult. ed several excellent The net proceeds t \$60.

Rev. H. P. Almon, treat, was on Sunday Church Cathedral by ollowing clergy took an Houston, Niagara lark, the Rev. J. R. Wise, Halifax.

N.

Bishop, London.

The Hon. Adam Beck e corner-stone of this oad. The clergymen very Rev. Dean Davis, Archdeacon Richard- the Rev. W. T. Hill, ie Rev. W. Lowe, the ham; the Rev. Arthur B. Clark, rector of the S. to be 93 by 54 feet, rsons.



Dean Bevan.

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Tillsonburg.—St. John's.—On Tuesday, No- vember 27th, fourteen candidates were con- firmed by Bishop Williams, who delivered a prac- tical and stirring address to the class and to the large congregation present. During the year of the jubilee of the diocese a special jubilee ser- vice is being held once a month in this church at which the rector, the Rev. H. A. Wright, is giving a series of addresses on the Church, the Episcopate, or some phase of Church work. The rector has declined the parish of Preston, which was recently offered to him.

Dutton.—The new rector of this parish, who will succeed the Rev. T. B. Howard, is the Rev. K. McGoun. He was educated at Huron College, and graduated B.A. at the Western University, London, and on his ordination was appointed to Wardsville and Newbury. His work in that parish has given great satisfaction, and he enters on his second parish with a good record of work well done.

Vacancies in the Diocese.—We are glad to see the vacancies in this diocese are gradually filling up. Every Bishop in Canada is crying for more or less additional help, and when Bishop Williams was consecrated there were 15 vacancies for which no men were in sight. The number has been gradually reduced till now there are only about six stations without a settled pastor, and there is little doubt that these in the near future will be filled, too.

Princeton.—The Rev. John Hale, of Chesley, has been appointed to Princeton. Mr. Hale is an Englishman who has had an admirable training in one of the English colleges, and preaches with ability and fervour. He has had years of experi- ence in different fields, and has done hard and faithful work. The County of Oxford is the banner county of Ontario, and the Rural Dean of that county (the Rev. Rural Dean Ward, of Nor- wich), is an able and watchful officer of the Church. We bespeak for Mr. Hale a warm wel- come in his next field of labour, both from his parishioners and his brother clergy, and we are sure that it will be accorded in both cases.

Thamesford.—St. John's.—The Bishop of Huron held a Confirmation Service in this church on Sunday, Nov. 25, at 11 a.m., when 11 candidates were confirmed, six males and five females. The service was impressive, the church was filled, the day all that could be desired. The Bishop's ad- dress, based on "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost parts of the earth," Acts 1:8, was earnest and thoughtful, and at the end he gave a masterly exhortation on what to do: (1) to read the Bible daily; (2) memorize parts of it, and "to do this in remembrance of Me," viz., to come to the Lord's Supper.

Adelaide.—St. Anne's.—The Rev. J. W. Jones was inducted into this living on Tuesday after- noon, November 27th, by the Ven. Archdeacon of London. Evensong was said by the Rev. W. M.

Shore, rector of Warwick, and the Lessons were read by Mr. Clarke, of Adelaide. The Ven. Arch- deacon Richardson preached a thoughtful and eloquent sermon from Psalm 22:6. During the service Miss Hughes, of Tillsonburg, sang very sweetly the well-known solo, "Abide with Me." (Liddle).

TORONTO.

(Continued from Page 783.)

Cookstown.—Under the energetic leadership of the rector, the Rev. T. G. McGonigle, there was held the annual supper and parochial gathering in the basement of the church. About four hundred people were sumptuously entertained at the tables laden with the good things provided for them on Wednesday, November 28. A visitor to this parish describes the new brick church lately completed as a neat and unpretentious but exceedingly comfortable edifice capable of seat- ing some two hundred and fifty people. The well-furnished altar and chancel, the new oak pulpit and handsome seats in the nave, and in fact the whole appearance of the church, exterior as well as interior, give evidence of the interest the people of Cookstown take in their pretty church, and show the esteem in which they hold their present genial hardworking rector and his most helpful capable partner, Mrs. McGonigle. During their two year's residence in the parish church life has been vigorously quickened and many im- provements have been accomplished. Long may they be spared to carry on the good work so well begun. In connection with the parochial gather- ing last week, the Rev. Canon Macnab of Tor- onto, gave one of his interesting lantern lectures in the town hall, which was crowded to its utmost capacity. The subject, "London, Jubilee and Coronation Scenes," was profusely illustrated with a fine set of pictures, and greatly enjoyed by those present. Cookstown is certainly to be congratulated on having such a live rector and so many faithful parish workers to co-operate with him in building up the Church in this rural dis- trict.

AN IDEAL CHRISTMAS PRESENT.

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ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Huntsville.—All Saints'.—The people of this parish have at last entered upon the use of their new parish hall. The building was formally opened with an order of service on Sunday after- noon, November 18th amid much joy and thank- giving. To the large number present the rector, the Rev. C. Wilfred Balfour, briefly reviewed the beginning and history of the work. Like much of such work it had its beginning in hopes and fears. In April, 1904, the old frame and temporary build- ing being inconvenient and much out of repair, it was agreed that a new hall should be built for the parish, one that could meet the social and educational needs of the parish's work. In July, 1905, the first stones of the proposed building were laid. The structure, entirely of stone, now stands completed with the exception of the in- terior of the basement. The building measures inside 66 feet by 38 feet, and the hall with a gal- lery has seats when required for 450 people. The capacity of the hall has been estimated at over 500. The completion of the basement is being proceeded with, and when finished will have be- sides a furnace-room and kitchen, a large room for teas, suppers, guild-meetings, etc., to be called the parish-room. The total cost of the building when completed will be fully \$5,000. Of this sum two-thirds have been met. The parishioners hope with such a helpful factor in their parochial work to meet before long the building's entire cost. The hall was used the first time for Sunday School purposes on November 25th, and answered most admirably. All are much encouraged with this valuable addition and rector and people trust with God's grace to "go forward" in "good works."

SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop.

Saskatoon.—St. John's.—This parish has be- come self-supporting. It is the second rectory in the parish, St. Alban's, Prince Albert, being the first. St. John's was started as a Mission by the Rev. W. E. Edmonds, on June 8th, 1902.

Prince Albert.—Two new catechists have re- cently joined the staff of workers in this diocese, viz., Messrs. Gibson and Cross. The former comes from Ireland, and the latter from England. Both have received some training at the C.M.S. College, at Islington.

Battleford.—St. George's.—A very successful meeting of this Rural Deanery was held in this church lately, to elect a Rural Dean. After Holy Communion we proceeded to the election and we chose the Rev. E. Matheson, who appropriately acknowledged the honour conferred upon him by the Deanery. The Rev. Dr. Duffy then read a paper on the "Polity of the early Irish Church as a basis of Christian Union." This was a good paper, delivered in fine style and very instructive. After a thorough discussion the Deanery meeting asked to have it published, which we hope will be done. In accordance with the wish of the Bishop the boundaries of the Deanery were decided as follows: the western boundary to extend as far as the western limit of the Rev. W. H. English's Mission district, and the eastern as far as the junction of the Eagle Creek and the Saskatchewan River, the river from there to form the eastern boundary till it reaches the next Deanery. It is proposed at our next meeting to hold a series of missionary services for two or three days in order to arouse spiritual enthusiasm in our dif- ferent missions.

QU'APPELLE.

John Grisdale, D.D., D.C.L., Indian Head, Sask.

Craik.—On Sunday afternoons the Rev. Dr. Coard is delivering a series of sermons on science proofs of the accuracy of the Mosaic record of Creation as given in the first chapter of the Book of Genesis. Last Sunday, (November 25th), Dr. Coard delivered his third address, when he dealt with the meaning of "Days" in the Mosaic record, and showed the first traces of life in the foot prints of birds and reptiles in the permian and triassic rock formations on the day on which the sun and moon were made luminaries; de- scribed the earliest known fish in the upper silurian, dealt with the first reptiles in the car- boniferous lias and trias, the saurians in the jurassic, the Eozoon Canadense, and the for- amanifera; showed the antiquity of the opossums in the American continent, discussed the Dar- winian theory of simultaneous creation, and con- cluded with considerations on the introduction of "death" and the survival of the fittest. These lectures will be continued for several weeks, and are devised to be educational and informational.

COLUMBIA.

William Wilcox Ferrin, D.D., Victoria, B.C.

Kitkatla.—This village on Wolphin Island, about thirty miles from the mouth of the Skeena River in the direction of the Queen Charlotte Islands, is the winter home of the Kitkatla Indians, who are a branch of the Timshian tribe. They are noted hunters and trappers, who on account of their isolation have been less inclined than other natives to abandon their heathen customs, but for some years past they have all been professing Christians. The Rev. R. W. Guld has lived and laboured among them for over thirteen years, not only preaching to them the Gospel and doc- toring their sick, but encouraging them by pre- cept and example to rise to a better mode of liv- ing. Their village consists of modern houses, their streets have lately been paved with gravel. St. Peter's Church, built entirely by themselves, will seat 200 people. As the roof needed re- shingling, the men of the Kitkatla contributed \$150 for the material, and a few of their number did the work, which was just completed when Bishop DuVernet arrived, October 26th. On Sunday, November 4th, the Bishop confirmed six- teen, eight men and eight women, in the after- noon he formerly licensed one of the native Christians as Lay-Reader. The next day the

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Church Council, twelve of the leading men of the village, met the Bishop in conference. Some of the speakers referred to the days gone by when they would not listen to the missionaries who first tried to teach them progress in reading, writing, arithmetic, etc., reflects great credit upon the teacher, Miss Flower, of Vancouver. Before leaving Bishop DuVernet went from house to house, visiting the people in their homes.

Correspondence.

PRIZE COMPETITION.

Sir,—I know of a clergyman who has been struggling for the last few years to make ends meet on \$700 a year. He lives in a nine-roomed rectory, and is blessed with a wife and three children, two of whom attend public school. In his parish the price of everything is high, and the snow lies on the ground for six months in each year. He burns hard-wood in his furnace and hard coal in his kitchen-range. I offer a prize of five dollars in books, to be selected from any Church book-store, by the winner, for the best paper on "How a clergyman's family of five can live on \$700 per annum." Papers must not be too lengthy nor too brief—say, not less than one column, nor more than one column and a half of "Canadian Churchman." Competitors must write on one side of paper only, and papers to be in the "Canadian Churchman" office by 31st January, 1907. Am I asking too much, Mr. Editor, in expressing the hope that you yourself will act as the judge? For the guidance of competitors, I subjoin a list of principal items, which must form the basis of all calculations:—Charities, 1-10 of \$700, \$70; hired girl; food;—Flour, (\$5 per barrel); meat, (steak 15c.; roasts, 13c.); fish, milk, butter, (28c. per lb.); eggs (26c. per dozen), groceries, potatoes (\$1.50 per barrel), turnips (\$1.25 per barrel), fruit (apples \$4 per barrel); clothing, two adults, three children; fuel, wood \$3.50 per cord, green hard-wood; coal (\$8 per ton); sundries, light, correspondence, water, doctor, literature (including "Canadian Churchman"), wear and tear of household goods, fire insurance (2.25 per cent.), life insurance, taxes, etc.

Finance.

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INFORMATION WANTED.

Sir,—Can you, or some correspondent, give me the necessary information as to the conditions on which tunes may be submitted to the committee of the proposed new Hymnal, and also as to the name and address of the Chairman or other official of that committee to whom such tunes are to be sent. By so doing you will greatly oblige. "An Old Subscriber."

ARE WE A MISSIONARY CHURCH?

Sir,—Is not your editorial under the heading, "Are We a Missionary Church" just a little pessimistic? I do not know when the writer learned that for every \$100 raised by Churchmen for missions, at least \$300 is raised by the Methodists, and still more by the Presbyterians. I go to the Presbyterian Blue Book, and I find that per communicant they give \$1.68 for missions, I go to the report of our General Synod and I find that we give \$1.30 per communicant. This may be a very poor showing, but it is not so humiliating and discouraging as the statements of your editorial. Once more, "The missionary spirit is not quite dead. The temperature has not yet reached freezing-point." No, certainly not. In the years 1881-82-83, Eastern Canada gave, including the stipend of the Bishop of Algoma, \$43,000 to the same objects as we are giving to-day. Let us say for purposes of comparison, \$15,000 a year. In the year 1905, Eastern Canada gave \$80,259, eighty thousand two hundred and fifty-nine dollars. It ought to be remembered that owing to emigration to Western Canada the East has not

so large a population now as it had twenty years ago. And yet here is indisputable evidence that a small population is giving more than five times as much for missionary objects. The missionary spirit so far from being "not quite dead," is exceedingly active, and the above facts prove more than "a gradually awakening interest." As to the future of the Church in the West I shall venture to say nothing, beyond suggesting that probably both in the East and West, the Church of England in Canada has learned from the past, and seems to be adapting itself to its surroundings, and one thing Church-people will not put up with, for any length of time, is a "blue ruin" cry. As the Bishop of Huron says, "the future is full of promise."

W. Craig.

THE OLD HYMNS.

Sir,—There are a great many Churchmen who favour the old hymns. As one of these members of our church, may I impressively but respectfully draw the attention of the Hymnal Committee to the following old hymns.

1. Come, Holy Spirit come,
Let thy bright beams arise.
2. Come, thou fount of every blessing.
3. Come, thou long expected Jesus.
4. Come, ye that love the Lord.
5. Does the Gospel word proclaim.
6. Grace, 'tis a charming sound.
7. How precious is the Book divine.
8. My God, the spring of all my joys.
9. Not all the blood of beasts.
10. Salvation, O the joyful sound.
11. Sweet is the work, O God, our King.
12. Blest be the tie that binds.

I know for a fact, that hearts, cold and indifferent to religion, have been warned to consecration and service by the singing of such hymns as the above to the old tunes.

Expectant.

LESSON HELPS ALL RIGHT.

Sir,—My attention has been drawn to the report of the proceedings of the conference of the Archdeaconry of Simcoe, held in Orillia on the 29-31 ult. In this, it is said, "the Sunday School Committee presented a recommendation by the Archdeacon to adopt the New York system of uniform lessons on Church lines." As this statement is entirely confusing and misleading, may I correct it by saying that the topic under discussion was the Sunday School Commission of the Diocese of New York as a model for a similar commission for the Diocese of Toronto. Not a single word was said which could possibly be construed into a recommendation that the New York lessons should be adopted in our Sunday Schools, but what was recommended by the speaker, not speaking for any committee, but for himself alone, was the uniform curricula of the New York Commission for teachers' training classes. As the wording of your report might imply dissatisfaction with our own Lesson Helps, which are published with the hearty co-operation and support of the Diocesan Sunday School Committee, and which under present management leave nothing to be desired, I am sure you will do me the justice of inserting this correction. I thank you for the otherwise admirable report.

J. Fielding Sweeney, Archdeacon of Simcoe.
Toronto, November 13th.

BOOK REVIEWS.

Liberty, and other sermons: By Right Rev. Charles H. Brent, D.D., Bishop of the Philippine Islands: Longmans, Green, & Co., price \$1, net.

Bishop Brent was a Canadian; he seems to have become a thorough "American," identifying himself with his new life. He has written several books which have met with enthusiastic favour. He is a very influential man in the States, which is shown by the selection of him by the United States Church to fill the difficult post of Bishop of the Philippines, and also by his being entrusted by President Roosevelt with a special semi-political delicate mission in those islands. We should expect then that a volume of his sermons would be strongly marked by originality and ability. And in this expectation no one who reads these sermons will be at all disappointed. They were more than once, he tells us, delivered in several of the great cities in the States. They are emphatically sermons for the times, and for

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the people of the day. We can do no more than indicate some of the topics: Liberty; Truth in the inward parts; Health; Christmas haste; The garden of the Lord; Opportunity and risk. Perhaps the most original and striking are, "Two Shakespearian sermons for the times;" 1, Portia preaches; 2, Othello preaches. There are also two rather short addresses; 1, Patriotism; 2, The True Corner Stone. We advise every one to get these sermons; they will repay study, and there is much of real eloquence in them.

Religious Education; How to Improve it; by Rev. C. L. Drawbridge, M.A. Longmans Green & Co. Price 3s. 6d. net.

Mr. Drawbridge is a well known writer on education. His book "The Training of the Twig" has met with very great popularity in England and elsewhere. The other books he has put forth have been no less favorably received, especially by the religious press of all denominations. The one before us will, no doubt, meet with an equally favorable reception. The subjects treated of are: The importance of religious education; Parents; Sponsors; Public and Sunday Schools, &c. For Churchmen there are chapters on Confirmation, What to Teach, Teachers' Meetings, Children's Prayers, Organization. The book is written in a most attractive—we might say entertaining style; there is not a dry page in it. At the same time it suggests to those in any way concerned in teaching, very awakening thoughts, pointing out many very common and serious shortcomings. We most cordially recommend this most useful book, and earnestly hope that it will be very extensively used. Its very small cost places it within the reach of everybody.

Atlas of Bible and Missionary Maps, prepared by the Sunday School Commission, Diocese of New York. The Young Churchman Co., Milwaukee. Price 15 cents.

The title page gives this account of it: "Handbook of sixty-two maps for teachers and Sunday School pupils, covering Bible and Church History, historical and tracing maps for individual study;" in addition may be mentioned a map of modern England, showing the diocesan boundaries; also one showing the first homes of the Teuton tribes that overran England, and others. Another showing the Anglo-Saxon heptarchy; the United States in 1860; domestic Missionary map of the United States; with other items. There is also given a bit of New York, showing where to find the Diocesan House. A very excellent page of this atlas gives a short sketch of Church history from the day of Pentecost to the present. We strongly advise every student of the Bible to be sure and get and use this admirable little atlas, which is a perfect marvel of cheapness, considering the valuable nature of its contents. It is so convenient to handle while reading other books. If taken in numbers of ten or more copies the price of each copy would be only ten cents.

The way to Teach the Bible, according to the method in use at the Church of Ireland Training College, Kildare Place, Dublin. By H. Kingsmill Moore, D.D., Balliol College, Oxford and Principal of the Church of Ireland Training College. Longmans Green & Co. Price 2s.

The times we live in have seen a legion of books on education, both religious and secular. Some of those professedly intended for Sunday-School teachers seem to us quite unsuitable, being too academic, requiring too much psychological study to be of much use to ordinary Sunday-School teachers. Dr. Moore's book we think the best one we have seen. As might be ex-

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all known writer on e Training of the great popularity in e other books he has s favorably received, press of all denomi- will, no doubt, meet reception. The sub- portance of religious rs; Public and Sun- urchmen there are . What to Teach, en's Prayers, Organi- in a most attrac- ing style; there is he same time it sug- concerned in teach- ts, pointing out many shortcomings. We this most useful book, ill be very extensive- cost places it within

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pected from this well-known author, he has given us a most instructive book, easy to read, yet suggestive of many deep thoughts. We do not think that any teacher could fail to derive most useful guidance from this book, both as regards the method and plan of good teaching, and also of the faults and shortcomings to be avoided. Specimens are given of teaching in both these aspects, which must be of immense benefit. We strongly advise every teacher to get and use it until its system is thoroughly mastered. We recommend it to our Sunday School Association as a book for teachers' examinations next year.

AN IDEAL CHRISTMAS PRESENT.

This year's beautiful illustrated Christmas number of the "Canadian Churchman" will be sent to any part of Canada, England or the United States, for **Twenty-five Cents**. No better Christmas present could be sent to friends for the money. It will be issued on the 13th December, in time to reach England before Christmas.



Send for our List of **Christmas Furs**

We have issued a catalogue containing over 100 handsome illustrations of our fur garments. These illustrations are more life-like than would have been thought possible ten years ago. The catalogue also contains a lengthy price list, and many fur buyers will be surprised at the low prices we quote on popular styles of fur garments. Sent free on application.

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The Duel. By Coulson Kernahan, author of "The World Without a Child," &c., &c. Upper Canada Tract Society. Paper 30 cts., cloth, 2s. Hodder & Stoughton, London, Eng.

The duel is between God and Satan for the souls of men. Satan gets permission to try once more to prove to God "that the hearts of women and men are barren of faith, righteousness and love." Satan's request is granted on condition that he shall become mortal like men. Satan accepts; and his plan is to take away pain, sorrow and death. Satan goes warily to work, and has apparent success for a time. But men see the disastrous consequences that follow. They turn upon Satan and slay him. But ere his life passes away he turns to God in repentance, acknowledging his utter defeat; and sees the villainess of all that he had done. God accepts him. He is assured that the "Eternal Sacrifice" avails even for him, and so Satan, "God's lost, God's beloved one, returned unto the fold. And now, because sin is ended pain and sorrow and death shall be no more." Of what real spiritual benefit can this book prove to our world, except to point out that the removal of pain and sorrow would work out untold evil of a far worse kind than their continuance amongst us? A very different view of the real "duel" is given us in Holy Scripture, though its end is accomplished by the overthrow of Satan's influence in the world, yet the Bible does not tell us he will come to repentance.

Preparation for Confirmation, by Rev. J. P. Maud, M.A., Vicar of St. Mary Redcliffe, Bristol (England). Longmans Green & Co., London and New York. Price 2s. 6d. net.

These "Handbooks for the Clergy" ought to be possessed not only by clergy, but by every layman who wishes to be informed about the Church questions of the day, which are also questions for the future as well. No clergyman should fail to get this one on "Confirmation." The older generations of clergy would have had a very different showing for their work if they had had such books as these "Handbooks." The present one, though not a large book, furnishes a complete handbook for any one preparing a class for confirmation. It would be most useful also for those confirmed in the times before our own day. This book can be strongly recommended as material for sermons, and we hope that many a parish priest, and conductors of Bible classes will make very abundant use of it. It is written in a very plain but most attractive style. The topics are: Confirmation in the Bible and in the Church. The Gift of the Holy Spirit. The Preparation; preliminary steps. The Class. Private Interviews. The Objective of Confirmation. Final Arrangements. And an appendix, giving a complete scheme of instruction for twelve classes or meetings. Hundreds of Bible readers "cannot see confirmation in the Bible," but this is because it is there called "the laying on of hands." This book would give them sight.

REVIEW.

A capital number is the "Nineteenth Century" for November. From the first article: "The Future of Great Britain," by T. Ellis Barker, to the 17th, "The Government and the Convocations," by Herbert Paul, M.P., there is sufficient variety to please the most fastidious reader. Canada has middle ground in the 8th paper, that on "Degree Granting Institutions in Canada. I.—The Maritime Provinces." By the well-known writer, Walter Fremden Lord.

BOOKS RECEIVED.

The following books have been received from Messrs. A. R. Mowbray & Co., Limited, 34 Great Castle St., Oxford Circus, London W., England:

"The Children's Creed," being a simple explanation of the Apostles' Creed by Agatha G. Twining. Price 2s. net.

"Neale's Sermons for the Minor Festivals of the Church of England." Cloth, 1s. 6d. net.

"Just a Moment." Paper, 4d. net.

"Peace and Good Will." Christmas Messages of Love. Colored illustrations. Price 1s. net.

"Fourteen Indications" in the Book of Common Prayer, by Rev. Stanhope M. Nourse, M.A. Price 1s. net.

"Dust of Gold." Daily Devotional Thoughts for a year. By Katharine Blyth. Price 1s. 6d.

"The Holy Mount." Meditations on the Transfiguration of our Lord as revealing the life of prayer. By the Rev. Jesse Bret. Price 1s. 6d.

"Songs of the Holy Eucharist," by Robert Hanbury. Price 1s. net.

"Children in Church." Object lessons and instructions for church and school, by Rev. G. L. Richardson, M.A. Price 1s. 6d. net.

The following books have been received from Messrs. Thomas Nelson & Sons, Edinburgh, Scotland:

"The Defence of the Rock," by Evelyn Everett Green. Price 5s.

"A Captive of the Corsairs," by John Finnemore.

"Doris Hamlyn," by R. O. Chester.

"Play the Game." A school story. By Harold Avery. Price 3s. 6d.

"The Chums," illustrated. By John Hassall. Price 2s. 6d.

"The Sleeping Beauty," illustrated. Price 1s.

"The Motor Book," illustrated. Price 1s.

"The Wonder Voyage," illustrated. By Ruth Cobb. Price 3s. 6d.

From Longmans Green & Co., 91-93 Fifth Ave., New York:

"Letters to a Godchild" on the Catechism and Confirmation, by Alice Gardner. Price \$1.00.

Family Reading

LOVE THAT LIGHTENS LABOUR.

Of the love that lightens service,
 Dear God, how much we see,
 When the father toils the livelong day
 For the children at his knee;
 When all night long the mother wakes,
 Nor deems the vigil hard;
 The rose of health on the sick one's cheek
 Her happy heart's reward.

Of the love that lightens service
 The fishermen can tell
 When he wrests the bread his dear ones eat
 Where the bitter surges swell.
 And the farmer in the furrow,
 The merchant in the mart,
 Count little worth their weary toil
 For the treasures of their heart.

And, reverently we say it,
 Dear Lord, on bended knee,
 For the love that lightened service most
 The pattern is with Thee.
 Oh, the love, the love of heaven
 That bowed our load to bear!
 The love that stooped unto the cross
 And saved the sinner there!
 —M. E. Sangster.

ON ENTERING THE CHURCH.

When to the House of God ye come, a prayer in secret say, **On bended knee** His grace implore, for thus 'tis meet to pray. Leave at the door your weekly cares—God loves the pure in heart; To those who wholly look to Him He will true grace impart. **Aloud**, but humbly, answer make, as Common Prayer directs; He who sits **silent** or **asleep** the way of life neglects. In **standing** posture give your alms, and **standing** sing God's praise; Be not afraid to lift your voice, the glad-some hymns to raise; **Bow at the holy name** which God in our poor nature bore. And **silently** His blessing ask ere that ye seek the door; **Talk not** to neighbour or to friend—**step softly, bare the head**. For holy is the very ground on which thy footsteps tread. Thus ever use the House of God—in prayer and joyful praise; He best will pass the coming week who these few rules obeys!

LIVE IN THE PRESENT.

The only safe way is to live in the present tense. Yesterday we cannot reach, except that we may repent of its sins and be forgiven; and the future has not yet come, and will be sufficient unto itself on its arrival.

To-day is our own. The duty of life with us is "now." To live humbly toward God, to live courageously and generously, reaching out our hands in a brotherly way and doing what good we can to-day is our privilege.

Every day lived right will make it better for us to-morrow, whatever that may be. To live each day as though we only had the one day on earth—the one day in which to do good, the one day in which to praise God, the one day in which to be loyal to Christ, the one day in which to make the world happy—that is the way to live in order to bring something of heaven into the present. And surely that is the way we ought to live; we who are only travellers passing through this world to our home beyond.

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A. R. C. A., invites the
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hibition until Christmas.

British and Foreign.

The Church of S. S. Peter and Paul, Chester, celebrated the completion of its one thousandth year this summer.

The great facts of the Incarnation and the Atonement are to-day as ever the unchangeable basis of our religion.—Bishop of Ely.

In Bangor Cathedral there hang a pair of "lazy-tongs" that were used in the good old days to remove dogs from the church during Divine service.

A handsome brass lectern has been presented by the members of the Sunday School to Holy Trinity Church, Ouancock, Va., in memory of Thomas Taylor, jr., aged 21.

A new Diocesan House, which has been erected in the recently acquired cathedral grounds at San Francisco, is now completed and occupied by the officials of the diocese.

The Rector of Birmingham, Canon Denton Thompson, has secured no fewer than seven Bishops for the re-opening services in connection with the renovation of the parish church and the dedication of the new organ.

The Rev. John Lloyd-Jones, rector of Criccieth, and one of the Honorary Canons of Bangor Cathedral, has been appointed Archdeacon of Marionett in the place of the late Archdeacon Williams.

Mr. and Mrs. William Lowe Rice recently presented St. Alban's, Cleveland, with a beautiful brass altar cross in memory of the former's parents. The cross is one of Gorbun's best designs, and is richly etched.

Advantage was taken of the recent harvest festival at Spratton Church, Northampton, to dedicate two very beautiful windows from the studios of the Messrs. Mayer representing St. Paul and St. Luke and the Adoration of the Magi.

It is hoped that it may be possible to resume the services in the nave of Selby Abbey in about a year's time. The estimated cost of the restoration is £35,750. A national appeal is

about to be made on behalf of the Restoration Fund.

The Court of Review, which sat at Buffalo, N.Y., and which was composed of seven men of great distinction, none of them partisans, unanimously affirmed the judgment of the diocesan court in the case of the Church v. Crapsey.

The Rev. Asa Dalton, D.D., who for the past 43 years has been rector of St. Stephen's, Portland, Me., has resigned on account of the growing infirmities of old age. His resignation has been accepted by the wardens with "tender regret."

Mr. Dangerfield's beautiful picture, symbolical of "The Magnificat," has been placed on the south wall of the Lady Chapel in St. Mary's the Virgin's Church in New York. Two years ago a similar picture by the same artist, representing the "Epiphany," was placed on the north wall of this chapel.

The death is announced of the Rev. William Mairable, D.D., Canon and Treasurer of Christ Church Cathedral, Dublin, aged 84. He was for a number of years rector of St. Andrew's, Dublin, and was greatly beloved and respected by his parishioners. He resigned this latter charge in 1900.

In St. Mary's Church, Conway, North Wales, is a stone with this inscription: "In memory of Nicholas Hookes, of Conway, Gent., who was the forty-first child of his father, William Hookes, Esq., by Alice, his wife, and who was himself the father of twenty-seven children: he died 20th March, 1637."

Presentations were made lately by the parishioners of Stanhope in the county of Durham to the Bishop of Richmond and Mrs. Pulleine. The Bishop was presented with a silver rose-bowl and Mrs. Pulleine with a gold cross and chain. The Bishop is rector of the parish and Bishop Suffragan of the Diocese of Ripon.

The Parish Church of Gaywood, Norfolk, has been enriched by the addition of a new peal of six bells, which have been dedicated by the Bishop of Thetford. The bells were rung for the first time on the recent occasion of the visit of the King and Queen to the parish to open the new King Edward VII. Grammar School.

Work is now well in hand upon the Harvard Memorial Chapel in Southwark Cathedral, and it is likely that the edifice will be finished by next May. Not only has Mr. Choate, former American Ambassador to Great Britain, given the window, but he has also offered to bear the expense of the stone groining of the chapel.

The Duchess of Albany was present lately at the dedication of the chapel which has been erected at the

CHRISTMAS DECORATIONS

HOLLY BRANCHES.

With glossy deep green leaves and bright red berries, fine for house and church decoration.

HOLLY WREATHS.

Heavily wound from fine branches, with plenty of berries, 12 to 14 inches in diameter.

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It is not possible to get a coat for less without sacrificing the quality of fur or cloth. Be sure, when you spend the amount of money necessary to buy a coat, that you are getting one good enough to wear well and look well. We never use inferior cloth, or poor fur, in the making of our coats, and we will not expect you to keep the one you order from us if you are not pleased with the quality and workmanship.

For a Coon coat, prices run from \$50 to \$90. These are all good coats, full furred and dark in color, with a very durable lining. We will ship one to you, at any price between \$50 and \$90 on the same conditions as we send the fur lined coats.

Prices of caps, gauntlets and collars on application.

Samples of cloths for fur lined coats sent to any address.

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Reserve and abundant Assets
ensure **safety** to all Depositors.
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Reserve - - \$4,400,000
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Leys School, Cambridge, in memory
of the late Rev. Dr. W. F. Moulton,
its first headmaster, and the un-
veiling of the memorial stone by
Mrs. Moulton, the widow. The
chapel is a beautiful structure in the
late Perpendicular Gothic style, and
has cost £8,000.

At a largely-attended "At Home,"
which was held in the Church school-
room at Rashcliffe, Huddersfield, the
vicar of the parish, the Rev. J. Dun-
bar, was presented with a walnut-
cased Westminster chime clock, with

REMITTANCES

If you wish to send money to your friends
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GEORGE P. REID, General Manager.

brass dial and gilt circle, by the
parishioners, and to his sisters were
given two dressing-bags of morocco
leather, with silver-mounted ac-
cessories and fittings.

A magnificent new altar and reredos
has been erected in Trinity
Church, Geneva, N.Y. They are of
Caen stone. The altar is a memorial
to the late Mr. and Mrs. A. M. Pat-
terson, and is presented to the
church by three of their children,
two sons and a daughter. The reredos
is a memorial to the late Bishop
Coxe. The large statues on either
side are the archangels, Michael and
Gabriel.

The Rev. H. B. Dobbs, B.A.,
curate of Castlebar, has been offered
and has accepted the curacy of St.
Stephen's, Dublin. Before leaving
his former parish, in which he was
a very general favourite, he was pre-
sented by the congregation with a
gold watch and chain, and by the
school children, amongst whom he
has very faithfully worked and by
whom he was much beloved, with a
silver-mounted calendar.



Tenders for Mining Lands

In pursuance of an Order-in-Council, dated 22nd
November, 1906, tenders will be received by the
undersigned at the Department of Lands, Forests
and Mines, Toronto, up to the hour of 1 o'clock in
the afternoon of Thursday, the 20th day of December,
1906, for the purchase of those portions of the bed-
of Cobalt Lake and Kerr Lake, situated in the Town-
ship of Coleman, in the District of Nipissing, now
the property of the Crown, together with the mines,
minerals and mining rights therein and thereunder,
the same being described as follows:—

PARCEL No. 1.

Land covered by water of Cobalt Lake.
—Being composed of the land covered by water of all
that portion of Cobalt Lake situated in the Township of
Coleman, in the District of Nipissing, lying south
and east of the south-easterly limit of the right-of-
way of the Temiskaming and Northern Ontario
Railway and Cobalt Station grounds, together with
the islets in the said portion of the said lake, ex-
cepting thereout and therefrom that portion of Cobalt
Lake designated as mining location J. B., containing
four acres, granted by letters patent dated 31st July,
1905 to James H. McKisley, Ernest J. Darragh,
Robert Gorman and William Anderson, said portion
of lake hereby offered for sale containing by ad-
measurement forty-six acres more or less.

PARCEL No. 2.

Land Covered by Water of Kerr Lake.
—Being composed of the land covered by the water
of Kerr Lake, in the Township of Coleman, in the
District of Nipissing, excepting thereout and there-
from those portions surveyed and designated as
mining locations J. B. 9, J. B. 10 and J. B. 11, con-
taining by ad-measurement two acres, four acres and
twelve acres respectively, the two former locatio-
ns—J. B. 9 and J. B. 10—having been granted by letters
patent dated 22nd June, 1905, to the Canada Iron
Lance Company, Limited; and J. B. 11 having
been granted by letters patent dated 24th June, 1905,
to Jacob A. Jacob; said portion of lake hereby
offered for sale containing by ad-measurement twenty-
three acres, more or less.

Parcel No. 1 carries with it the right to the mines
and minerals in the adjacent one half of the road
allowance on the east shore of Cobalt Lake, and lying
between the mining locations R. L. 401 and R. L.
404 and the water's edge, provided the veins or
deposits extend from the bed of the lake into or
under the said road allowance. See 4 Edward VII.,
chapter 22, section 30.

The boundaries of both parcels will be surveyed
and delimited on the ground before the day of sale.

Tenders are to be for each parcel separately, and
are to name a lump sum for each parcel with
royalty, payable in full within fifteen days of accep-
tance of tender.

A marked cheque for 10 per cent. of the price
offered must accompany each tender, to be forfeited
upon non-payment of the balance of the purchase
money within the prescribed time.

Tenders to be enclosed in sealed envelopes, marked
on the outside in plain letters, "Tender for Cobalt
Lake" or "Tender for Kerr Lake," as the case may
be, and to be addressed to the Minister of Lands,
Forests and Mines, Toronto, Ont.

The highest or any tender not necessarily accepted
F. COCHRANE,
Minister of Lands, Forests and Mines,
Toronto, Ont., 22nd November, 1906.

A Splendid List of PIANO BARGAINS for Christmas Buying

CHRISTMAS COMES BUT ONCE A YEAR, and a list of such excellent
bargains as these about as often. Most of the pianos are new or nearly so; and
the few exchanged instruments are in such perfect order, that we guarantee
them like new.

Make home happy on Christmas day and every day after, by securing one
of these pianos; and to secure the one you want, order at once. If you live at
a distance, telegraph.

Any instrument shipped subject to your approval. We will pay the return
freight if not satisfactory.

WEBER—7 octave rosewood square piano by Weber & Co., Kingston,
with carved legs and lyre, attractive mouldings, full iron frame, over-
strung scale, etc.; sounding board, action and case in perfect order
and in both tone and appearance, a fine instrument. Original
Cost, \$375 Sale Price, **\$113**

HEINTZMAN & CO.—A very fine square piano by Heintzman & Co.,
in handsome rosewood case carved legs and lyre, pinth mouldings,
etc., full iron frame, overstrung scale. If this piano were an upright
it would sell for much more money. Original Cost, \$450. Sale Price, **\$127.**

EVANS—Cabinet Grand Piano, by Evans & Co., in handsome walnut
case, plain panels carved in relief. Originally an Exhibition piano
at \$450 Sale Price, **\$195**

MENDELSSOHN—Upright piano by The Mendelssohn Piano Co.,
Toronto, in walnut case, small size, full length plain panels; trichord
overstrung scale, iron frame, three pedals, with practice muffer.
Used less than fifteen months. Regular Price, \$275 Sale Price, **\$198**

HEINTZMAN & CO.—Upright piano by Heintzman & Co., Toronto,
in burled walnut case with plain panels carved in relief; trichord
overstrung scale, ivory and ebony keys, etc., 7 octaves. Original Cost,
\$350 Sale Price, **\$205**

KARN—7½ octave upright piano by The Mendelssohn Co., Toronto, in
rich walnut case with full length panels, carved centre, three pedals,
full iron frame; cannot be told from new. Original Cost, \$350
..... Sale Price, **\$243**

MENDELSSOHN—7½ octave upright piano by The Mendelssohn
Co., Toronto, in rich walnut case with full length panels, music desk,
three pedals with practice muffer, ivory and ebony keys, etc. Used
less than six months. Original Cost, \$340 Sale Price, **\$248**

HOWARD—Cabinet Grand upright piano by R. S. Howard & Co., New
York, in rich mahogany case, Boston fall board, full length panels,
three pedals and practice muffer, full iron frame. One of a special
Xmas shipment of new pianos. Manufacturers' Price, \$375
..... Special Bargain, **\$255**

GERHARD HEINTZMAN—7½ octave Cabinet Grand upright piano
by The Gerhard Heintzman Co., in ebonized case with plain panels,
carved in relief; in perfect order. Manufacturers' Price, \$450.
..... Sale Price, **\$257**

EMPRESS—7½ octave Cabinet Grand upright piano in walnut case
with full length panels and music desk, Boston fall board, three
pedals, ivory and ebony keys, etc. A sample of new piano made speci-
ally for us under our registered name Offered specially at **\$265**

GERHARD HEINTZMAN—7½ octave Cabinet Grand upright
Gerhard Heintzman piano in walnut case, full length panels, and
music desk, Boston fall board, three pedals. This piano is but slightly
used and could not be told from new. Regular Price, \$475.
..... Sale Price, **\$293**

GOURLAY—Cabinet Grand upright piano of our own make, in walnut
case, with full length panels and music desk, three pedals, Boston
fall board, practice muffer, etc. This high-priced piano has been
used less than fifteen months and is in every way as good as new, yet
we offer it at the remarkably low price of **\$308**

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The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

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At the re-opening of Lambeth Parish Church and dedication of the Leigh Chapel by His Grace the Archbishop of Canterbury on All Saints' Day the sermon was preached by the Bishop of Rhode Island, U.S.A. His Lordship chose for his text Psalm 137:4-5. The Lord Bishops of Southwark and Bath and Wells took part in the service.

No less a number than eight candidates for Holy Orders from the parish of St. Peter's, Chicago, the rector of which is the Rev. Frank DuMoulin, are looking forward shortly to entering the diaconate. This is probably a record for any one parish on this continent. The Rev. Frank DuMoulin, as has already been stated in these columns, has just lately been elected Dean of the Diocese of Ohio.

A unique social event marked the conclusion of the festival service at All Saints' Cathedral, Albany, on All Saints' night, when in the presence of the clergy, choir, and chapter of the cathedral in the Guild House, the Bishop of the diocese presented the Rev. Canon Fulcher, who has been for twenty-seven years precentor of the cathedral, with a handsome picture of the interior of the cathedral, and Mr. J. Z. Sheridan, who has been for thirty-five years a chorister, with a beautiful loving cup, suitably inscribed.

In the Poet's Corner, Westminster Abbey, is a stone to the memory of Thomas Parr, who died in 1635, aged 152 years and 9 months. It states that he had lived under nine sovereigns of England, Edward IV., Edward V., Richard III., Henry VII., Henry VIII., Edward VI., Mary Elizabeth and James I. He would probably have lived longer had he not been taken to London in his one hundred and fifty-second year to see the King, who treated him not wisely, but too well.

In the course of an interesting lecture on the Irish Bible, delivered recently in Townsend Street, Dublin, Mr. John Quigley mentioned that at the time of its first publication in 1686 the language had gained so much ground that Divine service was read in Irish in Trinity College Chapel, and received encouragement from the Lord Lieutenant. A reaction, however, soon set in, and the Book, which might have been the means of creating a truly United Ireland, was neglected and well-nigh forgotten.

A Church of England Institute was lately opened at Meerut, India, by the Bishop of Lucknow at a cost of six thousand rupees, all of which sum has been collected. It stands on a spacious piece of ground already belonging to the Church, and it consists of a lofty hall, supported on arches, with side rooms for devotional and reading purposes, and out-houses. It has in the front and at the back excellent playing grounds for tennis and other games. It was designed and built by Mr. Plomer, of the P.W.D., purely as a labour of love.

The parish books of St. Peter's Church, Petersfield, Hants, England, reveal curious payments made by the churchwardens. Some of the entries were: 1751, July 27—Paid to a man in distress, and for nine hedgehogs, 2s. 9d. 1752, Oct. 10—Paid to four people in distress, and for a stoat, 1s. 9d. 1759, July—To beer, playing the engine, and taking down the commandments, 2s. 8d. 1759, May 5—Paid for a peck of rye for paste for ye commandments, 2s. 1774, March 13—Paid expenses in visiting the public house in time of divine service, 1s. 3d. 1778, Dec. 29—Paid for brimstone and treacle for boys at Beechmore, 7d. 1802—Paid half the expenses of Thos. Lide, a man dam-

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curative elements in this trial package to greatly reduce the swelling of the affected part, to heal much of the soreness and ulceration. After the sample is gone your druggist will supply you with a box of the Pyramids for 50 cents.

Read Mrs. Bond's letter, which tells how she suffered and was relieved, if not positively cured, after using one 50 cent box.

"I have tried your pile cure and find them all you recommend them. I am very thankful to you for ever putting them within my reach, for I have had one box, and I have not used all of them yet, and I feel like a new woman to-day, and I tell everybody about them. When I started them I could not walk across the floor, but now I can do my work all right. My work was a burden to me before I started them, but I can tell you that I can work much better now. You can rely on me. I will tell everybody about Pyramid Pile Cure. Yours sincerely, Mrs. J. Bond, Toronto, Canada, 33 Pears Ave."

There is positively no risk or danger with the Pyramid Pile Cure, for there is nothing but curatives in the preparation. They are suppositories which placed in the affected part, act as a soothing ointment working upon the infected and ulcerous tissues, giving them new life and stimulating a stronger circulation of the blood.

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aged in mind, £5 17s. 10d. 1802—Paid Mr. Ritson for a strait-waist-coat, 12s. 2½d.

A window, depicting the Four Evangelists, and beneath each of them a scene in the life of Our Lord, only mentioned in the Gospel of the Evangelist who appears above it, was lately unveiled in the parish church of Tanderagee, in the Diocese of Armagh, in the presence of a large congregation by Her Grace the Duchess of Manchester, who gave the window in memory of her mother. Under St. Matthew is placed "The Adoration of the Wise Men"; under St. Mark, "The Healing of the Blind Man"; under St. Luke, "Our Lord amongst the Doctors in the Temple," and under St. John, "The Raising of Lazarus." The whole window is finely executed in rich and harmonious colours, and was entirely designed and carried out by Mr. A. O. Hemming, of London.

A beautiful stained-glass window has just been placed in the Church of St. Thomas's, Kensal Town, North Kensington. The window is to the memory of the late Mr. George Cox Bompas, and is the gift of Mrs. Bompas and her family. The centre light contains a figure of the risen Saviour, and the sidelights contain figures of St. Thomas and St. John. Over the head of the Saviour are St. Thomas's words, "My Lord and My God," whilst at His feet are His own words to St. Thomas, "Blessed are they that have not seen and yet have believed." The late Mr. G. C. Bompas, who was a brother of Judge Bompas and the late Bishop Bompas, of Selkirk, may be said to have been one of the founders of the parish of St. Thomas's, Kensal Town, in which district he was keenly interested as a Christian worker for upwards of forty years. He was a most liberal donor toward the erection of the church and to the building of the fine Mission Hall adjoining. Mr. Bompas was for many years before his death Treasurer of the Bishop of London's Fund, towards which he was always a large contributor.

CRADLE SONG.

There's a little white bed in a house
That I know,
And a mother sits rocking it,
Gently and slow;
Rocking and singing with
Love so deep
For the little wee baby
There fast asleep.

Hushaby, lullaby, baby dear,
Cuddle down closely, do not fear;
The same loving care guards you
and me
That watches the nestlings in their
tree.

There's an oriole's nest in the
Old willow tree,
And in it are birdies small—
One, two, three.
Hushaby, baby, the
South wind sings
As each little breeze the
Nest cradle swings.

Hushaby, lullaby, birdies small,
Cuddle down closely, you cannot fall;
The same loving care guards you in
the tree
That watches so tenderly baby and
me. —Emma A. Whittier.

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When I was a little girl we lived in the country, about a mile from the schoolhouse. Every pleasant day we girls walked to school. When it was stormy my father generally carried us in the morning and we stayed at school through the day.

Our horse, Charley, was very knowing and kind. He knew so well the way from our house to the school that he was often trusted to go alone.

Often towards the close of a stormy afternoon my father would harness the good horse to the wagon, take him to the road and say, "Charley, go and get the girls."

Charley would trot down the road to the schoolhouse, would himself turn the wagon so that he was headed toward home, and there wait till school was out, when we climbed into the wagon and drove home. There he was rewarded with loving words, pats and apples. I am glad to remember that our faithful horse was always treated kindly. Father refused all offers to sell him and he ended his days with us.

There is something very wonderful in music. Words are wonderful enough, but music is even more wonderful. It speaks not to our own thoughts as words do; it speaks straight to our hearts, spirits, to the very core and root of our souls. Music soothes us, stirs us up; it puts noble feelings into us; it melts us to tears. We know not how; it is language by itself just as perfect in its way as speech. As words; just as divine, just as blessed. Music has been called the speech of angels; I go further, and call it the speech of God Himself.—Charles Kingsley

Why, it is asked, are there so many snares? That we may not fly low, but may seek the things which are above. For just as birds, so long as they cleave the upper air, are not easily caught, so thou also, as long as thou lookest at things above, wilt not easily be captured, whether by a snare or by any other device of evil.—Chrysostom.

Insanity From Exhausted Nerves.

The leading artist of a great New York newspaper committed suicide recently because on his return home he found his apartments in disorder, the painters and decorators being in possession.

This is an illustration of overwrought nerves leading to insanity, and, whatever may be the last straw to unbalance the mind, there can be no doubt that exhaustion of the nerves is always a cause of mental collapse.

Diseases of the nerves are common to all walks of life, and the earlier symptoms are sleeplessness, nervous headaches, loss of memory, inability to concentrate the mind, indigestion, tired, languid feelings, discouragement and despondency.

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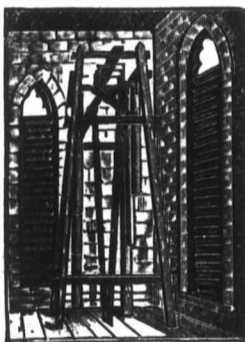
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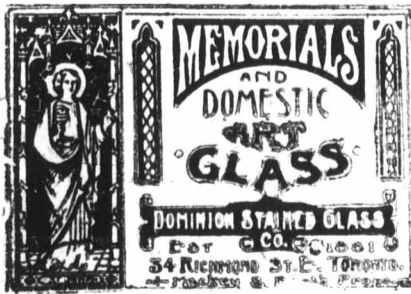
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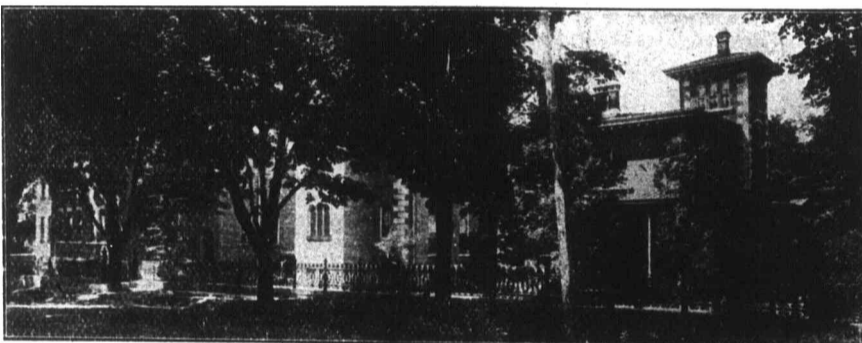
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