T WATSON SMITH, Editor.

\$2 PER ANNUM IN ADVANCE Postage Prepaid.

VOL XXXIII.

HALIFAX, NOVA SCOTIA, FRIDAY, SEPTEMBER 9, 1881.

THE TWO CHAIRS.

BY BISHOP J. T. PECK.

Within a few hours I sat in two

These two chairs are famous relics-

Sir Walter founded a new school of

fiction. He saw clearly that imagina-

tion and fancy were not designed to re

vel only in conception, nor to extend

the sphere of the real only into the de-

praved ideal. He took up the neglect-

ed or ignored in the universe of nature.

and allowed great intellectualisms to en-

act themselves in the realm of the pos-

sible beyond the sphere of the actual.

reached into the sphere of Raphael, and

Beethoven, and Shakespeare, and pro-

duced grand creations which made clear

But "truth to nature" compelled him

to carry forward also the turbid streams

broad as well as discriminating; and

as the best passions to have their place

he would do it in chaste, polished style.

It was not in the nature of such classic

taste to be uncouth and vulgar. The

workings of lust and of lawless love

So from that chair—that great, grand

and the bad, the old-new and the new-

ter millions of fiction had flashed in

brilliancy and gone out in darkness.

Aud, alas! it would at length appear

that of the pure and classic in fiction he

it is fearfully probable that he has in-

voluntarily given the strength of his

great name and marvellous power to in-

from that chair !

additions to the English classics.

mind as I sat in those chairs.

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FROM THE PAPERS.

The Chaplain of the Kansas penitentiary says that all but twenty of the convicts there-639 out of 659-were brought there by liquor.

The rector of Trinity Parish, New

York, has sixteen assistants. The in-

come of the parish is understood to be about \$500,000. A society has been organized in Japan each of whose members has to make a solemn pledge neverto become a Christian This is good proof of the rapid spread of

Christianity in Japan. The London Missionary Society has an institution for the education of the daughters of missionaries. A bazaar was held lately for its benefit, from which about \$11,000 was realized.

The expenses of the American New Testament Committee from October, 1872. to March 1881. amounted to £5,500, which has been met by voluntary con-

The Greek government has given an order that the Bible shall be read in the public schools in the ancient and not in the modern tongue. This introduces the Testament into 1,200 schools, which contain 89,000 pupils.

Noncomformists will be interested to learn that the last act of the Dean of Westminster was to propose the erection in the Abbey of a memorial to the many ministers who suffered persecution at the hands of the Established Church under the Stuart kings.

The Roman Catholic Bishop of Detroit most properly forbids all Catholics in his diocese from originating or participating in any public picnic excursion on Sundays or holy days. We wish all the Roman Catholic authorities were equally wise. - Episcopal Recorder.

Dr. Andrew Clarke remarks in the Lancet, that "having observed one of the greatest hospitals in London, he had come to the deliberate conclusion, that seven cases out of ten were owing to drink. Not so much to drunkenness. but to the constant undermining pro-

It is being discussed, and ought to be. This is the question: "Is a man who does not read the current literature of the Church fit for official position in the Church?' We think the opinion is largely unfavorable to such men being put forward as representative men. People object to being represented by such folks. - Rich. Adv.

Eleven years ago the Education Act passed the British Parliament with much opposition, and about 1,700,000 children were registered. Last year the average attendance at day schools was 2,814,000, and the moral effect of the legislation, according to Police reports, had been "to civilize and humanize the population in the great centres."

The camp-meetings this year have been unusually thronged, and notably good results are reported everywhere. It is also worthy of note that Sunday trains have been everywhere discarded, and in many cases the camp-meetings have not continued over the Sabbath. Where they have, successful efforts have been made to guard the sacredness of the day.—N. W. Advocate.

The Fortnightly Review, referring to the success of Mr. Gladstone in carrying the Irish Bill, says: "As a mere physical feat, the achievement is one of the most remarkable of our time, but as an exhibition of the higher qualities of statesmanship, in combination with intellectual ability and absolute moral control, it forms an episode in English history of which men of every party

must be proud." "A Lady Nurse," says the Temperance Record, gives her experience of homes, and people for new pastors, and eight years of nursing without the use circuit stewards are calculating the of alcoholic drinks: "I was brought up amount of expense for house repairs a total abstainer," writes this lady, and for removals. A society steward of London hospitals as a probationer, there a long time ago, expressed to eight years ago, I was told by my fellow nurses that I could not, while nurs- vice, the belief that the appointment ing, adhere to the practice of total ab- was of God. "I hope your circuit stinence. I asked how long they steward will think so," was Mr. Wadthought I could stand such a trial, and they gave me six weeks; but six years, and now eight, have passed, and I have people who like to have a good thing never had occasion to take stimulants, but dont like to have to pay for it

The Home World says that the Countess of Dublin, belonging to the British and Irish Steam Packet Company, is a teetotal ship, no one on the vessel, from the captain downwards, being allowed to take any intoxicating liquor while on board. This may explain the fact that during the eleven years she has been under Captain Dunn's command, not a single accident has ever occurred to the

At a Baptist church in the North-west of London, two kinds of sacramental wine are used. Those who partake of the fermented wine sit in the area, those who prefer the unfermented sit under the galleries. There is no discussion of the subject; but there is a steadily and quietly increasing migration from the area to the side seatswhich foreshows that by-and bye the area will be required for the abstainers.

Nowhere else has Methodism gained so strong a hold as in the United States. Of all the Protestant churches, it is the one here the most numerous, the most powerful and the most growing. It seems to have been peculiarly adapted to the condition of our society, for once the seed of its faith had been planted here by the founders of the Methodist system it grew with astonishing rapidity. -N. Y. Sun.

The London Times recently said :-'There is something exceedingly irritating in the fact that a great part of the harvest, raised in infinite care and pains, instead of adding to the national wealth, and bringing rich returns, is philanthropic - broader, richer, more poured, in the shape of liquid fire, down the throats of the nation that produced it, and instead of leaving them wiser and happier, tends to impoverish them by vicious and debilitating indulgence.'

The Calvinistic Methodists of South Wales, having been in some cases refused land on which to build chapels by the Church landowners, have decided, at a meeting at Dowlais, to take counsel's opinion as to the best means of taking remedial legislative action. The associations have been unofficially advised that the course to adopt is to have an incorporation of the various Nonconformist denominations.

Rev. Dr. Daniel Curry, associate editor of the N. Y. Methodist, in reponse to any number of words of condolence and earnest inquiries, not without accompanying prayers and good wishes for his "restoration to health." begs leave to inform his friends that during the current year he has not lost a day from | and at least in their expression. his work, nor a night's rest, nor a single meal on account of ill health. The sun has not smitten him by day, nor (so he thinks) the moon by night.

The next Pan Presbyterian Council -the third-is to be held in Belfast in the summer of 1884. Already the committee of arrangements has had a meet-Dr. Blaikie, of Edinburgh, and Matthews, of Quebec, were present as clerks of the Council, and there was a considerable attendance, the Rev. Dr. Knox, of Belfast, chairman, presiding. The first Council, it will be remembered, was held in Edinburgh in 1877, and the second in Philadelphia in

The places in City Road Chapel are to be allotted to the several denominations with all possible fairness. The eastern section of the Conference is to enter the right hand door from the porch, and occupy that side of the floor of the Chapel, and the western section the other side. Within these limits seats are to be appointed to the several bodies by lot. It may be therefore that the greater denominations will be thrown into the back ground. Well. they are very well able to take care of themselves. Let the little ones come to the front. - Methodist.

The Brethren at Work has been examining the report of the annual council of the Tunkers, and it gives the names of the speakers, and the number of the speeches and lines belonging to each. There were 74 speakers and the highest record for any one is 35 speeches and 315 lines. Another man made 30 speeches and another 27. One man niade 23 speeches, but they only averaged 5 lines each. How would it do to apply this system to the Presbyterian Assembly and Methodist Conference? Wouldn't it work well for some to have the fear of

the record constantly before their eyes ! N. Y. Independent. Ministers are looking out for new 'but when entering one of the largest Bath, when Dr. Waddy was appointed him, after the first Sunday morning serdy's shrewd reply, "when he sees my either for the sake of health or for any These, I believe, are not reculiar to any denomination. - Methodist.

powerful Saviour and a full salvation. What fiction would spare because it was human, and feed because a morbid appetite demanded it. he would condemn chairs. One was the chair of Sir Walter and tear up by the roots. He would Scott in his own home, with his writing never ask what thoughts could be coindesk before me, in the very place where ed into money or a splendid reputation; he wrote his popular novels, poems and but always and everywhere what words histories. The other was the chair of of power could be made to destroy the John Wesley, where he wrote sermons, vile tendencies of human nature, and and theological polemics and grammars. lift up the public in virtue and save the millions. These words he would write symbols of two great brains. They call and present in the face of power, in deup the men who thought and felt, and fiance of popular frenzy, and in the from them controlled the thinking and teeth of the mob. He was one man acting of millions of people. I should who had the courage of his conviclike to give to the world some of the

Weslenan.

thoughts which rushed through my Whether his great words were written from that chair or from elsewhere it becomes to me the symbol of the highest power of sacred rhetoric. A great, indestructible theology came out of it. A new standard of fearless, polemical divinity is suggested by it. The grandest system of propagandism ever coming to the aid of pure Christianity, arose from it. The most compact and effective ecclesiastical organization ever known in the old world or the new, So he made room in fiction for a love of took its origin here. Living millions beautiful, the virtuous and the around the globe utter the truths, good, for the heroic, the chivalrous, the preach the Gospel, and sing the glad songs which first awoke from this sacred potential than simple degrading love and murder. His mind-penetration

One class of influences is as temporary as pleasure; the other as permanent as the eternal right. - Zion's Herald.

ETERNITY ALWAYS PRESENT.

The lines of our life stretch farther passion. He must, it seems, be than we think. We lay our plans for the future, and they prove to be tracks hence he must allow the worst as well that never end. All our paths go out in the unseen world. As you look across in the actual ideal life of the race. But the street, the line of your vision is terminated by some building. You can see nothing beyond. If that building were away, you could see other build ings and streets; and if these, too, were would be subtle and artful, and thus exgone, the line of your vision would ceedingly fascinating in their methods shoot off beyond the stars till it had reached the utmost verge of the great universe. So the hopes of this great old armed chair-went out the good earthly life-its plans and schemes and busy contrivings-are all endless lines old. Elegance and virtue would have that reach into an endless eternity. new forms from that chair; so also Within the little circle of yourself, the would degradation and vice. Volumes plans you make for to-morrow, the rapidly succeeding volumes would show wishes and hopes you entertain for the that a new sphere of the real in the coming months and years, you may not ideal had been unfolded before the eve see or realize how far your favorite purof the critic, and a new world for the poses stretch off into the distance. Do gaze of the common people. And much ou ever think how they touch on the which came from that chair would live nargin of an endless future? Do you after its grand author was dead, and afnever see how all earthly things are enbosomed in an always present eternity? We walk every day in the embrace of eternity. The issue of every purpose s there: the result of every deed is would be the founder and sole high there; no path will end this side, -- Conpriest of his school. In pure classic fiction he has had no successor; while

RELIGION IN EDUCATION.

crease immensely the license of morbid At the Leys Wesleyan School, Camsentiment and the ruin produced by bridge, Eng., the Right Hon. W. H. sensational novels. Much of his classic Smith, M. P., in presenting the Univerpower will remain, but what great morsity certificates and school prizes to the al progress, what permanent organiza- successful candidates, warmly congratutions of humanizing forces, have come lated the school on the distinction already gained by this institution, and on Wesley was Sir Walter Scott's equal the important part which it is taking in in poetic power and scope. His imagi- the religious education of the country. nation was stronger and his fancy scar- Mr. Smith said he had been struck with cely less. He had greater intellectual the fairness, the complete absence of grasp and more varied learning. But exaggeration and compliment, that perwith him talent and genius (and he had vaded the reports of the examiners. both) were gifts from God, to be used There was probably no duty that fell under a high sense of responsibility. more heavily upon an examiner at the Not entertainment, as with Sir Walter, present day than that of telling the but the reformation of human condition | truth to those who were concerned in was the purpose of all divine gifts to the prosperity of and the usefulness of man. Hence from that chair he wrote a great institution like that. They had not to amuse, but to save man. Not been told that the work was carefully what he found, but what ought to be, done, that there was evidence of carewould have the indorsement of his pen. ful and thorough training. He valued He would, first of all, mark for con- very much those qualities. It was, un- ample of what might be done by dili- I think it was Sidney Smith who redemnation and extirpation what he fortunately, in the present day necessigence, without brilliant abilities, by commended taking "short views" as a found wrong in himself, and then in ary that the curriculum of a public those who would go to work with the good safeguard against needless worry others. When he found the remedy for school should embrace a great many determination to do their best. his own deeply-seated moral evils, he subjects. He ventured to state, from luggage bill." There are a good many | would move out into the world to com- his own observation, that the training mend it to his fellow-men. He would which was most effective for the disin that chair, and everywhere, think charge of the duties of life was that heart of the supplient move the heart and write, as to the vast multitudes he which was complete and thorough in of Omnipotence?—Thompson.

would preach, to give dying men an all- the subjects taken up. This thoroughness in a limited number of subjects enabled one to take up other subjects successfully, as necessity arose or duty required. There was a disposition at the present day to rush into every description of knowledge, to expect what was absolutely impossible—that a boy. during the short period of his school life, or his university life, should acquire a smattering of everything that might be useful. There could be no greater mistake. It might be asked how it was that he who was not a Nonconformist nor a Wesleyan had come down to take part in these proceedings. It was because there was something more

important and more valuable, something which had far greater influence on the future of this country, than the sectarian and minor differences which exist. He referred especially to that principle which, as he understood and believed. underlay all the teaching of that school, and which was the great object they had in view-namely, that the young men who were sent out from it should be thoroughly imbued with religious teaching as the basis and groundwork of education. He was not afraid to say that the strength, the power, the prosperity and happiness of this country in the future depended upon its adherence to religious teaching, in alliance with, and as the basis of, education. He might be told that this meant narrow, sectarian

that the man who valued religious beyond—is more like this life than we teaching, dogmatic teaching, would in imagine! The transition may not be the same proportion respect the inde- more gradual and gentle than many pendence and the belief of those who think. The soul is not violently wrenchdiffered from him. It seemed to him ed away from the body, but gently does utterly impossible for one to hold dis- it withdraw its hold, and heaven's glory tinctly religious views firmly for himself dawns upon it as the morning breaks without, at the same time, allowing to upon the hilltops of earth. There seems everybody else his own views on such to be a twilight, a border-land, from the subjects. He believed it was never dawn-tipped heights of which the soul more necessary in the interest of the can look on both sides of Jordan at one country to declare boldly and strongly, and the same time. Heaven is more but without intolerance, that, with a de- akin to earth than many Christians sire to maintain religious truth, protect | think. religious interests, and preserve the We are not going to a strange and foundations of our country, we should far-off land, but to our Father's house maintain the principle of religious education as the basis of all careful and thorough training They had been told that education was a very useful thing, because it would enable a boy to occupy a better position in life than that which he might otherwise fill: while he did not undervalue the pecuniary advantages of a sound education, he wished it to be regarded in this light, that as partings. The aged will find heaven its purpose was to make us better men a more familiar place in that respect and more qualified to do the work we than earth. Then the parting is all were called upon to perform. Money over, but the greeting will go on until

everything; there were men with small and loved on earth has reached the incomes who were more useful and hap- golden shore. One thought more, and pier than men with large incomes. His it is this: Many persons are often hearers could not all become wealthy or troubled in spirit, because they do not, prosperous, but they might all occupy in the full flash of life and health, feel positions of usefulness, and have the es- as they express it, "willing to die." teem of those around them. He en- Why should we wish to die when God treated them to consider that the edu- wants us to live? When the dying hour cation they were now receiving was for comes, dying grace will come. A deathfar higher purposes than simply to accu- bed state of mind would unfit us not onmulate money, it was to fit them for any ly for life's enjoyment, but also for its duty which lay before them in life. He toils. When the "last enemy" appears, was delighted to hear Dr. Moulton God will supply strength for the conspeak of that school as being preparatory flict. "Sufficient unto the day is the to the University under whose shadow evil thereof."-J. S. Gilbert in N. Y. they were now assembled: in that cir- Methodist. cumstance they had a great advantage. He was also delighted to find that one A certain lady had met with a serious had already shown the advantages of the accident, which necessitated a very special training obtained in that school painful surgical operation, and many by carrying off a scholarship at the col-months confinement to her bed. When lege of a university in which any schol- the physician had finished his work and arship was an honor and a distinction of was about taking his leave, the patient which any man might be proud. When asked, "Doctor how long shall I have he was at school he formed the friend- to lie here helpless?" "O, only one ship of a boy, a widow's son, with small day at a time," was the cheery answer; means, who, by perseverance, obtained and the poor sufferer was not only coma scholarship at St. John's College, forted for the moment, but many times came out high in the list of Wranglers, during the succeding weary weeks did and was now one of the most prosper- the thought, "only one day at a time." ous men in London. That was an ex-, come back with its quieting induction

Will petitions that do not move the evil thereof."

THE FEAR OF DEATH.

The love of this life is natural and right. It is a wise provision of our Creator, whereby we are enabled to avoid danger, and to seek by all proper means the prolongation of life. So intense, however, is this love for life with very many, that they live in a constant dread of death. Through life, "subject to bondage." Let all such console themselves with the following reflections:-

1. The love of life and fear of death, which are so essential to our preservation in our years of health and activity, are, by a very happy and merciful arrangement, usually withdrawn in the hour of death. Nature is exhausted. the "weary wheels of life" are anxious to be at rest, and often in utter and painless prostration, or in deep insensibility, do men breathe their lives away.

2. The physical pains, which we so much dread do seldom occur. Watts has described this physical anguish as, "The pains, the groans, the dving strife."

yet these are more the creations of imagination than actual facts. This is the testimony of our best physicians and physiologists. The dying themselves, when conscious and able to speak, have often borne testimony to this fact.

3. Even the true Christian often looks upon death with some anxiety and dread, because of the untried character of the life to which he goes. It seems, someand illiberal views : he entirely disbe- times even to faith "a leap in the dark." lieved anything of the sort. He believed But what if the life to come—the great

" For love will temper every change, And soften all surprise;
And, misty with the dreams of earth,

The hills of heaven arise.' 4. Very often the thought of parting from friends and loved ones fills the soul with profound sorrow. Yet there is a very bright side, even to this feature of death. We will meet with many loved ones. There will be greetings as well was useful and necessary, but it was not the last Christian friend we have known

> and One, far wiser than he, said "Take, therefore, no thought for t morrow. Sufficient unto the day is

P'an your work ; work your plan.

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Relief from earth's corroding discontent, Relief from pain, The satisfaction of perplexing fears, Full compensation for the long hard years, Full understanding of the Lord's intent, The things that were so puzzling made quite

And all astonished joy as, to the spot From further skies.

Crowd our beloved with white wing d feet, And voices than the charming harps more

sweet, Faces whose fairness we have half forgot. And outstretched hands, and welcome in their

Heart cannot image forth the endless store We may but guess.
But this one lesser joy I hold my own:
All shall be known in heaven; at last be The best and worst of me; the less, the more. My own shall know-and shall not love me

Oh, haunting shadowy dread, which underlies All loving here! We only shiver as we whisper low. "Oh if they knew—if they could only know, Could see our naked souls without disguise— How they would shrink from us and pale

The bitter thoughts we hold in leash within But do not kill; The bitter anger and the mean desire, The jealousy which burns—a smouldering fire—

The slimy trail of half-unnoted sin. The sordid wish which daunts the nobler will. We fight each day with foes we dare not name.

We fight, we fail!
Noiseless the conflict and unseen of men; We rise, are beaten down, and rise again; And all the time we smile, we move the same, And even to dearest eyes draw close the veil.

But in the blessed heaven these wars are past; Disguise is o'er! With new anointed vision, face to face, We shall see all, and clasped in close embrace Shall watch the haunting shadow flee at last,

And know as we are known, and fear no more. -Susan Coolidge, in Christian Union.

TRIBUTES OF THE WORLD TO RELIGION.

The three narratives that follow contain a few of the many tributes that skeptics and men of the world have indirectly and, perhaps, reality and value of the Christian religion: their practical admission and testimony against their own

man from Southern Pennsylvania | mere show. And when she comes | I quoted 1 Tim. i. 15: "This is tering the stagecoach he found as passengers several men, whose loose in error, she is a thousand times talk was chiefly in ridicule of re- better off than we can be." I asked ligion and the Bible. He himself him if he knew of any other error, was not a Christian, but was of or system of error, attended with so a Christian family, and he reverenced his father and mother and their | evasive. But what he had said led faithful piety, which he felt were both the strength and beauty of his early home. Pained and provoked by the blasphemies of his fellow travellers, he was silent till he could bear it no longer, and then he contradicted their statements and denied and opposed their assertions. Amused at his unexpected boldness, and thinking to make short work of the youth, they became more reckless and impudent than before, He was not then the keen and practiced debater he afterward became. but by the Christian teaching of his home and church he had been well informed, and with his spirit roused and speaking on the side of truth, he gave them blow for blow and facts for arguments, till soon they were silenced and gave up the discussion. At the end of the stage-route they all entered the steam-boat which was in waiting, and had not been long on board when one, who had been foremost in opposing and ridiculing religion, came to the young ture and an ardent desire to see the day dawned—then the sun arose in man and asked: "Have you a stateroom?"

"I have." "Will you let me share it with you?" " Why ?"

"Because I have a large amount of money with me, and I am afraid to sleep with any I do not know lands, and clambered up the rocky lest I should be murdered for my side of one of the Falkland Islands; money. If you will let me have and he felt already his mother's one of the two berths I shall esteem kiss, and heard the cordial welcome it a great favor."

what a commentary on his previous words of astonishment while he words and his ridicule of the Bible showed his shells and related his and Christians!

Some fifty years ago a gentleman from one of the Southern States was ing in enthusiastic words the antiobliged, on a journey, to pass through the then wild region now that Christianity was false, and would ultimately lose its influence and die out. He had been advised to make a certain part of his journey by day, as at night the region heavily so as to make it hard and spoken of was unsafe. But being dangerous work to handle the casks

assailants. Before long the cottager | shivers. himself came in, a rough mountaincare of us through the night."

and fear was instantaneous. The open his chest; and under the till I prove a true mother—unless some of Amoskeag Falls, says: and opposed he at once felt was the to him, and he opened it at the her crazy on a dram on which he silent watches of the night, and he eagerly at the name. His mother things are done in this world; but lay down as securely and quietly to | had given it to him when he left | few are more strange than the wonhis rest as if he had been in his own home, and with a lesson to his conscience and sober judgment that made him a wiser and a better man.

The third case is that of a wellknown judge in one of the Southern States, a memoir of whose life has lately been published. The judge himself, speaking of his younger days, says that at this time (some seventy years ago) he had become skeptical, and that Mr. H., a noble, whole-souled man, whom he revered almost as a father, but who was a confirmed Deist, though he had a Christian wife, soon found him out and endeavored to instil into his mind his own deistical notions.

"But he charged me," says the judge, "not to let his wife know that he was a Deist or that I was almost unconsciously given to the skeptical. I asked him why. To which he replied that if he was to marry a hundred times, he would permanent record, as the names and bor. If she is poor, it enables her dates alluded to can be given for to bear adversity with patience and fortitude. If she is rich and pros-Some thirty years ago, a young perous, it lessens her desire for as I can be saved?" many advantages. His reply was me to examine the subject for myself. And I often look back to that conversation as one of the most important incidents of my life, and to it I trace my determination to study the Bible carefully and to examine the evidences of the Christian religion for myself, the result of which has led me to a full and living faith

> Similar facts and testimonies but these three are most striking tributes from the world to the reality and value of religion.—The Illustrated Christian Weekly.

in the Saviour."

THE DYING SAILOR THE BIBLE.

young sailor who died on board a ed, and a bright smile played like a whale ship in the South Atlantic. sunbeam over his features. James Duboice—such was his name -had been carefully reared, but impelled by a strong love of advenworld, had gone to sea. The ship was on her way home.

Of all the men in that ship nore were more elated than James. He had been ashore at the Azores, and got a few curiosities; he had been ashore at Rio and Cape Verde Isof friends at home, and saw their His request was granted. But look of wonder, and heard their adventures to them. He spent the whole of his middle watch in paintcipated meeting, and the scenes as he stood in the Philadelphia

> er again. The next day he went to work at | up the steps at the station house. " stowing down" the oil. It was a rough sea, and the ship pitched

took him. Approaching a small the hatches would be down. Du dream that this was her child, but lem in 1728, at the funeral of a ed Lapps, whose average measure cabin and enquiring where he was, boice stood on the cask, in the main it was. he found to his dismay that he was hatchway, and was passing a few The little thing seemed so inno- er of eider are charged as 'incident- the tallest of mankind are the Pa. in the very neighborhood he had sticks of wood down amongst the cent and pure they did not want al; the next year, six gallons of tagonians, who seemed a race of been warned to avoid; but thinking | water-casks when the vessel rolled her to see her mother caged like a | wine on a similar occasion. In | giants to the Europeans who first it was as dangerous to go back as deeply to the leeward, a cask of wild beast behind iron bars; but Lynn, in 1711, the town furnished watched them striding along their forward, he determined to stop water broke from the lashings at the mother heard her voice and half a barrel of cider for the widow cliffs draped in their skin-cloaks; it where he was. So he entered the the weather rail, and rolled into the called for her, and so they swung Dispaw's funeral.' Affairs had come was even declared that the heads of hut, in which there was only a wo- hatchway where he stood, and in open the corridor door and let the to such a pass that in 1742, the Magalhaen's men hardly reached man, and among the rude furniture one instant both legs above the little creature in. She went to the General Court forbid the use of the waist of the first Patagonian saw knives that to his eyes looked knee were literally jammed to cell door, looked in, and cried out : wine and rum at funerals." very large, and guns enough for many pieces—the bones were broken into

We took him into the steerage. eer, and in a frank but uncouth and did the best we could to bind knees upon the stone floor, clung to manner welcomed the stranger, who | up his broken limbs, and make him | the iron door and prayed :quietly took a seat. When supper comfortable; but we knew, and he up and eat with them; but as his ed-he must die. That night, as I out of jail. appetite was spoiled by anxiety and sat by his berth and watched with ah Duboice."

"Now read to me," said he. handing me the book. "Where shall I read?"

"Where it tells how to get ready for heaven." I felt bewildered, and knew not where to read; but opening the book at random, my eye fell on the fifty-first Psalm, and I read for him from that Psalm till I came to the

spirit within me." "Hold there! That is just what I want," said he. "Now, how shall I get it?"

tenth verse, "Create in me a clean

heart, O, God, and renew a right

" Pray God to give it to you for

Jesus' sake," I suggested. "Oh, yes, Jesus is the Saviour. Shipmate, it is an awful thing to marry a pious woman. Again I die; and I have got to go. Oh, if professed theories as well as their asked why. "Because," he said, mother was here to tell me how to lives, and their virtual confession of "if she is a Christian, it makes her get ready!" and he trembled with the truth and excellence of Christi- a better wife, a better mother, a earnestness. After a short pause, anity. They are well worthy of better mistress, and a better neigh- during which he seemed to be in deep thought, he said :

"Do you know of any place where it is said that such sinners

was on his way to college, and en- to die, if she is in error, she is as a faithful saying, and worthy of all well off as you and I; and if we are acceptation, that Christ Jesus came into the world to save sinners, of whom I am chief."

"Oh, shipmate," said he, "that is good. Can you think of any more?" 1 quoted Hebrew vii., verse 25 He is able to save them to the ut-

termost that come unto God by

him, seeing he ever liveth to make intercession for them." "That's plain. Now if I only knew how to come to God."

"Come like a child to its father, I suggested."

" How's that ?" "As the child feels that his father can help him in danger, so you might be multiplied by the score, are to feel that God can help you now. And as the child trusts his father by fleeing to him so you must trust Jesus by casting your-

self upon him." He lay a little time engaged in earnest pleadings with God, as was evident from the few words I overheard. Then the tears began to An affecting story is related of a run down his face; his eyes open-

"He forgives me, and I shall be saved," he said with a voice like the sound of a flute for sweetness. The regal splendor on the ocean. I held had made a prosperous voyage and his hand in mine, and felt the death thrill; then he murmured—"He's

come; he's come." "Who has come?" said I. "Jesus," he whispered, and he

fell asleep. On sped the noble ship till four bells in the afternoon, and then we laid the maintops to the mast and buried him, closely sewed in his hammock in the "deep, deep sea."

" MY MOTHER IN JAIL."

'Did you put my mother in jail?' asked a little tot of a girl, while she pushed her sun-bonnet back and looked from one officer to another,

"Did you put my mother in jail?"

"Why, mother, are you in jail?" The mother shrank back ashamed, and the child dropped on her N. H., about 1719, drinking habits their mean height being five feet

"Now I lay me down to sleep, was ready they asked him to draw knew, that his days were number- and I hope my mother will be let their social irregularities on festive Bushmen and related tribes in South

The strong men had a strange fear, he declined, saying he was not him, he was constantly calling moisture about their eyes as they gave up a pint of doctrine nor a pint. Thus, the tailest race of man is less hungry. After supper, and a long "Mother! mother!" Oh! it was gently led the little thing away, of rum." The "Derry Festival," in than one-fourth higher than the silence, as he expressed a desire to heartrending to hear him in his and when the case came into court troduced and kept up for many gener-shortest, a fact which seems surprisrest, the cottager replied: "You piteous ravings calling "Mother! His Honor whispered to the woman ations was "a sort of Protestant caring to those not used to measure. can lie down wherever you like on mother!" and then he would weep to go home, and for her child's sake nival"—"a wild, drinking, horse-rac-ments. In general, the stature of the floor there. I am sorry I havn't like a child because she came not. behave as a mother should. Per- ing frolicking, merry-making, at the women of any race may be takanything better to offer you. But In the morning watch he grew haps she will do so—unless she which strong drink abounded." en as about one-sixteenth less than we always, before we go to sleep, calm and spoke rationally again. should meet with some one licensed Those who good-naturedly wrestled that of the men. Thus, in England read a chapter in this book," taking After giving me his parents' ad- to deal out, for the "public good," and joked together in the morning, a man of five feet eight inches and down a Bible, "and ask God to take care of us through the night."

| Control of the care of us through the night."

| Control of the care of us through the night."

| Control of the care of us through the night."

| Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. | Control of the care of us through the night. The stranger's relief from anxiety he bade me go to the forecastle and suckling child. Perhaps she will ing his ancestors, the first settlers | Popular Science Monthly. book which he had often ridiculed | should find his Bible. I brought it | honorable and respected citizen gets guarantee of his sufety during the blank leaf, and looked long and makes a profit of six cents. Strange home, and on the fly-leaf was writ- ders wrought by this devil's ten by her hand, "presented to draught, which in an hour turns James Duboice by his mother, Sar- love to hate, calmness to frenzy, quiet to confusion and a mother to than ever before." "Licentiousness. a fiend.

BEYOND.

The stranger wandering in the Switzerland, Before its awful mountain-tops afraid, Who yet, with patient toil, hath gained his

Sees far, far down, beneath his flood-dimmed

eyes, Another country, golden to the shore, Where a new passion and new hopes arise, Where Southern bloom unfolds forever more

And I, lone sitting by the twilight blaze, Think of another wanderer in the snows. And on more perilous mountain-tops I gaze Than ever frowned above the vine and rose

Yet courage, soul! nor hold thy strength in vain, In hope o'ercome the steeps God set for thes For past the Alpine summits of great pain Lieth thine Italy.

-Rose Terry Cooke.

DEAN STANLEY.

The London Spectator contains a very interesting letter from a gen- read or write by the sun's light till tleman who one day witnessed, in near midnight of the clock; but pre-Westminster Abbey, a characteris- sently it becomes clear that the outtic act of the late Dean Stanley. It witting is on the other side. What was Whit-Monday, and a "woman avails it that there is light enough and her two children, boy and girl, for one to write by at ten o'clock were lingering round Henry the at night, if he is tired out, does not Seventh's chapel. They were not want to write, and longs for noth exactly belonging to the artizan ing but to go to sleep? If it were class, but poor evidently, and with dark, and he longed to write, nothan air of struggling respectability. ing would be easier than to light As they chanced to come near the candles and write all night, if he Dean, who had been talking to shose and could pay for his candles. others, the woman timidly asked But neither money nor ingenuity him if it was 'true that some little | can compass for him a normal darkprinces were buried in the Abbey.' ness to sleep in. The Norwegian Immediately he took them to the house is one-half window. In their chapel where are deposited the re- long winters they need all the sun mains of the two princes murdered they can get. Not an outside blind, in the Tower, and spent some little not an inside shutter, not a dark time talking to the children, espec. shade to be seen. Streaming, floodially asking if they were learning ing, radiating in and round about English history at school, upon the rooms, comes the light, welcome which the mother answered with or unwelcome, early and late: and pride, pointing to the boy, 'Oh, to the words "early" and "late" yes, he learns his lessons, and he is there are in a Norway summer new going to be a preacher!" The meanings. Enjoyment of perpetual quick sympathy of Dean Stanley day soon comes to an end. After was roused at once, and with that the traveller has written home to enthusiasm which kindles young everybody once by broad daylight minds, and is never lost upon chil- at ten o'clock, the fun of the thing dren, he said: "Then he ought to is over. Normal sleepiness begins see John Wesley's monument, to hunger for its rights and dissatis-Come with me.' We followed him to the aisle where the monument is placed, one of many others added tion reaches its climax in a few during Dean Stanley's time, and days. Then if he is wise, the travthere he pointed out, to the small eller provides himself with several white-faced boy of twelve years old | pieces of dark cambric, which he or so, the image of the man he was | pins up at his windows at bed-time. to emulate, and spoke of the goodness, earnestness and zeal of Wes. seven or eight hours rest for his tirley.'

OUR FATHERS.

"It is easy to praise the fathers of New England," said Theodore Parker; "easier to praise them for virtues they did not possess than to discriminate and fairly judge those remarkable men. . . . me mention a fact or two. It is recorded in the probate office that, in 1678, at the funeral of Mrs. Mary Norton, widow of the celebrated John Norton, one of the ministers of the First Church in Boston, fiftyone gallons and a half of the best Malaga wine were consumed by the 'mourners;' in 1685, at the funeral which would occur at home. Poor Central Police Station. She was of Rev. Thomas Cobbett, minister be taken as fair representatives of school, but they have not been known as Western Virginia. He fellow, it was only a waking dream but a child so young that she could of Ipswich, there was consumed was an avowed infidel, often saying with him; he never saw his moth- hardly speak plainly, and so small one barrel of wine and two barrels that a policeman had to help her of cider, and 'as it was cold, there was some spice and ginger for the The officers stared at the little the drunkenness and riot on oc- of five feet eight inches looks clear to me and said: "Aunt Marjorie, waif; they had arrested a tangled- casions less solemn than the funer- over the heads of the five feet four I'll help you carry those things." haired woman who spoke four lan- al of an old and beloved minister. inch Chinese laborers. Still more in Now was he not kind and polite delayed, he was on his way through of oil. The last cask was stowed guages in her rage, and fought the Towns provided intoxicating drink Sweden does the Swede of five feet too? I think so.—Harper's Young

pauper, a gallon of wine and anothis not much over five feet. Among

rians, who settled at Londonderry, ly often reach six feet four inches, became quite as bad as in other lo- eleven inches—three or four inches calities. In allusion to their inflex taller than the average Englishman ible adherence to their creed, and The shortest of mankind are the occasions, it was commonly said, Africa, with an average height not "The Derry Presbyterians never far exceeding four feet six inches.

"Of the goodly men of old Derryfield It was often said that their only care, And their only wish and only prayer, For the present world, and the world to

Was a string of cels and a jug of rum"

In the inland town of Northampton, said Edwards, "there was far more degeneracy among the young for some years, greatly prevailed among the youth." "The Sabbath was extensively profaned, and the decoram of the sanctuary not unfrequently disturbed." This is a fair and there an awkward servant spillsample of many New England ed some hot coffee over his legs. towns at this time, while the average morality of Virginia, Maryland, and some other sections, was even lower, not having so many converting elements as New England .-The Problem of Religious Progress.

SUMMER IN NORWAY.

In the Norway summer one comes actually to yearn for a little Christian darkness to go to bed by. Much as he may crave a stronger sun by day, to keep him warm, he would like to have a reasonable nighttime for sleeping. At first there is a stimulus and a weird sort of triumphant sense of outwitting Nature in finding one's self able to faction takes the place of wondering amusement. This dissatisfacthereby making it possible to get ed eyes. But the green cambric will not shut out sounds; and he is lucky if he is not kept awake until one or two o'clock every night by the unceasing tread and loud chatter of the cheerful Norwegians who have been forced to form the habit of sitting up half of their nighttime, to get in the course of a year their full quota of daytime.—H. H. in Atlantic Monthly. THE-HEIGHT OF MEN.

In comparing races as to their his soup in the greatest haste, and stature we concern ourselves not almost swallows the spoon, instead with the tallest or shortest men of of taking the soup, as polite people each tribe, but with the ordinary | do, from the side of the spoon? These or averaged sized men who may boys are honest and faithful at their whole tribe. The difference in taught good manners. general stature is well shown where a tall and short people come toge- street car, with my hands full of ther in one district. Thus in Aus- parcels. I was very tired. A boy cider.' You may easily judge of tralia the average English colonist I know left his playmates, ran up this very region when night over- and filled, and in ten minutes more officer like a fury, and they did not at the funeral of a pauper. In Sa- seven inches tower over the stunt-

they met. Modern travellers find Among the Scotch-Irish Presbyte- on measuring them, that they real-

> Respect for the aged is one of the surest marks of true culture. How many chances to show it you will have this very week!

OUR YOUNG FOLKS

MANNERS.

When little Tom Macaulay was

about four years old, he was taken by his father to call upon Lady Waldegrave, at Strawberry Hill The hostess was very sorry indeed and after a while asked him if he felt any better. "Thank you, madam," said the small gentleman. "the agony is abated." I do not expect you, my dear children, to use words so quaint as those which were quite natural to young Macaulay, but I should be glad if you would have equal politeness. Politeness is simply the highest form of usefulness, and the finest manners spring from a kind heart. There are certain rules to which courteous people conform in society. and these you can easily learn, partly by asking, partly by obedience, and partly by observation. Conventionality is a long word, and some good men and women despise it; but it is on the whole, very convenient, and life is far more agreeable where people are governed by its good order and system than where they act independently and brusquely.

I beg your pardon for giving you a hint about two or three common usages which you know of, but sometimes forget. Lewis was passing hurriedly through the dining room yesterday, when his Aunt Carrie spoke to him. He did not hear precisely what she said, so he stood in the doorway and said: "What, ma'am?" "I beg pardon" would have been more elegant there. But when he entered mamma's chamber, where she and sister Sue were having a confidential chat, if he wished to interrupt the talk for a moment the right thing to say would have been, not "I beg pardon," but "Please

excuse me.' Bessie came down to breakfast one morning lately, and at once seated herself, and began to drum on the table with her spoon. Nothing could have been ruder, and I was surprised, for I had thought Bessie a well-bred child. She ought to have waited until the family had assembled, and then she should not have taken her place until mamma was ready to sit down. But when Clara was visiting at the Stanley's she really tried to be very polite, and she made one mistake-one indeed, which older people often make. Mrs. Stanley helped her bountifully to pudding, and she passed it along to her next neighbor. She ought to have retained it herself, as it was meant for her and apportioned to her. Rob Hartt had two or three friends staying a few days at his house, and his sister Agnes finds it a great trial to eat with them, and why? Would you believe that Will Floming appears at the dinner table without his coat, that Arthur Samson eats with his knife, and that Phil Decker gobbles

The other day I stepped out of a

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> talked wi tabernac What grace wit name, to with us friend. ually to Christ. singlenes divine gl

3.-The this spec favor to of the character has found with his 1 sider tha a fine me in interce diated th Moses, th est up, et ventures er all, t they had nant. fitting a for us, at hears.

4.-No

that he w Moses ha me thy g this is e when wre ous being is evident when the 5.7). Th sion of hi of the di tion of th already se but it wa tion. view of th of God. attainable granted: the full r is not for This led the reply ial arran his reques ted to see mysteriou which was age measure eet. Among d are the Pad a race of ins who first along their

kin-cloaks; it the heads of dly reached Patagouian wellers find it they realfour inches. ng five feet four inches Englishman. ind are the bes in South height not six inches. man is less than the ems surpriso measurestature of may be takh less than in England inches and inches look ed couple.—

d is one of ne culture. how it you

LKS.

caulay was was taken pon Lady berry Hill rvant spill-r his legs. him if he k you, magentleman, I do not hildren, to ose which ang Macaulad if you ness. Po-ghest form nest man-ind heart. to which

in society, earn, part-obedience, ion. Con-word, and en despise , very conore agreeverned by stem than ently and

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SUNDAY SCHOOL LESSON.

SEPTEMBER 11.

THE PEOPLE FORGIVEN.-Erod. 33: 12-23.

1.-Moses' intercession had prevailed to avert destruction from the people; and to secure the promise that he should still lead them on to the promised land,—32: 24. But they were not restored to favor, and displeasure was to be manifested in the withdraw-al of the visible tokens of the Divine presence from their midst. The Lord declared that be would no longer lead them himself, but would send an angel for that purpose. The tabernacie was removed to a distance from the camp This was not the tabernacle which Moses was instructed to build,—that was not yet erected—it was no doubt a temporary tent which had been used both for purposes of worship and administration. Its removal was a manifestation of God's judgment, that so polluted a camp was no longer a fit dwelling for him.

These marks of the divine displeasure produced their intended effect. The people repented; stripped themselves of their ornaments in token of their mourning for their sin, the most earnest of them went out to the tabernacle to seek the Lord, and the congregation manifested a spirit of humility and reverence.

The Lord was propitious, as he always is to the ponitent. The pillar of cloud came down from the mountain top, and rested over the door of the tabernacle. The people hailed the sign of returning favor, and fell on their faces in reverence and gratitude. But even now it was only to Moses, at the tabernacle, without the camp, that the Lord was showing favor. But it was to Moses as their mediator, and they waited in hope that he would secure their full forgiveness. Let us learn that it is not sufficient to have threatened punishment averted; we must not rest without full restoration to the Divine favor.

2.—The statements that " the Lord talked with Moses," and "the Lord spoke unto Moses face to face, as a man speaketh unto his friend," are evidently made to show that there was a manifestation of more than ordinary condescension. Moses had talked with God before-made known his requests to him, received instructions from him from the beginning of his mission. But the Lord had surrounded himself on all those occasions with an atmosphere of glory which filled even Moses with awe. This was so in the burning bush, and on Mount Sinai. The intercourse was at a distance, and under conditions intended to impress his mind with the majesty of him from whom he was receiving communica-tions. But now the Lord comes down and talks familiarly with him as a man with his friend; and he does so in the sight of all the people. Looking at what follows (verse 18), as well as at what had gone before, the conclusion is irresistible that there must have been a visible appearance of the Lord in some form which veiled the Divine glory, and yet made it sufficiently est to leave no doubt in the minds of the beholders as to who it was that talked with Moses. He with whom Abraham interceded for Sodom (Gen. 18: 22-23); he who subsequently appeared to Joshua as " Captain of the Lord's host" (Josh. 5: 13-15), now talked with Moses at the door of the tabernacle without the camp.

What a blessed thing it is to find grace with the Lord, to be known by name, to have the Lord come and talk with us face to face as a man with his friend. But all this is possible spiritually to every one of us through Christ. Let us have the same faith, singleness of heart, and zeal for the divine glory which Moses had, and we shall find it so.

3.-The way in which Moses turns this special manifestation of Divine favor to himself to account on behalf of the people of his charge is very characteristic. He pleads that if he has found grace the Lord will still go with his people. The sentence, "consider that this nation is thy people," is a fine manifestation of holy boldness in intercession. The Lord had repudiated them, had said of them to Moses, thy people whom thou broughtest up, etc.,—32: 7. But Moses thus ventures to remind the Lord that, after all, they were His people, though they had sinned and broken the covenant. How true a mediator! How fitting a type of him who intercedes for us, and whom the Father always

4.-Now, having accomplished all that he wished on behalf of the people, Moses has a prayer for himself. "Show me thy glory." It is to be noted that this is equivalent to Jacob's request when wrestling with the same mysterious being. "Tell me thy name." This is evident from the proclamation made when the prayer was answered (34: 5.7). The name of God is the expression of his glory, and a full revelation of the divine name is a full manifesta. tion of the divine glory. Moses had already seen much of the divine glory, tion. What he sought was a fuller view of the inner nature and character of God. In one aspect such a view was attainable, and was promised and 18 not for mortal man in this world.

was that of the Divine goodness,-ver. 19. It is only this aspect of the Divine glory which we can possibly see and live; and of this we have the full

revelation in Jesus Ohrist.—2 Cor. 4: What was granted to Moses only in a transient vision, and only in part, is granted in clearness and fullness to the humblest believer in the face of Jesus Christ. Let us be more than ever thankful for the revelation of the

But the full vision of the Divine glory which is impossible here is promised us in the future state, of which there is an indication even in the verv restriction imposed on Moses' view of it.—S. S. Magazine.

CHEAP PERFUMES.

A doctor writes: A little lady patient of mine, ten years of age, attended recently a bazaar held in aid of the funds of the church she was in the habit of attending, and there purchased a small lead tube, containing what is la-beled 'Heliotrope,' and seems to be the scent of that name. Being very hot, the child applied some of the scent to her forehead, and a short time afterwards was very much surprised to find her forehead covered with an eruption of little bladders, much swollen and itching intolerably. Matters soon became much worse, and when I saw her two days after the first application of the scent an attack of erysipelas existed. She was quite blind from swelling of the eyelids and very restless and feverish. Cheap scents contain, as a rule, not the odoriferous principles of plants, but those which are manufactured from coal tar, and such must ever be very irritating matters to apply to the skin, more particularly in the case of young children."

USEFUL HINTS.

When mustard plaster is not wanted to blister mix the mustard with the

The fertilizing matter which may be saved from the farmer's house would more than furnish the house with vege-

Oil paintings should be wiped with a damp cloth, and if the picture cord is soiled, that should be wiped off to secure against moths. Soap should never be used on varnished wood of any sort.

Leave nothing in the "twist" from wringing, but shake out each piece be fore throwing into the tasket and hang ont as soon as the basket is full. Clothes should be on the line as quickly as possible after rinsing in blue water, or there will be danger of some streaks and cloudy looking places when dry.—Housekeeper.

Small pieces of ice are very refreshing now and then for strong healthy persons; also a drink of water mixed with vineger and molasses is thirst-quenching for work people, or a slice of lemon dipped into white sugar. Cool the blood without disturbing the digestion and distending the intestines; and you will get through the day,

four vards of coarse, unbleached mus-Tie the ends well with small cords. and hang it in the porch or under a tree. It will be strong enough for an ordinary person, and if hung low will furnish much entertainment and comfort to the children. When done with it you can use the muslin for other purposes. Anybody can have a ham-

For milk toast, scald a quart of milk in a double boiler, and thicken it with two even tablespoonfuls of corn starch dissolved in a little cold water. Add a teaspoonful of salt and a heaping tablespoonful of butter. Have ready a dozen slices of toast, which, unless wanted quite rich, need no butter. Pour the thickened milk into a pan, that each slice may be easily dipped into it, and pile them when dipped in a deep dish, pouring the rest of the milk over them. Serve very hot. Cream is sometimes used instead of milk, in which case no thickening is put in.

It is very pleasant to have the whole room. Put a handful of salt in it, protect the floor by a large tin pan in which you may stand, or a good-sized piece of oil-cloth, and bathe the body with a sponge, letting the water trickle down the spine, and you may get not Panacea," being acknowledged as the only the cleansing effect of the bath but somewhat of the stimulating advantage. After rubbing yourself well, sit and rest a short time before thoroughly dressing and you may begin the day

INFORMATION.

As Alcohol, Tobacco, Opium, Indian Hemp, Chloroform, Hashish, Absinthe. &c., prevent the good effects of Fellows' of your rest by a sick child suffering Hypophosphites, so Fellows' Hypophos- and crying with the excruciating pain phites is an antidote against all these of cutting teeth? If so, go at once narcotics and sedatives, and will restore and get a bottle of MRS. WINSbut it was in its external manifesta- to health such as have been injured by LOW'S SOOTHING SYRUP. It

Comely! Attractive! Winning!- mother on earth who has ever used it, granted: but in another aspect of it These expressive words are often and who will not tell you at once that it the full revelation of the Divine giory properly applied to the fair ladies of will regulate the bowels, and give rest our favored land, who keep their hair to the mother, and relief and health This led to the peculiar phraseology of abundant and natural in color and lust to the child, operating like magic. It the reply given to Moses, and the special arrangements made for granting.

The Viger is safe and agreeable; and pleasant to the taste, and is the prehis request. What Moses was permit- its effects are very lasting, making it scription of one of the oldest and best ted to see was "the after-gleam of the mysterious revelation." The glory which was to be specially manifested to see was to be specially manifested to see was "the after-gleam of the most economical, and at the same female physicians and nurses in the most beneficial and elegant of United States. Sold everywhere at 25 to let preparations.

and in that time I have tried about everything recommended for bee stings, but never found autthing to compare with Graham's Pain Eradicator. It acts like a charm. The relief is instantaneous and the cure complete. I believe there is nothing made that is half so good for that purpose and should be kept by all bee keepers. Try it and you will find it the best for that use and just as good for other forms of

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IMPORTANT TO BEE KEEPERS.-Mr.

Andrew Jackson, Canning, Cornwallis

N. S. says.—I have been engaged in Bee-keeping for the past eighteen years,

Mothers will find Perry Davis' Pain Killer invaluable in the nursery, and it should be always be kept near at hand, in case of accident. For pain in the breasts, take a little Pain Killer in sweetened milk and water, bathing the breasts in it clear at the same time. If the milk passages are clogged, from cold or other causes, bataing in the Pain-Killer will give immediate relief.

The distressing complaint is not only dangerous of itself, but a fruitful source of other diseases in young and old. It is relieved immediately and permanently cured by Dr. Herrick's Sugar Coated Vegetable Pills, which free the system from all pains and obstructions.

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From Rev. Richard Edes, Boston, Mass.: "For years I was a sufferer from boils, so that my life became wearisome through their frequent and persistent recurrence. A carbuncle which ultimately occupied a space of three or four square inches, formed in the square of my back. During its progress large pieces of decomposed flesh were every day or two cut away; and the prostration and general disturbance of the system were great. Before I had recovered from this attack two smaller carbuncles broke out higher up, and I was again threatened with a recurrence of the sufferings to which I had so long been subjected. It was at this time that I commenced taking the PERUVIAN SYRUP; I continued taking it until I used five bottles; since then I had nothing of the kind. I attribute this improved state of my system entirely to the PERU-VIAN SYRUP; and I feel that I cannot express my obligations to it in terms too strong. For years I was one of the greatest sufferers. Other medicine gave me partial and temporary relief; but this remarkable remedy, with a kind of intutive sense, went directly to the root of the evil, and did its work with a thoroughness worthy of its established character. Sold by dealers

AFTER AN ATTACK OF FEVER Measles, Diphtheria, or any wasting disease, Haningron's Quining Wing and Igon is the best medicine to take. It gives lasting strength.

DIABRHEA IN CHILDREN is often attended with most serious results. Hanington's Blackberry Cordial gives relief at once and cannot harm the youngest infant. Price 25 cents.

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A SLIGHT COUGH that we are so apt to consider a mere annoyance and treat with corresponding neglect, too often proves to be the seed sown for an inevitable harvest-Consumption. Immediate and thorough treatment is our only safeguard. A teaspoonful of Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphale of Lime given whenever the Cough is troublesome, will afford immediate relief, and if persevered in will effect a cure even in the most obstinate cases.

Prepared solely by J. H. Robinson, Pharmaceutical Chemist, St. John, N. B.; and for sale by Druggists and General Dealers. Price \$1.00 per bottle six for \$5 00.

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"Brown's Household Panacea" Atlantic Ocean to bathe in, but it is not has no equal for relieving pain, both absolutely necessary to cleanliness to internal and external. It cures Pain have more than a basin of water in your in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household great Pain Reliever, and of double the strength of any other Blixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a jan 28—1y

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and breken will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a

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Dyspepsia Bitters, the only acknowledged
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imitations are being placed in the market. The
genuine Dyspepsia Bitters have the name Fellows and Co. on the Bottle. When you ask for
Dyspepsia Bitters, see that you get the genuine
article.

PRICE 25 CENTS.

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WESLEYAN

FRIDAY, SEPTEMBER 9, 1881.

THE ECUMENICAL CONFER-ENCE.

The earlier services of this great Methedist gathering, about which so much has been written, have already taken place. Wesley's old chapel, at City Road, London, was named as the spot Conference were to report; the period allowed for this demonstration of essentiel unity was to commence with the 7th of September and end with the 20th of the same month. In a week or two the opening services, the persons present, the addresses of the delegates, the discussions following these, the purely devotional meetings of the occasion and the many interesting incidents connected with this convocation of Methodists from the four quarters of the globe, will farnish the principal topics in the columns of the numerous papers of our Church throughout the world.

" one of the most interesting and days of the Wesleys." The honor of suggesting it belongs to the Methodist officially conveyed from their General lection of the place and, to some extent. though the Executive Committee was divided into two sections—the Eastern. with the President of the British Conference at its head, and the Western, presided over by Bishop Simpson. These ence of four hundred members clerical divided between the two sections. To gain and nothing to lose." Rev. Dr. Douglas, President of our But more to be desired than aught General Conference, is assigned the else is the overshadowing influence of honor of giving one of the responses to that Spirit which loves to abide where the addresses of welcome : to Dr. Alli- brethren dwell together in unity. If son, of this city, an honored layman of His blessed influences but descend the same Church, is given the last essay with pentecostal power upon the Ecuof the last day, on "Methodism as a menical Conference-so uniting all the bond of brotherhood among the na- members that "they may with one tions." Dr. Ryckman and the Hon. mind and one mouth glorify God, even Senator Ferrier are the other essavists the Father of our Lord Jesus Christ. or speakers from the Methodist Church then the result shall be glorious beyond of Canada. It is not at all strange that all human calculation, both to those our fathers and brethren in England upon whom they may be made visible named Matthew Simpson. Ireland's no- and to the scattered millions to whom ble gift to American Methodism, as the these may be made the bearers of halpreacher of the opening sermon. The lowed in luences. Then, indeed, to use writer reached the Burslem Conference the words already quoted from the of 1870, just after Bishop Simpson had Times, will the meeting now commenced preached from "None of these things be "one of the most interesting and move me," and marvelled as he heard important religious gatherings since the William Arthur remark, from the Con-days of the Wesleys." ference platform, that since they had listened to Bishop Simpson's thrilling men give apecial prominence in prayer sermon everything else had seemed next Sabbath to this important gathercommonplace. The eloquent Bishop's aping, and make the prayer offered in pointment may at once be regarded as public a keynote to prayer in private a token of respect to the Church of during the succeeding days of the Conwhich he is a leader, and a tribute of re- ference? gard for his gifts and piety. One fact caused much regret to our Presbyterian brethren who assembled some time since in Philadelphia—the existence of such prejudices as prevented the united F. W. Moore, of Charlottetown, we celebration of the Lord's Supper. This circumstance, which elicited much remarkat the time, will not be a reproach the effects of gastric fever. "Only three to the Pan Methodist gathering, for on weeks ago," Mr. Moore adds, "he its programme, at the close of Bishop gave us one of his great and char-Simpson's sermon, the united communion service occupies a prominent

"To what purpose?" has been a question asked. we observe, by a few of the more conservative Englishmen, and, perhaps, by many others in a somewhat different spirit, in view of a gathering which not only must involve a large financial outlay, but which has taken hundreds of prominent men for some time from their families, their business, their circuits, their pulpits, their colleges, their editorial chairs, An extended reply cannot be given in our limited space. It must however be kept in mind that the term Ecumenical is not to be understood in its ancient meaning. The delegates now in conpowers, assume none of the responsibili-

is declared: "The Conference is not and a revival which swept over the old for legislative purposes, for it will have Ottawa circuit led a part or the whole no authority to legislate. It is not for of them into the membership of that doctrinal controversies, for Methodism Church. After four years, divided behas no doctrinal differences. It is not tween physical toil on his father's farm for an attempt to harmonize the various and the brain-work involved in teachpolities and usages of the several ing a school, during which he also branches of the one great Methodist made himself useful in the the Church family, for Methodism has always striven for unity rather than uniformity. It called in 1839, at the age of twenty-two, is not, in a word, for consolidation, but and somewhat against his own judgment, at which all the delegates composing the for co-operation. It is to devise such to supply a vacant mission. Once at means for prosecuting our home and his work, however, the youthful preachforeign work as will result in the greater, genial and eloquent, took the simpleest economy and efficiency, to promote minded people of that district by storm. fraternity, to increase the moral and In 1850, after two years of heavy labor evangelical power of a common Methodism, and to secure the more speedy for a supernumerary relation for one conversion of the world.'

purposes from the various parts of the

' habitable earth" Methodism has certainly much to hope. Such a demonscration of unity in diversity will have its influence upon the several sections of her membership. The divisions that have taken place upon questions of pol-A few brief statements will prepare ity have left some painful feelings, in our readers to enjoy more fully the let- some cases lingering memories of supters we hope to lay before them in re- posed grievances have prevented thorference to this grand rallying of the ough harmony of action; but much of Methodist hosts, which, according to this, it may well be hoped, will be forthe London Times, promises to be gotten as delegates of the various sections meet on a common platform, and important religious gatherings since the find that in their leading purposes they are one, and that all may hear and reecho with a new meaning the dying Episcopal Church, whose suggestion was words of their founder, under God :-"The best of all is God is with us." Conference of 1876 to the British Wes- From the connection, clearly establishlevan Conference of 1878 by Bishop ed, that "all we are brethren," another Bowman and Dr. E. O Haven—the late grand benefit may be expected—the re-Bishop Haven. To English Methodism. moval to a large extent of that unnecesas a matter of respect, was left the se- sary rivalry which, at home and abroad, and even in foreign mission fields, has the development of the proposed scheme, planted churches aide by side whose members differed only on some point of church polity, quite unworthy to have diverted the strength and energies and gifts of Christians from the "regions beyond." Nor can the lesson be lost were instructed to arrange for a Confer- upon the world at large. Already leading journals of Britain and America and lay, half of whom were assigned to have felt the current of thought and British and Continental Methodism, have treated their readers to lengthy and half to the Conferences of the Unit- articles upon Methodism; but when ed States and Canada. It was decided the grand family re-union shall have that the Methodist Church of Canada fastened the eyes of the world upon should send twelve delegates; other us, we may look for a wider discusbranches of Methodism in the Do- sion of Methodist history and work in minion were permitted to send eight the periodical literature of the Church of their ministers or laymen. Respon- and the world, a discussion from which, sibility is the preparation of papers on as the M. E. Church committee wells the several prescribed topics has been say, "Methodism has everything to

Should not all our ministers and lay-

DEATH OF DR. TAYLOR.

Through a hurried note from Bro. learn that Rev. Lachlin Taylor, D. D., died at noon on Sunday last, from acteristic sermons, and on the following Monday evening he held a large audience entranced with his lecture on "Jerusalem, the city of the Great King," some of the passages in which were amongst the finest I had ever listened to. He now sees Him whose earthly foot-prints he loved to follow. and has become a citizen of "Jerusalem the Golden."

Dr. Lachlin Taylor was a thorough Scotchman, a native of Argyleshire-born, if we are not mistaken, in the Island of Mull-and brought up in the National Kirk, of which his father was long an elder. In boyhood he received some classical training, which, with the bold scenery of the banks and braes of his Highland home, seemed to vention in London claim none of the develop a naturally lively imagination.

as an exhorter and local preacher, he was in the Lower Canada District, he applied wear. At the end of that year, by permis-From a Conference gathered for such sion of the Conference, he accepted the agency of the Upper Canada Bible Society, and in that capacity rendered twelve years of efficient service. During the eight succeeding years he was engaged Missionary Society. At a later period he spent two years in Britain, engaged at the instance of the Dominion Government in representing the advantages of Canada as a home for intending Scotch emigrants. With him while thus employed the writer had several interesting

It was during his absence in Britain that Dr. Taylor received at a street corner in London, a severe blow in the side from the heavy shaft of a rapidly driven hansom, from the effects of which, in spite of the most careful attention on the part of friends, it was thought he never quite recovered. The winter of 1880-81 was spent by him in the United States, whence we received a letter from him, written as with gropping fingers, announcing the improvement of his eyesight, with the loss of which he had been seriously threatened.

During a short visit to the Maritime Provinces, made shortly after his return from the Holy Land, whither he had accompanied the Hon. James Ferrier. Dr. Taylor became favorably known as a preacher and lecturer. Mr. Moore's note furnishes no particulars respecting the hour of final departure. On the following morning, (Monday last) his remains were to be removed to Coburg, Ont., for interment.

A despatch from Prof. Burwash, re ceived since the above was in type, informs us that Dr. Taylor "died in peace at Brackley Point" about thirteen miles from Charlottetown.

THE NORTH WEST

The Rev. G. M. Grant, whose volume on the North West called increased attention to that immense territory, nine years ago, has just been revisiting a portion of it. From his letters in the Toronto Globe, we copy an extract relating to the missions of the various sections of the Church in the North West. Our readers will turn from Mr. Grant's letter with the conviction that Methodism is taking an honorable part in carrving the Gospel to the "regions beyond," both where English settlers are hastening in and where the Indian owners are vet undisturbed; and that the Missionary Society of the Methodist Church of Canada must be upheld in laving firmly the foundations of the future great Methodist Church of the

In their readiness to strengthen the nands of the Missionary Society our people will also be encouraged by the statement that the moneys thus far contributed have been spent in earnest work, and not in that spirit of rivalry which has frequently existed in too great a degree in both the home and foreign work of the Churches generally. Mr. Grant writes :-"In seeking the good of the Indians.

the churches as a rule do not encroach on one another's ground. In mission work among the Indians, the Roman Catholic, the Episcopalian and the Methodist Churches have the most honorable record. The Presbyterian Church has done comparatively little. Its missions to the Indians are confined to three bands, and I think it could not now extend its work without interfering with the work of other churches, a course from which it has always abstained. The Methodists have strong missions on both sides of Lake Winnipeg, and along the Nelson River, besides their great Saskatchewan field. In all these missions they are undisturbed by the rivalry of other churches. The missionaries of the Episcopal Church are to be found round the shores of Hudson Bay, and as far west and north as the Hudson River. Bishop Machray told me today of boys who had recently come from the McKenzie, three thousand miles distant to attend St. John's school What a conception that statement gives us of the vastness of Canada. We think that Winnipeg is far north and west; but boys who have travelled three thousand miles south and east, every mile of it in Canada, have only got as far as Winnipeg. Probably their parents can-On the arrival of his father's family in not conceive of a city further east. To

sued by the Convention at Cincinnati it | Church were the first to find them out. of the day. Bishop Machray's diocese once extended over the whole North West. It is now divided into four-Rupert's Land, with some thirty clergymen, one-third of these being missionaries to the Indians, and Moosonee, Saskatchewan and Athabasca, with about twenty clergymen, almost all of them more or less engaged in mission work among the Indians and half breeds. Of course this extensive mission work is carried on chiefly if not altogether at the cost of the parent Church in Eng-That church is certainly doing its duty nobly so far as the Indians are concerned

The duty that now devolves upon the Episcopal Church in Canada is to follow up its own children who are settling all over the North West, and to give them that form of service to which they are so profoundly attached. The diocesan constitution of their Church may interfere with their engaging in this work with the same energy that the Methodist and Presbyterian Churches are displaying. But surely their Provincial union means something for united work. If they neglect the duty of the present they can never occupy hereafter the po-sition in the North West to which they as Secretary of the Canadian Wesleyan are historically entitled. Far away out here people feel as if in a new world, and denominational ties do not long retain their influence. If the church of their fathers neglect them they will join the church that cares for them and their children. And it is no use for any church to send men known in Scotland as "stickit ministers." And uneducated clergymen will do well better in any other part of the Dominion than here. Only the best men should come, for the cream of our own population and a very superior class of emigrants from the old world compose the bulk of the congregations. A laity of this description must have an educated ministry. If they cannot get that in their own church they will join another. Presbyterians have said openly to me, Other things being equal, we prefer our own Church, but other things out here should be as nearly equal as possible. The same spirit animates the people generally. They feel that the various denominations are pretty much alike; that they are all good : and that that one is the best which sends the best men.

Mr. J. E. Chipman, of this city, who has just returned from the North-West, whither he had gone as the agent of the ' Halifax Pioneer Ranche Co.," gives a glowing description of that vast territory. We take an extract or two from the Herald :-

The prairie here (at Fort Calgarry) is rolling and broken—the kind required for stock. All admit that it is the best watered district on the continent, The grass is luxuriant and strong. There is considerable vetch grass, or wild peas. This is found near the mountains. The mountains are covered with perpetual snow, but very little falls on the prairie We rude some 25 miles over the Cochrane Ranche. The whole 100,000 acres is rolling and broken, and may be compared to Lower Horton, with the exception of its being minus timber and rocks. It is splendidly watered. Thirty miles from here is a reservation of 20,000 Stoney Indians, so well known through the labors of the Rev. George MacDougall. The climate is very hot. The mosqui: toes were fearful. They had charge of the country. But we were told that as soon as the stock arrived the settlers would be very little troubled with them. The autumns, we were told, were goldenthe finest in the world. We met a son of Charles Dickens in the Mounted Police. who had been in most parts of the world and gave it as his experience that during ten months of the year the climate was the finest in the world.

On the banks of the Belly River, hundred of tons of coals were exposed. Al that was needed was a shovel and steamer, to mine it and send to market. We lit a fire by it and boiled our tea. We spent several days exploring the dis trict and then we went down to the Lit tle Bow River, 40 miles from the coal Banks. Up to this time we had been six weeks on the prairies, driving on an average 25 miles a day. We drove in every direction. Wherever we heard of a fertile spot—that is one place more rich than another-we drove to it. As far as we could judge, and we had gained our knowledge by travelling 1,000 miles in Montana, we were convinced that our North West is a far better stock raising country than Montana. It is much better watered and heavier in grass. It was better than I expected it to be. I thought it would not compare with Montana. I found it to be much better. I found it a better stock raising country than I had any idea of, before going out. . . . Cattle can be successfully wintered there out of doors. Last year was the worst season ever known. The losses in the ranches in Montana and Oregon were heavier than ever known before, but the Canadian ranches did not lose two per cent.

A PERTINENT QUESTION.

The Church Guardian, of last week, puts the following very pertinent question in reference to a topic of interest to some at present :-

It is taken for granted that the present Endowments of the existing Colleges would be available for the Central University; or, as one of the most enthusiastic leaders of the movement put it at the Halifax meeting, "Dalhousie with its six or seven professors, King's with five or six, and Mount Allison and Acadia, with four or five each, would make twenty or thirty professors for the new university to start with." But, on the other hand, we are assured in the pamphlet so recently put forth by the Association (Clause 19) that "Consolidation of our Colleges would improve ties of a Council. In a document is- Canada, the ministers of the Methodist them Winnipeg must be at the gateways vince by relieving the Churches of the hymns, take no Methodist papers, use the catalogue may be forwarded to each. the theological education of the Pro-

burthen of providing literary and philosophical training, and enabling them to devote all their energy to the support and improvement of their Divinity Schools. In more quiet times one or two professors may have been sufficient to prepare the clergyman for his work now, however, when one who has the cure of souls must be ready to nieet the attacks of numberless assailants, it is of vast consequence that the Churches should give the training schools of the clergy the utmost possible strength. Very good; we have no particular fault to find with all this. But has it never occurred to these gentlemen that if their position is accepted as the true one, and the existing Colleges become simply Divinity Schools, they each would require all their present endowments for their own use? For example. There are at the present time five professors at King's College. Certainly three or four-four from their standpoint it should bewould be required under the proposed new arrangement, and for their support by a recent authoritative statement published in our columns, Kings has now just \$4,600 annually, an average of about \$1150 for the four proposed Divinity Professors, including the President,-not a very large one for each. And Mount Allison and Acadia are in no better condition. It ought to be very plain from this that the existing Colleges could not put in a single penny into the central fund; how then would the twenty or thirty professors of the Consolidated University be paid This is an inquiry which it is natural should be made at the very threshold of the whole agitation, for it is difficult to understand how it can be satisfactorily answered.

EDITORIAL NOTES.

The steamer Dakota reached Victoria. B. C., from San Francisco, early on Sunday, 14th ult., having among her passengers Revs. Coverdale Watson. Chairman of the District, and Benjamin Chappell, B. A., late of St. John, N. B. Mr. Chappell preached in the morning, and Mr. Watson in the evening. The Daily Colonist, which also speaks in very high terms of the able sermon by the chairman, says that "Mr. Chappell delivered an interesting discourse at 11 a. m. He is an excellent reader and possesses a good delivery. His sermon was listened to by a large congregation with evident pleasure and profit." On the following evening several of the Church officials met Mr. and Mrs. Watson and Mr. Chappell at the parsonage. At a social on Tuesday evening Mr. Chappell 'in a few remarks referred to the hearty rceeption given him on these western shores and to the extreme beauty of the city and its surroundings. Indeed, he had only seen one spot that in his esti-

mation was more beautiful and that was

his own dear home in far away Prince

Edward Island. In expressing this opin-

he might be prejudiced and that a few

years residence in this Province might

change his views in this respect. At

the close of his address he was loudly

applauded."

Singularly opposite views respecting Britain have had laid upon their heads the same person are frequently expressed. A most worthy Congregational minister, in passing along an English street once heard a man say, "If ever there was a saint on earth that man is one." Turning a corner he heard another remark, "If any man ought to be hanged, that man ought." The latter view, in consideration of the man who uttered it, may have been the more added to the Church, two only owed complimentary of the two. A similar instance has occured recently, when a minister, designated in a little volume of "Conference Takings" as "truthful and temperate," is charged by a correspondent of a morning paper as guilty of falsehood! In this case as in the former the less complimentary charge may involve the greater honor. The writer of the criticism which called forth such a grave charge simply maintains that while a long-established and well-known society, or one that uses its own press, may afford to dispense with signatures, any others, especially one of "vesterday." which aims at radical changes, should be careful to use them. Any selfappointed advocate, who can only regard difference in opinion as a crime, must prove a source of weakness to the cause he attempts to espouse.

Specimen copies of the enlarged series of our Sunday-school papers-"Pleasant Hours" and "Sunbeam," have been sent to all our ministers. We confidently appeal to Methodist schools for the patronage of our own literature. This will be better and cheaper than any which can be obtained elsewhere and will be found thoroughly loval to our country and to the doctrinal teachings of our Church, while some foreign periodicals are often hostile to both. In a recent number of the N. Y. Advocate Dr. Buckley grows warm on this matter of Methodist literature in Methodist Sunday-schools. "Some Methodist schools," he says, "hardly deserve the name. They sing no Methodist schools in their circuits, that a copy of

no Methodist Lesson Leaves, use ques tion books and notes that teach un-Methodistic doctrines, fill their librar. ies with all sorts of books, have superintendents that don't know or care whether these things are so or not, but think they save a few cents a year." To these schools the doctor affixes the strong appellation of "a fraud"-on the Church, the parents and the chil-

In reference to the foreign represent tatives to the Ecumenical Conference the Methodist gives counsel and makes confession thus: "We sincerely hope that generous hospitality will be shown to these visitors by all branches of Eng. lish Methodism. We are very much absorbed in our own pursuits, but let ne pause to show kindness and brotherly love. Society is much more exclusive in England than it is in new countries. Englishmen in Australia, for example, receive more attention than an Australian does in England. We often fail in courtesy and open-hearted hospitality to foreigners. We pity the man who does not feel a profound interest in the representatives of Methodist Churches from the ends of the earth." We have heard of some leading brethren in the West who would enjoy this confession if "Canada" were substituted for "Australis." It is to be feared, too, that the repulse of Gen. Fisk, at the door of the Annual Conference, will render American brethren more sensitive than they otherwise would have been.

The members of the St. John, N. R. Branch of the Evangelical Alliance are making earnest efforts to stem the tide of Sabbath desecration in that city. Sermons have been preached in different churches, and a deputation has been received by the Mayor, who has given them an assurance of support as far as may be in his power. The closing of the Post Office on Sunday is a step in the right direction, but only one of many which should be taken to place St. John and some other Provincial cities in accordance with the standard of right. At a meeting on Monday afternoon, with Capt. Prichard in the chair the principal topic of conversation was the desecration of the Lord's day by steamers and railway trains. In the course of the discussion it was admitted that an American Episcopal bishop, during a recent visit to New Brunswick. had made application for a special train, but had withdrawn his request in defer ence to the wishes of the people.

Mr. Spurgeon had a happy illustration. After having remarked in the course of his sermon on the invitation of the "Spirit and the Bride," that "hundreds of men in the pulpits of Great hands crowned with lawn sleeves, that has neither converted them nor given them power to convert, while oth er hundreds of men and women whose heads have not been touched by the lawn, but whose hearts have been touched by the Holy Ghost, were making converts for God all over Great Britain.' he stated that "of the sixteen just their conversion to his own ministry. while the other fourteen owed their salvation to the ministry of the membership of the Church."

On a recent Sabbath a statement of

In a note received just too late for our last issue, Principal Kennedy informed us that the Ladies' Academy at Sackville had been opened with fiftythree boarders and eleven day-scholars. Several others were expected during the next week. From a despatch to the St. John Telegraph we learn that at the matriculation examinations at Mount Allison College, the first prize was taken by Arthur Robinson, son of Mr. W. J. Robinson, of Moncton; the second by Walter A. Taylor, of Carleton; and the third by Miss Bessie Narraway, of St. John, whom we congratulate on their success.

In acknowledging a donation of \$20. from a gentleman of this city, towards the removal of the debt on the Middleton (Wilmot) Church, Rev Richard Smith mentions a further donation of \$100 also from a gentleman of Halifax, and says in a postscript : "In less than a month the church (D.V.) will be clear."

Catalogues of books suitable for Sunday-school libraries have just been published by the Book Steward. Superintendents of circuits are requested to forward him a card containing the names of the superintendents of the several

A few days sing unt call from Mr. Union Advocate, aged local week, In our list of the name of Mr.

ro, who was for with our Book R wish Mr. Fulton happiness. The Frederict week, says:
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is slowly recover tack of typhoid

ness his pulpit ha The Queen Squ of St John N. B. Rev. J. Read, le weeks. Some of remembered that bread alone," and ly. Mr. Read ex of places in the

Mr Albert Ing Mrs. Inglis, have days in this city. Steward of the St seventeen years Grafton St. Su forms us that Westminster Tra is soon expected charge of the Gra

MISSIONARY

ST. JOH. The Circuits of St. diate vicinity, to ma they may deem best. Sussex—Nov. 3, 4, 5 Read, Silas James Apohaqui—Oct. 24, William Dobson. Upham-Oct. 26 and Keown, J. J. Colte St. Martin's .- Nov. Grand Lake-Oct. 4, Jerusalem—Sep. 20, Dep. Revs. D. D. C. Seller, J. Baxenda Welsford-Oct 18, 19 J. Sellar, R. Opie.

St. John—(Queen & Burwash, W. W. I St. John—(Centenar wash, W. W. Brew St. John (Exmouth & wash, W. W. Brew St. John (Portland)-St. John (Carleton)-St. John (Courtney St. John (Carmarth Fairville-Dep. Rev. Sussex-April-Dep. Apohaqui-April-D F. Betts Upham-April-Dep St. Martin's-April-Grand Lake-May-Jerusalem-May-D Welsford-May-De Kingston-February H. McKeown.

St. John, Sep. 1, 1881 MIRAMICI Chatham—Time to R. W. Weddall, J. Newcastle—Time to R. W. Weddall, J. Derby-Oct. 3, 4, 5, S. Howard. Richibucto-Time to Bathurst- Oct. 4, 5, Campbellton-Time Baie du Vin-Time Revs. C. S. Wells, Tabusintac — Time Chairman, Rev. Is

EDUC The time for these Douglas Chapman, P. E. I. Conference throughout the Distr

NEWFO The North Star

this report of the "The present sun so,) will long be clement and characteristics. in saying that no of fine weather h so far, and take more than six or a of affairs, the ou gloomy indeed, as as for the farmer matters stand no his industry, show change. The inces ly barred all out o fish as well as the though a good de been caught, little has been cut. Inc ed localities, and tions, plant growth ed for some time, more tender crops and fruit make lit yond the bud and acarcely arrived s eccasional tende petals, it is only fall from the stem experienced under whilst should it ma favorable condition direction will be di

Leaves, use questhat teach unfill their libraroks, have supernow or care wheso or not, but ents a year." To ctor affixes the "a fraud"-on ts and the chil-

oreign represenical Conference insel and makes sincerely hope ty will be shown oranches of Eng. are very much rsuits, but let us s and brotherly more exclusive new countries. a, for example, han an Austral-We often fail in ed hospitality to e man who does rest in the reodist Churches rth." We have brethren in the this confession tuted for "Aused, too, that the

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st. John, N. B., al Alliance are stem the tide in that city. ched in different on has been re-who has given pport as far as The closing of y is a step in t only one of ken to place St. Provincial cities e standard of Monday afterrd in the chair nversation was Lord's day by rains. In the it was admitted iscopal bishop, lew Brunswick, a special train, equest in defer people.

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table for Sunust been pubrd. Superinquested to forng the names the several that a copy of arded to each.

PERSONAL.

A few days since we had a very pleaant call from Mr. J. J. Anslow, of the Union Advocate, one of the best manlocal weeklies on our exchange

In our list of marriages will be found the name of Mr. G. O. Fulton, of Truno, who was for some time connected no, who Book Room in this city. We rish Mr. Fulton and his bride much

The Fredericton Reporter, of last says: "Rev. John S. Allen, mestor of the Gibson Methodist Church is slowly recovering from a severe atack of typhoid fever. During his illpess his pulpit has been supplied by the fredericton and Marysville clergymen.

The Queen Square Methodist Church Ast John N. B. has given the pastor, Rev. J. Read, leave of absence for four seeks. Some of his friends have wisely membered that "man cannot live by bread alone," and have acted according-Mr. Read expects to visit a number of places in the West during his ab-

Mr Albert Inglis, of Bermuda, and Mrs. Inglis, have been spending a few days in this city. Mr Inglis, now Circuit Steward of the St George's circuit, was grenteen years ago a scholar in the Grafton St. Sunday-school. He informs us that a teacher from the Westminster Training School, London, s soon expected at St George's, to take charge of the Grammar School there.

WISSIONARY ANNIVERSARIES.

ST. JOHN DISTRICT.

The Circuits of St. John City, and its immediste vicinity, to make such arrangements as they may deem best. Sessex-Nov. 3, 4, 5, and 6-Dep. Revs. John Read, Silas James.

Apohaqui—Oct. 24, 25, 26 and 27—Dep. Rev. William Dobson. Upham-Oct. 26 and 27-Dep. Revs. H. Mc-

St. Martin's.-Nov. 17, and 18-Dep. Rev. C. Grand Lake-Oct. 4, 5, 6, and 10. . Revs. D. D.

Currie, H. McKeown, J. F. Betts. Jerusalem—Sep. 20, 21, 22 and Oct. 11, 12— Dep. Revs. D. D. Currie, H. McKeown, J. Seller, J. Baxendale, J. A. Duke. Welsford-Oct 18, 19, 20-Dep. Revs, J. Read, J. Sellar, R. Opie. EDUCATIONAL.

k. John-(Queen Square)-Dep. Revs. J. Burwash, W. W. Brewer. 8t. John—(Centenary)—Dep. Revs. J. Burwash, W. W. Brewer. t. John (Exmouth St.)-Dep. Revs. J. Burwash, W. W. Brewer.

St. John (Portland)—Dep. Revs. J. Burwash, 8t. John (Carleton)—Dep. Revs. J. Burwash St. John (Courtney Bay)-Dep. Rev. D. D.

St. John (Carmarthen St.)-Dep. Rev. J.

Fairville-Dep. Rev. W. W. Brewer. Sussex-April-Dep. Revs. J. Burwash, H. Apohaqui-April-Dep. Revs. J. Burwash, J.

pham-April-Dep. Rev. W. W. Lodge St. Martin's-April-Dep. Rev. C. Comben. Grand Lake-May-Dep. Rev. W. Dobson. Jerusalem-May-Dep. Rev. W. Dobson. Welsford-May-Dep. Rev. W. Dobson. Kingston-February-Dep. Revs. D. D. Currie,

St. John, Sep. 1, 1881.

MIRAMICHI DISTRICT. Chatham—Time to be arranged—Dep. Revs. R. W. Weddall, J. Howie, S. Howard. Newcastle-Time to be arranged-Dep. Revs. R. W. Weddall, J. Howie, S. Howard. Derby-Oct. 3, 4, 5, 6-Revs. Thomas Pierce,

Richibucto-Time to be arranged-Dep. Rev. Bathurst- Oct. 4, 5, 6-Dep. Revs. J. Howie

Campbellton—Time to be arranged—Dep. Chairman, Revs. R. W. Weddall, T. Pierce. Baie du Vin-Time to be arranged-Dep. Revs. C. S. Wells, Thomas Pierce. Tabusintac - Time to be arranged - Dep. Chairman, Rev. Isaac N. Parker.

EDUCATIONAL. The time for these will be urranged. Rev. Douglas Chapman, President of the N.B. and P.E.I. Conference will be the deputation throughout the District.

NEWFOUNDLAND.

The North Star of the 27th ult. gives

this report of the weather in the island "The present summer (if we may call it so,) will long be memorable for its inclement and generally unpleasing characteristics. We think we are safe in saying that no three consecutive days of fine weather have been experienced so far, and take them all through, not more than six or seven really summer days, if even as many as that have been enjoyed. As a consequence of this state of affairs, the outlook on all hands is gloomy indeed, as well for the fishermen as for the farmer, neither of whom, as matters stand now, would be likely to scoure more than half the produce of his industry, should there be no early change. The incessant rain has effectual ly barred all out door operations. The ish as well as the hay remains uncured. though a good deal of the former has been caught, little or none of the latter has been cut. Indeed, except in favored localities, and under favored conditions, plant growth has been quite arrested for some time, as regards at least, the more tender crops. Flowers, vegetables and fruit make little or no progress beyoud the bud and in many cases have scarcely arrived at that point. If an onal tender flower displays its Petals, it is only rapidly to decay and fall from the stem. Much loss will be experienced under any circumstances, whilst should it maintain its present un-

favorable condition the results in every

direction will be disastrous indeed."

A GREAT DISCOVERY.

The finding at Thebes of thirty-nine mummies of Egyptian royal and priestly personages, which has been hailed in Europe as the greatest arehæological discovery since Sir Henry Layard's researches at Nineveh, grows in importance. Two-thirds of the mummies are now identified by means of the inscriptions upon their cases and the manuscripts found. They are for the most part kings and queens, with their children, ranging through four dynasties, beginning with the seventh and ending with the twenty-first; or, stating it roughly from 2,000 to 1,700 B. C. The mummy of the Pharoah of Israel is among these, in a perfect state of preservation, and the mummy of Thotmes III., in whose reign the obelisk that stands in Central Park was first erected. The imagination fairly falters in the attempt to realize that these figures have been brought back from the vast and shoreless sea of Egyptian antiquity to our own day, and our very doors. Lotus flowers that look as if they "had been plucked a few months, ago," are found lying in the wrappings of kings who were dead centuries before the Pharaoh of Israel was born, and the passage of nearly 4000 years has not dimmed the beauty of the colors of the inscriptions and pencillings, "which are as bright and as fresh as it the artist had touched them but yesterday."

The relics were found in a cave some miles from Thebes. It seems that the cave and its contents were discovered by a fellah, who with his three brothers long drove a profitable trade with travellers at Luxor by selling articles which they brought in secret from the hidden treasure. Perhaps from superstition, and perhaps from a fear that the display of any article of great value taken from the cave might cost them their recret, they removed none of the mummies or the rolls of papyrus, and even refrained from laying hands on a magnificent leather tent covered with inscriptions which once sheltered King Pinotem. In the end, the sale of beautiful statuettes, recognized by Egyptologists as genuine and of exceptional worth, aroused suspicion. One of the fellah brothers was arrested by Daud Pacha, Governor of the Province of Zehue, and imprisoned until he consented to disclose the secret. The cavern letter to the General Committee of the was visited by the Governor, who perceived at once the great value of its contents. He telegraphed the Khedive, who dispatched to the spot Herr Brusgsch, Director of the Boulak Mu-

seum of Egyptian Antiquities. Herr Brugsch has examined the mummies found in the cave sufficiently to learn their names and give to each its proper place in Egyptian history. All the objects found will be removed to the Boulak Museum, and the work of deciphering the papyrus rolls will not be begun until October. That these in-scriptions will throw much fresh light on what is known as the Middle Period of Egyptian history we cannot doubt. There can be little doubt that the royal mummies were not originally placed in the secret cavern. The ancient Egyptians did not hide their dead in this way. The explanation of Herr Brugsch is probably correct, that on the occasion of some foreign invasion of the Nile country, the tombs of the kings near the then capital at Thebes were opened and their contents removed and concealed in the cave to preserve them from the enemy. Among the royal mummies the oldest is King Raskenen, one of the latest monarchs of the Seventeenth Dynasty. According to Mariette this dynasty ended B. C. 1703. As Raskenen was not the last of his line, we shall not be far out of the way in saying that his mummy, with its fine linen shroud and its three carved cases fitting together like a nest of boxes, is about 3,700 years old. Four hundred years before the Israelites crossed the Red Sea this monarch ruled in Thebes. Nearly all that we know of the doings of humanity upon the earth has taken place since he was oiled and perfumed and laid away in his painted boxes. Yet we can touch his hands to-day and look into his face and read his history written all over his coffin!

SUNDAY MAIL DELIVERY.

The non-arrival of several of our exchanges on Monday morning is accounted for in a very satisfactory way. It appears that the Dominion authorities have placed upon the people the responsibility of Sabbath observance in ene regard to the staff of life. The potato will be willing to sustain the right at extent planted is 5 per cent higher than the cost of a little inconvenience remains to be seen. The St. John Sun of Monday says :-

in response to the demands of the Evangelical Alliance and the representa- ed 12 per cent. Sheep have been retions of Inspector McMillan-there was duced by 2,000.000. And lambs by no work in the St. John Post Office yesterday. The mails which arrived from the East and West yesterday morning, including the English mail via Rimouski. were not assorted. The sorting of these mails, as well as of the extraordinary accumulations in the street letter boxes of a Sunday, would be done this morning after 5 o'clock. The probabilities, therefore, are that mail matter will not be delivered as early as usual this morning, either through the P. O. boxes or the carriers. The office was not open, as usual, to boxholders for the half hour yesterday morning, as no sortation had been made in the office. There will probably be an outcry from P. E. Island, Nova Scotia and the Northern and Eastern parts of New Brunswick in consequence of the delay in forwarding their mails on the night train on Sunday, as the delay practically testing the legality of the act : the Govmakes a difference in delivery, say at

New York, of twentyfour hours.

ING.

The members of the Prince Edward Island Financial District meeting met at Charlottetown last Tuesday under the chairmanship of the Rev. J. S. Phinney, to transact the usual business. All the superintendents were present with the exception of the Rev. W. E. Johnson; there were also present Messrs. S. Hodgson, (Charlottetown), Woods, (Pownal), Lane, (Montague), and Calbeck, (Tryon.) In all cases, with but one important exception, the actual income last year was taken as the estimated expenditure for the current year. The estimated desiciencies are large; but it will be well if every circuit raises its estimated amount so that the actual deficiencies may not be larger than the estimated one. Amounts secured for removal expenses were noticed to be exceedingly small, varying from \$8 to \$33 -but some of the brethren had moved to dependent circuits, and made no claim whatever. Very careful arrangements were made for the Missionary and Educational meetings which it is to be hoped, will be successful, materially augmenting the income of these Connexional Funds. It was resolved to establish a District Scholarship of \$25 value for the Mount Allison College. The chairman promised to raise half the amount, if it was necessary for him to do so. The meeting was harmonious and pleasant, and concluded about six o'clock. During the sessions, brethren J. Pascoe, of the Newfoundland Conference, and W. W. Perkins, formerly of the Conference of Eastern British America, were present and received a hearty welcome. In the evening the chairman preached a truly scriptural sermon, selecting for his text the much controverted passage, 1 Timothy iii. 16. The preacher took up each idea as it presented itself in the text and gave a thought-

Mr. Robert Arthington, of Leeds, Eng., who has already made several similar and successful offers to other churches to engage in the evangelization of Africa, has sent the following Wesleyan Missionary Society:

A RARE OFFER.

tul and clear exposition of it.

If the Wesleyan Missionary Society will now undertake to adopt this territory as one entire mission field, to be worked by them for the evangelization of its tribes, for the benefit of the continent of Africa, opening a route across from the East Coast of Africa direct to the eastern shore of the Victoria Nyanza, and doing their best to keep it open, by influence and missionary movements, and will give to its populations, especially to the Wamasai, the Wakamba and the Wakuaii (or Wakwavi) portions of tho New Testament-viz., the Gospel of Luke and the Acts of the Apostles, and the Gospel according to the apostle John, in their own languages; and if the Christian young men throughout the Connexion—the sons of laymen (not by any means excluding the sons of ministers)-will undertake to embrace this mission field and aid in its support as a tribute £2,000 to the object, on the condition that that they will at once collect and add to it from the friends of the Society £8,000 as a pledge and earnest of perpetual interest in the mission.

If you thought well the mission might be called "The Punshon Memorial Mission to Central Africa.'

ENGLAND'S FOOD.

The prospects of the country in regard to food are not very encouraging. We are coming more and more to depend upon foreign supply. Mr. James Caird informs us that this year's acreage of wheat is the smallest since 1867. the year in which agricultural returns were first given. Since 1868, the acreage of wheat has declined by 1,000,000 acres. This represents one-fourth of the land devoted to the production of bread corn. This year's crop will be an average one. It will probably yield 91 million quarters. Our requirements are between 24 and 25 million quarters. The American wheat crop is estimated at 400,000,000 bushels as against 480. 000,000 last year. There is considerable old wheat however which may be imported. There is also an abundant harvest in Russia. So that we are safe in particular at least. How far they crop is reported to be very good. The that of 1880. As yet there are few signs of disease. Mr. Caird says that a lower style of farming may be observed in various parts of England. This is the result of diminished capital. He states In consequence of orders from Ottawa | also that during the last two years the sheep stock of Great Britain has declin-1,000,000. The farmers are working on with "long patience." They deserve the utmost sympathy and consideration. - Methodist.

THE " SCOTT" ACT.

It is a determined fact that the Government of the Dominion will not interfere in the matter of appeal re Temperance Act. While we are free to confess that the people who sought the act have failed in securing its practical operation, in some instances through a want of moral courage or want of consistency, at the same time the public have a right to expect that the Government will show some interest in the law, and in maintaining its constitutionality. There is no reason why the people of particular localities should be at the expense of ernment, considering its importance, and that the best interests of the people

FINANCIAL DISTRICT MEET- are involved, should make provision for the enforcement of the law, certainly should, when it becomes a question appealed from one tribunal to another, assume the responsibility of the law's de-

It seems absurd that the Government should allow the act to come into further operation while permitting a question of its legality. - Carleton Sentinel.

OUR OWN CHURCH.

Rev. W. W. Colpitts admitted to membership one candidate in the Methodist Church on Sabbath morning last. - Woodstock Sentinel.

The tea-meeting to be held in the Aylesford circuit on the 14th inst., in aid of a new church, is to take place at Margaretville, and not at Kingston as erroneously stated.

temperance society of thirty-six members has been organized in connection with the Kave St. Church in this city, in accordance with the constitution recommended by the recent Conference. The meetings are held once in each week, and are attended by the pastor, Rev. W. G. Lane, who uses all possible effort to make them interesting, and with his usual success.

Rev. E. E. England reports from Puzwash: Five new members have been received into the Church during the past month. The outlook for the year is encouraging. A very successful tea meeting was held here on the 31st ult., and the sum of two hundred and fortyfive dollars realized. Our new parsonage is about completed on the outside and presents a very neat appearance.

The new pipe organ lately placed in the new Methodist church at Oxford, N. S., was opened a short time since with an organ recital, in which Mr. Hingley-organist of the church, Mr. Bolton—the builder, and Mr. J. Albert Black took part. The Amherst Gazette states that the organ is of superior tone and power, and very handsome, and that the congregation are more than satisfied with the manner in which the contract has been fulfilled.

Rev. Benj. Hills, A. B., writes that at a meeting held last week at the Acadian Iron Mines, Londonderry, the people decided to go to work at once to secure a sufficient amount to warrant them in commencing to build a church . this fall. He says that "the people have a mind to work" and that there is really no insurmountable obstacle in the way. The sums already subscribed are

From the Arthurette circuit, Victoria Co., N. B., Rev. A. R. B. Shrewsbury writes that he has seen most of the people during the six weeks spent there. Having added two new preaching places, his circuit now extends from Perth, at the mouth of the Tobique River, to Riley Brook, the highest settlement on the river, some 52 miles from its mouth. Many new settlers from St. John have found their way to that part of the Province. The membership is yet small. Mr. Shrewsbury's predecessor "had left an excellent name behind him."

This comes from Rev. R. Wasson permanent mission, according to the ex- Kentville : "Our mammoth pic-nic pressed interest and desire of the late came off last Thursday as per advertise-Dr. Morley Punshon, I propose to con- ment. We were favored with a fine day. Some fifteen hundred persons were on the grounds. We had many expressons of sympathy and help both in Kentville and other places. most sincerely thank all who aided us on the above occasion. Our gross receipts are between four and five hundred dollars. We are glad to say that we never received more liberal expressions of sympathy and help from those who are not Methodists than we have here. We feel truly grateful for this. God is blessing us in this new sphere, and we give him all the praise.'

GENERAL CHURCH NEWS.

Christian work is being carried forward in the Italian army. Since 1872 more than seven hundred soldiers have professed their faith in Christ.

Of the twenty-one churches comprising the Congregational Union of New New Brunswick and Nova Scotia, eighteen are in Nova Scotia.

Protestant missions have been at work in Japan but a few years, eight years measuring the time of actual service, and there are now in that country 160 missionaries, 50 churches, and a membership of 8,000.

The young Japanese soldier who was recently put under arrest for refusing as a Christian, to contribute to a celebration of the heathen rites of burial, has been released by order of the Japanese government.

GLEANINGS ETC.

A branch of the Credit-Foncier has been opened in P. E. Island. Sixty men are employed at Mr. Jas

R. Ayer's larakin factory, Sackville. Fifteen vessels have been in port at Parrsboro', on several occasions during

The Gibson Leather Company will exhibit fifteen specimens of its finest work at the Dominion Exhibition.

John Fairley, Esq., of Boiestown, has been lying ill at the Royal Hotel for some weeks. He is reported better.

Mechanics and laboring men in and about Fredericton are so busy that it is difficult to get a small job of work done. Counterfeit \$2 notes of the Union Bank of Charlottetown, P. E. Island, are said to be in circulation in St. John,

It is estimated that 5,000 sturgeon have been caught in the St. John River and shipped to New York during the

Manganese mining is becoming a profitable industry in Hants Co. Near Walton about forty men and boys are employed at the work.

The bonus of \$200,000 to the Southwestern extension of the Canadian Pacific Railway, was voted on the 24th ult. by the people of Winnipeg.

The brigt. H. J. Olive, ashore at Briar Island, will prove a total loss. Efforts will be made to get out the cargo of pitch pine timber.

Two or three weeks since, a son of Rev. L. S. Johnson, of Hopewell, N.B., fell off a fence, and both broke and dislocated his arm.

The dory Little Western, from London, via Cape Breton, arrived here last Friday. The crew look well. They have left for New York.

The President of the Maine Central Railway and a party of fourteen friends have been visiting P. E. Island. The body of Wm. Kelley, son of the

section foreman at Shubenacadie, N. S., was recovered on the morning of the 2nd, quite near the place where drown-Two soldiers who deserted from the

15th Regiment at Londonderry, Ireland, were captured at Sydney, C. B., upon the arrival of the barquentine Alexander Campbell.

Upwards of thirty families in the townships of Alice, Stafford, Wilberforce and Bromley, near Pembroke, Ont., have been rendered homeless by bush fires

Mrs. Lett, wife of the City Clerk of Ottawa, while crossing the St. Lawrence and Ottawa Railway track in a buggy, on Saturday, was struck by a locomotive and instantly killed.

The number of patents issued in the Dominion during the month of August was 144. The amount of fees received during the month for patents, caveats and copyrights was \$4,105.

A London despatch of the 3rd instant says: "It is intended to confer the Grand Cross order of St. Michael and St. George upon Sir John A. Macdonald in recognition of his services as Cana-

On the 1st inst., a Mr. Moore was married to a Miss Thompson ot Ottawa. The wedding presents include a ten thousand dollar check for the bride and a twelve thousand dollar check for the

By the fall of a house in Portland, N. B., under repairs, a workman was killed and another seriously injured. The inmates with one exception got out in safety. A woman, imprisoned for a time, was not seriously injured.

of Lord Lorne and party. They will sulting remarks about the Pope. The proceed from Bow River, N. W. T., to police fired upon some persons who Helena, Mon., reaching there on the 26th of Sept., and come eastward over | wounded, some dangerously. the Union Pacific Railway.

pushing business in tine style. have already shipped about 3,000 tons of stone this season, and are employing

The remains of the missing man Allen were found on the shore between Birch Cove and Sand River (Cumberland Co.). The corner's jury concluded that he came to his death by accident, in falling or drowning.

Arrangements for the Dominion Exhibition in this city are being made with energy. The authorities, civil and military, seem disposed to do everything possible for the profit and pleasure of the many thousands of expected visit-

J. F. Parsons, Esq, has been appointed Prothonotary in the room of Martin I. Wilkins, deceased. The appointment of Mr Parsons to this, one of the best offices in the gift of the Local Government, has met with a very wide-

On the 30th ult., as the schooner Conqueror, in charge of Capt. Young, was entering Pownal Bay, D. McVicar. of Sydney, C. B., the only hand on board, was thrown overboard by the jibbing of the main boom. All efforts were made to save him but to no avail.

Archibald Forbes, the celebrated war correspondent, and others, have applied to the Dominion Government for letters patent of incorporation as the North-West Navigation Company, for the purpose of navigating Lake Winnipeg and other Manitoba waters.

On Tue:day morning, a disastrous fire started in the New Brunswick Railway Company's machine shops at Gibson, totally destroying them, and damaging considerably the outbuildings, including the turn table and round house. The loss is estimated at \$75,000 on which here is \$20,000 insurance in the Royal.

The St. Andrew's Bay Pilot savs in reference to a Sunday excursion from Woodstock on the 2nd inst.: "We hope that our Woodstock friends will not again be induced to indulge in excursions, the carrying out of which necessarily involves a violation of the Lord's day. It was a painful sight to see well-dressed and apparently respectable young men staggering through the streets, on Sunday evening, to the railway station to take their departure after a day spent in descrating the Sabbath.

We hope never again to have to chronicle such scenes."

have been marked since arrival by rise of temperature and increased frequency of pulse.

NEWFOUNDLAND

The Standard announces that in consequence of the disturbed relations between the French and British residents of Newfoundland, more magistrates will be appointed along the cost to preserve order.

W. P. Munn, Esq., has recently had erected in the Presbyterian cemetery of Harbor Grace a monument to the memory of his father, the late John Munn. Esq., well known as one of the founders and long the active head of the firm of Messrs. John Munn & Co. The stone, at once very massive, and becomingly severe in its simplicity, is of grey granite, and stands about ten feet high.

ABROAD.

Germany and the Vatican have come

It is estimated that the wheat yield of Minnesota will be 33,771.000 bushels, a decrease of fifteen per cent.

Later advices from Cape Thomas corroborate the reported massacre of the greater part of General Carr's command by Apaches.

Clara Louise Kellogg is to have \$2000 a week during the next concert season in the United States and to sing three times each week.

It is thought the crops of France fall short of home consumption, and that the deficiency will have to be made up by imports from America.

Bonfires were lighted over a large portion of the north of Ireland on Saturday night, as a mark of gratitude to Mr. Gladstone for the Land Act.

The King of Denmark has commuted the death sentence of the thirty nine negroes who participated in the Santa Cruz riots, five for life imprisonment and the others to five years.

Meat shipments from Australia by cold process have resulted satisfactorily. Fresh mutton has been sold at Smithfield in excellent condition. Beef, almost perfectly preserved has also been

Mr. Bradlaugh has issued a fresh manifesto to the English people announcing his intention to go the House of Commons at the next session of Parliament, and asking them to protect him from unlawful violence.

Thos. Hirst, of Batley, England, has been sentenced to the penitentiary for criminal negligence, resulting in the death of a number of his employes. He bought an old boiler because it was cheap, with the usual result.

The United States Consul at Georgetown, Demerara, has telegraphed to Washington that yellow fever has broken out in the shipping at that port. The American National Board of Health has received advices from Martinique that the fever is also prevailing there.

A conflict took place between the police and the public at Limerick, on Sun-A change has been made in the route | day, caused by some soldiers making inwere throwing stones and

The Roman Catholic Bishop of Elphin, At Mary's Point, Albert Co., N. B., the Bay of Fundy Quarry Company are day, said the Land Bill would confer great benefits. He warned tenants against following the advice of the Land League to allow their farms to go to the emergency committee.

The wreck of the steamer Teuton on the South African coast, was a sad scene. The Teuton had 256 passengers, 86 of a crew and 20 coolies on board. 11 of the passengers and 35 of the crew were saved. Several boats were swamped as the steamer sank.

The Queen pressented medals at Osborne on Aug. 17 to six soldiers who fought in the late Afghan campaign, for their courageous conduct in the field. Her Majesty who was accompanied by several members of the Royal family, fastened the decorations to the coats of the soldiers.

A woman at Leicester, Eng., has just been burned to death by the ignition of half a gallon of petroleum oil which she held in her hand while lighting the fire. She was instantly enveloped in flames, which it was found impossible to extinguish, and the poor woman was actually roasted alive.

Mr. Howard, sent by the Geographical Society to Iceland to explore the less known parts of that country, states that icebergs will be from one to two months later this year in becoming detached from the shores of Iceland hence they will be met with much out of the usual time by vessels crossing the

A return has just been issued by the War Office showing the number of Eng. lish, Scotch and Irish soldiers who have been sent on foreign service between Jan. 1, 1875, and Dec. 31, 1880. The numbers are 60,840 English, 9,741 Scotch, and 22,928 Irish. The aggregate number abroad on Jan. 1, 1881, was 61,550 English, 7,703 Scotch, 20,-641 Irish, 1,128 born in India or the colonies, 2,193 foreigners, 2,193 foreigners, and 1,445 nationality not reported, making a total of 94,071.

President Garfield was removed at an early hour on Tuesday morning to a special train at the depot, which was to convey him to Long Branch. His re-moval was successfully accomplished without any mishap or noteworthy incident. Owing to the admirable arrangements the fatigue incident to transportation was reduced to a minimum. Nevertheless, as was anticipated, some signs of disturbance, produced by the journey, DEATHS ON THE BRIDGE-TOWN CIRCUIT.

One of our families at Bentville, that of Mr. Ralph Bent, has lately been sadly afflicted and bereaved During the past ten weeks, his whole family, numbering nine children, has been prostrated with that terrible scourge—diphtheria. Two beautiful girls have succumbed to the disease. Annie, aged nearly fifteen, was passionately fond of flowers, and delighted in the beauties of nature, but, when called to leave them, she said that heaven was much better than them all. Her strong faith in Jesus, and rapture in the near approach to heaven, were the wonder and consolation of the mourning ones who stood around her dying bed. Edith, aged twelve years and ten months, loved hard to leave father and mother, brothers and sisters, yet she was willing; and when the summons came, even glad to go home with Jesus. What a blessed salvation is this, so simple that the children can understand and enjoy it, and yet so grand that it satisfies the longings of the most venerable and wise. On account of the contagious character of the disease, this stricken family has been to a large extent denied the expression of the deep sympathy which is felt for them, but they have been consoled by the presence of the friend that sticketh closer than a brother, who freely enters where man fears to go, where there are breaking hearts to comfort and his children are approaching the mystery of death.

Circumstances have prevented us sending at an earlier date, a notice of the death of the late

VALENTINE TROOP.

He died on the 10th and was buried on Sabbath, the 12th of June, at the age of 58 years. Although in failing health for some months, and in delicate health for years, his last illness was very brief, so brief that his death was a great surprise. He was a many very highly respected by all who knew him, and most by them who knew him best. An unusually large concourse of people testified their esteem by following his body to the grave. He was converted at the early age of sixteen, while visiting at Bear River, under the ministry of Rev. Wm. Smithson, and it gave him great happiness in a dying hour to be able to testify to his friends that, from the day of his conversion, he had never lost his peace with God. Being of a quiet and retiring nature he was very unobtrusive in his Christian life. He considered the profession of faith in Jesus a very sacred thing and was ever fearful lest he might say more than he should. Perhaps this trait of his character prevented him being as active in the Church as he might otherwise have been, but, as has been said, " thanksgiving is good but thanksliving is better," and his living and his dying testified to the value and reality of religion. His life, both secular and religious, may well be described by the word peaceful. He was at peace both the legacy which Jesus left his disciples, and after them, all true Christians: " Peace I leave with you, my peace I give unto you," etc. Precious legacy, infinitely better than silver or gold, storehouses or lands. Brother Troop was a very diligent and prudent man, and proved the proverb-" The diligent hand maketh rich;" at the same time, being fervent in spirit, he was not poor towards God.

Brother T. leaves a wife and two daughters to mourn the loss of a loving husband and an indulgent father. Their sorrow is great, but so also is their consolation. The memory of his life, of the triumph of his death, the assurance that his God is their God, and that by and by he will bring them also with him to join the blood wash'd throng; these surely are mercies which lighten the burden and give strength

Another name may fitly follow this. One of my first duties on reaching this corouit a year ago was to bury

MB. ABNER BATH.

He died on Sabbath, July 11th, 1880, at the age of 55 years. He had been a great sufferer for years from that distressing malady-asthma. The nature of his disease, together with a naturally retiring disposition kept him very quiet. I had no personal acquaintance with him, but he left a good testimony behind him. He had given his heart to Jesus in earlier years, and having been made perfect through suffering, Jesus took him to that land where there shall be no more death, neither sorrow nor crying, neither shall there be any more pain." Bath left a wife and large family to mouse their loss. He is not lost, he is only gone before, and his going has made heaven only the more attractive and desirable to them.

Aug. 27, 1881.

MRS. CATHEBINE HARRISON. The beloved wife of Thos. Harrison, Sr, of Jerusalem, N. B. passed away on the 21st of July, after a very brief illness. She was the daughter of John and Annie Garvey, of Lancaster, N.B. majeed in holy wealock with Mr Thes. Harrison.

the Methedist Church, from which man's leve for the place of his nativtame to the time of her death, she was a consistent member. Although a worthy member of the Church, yet, the sphere in which she was most extensively useful was the social circle. It may be said of her as of Dorcas, "This fices on the Island, the Hall was used

mony is uniform as to her unremitting services in the sick room, and kindness to the suffering. She also seems to have taken special pleasure in anticipating and providing for the wants of the ministers of the Church of her choice. The hospitalities of her home have been enjoyed by many of the lead. ing ministers of the Methodist Church of Canada: among others may be mentioned the names of Drs Wood, Rice, Knight, and Cooncy. The Rev. D. D. Currie, who was intimately acquainted with the deceased during the three years he was on this circuit, has written a letter of condolence to Bro. Harrison which is a credit to the writer, a comfort to the bereaved, and a noble testimony to the merits of the deceased.

Mrs. Harrison has left a husband, four sons, and two daughters to mourn Jesus too, and although she felt it the loss of an affectionate wife and kind mother. The bereaved family have the warmest sympathy of the entire community. "The memory of the just is blessed.

B. OPIE. Jerusalem, N. B., August 29. 1881

CORRESPONDENCE

CHARLOTTETOWN SUNDAY SCHOOL ANNIVERSARY.

There is nothing more popular amongst the young people of the Sun-day-schools than their anniversary. It is talked about, and dreamed of and planned for, long before the day arrives,-and many a "little one" worries about the weather, consulting the almanack, and even framing a petition in its childlike prayer, that the day may be propitious-and of course it generally is.

Those who are acquainted with the Charlottetown Methodist Sundayschool will understand something of the complittees and consultations, and the wonderful array of agencies called into operation en such occasions to ensure success. And who would not covet the office of Superintendent, if it were only for the pleasure of having the sympathy and co-operation of a noble band of men and women intent on ministering to the happiness of the little ones upon their gala-day.

On Sabbath evening the 7th, August, according to announcement, the Annual sermon was preached by the Rev. H. P. Cowperthwaite, M. A. from the text, "Remember now thy Creator in the days of thy youth." The congregation was large, and the singing, conducted by the children, accompanied by the organ played by Miss Morris, and the cornet by Mr. Pope Fletcher, was exceedingly attractive. The sermon was a very happy one, full of earnestness, and unlike many preached on similar occasions could be understood and appreciated by the youngest scholar. A city paper, referring to the sermon says, "The discourse was siagularly appropriate to the occasion ;the preacher with earnest and tender affection holding the attention of the little ones until the close, when a few fatherly admonitions were given by that venerable clergyman—the Rev. F. Smallwood."

The following Wednesday, the day appointed for the annual pic-nic, was stormy, but on Thursday morning, nothing daunted by a cloudy sky and drizzling rain, there was a grand muster of the school under the superintendency of Messrs Silas Hodgson, L. Goff and R. K Jost; and headed by the band of the 82nd Regiment, nearly 800 children carrying flags and banners, with their ministers and teachers, marched out to the beautiful grounds at Kensington, and had one of the most

enjoyable times on record. It required a large amount of faith and heroism to march such an army of children, three quarters of a mile into the country, under a threatening sky. and every blade of grass glistening with rain drops, but no sooner did they arrive upon the ground than patches of azure began to appear in the sombre heavens. Presently the clouds drifted away, and the green sed, like a beautiful carpet, was ceveled in all directions with groups of bappy boys and girls. After a bountiful tea and an afternoon of rare fun and fiolic, there was a massing of forces in front of the Prince Street Church, when the band played "God save the Queen," followed by the Doxology, in which there was the lifting up of hundreds of children's voices, with a force and sweep of melody that it would be difficult to surpass.

God bless the children! And as often as the Sabbath day sounds upon the land, and boys and girls crowd into the schools prepared for them, let the Church see that her best talent is consecrated to the sacred work of their spiritual education.

MAUD H.

THE TRYON CIRCUIT.

DEAR EDITOR,-By request of friends, I send you the following in re-

gard to the Tryon circuit. The corner stone of the new Metho dist church at Tryon, P. E. I., was laid August 11th, 1881, with imposing ceremonies, in presence of a large number of persons, not withstanding the unfavorable weather. The preliminary exercises were conducted by the Rev. J. S. Phinney, Superintendent of the circuit, in the Tryon Hall, erected Over fifty years ago, Miss Garvey was some time ago, by the Hon. W. W. Lord, of Charlottetown, for the benefit of the many and not the few. It is a Over thirty ago the deceased joined substantial testimony of that gentleity. It will accommedate nearly three hundred people, and is appreciated by the public generally. During the time

woman was full of good works and for Divine services. The exercises alme-deeds which she did." The testiwith the " Discipline" of our Church .-The choir of the Tryon Methodist Church rendered efficient service, as did also the Sabbath school children on the occasion.

Several addresses were delivered in

the Hall, before the ceremony of laying

the corner stone was proceeded with. The first speaker was the Rev. W. Maggs, of Margate, who selected as his topis "The power of Christian union," and after his very practical speech, Rev. J. Pascoe, of the Newfoundland Conference, delivered a speech on the " Priesthood of God's people. His remarks in regard to Bro. Phinney's labors whilst in Newfoundland were very properly given, and kindly received. Rev. S. R. Ackman spoke in relation to the "Immovability of Christ, as the foundation of the Church of God." and enforced the necessity of unity in order to safety, usefulness and prosperity. Rev. Bro. Corey (Baptist) referred to the progress of Uhristianity, and to the duties of Christian people. Hon. W. W. Lord spoke brief-He could remember the first Methodist preacher who preached Christ, to the people over seventy years ago, in his father's barn. The first Methedist church at Tryon was erected some little time previous to the year 1819, although the worship of God was conducted there as early as 1792, by the late John Lord, father of the Hon. W W. Lord, and who generously gave the land for church and other purposes. This building was found to be too small as time advanced, and a new church was built on the same ground in 1839, the Centenary year of Methodism. For forty-two years the building has stood, the spiritual birth place of many sonis, and now its place is being occupied by ene of the most unique churches in the land. Its architecture and size I leave for other hands to furnish.

The ceremony of laying the corner stone was performed by Mrs. W. W. Lord, wife of Hon. W. W. Lord. considerable sum of money was laid by liberal hands upon the foundation stone, after which quite a number of friends, Artemas Lord, Esq., and his lady, the Hon. Mrs. Davies and other friends repaired to the parsonage, and partook of the dinner provided for them by Mrs. Phinney, and her amiable daughters. My remarks are already too lengthy, but I cannot forbear saying that in regard to the outcome at present, of the godly example of an earnest Christian, eternity only, when the Head of the Church shall reward the faithful, will reveal the benefits.

Yours truly, S. R. A. August 24, 1881.

AVONDALE CIRCUIT

The Methodist Sabbath-school at Avondale held its annual pic-nic on the afternoon of the 1st instant, at the grounds of Bro. Andrew Wier. Our fears were not realized, though for a time the weather threatened rain, and both scholars, teachers and friends spent a most enjoyable time. Much credit is due to the wise forethought and care of those who had the affair in hand, nor less to the indispensable and

heartily-accorded assistance of the

Our Quarterly Meeting was held on Tuesday evening 30th ult. Though the special business was by no means extensive, yet from the spirit, unanimity and despatch with which it was conducted it argued well for the development of strong and cordial relations between the pastor and his Official Board. We were favoured also with the presence and counsel of Bro. Brettle. His heart is still in the Master's work. Nor in this connection, must reference be omitted to the kindness experienced in the early part of July when we arrived on this circuit. Teams were in readiness at the Landing to convey us to the parsonage; with characteristic considerations every arrangement had been made for our comfort, while the kindly welcomes and greetings then bestowed, succeeded during these past weeks by practical evidences thereof, go a long way to insure ministerial relations with such a people of the most excellent and desirable description. R. MeA.

MISCELLANBOUS.

EMBALMED CORPSES AT KERBELA. Perhaps the strangest, and certainly the most ghastly, of all the items in Calcutta's enormous trade is the export of embalmed corpses to the Persian Gulf, for burial near the graves of Hussein and his brothers, the Prophet's grandsons, at Kerbela. A wealthy Mohammedan dies, and stipulates in his will that his surviving kinsfolk ensure his migration to the Mussulman paradise, by having him buried at Kerbela. The body is disemboweled, salted, dried, and spiced, at a cost to the dead man's estate of several hundred rupees, and shipped off under a regular customs pass, in a tin-lined coffin; very often a

heavy freight is charged upon the "sic

uncauny" cargo. - Bombay Guardian. NEARLY FROZEN TO DEATH .- The Sydney Morning Herald says, Mr Jervaulx, the manager or the Orange Company's works had a narrow escape of being frozen to death one day lately. It appears that he went into a room to inspect some meat, when the pressure of the air closed the door on him. He was unable to force the door through the pressure, and called out for help, but the noise prevented his being heard. Luckily the machinery was stopped for the purpose of being oiled, when the man at the desk heard Mr Jervaulx calling out, and at once rescued him from the freezing chamber, but not unoccupied in the erection of what will til he had been completely benumbed be eac of the handsomest church edi- and partially stupefied by the effects of

BREVITIES.

The colleges are busy lettering great men, so that they can be identified if they go astray in the future.-Fond du Lac Reporter.

The sudden uncalled-for yell of the preacher waked a baby in its mother's arms, but did not emphasize any thing in particular.—Nash. Adv.

The man who cannot "do his best" except in the presence of an admiring crowd, has a false notion of what the

The only form of oath among the Shoshone Indians is, "The earth hears me. The sun hears me. Shall?

Things have come to this pitch at Saratoga. The little dogs have fresh ribands twice a day, four meals, three naps, four baths, and a little nurse girl who, for a dollar a week, looks after them.

The wife of one of the oldest Senators at Washington lately remarked to him that his rheumatic attacks last winter had prevented his sharing the nanal social festivities of the season. He answered, "I think I rather prefer the rheumatics."

The persistency with which English writers and printers cling to the vowel u, in such words as parlor and favor, was illustrated forcibly recently in the Bank of England, where a chancery draft was refused payment, because, in stating that it was in favor of so and so, the drawer had spelt the word "favor" without a w.

The best things are nearest: breath in your nostrils, light in your eyes, flowers at your feet, duties at your hand, the path of God just before you. Then do not grasp at the stars, but do life's plain, common work as it comes, certain that daily duties and daily bread are the sweetest things of

A stockbroker, returning to his office the other day, after a substantial luncheon with a client, said, complacently, to his head clerk: "Mr. Putkin, the world looks different to a man when he has a bottle of champagne in him." "Yes, sir," replied the elerk, significantly, "and he looks dif-ferent to the world."

Dr. Beard says men are in their prime between 40 and 50, which be calls the golden age; the age from 20 to 30, the brazen age; 50 to 60, the iron age. The doctor claims men are at their best between 38 and 40, when enthusiasm and experience are evenly balanced. After that enthusiasm decreases, experience increases.

A correspondent of Zion's Herald, referring to a brief article on the use of the word "individual," in a former issue, writes that he once heard a preacher use the word seventy two times, by actual count, in a single sermon. He cannot recall much about the sermon, but pleasantly adds that "it had a great deal of individuality about it."

A witty nobleman once asked a clerical gentleman at the bottom of the table why the goose, when there was one, was always placed next to the parson. " Really, my lord," said the clergyman, "your question is somewhat difficult to answer, and so remarkably odd that I vow I shall never see a goose again without being reminded of your lordship."

A great many people have adopted as as their rule of general conduct the reasoning of the man who said that he never became a priest because he was afraid he might want some time to marry, and he never married because he was afraid he might some time want to become a priest. They live to the end of their days without doing any thing in particular, because they are always expecting to do something else.

The late George Barrow was a man of powerful frame and was six feet two in height without his shoes. Having been born at a period when pugilism was in vogue-it was one of his father's accomplishments—he was not slow to exercise his physical capabilities if the occasion required it. Lamenting, when he was verging toward sixty, that he was childish, he said very mournfully, "I shall soon not be able to knock a man down, and I have no son to do it for me,"

"Gem'len," said the old man as be got his legs under him, "pusson who labors under de ideah dat he am foolin' de world will sooner or later get de grand laff. A pusson can deceive de public for a few days or a few weeks, but as soon as de fraud am exposed he am a gone coon. You may stand your hats ober on your ears, hang out your brass watch chains, an' puff away at your cheap cigars, but de majority of men will see right through you like a buzz saw chopping up cheese. What we am we am, an' let us b'ar in mind de solemn fack dat while skim milk has its value an' its uses, it won't make icecream or deceive the babies.'

Mr. Carlyle happened to be present when a number of se-called philosophers and scientific men were airing their epinions. The theory of evelution had been asserted with much confidence; and under the supposition that he was a sympathizer, and not at all fettered by religious scruples, he was challenged to deliver his opinion as to Darwinism. Gathering himself up, and speaking in a tone that silenced laughter, Mr. Carlyle replied: "Gentlemen, you make man a little higher than the tadpoles. I hold him with the Prophet David-Thou mades him a little lower than the angels.'

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MARRIED

At Pictou, on the 3rd inst., by the Rev. W. C. Brown, Mr. Elijah T. Crawford and Mazgie A. daughter of Mr. James Brown, of Pictou. At St. Stephen, N.B., August 30th, by the Rev. Howard Sprague, George A. Palmer and Clara Dunu, both of St. James, N.B.

At the residence of the bride's father, Aug. 30th, by the Rev. P. H. Robinson, Mr. Hedley Crowe, of Belmont, Onslow, Colchaster County. Frederick Henry Oxiey, of Halifax, to Elizabeth Wilmot, daughter of S. G. Biack, Esqr., Brookville, Windsor.

On Aug. 24th, by Rev. R. Wilson, at the residence of the bride's father, Baie Verte, William Black, Esq., of Dorchester, to Clara A., eldest daughter of Albert Goodwin, Esq. At Brooklyn, Yarmouth, on the 31st ult., by

the Rev. B. C. Bor en, Capt James A. Sanders, to Mary A., daugnter of Capt. Chas. Morrell.

On the 6th ult., by the Rev. J. J. Teasdale, Mr. William ... Teas to Miss Mary B. Fraser On the 6th ult, by the same, Mr. Elija Pace, to Miss Leanora McInnes.

DIED

At Little River, Albert County, N.B , on the 1st inst., Wm. Colpitts, eldest son of the late George Colpitts, in his 73rd year.

At Wolfville, Sept. 1st, 1881, Mary Ann, wife of A. D. DeWolf, Esq., aged 69 years.
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A bald's balsam; ayer's pills; ayer's scotch and mac snuffs; winslows syrups; woodill's worm lozengers and illa; alum; allcock's plasters; annatto; | baking powder; wrights pills; soaps, common and toilet of all kinds; baking soda; spices of all kinds warranted drops; aniline dyes; baking powders; strictly pure, whole ground or in packages; nutmegs; mixed spice; pepper; sponges of all kinds; turpentine; starches of all kinds; sulphur; fruit syrups; tapioca; tamarinds; timothy and clover seeds; cider and white wine vinegars; violin strings; varnishes; blue stone; pickstone's washing crystal; worcester's sauce; wax candles 6s; elastic stockings; chest protectors; shoulder braces; powder-ed hellebore; paper bags all sizes; sturgeon oil; epp's cocon; eclectric warner's pills; hearle's soaps; gate's medicines; zopesa; hall's renewer; rubber teats; whelpton's pills; war-ren's bitters; knights hair restorer and dressing; chester asthma cure; insect powder for bugs &c. in bulk and bots.; dry paints all kinds; vermillion; gold leaf; hunyadi water; ultramarine blue; melanes pills; maccaroni and vermac-elli; mckenzie's dead shot candy; gargling oil; red argols; gile's maizena; moffatt's pills; howard's improved matches; morse's pills; mercurial ointment; morison's pills; musalve; madder; grey's syrup; logwood cilage in bottles; mustang's liniment; extract; oxford cough syrup; redwood: mustards in variety; parson's pills; green's august flower; essence lemon and all flavors; grahams eradicator; terminator; castor oil in bottles and florida water; fly paper; henry's salve; bulk; perkin's alleviator and oint-fox poison; holloway's pills and oint-ment; cod liver oil in bottles and bulk; pendleton's panacea; colza oil; peruvian syrups; lard oil; putner's emulsion; olive oil in bottles and bulk; worm tea; glue, all kinds; jayne's radway's relief; neatsfoot oil in bottles medicines; gum arabic; johnson's lin- and bulk; radways pills; ridge's food; On the 5th inst, at the residence of the bilde's father, by the Rev. D. W. Johnson, A.B., Mr. George O. Fulton, of Truro, to Nina A., every daughter of Mr. Joseph B. Fellows, of mum: kennedy's discovery and oint wrapping paper of all kinds; num; kennedy's discovery and oint-ment; lamp black; leidy's pills; lamp torsyth's lime juice and glycerine; wicks ; leenings essence ; lane's small- sheridan's condition powders peruvian pox cure; lemon syrup; french mag- bark: shoshonees remedy and pills; netic oil; lime juice; medicamentum; potash, in bbls. and tins; morton's liquorice; minara's liniment; magne- pickles; mitchell's plasters; pomatum; sia; saltpeter; epsom salts; turling spaulding's glue; raspberry vinegar; tons balsam; sapolic; pulmonary bat- simpson's cattle spice; powdered rice; sam ; saponiticer (the genuine pennsyl- | steedman's soothing powders,

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Post Office Inspector's Office. Halitax, August 26th, 1881. | sep 9 3i



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