

The Catholic Record

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Approved and recommended by Archbishops... The following agents are authorized to receive subscriptions and copies for the CATHOLIC RECORD:

London, Saturday, May 29, 1915

THE PEACE OF GOD AND THE TRUCE OF GOD

Amid the charges and counter charges not only of breaches of international law, but of atrocious crimes against humanity, a world sickened with slaughter and wrenched with national justifications is beginning dimly to realize the need of some recognized organ which might at once give voice and guidance to the conscience of Christian civilization.

It is especially interesting at this time to cast a glance over the past when the Church subdued the barbarous instincts of the half-savage feudal lords and laid the foundations of peace and public order from which a civilized Europe evolved.

The Rev. Paschal Robinson in the current Ecological Review gives an interesting account of the origin and influence of the Pax Dei and Treuga Dei, the Peace of God and the Truce of God.

At the Synod held at Charroux in 989, Gunbald, Archbishop of Bordeaux, in the name of the assembled bishops, pronounced anathema on "those who break into churches, those who rob the poor, and those who strike a clerk."

was no machinery for enforcing this "holy peace," and recognizing that they were asking too much from human nature of that period the ecclesiastical authorities in France wisely modified their demands.

By 1041 the Truce of God had been recognized to such an extent that several bishops and abbots issued a joint edict in which all men were commanded to maintain a holy and unbroken peace from vespertide on Wednesday to sunrise on Monday

In 1139, adopted by the Second Lateran Council, the Truce of God was extended to the whole Church, thus becoming a definite article of Canon Law, and, for the rest, it remained as a recognized principle until such time as other rising forces had sufficient power to attain the same end by different means.

Of course the Church was not able always and everywhere to secure absolute obedience to its decrees, but as Father Robinson says: "In the long run, the ceaseless efforts of the Church in one form or another to secure peace were by no means without result."

PROPORTIONAL REPRESENTATION

Representative government might deserve less adverse criticism if it were more representative. We have reached a certain stage of arrested development in choosing our representatives and many seem to think that the resultant inequity is properly chargeable against the representative system.

that affect. Besides being untrue such criticism is futile; it leads nowhere. We have lots of that sort of stuff from the regular political parties who seem to think they advance their own cause by unmeasured denunciation of each other.

Is there no practical remedy available? We believe that much of what is objectionable in present conditions would be eliminated by giving the people fair and just representation.

Take another example with exact statistics. In 1908 Quebec sent 53 Liberals, 11 Conservatives and one Independent, to the House of Commons. The popular vote was: Liberals 158,898; Conservatives 129,684.

The remedy is proportional representation. It is not an untried scheme; it has worked satisfactorily in Belgium and elsewhere. In France a couple of years ago the greatest and most patriotic men in French public life advocated this means of making the Chamber of Deputies really representative.

It is, therefore, with a great deal of pleasure, that we read the letter of Mr. Justice Idington to the Ottawa Board of Trade suggesting proportional representation as an effective means of securing the better government of the Capital.

The letter reads as follows: "I observe in the public press that your board proposes to discuss tonight a number of organic changes looking to the improvement of the city's government."

"The ward system might advantageously be abolished entirely. Under proportional representation any candidate, receiving the quota of votes to be determined by dividing the total votes cast, by the number of members to be elected, would be chosen."

"And if any section of the city, or citizens, should desire above all things representation only of their race, religion or party, they could reasonably hope to achieve that result proportionate to their number."

"If thought undesirable to abolish the ward system, yet desirable to reduce the number of aldermen to less than three for each ward, I admit proportional representation could not be used for aldermen's elections unless indeed, two or more wards were grouped together."

"Mr. Hong in his recent address explaining proportional representation to people here, made clear the details I have not entered upon."

FATHER CANNING

To many, very many, the news of Father Canning's death will come with a sense of deep personal loss, for many were the friends that Hugh Canning grappled with his soul with hoops of steel.

Father Canning entered on the studies for the priesthood at a somewhat more mature age than is usually the case, having been a teacher for some years before entering college.

As with all other talents confided to his charge, he made practical use of his training and experience as a teacher for raising the standard and efficiency of the teaching of the most important of all subjects. For many years he was Diocesan Inspector for Christian doctrine; and later gave systematic instruction on the subject to the teaching sisters of Toronto.

A COALITION CABINET

The dramatic suddenness of the fall of the Asquith Government must make all thinking men realize that this is a solemn moment in the history of the British Empire.

"The Admiralty had something to do with precipitating the crisis; it is difficult to believe, however, that these are anything but surface indications of wholly unsatisfactory conditions. Kitchener's has long been a name to conjure with; now it is quite plainly intimated that Kitchener has failed."

The failure in the Dardanelles is blamed on Churchill. A Canadian Press Despatch, May 19th, reads:

"Lord Fisher, it is now said, from the outset opposed the project to attack the Dardanelles until the assault could be made with the support of a powerful land force. He was overruled summarily, however, and in the view of military and naval critics has served amply to justify him."

"The fleet was beaten off with heavy losses and the ensuing delay served the German-led Turks to strengthen their defenses that when the army under Sir Ian Hamilton arrived it found a thoroughly warned and fortified enemy and, although fighting with wonderful heroism and suffering terrible losses, has been able to make but little headway."

The breakdown of the Russian Carpathian campaign adds to the general gloom. The uniform, not to say exaggerated, optimism of the English correspondents at Petrograd is notorious.

"As the result of the latest German tactics all that had been accomplished by the Russians in the Carpathians has been undone and months have been added to the duration of the war."

"The leading Russian military authority suggests that the Germans intend to follow up their success with an advance on Warsaw, but for this they will need more troops than they can muster as long as the present activity on the western front continues. This is the only road to allied victory, but let there be no mistake—the end is a very long way off."

Speaking from the same platform as Mr. Asquith, Bonar Law said: "Such a combination would be useless, and perhaps worse than useless, except as a means to a combination of the nation—a nation organized from top to bottom for the purpose of ending this war."

All this is not a matter for regret, much less a reason for losing hope; rather is it an evidence of the national realization of the magnitude of the task yet to be accomplished.

It is a time to test the national soul; pray God it will stand the test.

ABOUT BOOKS AND READERS

We have said that there are certain books, even "best sellers," which should never be found in the hands of Catholics. Many of them are morally unclean. Many more of them give us a wrong aspect of life. They present men and things from a false viewpoint.

Most of the "popular" magazines should likewise be barred from the Catholic home. Where they are not positively bad they are absolutely worthless.

There are some who as yet have not had occasion to visit the barber shop; or the intrigues of some up-to-date madam who has discovered her affinity after she has plighted her troth to another.

There are books by non-Catholics that all of us would do well to read. There are secular magazines that are worthy of our serious attention. But the worst feature of the modern fashion in reading is that it effectively destroys the taste for such books and magazines.

moon struck heroine of the "popular" novels is to be "too serious," than the books worth while are too serious. But life itself is a serious matter.

That is what makes his work truly great. The world does not want to think about its soul, and hence it prefers the writers that ignore it. But Catholics are supposed to believe in the soul, and hence they should have nothing in common with semi-pagan purveyors of printed filth.

NOTES AND COMMENTS

THE NEWS THAT Holland is to re-assert its independence and will create reserves numbering 1,000,000 men directs attention anew to that sturdy little Kingdom which Germany has ever regarded with a jealous eye as standing in the way of her easy access to the sea, and, during the present war, of her hostile designs upon England.

THE CHARACTER of the Dutch people may in this juncture not unfittingly form the subject of a short meditation. What was for three centuries looked upon as a Calvinistic stronghold has by a striking reversal of history, as we have some where read, become not only fruitful soil for the nurture of Catholic ideals, but a conspicuous recruiting ground for the Church's auxiliaries in carrying the Faith to heathen nations.

NOT SO MANY years ago Holland was regarded as hopelessly Lutheran and even educated Catholics in this country may yet be heard to express surprise when the Church in the little Dutch Kingdom is described as vigorously alive and in an advanced stage of expansiveness. That this should be so, may perhaps be accounted for by the fact that the vigorous Catholic press in that country is almost unknown in Great Britain and America.

SHOULD, THEN, Holland by the force of circumstances be drawn into the War, we may be sure it will be on the side of right as against tyranny and perfidy, and that the virility of her people and the wholesome-ness of her national life will not fail to have an important influence upon its outcome.

CARDINAL O'CONNELL ON PRESIDENT'S SPEECH

At the State Convention of the K. of C. of Massachusetts held in Boston recently, His eminence Cardinal O'Connell took occasion to refer in terms of high praise to the speech which President Wilson had delivered on the preceding evening in Philadelphia.

It is, further, refreshing to learn that notwithstanding the meagre Catholic population of a little over two million all these periodicals are well supported and, for the most part, on a paying financial basis. They skillfully manage to keep their columns well filled with live advertising matter, says a well informed writer "and their readers, consequently, rarely need to look elsewhere for information of this kind. Moreover, Catholics in Holland seem to be fully aware of the danger to their Faith that lurks in the pages of the secular and so called neutral press; they seem conscious of the folly of handing over their good money to aid and comfort their most dangerous foes—a lesson that might be learned with profit by their fellow-believers in other countries, more especially on this continent."

IN REGARD to the non-Catholic population of Holland, the census is said to reveal the same alarming decay of faith and increase in irreligion characteristic of other countries in the present age. The number of those unidentified with any church organization has within a decade risen from 115,000 to 291,000. The total population is described as 58 per cent. Protestant, 35 per cent. Catholic, 2 per cent. Jews and 5 per cent. of no professed religion.

THE PRESENT kingdom of the Netherlands since 1830 is made up of eleven provinces. In the northern and central provinces Protestants preponderate by more than three to one. The Catholic strength lies in North Brabant and Limburg which are overwhelmingly of the Faith, and it is in these districts that the foreign missionary activity alluded to at the outset finds its congenial home. No less than twenty-eight novitiates and training schools for priests, Sisters and Brothers are devoted to the work of preparing candidates for the missions, and the fruit is seen in the many Dutch names which adorn our missionary annals, and the many institutions for the spread of the Faith maintained by them abroad.

THIS WONDERFUL missionary activity in a country less than a century ago preponderantly Protestant is sometimes attributed to the disturbed politico-religious conditions in the last forty years in France and Germany. The suppression of the Religious Orders in France on the one hand has driven many of them to seek an asylum in Holland, just as Bismarck forty years ago had the same effect as regards Germany. This is very much to the credit of the Dutch, who, in an age with little respect for the things of the spirit, has had more enlightened ideas as to human liberty than their more powerful neighbors. As it has had the effect too of stimulating religious vocations among them, the Church has enjoyed all-round prosperity, and Holland, in the end, been the gainer. Where religion has free play the sweetness and wholesomeness of daily life cannot fail to deepen and develop. In this connection it is interesting to be reminded that Holland stands at the head of every nation in the world in its percentage of religious vocations to every 10,000 of Catholic population.

SHOULD, THEN, Holland by the force of circumstances be drawn into the War, we may be sure it will be on the side of right as against tyranny and perfidy, and that the virility of her people and the wholesome-ness of her national life will not fail to have an important influence upon its outcome. That she may remain an asylum of peace in the midst of almost universal turmoil will be the aspiration of all who look upon War as the greatest possible evil, short of departure from God, which can befall humanity.

CARDINAL O'CONNELL ON PRESIDENT'S SPEECH

At the State Convention of the K. of C. of Massachusetts held in Boston recently, His eminence Cardinal O'Connell took occasion to refer in terms of high praise to the speech which President Wilson had delivered on the preceding evening in Philadelphia. "I have just finished reading the address of the President of the United States at Philadelphia last night," said His Eminence, "and that address ought to be read in ringing tones at your convention and at the meeting of every organization in

America. Here is an expression of sentiment... America greater because it founds itself on the natural love of every human heart for justice and truth...

FATHER CANNING DEAD

Rev. Father Canning was born in Scarborough, July 1865. He taught school at Smith's Falls and a point near Ottawa for a number of years. Later he attended Ottawa University...

will prove an ever-present danger to Italian warships stationed in the Adriatic and to transports conveying troops to points of landing in Italy...

THE WESTERN FRONT

In France and Belgium the Allies gain steadily but at great cost. The morale of the allied troops is, however, splendid; and there are persistent reports of the reverse being the case with the Germans.

ON THE RUSSIAN FRONT

The railway from Przemyśl to Lemberg is still open, but news that it has been cut may come through at any time. Approaching the railway from the southwest, the German troops yesterday stormed a village only six miles from Mosvika...

A rumor is in circulation in Sweden that there has been an important naval battle in the Baltic, and that the Germans have captured Riga by a combined land and sea attack...

ADDRESS

TO THE GRADUATING CLASS OF 1918 OF ST. FRANCIS XAVIER'S COLLEGE, ANTIGONISH, N. S.

DELIVERED BY RT. REV. ALEXANDER MACDONALD, BISHOP OF VICTORIA

I have been asked to say a few words to you young men, members of the graduating class. You have to-day reached the goal you have so long and so eagerly looked forward to. You have mounted the last step of your academic and university course...

ON THE BATTLE LINE

THE DARDANELLES

Although the terrific bombardment of the Turkish forts continues it does not appear that much progress is being made. As we go to press this week Italy is on the point of declaring war against the enemies of the Allies.

THE ITALIAN FORCES

The Italian Army is well "found" with modern material and a plentiful supply of machine guns and field artillery. The peace strength was 14,121 officers, 250,000 of other ranks, and 55,725 horses. The war strength is over a million, and it is believed that the army has been maintained at this figure for some time.

must go on after the youth has passed out of the college and university into what the poet calls "the world's broad field of battle" and "the bivouac of life."

Of the two elements of education, mental and moral, the latter, I need hardly tell you, is incomparably more important. It is character especially that counts in the battle of life. Character may be defined as the sum of the moral qualities that make a man.

"Not enjoyment, and not sorrow, Is our destined end or way; But to act, that each tomorrow Find us further than to-day."

Farther on what way? Surely on the way to true happiness, which virtue alone can give. The arts and crafts have to be learned by long apprenticeship—by doing the same thing over and over again until the habit of doing it well has been wrought into the very fibre of our being.

But as the character of the man is founded on honesty, so is the character of the Christian founded on faith. Faith is, as the Apostle teaches, the evidence of things not seen. Faith gives us the needful clue to our true destiny, sets before us the true goal of human endeavor.

THE SACRED HEART

Written on the occasion of the Blessing of the new Cathedral of the Sacred Heart, Prince Albert, Sask., by Archbishop Langevin, May 2nd, 1918.

Where spacious silence through long ages reigned, Save for that Spirit Voice which greatly spake And kept the souls of Red Men just awake. Until their Happy Hunting Grounds they gained.

SIDELIGHTS ON THE GREAT WAR

IRISH SOLDIERS REFUSE PREFERENTIAL TREATMENT

After stating that "the British soldiers are used solely for all menial duties and dirty work connected with the camp, such as cleaning out latrines and such-like; also every other unpleasant fatigue duty," Major Vandeleur adds:

I also wish to state that, who arrived at Crefeld about December, told me that all the Irishmen at his camp (I think, but am not sure, that it was ...) were collected together shortly before he left, and were harangued by the commandant, who stated that the Emperor was aware of the down-trodden state of Ireland...

IRISH PRISONERS ON ST. PATRICK'S DAY

Father Crotty, O. P., who some months ago left Rome, to minister to the Irish prisoners of war in Germany, and is now at Lemberg, in a letter to the Rev. T. Dunne, of Cashel, pays testimony to the religious enthusiasm of the Irish soldier-prisoners.

St. Patrick's Day will ever be remembered by the people here, who witnessed the High Mass in the open air. Almost every man of the 2,000 and more Irishmen received Holy Communion that day, and their voices proclaimed their love for St. Patrick in the fervent way they sang his praises.

A PRAYER FOR PEACE CONSECATED

A curious story is told by the XXth Siecle, the Belgian semi-official paper published at Havre, of the regime in Belgium under German rule.

Mgr. Van den Bergh, Vicar General of Bruges, had an old prayer for peace, contained in old liturgic works, reprinted in leaden form by Messrs. Desoë et de Broeder & Cie. As in that prayer reference is made to enemies of the mother country, certain expressions were found displeasing by the German authorities.

A YOUNG PRIEST-SOLDIER

A letter in the Echo de Notre-Dame de la Garde from the Abbé Blaise, a professor in the school of the Sacred Heart at Marseilles, now with the Alpine Ambulance, gives an account of the brave death of a young Marseilles priest, Lieutenant Jean Marcocelles. The letter was written from the trenches on March 17:

Lieutenant Marcocelles, of the chasseurs, last night fell on the field of honour mortally wounded by a bullet in the stomach. He was stricken at the head of his section just as he was about to be the first to occupy the trench captured from the enemy. He has died like a gallant man and a hero.

THE BOMBARDMENT OF NEUVE CHAPELLE

In a vivid account of the Battle of Neuve Chapelle sent by a correspondent to the London News Agency is the following description of the preliminary preparation by British shells:

Then hell broke loose. With a mighty, hideous screeching burst of noise hundreds of guns spoke. The men in the front trenches were deafened by the sharp reports of the field guns spitting out their shells at close range to cut through the Germans' barbed wire entanglements.

In some cases the trajectory of these vicious missiles was so flat that they passed only a few feet above the British trenches. The din was continuous. An officer who had the curious idea of putting his ear to the ground said it was as though the earth were being smitten great blows with a Titan's hammer. After the first few shells had plunged screaming amid clouds of earth and dust into the German trenches, a dense pall of smoke hung over the German

THE CHURCH IN HOLLAND

STATISTICS OF THE CHURCH'S GROWTH AMONG THE DUTCH

Le Mission Catholique of Milan gives the following statistics of the Church's growth in Holland in 1900. In 1800 the Dutch Catholics numbered no more than 300,000. They had no Bishop, only a Vicar Apostolic, and the few priests attending them might say Mass only in secret.

THE "NEW RELIGION"

We have come to look for a great deal of nonsense in our bulky Sunday papers. Much space has to be filled, and good matter is scarce; so that where heretofore a comic supplement accompanied the newspaper, now the newspaper is lost in the comic supplement. Not all the articles are really humorous as intended to be so; on the contrary, some of them treat of most serious subjects: suffrage, for example, or religion. It is in the latter that we are naturally interested.

There are few Sunday editions of our metropolitan papers that do not contain a half-page interview with some eminent man on his religious views; (the other half page is taken up with his picture). One Sunday it is a well-known dramatist; another, a famous inventor; again, an ex-president of a university; but, be he dramatist, inventor or professor, he is willing to abandon his "last" long enough to tell us that the old idea of Religion is all wrong, and that the dawn of the "New Religion" is at hand.

Its exponents are not agreed as to just what this "New Religion" is to consist of. Mr. Bernard Shaw thought he had solved the problem. He was convinced, until he was suddenly possessed by the super dreadnought. Dr. Crane has something to say on the matter. He is a minister-journalist who, in a recent newspaper article captioned "What is a Christian," proceeds to tell us what a Christian is not. He thinks the "earnest desire and effort to do right is all that is expected of human beings."

There is much difference of opinion, then, in the camp of the "New Religionists." Upon a few things, however, they are agreed; it is to be

MARY AND AMERICA

The name of Mary is curiously and constantly associated with the men who developed America. That is the reason she has been chosen patroness of our country.

Columbus' own ship was called St. Mary of the Conception. Every evening, on that epoch-making voyage, all on board sang the "Salve Regina." Although Columbus named the first island at which he touched for Christ, he called the second Conception, in honor of His Mother.

In 1853 the Jesuits placed their united American missions under the patronage of the Blessed Virgin. "If the Blessed Virgin... assist our project of finding the mouth of this grand river," wrote Marquette of his exploration of the course of the Mississippi.

"Star of the Sea" was the designation of the vessel in which English Catholic settlers embarked. Their outpost was denominated St. Mary's, and to this day the country that surrounds it is called Maryland.

In 1846, the Sixth Provincial Council of Baltimore requested the Holy See to approve of the selection of Mary, conceived without sin, as the patroness of the United States.

We children love Mary, then, not only because we are Catholics but because we are Americans.—The New World.

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11 King St. W. Toronto

Brothers. More than 150,000 children frequent the parochial schools. Of the 8 Ministers of State, in 1904 3 were practical Catholics, while in the two Houses there are 25 Catholic deputies and 18 Catholic senators.

In 1885 "De Tijde" was the only Catholic paper; to-day there are 15 Catholic dailies, 29 bi-weeklies and 67 weeklies, besides 43 reviews.

How many devout Catholics all over the world daily appeal to the Blessed Mother of God, using the beautiful prayer, the "Salve Regina," in so doing:

"Hail, Holy Queen, mother of mercy, our life, our sweetness, and our hope; to thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clemency, O loving, O sweet Virgin Mary!"

And as we daily repeat this tender appeal to the Queen of Heaven, how many are there who know the author? He was Blessed Herman the Cripple, or Contractus, who was a son of Count Wolfram II. of Verigen and his worthy wife, Hiltrude. He was born in the year 1009, the son of a very pious mother. Early in life the boy was the victim of a severe illness, which stunted his growth and left him a hopeless cripple.

Later on Herman entered the Order of St. Benedict, and though crippled and deformed and subject to intense suffering of body, he labored cheerfully and assiduously in acquiring spiritual perfection and also laying up stores of useful knowledge for the benefit of his fellow-men.—Buffalo Union and Times.

FATHER FRASER'S CHINESE MISSION

Tsichowfu, March 22, 1918. Dear Readers of CATHOLIC RECORD: Yesterday (Passion Sunday) I laid the corner-stone of the church in Tsichowfu. The former church was too small for the crowds who are being converted in the city and neighboring towns.

Merchants' Bank of Canada ESTABLISHED 1854 Paid-up Capital \$7,000,000 Reserve Fund and Undivided Profits 7,245,140 GENERAL BANKING BUSINESS 200 Branches and Agencies in Canada

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FIVE MINUTE SERMON

TRINITY SUNDAY

BY REV. F. PEPPER

Trinity Sunday... Teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." (Matt. xxviii, 19)

To day we think with gratitude of the great benefit conferred upon us by Almighty God in instructing us Himself on the subject of His own nature...

It is sad that men in their pride doubt the existence of Divine Providence and prefer to believe in blind chance, rather than in a good, wise God, ruling all things with love and power...

How infinitely good it was of God to teach us Himself about His nature and being! What an inexpressible favor He has conferred upon us through our holy religion, which reveals to us the mystery of the most holy Trinity!

These considerations throw light upon St. John's statement: "There are three who give testimony in heaven: the Father, the Word and the Holy Ghost, and these three are one" (I. John v, 17).

God the Son therefore encourages us to be zealous in doing penance and in seriously striving to amend those faults by which we have offended God.

THE BLOOD IS THE STREAM OF LIFE

Pure Blood Is Absolutely Necessary To Health

"FRUIT-A-TIVES" PURIFIES

These Wonderful Tablets, Made of Fruit Juices, Are The Best Of All Tonics To Purify And Enrich The Blood.

Pure, rich blood can flow only in a clean body. Now, a clean body is one in which the waste matter is regularly and naturally eliminated from the system.

Pure blood is the result of perfect health and harmony of stomach, liver, bowels, kidneys and skin.

"Fruit-a-tives", by their wonderful action on all these organs, keeps the whole system as clean as Nature intended our bodies to be clean.

"Fruit-a-tives" tones up, invigorates, strengthens, purifies, cleans and gives pure, rich, clean blood that is, in truth, the stream of life.

"Fruit-a-tives" is sold by all dealers at 50c. a box, 6 for \$2.50 trial size 25c. or sent postpaid on receipt of price by Fruit-a-tives Limited, Ottawa.

People who refuse to believe this mystery have to form their own idea of God, and claim to know Him better than He knows Himself, for it is God Who revealed the mystery to us.

This is great folly and presumption which finally punishes itself by devoting most eccentric theories about God, representing Him as a man, weak and prone to error, even as we are.

The thought of the Father, to Whom, as the source of all being, creation is ascribed, should not only make us thankful, but should force us to acknowledge that we belong altogether to Him, and therefore to dedicate ourselves to Him wholly, body and soul, so that we may serve Him alone.

God created us, and therefore we were created for Him, and all that is not done for Him, all that is done to satisfy our own wishes and inclinations, is a mistake. A true knowledge of God inspires us to follow the right path through life, the path of His commandments, that will ultimately bring us to heaven.

God the Son therefore encourages us to be zealous in doing penance and in seriously striving to amend

THE TONGUE SLAYS MORE THAN THE SWORD

Ill-natured, caustic remarks, unkind words—oh, that they were more rare! Biting, stinging expressions—oh, that devil-like wings would bear them away from our midst!

I believe that many a saint in heaven has been safely landed beyond the gates of pearl and gold by a kind, helpful word.

TEMPERANCE

INDUSTRY WOULD BAR ALCOHOL

Five hundred men, representing employers of over one million workmen in the United States, pledged themselves by resolution to eliminate the use of alcoholic stimulants among employees in their respective plants and factories.

It is recognized that the use of alcoholic stimulants is productive of most industrial accidents and works against the safety and efficiency of workmen.

This campaign by some of the largest employers of labor against the use of alcoholic drink by their workmen, on the ground that it is inimical to safety, is well summarized by Lewis Edwin Theiss in The Outlook.

Mr. Theiss says: "Alcohol is going. Efficiency demands it. Industry calls for it. The signs of its passing are on every hand. Nothing but mental bias has kept us from reaching this view-point long ago."

At this moment, somewhere in the world, a frail human heart is drifting, lone and friendless, through dark, wild waves of temptation. The little barque is perilously close to the rocks. Corrupt hands are lighting false beacons.

But the word is never said. And there is another wreck, a wreck for time and eternity. How great a matter a little fire kindleth! A tiny match can burn down a city like Troy. And the Apostle calls our tongue a fire—a fire lighted of hell-fire that brings ruin and death.

THE CHURCH

The Church is the only real university in the world. She was instituted by Christ, who was the wisdom of the Father, and He was her first professor. He taught alone; for three years. He taught the whole world alone. And during that time He laid the basis of all sound future knowledge.

Other firms ruling against liquor are: American Car and Foundry Co., Berwick shops; Lukens Iron and Steel Co., Coatesville, Pa.; American Tin Plate Company, Pennsylvania;

The Pennsylvania Railroad Company. The last named having 125,000 employees, has a rigid rule, not only against drinking while on duty, but against the use of intoxicants at any time.

Go where you will, you will find the same thing. Railways, steel mills, factories, either have put the ban on booze or are about to do so. Competitors will be obliged to follow suit, or go to the wall.

My reason for quitting the liquor business is not that I am rich, or old, or troubled by my conscience. I simply have decided to get out while the getting is good.

Even the liquor men, at least the keener of them, sense what is coming. Let me quote from a saloon keeper's letter to the Kansas City Star, in which the writer told why he was getting out of the liquor business:

SHALLOW AND IGNORANT

The libellers of the Church's moral rectitude are not the learned and the sincere, nor the clear minded, but the shallow and ignorant, the malignant, and they who invert the quality of charity that thinketh no evil and rejoiceth not in iniquity.

GOOD THOUGHTS

It costs more to revenge injuries than to bear them. It costs more to satisfy vice than to feed a family. It is proof of nobility of mind to despise insults.

One rose in a sick man's room is worth forty on a bier. The virtues are never the strongest for giving them a vacation. Do not go against your own conscience, whatever the gain.

The doctrines of Christ have never changed, but have developed. A good action never perishes, neither before God nor before men. A man can usually patch up his reputation by mending his ways.

Unity of doctrine is essential, and only one religion has this unity of doctrine.

Are you worried about Baby?

How to Feed Baby is often a great worry to mothers who are unable to nurse their babies themselves. Ordinary cow's milk—however prepared at home—is not a suitable substitute for the mother's milk.

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Other firms ruling against liquor are: American Car and Foundry Co., Berwick shops; Lukens Iron and Steel Co., Coatesville, Pa.; American Tin Plate Company, Pennsylvania;

The last named having 125,000 employees, has a rigid rule, not only against drinking while on duty, but against the use of intoxicants at any time.

Go where you will, you will find the same thing. Railways, steel mills, factories, either have put the ban on booze or are about to do so. Competitors will be obliged to follow suit, or go to the wall.

My reason for quitting the liquor business is not that I am rich, or old, or troubled by my conscience. I simply have decided to get out while the getting is good.

Even the liquor men, at least the keener of them, sense what is coming. Let me quote from a saloon keeper's letter to the Kansas City Star, in which the writer told why he was getting out of the liquor business:

SHALLOW AND IGNORANT

The libellers of the Church's moral rectitude are not the learned and the sincere, nor the clear minded, but the shallow and ignorant, the malignant, and they who invert the quality of charity that thinketh no evil and rejoiceth not in iniquity.

Maple Leaf Paint

COVERS most surface and does it well. SPREADS easily and evenly. WEARS the longest time. PROTECTS against every kind of weather. PRESERVES best from decay.

It is sad that men in their pride doubt the existence of Divine Providence and prefer to believe in blind chance, rather than in a good, wise God, ruling all things with love and power...

How infinitely good it was of God to teach us Himself about His nature and being! What an inexpressible favor He has conferred upon us through our holy religion, which reveals to us the mystery of the most holy Trinity!

These considerations throw light upon St. John's statement: "There are three who give testimony in heaven: the Father, the Word and the Holy Ghost, and these three are one" (I. John v, 17).

Clean Floors with Old Dutch

The mystery of the most holy Trinity, far from weakening our faith in God and His holy religion, ought to strengthen it, for that very mystery shows ours to be a heavenly religion, revealed by God Himself.

God the Son therefore encourages us to be zealous in doing penance and in seriously striving to amend those faults by which we have offended God.

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MILK advertisement for a baby food product, featuring an image of a mother and child. Text includes "Are you worried about Baby?" and "How to Feed Baby is often a great worry to mothers who are unable to nurse their babies themselves."

Church Organs advertisement listing tuning, repairing, water motors, electric motors, organ blowing machines, and Leonard Downie, London, Canada.

Stammerers advertisement from The Arnott Institute, Berlin, Ont., Can., describing methods for curing stammering.

Recipe to Darken Gray Hair advertisement for a home-made mixture to remove dandruff and darken hair.

Rider Agents Wanted advertisement for Hyslop Brothers Limited, Toronto, Canada, offering \$2500 on approval.

Seldom See Absorbine advertisement for a knee and joint treatment, mentioning "Absorbine" and "Do not wait."

Toronto's Two Famous Hotels advertisement for Walker House and Hotel Carls-Rite, listing rates and amenities.

The St. Charles advertisement for a select location fronting the beach in Atlantic City, N.J., featuring Newlin Haines Co.

Hotel Tuller advertisement for a new hotel in Detroit, Michigan, featuring 200 rooms, fireproof, and a cabaret.

"Buy it NOW" advertisement for life insurance, highlighting the benefits of mutual life assurance.

CHATS WITH YOUNG MEN

RULES OF ETIQUETTE

A young man who wants to act properly will not lay his cane across the piano or put his hat on a chair.

"You must have had a delightful visitor this morning," one lady said to another. "He stayed over an hour.

If the young man with the letter of introduction has made a good impression, he will probably be invited to dinner.

DOLLARS AND SENSE

Don't imagine, young man, that the mere accumulation of money is going to give you any position of which you may be proud, even among men of money.

Sense has a value in every market. Dollars are not good everywhere.

Money is worth having. Without it we cannot eat or live; but some money is barren as a desert plain.

PRINCIPLES BEHIND CHARACTER

Behind all character there are enduring principles, and it is by these principles, handed on from sire to son, but developed for the first time sometimes by him whom they are illustrated, that greatness is nurtured and truest kingship achieved.

RULES FOR SUCCESS

First—A young man should be thoroughly honest, frank and sincere. When he says anything he should tell the truth.

Finally—and above everything else—he should adopt as his religion the Golden Rule, and practice it, whatever may be his profession or avocation.

LINCOLN TO YOUNG MEN

The way for a young man to rise is to improve himself every way he can, never suspecting that anyone wishes to hinder him.

OUR BOYS AND GIRLS

"OLD RING"

Do animals think and reason? I am satisfied that old Ring does both.

One day I had occasion to visit a neighbor who was the possessor of a vicious dog.

The next morning as I left my home Ring was by my side. He remained with me until I had passed the danger point—the home of the vicious dog—and then turning about went back home.

In the course of time the dog was taken away, and at once Ring ceased his vigils.

Fourth—He should be consistent and careful in looking after his health, both physically and morally.

ROYAL YEAST CAKES MAKE PERFECT BREAD. Bread made in the home with Royal yeast will keep fresh and moist longer than that made with any other.

one else brought not alone the hearts— to the one thus unkindly treated but it also left a mark on your own character where before there had been none.

THE BOY AND THE BISHOP

Once an altar boy was invited to call on the bishop, who was a very kind man.

The little boy burst into tears, but he ever after that appeared about the altar with well kept shoes, clean hands and face, and neatly brushed hair, showing how he had profited by the bishop's remark.

ST. IGNATIUS AND THE NOVICE

Every simplest action we perform can win us merits for heaven if we only remember to offer it up to God.

FOUNTAIN OF THE FAITH OF OUR FATHERS

In the bigoted State of North Carolina, there is one little section surrounding the village of Newton Grove.

He knew no Catholics, had never seen a Catholic priest, but quite by chance a Catholic paper used as the wrapper of an express package fell into his hands.

YER CAN'T RUB IT OUT

A wealthy young fellow was standing before a costly plate-glass window, idly scratching upon it with a diamond ring upon his finger.

As, if our non-Catholic brethren, divided as they are into countless sects, could only realize that unity is one of the most important marks of the True Church.

THE STRENGTH OF THE CROSS

The Cross, the radiant Cross, exultingly I kiss it always, as I put it on.

KIND WORDS

Kind words do not cost much. They are quickly spoken. They do not blister the tongue that utters them.

CHOOSE BETWEEN THIS AND THAT

In a certain history a few years ago, after giving a comprehensive view of Christianity, the writer expressed his surprise at the increasing number of religious orders in the Catholic Church.

MORE MEN AND MORE MAN

What the Church constantly needs in these days of intense effort and trial is not improved methods of doing things, although good methods count for much.

It is just this thing, of which the writer complains that triumphantly vindicates the sanctity and indefectibility of the institution founded by Christ.

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longer a question with the majority of how much does it take to save my soul, but the paramount issue, pardoned everywhere, is "Does it pay?"

A writer in America analyzes the prevalent commercial creed: "Does it pay?" is the highwayman on life's broad roads.

In view of the problems of eternity, in view of Christ's saying: "For whoso shall profit a man, if he gain the whole world, and suffer the loss of his soul?"

A few months ago the Holy Father sent an offering of 10,000 francs to relieve the appalling distress in Belgium.

The Cross, the heavy Cross, unsteadily I meet life's issues, as they fast arise.

The Cross, the blessed Cross, as reverently, I touch it with my lips, at close of day.

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WON'T SHRINK WOOLLENS. PURE essence of fine soap in flakes—and most economical of all washing preparations--- LUX. At all grocers 10c.

GIN PILLS FOR THE KIDNEYS. This is the Box to get if you have any Kidney or Bladder Trouble.

Church Bells. Reduce Your Roofing Costs, Protect Your Buildings From Fire, Lightning and Weather.

Eastlake Metallic Shingles. They give longer service than any other roofing. Cost less to lay.

MADE IN CANADA

Woman's work is never done, but the woman who knows the nutritive value and culinary uses of SHREDDED WHEAT can find time for other duties, pleasures and obligations outside of the kitchen.

SHREDDED WHEAT. Shredded Wheat is made in two forms, BISCUIT and TRISCUIT. The Biscuit for breakfast with milk or cream, or with fruits; Triscuit, the wafer-toast, delicious for luncheon with butter, or for any meal as a substitute for white flour bread.

