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LONDON, GNT.

JOURNAL OF THE PROCEEDINGS

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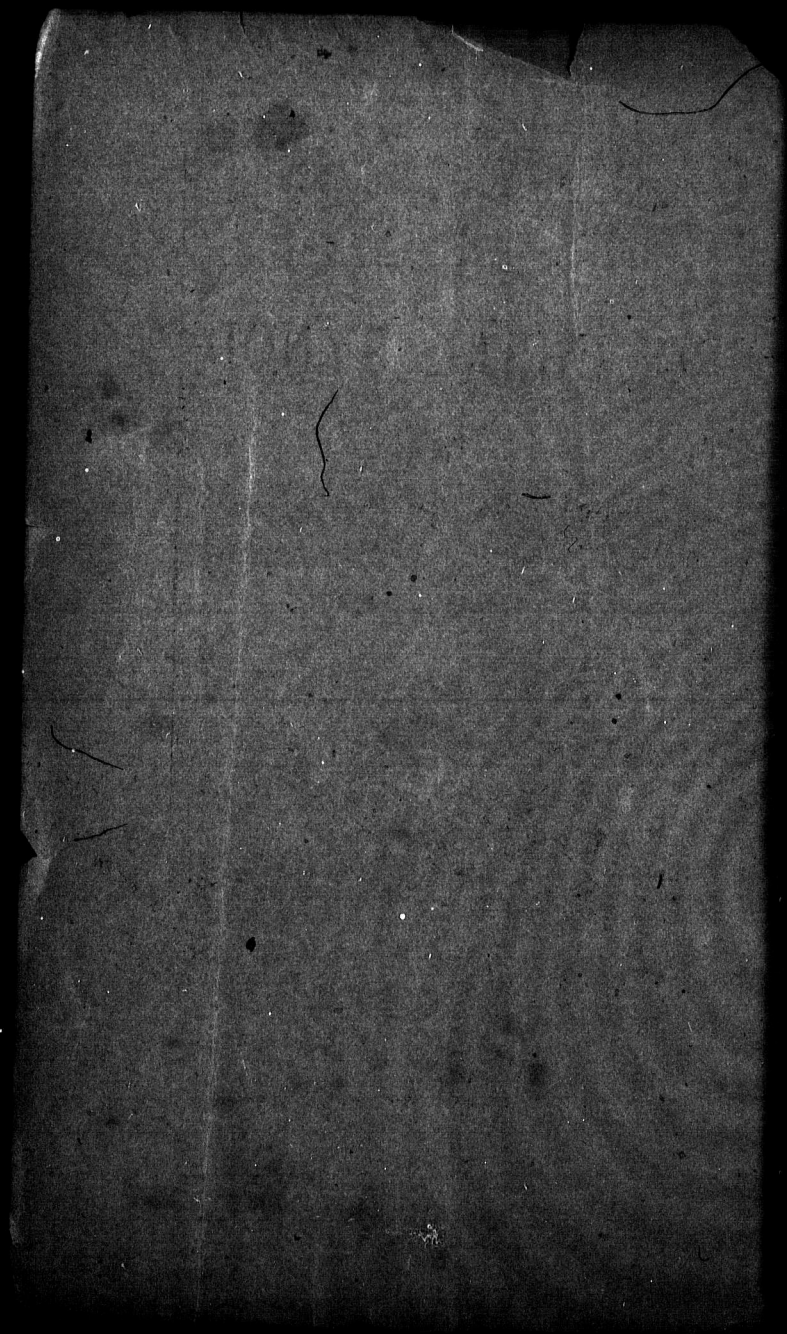
TENTH SESSION.

HELD IN THE CITY OF MONTREAL, FROM SEPT. 8TH TO SEPT. 15TH,  
INCLUSIVE, IN THE YEAR OF OUR LORD  
MDCCLXXX.

WITH APPENDIX.

MONTREAL  
PRINTED BY THE GAZETTE PRINTING COMPANY.

1880.



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OF THE

UNITED CHURCH OF ENGLAND AND IRELAND

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*A Prayer, appointed by the House of Bishops, to be used in all Churches in the several Dioceses of this Province, on two or more Sundays previous to the Meeting of the PROVINCIAL SYNOD, and also during the Session.*

**A**LMIGHTY and Everlasting God, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: we beseech Thee to be present with the Synod of this Province, (*now about to be*) assembled in Thy Name. Save (*them*) from all ignorance, error, pride, and prejudice; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify (*them*) in (*their*) important work, by Thy Holy Spirit, that, through Thy blessing on (*their*) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ, our Saviour. **AMEN.**

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### ERRATA.

From Page 65 the Messages from the Upper House are incorrectly numbered. For correct numbers, See the *Table of Contents.*

On Page 77, line 16 from bottom, for "the Diaconate" read "Deans, Archdeacons, etc."

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# JOURNAL

OF THE

## TENTH SESSION of the PROVINCIAL SYNOD

HELD IN MONTREAL, SEPTEMBER, 1880.

FIRST DAY.

*Wednesday, September 8th, 1880.*

SERVICE IN THE CATHEDRAL.

THE PROVINCIAL SYNOD OF THE UNITED CHURCH OF ENGLAND AND IRELAND in Canada met, in accordance with the notice given by the METROPOLITAN, on Wednesday 8th September 1880, in the Synod Hall, Montreal, and proceeded to the Cathedral for Divine Service at 10.30 a. m.

The hundredth psalm was sung as the BISHOPS AND CLERICAL AND LAY DELEGATES advanced up the Cathedral from the west door.

The Litany was said by the LORD BISHOP OF TORONTO.

THE METROPOLITAN celebrated the Holy Communion, the BISHOP OF ONTARIO being the Epistoler and the BISHOP OF QUEBEC the Gospeler. The BISHOP OF NOVA SCOTIA was the Preacher.

After the administration of the Holy Communion the Benediction was given by the METROPOLITAN.

incorrectly  
read "Deans,"

## RE-ASSEMBLING FOR BUSINESS.

At 2.30 p.m. the Synod re-assembled for business in the School House of St. George's Church.

The METROPOLITAN took the chair and after prayers read his address, as follows:—

## THE METROPOLITAN'S ADDRESS.

RIGHT REVEREND AND REVEREND BRETHERN, AND BRETHERN OF THE LAITY,—Having been elected by the Bishops of the Dioceses in the ecclesiastical Province of Canada, duly assembled, agreeably to the provisions of the first of our Provincial Canons, to be your Metropolitan, I ask your indulgence whilst I offer a few remarks on the present conjuncture of ecclesiastical affairs in our Canadian Church. By the course of events in England, we have now been set free from the ties which were long supposed to connect us with the State in that country, and our present condition is that of an independent Church, in full communion with our Venerable Mother, earnestly resolved on maintaining the same true Canon of Holy Scripture, the same Book of Common Prayer, the same form of Church Government, whilst as citizens and subjects of the Queen's Dominion, we continue to bear true and faithful allegiance to Her Majesty's rightful authority. This is a position, be it remembered, not asked or sought for by us, but acquiesced in, and submitted to by us as inevitable, inasmuch as it has been declared to be our true position by the law officers of the Crown. In this respect, we find ourselves in no better, and in no worse condition than most of the other Colonies of Great Britain, the advantages and disadvantages being the same to us all. Placed in it, however, not by our own will, but by the will of others, and looking upon what has been done as fixed and irrevocable, our first duty is to improve the advantages, to discharge the duties, and to endeavour to guard against the dangers of our position. For freedom has always its unsafe side. It may appear desirable to be unhampered by distant Parliaments, and entangling law-courts, and unsympathizing members of a Legislature largely composed of hostile sects, and not to have thrust upon us those whom we have never

seen, and whom we did not choose. But to make our own choice amidst a multitude of counsellors, and to do this in a wise and Christian spirit, without importing the base spirit of the world and the flesh into our assemblies, manifesting the charity for which we have been praying, and eschewing partizan zeal, secret cabals, unseemly violence, and unholy strife,—this, dear brethren, is no light and easy task, but it is a duty to which both our patriotism and our Christianity call us; it is a duty which our ill-wishers (if we have any) hope that we shall fail to perform; friendly and unfriendly eyes are daily watching us, as we are bidden to sail out of our ancient port, and embark on our uncertain and perhaps stormy voyage. A bold, and yet a cautious hand is needed. Timorous, wavering and divided counsels ill become those who steer by the compass of God's truth, who hold in trust the heritage of the Catholic faith, and who believe that their gracious Master is with them to guide their course and to control the storm. It seems to me, therefore, that the Diocese of Montreal has wisely adopted a bold and yet judicious course by not resting on letters patent which no longer affect us, and which, even when in force, provided for the changes which have since been made; by not applying to the House of Bishops to nominate fit and proper persons to the Lower House for their adoption or rejection, but by promptly acting on the letter and the spirit of the 15th Canon of our Provincial Synod, in the election of a Bishop of their own; a course which has saved them all the difficulties which arose on a former occasion, when the Bishops of the Province nominated; and the Lower House confirmed or rejected their nomination. It cannot be doubted that many matters as important as the election of a Bishop will, from time to time, come before us for our consideration. And our wisdom (so it seems to me) lies in making a broad distinction between what may fairly be regarded as things alterable and of no vital consequence, arising either out of necessary political changes or the usages and feelings of congregations, and the fluctuating sentiment of the time; and those deep and solemn truths revealed to us in Holy Scripture, embedded firmly in our

three Ancient Creeds, interpreted by the first General Councils of the Church and secured to us by our own formularies, to which the ancient rule, "*Quod semper, quod ubique, quod ab omnibus,*" may be safely applied. The confusion of these two matters, so widely different, the stiffness in refusing alteration of the accidents, and the weak tampering with the greater truths, it must be our wisdom to avoid, and the more so as it is the error into which the popular mind is sure to fall. For the smaller matters take fast hold of ill-informed persons, because they are shallow; and the greater are often let slip, because they are deep.

In regard to the dangers which beset our Colonial Church, two claim our especial attention. One is, the want of learning in our clergy; the other is, the want of due support from our laity. Permit me to say a few words on each of these topics.

When we consider what great pains are taken and how long time is spent by the young in endeavouring to master the languages of the heathen authors, and to acquaint themselves with the principles of mathematical science, of which very few make any practical use in after life; is it not astonishing that so little labour is bestowed in acquiring or retaining the knowledge of the two languages in which it pleased God that records of Jewish and Apostolic history should be written? And that those who would think it an intolerable injury to be debarred the reading of their daily newspaper (often filled with idle stories and exaggerated rumours), or their favourite reviews, should feel no repugnance to neglecting to draw water from the fountains of salvation, in the noble words which inspired Prophets sang, and inspired Apostles have testified?

Have not the works of primitive fathers and the records of Church history an undoubted claim to be heard, and will they not be heard, when our sermons and our labours are alike forgotten? It is undoubtedly true that we possess one of the noblest and most faithful translations of God's holy word in any language, which though not absolutely perfect, may, in most cases, be sufficient for the unlearned. But the clergy aspire to more than this. They profess not only to learn, but

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to teach. If no classical student is content with translations, but seeks invariably to master the delicacies of language, by patient study of the original; if no lawyer gets up an important case without reference to old deeds, precedents and memorials of the past; if no engineer fails to acquaint himself with the geological structure of the country through which his line must run; if no shipbuilder fails to acquaint himself with the practical principles of his art; then we who profess to navigate the vessel in which the Lord hath bid us embark, cannot safely neglect the principles of spiritual navigation. Sceptics cannot be answered by second-hand quotations. Deniers of the genuineness and authenticity of the Pentateuch cannot be refuted by those who do not study its contents; and the hardy assertion of the absolute obedience of the whole Church of Christ to the fiat of one single Bishop, can only be met by those who have searched the primitive records for themselves and have learned how little the claim is supported by the early history even of the Roman Church itself. No such claim was ever made in early times. The great theologians of primitive days, with very few exceptions, came from Gaul, from Africa, from Alexandria, from Constantinople, but not from Rome. None of the four great councils originated with Rome, was held at Rome, was presided over by a Roman Bishop; and the greatness of Roman influence arose from the wealth and importance of Rome as a city rather than from the superiority of its ecclesiastical claims; and the Nicene Confession wears the undoubted stamp of Eastern thought and of Eastern theological training. And so long as our Church insists on the knowledge of the Scriptures as best interpreted by the records of primitive antiquity, and qualifies obedience to authority by the proviso, that it be rightful and canonical, so long must it be the duty of our Bishops and Clergy to encourage by all possible means the practice of such studies, and to assist with all the weight of their influence, such seminaries of learning as contain professors the accuracy of whose knowledge, and the weight of whose character, entitle them to the respect of their pupils, and to the general esteem of the Church community. I said, also, that another of our dangers

arose from a want of due support from our laity. Assembled as we are to-day, in the presence of so many estimable and attached lay-members of the Church, I must crave their indulgence for speaking plainly, without speaking personally. I most thankfully admit that we are all largely indebted to the unpaid, untiring zeal of many of our lay brethren. As they give us their valuable time, their practical counsel, and their generous support, they certainly furnish us with an example which, as clergymen, we should do well to follow. But while I thankfully acknowledge such instances of zeal, I fear we cannot, as yet, take it for granted that this applies to the whole body of our members.

The general proportion of gifts to incomes, and, still more, to what men lavish on themselves, falls short of what is due to the Church and to God. There is far too little of regular systematic contribution on the principle enforced in the Old Testament and enjoined in the New. We see princely palaces, and small subscriptions; lavish expenditure, and starving missions; promises of support unfulfilled, and whilst the strength of the clergy is frittered away in an immense and increasing number of petty schemes, a wide opening for missionary work in our own territory is either wholly neglected or coldly supported. It behoves every Christian to resist and discourage, as far as his own personal influence and example can prevail, the habit of universal extravagance. Warnings, providential warnings we may rightly call them, are continually given us, that reckless expenditure tempts to fraud, and that fraud leads to ruin; but such warnings often pass by unheeded, and both in the State and in the Church men are everywhere increasing their expenditure and increasing their deficits on the preposterous notion that one must keep pace with the times: in plain words, that when your income is £500 a year, you ought to live on the same scale of expenditure as your nearest neighbour who has twice that sum. The same warning applies to the erection of churches: it being really as inconsistent with Christian principle to erect imposing edifices which are utterly beyond our means to pay for, as it is to build princely houses

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with borrowed money which there is no reasonable expectation of returning.

We have no doubt a work of considerable difficulty upon us, the establishment of self-sustaining parishes in districts where the members of the Church of England are few and the members of other communions are many.

This difficulty may be surmounted by two methods. First, by educating our people generally in the duty of systematic gifts according to their means. And secondly, by small endowments, raised by the people themselves, assisted by their richer neighbours, which will enable them to secure the regular services of a pastor, and to maintain him in decency and comfort, without the feeling of insecurity and the constant danger of debt.

One other important matter I cannot wholly pass by, as it affects both public morality and our whole standing as a Church. I allude to the proposal, which will probably be renewed, to legalize the marriage of a man with his deceased wife's sister, and of a woman with her deceased husband's brother. I shall not take up your time with a dissertation on this subject; but believing it to be of the most vital importance that we should stand well at the outset of our course, morally and spiritually, in obedience to the law of God and the undoubted testimony of the Church of God for many ages, I crave your indulgence for a few moments more.

First, I make a broad distinction between the power of the Legislature to enact whatever laws they please, morally right or wrong, and our duty as Christians and as Churchmen, to hold fast to what we believe to be the teaching of the Scripture, the witness of the primitive Church, and the principles declared at the Reformation, and which have been maintained by the English Church ever since the Reformation. As regards the Legislature, we can only petition and endeavour to influence men's minds by giving information; as regards ourselves, our duty is not to be "partakers of other men's sins," and not to implicate ourselves in any degree with what is morally wrong. I note, then, the downward course of legislation on this subject. In England, the proposal, originating with a few rich breakers

of the law, has been only to legalize marriage with a deceased wife's sister. Here it is now proposed to legalize marriage with a deceased husband's brother. The loose morality of the age has expressed itself in unmistakable terms by sanctioning divorces not only for conjugal infidelity, but for the most trifling causes, and this evil is rapidly extending itself in a great neighbouring country. I look on this Bill as another method of loosing the bonds of morality, destroying the happiness of a thousand homes for the sake of a few, and encouraging the dangerous habit of breaking the law first and endeavouring to get it altered afterwards to favour our transgression. I note, also, the manifest tendency of men of loose morals to obtain further relaxations, so that, as the inspired legislator speaks, "further confusion" would be introduced, and more manifestly incestuous marriages would be allowed. I note, also, that the original restraint of marriage was to prevent the Jews from following the bad examples of their heathen neighbours who were not under the Jewish law, and therefore the restraining table of degrees in Leviticus applies to every nation under heaven, especially, as it is a part of moral, not of ceremonial observance. I note, also, that the table of degrees is not an exhaustive list, but after laying down the broad principle that affinity contracted by marriage is to be dealt with as consanguinity, it omits several of those cases which, by parity of reason, are forbidden, leaving men to draw the necessary conclusion from the original principle laid down at the beginning. I note, also, that the Gospel of Christ is not liberty in the sense of license to do wrong, but is, as our Lord declares, an improvement on the law as interpreted by the Jewish Rabbis; a rectification of their errors, a purification of their looseness, a higher spirit and a holier practice than, from "the hardness of their hearts," Moses permitted. How can we, who are "under the law to Christ," wittingly concur in what (according to the testimony of fifteen centuries of Christian teaching) even Moses' law disallowed? I note, also, that the table of degrees may be considered as an expression of the judgment of our Reformed Church on this subject. Not only Archbishop Parker, but the whole body of bishops in concurrence with him (as may be

seen in Strype's Life of the Archbishop), adopted the table of degrees, and it would never have been placed in our Prayer Book, as I conclude, if it did not represent the mind of the Church on this subject. I trust, therefore, that it will be deemed desirable by this Synod to express in a canon what has previously been expressed by resolutions, and to guard, as far as possible, our clergy and our laity from participating in marriages contrary to the spirit of the Gospel, contrary to the mind of the Church in its purest ages and contrary to the judgment of the Reformed Church of England.

And now, to bring this address to a close, we shall, I trust, pray that the same spirit of brotherly love and forbearance which characterized the last session may be shown on the present occasion. But whensoever we meet, let the awful words of an inspired apostle never be absent from our minds, that the "fire" of God's searching judgment shall try every man's work of what sort it is; every work of every man, whether he sit in the public assembly of the Church, or take counsel only with his own will in the recesses of his chamber. No man amongst us can devolve on the collective body the responsibility which God has imposed on himself alone, and no man therefore should forget that if he build the "wood, hay and stubble," of faithless counsels and unworthy actions, on the great foundation of God's Church, this last fire will both try it and consume it; the scheme which he deemed most successful shall perish in the sight of all men, even as the leaves and the trees of the forest are caught up in the blazing whirlwind, and their place is found no more.

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At the close of his address the METROPOLITAN introduced to the Synod the Delegation from the Protestant Episcopal Church U. S. A., the Right Reverend Dr. Niles, Bishop of New Hampshire, the Rev. Dr. Beardsley of the Diocese of Connecticut, and the Rev. Dr. Payne of the Diocese of Albany.

The Right Rev. Dr. NILES, on behalf of the Delegation, read and presented the following address:

MONTREAL, Sept. 8, A. D. 1889.

To the Most Reverend the Metropolitan, the Right Reverend the Bishops, the Reverend the Clergy, and the Lay Members of the Provincial Synod of Canada :

We have been duly appointed under a resolution of the two Houses of the General Convention of the Church in the United States, held in Boston, October 1877, a Deputation to bring to you fraternal greetings and the assurance of the cordial and affectionate interest of your sister Church in all that concerns your peace and prosperity.

We salute you as brethren of the one household of faith. We recognize you as co-operating with us to spread over this great continent a knowledge of the precious truths which are the common heritage of the Church in every clime ; and we present ourselves before you with earnest prayers to God, " Who by His Holy Spirit did preside in the Councils of the blessed Apostles," that he may be with you in your present deliberations, and guide and bless all your labors for the extension of his Kingdom and the righteousness thereof, through the merits of his Son, our Lord and Saviour Jesus Christ.

W. W. NILES,

Bishop of New Hampshire.

E. E. BEARDSLEY,

Rector of St. Thomas' Church,  
New Haven, Diocese of Connecticut.

WM. PAYNE,

Rector of St. George's, Schenectady,  
Diocese of Albany.

Bishop NILES added the expression of his deep regret that the removal of Bishop Wilmer by death, should have rendered it necessary for the Presiding Bishop of the Church in the United States, to call on him to fill his place on the Delegation to the Provincial Synod. He also addressed the House at some length in terms expressive of feelings which were ever uppermost in his heart when he visited Canada, and found himself and his family in their summer vacation cared for by the same Mother Church which was one with the Church in his own country.

The Rev. Dr. BEARDSLEY also addressed the Synod in a very interesting manner, recounting some historical incidents in

the early life of the Church in the United States and in the Canadian Colonies, particularly that of Nova Scotia.

The Rev. Dr. PAYNE gave expression in a few kindly words to his pleasure in being present, and the gratification experienced by himself and the other members of the Delegation, at the hearty welcome afforded to them. He repeated the assurance of Bishop Niles and the Rev. Dr. Beardsley that the General Convention of the Church in the United States about to assemble in New York in October, would receive with a glad welcome any members of the Provincial Synod of Canada who might be deputed to meet them.

The METROPOLITAN then announced to the Lower House that their place of meeting would be the St. George's Church School Room in which they were then assembled, and appointed the Venerable the Archdeacon of York to act as Chairman until a Prolocutor should be appointed.

The METROPOLITAN, followed by the Bishops and the Deputation then withdrew to the chamber appointed for the meeting of the Upper House.

The Venerable GEORGE WHITAKER, Archdeacon of York, then took the chair and directed that the roll of Delegates should be called.

#### ROLL OF CLERGY.

The Rev. CHARLES HAMILTON, Clerical Secretary, accordingly called the roll of the Clerical Delegates as follows:

##### DIOCESE OF NOVA SCOTIA.]

- Rev. Canon DART, King's College,  
Windsor, N.S.\*  
" G. W. HODGSON, Charlotte-  
town, P.E.I.\*  
" R. AVERY, Digby.\*  
" Canon TOWNSEND, Amherst.\*  
" Dr. BOWMAN, Parraborough.\*  
" JOHN ABBOTT, Halifax.\*  
" J. A. KAULBACH, Truro.\*  
" Dr. HILL, Halifax.\*  
" D. C. MOORE, Stellarton.\*  
" J. D. H. BROWNE, Halifax.\*  
" A. C. MACDONALD, Antigonish.\*  
" D. FITZGERALD, Charlottetown,  
P.E.I.\*

##### DIOCESE OF QUEBEC.

- Rev. J. A. LOBLEY, D.C.L., Principal  
Bishop's Coll., Lennoxville.†  
" C. HAMILTON, M.A., Quebec.\*  
" Professor ROR, D.D., Lennox-  
ville.\*  
" J. BROCK, M.A., Sherbrooke.\*  
" M. M. FOTHERGILL, Quebec.\*  
" A. A. VONIPFLAND, M.A., Que-  
bec.\*  
" J. FOSTER, M.A., Coaticook.\*  
" H. J. PETRY, M.A., Danville.\*  
" A. C. SCARTH, M.A., Lennox-  
ville.\*  
" J. H. JENKINS, M. A., Three  
Rivers.†

Rev. C. W. RAWSON, M.A., Quebec.†  
 " F. J. R. ALLNATT, Drummondville.\*

## DIOCESE OF TORONTO.

Ven. Archdeacon WHITAKER, M. A.,  
 Trinity College, Toronto.\*  
 Rev. Rural Dean ALLEN, M.A., Millbrook, Ont.\*  
 " C. J. S. BETHUNE, M. A., Port Hope, Ont.†  
 " A. J. BROUHGALL, M. A., St. Stephen's Rec., Toronto.\*  
 " J. CARRY, B. D., Port Perry, Ont.\*  
 " J. D. CAYLEY, M.A., St. George's Rectory, Toronto.\*  
 " W. S. DARLING, Norway, Ont.\*  
 " A. J. FIDLER, B. A., Whitby, Ont.\*  
 " JOHN LANGTRY, M.A., 37 Broadalbane Street, Toronto.\*  
 " JOHN PEARSON, 14 Trinity Sq., Toronto.\*  
 " CANON STENNETT, Cobourg.\*  
 " CANON BRENT, Newcastle.\*

## DIOCESE OF FREDERICTON.

Rev. Canon PARTRIDGE, B.D., Rothersay, N.B.\*  
 " Canon BRIGSTOCKE, M.A., St. John, N.B.\*  
 " Canon DEVEBER, M.A., St. John, N.B.\*  
 " G. M. ARMSTRONG, M. A., St. John, N.B.\*  
 " G. G. ROBERTS, M.A., Fredericton, N.B.\*  
 " T. E. DOWLING, St. A. Coll., Carleton, St. John, N.B.\*  
 " Canon KETCHUM, D. D., St. Andrew's, St. John, N.B.\*  
 " Canon MEDLEY, B.A., Sussex, St. John, N.B.\*  
 " THOMAS NEALES, M.A., Woodstock, St. John, N.B.\*  
 " E. S. W. PENTREATH, Moncton, St. John, N.B.\*  
 " H. H. BARBER, St. A. Coll., Newcastle, St. John, N.B.\*  
 " D. FORSYTH, B.A., Chatham, St. John, N.B.\*

## DIOCESE OF MONTREAL.

Rev. J. P. DUMOULIN, M. A., Montreal.\*  
 " E. SULLIVAN, D.D., D.C.L., Montreal.\*

Rev. Canon NORMAN, M.A., D.C.L., Montreal.\*  
 " Canon BALDWIN, M. A., Montreal.\*  
 Ven. Archdeacon LINDSAY, M. A., Waterloo, Quebec.\*  
 Rev. Canon EVANS, M.A., Montreal.\*  
 " J. B. DAVIDSON, M. A., Freighsburg, Quebec.\*  
 " G. C. ROBINSON, Aylmer, Que.\*  
 " Canon HENDERSON, M.A., Montreal.\*  
 " W. L. MILLS, St. Johns, Que.\*  
 " R. LINDSAY, M.A., Montreal.\*  
 " J. EMPSON, M.A., Montreal.\*

## DIOCESE OF HURON.

Very Rev. M. BOOMER, LL.D., Dean of Huron, London.\*  
 Ven. E. L. ELLWOOD, M.A., Archd. of Huron, Goderich.\*  
 Rev. Canon HINCKS, Rural Dean of Waterloo, Galt.\*  
 " Canon INNES, M.A., Rector of St. Paul's, London.\*  
 " J. B. RICHARDSON, M.A., Rector of Mem. Ch., London.\*  
 Ven. A. NELLES, Archdeacon of Brant, Brantford.\*  
 Rev. J. W. P. SMITH, Rector Christ Church, London.\*  
 " W. B. EVANS, B.A., Rural Dean of Norfolk, Port Dover.\*  
 " W. F. CAMPBELL, Dioc'n Missionary Agent, London.\*  
 " Canon CAULFIELD, LL.D., Rural Dean of Kent, Windsor.\*  
 " G. G. BALLARD, B. A., Rural Dean of Elgin, St. Thomas.\*  
 " G. C. MACKENZIE, Brantford.\*

## DIOCESE OF ONTARIO.

Ven. Arch. LAUDER, D.C.L., Ottawa.\*  
 Rev. J. W. BURKE, B.A., Belleville.\*  
 " Rural Dean BOGERT, M.A., Nanawane.\*  
 Ven. Arch. PARNELL, D.C.L., Kingston.\*  
 Rev. Canon PETTIT, M.A., Cornwall.\*  
 " Rural Dean LEWIN, B.A., Prescott.\*  
 " E. H. M. BAKER, Rural Dean, Mill Point.\*  
 " C. FOREST, M.A., Rural Dean, Morrisburg.\*  
 " Canon T. B. JONES, LL.D., Ottawa.\*  
 " F. W. KIRKPATRICK, M.A., Rural Dean, Kingston.\*

Very Rev. Dean LYSTER, L.L.D.,  
Kingston.\*  
Rev. G. W. WHITE, B.A., Iroquois.\*

## DIOCESE OF NIAGARA.

Rev. Canon BELT, M.A., Burlington,  
Ont.\*  
" G. A. BULL, M.A., Rural Dean,  
Hamilton, Ont.\*  
" Canon CARMICHAEL, M.A., Ham-  
ilton, Ont.\*  
" Canon DIXON, B. A., Guelph,  
Ont.\*  
" E. J. FESSENDEN, B.A., Chip-  
pewa, Ont.\*

" H. HOLLAND, B.A., Rural Dean,  
St. Catharines, Ont.\*  
" Canon HOUSTON, M.A., Clifton,  
Ont.\*  
" W. McMURRAY, D.D., D.C.L.,  
Arch. Niagara, Ont.\*  
" F. L. OSLER, M.A., Rural Dean,  
Dundas, Ont.\*  
" Canon READ, D. D., Grimsby,  
Ont.\*  
" C. E. WHITCOMBE, Hon. Cl. Sec.,  
Stony Creek, Ont.\*  
" Canon WORRELL, M.A., Oakville,  
Ont.\*

\* Answered to their names. † Arrived after the Session had commenced.  
‡ Not present during Session.

In consequence of the resignation of the Lay Secretary, the  
Rev. Chas. Hamilton, Clerical Secretary, called over the roll  
of Lay Delegates as follows :

## DIOCESE OF NOVA SCOTIA.

Hon. W. B. VAIL, Halifax.\*  
Mr. W. C. SILVER, Halifax.\*  
Dr. COWIE, Halifax.\*  
Mr. E. J. HODGSON, Charlottetown,  
P.E.I.†  
Mr. W. GOSSIE, Halifax.\*  
Hon. P. C. HILL, Halifax.†  
Mr. C. B. BULLOCK, Halifax.\*  
Hon. N. W. WHITE, Shelburne, N.S.†  
Mr. J. JOHNSON HUNT, Halifax.†  
" T. C. MOODY, Yarmouth.\*  
" T. R. RITCHIE, Halifax.†  
Col. STEWART, Maitland, N.S.†

## DIOCESE OF QUEBEC.

Hon. GEORGE IRVINE, D.C.L., Q. C.,  
Quebec.†  
Mr. JAMES DUNBAR, Q.C., Quebec.†  
R. W. HENKLER, D.C.L., Chancellor  
Bishop's Coll., Lennoxville.\*  
Col. READY, Melbourne.\*  
E. J. HEMMING, D.C.L., Drummond-  
ville.\*  
Mr. H. S. SCOTT, Quebec.†  
" E. A. JONES, Quebec.†  
" R. H. SMITH, Quebec.†  
Col. FOASYTH, Quebec.†  
Mr. L. E. MORRIS, Sherbrooke.\*  
W. MARSDEN, M.D., M.A., Quebec.\*  
Col. MORRIS, Lennoxville.†

## DIOCESE OF TORONTO.

Mr. T. M. BENSON, Port Hope.\*  
Hon. Vice Chancellor BLAKE, Toronto.\*  
Mr. A. H. CAMPBELL, Toronto.\*  
" J. G. HODGINS, LL.D., Toronto.†  
" B. H. DIXON, K.N.L., Toronto.\*  
" CLARKE GAMBLE, Q.C., Toronto.†  
Col. GZOWSKI, Toronto.†  
Mr. ANDREW HEWSON, Cobourg.\*  
" W. H. HOWLAND, Toronto.†  
" Sheriff JARVIS, Toronto.\*  
" J. K. KERR, Q.C. Toronto.†  
D. WILSON, LL.D., Pres. Univ. Coll.,  
Toronto.†

## DIOCESE OF FREDERICTON.

Hon. Chief Justice ALLES, Frederic-  
ton, N.B.\*  
Mr. E. B. CHANDLER, Dorchester, N.B.†  
" G. A. SCHOFIELD, St. John, N.B.\*  
" G. R. BARKIN, Fredericton, N.B.\*  
" R. T. CLINCH, Rothesay, N.B.\*  
" G. D. STREET, St. Andrews, N.B.\*  
" W. M. JARVIS, St. John, N.B.†  
" W. CARRAN, Fredericton, N.B.\*  
" C. H. FAIRWEATHER, Rothesay,  
N.B.\*  
" T. W. DANIEL, St. John, N.B.\*  
" G. W. WHITNEY, St. John, N.B.\*  
" G. W. GRIMMER, Q.C., St. An-  
drews.\*

## DIOCESE OF MONTREAL.

- Mr. STRACHAN BETHUNE, Q.C., Montreal.\*  
 " C. J. BRYDGES, Montreal.\*  
 " THOMAS WHITE, M.P., Montreal.\*  
 " JAMES HUTTON, Montreal.\*  
 " L. H. DAVIDSON, M.A., B.C.L., Montreal.\*  
 " GEORGE MACRAE, Q.C., Montreal.\*  
 " W. B. SIMPSON, Montreal.\*  
 " WOLFFRESTAN THOMAS, Montreal.\*  
 " THOMAS SIMPSON, Montreal.\*  
 " S. E. DAWSON, Montreal.†  
 " C. GARTH, Montreal.\*  
 ALEXANDER JOHNSON, LL.D., Montreal.\*

## DIOCESE OF HURON.

- Hon. Judge KINGSMILL, D. C. L., Walkerton.\*  
 Mr. VERSCHOFF CRONYN, L. L. B., London.\*  
 " HENRY CROTTY, Ingersoll.\*  
 " E. BAYNES REED, London.\*  
 " WILLIAM GREY, Woodstock.\*  
 " ROBERT ASHTON, Bramford.\*  
 " W. H. EAKINS, Ingersoll.\*  
 Hon. Judge McMAHON, Simcoe.\*  
 Hon. Judge DAVIES, London.\*  
 Mr. W. J. IMLACH, London.\*  
 Mr. JASPER GOLDEN, Kingsville.\*  
 Dr. THOMAS HOLMES, Brussels.\*

## DIOCESE OF ONTARIO.

- Mr. G. A. KIRKPATRICK, LL.B., M.P., Kingston.\*  
 Mr. R. T. WALKEM, Kingston.\*  
 J. A. HENDERSON, D. C. L., Q. C., Kingston.\*  
 Judge McDONALD, M.A., Brockville.\*  
 Mr. D. FORD JONES, M.P., Gananoque.\*  
 " A. J. MATHISON, M.A., Perth \*  
 " D. COLLINS, Maitland.†  
 " JAMES SHANNON, Kingston.†  
 Dr. WILSON, New Edinburgh.\*  
 Mr. R. V. RODGERS, B.A., Kingston.\*  
 " J. B. McGUIN, Napance.\*  
 " FENNINGS TAYLOR, Ottawa.\*

## DIOCESE OF NIAGARA.

- Mr. F. BISCOE, Guelph.†  
 " ADAM BROWN, Hamilton.\*  
 " CALVIN BROWN, St. Catharines.\*  
 " GEORGE ELLIOTT, Guelph.†  
 " F. W. GATES, Hamilton.†  
 " F. W. KILVERT, M.P., Hamilton.†  
 " EDWARD MARTIN, Q.C., Hamilton.†  
 " J. J. MASON, Hon. Lay Secretary, Hamilton.\*  
 " HENRY McLAREN, Hamilton.\*  
 " A. H. PETTIT, Grimsby.†  
 " W. Y. PETTIT, Oakville.\*  
 " J. B. PLUMB, M.P., Niagara.\*

\* Answered to their names. † Arrived after the Session had commenced.  
 † Not present during Session.

Before calling the roll of Delegates from the Diocese of Niagara, the Clerical Secretary informed the House that the certificate from this Diocese was only signed by the Clerical Secretary, owing to the absence of the Bishop of Niagara in Europe, and he moved, seconded by the Rev. Canon Norman, that under the circumstances the certificate of the Secretary of the Synod of Niagara be accepted, as evidence of the due election of the Delegates from that Diocese.—*Carried.*

## ELECTION OF PROLOCUTOR.

The CHAIRMAN having announced that a full quorum of both orders was present, it was

Moved by the Rev. Dr. HILL, seconded by Chief Justice ALLEN, That Archdeacon WHITAKER be the Prolocutor of this House.



Carried unanimously, the whole House standing.

The PROLOCUTOR then took his seat.

It was then moved by the Rev. Canon NORMAN, seconded by the Rev. W. S. DARLING,

That the Rev. CHAS. HAMILTON be Clerical Secretary.

Mr. HAMILTON expressed his thanks for the honour, but begged for good reasons to be released, after 15 years service.

At this juncture Mr. G. A. KIRKPATRICK rose to order, and stated that the next business, according to the printed Report, was that the election of the PROLOCUTOR should be announced to the Upper House.

Archdeacon WHITAKER then left the chair, accompanied by his mover and seconder and by other members of the Synod, in order to be presented to the Upper House.

On his return he nominated the very Rev. Dean Boomer as his Deputy, and informed the Synod that the METROPOLITAN wished to direct the attention of the Lower House to the various Reports of Committees, especially to the Report on consideration of forms for consecration of churches, church yards, etc. See pp. 51 to 63, Journal of 1877.

#### ELECTION OF SECRETARIES, TREASURER AND AUDITORS.

Moved by the Rev. Canon DART, seconded by the Rev. Canon Evans,

That the Rev. Canon Norman be elected Clerical Secretary of this House.—*Carried.*

It was then moved by Mr. GEORGE MACRAE, Q. C., seconded by the Hon. Chief Justice ALLEN,

That Dr. Alexander Johnson be the Lay Secretary of this House.—*Carried.*

Moved by Chief Justice ALLEN, seconded by the Ven. Archdeacon McMURRAY,

That Mr. Brydges be re-elected Treasurer.—*Carried.*

Mr. Thos. White, M.P., and Mr. Thomas Simpson, were re-elected Auditors.

## APPOINTING COMMITTEES.

Moved by the Rev. Dr. KETCHUM, seconded by Mr. G. A. KIRKPATRICK, M.P., that the following gentlemen be the standing Committee to arrange for each day the order of precedence for the several motions of which notice has been given, and to have them printed, viz.:

*Nova Scotia*: Rev. D. C. Moore and Mr. W. C. Silver.

*Quebec*: Rev. M. M. Fothergill and Colonel Morris.

*Toronto*: Rev. A. J. Broughall and Mr. A. H. Campbell.

*Fredericton*: Rev. Canon Partridge and Mr. W. M. Jarvis.

*Montreal*: Rev. J. Empson and Mr. Thos. Simpson.

*Huron*: Rev. Canon Innes and Mr. V. Cronyn.

*Niagara*: Rev. Rural Dean Holland and Mr. J. J. Mason.

*Ontario*: Rev. Chas. Forest, R. D., and Mr. Fennings Taylor.  
Rev. Canon Innes to be Chairman.—*Carried.*

Changes of Committees, consequent on the changes in the membership of the Synod were then made.

## PRESENTING, READING MEMORIALS, CORRESPONDENCE, &amp;c.

A petition from the Diocese of Nova Scotia, signed by the Bishop of the Diocese and the Lay Secretary, was then read:

*To the House of Clerical and Lay Representatives of the Ecclesiastical Province of Canada, in Synod assembled:*

The Petition of the Diocesan Synod of Nova Scotia humbly sheweth:

That notwithstanding an adverse decision at the last Session of the Provincial Synod, your Petitioners venture to renew the application then made, and again to express their opinion that the number of Representatives to be elected by each Diocesan Synod is unnecessarily large, each Diocese in the United States being only represented by one-third of the number allowed in this Province, and that it places the more distant Dioceses, particularly Nova Scotia, at a disadvantage, inasmuch as the number of persons who can afford the expenditure of time and money involved in attending at Montreal is limited, and the attendance of the full number of their representatives must always be uncertain, whereas every man representing Montreal, and the adjacent Dioceses, may without loss or inconvenience be always in his place, taking part in the transaction of business.

Your Petitioners therefore pray that the number of Representatives allowed to each Diocese may be reduced to eight of each order, being double the number allowed by the United States, and constituting with the present number of Dioceses, a house of 128 members.

H. NOVA SCOTIA.  
R. J. NELSON,  
Lay Secretary.

It was moved by Rev. JOHN ABBOTT, seconded by Rev. D. C. MOORE,

That the above Petition be referred to a Committee.

It was moved in amendment by Chief Justice ALLEN, seconded by Rev. Dr. HILL,

That the Petition of the Diocese of Nova Scotia, be received and laid on the table for discussion in due order.—*Carried.*

Mr. J. J. MASON, Hon. Lay Secretary of the Diocese of Niagara, then read the following memorial :

*To the Reverend the Prolocutor and the Clerical and Lay Delegates of the several Dioceses in the Ecclesiastical Province of Canada, in Provincial Synod assembled :*

The memorial of the Synod of the Diocese of Niagara, humbly sheweth in accordance with the terms of a resolution to that effect,

That this Synod respectfully requests the Provincial Synod at its next session to enact that, until such time as the Provincial Synod shall provide occasional prayers for Rogation days, for the sick, for those at sea, the occasional prayers on these subjects of the Irish and of the American Prayer Books be authorised for use, and your memorialists as in duty bound will ever pray, &c.

CHAS. E. WHITCOMBE,  
Hon. Clerical Secretary.  
J. J. MASON,  
Hon. Lay Secretary.

Hamilton, 1st Sept., 1880.

It was moved by Mr. PLUMB, M. P., seconded by Rev. Canon JONES,

That the Cordial thanks of this Synod be given to the Rev. Charles Hamilton, the retiring Clerical Secretary (who has declined re-election) for the very able and efficient manner

in which, for 15 years, he has discharged the duties of his office.—*Carried unanimously, all standing.*

The CLERICAL SECRETARY then read the following letter from the Clerical Secretary of the Diocese of Montreal:

SYNOD OFFICE, Montreal, 8th July, 1880.

The Reverend CHARLES HAMILTON, M. A.,  
Secretary of the Provincial Synod.

Reverend and dear Sir,

At the twenty-first annual Synod of the Diocese of Montreal, it was resolved that a certified copy of the Resolution printed at page 30 of the 20th Synod Report, regarding the title of Metropolitan of Canada, together with a copy of the Resolution adopted at the 16th Synod, and referred to in the former Resolution, be sent to each of the Bishops of the Upper House of the Provincial Synod, and to the Lower House through its Secretary.

In accordance herewith, I have the honour of sending the Resolutions referred to, and which are as appended.

I remain, Rev. and dear Sir,

Very faithfully, &c.,

J. EMPSON,  
Clerical Secretary, Diocese of Montreal.

RESOLUTION AT PAGE 30 OF THE 20TH SYNOD REPORT.

“That this Synod, having learned that the House of Bishops, acting under resolutions of the Provincial Synod, have assumed to elect a Metropolitan of Canada, this Synod respectfully and unhesitatingly protests against the use by any Bishop of this Ecclesiastical Province other than the Bishop of Montreal, of the title and dignity of “*Metropolitan of Canada*,” and re-affirms the decision arrived at by this Synod, and embodied in the Resolution printed on pages 644-5 of the Report of the 16th Session of the Synod, Anno Domini 1875.

RESOLUTION PRINTED ON PAGES 644-5 OF THE REPORT OF THE 16TH SESSION OF THE SYNOD, ANNO DOMINI 1875.

“That this Synod has learned with extreme regret of the action of the Provincial Synod of Canada at its last Session, in having cancelled without the consent of the Diocese of Montreal, the canon mutually enacted, touching the election of the Metropolitan.

“That in view firstly, of the expressed opinion of the said

“ Provincial Synod at its first meeting, that ‘ after considering  
 “ ‘ the Letters Patent issued to the Metropolitan.....no legal  
 “ ‘ impediment existed to the issue of the Letters Patent by  
 “ ‘ the Queen for the appointment of a Metropolitan;’ ” (1 Prov.  
 “ Syn. Rep. p. 44) secondly of the opinion of the Law officers  
 “ of the Crown in England ‘ that it was competent to the  
 “ ‘ Crown to constitute his Lordship ’ (to wit the late Lord  
 “ ‘ Bishop of Montreal and his successors) ‘ a Metropolitan, and  
 “ ‘ thereby to give him pre-eminence and precedence over his  
 “ ‘ suffragans; but that as to the coercive jurisdiction which  
 “ ‘ the Metropolitan may exercise, and the manner in which  
 “ ‘ it is to be exercised, these are matters which must be  
 “ ‘ settled by the Bishops, Clergy and Laity of the Church, in  
 “ ‘ a general assembly of the Province, according to the provi-  
 “ ‘ sion of the local Act, of the Canadian Legislature, 19 and  
 “ ‘ 20 Vict. cap. 121.’ ” (3 Prov. Syn. p. 12) and thirdly, of  
 “ the expressed acceptance by the said Provincial Synod, of  
 “ the principle of a fixed Metropolitical See, and of that of  
 “ Montreal as such See, and of her Bishop as Metropolitan.  
 “ (3rd Prov. Syn. Rep. p. 24); this Synod cannot but view  
 “ the attempt by the said Provincial Synod to deprive the  
 “ successors of the present Lord Bishop of Montreal of the  
 “ dignity and office conferred upon them by the Letters  
 “ Patent aforesaid, as a violation alike of law, agreement and  
 “ of the privileges of this Diocese, and respectfully protest  
 “ against the same, and re-affirm the claim of the Diocese of  
 “ Montreal to be held the Metropolitical See and its Bishop  
 “ Metropolitan; and also in consequence of the rescission by  
 “ said Provincial Synods of the Canon for the election of said  
 “ Bishop and Metropolitan heretofore mutually agreed upon  
 “ by the said Synods, this Synod re-affirms its right to elect its  
 “ own Bishop and Metropolitan.”

I certify the foregoing to be a true copy of the Resolutions referred to, and which were adopted by the Synod of this Diocese of Montreal, at its twentieth and sixteenth annual sessions, and are of record in this office.

J. EMPSON,

Clerical Secretary of Synod,

Diocese of Montreal.

Montreal, July 6th, 1880.

REPORTS OF COMMITTEES.

Report of the Committee on construction of Synod Acts.  
 Mr. STRACHAN BETHUNE, Q.C., Chairman of the Committee,  
 then read the following Report:

The Committee appointed at the 9th Session of the Provincial Synod to prepare a case and questions, with reference to the supposed clashing of the relative powers of the Provincial Synod and the Diocesan Synods, organized under the statutes of the late Province of Canada 19 and 20 Vic., ch. 141, and 22 Vic., ch. 139, in the particular instances referred to on p. 86 of the Journal of Proceedings of said Session, beg leave to report as follows:

## CASE.

By the first of said statutes the Diocesan Synods, organized thereunder, were authorized to "frame constitutions and make regulations for enforcing discipline in the church, for the appointment, deposition, deprivation or removal of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof."

By the same statute the Provincial Synod was authorized to "frame a constitution and regulations for the general management and good government of the said Church in this Province," and was prohibited from imposing any rate or tax, "or the infliction of any punishment, fine or penalty, upon any person, other than his suspension or removal from an office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods."

The several Diocesan Synods organized under said Statutes have provided by Canon for the trial of any Minister or Priest and for his punishment, if found guilty, within their respective Dioceses, but have made no provision for an appeal from any decision of a Diocesan Court. And none of these Diocesan Synods have ever made or attempted to make a Canon for the trial of a Bishop.

The Provincial Synod, by Canon V. of its Canons, has created a Court of Appeal, for the trial by Appeal of all cases adjudged by any Diocesan Court, and of any judgment or decision of the Bishop of any Diocese.

The Provincial Synod, by Canon IV. of its Canons, has also provided for the trial of any Bishop of the Church within the Ecclesiastical Province of Canada, and for his punishment, if found guilty.

And, by Canon XV. of its Canons, the Provincial Synod has enacted (clause 7), that if the majority of the House of Bishops determine that the objection made to the consecration

of a Bishop, elected by a Diocesan Synod, is canonical and has been sustained, the Diocesan Synod shall proceed to the election of another person to fill the office of Bishop.

QUESTIONS.

Is said Canon V. within the scope of the powers of the Provincial Synod?

Is said Canon IV. within the scope of the powers of the Provincial Synod?

Is said provision in Canon XV. within the scope of the powers of the Provincial Synod, and would an election of a Bishop by a Diocesan Synod be held to be legally vacated, in the case of an objection to his consecration being held to be canonical and sustained by a majority of the House of Bishops?

STRACHAN BETHUNE,  
Chairman.

The Report on the Canons, affecting the electing of a METROPOLITAN being called for, the Chairman, Chief Justice ALLEN, said that the Report was not ready, and asked that the Committee be allowed to sit again. Permission was granted.

The like permission was granted under the same circumstances, to the Committees on system of Parochial Registration and on the Diaconate; on resolution with reference to the Diocese of Algoma; on amendments to Canon V; on duties of Deans, Archdeacons, &c., and on Foreign Missions.

REPORT OF TREASURER AND AUDITORS.

Mr. BRYDGES read the following Report:  
To THE PROVINCIAL SYNOD OF CANADA.

I beg to hand you the accounts of the Provincial Synod, shewing a balance on hand of \$335.24.

Looking to the average outlay on account of the Synod, I think that the sum of \$50 should be paid by each Diocese, making a total of \$400, and I beg therefore to recommend that \$50 be the amount which each Diocese be requested to pay to the Treasurer.

C. J. BRYDGES,  
Treasurer.

Montreal, 8th Sept., 1880.

UNFINISHED BUSINESS.

In the absence of Mr. VAN KOUGHNET, the Rev. J. CARRY moved, seconded by the Rev. A. J. BROUGHALL,

That Article 7 of the Constitution be amended by inserting after the words "from any cause" "or on failure."—Carried.

## MESSAGE TO THE HOUSE OF BISHOPS—No. 1.

The PROLOCUTOR sent a message to the President conveying the above resolution, and respectfully asking the concurrence of the House of Bishops.

It was moved by the Rev. A. J. BROUGHALL, seconded by Mr. G. R. PARKIN,

That the Rules of Order be suspended so as to allow Mr. Walkem to move that the House do adjourn until 2 p.m. to-morrow.—*Lost*.

The Rev. Dr. Sullivan, Rector of St. George's Church, offered the use of his Church for daily Service during the Session of the Synod.

Accepted with thanks.

## MESSAGE FROM THE HOUSE OF BISHOPS—No. 1.

The PROLOCUTOR read the following message from the House of Bishops :—

The METROPOLITAN begs to inform the PROLOCUTOR that the House of Bishops has confirmed the following Amendments to the Constitution adopted by both Houses last session :—

1. Amendments to Article 1 and 5 of the Constitution.
2. Canon IV. for the trial of a Bishop. Pages 70, 71, 72, 73, 82 and 83 of Journal 1877.
3. Amendment of Article 28 of Constitution, page 78.
4. Addition to Canon XII. Page 64 and 74, Journal.

JOHN FREDERICTON

Metropolitan.

It was moved by Mr. WALKEM, seconded by the Rev. Canon Read,

That the House do adjourn till 2 o'clock to-morrow.—*Carried*.

The PROLOCUTOR then pronounced the Benediction, and the House adjourned at 6 p.m.



## SECOND DAY.

MONTREAL, *Thursday, Sept. 9th, 1880.*

### AFTERNOON SESSION.

The Lower House assembled at 2 p.m., in accordance with the resolution adopted at the meeting of the previous day.

Prayers were said by the Prolocutor.

### READING OF MINUTES.

The minutes of the previous day were read, corrected and approved.

In the absence of the Clerical Secretary the Rev. Canon Norman, owing to clerical engagements, the Rev. Charles Hamilton, by permission of the House, temporarily took his place.

Mr. J. Shannon, of the Diocese of Ontario, and Mr. J. J. Hunt, of the Diocese of Nova Scotia, Messrs. H. S. Scott, Edwin A. Jones, Jas. Dunbar of Quebec, Mr. Jarvis of Fredericton, Col. Morris of Quebec, Mr. J. K. Kerr, Toronto, the Revs. Dr. Lobley and J. H. Jenkins, of Quebec, appeared and took their seats.

Moved by the Rev. Dr. SULLIVAN, seconded by the Very Rev. Dean Lyster,

That the Rev. Dr. Bell, Rector of Kells, Ireland, be admitted to a seat on the platform, and be permitted to address the Synod.—*Carried.*

The Rev. Dr. Bell then addressed the Synod.

Moved by the Rev. J. B. DAVIDSON, seconded by the Rev. Dr. LOBLEY,

That the thanks of this Synod be given to the Rev. Dr. Bell for his very able and interesting address just now delivered.—*Carried.*

### PRESENTING, READING MEMORIALS, CORRESPONDENCE, &c.

The ACTING CLERICAL SECRETARY then read a letter from Mr. George Cruickshank, the President of the Mechanics Institute,

kindly placing the reading room and library of the Institute at the disposal of the the members of Synod during the Session.

Mr. L. H. Davidson read the following declaration :

We the undersigned, Clerical and Lay Delegates to the Provincial Synod from the Diocese of Montreal, hereby declare that in appearing and taking part in the proceedings of the present meeting of the said Provincial Synod, we do not intend to prejudice in any way or waive or abandon the rights and claims of said Diocese of Montreal touching the metropolitical title and dignity as appertaining to its Bishop alone, and as set forth in the resolutions and acts of said Synod of said Diocese of Montreal, and communicated to the members of the House of Bishops and to this House through its Prolocutor : but that on the contrary we appear and act under express reserve of the said rights and claims, and of all rights.

CLERICAL.

Signed	{	E. SULLIVAN,	W. L. MILLS.
		M. S. BALDWIN,	L. EVANS.
		J. EMPSON,	W. HENDERSON,
		J. B. DAVIDSON,	G. C. ROBINSON.

LAY.

Signed	{	L. H. DAVIDSON,	T. SIMPSON,
		GEO. MACRAE,	A. JOHNSON,
		JAS. HUTTON,	C. GARTH.

REPORTS OF COMMITTEES.

The Rev. G. H. Hodgson presented and read the following report on amendments to Canon V.

REPORT OF COMMITTEE ON AMENDMENTS TO CANON V.

The Committee appointed at the last Session of the Provincial Synod to consider what changes, if any, should be made in Canon V., and specially to report whether it be advisable or not that Presbyters should form part of the Court of Appeal, beg to report :

1. They do not recommend that Presbyters should be added as Judges to the Court.
2. They recommend that the provision in the present Canon for the appointment of Assessors be made more definite, by determining who shall be assessors, the time and mode of their appointment, and their duties; and for this purpose the following additions to the Canon are recommended :

GEORGE M. INNES  
LONDON, 25<sup>T</sup>.

Session, 1880.]

REPORTS.

3. There shall be two Assessors, laymen, members of the Church of England and Judges of some Court of Law in the Dominion, or else barristers of at least ten years' standing at the bar of any one of the Provinces.

4. At each regular Session of the Provincial Synod, the House of Bishops shall send down the names of two persons (qualified as aforesaid) to the Lower House; if either or both of them be not accepted, the Upper House shall send down another name or other names, as may be required. Should this second nomination not be accepted, then the Upper House alone shall appoint, provided that the House of Bishops may not appoint any person whose name has been rejected by the Lower House.

5. The Assessors so appointed shall be the Assessors of the Court until their successors be appointed, or themselves be re-appointed at the next meeting of the Provincial Synod. Should a vacancy occur before that time, by death or resignation, the Metropolitan shall fill up the vacancy.

6. The Assessors shall determine all questions of evidence and procedure, and shall advise the Court upon such other questions before the Court, as the majority of the Court may in writing submit for their consideration.

7. All decisions and advice of the Assessors shall be in writing, and shall be published together with the decisions of the Court.

8. The Committee further recommend that a majority of the House of Bishops form a quorum of the Court, instead of three as at present.

GEORGE W. HODGSON,  
Chairman.

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

The Rev. Canon OSLER read the following report:—

The Committee appointed at the last Session of this Synod on the subject of Foreign Missions beg leave to submit the following report:—

1. The Committee concur with the opinion which exists generally in the minds of the members of the Church as to the paramount duty of affording aid towards the work of what may be called "Home Missions" in the several dioceses of this Ecclesiastical Province.

2. Algoma—the Missionary Diocese of the Province—has, the Committee consider, the next claim for support and missionary aid; and this assistance should, as far as possible, be

extended to relieve increasing spiritual need in the Province of Rupert's Land.

With reference to these objects, the Committee recommend that the clergy be respectfully requested to afford information to their several congregations, and at least once a year to appeal for offerings therefor from every member of the Church.

3. The Committee would not confine the sympathy and offerings of the Church in Canada to what may be regarded as our own missions. They most strongly recommend the use of every means in affording information to the members of the Church throughout the Dominion as to the work of missions in heathen lands, and that in every parish an offering should be made at least once a year for this object.

In the present state of the Church, the Committee would leave the appropriation of all funds contributed in aid of foreign missions to the decision of the different dioceses.

This Committee, however, look forward with hope to the time as not far distant when this Canadian Church will be in a position to send forth missions to the heathen under her own control, fully convinced that the greater the work done in this direction the greater will be the strength and prosperity of the Church in Canada.

All which is respectfully submitted.

W. L. OSLER, Chairman of Committee.  
DAVID LINDSAY,  
W. KETCHUM,  
W. Y. PETTIT.

Ven. Archdeacon LINDSAY announced that the Report of the Committee with reference to the Diocese of Algoma would be ready to-morrow afternoon.

#### NOTICES OF MOTION.

Two notices of motion were read and handed to the Secretaries: 1. By the Rev. A. A. Von Iffland; 2. By the Rev. D. Fitzgerald.

#### UNFINISHED BUSINESS.

The Forms of Prayer for the Consecration of Churches, Churchyards, etc., (See pp. 51 to 63, Journal of 1877) sent down by the House of Bishops at the last session, being before the House, it was

Moved by the Rev. Dr. ROE, seconded by the Rev. A. J. BROUGHALL,

That the Forms of Service be read and considered clause by clause.—*Carried.*

The Forms were accordingly taken up clause by clause.

The title was adopted after the words "Consecration of a Church or Chapel" had been inserted.

In the Rubric, second sentence,

It was moved by Mr. WALKEM, seconded by Chief Justice ALLEN,

To substitute for "The following petition" "A petition in the following form, or to the like effect."—*Carried.*

The word "new" was struck out before "Church" in the petition.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 2

The PROLOCUTOR read the following message:—

The Metropolitan begs to inform the Prolocutor that this House concurs in the amendment of Article 7 of the Constitution as sent up to them by the Lower House.

JOHN FREDERICTON,  
Metropolitan.

The Clerical Secretary the Rev. Canon Norman here returned and took his place.

Moved by Mr. T. WHITE, M.P., seconded by the Rev. E. H. M. BAKER,

That the "Forms of Consecration," &c., be referred to a Special Committee of the Synod, to be named by the Prolocutor, with instructions to report any amendments they may consider necessary during the present session.—*Carried.*

Moved by Mr. STRACHAN BETHUNE, Q.C., seconded by Rev. Dr. ROE,

That Canon IV., as amended at the last session of Synod, be now confirmed.—*Carried.*

The amendment to Article 28 of the Constitution (p. 78, Journal of 1877) was then confirmed.

The addition to Canon XII. adopted last session (See pp. 64 and 74, Journal of 1877) was then confirmed.

MESSAGE TO THE HOUSE OF BISHOPS—No. 2.

The PROLOCUTOR sent a message to the President informing

him that the Lower House had confirmed Canon IV., as amended by both Houses last session, and had also confirmed the amendment to Article 28 of the Constitution and the addition to Canon XII., both adopted last session.

Moved by the Rev. Canon DART, seconded by the Rev. Dr. ROE,

That a Committee be appointed to consider the advisability of amending the Constitution of the Synod by an alteration, to enable members of the Lower House to vote (upon demand) by dioceses, as in the General Convention of the Church in the United States.

By permission of the House, this motion was withdrawn.

Moved by Mr. FENNINGS TAYLOR, seconded by Mr. T. WHITE, M.P.,

That at the commencement of each Provincial Synod a Standing Committee be appointed, to consist of the Chancellors of the respective Dioceses in attendance on the session, to assist the Prolocutor in the direction of the business of the Synod, any two of whom, with the Prolocutor, shall be a quorum, whose duty it shall be to consider and report on all Petitions and on all Notices of Motion having for their object the alteration, or the amendment of the Canons, or otherwise making provision for any change in the Constitution of the Synod.

By permission of the House, this motion was withdrawn.

The PROLOCUTOR then named the following gentlemen as a Committee in conformity with Mr. White's motion on the Forms of Consecration :—

Revs. Canon Dart, J. A. Lobley, D.C.L., W. S. Darling, Canon Ketchum, J. P. Dumoulin, Canon Innes, Ven. Archdeacons Lauder and McMurray, Messrs. W. C. Silver and R. W. Heneker, Vice-Chancellor Blake, Chief Justice Allen, Messrs. Strachan Bethune, Q.C., Verschoyle Cronyn, R. T. Walkem, L. H. Davidson and J. J. Mason, together with the mover and seconder.

It was then moved by Mr. W. C. SILVER, seconded by the Rev. Canon DART,

That the House of Bishops be requested to appoint a Committee to act with a Committee of this House, to be appointed by the Prolocutor, on the relative rights and duties of Bishops,

Rectors, Curates, Churchwardens and Vestrymen in this Ecclesiastical Province, to report at next regular session of this Synod.—*Lost*.

The PROLOCUTOR then pronounced the Benediction, and the Synod adjourned.

### THIRD DAY.

MONTREAL, *Friday, Sept. 10th, 1880.*

#### MORNING SESSION.

After Morning Service in St. George's Church the Lower House assembled at 10 a.m., and was opened with prayer by the Prolocutor.

#### READING OF MINUTES.

The minutes of the previous day were read, corrected and approved.

The Hon. P. C. Hill, of the Diocese of Nova Scotia, appeared and took his seat.

#### REPORTS OF COMMITTEES.

The Rev. G. M. Armstrong, of the Diocese of Fredericton, read a Report on the Diaconate and gave notice that in due time he should move its adoption.

#### REPORT OF THE COMMITTEE ON THE DIACONATE.

The Committee on the Diaconate beg to report: That owing to the death of two of the members of the original Committee, both of whom in succession were appointed its Chairman, documents relating to the subject, with a draft of a report they had under consideration, are not in possession of the present Committee, who have had therefore to take up the subject anew. In doing so, your Committee feel that the subject, besides being one of great importance, is beset with difficulties, and therefore they have thought it advisable to content themselves with throwing out the following suggestions:—

1st. On the existing Diaconate. Many reasons induce your Committee to recommend that, without extreme necessity, no Deacon should be placed in independent charge; and that as

Deacons now, if placed in sole charge, are usually stationed in new districts, they recommend that a considerable district be worked by a number of Deacons, always under a director in Priest's orders.

2. With regard to a permanent Diaconate, it seems to your Committee that a secular Diaconate, in which a Deacon be not required to surrender his worldly calling, or business of such calling, is desirable, provided that very careful safeguards are adopted, such as the following: That any candidate for such a Diaconate should first act for at least one year in the capacity of Lay Reader and not be appointed thereto under the age of twenty-one, being recommended by the Incumbent of the Parish, the Lay Delegates of the same, the Rural Dean of the Deanery and the Archdeacon of the Archdeaconry, where there is one. That no such candidate be admitted to the Diaconate under the age of twenty-four, and that his qualifications in English Divinity be satisfactory to the ordaining Bishop, consisting of a good knowledge of Holy Scripture, the Book of Common Prayer with the xxxix Articles, Church History and Dogmatic Divinity.

Further, in view of the intellectual and spiritual dangers to religion in the present day, it seems not only desirable but necessary to raise the standard of qualifications for the Priesthood, and with a view to this, your Committee are of opinion that candidates might be admitted to the lower order without academical training or classical learning, to serve exclusively in that office, who should not be raised to the Priesthood without reaching the higher standard your Committee would recommend in the future for this order.

All which is respectfully submitted.

G. M. ARMSTRONG,  
Chairman.

#### NOTICES OF MOTION.

Notices of motion were given by the Revs. E. Pentreath, and Dr. Sullivan, Mr. C. J. Brydges, and Mr. Plumb, M.P.

#### UNFINISHED BUSINESS.

It was moved by the Rev. Dr. HILL, seconded by the Hon. W. B. VAIL,

That section 3 of Canon I be amended by striking out all the words after "the said Province" and that the following words be substituted, "but that the Provincial Synod meet alternately in the Maritime Provinces and the Upper Canadian Provinces, understanding by the Maritime Provinces, the



Provinces of Nova Scotia, New Brunswick and Prince Edward Island, and by the Upper Provinces, the Provinces of Quebec and Ontario as by civil law established."

It was moved in amendment by the Rev. Canon WORRELL, seconded by the Rev. Rural Dean ALLEN,

That all after the word "substituted" be omitted and the following be added, "but that the Synod on the last day of Session do appoint the place for the next meeting."

After considerable discussion the amendment was put and lost.

The original motion was then put and lost.

The PROLOCUTOR then announced a message from the House of Bishops.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 3.

The METROPOLITAN begs to inform the Prolocutor that the following Resolution has been passed by this House:—

"That a petition be presented from this House to the Legislature of the Dominion, praying that no Bill legalizing marriage with a deceased wife's sister, or a deceased husband's brother may be passed. That the concurrence of the Lower House with this Resolution be requested; and that a Joint Committee of two members from each House be appointed to draft such Petition, and to take such measures as may be deemed expedient to prevent the passage of the said Bill.

JOHN FREDERICTON  
Metropolitan.

The Rev. Dr. KETCHUM asked for the suspension of the Rules of Order to bring forward a resolution.

Permission was granted.

It was then moved by the Rev. Dr. KETCHUM, seconded by Mr. V. CRONYN,

That this Synod regards with feelings of deep interest the presence of the delegation from the Protestant Episcopal Church in the United States, and most cordially reciprocates the kind expressions of sympathy and affection embraced in the addresses delivered by the members of the delegation. And further be it resolved that their Lordships the Bishops be respectfully requested to unite with a deputation from this Synod to attend the meeting of the General Convention at New York in October next.—*Carried.* (See p. 43)

The Report of the Committee on Forms of Consecration of Churches, Churchyards, etc., (See pp. 51 to 63 of Journal of 1877.) was then read by Mr. THOS. WHITE, M.P.

It was then moved by Mr. WHITE, seconded by Rev. Dr. LOBLEY,

That the above Report on Consecrations, etc., be adopted.

Moved in amendment by Mr. L. H. DAVIDSON, seconded by Mr. WALKEM,

That the words in the Form on Page 52, "The Church of England in Canada," be omitted, and decision thereon be suspended until the report of the Committee to be appointed to report on the title of the Church in this Province is received and disposed of by the House.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 4.

The Metropolitan begs to inform the Prolocutor that this House has passed a Canon relating to the "Prohibited Degrees of Marriage," a certified copy of which is enclosed, and requests the concurrence of the Lower House in the same.

JOHN FREDERICTON  
Metropolitan.

CANON ON MARRIAGE WITHIN THE PROHIBITED DEGREES.

Whereas the following resolution was adopted by the Provincial Synod:—

"No clergyman of this Ecclesiastical Province shall knowingly solemnize a marriage forbidden by the 99th Canon of the year 1603 A.D., which is as follows:—

'No person shall marry within the degrees prohibited by the laws of God, and expressed in a Table set forth by authority in the year of our Lord God 1563.'"

I. The Table of Degrees prohibiting certain marriages set forth by authority in the year of our Lord 1563, and usually annexed to the Book of Common Prayer, is hereby adopted by the Church of this Ecclesiastical Province of Canada.

II. No clergyman of this Ecclesiastical Province shall knowingly solemnize a marriage within the degrees prohibited by such Table.

III. A printed copy of the Table of Prohibited Degrees shall be placed in the Vestry-room or near the entrance of every church in this Ecclesiastical Province, at the charge of the parish, in some place where it may conveniently be read.

JOHN FREDERICTON  
Metropolitan.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 5.

The PROLOCUTOR read the following message from the Upper House :—

The Metropolitan begs to inform the Prolocutor that this House has passed a resolution to the following effect, and requests the concurrence of the Lower House in the same :—

That an address be presented to His Excellency the Marquis of Lorne, Governor-General of Canada, on the occasion of his visit to Montreal next week, and that a joint Committee of two members of each House be appointed to draft such address.

JOHN FREDERICTON  
Metropolitan.

It was then moved by Mr. BRYDGES, seconded by the Rev. Dr. ROE,

That the 33rd Rule of Order be suspended to allow of the Canon on Prohibited Degrees of Marriage, sent down from the House of Bishops, being considered by this House.—*Carried.*

The meeting then adjourned at 1 p.m. \*

AFTERNOON SESSION.

The Lower House reassembled for business at 2:30 p.m.

It was moved by Mr. A. H. CAMPBELL, seconded by Mr. W. B. SIMPSON,

That the message of the House of Bishops proposing that an address be presented to His Excellency the Governor-General on the occasion of his visit to Montreal next week be concurred in, and that the Rev. Dr. Sullivan and Mr. C. J. Brydges be appointed on the joint Committee to prepare and present such address.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS—No. 3.

A message to the above effect was sent to the Upper House by the Prolocutor.

The amendment proposed by Mr. L. H. DAVIDSON, seconded by Mr. WALKEM, to the Report on the Forms of Consecration respecting the titles of the Church in Canada, (see p. 32) was then put and carried.

It was moved by Mr. T. WHITE, M.P., seconded by the Rev. Dr. LOBLEY,

That the Report of the Committee on Forms of Consecration, &c., as amended, be now adopted.

It was moved in amendment by the Rev. J. B. DAVIDSON, seconded by the Rev. J. LANGTRY,

It is moreover enacted that it shall be within the province of each Diocesan to make such additions and alterations as shall be suggested by circumstances, provided that the essential features of these Forms be adhered to.—*Lost*.

The original motion for the adoption of the Report as amended, was then put and carried.

Moved by Mr. T. WHITE, M.P. seconded by the Rev. Dr. LOBLEY,

That the Forms of Consecration, &c., as amended, be concurred in.

It was then moved in amendment by the Rev. Dr. ROE, seconded by the Rev. Rob. LINDSAY,

That the word "that" be inserted after the words, "Let us not doubt but," in the address of page 53.—*Carried*.

It was then moved in amendment by the Rev. Rural Dean HOLLAND, seconded by Mr. R. W. HENEKER,

That on page 52, line 24, for the words "East End," be substituted the word "Chancel."—*Carried*.

It was then moved in amendment by the Rev. Dr. ROE, seconded by the Rev. Rural Dean HOLLAND,

That in the suffrages at the foot of page 59, the 2nd of the three pairs of suffrages be placed 3rd.

This was withdrawn by permission.

It was then moved by the Rev. Dr. ROE, seconded by the Rev. Rural Dean HOLLAND,

That for the word "it" in page 56, line 7, be substituted the words "the same."—*Lost*.

It was then moved by the Rev. J. B. DAVIDSON, seconded by the Rev. Rural Dean BAKER,

That the House of Bishops be respectfully requested to add a Prayer to Page 54 to suit the case of the bereaved and others with reference to the Burial of the Dead.—*Carried.*

The motion of Mr. White and the Rev. Dr. Lobley, that the Forms of Consecration as amended be concurred in, (see p. 34) was then put and carried.

MESSAGE TO THE HOUSE OF BISHOPS—No. 4.

The PROLOCUTOR sent a message to the above effect to the House of Bishops.

On motion by the Rev. Dr. SULLIVAN, the Rules of Order were suspended to admit of the following motion being put:—

Moved by the Rev. Dr. SULLIVAN, seconded by the Ven. Archdeacon LINDSAY,

That a Committee be appointed to report to this Synod during the present session regarding the distinctive title of the Church in this Ecclesiastical Province, and what steps should be taken for the adoption and legal recognition of the same.—*Carried.*

The PROLOCUTOR named the following gentlemen as the said Committee:—

Rev. Canon Dart, Rev. Professor Roe, Rev. J. Carry, Rev. Canon Ketchum, Rev. Dr. Sullivan, Ven. Archdeacon Lindsay, Rev. Canon Caulfield, Rev. R. D. Bogert, Rev. H. Holland, Hon. W. B. Vail (Chairman), Dr. E. J. Hemming, Mr. T. M. Benson, Chief Justice Allen, Mr. S. Bethune, Q.C., Hon. Judge Kingsmill, Mr. G. A. Kirkpatrick, M.P., Mr. Adam Brown, Mr. L. H. Davidson.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 6.

The PROLOCUTOR read the following message:—

The Metropolitan begs to inform the Prolocutor that this House requests the Lower House to consider and decide on the Canon sent to them on the subject of marriage with a deceased wife's sister, as soon as the subject at present under their consideration is disposed of.

JOHN FREDERICTON  
Metropolitan.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 7.

The Metropolitan begs to inform the Prolocutor that this

House has appointed the Bishop of Montreal and the Bishop of Toronto as part of a joint Committee to prepare an address to His Excellency the Governor-General.

JOHN FREDERICTON  
Metropolitan.

It was then moved by Mr. WALKEM, seconded by the Rev. Dr. JONES,

That the Canon respecting marriage within the prohibited degrees, sent down by the House of Bishops, be adopted by this House.

It was then moved in amendment by the Rev. J. CARRY, seconded by the Rev. Rural Dean FOREST,

"That the proposed Canon be printed and become the first order of proceedings for to-morrow's Session."—*Lost.*

After debate the main motion was then put and carried.

Numbers: Yeas, 96. Nays, 31.

MESSAGE TO THE HOUSE OF BISHOPS—No. 5.

A message to the above effect was sent to the House of Bishops by the Prolocutor.

Moved by the Rev. Dr. KERCHUM, seconded by the Rev. J. W. BURKE,

That this Synod do concur in the Resolution of the House of Bishops, with reference to a Petition to the Legislature against any Act legalizing a marriage with a deceased wife's sister, or with a deceased husband's brother.—*Carried.*

It was then moved by Chief Justice ALLEN, seconded by the Rev. Canon DART,

That a Committee of this House be appointed to concur with the Committee of the Upper House, in the preparation to a Petition to the Legislature of the Dominion with reference of the Bill for legalizing marriage with a deceased wife's sister, which Petition shall be placed in the hands of the Metropolitan to be used if necessary.—*Carried.*

The PROLOCUTOR then pronounced the Benediction and the House adjourned.

## FOURTH DAY.

MONTREAL, *Sept. 11th*, 1880.

## MORNING SESSION.

After Morning Service in St. George's Church, the Lower House assembled at 10 o'clock, and was opened with prayer by the Prolocutor.

## READING OF MINUTES.

The minutes of the previous day were read, corrected and approved.

Col. J. B. Forsyth, delegate from the Diocese of Quebec, appeared and took his seat.

## MESSAGE FROM THE UPPER HOUSE—No. 8.

The Metropolitan begs to inform the Prolocutor that the Canon for Admission of Candidates for Holy Orders was not entertained by this House, but that the subject is under consideration by the House of Bishops.

JOHN FREDERICTON  
Chairman.

## APPOINTING COMMITTEES.

The PROLOCUTOR named the Rev. Canon Brigstocke and Mr. L. H. Davidson as the joint Committee to act with the Committee of the House of Bishops to draft a petition to the Legislature upon the question of marriage within the prohibited degrees, which petition may be used if expedient.

## MESSAGE TO THE HOUSE OF BISHOPS—No. 6.

The PROLOCUTOR sent a message to the House of Bishops expressing the concurrence of this House in the resolution of the House of Bishops respecting the petition to the Legislature against any Bill legalizing marriage with a deceased wife's sister, &c.

## REPORTS OF COMMITTEES.

Chief Justice ALLEN then read the Report of the Committee on the election of a Metropolitan.

The Committee appointed at the last session to consider the

Canons of the Provincial Synod and of the Synod of the Diocese of Montreal affecting the election of a Metropolitan, and to report whether in their judgment, 1st, The agreement between the Synods has been rescinded, and 2nd, If it has been rescinded, what, by virtue of the letters patent appointing the Bishops of Montreal, will be the title, status and powers of the future Bishops of Montreal, reports as follows: That they have carefully considered the subject referred to them, but that owing to the differences of opinion among the members of the Committee upon the questions submitted for their consideration, they are unable to give any satisfactory answer thereto.

The HON. W. B. VAIL then read the Report of the Committee with reference to the title of the Church in this Ecclesiastical Province, and on account of the importance of the subject begged the permission of the House to move the adoption of the report as the first business after the reading of other reports.

Permission was granted.

The Committee to whom was referred the resolution of the Rev. Dr. Sullivan in reference to the title of the Church in this Ecclesiastical Province beg to report:

That they have considered the subject, and recommend

That the distinctive title of the Church in this Ecclesiastical Province should be that of "The Church of England in Canada."

And the Committee further recommend  
That in order to avoid all possible difficulties and doubts as to the rights of property in the various dioceses, application be made by the respective Diocesan Synods, if necessary, to the several Legislatures for the passing of an Act confirming the title adopted by this Synod, and continuing the effect of the former Acts passed in relation to the Church, in said Acts described as "The United Church of England and Ireland in Canada."

All of which is respectfully submitted.

W. B. VAIL,  
Chairman.

Committee Room, Montreal, 11th Sept., 1886.

The Rev. Canon BRIGSTOCKE then read the Report of the Committee on the Diocese of Algoma, and gave notice that in due time he should move its adoption.



*To the Reverend the Prolocutor and the Clerical and Lay Delegates in Provincial Synod assembled :*

Your Committee appointed at the last session of the Provincial Synod, to whom was referred the resolution then passed in reference to the Diocese of Algoma (see page 68 of Journal of Proceedings), beg to report as follows :—

1. Feeling very strongly the extreme importance of the subject entrusted to them, your Committee are constrained to express their regret that, owing to the fact that the Chairman was not officially informed of the appointment of the Committee, much time elapsed before he was cognizant of it, and that they are in consequence unable to make as definite a report as they could wish.

2. That they have as far as possible communicated with the different dioceses touching the endowment of the See of Algoma and the extension to the clergy who may remove to Algoma of the benefits of the widows' and orphans' fund of the diocese in which they have been labouring.

With respect to the endowment of the See, no steps have been taken; nor do your Committee think it possible, in the present financial condition of the Church, that an Endowment Fund can be raised. They are glad to state that in every Diocese there is the deepest sympathy with the work of the Church in Algoma, and a hearty desire to support it to their utmost ability.

In order, therefore, to maintain the work for the present, your Committee recommend that the several Dioceses be requested to renew for the next five years their guarantee for the amount given in the past towards the Bishop's salary, and that the Diocese of Fredericton be invited to join in this guarantee.

As, however, the Diocese of Algoma cannot be regarded as properly established until an endowment be provided, your Committee recommend that application be made to the venerable Society for the Propagation of the Gospel in Foreign Parts to renew its liberal offer of one thousand pounds towards the endowment for another term of years, and that an effort be made as soon as possible towards raising subscriptions for the same throughout the Church in Canada. In this connection they would further recommend that application be also made to the Society for Promoting Christian Knowledge for a grant towards the Endowment Fund, and also, if possible, to the Colonial Bishopric Fund.

With respect to clergymen who may remove to Algoma re-

taining their connection with the widows' and orphans' fund of the Diocese in which they have been labouring, your Committee learn with pleasure that this advantage is allowed by the Dioceses of Ontario and Nova Scotia, and they recommend that the other Dioceses be requested to do the same as far as possible.

In conclusion, your Committee express the hope that, owing to the fact that the Diocese of Algoma was set off by the Provincial Synod, with a full knowledge of its dependence and the responsibility incurred thereby, it will ever be considered as deserving the first claim on the sympathy and support of the Church, and that the hands of the Bishop and his fellow-labourers may be thereby strengthened and upheld.

Respectfully submitted.

DAVID LINDSAY, Chairman,  
On behalf of Committee.

The Rev. J. LANGTRY then read the Report of the Committee on Deans, Archdeacons, Canons, Rural Deans, etc.

REPORT OF THE COMMITTEE ON THE DUTIES OF DEANS, CANONS,  
ARCHDEACONS AND RURAL DEANS.

Your Committee beg to report that they find that while the offices above named have been established in most of the dioceses in this Ecclesiastical Province, that with the exception of the offices of Archdeacon and Rural Dean, no definition has been given, either by the Bishops or their Synods, of the privileges or duties which any of these dignities carries with it; and that consequently no little uncertainty exists as to who is responsible for the discharge of certain duties that ought to be performed.

That the offices of Dean and Canon have been conferred in several dioceses where there is no proper Cathedral; the churches called Cathedrals being simply parish churches, without anything in their character or mode of government that can distinguish them from the other parish churches of the diocese.

In these cases the titles of Dean and Canon are necessarily nothing but an empty name. And your Committee are of opinion that the present system whereby parish churches have been constituted Cathedrals is most inexpedient and subversive of the practical usefulness of such Cathedrals.

Your Committee find, as the result of an historical investigation of this matter, that the great object of the institution of

the Cathedral staff was, 1st, to provide for the due performance of public worship in the Cathedral, which requires, according to the present law of the Church of England, the daily offering of morning and evening prayer and the celebration of the Holy Communion on every Sunday and holy day at least; 2nd. To provide the Bishop with a council and a staff of preachers, whom he or the Dean (who presided in his absence) might send to any part of the diocese where they were needed.

3rd. To make provision for a learned body of divines, who, discharged from parochial cares, might benefit religion by their writings.

4th. To make provision that in the Cathedral, the mind, not of the individual Rector, but of the Church, might be exhibited.

Your Committee are of opinion that these objects ought to be kept in view as the ultimate ends to be attained in the establishment of a Cathedral staff. To this end they strongly recommend that, as soon as circumstances will permit, one church in each diocese be set apart as extra parochial, to be constituted a Cathedral on the primitive model; the Bishop being head of the Cathedral staff, with a Dean as his substitute and assistant, and with such Canons as may from time to time be appointed; or, if it be thought expedient, the Bishop himself shall be Dean.

Your Committee are aware that in order to make these offices a reality, it will be necessary to appoint to them the men who are best qualified by their ability and learning for the discharge of the duties of the office to which they may be appointed.

#### ARCHDEACONS.

Your Committee find that the office of Archdeacon has been in existence in the Church since the middle of the second century at least, and ought, they think, to be continued. They therefore submit that for the present the following be defined to be the duties of the Archdeacon:—

1. To perform any duty of inspection or enquiry which the Bishop may direct, and generally when practicable to act as the Bishop's attendant and assistant.

2. To visit periodically the several parishes within his Archdeaconry; to inspect the churches, chapels, school-houses and parsonages; to inquire and report as to their titles, insurance, and general repair. It shall also be his duty to inquire and report upon the condition of the holy vessels, vestments, font, registry books and Sunday School library, and generally upon the fiscal condition of the parish or mission.

3. As required by the Prayer Book, to present candidates for Holy Orders, himself or by his deputy.

RURAL DEANS.

Your Committee find that the office of Rural Dean is an ancient office in the Church of England, and they therefore recommend that the position of the Rural Dean be defined to be:—

1. To be generally the medium of communication between the Bishop and the clergy of the Deanery in all matters affecting the general interests of the Church within his Deanery.

2. To be the chairman and convener of the Ruri-decanal Chapter, and to take the general management of the missionary work within his Deanery.

3. When requested by the Bishop, it shall be the duty of the Rural Dean to make enquiry and report to the Archdeacon on any of the matters on which it is the duty of the Archdeacon to enquire.

4. It shall be the duty of the Rural Dean, at the request of the Bishop, to visit new or vacant parishes, and make full arrangement for the salary of the incoming Missionary or Incumbent.

5. It shall be the duty of the Rural Dean to collect such statistics as the Bishop may direct, and to report to the Bishop with regard to the establishment of new Parishes and Missions within his Rural Deanery.

All which is respectfully submitted.

JOHN FREDERICTON  
Chairman.

It was then moved by the Rev. J. LANGTRY, seconded by the Rev. Professor ROE,

That the above Report on Deans, Archdeacons, etc., be received and printed.—*Carried.*

It was then moved by Hon. W. B. VAIL, seconded by Mr. L. H. DAVIDSON,

That the Report of the Committee on the Title of the Church in the Ecclesiastical Province of Canada be adopted.—*Carried.*

On motion by Mr. S. BETHUNE, Q.C., the Rules of Order were suspended to admit of the following motion being put:—

It was then moved by Mr. S. BETHUNE, Q.C., seconded by the Rev. Professor ROE,

That, in view of the disestablishment of the Church of Ireland, the First Article of the Constitution be amended so as to read as follows: "1. The Provincial Synod shall consist of the Bishops of the Church of England in Canada having Sees within the Ecclesiastical Province of Canada, presently composed of the Provinces of Ontario, Quebec, Nova Scotia, Prince Edward Island and New Brunswick, or executing by due authority the Episcopate as Assistant or Missionary Bishops therein, and of Delegates chosen from the Clergy and from the Laity."

And that the Fifth Article of the Constitution be amended so as to read as follows: "5. In a vacancy of the Metropolitan See, a meeting may be called at the appointed period, or on either of the above requisitions, by the Senior Bishop of the Ecclesiastical Province of Canada."—*Carried.*

Two certified copies of the Journal for 1877, the last Session of the Provincial Synod, were then laid on the table by the Prolocutor.

#### MESSAGE TO THE HOUSE OF BISHOPS—No. 7.

The PROLOCUTOR sent a message to the House of Bishops relating to the presence of delegates from the Protestant Episcopal Church of the United States and the appointment of a deputation from this Synod to attend its next general convention (see p. 31).

#### NOTICES OF MOTION.

Notices of motion were then given by Chief Justice Allen, Ven. Archdeacon Lindsay and the Rev. J. Langtry.

#### UNFINISHED BUSINESS.

The question of lay readers (see pp. 82 and 88 of Journal of 1877) was re-considered.

It was then moved by Mr. WALKER, seconded by Dr. HEMMING,

That in accordance with the request of the House of Bishops, the amendments suggested by their Lordships to the Report

on Lay Readers, and printed on page 82 of the Journal of Synod for 1877, be concurred in.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 9.

The PROLOCUTOR read the following message,

The Metropolitan begs to inform the Prolocutor that the enclosed address to His Excellency the Governor-General of Canada has been adopted by this House, and requests the concurrence of the Lower House in the same.

JOHN FREDERICTON  
Metropolitan.

The address was agreed to unanimously, (see Appendix) and was handed to the Committee to be copied and transmitted to His Excellency in Ottawa without delay.

MESSAGE TO THE HOUSE OF BISHOPS—No. 8.

The PROLOCUTOR sent a message to the House of Bishops expressing the concurrence of the Lower House in the address to the Governor-General.

It was moved in amendment to Mr. Walkem's motion by the Rev. Canon DART, seconded by the Rev. G. M. ARMSTRONG,

That the first of the two amendments proposed by the House of Bishops be concurred in; but that instead of the second, the following amendment be adopted, namely, that after the words "under whom they are labouring" the following be added, "the reasons for which request shall be stated in writing."

After discussion, the above amendment was withdrawn by permission.

It was then moved in amendment by the Rev. Dr. ROE, seconded by the Rev. Canon DART,

That with a view to economize the time, and in the hope of thereby arriving at a more speedy and satisfactory solution of the difficulty, this House respectfully requests the House of Bishops to consent to a conference on the objections of the House of Bishops to the Report of the Committee on Lay Readers with a small Committee of the members of this House.—*Carried.*

## MESSAGE TO THE HOUSE OF BISHOPS—No. 9.

The PROLOCUTOR sent a message to the above effect to the House of Bishops.

The PROLOCUTOR named the following gentlemen as members of the above Committee of Conference:—Revs. Professor Roe, Canon Dart, G. M. Armstrong, Canon Brigstocke, Mr. Walkem, Dr. Hemming, Mr. L. H. Davidson, Chief Justice Allen (Chairman).

By permission of the House, the following motion of Mr. White's came up for discussion:—

Moved by Mr. THOS. WHITE, M.P., seconded by Mr. C. J. BRYDGES,

That the rapidly growing settlements throughout Manitoba and the Canadian North-West Territories, and the impossibility of meeting their spiritual wants except through the medium of active Missionaries, who must be supported chiefly by contributions from Churchmen outside of the field of their labours, make a problem of intense and ever-increasing interest for the Church of England in Canada in order that the ministrations of the Church may be supplied to the people of those vast territories.

That the Clergy and Laity of the Church, in Provincial Synod assembled, respectfully beg of their Lordships the Bishops to adopt such means as may be deemed best by them to bring this work before the people of their respective Dioceses, and to enlist an active interest in it; and pledge themselves to second, in every possible way, whatever measures may be adopted with that view.

## MESSAGE FROM THE HOUSE OF BISHOPS—No. 10.

The PROLOCUTOR read the following message,

The Metropolitan begs to inform the Prolocutor that this House requests the attendance of the Chairman and any other member or members of the Committee on the subject of the Consecration of Churches, etc., to receive an explanation from them of some of the amendments proposed by the Lower House.

JOHN FREDERICTON

Chairman.

The suspension of the Rules of Order was asked by Judge KINGSMILL to admit of the moving of a resolution that after the Morning Session of this day the House do stand adjourned till 10 a.m. on Monday, 13th inst.

Permission was not granted.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 11.

The PROLOCUTOR read the following message from the Upper House :—

The Metropolitan begs to inform the Prolocutor that the Upper House is prepared to receive a Committee of the Lower House, on the subject of their Lordships' objections in the matter of Lay Readers, at the hour of three this afternoon.

Mr. White's motion with reference to the North-West Territory was then put and carried. See p. 45.

It was then moved by Mr. C. J. BRYDGES, seconded by the Rev. Canon BRIGSTOCKE,

That a small Committee be appointed to convey to the House of Bishops the resolution just passed, and to press the matter upon their Lordships' attention for earnest and immediate action.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS—No. 10.

The PROLOCUTOR sent a communication to the House of Bishops announcing the passing of the above resolution.

On motion by the Rev. R. LINDSAY, seconded by Mr. A. H. CAMPBELL, permission to suspend the Rules of Order was given to admit of the appointment of a Committee on Immigration.

The PROLOCUTOR named the following gentlemen as the Committee on Mr. Brydges' motion :—Revs. Dr. Hill, C. Hamilton, Canon Brigstocke, Dr. Sullivan, W. F. Campbell, Messrs. White, Brydges, G. A. Parkin and V. Cronyn.

It was then moved by the Rev. D. C. Moore, seconded by Mr. Street,

That the Prolocutor be requested to appoint a Committee which shall seek a conference with the Upper House in order to recommend to the different dioceses forming the Ecclesias-



tical Province of Canada such method of appointing clergy to vacant parishes as shall appear to them most desirable.

This motion was, by the permission of the House, withdrawn.

The PROLOCUTOR then named the following gentlemen as the Committee on Immigration:—Revs. R. Lindsay, Chairman; G. W. Hodgson, J. Brock, Rural Dean Allen, Canon Medley, Canon Caulfield, J. W. Burke, Rural Dean Holland, Messrs. W. C. Silver, L. E. Morris, Sheriff Jarvis, T. W. Daniel, Geo. Macrae, Q.C., E. Baynes Reed, James Shannon and J. B. Plumb, M.P.

Mr. T. WHITE read the Report of the Committee of Conference with the House of Bishops on the "Forms of Consecration of Churches, &c.

REPORT OF THE COMMITTEE ON FORMS OF CONSECRATION.

The Special Committee to whom were referred the "Forms of Consecration, &c.," beg to report:

Having carefully considered the several forms, the Committee suggested the following amendment:—

1. That the second title "Consecration of a Church or Chapel" be placed immediately after the first: "Forms of Consecration, &c."

2. That instead of the words "the following petition" in the third line, the words "a petition in the form following, or to the like effect" be used.

3. That the form of petition be as follows:

"We, the Incumbent, Churchwardens, and other inhabitants of \_\_\_\_\_ having acquired the land (*describe it*) more particularly described in a deed between \_\_\_\_\_ and \_\_\_\_\_ (*or by will or otherwise as the case may be*) duly registered according to law (*where registration is possible*) on the \_\_\_\_\_ day of \_\_\_\_\_ in the year of \_\_\_\_\_ on which there is a Church, which we certify to be free from any legal incumbrance, do humbly pray your Lordship to separate the same from all profane and common uses, and to consecrate the said Church and set it apart for ever for the worship of God according to the Rites and Discipline of the Church of England in Canada.

4. That the words "according to form in schedule A," be inserted, within parenthesis, after the word "Consecration" in the seventh Rubric.

5. That in the fourth Rubric in form for "Consecration of a Church-yard or cemetery singly" (page 59), the word "lessons" be inserted between the words "the," and "following," and struck out at the commencement of the next following sentence.

6. That the words "*according to the form in schedule B,*" be inserted in the fifth Rubric (page 59), after the word "Consecration."

7. That the words "or Mission" be inserted after the word "Parish" at commencement of "Form of Service which may be used at the induction of Ministers to their Cures" (page 61.)

8. That the N. B., on page 61, be made to end in the word "read," in the fourth line; the rest be inserted as a Rubric, leaving out the word "and."

Your Committee submit herewith the "forms" which they recommend as schedules A and B.

All of which is respectfully submitted.

THOS. WHITE,  
Chairman.

September 10th, 1880.

It was moved by Mr. T. WHITE, seconded by the Rev. M. M. FOTHERGILL,

That the report, with the changes inserted in it by the Upper House, be concurred in.—*Carried.*

By permission of the House, the following motion of Mr. Brydges was taken next in order:—

Moved by Mr. C. J. BRYDGES, seconded by Mr. PLUMB, M.P.,

That an assessment of \$50 be made upon each Diocese to meet the expenses of the Synod.—*Carried.*

The House adjourned at 1 p.m.

#### AFTERNOON SESSION.

The Lower House re-assembled for business at 2.30 p.m.

It was moved by Mr. L. H. DAVIDSON, seconded by the Rev. Dr. SULLIVAN,

"That the Report of the Committee regarding the Metropolitan Title and Dignity, and the agreement between the

Synod of the Diocese of Montreal and this Body this morning presented, be communicated to the House of Bishops, they having asked the appointment of said Committee.

MESSAGE TO THE HOUSE OF BISHOPS—No. 11.

The PROLOCUTOR sent a communication relating to the above Report to the House of Bishops.

By permission of the House, the Rules of Order were suspended to admit of the following motion being put.

Moved by the Rev. W. S. DARLING, seconded by Ven. Archdeacon ELLWOOD,

That the Provincial Synod of the Church in this Province in this its 10th Session, desires to record an expression of the affectionate remembrance, in which it holds the name of the late Dr. Bovell as a learned physician and earnest Christian gentleman, and one of the delegates from the Diocese of Toronto; who was in the year 186(?), unanimously called to fill the position of Hon. Lay Secretary, one of especial responsibility at all times, more particularly at the period of the organization of the Provincial Synod, and which he discharged with an earnestness and ability peculiarly his own.

This deeply respected and devoted Churchman subsequently returned to the West Indies, the place of his nativity, where at the earnest solicitation of the Bishop, he took Holy Orders in the Diocese of Antigua, and where he ended a life of devotion to the service of his blessed Master, both as Layman and Priest in the Island of Nevis, W. E., in the present year.—*Carried.*

It was then moved by Mr. Thos. WHITE, M.P., seconded by the Rev. Canon CARMICHAEL,

That this Synod of the Ecclesiastical Province of Canada, recognizes with gratitude the marked success of the Church of England Temperance Society in England, and while rejoicing at the increase of Total Abstinence Societies in connection with the Church in this country, commends the movement to the cordial support of the Clergy and Laity throughout the Province.

At the request of the Committee of Conference with the Bishops appointed to meet at 3 o'clock, p.m., the consideration of the above matter was postponed until their return.

Other motions were also postponed for the same reason, or in consequence of the absence of the mover.

It was then moved by the Rev. Canon J. BEDFORD JONES, seconded by the Rev. Canon DIXON,

That this Synod protest against the change of nomenclature adopted in the census tables of 1871 for the first time, whereby it appears that members of the Church of England are represented as a *non-Catholic* denomination, the members of the Church of Rome being exclusively classed under the designation "Catholics," which is the common and honoured title claimed by branches of the Universal Church of Christ, which have both Evangelical Truth and Apostolic Order; and that the House of Bishops be respectfully requested to bring this matter before the Dominion Government.-- *Carried.*

MESSAGE TO THE HOUSE OF BISHOPS—No. 12.

The Prolocutor announced by a message to the House of Bishops the passing of the above resolution.

It was moved by the Rev. John ABBOTT, seconded by the Rev. D. C. MOORE,

That the Provincial Synod be respectfully requested at its next meeting to consider the best method, whereby the necessary funds for carrying on the work of the Missionary Diocese of Algoma may be raised, and that thereby the present Bishop may be relieved of much harassing and anxious labour, which alike occupies his time and lessens the energy which should be devoted directly to his spiritual duties. It is in this connection respectfully suggested that this end would be best attained through the appointment by the Provincial Synod of a Central Mission Board.

The above was withdrawn by permission of the House.

The discussion of the motion of Mr. Thos. White on the Temperance movement was then resumed by the seconder the Rev. Canon Carmichael. See p. 49.

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It was moved in amendment by the Rev. Dr. LOBLEY, seconded by Mr. S. BETHUNE, Q.C.,

To insert after the word "movement" the words "in one form or the other."

The amendment was accepted by the mover and seconder of the original motion.

It was then moved in amendment by Mr. G. A. SCHOFIELD, seconded by the Rev. Canon PARTRIDGE, B.D.,

That the resolution be amended so that it will read after the word "country"—"commends every wise and judicious method of promoting Temperance to the cordial support of the clergy and laity throughout the Province."

MESSAGE FROM THE HOUSE OF BISHOPS—No. 12.

The Prolocutor read the following message from the House of Bishops:—

The Metropolitan begs to inform the Prolocutor that this House has requested the Lord Bishop of Huron to represent the Synod, on the part of the Upper House, at the approaching Convention of the Protestant Episcopal Church in New York, and that the Lord Bishop of Huron has consented to their request.

JOHN FREDERICTON  
Metropolitan.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 13.

The Metropolitan begs to inform the Prolocutor that this House concurs in the proviso added by the Lower House to the resolution respecting a petition relative to the marriage with a deceased wife's sister.

JOHN FREDERICTON  
Metropolitan.

Moved in amendment to Mr. White's motion (p. 49) by the Rev. Dr. BOWMAN, seconded by Dr. HEMMING,

That this Synod of the Ecclesiastical Province of Canada, recognizing with gratitude the marked success of the Church of England Temperance Society in England, commends this movement, and every wise and judicious method for the suppression of intemperance, to the cordial support of the clergy and laity throughout the Province.

## MESSAGE FROM THE HOUSE OF BISHOPS—No. 14.

The Metropolitan begs to inform the Prolocutor that this House concurs with the Lower House in the protest against the nomenclature adopted in the Census Tables of 1871, and that this House will bring the matter before the Dominion Government.

JOHN FREDERICTON  
Chairman.

## MESSAGE FROM THE HOUSE OF BISHOPS—No. 15.

The Metropolitan begs to inform the Prolocutor that this House will be happy to receive the Committee on the subject of the North-West Territory at 11 o'clock on Monday next.

The Rev. Dr. Bowman's amendment was then put and lost.  
Mr. Schofield's amendment was then put and lost.

The original motion of Mr. White, as amended on the Rev. Dr. Lobley's suggestion, was then put and carried.—Numbers: Yeas, 81; nays, 14.

The hour of six having arrived,

The PROLOCUTOR pronounced the Benediction, and the House adjourned till Monday next at 10 o'clock.

## F I F T H D A Y .

MONTREAL, *Monday, Sept. 13th, 1880.*

## MORNING SESSION.

After Service in St. George's Church,  
The Lower House assembled for business at 10 o'clock.  
Prayers were said by the Prolocutor.

## READING OF MINUTES.

The minutes of the Fourth Day were read, corrected and approved.

## APPOINTING COMMITTEES.

The PROLOCUTOR appointed a Committee to nominate a small

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number of delegates from the Lower House to attend the approaching Convention of the Protestant Episcopal Church of the United States.

The following are the Committee:—The Ven. the Archdeacon of Niagara, the Rev. Canon Partridge, the Hon. W. B. Vail and Mr. C. J. Brydges. Mr. Brydges to be Chairman.

#### REPORTS OF COMMITTEES.

The Rev. Professor Roe, on behalf of Chief Justice Allen, the Chairman, presented the Report of the Committee of Conference on the subject of Lay Readers.

The Committee appointed to confer with the House of Bishops on the subject of the licensing of Lay Readers beg to report:

That after a somewhat protracted conference with the House of Bishops, a solution of the difficulty was arrived at which your Committee thinks will prove satisfactory to this House.

The solution, probably in the form of a Canon on Lay Readers, will be sent down from the House of Bishops this morning.

All which is respectfully submitted.

JOHN ALLEN,  
Chairman.

Synod Hall, 13th September, 1880.

#### NOTICES OF MOTION.

Notices of motion were given by Mr. Fennings Taylor and the Rev. W. S. Darling.

#### MESSAGE FROM THE HOUSE OF BISHOPS—No. 16.

The Metropolitan begs to inform the Prolocutor that this House has complied with the request of the Lower House to prepare an additional form of prayer in the Service of Consecration of Churches for the bereaved members of the Church, and to enclose the form of the prayer which has been prepared.

JOHN FREDERICTON  
Chairman.

O merciful God, who givest light in darkness, comfort to the mourners, and to the weary rest: grant to all Thy bereaved children, who shall enter into this House, to be filled with

the consolations of Thy Holy Spirit: that when the diseases of their souls are healed, and all sorrows ended, they may be refreshed with the joys of an eternal resurrection, through Jesus Christ our Lord.—*Amen.*

## UNFINISHED BUSINESS.

The business in the above message, relating to the Forms of Consecration was then taken up by the House.

## MESSAGE FROM THE HOUSE OF BISHOPS—No. 17.

The PROLOCUTOR read the following message,

The Metropolitan begs to inform the Prolocutor that the House concurs in the following amendments of the Lower House relative to the Consecration of Churches, etc., according to the enclosed list: Nos. 1, 2, 5, 6, 7, 9, and the additional 1 and 2, but do not concur in 3, 4, 8.

JOHN FREDERICTON  
Chairman.

Proposed alteration in the Forms of Consecration, &c. :—

No. 1. Concurred in.

No. 2. Concurred in.

No. 3. Concurred in, with the exception of the word "following," which is objected to as inapplicable to land.

No. 4. Concurrence is withheld from the amendment to omit the words "or otherwise at his discretion."

No. 5. Concurred in, and the House of Bishops will in due time provide the necessary forms.

No. 6. Concurred in.

No. 7. Same answer as to No. 5.

No. 8. Concurred in, but recommend the words "or Missionary" to be struck out.

No. 9. Concurred in.

Additional alterations :—

No. 1. Concurred in. (Two alterations, p. 34.)

No. 2. Concurred in. The prayer will be prepared by the Metropolitan.

JOHN FREDERICTON  
Metropolitan.

All the above mentioned amendments sent down by the House of Bishops were concurred in by the Lower House.



MESSAGE TO THE HOUSE OF BISHOPS—No. 13.

The PROLOCUTOR sent a message to the House of Bishops conveying the concurrence of this House in the above amendments.

The Rules of Order were suspended to permit of the reception of the Report of the Committee on Immigration, which was read by the Rev. R. Lindsay.

*To the House of Clerical and Lay Delegates of the Ecclesiastical Province of Canada :*

The Committee on Immigration beg to report that most serious loss is sustained by our Church, and great spiritual injury done, for the want of more care to emigrants on leaving the Mother Country, and also on their arrival in this country.

A Bishop at the Pan-Anglican Conference made the statement that he believed that more members were lost to our Church through want of care for the emigrants, than were gained by all our efforts in the foreign mission field.

The Committee are deeply convinced that immediate attention ought to be given to this work. When an individual or a family leaves the home of childhood and all the associations of life, to go forth thousands of miles to seek the means of livelihood, is a time when the experience of the ministers and members of the Church would in many cases be of great benefit—when the care of the Church for her children would be felt like that of a loving mother, and would be attended with lasting benefits.

The Committee therefore recommend—

1. That a Standing Committee of this Synod, consisting of five persons, of whom two at least shall be residents of the city of Quebec, be appointed for this purpose; that the House of Bishops be respectfully requested to unite with this House in appointing this Committee to make such arrangements with the S. P. G. and with the different Dioceses in this country as will lead to the more religious care of the immigrants.
2. That an earnest appeal to the clergy of the Churches of England and Ireland—pointing out the deep importance, both to the spiritual and temporal welfare of members of the Church emigrating to this Dominion, of taking with them letters commendatory—be drawn up by the Metropolitan, with the authority of the Provincial Synod, and that the Metropolitan be requested to transmit a copy of the same to the S. P. C. K., inviting that Society to cause the same to be printed

and to be transmitted (together with the form of letters commendatory) to every clergyman in England and Ireland; and further, that the Metropolitan communicate the appeal to the Bishops of said Churches, with the request that they will call the attention of their clergy thereto.

3. That an emigration agent be appointed at Quebec by the Bishop of that Diocese, whose whole time should be given to that work; that his duties (among others) be (a) to meet immigrants on their arrival; (b) to ascertain who are members of the Church of England, and what others would be willing to accept his services, to find out as far as possible where they are going, and to send word *immediately* to the clergyman of the parish and missions where they are going, or, if there be no established mission, to the Bishop of the diocese and the nearest clergyman; (c) generally to advise the immigrants as regards their temporal affairs.

4. That the S. P. G. be requested by the Metropolitan to provide a salary for the clergyman.

5. That the clergy of Canada be earnestly requested to provide with letters commendatory, persons emigrating from their parishes to western Canada or to the United States.

6. That the following form be adopted for the letters commendatory.

All which is respectfully submitted on behalf of the Committee.

R. LINDSAY.  
Convener.

DATE,

*To any Clergyman of the Church of England (or of the Church in the U. S. A. as the case may be) to whom this may be presented.*

REV. AND DEAR BROTHER,

I beg to commend to your kind attention and pastoral care the bearer (state name, and standing in the parish, or whether a communicant or otherwise) who (with his family) is about to emigrate to.....

I am, Rev. and dear Sir,

Faithfully yours,

In the absence of a clergyman this letter may be presented to any member of the Church.

The following was then moved by Rev. Canon HOUSTON, seconded by Rev. Canon READ,

That this Synod strongly recommend the Synods of the several Dioceses of the Ecclesiastical Province of Canada to secure to any clergyman removing from any of these Dioceses to take missionary duty in the Diocese of Algoma the same rights with respect to the Widows' and Orphans' Fund and the commutation Trust Fund, as if he continued to labour in the Diocese from which he has removed.

The Rev. A. A. VON IFFLAND suggested that the words "or Church Societies," be inserted after the word "Synods."

The Rev. Canon NORMAN also suggested the words "where such Fund exists," after the words "Trust Fund."

Both additions were accepted by the mover and seconder.

The motion as amended was then put and carried.

It was here ordered that the Report of the Committee on the Diocese of Algoma be printed forthwith.

It was moved by Dr. HEMMING, seconded by Mr. L. E. MORRIS,

That the 10th Rule of Order be repealed and the following substituted therefor.

10. When a resolution containing several clauses has been moved and seconded, any member may move that the same be considered clause by clause; in which case the rules relating to Committees of the whole shall apply, with the exception, however, that the Prolocutor need not leave the chair.

That the 12th Rule of Order be amended as follows: By striking out the words "for the previous question" and substituting therefor, "that it be considered clause by clause."

That the 32nd Rule of Order be amended by adding thereto the following words "with the exception of those relating to the previous question."

Moved in amendment by Chief Justice ALLEN, seconded by the Rev. Professor ROE,

That the Committee for the appointment of which notice has been given by Chief Justice Allen, to consider the consti-

tution of the Synod and the Rules of Order, and to report thereon, be now appointed, and that all notices of motion now on the motion paper having reference to the matters mentioned in the said notice, be referred to such Committee, but that nothing contained in this resolution shall be understood to preclude the Rev. A. A. Von Iffland from bringing forward the resolution of which he has given notice respecting the amendment of the 29th Rule of Order.—*Carried.*

Mr. BRYDGES read the Report of the Committee nominating Delegates to represent the Provincial Synod at the approaching General Convention of the Protestant Episcopal Church of the U. S. A.

It was moved by Mr. C. J. BRYDGES, seconded by the Hon. W. B. VAIL,

That the following Delegates form the deputation from this House to the General Convention of the Church in the United States in October next, viz: The Prolocutor, the Rev. Dr. Hill, the Rev. Dr. Sullivan, Mr. T. White, M.P., Mr. G. A. Kirkpatrick, M.P., Mr. R. T. Clinch.—*Carried.*

By permission of the House, the Rev. Canon Jones consenting, the Rev. Canon Dart was allowed to take precedence of Canon Jones in bringing forward the following motion, Canon Jones securing the right of following with his own motion next in the Order of Business,

Moved by the Rev. Canon DART, seconded by the Rev. John ABBOTT,

That the Constitution of the Provincial Synod be amended by limiting the number of representatives to eight of each Order from each Diocese.

MESSAGE FROM THE UPPER HOUSE—No. 13.

The PROLOCUTOR read the following message,

The Metropolitan begs to inform the Prolocutor, that this House has passed the enclosed Resolution on the important subject referred to them by the Committee of Conference this morning, relating to the North-West, and trusts that it may receive the immediate attention of the Lower House.

JOHN FREDERICTON

Metropolitan.

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1. This House recommends that two Boards of Missions be constituted: (a) a Board of Foreign Missions; (b) a Board of Domestic Missions.

2. That the functions of the Board of Foreign Missions be to organize for the collection of funds throughout the Ecclesiastical Province in aid of Missions to the heathen outside of the Dominion; that the functions of the Board of Domestic Missions be to organize for the collection and administration of funds for the support of the Church in the North-West, including Algoma and other parts of the Dominion where need may be.

3. That there be a Central Board of Foreign and also a Central Board of Domestic Missions, with corresponding Committees in the several dioceses.

The Rev. Canon Dart's motion on the number of representatives to the Synod, was then put.—*Lost*.

The House adjourned at 1 p.m.

#### AFTERNOON SESSION.

The House reassembled for business at 2.30 p.m.

It was moved by the Rev. Canon BEDFORD JONES, seconded by the Rev. Canon WORRELL,

That this Synod deems the present year, when the Centenary of the first Sunday School of the Church of England has been celebrated, an auspicious time for the establishment in this Dominion of a general Depository of the publications of the S. P. C. K. and C. E. S. S. Institute, as well as for promoting the formation of local branches of these Societies in this ecclesiastical Province; and that a Committee be forthwith appointed to consider the most feasible and speedy means of furthering these objects, and report to the Synod at its present meeting.

By permission of the House, the Prolocutor read the Report of the Delegation from the Provincial Synod, Session 1877, to the General Convention of the Protestant Episcopal Church of the U. S. A. in the same year.

#### REPORT OF THE DEPUTATION OF THE PROVINCIAL SYNOD TO THE GENERAL CONVENTION OF THE CHURCH IN THE UNITED STATES.

The undersigned, Members of the Deputation appointed at the last meeting of this Synod to attend the meeting of the

General Convention of the Protestant Episcopal Church in the United States, held at Boston, in October, 1877, beg to submit the following Report :

The Deputation was received most cordially on its arrival in Boston, and provided with accommodation in a large and admirably conducted hotel, which had been secured for the use of the Members of Convention and their guests. By this arrangement the Deputation were enabled to enjoy more general and uninterrupted communication with the Members both of the House of Bishops and of the Lower House, than could have been the case, had they been received at private houses.

The Bishop of Fredericton and Canon Medley enjoyed the gratification of being present at the Consecration of the Cathedral Church of the Diocese of Maine in Portland, a pleasure which the engagements of the other Members of the Deputation compelled them reluctantly to decline. The unity of the two branches of the Church was thus conspicuously shewn.

The Deputation desire to express their conviction that the interchange of kindly greetings between the two great branches of the Anglican Communion on this continent, opportunity for which is afforded by the Triennial Meetings of each, is to be regarded not as a mere matter of form, or as a gratification to those who, on such occasions, are appointed as the Deputies of the Churches; but that it will, under God's good Providence, from time to time, do much to cement the union of the two great bodies, and to induce them in important points, both of practice and of order, to approach each other more nearly, thus promoting results which, in no slight degree, concern the honour of Almighty God, and the welfare of His Church.

All which is respectfully submitted.

JOHN FREDERICTON  
Metropolitan of Canada.

I. HURON,  
T. B. NIAGARA,  
GEORGE WHITAKER,  
M. BOOMER, Dean of Huron.  
WILLIAM McMURRAY,  
CHARLES S. MEDLEY,  
FENNINGS TAYLOR,  
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It was moved by the Rev. J. W. BURKE, seconded by Mr. C. J. BRYDGES,

That the Report just read be adopted.—*Carried.*

It was moved by Mr. BRYDGES, seconded by the Rev. W. F. CAMPBELL,

That the resolution sent down from the House of Bishops (see p 59) in regard to the establishment of Boards for, first, the promotion of Foreign Missions, and, second, the formation of a Board for Domestic Missions, especially for the collection and administration of funds for the support of our Church in the North-West and Algoma, be concurred in and adopted by this House. That a Committee be appointed to confer with the House of Bishops on the composition of the said Boards and the corresponding Committees in the several dioceses.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS—No. 14.

The PROLOCUTOR sent a message to the House of Bishops to the above effect.

It was moved by the Rev. Canon BRIGSTOCKE, seconded by Mr. C. J. BRYDGES,

That the Report of the Committee on the Diocese of Algoma be referred to the Board of Domestic Missions to be created by the resolution just passed, with the request that they communicate with the several dioceses to continue the payment of the amount to which they were respectively pledged until other provision be made for the better support of the diocese.—*Carried.*

It was moved by Mr. PLUMB, M.P., seconded by the Rev. Dr. HILL,

That the report of the Treasurer be adopted.—*Carried.*

MESSAGE FROM THE UPPER HOUSE—No. 19.

The Metropolitan begs to inform the Prolocutor that this House has completed the Schedules A and B in the Forms for the Consecration of Churches, Burial Grounds, etc., and they

are now sent to the Lower House. This House requests that the whole matter may be speedily concluded.

JOHN FREDERICTON  
Chairman.

#### SCHEDULE A.

In the name of God, Amen.

Whereas a Church has been erected at \_\_\_\_\_, within our Diocese and jurisdiction, upon a piece of land (*description of the land and title to be here inserted*), and whereas the said building is now completed and furnished with all things requisite for the due performance of public worship, and is free from all legal liability for debt, and is now ready for consecration. And whereas a petition has been presented to us by the Incumbent, the Wardens and others (*to be here described as the case may be*), praying that we would be pleased to consecrate the said building;

Now therefore, we \_\_\_\_\_, by divine permission, Bishop of \_\_\_\_\_ do by virtue of the authority Ordinary and Episcopal to us committed consecrate the said building and do set it apart from all profane and common uses, and do dedicate the same to Almighty God for the ministration of his Holy Word and Sacraments and for public worship according to the Rites and Ceremonies of the Church of England and no other, by the name of \_\_\_\_\_.

And we do pronounce decree and declare that the said Church shall remain so consecrated, set apart and dedicated for ever by this our definitive sentence and final decree which we read and promulge by these presents.

Witness our hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord \_\_\_\_\_ and of our consecration the \_\_\_\_\_.

#### SCHEDULE B.

In the name of God, Amen.

Whereas a piece of land situate at \_\_\_\_\_ within our Diocese and jurisdiction described as follows: (*description of the land and of the title by which it is held to be here entered*) has been appropriated for the burial of the dead. And whereas the said piece of land is sufficiently enclosed and is now ready for consecration;



And whereas a Petition has been presented to us, &c., (as in Schedule A.)

Now therefore, we———, (as in Schedule A down to the words "common uses"), and do dedicate the same to Almighty God for the burial of the dead according to the Rites and Ceremonies of the Church of England that the bodies of the faithful may therein rest in peace, in hope of the resurrection to eternal life through Jesus Christ our Lord.

And we do pronounce, &c., (as in Schedule A.)

Moved by Mr. BRYDGES, seconded by Mr. PLUMB,  
That the Form in Schedules A and B be adopted.—Carried.

MESSAGE TO THE HOUSE OF BISHOPS—No. 15.

The PROLOCUTOR sent a message to the above effect to the House of Bishops.

The discussion on the Rev. Canon Jones' motion (p. 59) was then resumed.

It was moved in amendment by Mr. SILVER, seconded by the Rev. D. C. MOORE,

"That the Provincial Synod recommends to the Diocesan Synods the encouragement of depositories for the sale of the publications of the S. P. G. and the C. E. S. S. I."

The Prolocutor named a Committee to consult with the Upper House on the subject of Boards of Missions as follows:—

Revs. J. D. Cayley, G. M. Armstrong, F. W. Kirkpatrick, F. L. Osler, W. F. Campbell, Messrs C. J. Brydges, T. White, M.P., G. A. Kirkpatrick, M.P., Adam Brown, Dr. E. J. Hemming.

MESSAGE TO THE HOUSE OF BISHOPS—No. 16.

The PROLOCUTOR sent a message to the Upper House requesting their concurrence in the resolution on Temperance passed by this House.

By permission of the House the Rev. Canon Jones' motion for establishment in this Dominion of a general depository of the publications of the S. P. C. K. and the C. E. S. S. Institute was withdrawn.

The consideration of the Report on the Diaconate was then taken up.

It was then moved by the Rev. G. M. ARMSTRONG, seconded by the Rev. W. S. DARLING,

That the Report on the Diaconate be adopted, and that it be sent to the Upper House, and that their Lordships be respectfully requested to give their earnest attention to the subject.—*Carried.*

MESSAGE FROM THE UPPER HOUSE—No. 20.

The PROLOCUTOR read the following message,

The Metropolitan begs to inform the Prolocutor that this House will be happy to receive the Committee in the matter of the proposed Boards of Home and Foreign Missions tomorrow morning at 10 o'clock.

JOHN FREDERICTON

Metropolitan.

The motion of the Rev. G. M. Armstrong on the subject of the Diaconate was then carried unanimously, and the Prolocutor undertook to convey the fact of this unanimity to the House of Bishops.

MESSAGE TO THE HOUSE OF BISHOPS—No. 17.

The PROLOCUTOR sent a message to the House of Bishops to the above effect.

The PROLOCUTOR then named a small Committee on the motion of Chief Justice Allen respecting the consideration of the Constitution and Rules of Order as follows:

Chairman, Chief Justice Allen, Messrs. E. J. Hemming, D.C.L., T. M. Benson, Adam Brown, Revs. Dr. Roe, Canon Medley, Ven. Archdeacon of Huron, Rev. Rural Dean Forest.

The Report on amendments to Canon V. was then taken up.

It was moved by the Rev. G. W. HODGSON, seconded by the Rev. Dr. HILL,

That the Report be received and considered clause by clause.—*Carried.*

Clause I was carried.

Clause II was carried.

MESSAGE FROM THE UPPER HOUSE—No. 21.

The PROLOCUTOR read the following message,  
The Metropolitan begs to send to the Prolocutor the enclosed Canon and Form of License on the subject of Lay

Readers, and the House requests the concurrence of the Lower House in the same.

JOHN FREDERICTON  
Metropolitan.

CANON ON LAY READERS.

Lay-readers may be employed in any Parish or Mission under the following conditions:

The Lay Readers shall be selected by the Rector or Missionary in charge, and shall be recommended by him to the Bishop for his licence.

The Bishop having satisfied himself that such person is fitted by reason of his religious character and his knowledge of the Bible and Prayer Book for the office, may licence him as Lay Reader in the form hereto subjoined, and shall, where practicable, admit him, in person, or by deputy, to his office in the presence of the people among whom he is to serve.

We, \_\_\_\_\_ by divine permission, Bishop of \_\_\_\_\_ do by these presents grant unto you, our well beloved in Christ, \_\_\_\_\_ in whose good morals and sound doctrine we do confide, our Licence and Authority to perform the duties of Lay Reader and Catechist, in the Parish or Mission of \_\_\_\_\_ under the guidance and direction of the Reverend \_\_\_\_\_ the Minister in charge.

This Licence to continue during our pleasure or until the said Reverend \_\_\_\_\_ shall signify to us and to you in writing under his hand that he no longer desires to avail himself of your services, when it shall cease and determine.

Given under our Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_ in the year one thousand eight hundred and eighty \_\_\_\_\_, and in the \_\_\_\_\_ year of our consecration.

MESSAGE FROM THE UPPER HOUSE—No. 20.

The METROPOLITAN begs to inform the Prolocutor that the House concurs in the Resolution of the Lower House on Temperance.

JOHN FREDERICTON,  
Metropolitan.

MESSAGE FROM THE UPPER HOUSE—No. 21.

The METROPOLITAN begs to inform the Prolocutor that this House has appointed the Lord Bishop of Montreal to take charge of the Address to His Excellency the Governor-

General, and to associate with himself any other Members of the Synod who may be available.

JOHN FREDERICTON  
Metropolitan.

The discussion on the Report on Canon V was then resumed.

It was moved by Mr. George MACRAE, Q.C., seconded by the Rev. Chas. FOREST, R.D.,

That in line first of clause 3, the word "three" be substituted for the word "two."—*Carried.*

It was moved by the Rev. Dr. SULLIVAN, seconded by Mr. L. H. DAVIDSON,

That the words "Communicants of the Church of England in good standing" be inserted instead of the words "Members of the Church of England" in clause 3.—*Carried.*

Clause 3 as amended was then put and carried.

Clause 4 was amended by changing the word "two" to the word "three" in the 2nd line, and the words "either or both" were changed to "any or all" in line 3rd.—*Carried.*

In clause 5 the words "or should any of the assessors become disqualified from any cause" to be inserted after the word "resignation."—*Carried.*

In clause 6 the words "or a majority of them" to be inserted after the word "assessors."—*Carried.*

Clause 7 was carried.

Clause 8 was carried also.

Moved by the Rev. G. W. HODGSON, seconded by the Rev. Dr. HILL,

That the Report on Canon V., as amended, be adopted.—*Carried.*

Moved by the Rev. Dr. ROE, seconded by the Rev. W. S. DARLING,

That the Canon on Lay Readers and the Form of Licence as sent down by the House of Bishops be adopted.—*Carried.*

Moved by Rural Dean OSLER, seconded by the Ven. Archdeacon LINDSAY,

That the Report of the Committee on Foreign Missions be

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adopted, and be referred to the Boards on Foreign and Domestic Missions.—*Carried.*

Moved by Mr. BRYDGES, seconded by the Rev. Dr. HILL, That a small Committee be appointed to confer with the Upper House on the remaining business and on the order in which it is to be taken up.—*Carried.*

The PROLOCUTOR named the mover and seconder as a Committee.

Mr. L. H. DAVIDSON gave notice that he would bring forward a motion to-morrow morning on the question of the Metropolitan Dignity.

On motion by Mr. BRYDGES, seconded by the Rev. Dr. HILL, The House adjourned, after the Benediction had been pronounced by the Prolocutor.

## SIXTH DAY.

MONTREAL, *Sept. 14th, 1880.*

### MORNING SESSION.

After Morning Prayer in St. George's Church, The Lower House assembled for business at 10 o'clock. Prayers were said by the Prolocutor.

#### READING OF MINUTES.

The minutes of the previous day were read and approved. Mr. D. Collins, Lay Delegate for the Diocese of Ontario, appeared and took his seat.

#### MESSAGE TO THE HOUSE OF BISHOPS—No. 18.

A message containing amendments to Canon V., passed by the Lower House on the fifth day, was sent by the Prolocutor to the House of Bishops.

#### PRESENTING PETITIONS.

A petition as follows from the Diocese of Niagara was presented and read by the Rev. C. E. Whitcombe:—

## PETITION OF THE SYNOD OF THE DIOCESE OF NIAGARA.

*To the Synod of the Ecclesiastical Province of Canada :*

The Synod of the Diocese of Niagara having resolved that the following petition be presented to the Provincial Synod :

"That until such time as the Provincial Synod shall provide occasional prayers for Rogation Days, for the sick, for those at sea, and thanksgivings for recovery from sickness, and for a safe return from sea, the occasional prayers on these subjects of the Irish and of the American Prayer Books be authorized for use."

The mover of that resolution in the Synod of the Diocese of Niagara sends herewith copies of the Prayers and Thanksgivings referred to, for the information of members of the Provincial Synod.

*(From the New Irish Prayer Book.)*

## FOR THE ROGATION DAYS.

**A**LMIGHTY God, Lord of heaven and earth, in whom we live and move, and have our being; who dost cause thy sun to rise on the evil and on the good, and sendest rain both upon the just and the unjust; We beseech thee at this time favourably to behold thy people, who call upon thee, and send thy blessing down from heaven to give us a fruitful season; that, our hearts being continually filled with thy goodness, we may evermore give thanks unto thee in thy Holy Church, through Jesus Christ our Lord. *Amen.*

*(From the American Prayer Book.)*

## FOR A SICK PERSON.

**O**FATHER of mercies and God of all comfort, our only help in time of need; Look down from heaven, we humbly beseech thee, behold, visit and relieve thy sick *servant* for whom our prayers are desired. Look upon *him* with the eyes of thy mercy; comfort *him* with a sense of thy goodness; preserve *him* from the temptations of the enemy; give *him* patience under *his* affliction; and, in thy good time, restore *him* to health, and enable *him* to lead the residue of *his* life in thy fear, and to thy glory. Or else give *him* grace so to take thy visitation that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

Session,

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## FOR A SICK CHILD.

**A**LMIGHTY God and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy, upon the sick *child* for whom our prayers are desired. Deliver *him*, O Lord, in thy good appointed time, from *his* bodily pain, and visit *him* with thy salvation; that if it should be thy good pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation. Or else receive *him* into those heavenly habitations where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for the love of thy Son, our Saviour, Jesus Christ. *Amen.*

## FOR A PERSON, OR PERSONS, GOING TO SEA.

**O**ETERNAL God, who alone spreadest out the heavens and rulest the raging of the sea; We commend to thy Almighty protection thy *servant* for whose preservation on the great deep our prayers are desired. Guard *him*, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which *he* may be exposed. Conduct *him* in safety to the haven where *he* would be, with a grateful sense of thy mercies; through Jesus Christ our Lord *Amen.*

(From the American Prayer Book.)

## THANKSGIVINGS.

## FOR A RECOVERY FROM SICKNESS.

**O**GOD, who art the giver of life, of health, and of safety We bless thy Name that thou hast been pleased to deliver from *his* bodily sickness *this* thy *servant*, who now *desireth*. return thanks unto thee, in the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy and obedient walking before thee; through Jesus Christ our Lord. *Amen.*

## FOR A SAFE RETURN FROM SEA.

**M**OST gracious Lord, whose mercy is over all thy works We praise thy holy Name that thou has been pleased to conduct in safety through the perils of the great deep *this* thy *servant*, who now *desireth* to return *his* thanks unto thee, in thy Holy Church. May *he* be duly sensible of thy merciful

providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws; through Jesus Christ our Lord. *Amen.*

CHAS. E. WHITCOMBE,  
Hon. Clerical Secretary,  
Diocese of Niagara.

Sept. 14th, 1880.

#### REPORTS OF COMMITTEES.

The Rev. Dr. HILL reported from the Committee appointed last evening to confer with the Upper House relative to the business yet to be taken up: That their Lordships desire that the business, if possible, be brought to a close at an early hour this afternoon, and that the only business which their Lordships propose sending down to this House is their action on the Report of the Committee on the Diaconate, which subject they intend to take up for consideration immediately.

#### NOTICES OF MOTION.

Mr. GEORGE MACRAE, Q.C., gave notice that he will move for the adoption of the Report of the Committee upon the Election of Metropolitan, and that it be transmitted to the Upper House.

Notice of motion was also given by Mr. L. H. DAVIDSON on the Metropolitan question.

The Rules of Order were suspended to receive the following motion:

It was moved by the Rev. G. W. HODGSON, seconded by the Rev. Canon JONES,

That Canon V be amended (1) by striking out the words "with two or more assessors to be from time to time nominated by the said House of Bishops," from the first sentence, and inserting in lieu thereof, "with three assessors to be appointed as hereinafter enacted."

(2) By striking out in the second clause the words "three Bishops," and inserting in lieu thereof the words "a majority of the House of Bishops."

(3) By inserting after the words "appeal in such case" (page 123, Journal, 9th Session, line 3) a section headed "Of asses-



sors," and containing clauses 3, 4, 5, 6, 7 and 8 of Report of Committee as amended and adopted on 13th Sept., except that clause 6 be further amended by inserting the words "the assessors" before the words "shall advise."—*Carried.*

The following notice of motion for the next session of this Synod was given by Mr. W. C. SILVER,

That the House of Bishops be requested to appoint a Committee to act with a Committee of this House to be appointed by the Prolocutor, on the rights and duties of Bishops, Rectors, Curates, Churchwardens and Vestries in this Ecclesiastical Province, to report at the next regular session of this Synod.

Notice of motion on Theological Colleges, &c., was given by the Rev. J. B. DAVIDSON.

By permission of the House the Rev. R. LINDSAY moved, seconded by the Rev. G. W. HODGSON,

That the Report of the Committee on Immigration be adopted to enable it to be sent up at once to the House of Bishops.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS—No. 19.

In accordance with the above motion the Report in question was sent up to the House of Bishops.

On motion by Ven. Archdeacon LINDSAY, seconded by the Rev. Rural Dean HOLLAND,

The Rules of Order were suspended to permit of an address from the Lord Bishop of Algoma.

The Bishop of Algoma then appeared and briefly addressed the Synod.

It was, by permission of the House, moved by the Rev. G. M. ARMSTRONG, seconded by the Rev. Canon DART,

"That the hearty thanks of the Synod are hereby gratefully tendered to the members of the Church in the city of Montreal for their hospitality shewn to the members of the Synod during its present session, and to the Hospitality Committee for their kind exertions in making the necessary arrangements."—*Carried.*

It was also, by permission of the House, moved by the Rev. Dr. KETCHUM, seconded by Mr. G. S. GRIMMER, Q.C.

That the most cordial thanks of this Synod be tendered to the Rector and Churchwardens of St. George's Church for the use of the rooms for the meetings of this Synod, and to the ladies who have so kindly decorated this room each day with beautiful flowers.—*Carried.*

The Rules of Order were suspended to admit of the following Resolution being put:

Moved by the Rev. Canon BRIGSTOCKE, seconded by Mr. L. H. DAVIDSON,

That whereas the Ven. Archdeacon Whitaker who as Prolocutor has for two sessions presided over this Synod with much dignity and satisfaction, is about to remove from the Church of England in Canada.

It be therefore resolved:

That a Committee consisting of three be appointed to prepare an address to be presented to him, and report the same to the Synod this afternoon.—*Carried.*

The Committee appointed was:

The Revs. Canon Norman, Canon Brigstocke, and Strachan Bethune, Esq., Q.C.

The Report on the offices of Dean, Canon, &c., (see p. 40) then came up for consideration.

On motion by the Rev. J. LANGTRY,

It was resolved that the Report be received, and considered clause by clause.

Clause 1 was carried.

Clause 2 was carried.

Mr. L. H. DAVIDSON moved in amendment to clause 3, seconded by Mr. George MACRAE,

That the words "in these cases the titles of Dean and Canon are necessarily nothing but an empty name," be struck out.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 22.

The PROLOCUTOR read the following message,

The METROPOLITAN begs to inform the Prolocutor, that this House, having given due consideration to the Report of the Committee of the Lower House on the Diaconate beg to submit the enclosed Canon, and ask for the concurrence of the Lower House.

JOHN FREDERICTON  
Metropolitan.

CANON ON THE DIACONATE.

A Deacon need not surrender his worldly calling or business, (said calling being approved by the Bishop), unless he be a Candidate for the office of a Priest, and he shall not be admitted to the Priesthood till he shall have passed a satisfactory examination in Latin and Greek, and have further complied with such other requirements as the Bishop of each Diocese may impose; nevertheless a Bishop may advance a Deacon to the Priesthood after 20 years' service without the additional requirements of Latin and Greek.

In the case of Candidates for Holy Orders who shall have completed the full course of instruction in any University or in any Theological College, it shall be lawful for any Bishop in his discretion to admit to the Holy Order of Deacons any Candidate who shall have arrived at the full age of 21 years, provided always that no person so ordained Deacon shall be admitted to the order of Priest, unless he shall have passed one whole year as a Deacon, assistant to or under the immediate supervision of a Priest Incumbent of a neighbouring Parish or Mission, nor until he shall have attained the full age of 24 years.

Every Deacon who shall, from necessity, be placed in charge of a Parish or Mission shall be under the direction of a neighbouring Priest until he be advanced to the Priesthood.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 23.

The PROLOCUTOR read the following message,

The METROPOLITAN begs to inform the Prolocutor that this House concurs in the amendments to Canon V submitted to them by the Lower House.

JOHN FREDERICTON  
Metropolitan.

Moved in amendment to the Rev. J. Langtry's motion by Mr. C. J. BRYDGES, seconded by Dr. MARSDEN,

That the Report now before the House be referred back to the Committee for reconsideration, and for a further Report to be taken up at the next meeting of the Synod.

With the consent of Mr. Brydges and of the House, the consideration of the above amendment was postponed to admit of a vote being taken upon the amendment of Mr. L. H. Davidson.

Mr. Davidson's amendment was then put and carried.

It was moved in amendment to the amendment of Mr. BRYDGES, by Mr. PLUMB, M.P., seconded by Mr. R. W. HENEKER,

That the further consideration of this Report, so far as it refers to the offices of Dean and Canons, &c., be postponed for this session, and that this House desires that a Joint Committee of this, and the Upper House be appointed to consider and recommend a plan for the Constitution of a Cathedral system suitable for this Ecclesiastical Province.

#### AFTERNOON SESSION.

The Lower House reassembled for business at 2.30 p.m.

The debate on Mr. Plumb's amendment was resumed.

After discussion, Mr. Plumb's amendment was put and carried.

#### MESSAGE TO THE HOUSE OF BISHOPS—No. 20.

The PROLOCUTOR announced to the House that he had sent a message to the House of Bishops to enquire into their action in the matter of the Report on Deans, Canons, &c.

At this juncture, the Prolocutor, by request of the House, left the chair.

In the absence of the Very Rev. Dean Boomer, Deputy-Prolocutor, the Prolocutor named the Rev. Dr. Hill as chairman, *pro tem*.

The Rev. Canon NORMAN, Clerical Secretary read the following:

The Committee appointed to prepare a Form of Address to be presented to the Ven. Archdeacon Whitaker, Provost of

Trinity College, Toronto, and Prolocutor of the Lower House of the Provincial Synod in Canada, on his approaching removal to England beg to report as follows:

To the Ven. Archdeacon Whitaker, Provost of Trinity College, Toronto, and Prolocutor of the Lower House of the Provincial Synod in Canada.

*Reverend and Dear Sir,*

We, the Clerical and Lay Delegates of the Provincial Synod, having heard with deep regret of your intended removal at an early date from Canada, cannot allow you to leave us, without expressing our warm appreciation of your valued services which the Church in this Ecclesiastical Province has for so long a period enjoyed.

Your high attainments, deep and varied learning, and large experience joined as we believe with sincere piety, have made you beloved and honoured by us all.

In your office as Prolocutor we have much admired the dignity and grace, the courtesy, unwearied patience and impartiality with which you have presided over our deliberations.

We trust, that, though we shall be deprived of your valuable labours, the Church in England may long have the benefit of your services, and that when called from the Church militant here on earth, you may receive from the Chief Shepherd the Crown of Glory that fadeth not away.

Respectfully submitted.

R. W. NORMAN,  
Clerical Secretary. } Committee.  
F. H. J. BRIGSTOCKE,  
STRACHAN BETHUNE, }

Lower House of Provincial Synod, }  
Montreal, Sept. 14th, A.D. 1880. }

GEORGE W. HILL, D.C.L.,  
*Chairman pro tem.*

Moved by the Rev. Canon BRIGSTOCKE, seconded by Mr. STRACHAN BETHUNE, Q.C.,

That the report of the Committee for preparing an address to the Prolocutor be adopted, and that the address contained

be now presented to him as a farewell address from this House, and that the Secretaries be requested to have the same engrossed in due form.—*Carried unanimously.*

The PROLOCUTOR returned to the Lower House.

The address was read to him by the Clerical Secretary, and

The PROLOCUTOR replied as follows:—

Reverend Brethren of the Clergy and Brethren of the Laity,—I am very sorry that I have not the opportunity of preparing a reply to your address which might be more worthy of the affection and esteem to which it gives expression. It is, as you may well believe, with great regret that I sever my connection with this country in which I have so long had the happiness to labour, and I would not have done so had it not appeared to me that, at the age at which I have arrived, a providential opening not at all expected had been made for me in the Mother Country, where my duties would not be so onerous, and where I might have a better hope of being able for some years to fulfil them. In looking back upon the past, I feel most deeply the unmerited respect and affection I have so largely enjoyed, and I am assured that you will believe me when I say that I fully reciprocate that respect and that affection, and that I shall for the future ever bear you in my heart and remember you in my prayers. I can never cease, however far I may be separated from you, to take a very deep interest in the future of our Church in Canada, and one of my hopes in returning to the Mother Country is this, that I may be enabled there to render you some slight service which I could not render when absent from it. Accept, I pray you, my heartfelt thanks and my invocation upon you of the blessing of Almighty God. (Loud applause.)

MESSAGE FROM THE HOUSE OF BISHOPS—No. 24.

The PROLOCUTOR read the following message from the House of Bishops:—

The House of Bishops beg to inform the Prolocutor that they have referred back to the Committee the Report on the Duties of Deans, Canons, etc.

J. T. ONTARIO.

It was moved by Mr. PLUMB, seconded by the Rev. A. J. BROUGHALL,

That the Rev. J. Langtry, the Chairman of the Joint Committee from the Lower House on the above subject, be allowed to withdraw the Report on Deans, Canons, etc. (See p. 144, Journal of 1877.)—*Carried.*

The Rev. Mr. Langtry then withdrew the report.

It was moved by Mr. BRYDGES, seconded by Dr. MARSDEN,

That the question of the duties of Deans, Canons, etc., be referred to a Committee for reconsideration, and that the following Committee be appointed to confer with the Committee already appointed by the House of Bishops.—*Carried.*

Moved by Mr. PLUMB, seconded by Mr. HENEKER,

That when the Committee shall be appointed, the Upper House shall be requested to join with the Lower House in instructing the said Committee to recommend a plan for the constitution of a Cathedral system suitable for this Ecclesiastical Province.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS—No. 21.

The PROLOCUTOR sent a message to the Upper House requesting them to form a Committee jointly with the Lower House on the duties of the Diaconate, and also on a plan for the constitution of a Cathedral system.

MESSAGE TO THE HOUSE OF BISHOPS—No. 22.

The PROLOCUTOR sent a message to the House of Bishops to the effect that the Canon on Lay Readers and form of licence, sent down by the Upper House, had been adopted by the Lower House on the previous day.

The Canon on the Diaconate, (p. 73) sent down from the Upper House then came up for consideration.

It was moved by the Rev. Canon JONES, seconded by the Rev. J. LANGTRY,

That the Canon on the Diaconate be considered clause by clause.—*Carried.*

MESSAGE FROM THE UPPER HOUSE—No. 25.

The PROLOCUTOR read the following message from the Upper House:

The METROPOLITAN begs to inform the Prolocutor that this House, whilst acknowledging the importance of the subject referred to in the Report of the Committee of the Lower House on Immigration, regrets that it does not see its way clear to concur in the Report as sent up by the Lower House.

JOHN FREDERICTON  
Metropolitan.

It was moved in amendment to the 1st clause of the Canon on the Diaconate by Mr. L. H. DAVIDSON, seconded by the Rev. Dr. LOBLEY,

That the words in the first clause commencing with "nevertheless," to the end of the clause be not concurred in by this House, but be struck out.

MESSAGE FROM THE HOUSE OF BISHOPS—No. 26.

The METROPOLITAN begs to inform the Prolocutor, that this House is unable, at this late period of the session, to concur with the Lower House in instructing the Committee on Deans, &c., to recommend a plan of a Cathedral system suitable for this Ecclesiastical Province.

JOHN FREDERICTON  
Metropolitan.

Mr. L. H. Davidson's amendment to the 1st clause of the Canon on Deacons was then put and carried.

The 1st clause, as amended, was then adopted.

The 2nd clause was then taken up.

The Rev. Canon NORMAN moved, seconded by the Rev. Professor ROE,

That clause No. 2 be not concurred in. (See p. 73).

A telegram from Major DeWinton was received stating that the Governor-General would be ready to receive the Address from the Provincial Synod, on Tuesday, Sept. 21st, at noon, at the Windsor Hotel: and all Delegates able to attend on that occasion were requested by the Prolocutor in the name of the Right Rev. the Bishop of Montreal, to meet in St. George's School-room at a quarter to twelve on that day.

The PROLOCUTOR named the following Delegates as members of the Committee on the duties of Deans, &c.:

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Revs. J. Langtry, Chairman, Canon Dart, J. W. Burke, Canon Partridge, Dr. Henderson, Messrs E. J. Hemming, D.C.L., Strachan Bethune, Q.C., Adam Brown.

The Rev. Canon Norman's motion for the non-concurrence in clause No. 2 of the Canon on Deacons was then put.

A vote by yeas and nays was called for which resulted as follows:—Yeas, 59; Nays, 53.

The names having been called for, the following is the list:

## CLERGY.

*Yeas.*—Revs. Canon Dart, Geo. W. Hodgson, D. Fitzgerald, Canon Townshend, J. A. Kaulbach, Dr. Hill, Dr. Lobley, Dr. Roe, F. J. B. Allnatt, A. A. Von Iffland, J. Foster, A. C. Scarth, C. W. Rawson, Rural Dean Allen, A. J. Broughall, W. S. Darling, John Langtry, Canon Partridge, Canon Brigstocke, G. M. Armstrong, T. E. Dowling, Canon Ketchum, Thos. Neales, E. S. W. Pentreath, Dr. Sullivan, Canon Norman, Canon Baldwin, Canon Henderson, W. L. Mills, R. Lindsay, J. Empson, Canon Hincks, J. B. Richardson, Archdeacon Nelles, J. W. P. Smith, Rural Dean Lewin, Rural Dean Forest, Rural Dean Kirkpatrick, Rural Dean Bull, Canon Carmichael, E. J. Fessenden, Rural Dean Holland, Canon Houston, Canon Worrell—44.

*Nays.*—Revs. T. D. H. Browne, A. C. Macdonald, R. Avery, Dr. Bowman, John Abbott, D. C. Moore, I. Brock, H. J. Petry, J. Carry, J. D. Cayley, A. J. Fidler, Canon Deveber, G. G. Roberts, Canon Medley, H. H. Barber, D. Forsyth, J. P. Dumoulin, Archdeacon Lindsay, Canon Evans, G. C. Robinson, Ven. Archdeacon Ellwood, Canon Innes, Ven. Archdeacon Lauder, J. W. Burke, Rural Dean Bogart, Rural Dean Baker, Canon Jones, G. W. White, Canon Dixon, C. E. Whitcombe—30.

## LAITY.

*Yeas.*—Hon. W. B. Vail, Messrs. C. B. Bullock, R. W. Heneker, Col. Ready, L. E. Morris, Col. B. T. Morris, Hon. Chief Justice Allen, G. R. Parkin, R. T. Clinch, G. D. Street, W.

Carman, G. S. Grimmer, L. H. Davidson, Dr. Johnson, R. Ashton. Total, 15.

*Nays.*—Messrs. W. C. Silver, Dr. Cowie, Dr. Hemming, H. S. Scott, Col. Forsyth, A. Hewson, G. A. Schofield, T. W. Daniel, Strachan Bethune, C. J. Brydges, George Macrae, Thomas Simpson, Hon. Judge Kingsmill, Henry Crotty, E. Baynes Reed, Hon. Judge McMahon, W. J. Imlach, Jasper Golden, D. Collins, Dr. Wilson (New Edinburgh), Adam Brown, H. McLaren, J. B. Plumb. Total, 23.

The 2nd clause was therefore not concurred in.

It was moved by the Rev. Canon JONES, seconded by the Rev. Dr. LOBLEY.

That clause No. 3 be concurred in.—*Carried.*

Moved by the Rev. Canon JONES, seconded by the Rev. Dr. LOBLEY,

That the Canon, as amended, be adopted.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS—No. 23.

The PROLOCUTOR sent a message to the Upper House informing them of the action of the Lower House respecting the Canon on the Diaconate.

It was moved by Mr. H. S. SCOTT, seconded by the Rev. Rural Dean HOLLAND,

That an evening session of this House be held this evening at 8 o'clock.—*Carried.*

Moved by the Rev. Canon BRIGSTOCKE, seconded by Mr. L. H. DAVIDSON,

That the Committee of this House appointed to concur with the Committee of the Upper House in the preparation of a petition to the Legislature of the Dominion in reference to the Bill for legalizing marriage with a deceased wife's sister, be also empowered to act with the Committee of the Upper House in taking such further steps as they may deem advisable to resist such proposed legislation during the recess.—*Carried.*

Moved by the Rev. A. A. VON IFFLAND, seconded by the Rev. J. B. DAVIDSON,

"That the 29th Rule of Order be amended by striking out, in the 4th line, the word 'thereto,' and substituting the words 'to their immediate appointment,' and by adding after the word 'Prolocutor,' in the last line, the words 'within ten days of the date when they shall have received said lists.'"

Withdrawn by permission.

It was moved by the Rev. E. S. W. PENTREATH, seconded by the Rev. J. D. H. BROWNE,

That a Committee be appointed to report at this session of the Synod whether any change in article 1 of the "Permanent Order of Proceedings," and Rules of Order respecting the official dress of the clergy is advisable, and, if not, to suggest a plan by which such uniformity of dress shall be secured as will tend more to the dignity of this body.

The above, by the consent of the mover, was referred to the Committee on Rules of Order, &c.—*Carried.*

Moved by Mr. PLUMB, seconded by Mr. C. J. BRYDGES,

That all business before the Synod at the close of its session shall be dropped, except in regard to such matters as the Synod, by resolution, shall require the Prolocutor to refer to such Committee to act in the interim as he may select; that such Committee shall report to the Secretary at least four weeks before the meeting of the next Synod.

Moved in amendment by Mr. S. BETHUNE, Q.C., seconded by Judge KINGSMILL,

That the motion now before the House be referred to the Committee appointed to consider the Constitution and Rules of Order.—*Carried.*

Mr. Brydges read the report of the Committee appointed to suggest names for the Boards of Foreign and Domestic Missions, with power to add to their number:—

The Metropolitan to be President of the Board of Missions.

Each Bishop to be a Vice-President.

A Central Board of Domestic Missions, to include the North-

West and Algoma, to be formed in Montreal, and to be composed as follows, with power to add to their number :—

Rev. Dr. Sullivan, Archdeacon Lindsay, Canon Norman, Rev. J. P. Dumoulin, Rev. C. Hamilton, Rev. F. W. Kirkpatrick, Messrs. C. J. Brydges, Thos. White, M.P., F. Wolferstan Thomas, J. Hutton, G. A. Kirkpatrick, H. S. Scott.

Board of Foreign Missions, with power to add to their number :—

Rev. R. Lindsay, Canon Baldwin, Rev. M. M. Fothergill, Principal Loble, Canon Evans, Rev. G. C. Robinson, Chancellor Bethune, Messrs. L. H. Davidson, Thos. Simpson, R. V. Rodgers, R. W. Heneker, W. B. Simpson.

That, except in Montreal, the Bishop of each Diocese be requested to appoint a corresponding Committee of three clergymen and three laymen for such Diocese, until the next meeting of the Diocesan Synods, when at each subsequent meeting of the Synods the members of the corresponding Committees will be appointed.

It was moved by Mr. BRYDGES, seconded by Mr. Adam BROWN,

That the above report be adopted.—*Carried.*

The PROLOCUTOR then pronounced the Benediction, and the House adjourned till 8 p.m. the same evening.

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#### EVENING SESSION.

The Lower House re-assembled for business at 8 o'clock.

#### MESSAGE FROM THE HOUSE OF BISHOPS—No. 27.

The PROLOCUTOR read the following message from the Upper House :—

The METROPOLITAN begs to inform the Prolocutor that this House has accepted the Canon on the Diaconate, with the amendments adopted by the Lower House.

JOHN FREDERICTON  
Metropolitan.

It was moved by the Rev. J. LANGTRY, seconded by the Rev. Canon CARMICHAEL,

That this Synod, having regard to the needs of the mission field and the present aspect of the Christian world, cannot separate without expressing its strong conviction of the great dangers to which Christianity throughout the world is exposed by its unhappy divisions, and without inviting and entreating Christians everywhere to labour and pray for the restoration of unity to the rent Body of Christ.

And further, this Synod hereby requests the several Bishops of this Ecclesiastical Province, either by themselves or with such assistance as they may call to their aid, to press this subject upon the consideration of the various Christian bodies round us, and to invite communication on this subject, either with the individual members or representatives of those bodies, with a view to promote agreement in the truth and the restoration of outward unity to the Church of Christ, that the world may see it and believe.—*Carried.*

Notice of motion by Mr. F. Taylor :—

That a joint address of the two Houses of the Provincial Synod of the Ecclesiastical Province of Canada be presented to the Venerable Society for the Propagation of the Gospel in Foreign Parts, such Society having been especially established to disseminate the blessings of the Gospel among the Indians and settlers of the North American continent, earnestly to entreat the cordial and sympathetic co-operation of that Society and of the inhabitants of the United Kingdom with their fellow subjects the members of the Church of England in Canada, in providing, with as little delay as possible, for the administration of the Sacraments and Services of the Church of England to the large number of immigrants who have already settled, or who at an early day may be expected to seek a home in those vast fertile territories which lie between the Great Lakes and the Pacific Ocean.

In the absence of Mr. Fennings, Taylor, the above was dropped.

## MESSAGE TO THE UPPER HOUSE—No. 24.

A message was sent by the Prolocutor to the Upper House reporting the adoption of the Rev. J. Langtry's motion upon the divisions of Christendom.

Moved by Mr. George MACRAE, Q.C., seconded by E. J. HEMMING, D.C.L.,

"That the Report of the Committee, upon the election of Metropolitan, be now adopted, and the same be transmitted to the Upper House."

By permission of the House the above was withdrawn.

Mr. L. H. Davidson brought forward, seconded by the Rev. Canon Baldwin, his motion of which notice had already been given.

"That in consequence of the Report of the Committee on the Canon affecting the election of Metropolitan, and as to whether the agreement between the Diocese of Montreal and the Provincial Synod had been cancelled or not, and as to the title, *status* and powers of the Bishops of Montreal, and in view of the protest and resolutions of the Synod of the Diocese of Montreal conveyed to this House and to their Lordships the Bishops, and considering the essential importance to the Church at large in this Ecclesiastical Province, that no doubt whatever should exist in regard to the person and powers of its Chief officer, it be resolved, that having regard to the decision arrived at by this House that the Metropolitan see ought to be fixed to one city, and in view of the terms of the Letters Patent in the clauses nominating a Metropolitan, and of the grave doubts existing as to the right of this Synod to take from the Lord Bishop of Montreal and his successors the title and dignity of Metropolitan, and as to the validity of the action heretofore had and embodied in Canon I of this body—it is expedient to adhere to the terms of the Letters Patent and to recognize the Lord Bishop of Montreal, as Metropolitan, always reserving the rights of this Synod as to the powers and authorities to be exercised by said Metropolitan.

On objection made by Judge Kingsmill the Prolocutor ruled that Mr. Davidson's motion was out of order.

It was moved by the Rev. Canon NORMAN, seconded by Rural Dean ALLEN,

That this House do now adjourn.—*Lost.*

In the absence of the Rev. J. B. Davidson, it was moved by Mr. L. H. DAVIDSON, seconded by the Rev. Dr. LOBLEY,

That a Committee be appointed to communicate with the heads of the various Church Universities and Diocesan Theological Colleges, and report to the Synod on the first day of the next session, for the consummation in whole or in part of the following objects :—

1. The union of the various Theological Schools under one general Board of this Ecclesiastical Province of Canada.

2. The drawing up of a course of study with one fixed standard of examination.

3. Through the utilization of some of the University powers now possessed, the granting of Theological Degrees under the sanction of a representative body of the Church at large, and with the increased prestige which such sanction would afford.

4. The opening of the opportunity of the rewards of Theological study to the Laity of the Church, by the institution of voluntary examinations, with corresponding Degrees, such as "Associate of Divinity," &c., &c., whereby impetus would be given to increased Theological culture, and a reward afforded to successful Lay labourers.

N.B.—All this without encroaching upon the narrower and local work of such Theological Colleges.—*Carried.*

The House then adjourned till 10 a.m. on Wednesday, Sept. 15th.

## SEVENTH DAY.

MONTREAL, *Wednesday, 15th Sept. 1880.*

## MORNING SESSION.

After morning prayer in St. George's Church,

The House assembled for business at 10 a.m.

The PROLOCUTOR opened the proceedings with prayer.

The PROLOCUTOR then informed the House that he had been instructed by the Upper House to acquaint their Lordships as soon as the business of the Lower House was concluded.

## READING OF MINUTES.

The minutes of the preceding day were then read, corrected and confirmed.

## MESSAGE FROM THE UPPER HOUSE—No. 28.

The PROLOCUTOR read the following message from the House of Bishops :

The METROPOLITAN begs to inform the Prolocutor that this House heartily concurs with the spirit of the resolution sent up by the Lower House on the divisions of Christians, but cannot enter upon a discussion of the details of a subject requiring the most careful consideration, at this late period of the session.

JOHN FREDERICTON  
Metropolitan.

It was moved by the Rev. Robert LINDSAY, seconded by Rev. Canon BALDWIN,

That the collection at the Public Missionary meeting be given to the Boards of Foreign and Domestic Missions.

Moved in amendment by the Rev. Rural Dean ALLEN, seconded by the Ven. Archdeacon LINDSAY,

That the proceeds of the collection taken up at the Missionary meeting, held in the Mechanics' Hall, on Thursday evening, Sep. 9th, be devoted to Missionary work in the Diocese of Algoma.—*Carried.*



The PROLOCUTOR named the following as a Committee on the Rev. J. B. Davidson's motion to communicate with the Heads of the various Theological College, &c. :

[See page 85.]

Revs. J. B. Davidson, Chairman, Dr. Lobley, Canon Dart, Very Rev. Dean Boomer, Ven. Archdeacon of Niagara, Messrs. R. W. Heneker, G. R. Parkin, C. J. Brydges, G. A. Kirkpatrick, M.P.

Moved by the Rev. J. W. BURKE, seconded by the Rev. Dr. KETCHUM,

That the thanks of this House be given to the different Railway and Steamboat Companies, and Proprietors of Hotels, for their kindness in reducing their fares and rates to members attending the Synod, also to the Mechanics' Institute for the use of the Reading Room, and to the Proprietors of the *Gazette* and *Witness*, who have so liberally supplied papers to this Synod.—*Carried.*

It was moved by Mr. FENNINGS TAYLOR, seconded by the Rev. G. M. ARMSTRONG,

That the cordial thanks of the Lower House be given to the Hon. Secretaries for their able and efficient discharge of the duties of their office.—*Carried.*

It was moved by the Ven. Archdeacon LINDSAY, seconded by the Rev. Canon BALDWIN,

That the best thanks of this House be given to the Treasurer for the care he has taken in providing for the expenses of this House.—*Carried.*

It was moved by Mr. PLUMB, M.P., seconded by Mr. BRYDGES,

That the cordial thanks of this Synod are due to the Ven. the Prolocutor for the able, impartial, courteous and dignified manner in which he has discharged the arduous duties of his office.—*Carried.*

The minutes of the day were then read and approved.

#### PROROGATION OF THE SYNOD.

The PROLOCUTOR then proceeded to the Upper House to an-

nounce that this House had finished all business before it. His Lordship the Metropolitan, attended by the other Bishops, then entered the Hall and was received by the members of the Lower House standing.

The President then promulgated the Schedule of the business done during the session and declared the Synod prorogued.

The Doxology was then sung, and the METROPOLITAN pronounced the Benediction.

GEORGE WHITAKER  
Prolocutor.

R. W. Norman, Hon. Clerical Secy.,  
Alexander Johnson, Hon. Lay Secy.

## UPPER HOUSE.

MONTREAL, *September 8th*, 1880.

The House of Bishops met at the School-house of St. George's Church.

### PRESENT :

The Most Reverend the Lord Bishop of Fredericton, Metropolitan, President.

The Right Reverend the Lord Bishop of Nova Scotia.

The Right Reverend the Lord Bishop of Ontario.

The Right Reverend the Lord Bishop of Quebec.

The Right Reverend the Lord Bishop of Huron.

The Right Reverend the Lord Bishop of Algoma.

The Right Reverend the Lord Bishop of Niagara.

The Right Reverend the Lord Bishop of Montreal.

The Right Reverend the Lord Bishop of Toronto.

The proceedings of the Upper House are not open to the public, but the results, as on previous occasions, will appear in the Messages transmitted to the Lower House, and in the closing Address of the President, which was as follows :—

### THE METROPOLITAN'S CLOSING ADDRESS.

*Right Reverend and Reverend Brethren, and Brethren of the Laity :*

Allow me to congratulate you, at the close of this Session of our Provincial Synod, on the spirit which has presided throughout our deliberations.

Several important measures have been adopted, amongst which the Canon on Marriages within the Prohibited Degrees, the resolution to form Provincial Boards for Home and Foreign

Missions and the Canon on the Diaconate are particularly important.

From the first of these measures the clergy of this Ecclesiastical Province will understand that it is their duty not to solemnize such marriages as are prohibited by the Table of Degrees; and if they knowingly persist in solemnizing them, they will be subject to such ecclesiastical censure as belongs to those who wilfully break the Canons of this Church.

The second of these measures—the establishment of Provincial Boards of Foreign and Home Missions, including Missions in the Diocese of Algoma and in the North-West, and our own home work—will assuredly tax all our powers, and will demand the most strenuous and unremitting exertions in order to carry it into effect.

The Canon on the Diaconate requires, and will no doubt receive, from the Bishops of the Province the most careful consideration of its provisions.

The following is the list of measures agreed to by the Synod during the present Session:—

1. The Confirmation of Amendments in Canon IV. on the Trial of a Bishop.
2. The Confirmation of Amendment of Article 28 of the Constitution.
3. The Confirmation of an Addition to Canon XII.
4. The Adoption of an Amendment of Article 7 of the Constitution.
5. The Adoption of a Canon forbidding Marriage within the Prohibited Degrees.
6. The appointment of a Committee to prepare a Petition to the Dominion Legislature against a Bill for legalizing marriage with a deceased wife's sister or a deceased husband's brother, and to take measures to prevent its passage.
7. The Adoption of an Address to the Governor-General.
8. The Adoption of Forms of Service for the Consecration of Churches, &c.

9. The Adoption of a Resolution concerning the appointment of a Delegation to the General Convention of the Protestant Episcopal Church of the United States.

10. The Adoption of a Resolution protesting against the Nomenclature adopted in the Census of 1871.

11. The Adoption of a Resolution for the formation of Domestic and Foreign Mission Boards.

12. The Adoption of a Resolution on Temperance.

13. The Adoption of certain Amendments in Canon V.

14. The Adoption of a Canon on Lay Readers.

15. The Adoption of a Canon on the Diaconate.

I will only venture on one word of caution. One of our chief dangers would seem to arise from legislating too much, rather than from legislating too little, and from a want of that practical energy and wisdom which alone can prove the Anglican Church in Canada to be a real power, a living and an enduring Church.

I have now to declare that this Synod is prorogued.

JOHN FREDERICTON, Metropolitan,  
President.

Montreal, 15th September, 1880.

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# APPENDIX.

## REPORT

OF THE

## MISSIONARY BISHOP OF ALGOMA.

*To the Most Reverend the Metropolitan of Canada :*

MY LORD,—

With devout gratitude to Almighty God for His sustaining care, I make my triennial report, as required by Canon XI. of the Provincial Synod. In doing so I hope to show that, although for lack of means and men, but little has been done, compared with what requires to be done, still, some progress has been made in this portion of the Lord's vineyard during the past three years, and I would assure the friends of missions that the need of large assistance for the support of missionaries and for aiding the building of churches and parsonages was never greater than it is at present, nor was the promise of rich returns for wise expenditure ever more encouraging.

Including the Bishop there are now thirteen (13) clergymen laboring in the Diocese, (as against seven (7) when it was at first set off, and nine (9) when my last report was made,) assisted by twenty-two (22) lay readers. Of these, seven (7) have charge of missions in the Muskoka and Parry Sound free grant districts, viz., Rev. Thos. Lloyd, Gravenhurst, with five out-stations; Rev. J. S. Cole, Bracebridge, with four out-stations; Rev. A. Chowne, Rosseau, with five out-stations; Rev. W. M. Tooke, Port Sydney, with three out-stations; Rev. R. Mosley, Parry Sound, with four out-stations; the Rev. A. O. Sweet, at Ilfracombe, with two stations; and Rev. W. Crompton, Travelling Missionary, who at present serves no less than nine townships, with widely separated stations.

Coming to the Algoma district, I have Rev. R. Hill, at Sheguiandah, Manitoulin, who ministers to two Indian and

one white congregations; Rev. T. H. Appleby, Sault Ste. Marie, who, together with Rev. P. Rowe, at Garden River, ministers to seventeen congregations along the north shore of the Ste. Marie River and on St. Joseph's Island; Rev. T. K. McMorine, Prince Arthur's Landing, with two out-stations; and Rev. E. F. Wilson, whose duties are confined to the Shingwauk and Wawanosh Industrial Homes, of which he is the founder.

#### CHURCHES AND CHURCH BUILDINGS.

Of churches and church buildings we now number thirty-four (34), with eight more in course of erection, as compared with nine (9) when the Diocese was originally formed, and seventeen (17) when my last report was made, in 1877. These buildings have all been erected on sites which have been deeded to the Bishop in trust, and are, with three exceptions, entirely free of debt. Whilst something has thus been done in the direction of providing places of worship for our people, much, very much still requires to be done, since they are a necessity, in my opinion. Sometimes, for want of them, we secure the use of a school-house or other public building; but in almost every instance difficulties arise so soon as we would make arrangements for holding regular services. The awakening of interest sufficient to lead to organization is sure to awaken the opposition of surrounding religious bodies, and obstacles are soon placed in our way. Church buildings are, therefore, a necessity—churches of our own, however plain, wherein the nucleus of churchly sentiment may be fostered and the simplest requirements of apostolic decency and order, at least be aimed at, if not actually obtained. We can make no real progress without them; but for these, extraneous pecuniary aid is also a necessity, since our settlers, though many of them persons of refinement and education, carrying the Church's love in their hearts, and yearning earnestly, though alas too often in vain, for those holy services to which they have been accustomed in other days and places, come here to begin the world afresh; and their ability to aid financially either in the building of churches or supporting the missionary is sadly small.

#### PARSONAGES.

Three parsonages have been added to the four reported three years ago, making seven (7) in all completed; whilst arrangements are fairly under way for the erection of two more. I much wish that a Parsonage could be built alongside



the Church in every centre of every Mission, since I look upon it as entrenching and strengthening the post, which cannot be termed complete without it. My aim is thus to entrench and complete our position, as we go on, I trust, conquering, and, under the Divine blessing, to conquer the strongholds of the enemy.

WORK AMONG THE INDIANS.

As regards our work among the Indian population, whilst our old grounds and missions have been maintained, the foundations have, I trust, been securely laid for extension. During the past three summers I have visited amongst the pagan Indians who are scattered throughout the Lake Superior district, back to the Height of Land, and held converse with them upon the subject of religion; whilst some seem disinclined to accept the Master's message, others again have expressed a willingness to receive instruction, and desire to have a mission established in their midst. Especially is this the case with a portion of the band living on the North-west shore of Lake Nepigon, who have been long waiting for and expecting a Church of England Missionary to come and teach them. To these I have, through the liberality of friends in England, been able to extend our operation so far as to erect a Mission House and Church Building, and place a native teacher amongst them, who will discharge the duties of school-master and catechist, during the coming winter. On Sunday, 8th August last, the Rev. Mr. Appleby held the first service in this Church Building, and baptized twenty-one (21) who before were pagans, as the first fruits to Christ in this portion of our diocese, (sixty-seven (67) miles away from any white man's dwelling); and received the names of ninety-seven (old and young) who would attend our school during the winter. This is encouraging; but work amongst the Indians is slow, and often very discouraging since their main idea seems to be that the missionaries come to teach them something, for receiving which they are themselves to be paid bountifully in food and clothing. Instead of any thought that the Missionaries are conferring benefits upon them, they act as though the very contrary were the case, and it is extremely difficult to do away with the idea. Then as regards the teaching their children, seeing that no restraint or compulsion is used by Indian parents towards their offspring, and their attendance at school is purely voluntary, it is very difficult to be secured. Indeed, it is not surprising that when the weather is hot, or any counter-attraction comes, in the shape of sugar-making, berry-picking or the like, they should feel inclined to stay

away and indulge their inclination. It is for this reason that I look to the Industrial Homes for Indian Children, established by Rev. E. F. Wilson, as the instrumentalities which, under God, are to effect the most lasting results, and ask for them continued liberal support. The success which has attended the Shingwauk Industrial Home, where, during the year immediately preceding its close, no less than fifty-three boys were being trained and educated in habits of industrial civilized life, is most encouraging; and although the temporary closing of this institution, consequent upon Mr. Wilson's severe illness and enforced abstinence from all duty, may appear unfortunate, still it is to be hoped that the improvements which are being made in the institution itself, and the facilities which will thus be afforded for carrying on the work when he is able to resume his duties, will in the future more than compensate for the present loss of time. The progress made by the pupils, and the good position which those who have gone from it have taken in the world, is very satisfactory, as will surely be admitted when it is known that, whilst several are now working successfully at the trades taught them in the institution, and earning an honest livelihood, no less than four are occupying the position of school teachers amongst their red brethren, whilst two of these again are acting as lay readers and catechists.

The opening of the Wawanosh Industrial School for Indian Girls was successfully effected last year; and it has just commenced its second year under very favourable auspices, with twelve girls, under the charge of a most efficient Lady Principal and Matron. This institution is managed by a Committee of Ladies, residents of the Sault, who are indefatigable in their endeavours to carry out the object for which it has been erected, and have succeeded, under great difficulties, in making it a bright and happy home for the daughters of the Red Man. Eight more girls are expected before the close of navigation.

#### FINANCE.

I have to remind you, my Lord, and Canadian Churchmen, through you, that the same unsatisfactory, because uncertain and precarious, method of obtaining funds to carry on the work of the Diocese still obtains; whilst the hindrances in the way of obtaining clergymen, to which I have referred in my two previous reports, have not been lessened. However, as I have reason to believe that the Committee appointed by the Synod at its last session is prepared to report upon this subject, I will only express the hope that such action may be

taken during the present session as shall place its Missionary Diocese on a more assured financial basis for the future than it has been in the past. Whilst there has been a considerable increase in the gross income for Missionary operations during the three years embraced in this report, as compared with previous years, the source of supply has been very fluctuating—as will be seen by a reference to the financial statement given below,—and this especially in the quarter whence the largest and what ought to be the most reliable source is to be looked for, viz.: those organized Dioceses which were instrumental in setting apart and forming the Missionary Diocese of Algoma.


## ENGLISH SOCIETIES.

I desire gratefully to acknowledge the liberal support given to the Diocese by the Colonial and Continental Church Society, which has this year increased its grant of £270 in the past by £75 towards the support of an additional Missionary in the Muskoka district; also by the Society for the Propagation of the Gospel, which has annually increased its original grant of £100 in 1877 to £200 for the coming year 1881.

The Society for Promoting Christian Knowledge has continued its valuable aid in the shape of grants of bibles, prayer books, tracts, etc., and also answered every application for assistance in building churches with a liberal money grant.

I also desire to acknowledge with thanks the valuable support given to my Diocese by the Church Woman's Mission Aid Society of Toronto. It is a noble work in which the holy women who carry on this auxiliary are engaged. I can truly say that the hands of several of my clergy have been strengthened and the hearts of their struggling congregations cheered by timely gifts of surplices, altar linen and Communion sets, which tend so greatly to the decent and orderly performance of the Church's services, but are often difficult to provide in country missions after the resources of a congregation have been exhausted in the erection of their building. I have also to acknowledge a grant of \$200 per annum from this Society towards the support of a Missionary at Rosscau.

The increase of population during the last few years, especially in the Muskoka and Parry Sound free grant districts, has been very great, and therefore, whilst it may, I think, fairly be said that the Church has made good progress in the past, much, very much, has still to be done. There are many waste places which she ought to occupy, but cannot without more men, and for their support *more funds from without* must be supplied, at all events, more than in part by those to whom



they minister. Amidst much that is discouraging under this aspect of the subject, owing to the cold indifference with regard to spiritual things, which seems to grow naturally out of an absence of Church privileges, still many are to be found in every part who are hungering and thirsting for the services of the Church into which they were baptized; and in almost every settlement that I have visited I have been privileged to minister her ordinances, baptizing and confirming those who have been patiently waiting, and giving the Holy Communion to many of the faithful in their new homes, who have been deprived of it for years. It is indeed cheering to hear such bless God that the Church has not altogether forgotten them, but sent a duly authorized minister to bring to them the blessings of His glorious Gospel. The Bishop of a district so dotted with small settlements becomes naturally the chief missionary, and it is one of the privileges connected with the office that he can carry to the scattered members of Christ's flock the words of that Gospel, which speaks as profoundly to the soul's comfort in the backwoods as in thickly-peopled cities. To visit a settlement where there has been no church service perhaps before; to find well-grown children unbaptized for lack of opportunity; to administer to them Holy Baptism; to confirm others who are anxious to be received into full communion with the Church into which they have been baptized as infants; to give the Holy Sacrament of Christ's body and blood to the confirmed members, possibly after many years of privation; to hear them eagerly converse of the things pertaining unto God; to encourage, persuade and strengthen them—this is a work meet for thanksgiving unto whom it falls. But when the farewells are spoken, the parting grasp of the hand given, and the Bishop, not having a missionary to place in charge, knows that, travel as he may, twelve months must in many instances pass ere he can again work over the same ground, it seems as if the Church had left her children alone in the wilderness, and makes him desire, anxiously desire, that those who are blessed with worldly goods and spiritual privileges would give out of their abundance for the support of labourers who might be sent into the fields which are white for the harvest.

#### IMMEDIATE WANTS.

My present immediate wants are four Missionaries, and the means for the support of three of them, viz. : One for Nipissing District, one for the west end of the Manitoulin Island, another for St. Joseph's Island, and a fourth to labor amongst the Indians

in Lake Nipigon and Superior Districts. For the support of the last, provision has been made, mainly by kind friends in England, and I have only to say: Would that some earnest, devoted and duly qualified clergyman, in full orders, may find it in his heart to say, "Here am I, send me"—one who would be ready to "endure hardness" for the Master's sake, and give himself to this important work, if but for a season.

I cannot close this report without an expression of thanks to Almighty God for His gracious preservation of me, and for the measure of success He has thus far granted to the labors of myself and the little band of workers who are with me. To those kind Christian friends, especially in England, who have aided me in various ways, I heartily tender the affectionate gratitude of a heart cheered in no ordinary way by their sympathy. To those parishes and Sunday schools in the organized Dioceses which have taken a special interest in my work, and not grown weary in their well-doing, I return my grateful thanks, and pray that God will return to all a thousand-fold in blessing and prosperity, assuring them that these their acts of sympathy and love have helped greatly to sustain the soul which else might faint.

The accounts as given below for three years last past show:

Receipts.....	\$23,891 99
Payments.....	19,953 66
	\$ 3,938 33
Balance in hand.....	
Liabilities:—	
Deduct salaries due Oct. 1.....	\$1,713 90
" special donations.....	587 16
	2,301 06
Available balance.....	\$ 1,637 27

All which is respectfully submitted.

F. D. ALGOMA.

SECRETARY-TREASURERS DIOCESAN MISSIONARY ASSOCIATION.

Diocese of Huron.....	E. Baynes Reed.....	London.
" Niagara.....	Rev. T. M. Bartlett...	Drummondville.
" Toronto.....	John R. Cartwright...	Toronto.
" Ontario.....	Rev. F. Kirkpatrick...	Kingston.
" Montreal.....	Rev. S. Belcher.....	Montreal.
" Quebec.....	*W. H. Carter.....	Quebec.

\*Appointed January, 1881.

100 APPENDIX TO JOURNAL OF PROVINCIAL SYNOD. [Tenth  
 STATEMENT OF MONEYS RECEIVED FROM SEPT. 1877 TO SEPT. 1880.

	A.D.	A.D.	A.D.	TOTAL.
	1878.	1879.	1880.	
	\$ c.	\$ c.	\$ c.	\$ c.
By Cash—				
“ from Dio. Huron....	606 57	740 76	255 21	1,602 54
“ “ “ Niagara....	572 49	751 64	781 29	2,105 42
“ “ “ Toronto....	657 00	230 42	190 10	1,077 52
“ “ “ Ontario....	500 63	752 21	665 63	1,918 47
“ “ “ Montreal....	957 00	836 00	547 55	2,340 55
“ “ “ Quebec....	499 28	523 17	488 58	1,511 03
“ “ “ Fredericton	110 28	501 19	121 16	732 63
“ “ “ Nova Scotia	33 00	433 00	41 00	507 00
	\$3,936 25	\$4,768 39	\$3,090 52	\$11,795 16

\* Since this statement was made up, the sum of two hundred dollars and fifty-one cents (\$200.51) has been paid by the Treasurer of B. F. M. of the Diocese of Nova Scotia, but too late to be duly acknowledged in this report.

	\$ c.	\$ c.
By Cash—Balance, 1877.....		2,800 54
“ received from Eight Dioceses.....		11,795 16
“ Algoma Diocesan Collections.....	547 90	
“ Collected by Rev. W. Crompton.....	208 50	756 40
“ Interest on Bank Account.....		224 43
ENGLISH SOCIETIES.		
“ Col. Con. Ch. S. Grants.....	3,430 76	
“ S. P. G. F. P. “.....	1,574 48	
“ S. P. C. K. Grants for Church Building.	606 93	5,612 17
“ from friends in England.....		2,703 29
		\$23,891 99

NEPIGON MISSION FUND, SPECIAL.

	\$ c.	
By Cash—St. George's Church, Toronto.....	50 00	
“ Rev. Professor Boys.....	160 00	
“ Mrs. Bromfield, England, collected by..	1,440 96	
“ Mrs. Hazlehurst, “ “ ..	48 40	
“ Misses France, “ “ ..	243 00	
“ Mrs. Parnell, “ “ ..	24 50	
“ Miss Claxton, “ “ ..	486 00	
“ per S. P. G. F. P. “ “ ..	43 74	
“ Miss Morse, “ per Rev E. Kilson	72 90	
		\$2,515 50

1877 to 1880.

1880.

PAYMENTS.

	\$	c.
Paid Salaries.....	17,559	30
Shingwauk Home Maintenance Fund.....	900	00
Grants to Church Buildings per S. P. C. K.....	144	94
do to Wawanosh Home ".....	242	77
" Church Buildings, Special Donations.....	488	87
" Rowsell & Hutchinson printing account.....	11	00
" Shingwauk printing account.....	324	00
" Printing, mailing, &c., 22,270 copies of Pastoral issued by House of Bishops.....	142	10
" Customs, Freight, &c., S. P. C. K. Grants of Books.....	45	47
" Stamps, Stationery, &c., per Secretary.....	95	21
" Cash in Bank.....	3,938	33
	\$23,891	99

1880.	\$	c.	\$	c.
Sept. 1. Cash balance.....			3,938	33
Liabilities, per Salaries, Sept. 30th.....	1,713	90		
" do Special Donations.....	687	16	2,301	06
Available balance.....			\$1,637	27

NEPIGON MISSION FUND SPECIAL.

PAYMENTS.

1879.	\$	c.	\$	c.
John & Joseph Esquimau Expenses.....	85	00		
1880.				
June. Ochkebekeda & Son, travelling expenses....	20	00		
July. Rev. T. H. Appleby expenses connected with opening Mission.....	237	29	342	29
Cash deposited in C. P. L. & S. S.....			2,023	87
Cash in Bank.....			149	34
			\$2,515	50

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23,891 99  
\$2,515 50

ADDRESS TO GOVERNOR GENERAL AND REPLY.

(Copy.)

*To His Excellency the Marquis of Lorne, Knight of the Most Ancient and Most Noble Order of the Thistle, Knight Grand Cross of the Most Distinguished Order of St. Michael and St. George, Governor-General of the Dominion of Canada, and Vice-Admiral of the same, etc., etc. :*

We, the Bishops, clergy and laity of the Church of England in Canada, in Provincial Synod assembled, desire to take advantage of this, the first meeting of that body since Your Excellency assumed your present high and important position, to assure you of the devoted loyalty of the members of the Church to the Throne and Person of Her Most Gracious Majesty the Queen, and of their deep respect for Your Excellency as her Representative in this Dominion.

It is with no little satisfaction that we observe the uniform and practical interest which Your Excellency and Her Royal Highness take in every movement made for the social, moral and religious advancement of the people of the Provinces over which you have been called to preside; and we trust that this interest may ever meet with a ready response and grateful appreciation on the part of those on whose behalf it is manifested.

We desire also to take this opportunity of expressing the great satisfaction which is felt by the whole body of the Church in Canada that Her Royal Highness the Princess Louise has taken up her residence amongst us, and we earnestly pray that she may speedily return, completely recovered from the effects of the accident which caused so much heart-felt sorrow and sympathy throughout the country.

In conclusion permit us to say that it is the unfeigned hope of every member of our Church that Your Excellency and



Her Royal Highness may long continue amongst us, and our prayer that the blessing of Almighty God may rest upon you and guide you in the discharge of your high and responsible functions.

(Signed,) JOHN FREDERICTON,  
*Metropolitan of Canada.*

GEORGE WHITAKER,  
*Prolocutor of the Lower House.*

JOHN PEARSON,  
*Secretary of the House of Bishops.*

R. W. NORMAN, M.A., D.C.L.,  
*Clerical Secretary to the Lower House.*

ALEXANDER JOHNSON, M.A., LL.D.,  
*Lay Secretary to the Lower House.*

The following is the reply of His Excellency the Governor-General to the address presented to him by the Provincial Synod:—

MY LORDS, REVEREND SIRS AND GENTLEMEN,—I gratefully accept the assurance you give me of the devoted loyalty of the members of your Church to the Throne and Person of the Queen. I have watched with great interest and sympathy the proceedings of the Synod, and pray that your deliberations may be attended with benefit to that branch of the Catholic Church to which you belong, and for the furtherance of good among our people.

Your concluding words prove to me the sympathy you have felt for the Princess, who has suffered much from the results of the accident of last winter. As one who has been brought up in your communion, she has shared the heartfelt desire of the Church that your labours may be attended with the Heavenly Blessing, in the efforts that are being put forth by you, to accompany with the ministrations of the Church, the spread of civilization in distant regions. Nowhere, perhaps, in the world, are the operations of the Christian Church carried on with more unflagging zeal, and with a greater toleration and mutual regard, than in the wide-stretching Provinces of the Dominion.

The State Machinery works here in separation from Ecclesiastical organization, but every one, whose duty it is to endeavour to promote the material progress of the people, must look to the ministers of religion for the spread of those influences without which government would become, indeed, an almost hopeless task. I thank you for your expressions of goodwill towards myself, for such words are an encouragement to perseverance and the endeavour to use whatever power lies in the office I have the honour to fill in the interests of our Canadian people.

(Signed) LORNE.

FORMS OF CONSECRATION OF A CHURCH  
OR CHAPEL.

*The Bishop shall be received at the door of the church by the Clergy (wearing surplices), the Churchwardens, and others. A petition in the form following or to the like effect, signed by the Incumbent, Churchwardens, and others, shall be read, and presented to the Bishop :—*

To the Right Reverend \_\_\_\_\_ Bishop of \_\_\_\_\_.

We, the Incumbent, Churchwardens, and other inhabitants of \_\_\_\_\_ having acquired the land (*describe it*), more particularly described in a deed between \_\_\_\_\_ and \_\_\_\_\_ (*or by will or otherwise as the case may be*), duly registered according to law (*where registration is possible*) on the \_\_\_\_\_ day of \_\_\_\_\_ in the year of \_\_\_\_\_ on which there is a Church, which we certify to be free from any legal incumbrance, do humbly pray your Lordship to separate the same from all profane and common uses, and to consecrate the said Church and set it apart forever for the worship of God according to the Rites and Discipline of the Church of England in Canada.

CONSECRATION OF A CHURCH OR CHAPEL.

*The Bishop, accepting the Petition, shall answer and consent, saying,*

Brethren,—If this be your desire, and the desire of the Parishioners, we will now proceed to the act of consecration.

Prevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help : that in all our works begun, continued and ended in thee, we may glorify thy Holy Name ; and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

*Then the Bishop and Clergy, preceded by the Churchwardens, entering the Church or Chapel by the principal entrance and proceeding up the midst thereof towards the Chancel, shall say or sing the 24th Psalm.*

The earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein.

*For he hath founded it upon the seas, and prepared it upon the floods.*

Who shall ascend into the hill of the Lord: or who shall rise up in His holy place?

*Even he that hath clean hands and a pure heart: and hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.*

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

*This is the generation of them that seek Him: even of them that seek thy face, O Jacob.*

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of Glory shall come in.

*Who is the King of Glory? It is the Lord, strong and mighty, even the Lord mighty in battle.*

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of Glory shall come in.

*Who is the King of Glory? Even the Lord of Hosts, he is the King of Glory.*

Glory be to the Father, and to the Son, and to the Holy Ghost:

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*When the Bishop is seated, he shall have the instrument or instruments of donation and endowment presented to him by the Founder,\* or some proper substitute, which he shall lay on the Holy Table, and then standing at the North side thereof, and turning to the Congregation, he shall say to them as follows, or otherwise, at his discretion:*

\* If it be a Church or Chapel rebuilt, or if there be no new donation or endowment, this is to be omitted.

Dearly beloved in the Lord, Forasmuch as devout and holy men, as well under the Law as under the Gospel, moved either by the secret inspiration of the blessed Spirit, or by express command of God, or by their own reason and sense of order and decency, have erected houses for the public worship of God, and have separated them from all profane and common uses, in order to fill men's minds with greater reverence for his glorious Majesty, and affect their hearts with more devotion and humility in his service; which pious works our heavenly Father hath vouchsafed to approve and accept; Let us not doubt but that he will also graciously approve this our godly purpose of setting apart this place in solemn manner to religious worship, and let us faithfully and devoutly beg his blessing on this our undertaking, and say,

*[Then, all kneeling down, the Bishop shall say the Prayer following:]*

O Eternal God, mighty in power, of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands, and who yet hast been graciously pleased to promise thy especial presence in whatsoever place even two or three of thy faithful servants shall assemble in thy name to offer up their supplications and their praises to thee; Vouchsafe, O Lord, to be present with us, who are now gathered together to consecrate this place, with all humility and readiness of heart, to the honour of thy great Name, separating it henceforth from all unhallowed, ordinary, and common uses, and dedicating it entirely to thy service, for reading therein thy most Holy Word, for celebrating thy Holy Sacraments, for offering to thy glorious Majesty the sacrifice of prayer and thanksgiving, for blessing thy people in thy Name, and for all other Holy Ordinances; accept, O Lord, this service at our hands, and bless it with such success as may most tend to thy glory and the salvation of thy people, through Jesus Christ, our blessed Lord and Saviour. Amen.

*After this the Bishop shall say,*

Regard, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house

by Baptism may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and being made a lively member of Christ's Church, may ever remain in the number of thy faithful and elect children. *Amen.*

Grant, O Lord, that they who in this place shall in their own persons renew the promises and vows made by their sureties for them at their baptism, and thereupon shall be Confirmed by the Bishop, may continue thine forever; and being preserved in the unity of thy Church, may daily increase in thy Holy Spirit more and more, until they come to thine everlasting kingdom. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ thy Son, may come to that Holy Ordinance with a true penitent heart, lively faith, and perfect charity; and being filled with thy grace and heavenly benediction, may to their great and endless comfort obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony may faithfully perform and keep the vow and covenant betwixt them made, and may remain in perfect love together unto their lives' end. *Amen.*

Grant, O Lord, that all such as have, through thy mercy, been preserved in the great danger of Child-birth, and shall come to this place, according to their bounden duty, to give thee thanks for the same, may through thy help both faithfully live and walk according to thy will in this life present, and also be partakers of everlasting glory in the life to come. *Amen.*

O merciful God, who givest light in darkness, comfort to the mourners, and to the weary rest; Grant to all thy bereaved children who shall enter into this house, to be filled with the consolations of thy Holy Spirit; that when the diseases of their souls are healed, and all sorrows ended, they may be refreshed with the joys of an eternal resurrection, through Jesus Christ our Lord. *Amen.*

Grant, O Lord, that whosoever shall confess their sins, and offer up their prayers and praises unto thy divine Majesty in this place, may be kept from all worldly and wandering thoughts, and may draw near unto thee with such steadfastness of faith, and with such seriousness, sincerity and devout affection of mind, that they may be graciously accepted in thy sight. O Lord, pardon their sins, compassionate their infirmities, enlighten and sanctify them by thy Holy Spirit, and enable them so to serve and worship thee here below, that finally they may be received into thy presence, to praise and glorify thee for evermore. *Amen.*

Grant, O Lord, that by thy Holy Word which shall be read and preached in this place, the hearers thereof may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same. All these our prayers and supplications we offer in the name and through the mediation of Jesus Christ our Lord. *Amen.*

Now, unto the King eternal, immortal, invisible, the only wise God, the Father, the Son, and the Holy Ghost, be all glory for ever and ever. *Amen.*

*Then the Bishop sitting in his Chair, one of the Clergy or other person appointed by him shall read publicly the Sentence of Consecration according to the form in Schedule A., which the Bishop shall then sign, and order to be recorded in the Registry of the Diocese.*

*The Service for the Day shall then be said, unless otherwise ordered by the Bishop.*

Proper Psalms : 84, 122, 132.

Proper Lessons :

The First.—1st Kings, ch. viii. v. 1 to 31, or 1st Chron., ch. xxix. v. 1 to 26, or Zechariah ch. viii., v. 9.

The Second.—Heb. ch. x., v. 19 to 26.

*Instead of the Collect for the Day, the Bishop shall say the following Prayer :*

O most blessed Saviour, who by thy gracious presence at the Feast of Dedication didst approve and honour these and

such like religious services, be pleased so to possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee: and being cleansed from all carnal and corrupt affections, may be devoutly given to serve thee in good works, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

*After the General Thanksgiving the Bishop shall say the following Prayer :*

Blessed be thy Name, O Lord, that it hath pleased thee to put into the heart of thy *Servants* to erect this house to thy honour and worship. Bless, O Lord, *them, their families, and their substance*, and accept the work of *their hands*; remember *them* concerning this; wipe not out this kindness that *they* have shewed for the House of God, and the offices thereof; and grant that all who shall enjoy the benefit of this pious work may shew forth their thankfulness by making a right use of the same to the glory of thy blessed Name, through Jesus Christ our Lord. *Amen.*

*Prayer ended, a Hymn may be sung. Unless the Consecration shall take place in the afternoon, the Communion Office shall form part of the Office of Consecration.*

*In that Office, instead of the Collect for the Day, the following shall be said :*

O Most Glorious Lord God, we acknowledge that we are not worthy to offer unto thee anything belonging to us; yet we beseech thee of thy great goodness graciously to accept the dedication of this place to thy service, and to prosper this our undertaking. Receive the prayers and intercessions of all thy servants who, either now, or hereafter, entering into this thine house, shall call upon thee; and by thy grace prepare our hearts to serve thee with reverence and godly fear. Fill us, we beseech thee, with a deep sense of our unworthiness; that so approaching thy sanctuary with lowliness and devotion, and coming before thee with pure hearts, with bodies undefiled, and minds sanctified, we may always render a service acceptable to thee, through Jesus Christ our Lord. *Amen.*



THE EPISTLE.—Ephesians ch. ii., v. 13.

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

THE GOSPEL.—St. John ch. ii, v. 13.

And the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting. And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves; Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

*The Sermon.*

*The Sermon being ended, and the Offertory Sentences read, and the Alms reverently presented by the Bishop;*

*The Bishop shall then place on the Holy Table as much bread and wine as he shall think sufficient, after which he shall say the Prayer "for the whole state of Christ's Church militant here on earth," the Prayer following, and the rest of the office for the Holy Communion.*

O God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly union and concord; that as there is but one Body, and one Spirit, and one Hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and mouth glorify thee; through Jesus Christ our Lord. *Amen.*

#### SCHEDULE A.

In the name of God. *Amen.*

WHEREAS a Church has been erected at within our Diocese and jurisdiction, upon a piece of land (*description of the land and title to be here inserted*); and whereas the said building is now completed and furnished with all things requisite for the due performance of public worship, and is free from all legal liability for debt, and is now ready for consecration; and whereas a Petition has been presented to us by the Incumbent, the Wardens and others (*to be here described as the case may be*), praying that we would be pleased to consecrate the said building;

Now therefore, we Bishop of \_\_\_\_\_, by Divine permission, do by virtue of the authority ordinary and episcopal to us committed, consecrate the said building, and do set it apart from all profane and common uses, and do dedicate the same to Almighty God for the ministration of His Holy Word and Sacraments, and for public worship according to the rites and ceremonies of the Church of England, and no other, by the name of

And we do pronounce decree and declare that the said Church shall remain so consecrated, set apart, and dedicated

for ever by this our definitive sentence and final decree which we read and promulge by these presents.

WITNESS our hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_, and of our Consecration the \_\_\_\_\_

### ORDER FOR THE CONSECRATION OF CHURCH-YARDS OR CEMETERIES.

#### 1.—CONSECRATION OF A CHURCH-YARD, TOGETHER WITH A CHURCH.

*Before or after Service in the Church, the Bishop, Clergy, and the people, shall walk round the portion of ground which is to be consecrated; and the Bishop standing in some convenient place, shall say the following Prayer:—*

O God, who hast taught us in thy holy Word that there is a difference between the spirit of a beast, that goeth downward to the earth, and the spirit of a man, which ascendeth up to God who gave it: And likewise by the example of thy holy servants in all ages, hast taught us to assign peculiar places, where the bodies of thy saints may rest in peace, and be preserved from all indignities, whilst their souls are kept in the hands of their faithful Redeemer; Accept, we beseech thee, this charitable work of ours in separating this portion of ground to that good purpose; and give us grace, that by the frequent instances of mortality which we behold, we may seriously consider how frail and uncertain our own condition is, and may so number our days as to apply our hearts unto wisdom; That in the midst of life, thinking upon death, and daily preparing ourselves for the judgment that is to follow, we may have our part in the resurrection to eternal life, with him who died for our sins and rose again for our justification, and now liveth and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

O Lord Jesus Christ, who by thy death hast overcome death, and by thy rising to life again hast restored to us everlasting life; grant to all thy servants, who shall here be buried, that their bodies may rest in peace, and that through the grave and gate of death, they may pass to a joyful resurrection, through thy merits, who livest with the Father and the Holy Ghost, one God, world without end. *Amen.*

*A Hymn may be here sung, and an Address given.*

*Benediction.*

## 2.—CONSECRATION OF A CHURCH-YARD OR CEMETERY—SINGLY.

*At the entrance of the Ground or Churchyard to be consecrated, which shall be sufficiently enclosed, a Petition for its consecration shall be presented to the Bishop (as before presented in the office for the consecration of Churches.)*

*After assenting to its prayer, the Bishop shall say the following Collect:—*

Prevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

*Then the Bishop, Clergy and Laity, in due order, shall walk round the portion of ground which is to be Consecrated, saying or singing Psalms xxiii. xxxix. xc. ciii. or any of them. Returning to the Church Porch or other convenient spot, the Bishop shall say;*

The glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork.

*Then shall the Bishop, or some Clergyman appointed by him, read one of the lessons following:*

Genesis ch. xxiii. or St. John ch. v., 21 to 30, or 1st Thessalonians ch. iv., 13 to end.

*Then some Clergyman or other person appointed by the Bishop, shall read the sentence of Consecration, according to the form in Schedule B, which he shall sign and order to be recorded in the Registry of the Diocese.*

*Then the Bishop shall say the Prayers before directed to be used in a Church-yard consecrated together with a Church, and also the collect for All Saints' Day.*

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.

*After which a Hymn may be sung, and an Address given.*

*Benediction.*

#### SCHEDULE B.

In the name of God. Amen.

WHEREAS a piece of land situate at \_\_\_\_\_ within our Diocese and jurisdiction, described as follows (*description of the land and of the title by which it is held to be here entered*) has been appropriated for the burial of the dead; and whereas the said piece of land is sufficiently enclosed and is now ready for consecration; and whereas a Petition has been presented to us (*as in Schedule A.*)

Now, therefore, we (*as in Schedule A down to the words "common uses"*)—and do dedicate the same to Almighty God for the burial of the dead, according to the rites and ceremonies of the Church of England, that the bodies of the faithful may therein rest in peace and hope of the resurrection to eternal life; through Jesus Christ our Lord.

And we do pronounce, &c. (*as in Schedule A.*)

### OFFICE FOR LAYING THE FOUNDATION STONE OF A CHURCH OR CHAPEL.

*All things being ready, the Priest, or Bishop (if present) shall say:*

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Except the Lord build the house their labour is in vain that build it.

*Priest.* Our help is in the name of the Lord.

*Answer.* Who hath made heaven and earth.

*Priest.* O Lord hear our prayer.

*Answer.* And let our cry come unto thee.

*Priest.* Blessed be the name of the Lord.

*Answer.* From this time forth for evermore.

*All.* The glorious majesty of the Lord our God be upon us, prosper thou the work of our hands upon us. O prosper thou our handiwork.

Our Father, &c.

*Bishop, or Priest.*

Almighty and everlasting God, who didst lay in Zion a precious Corner-Stone, not made with hands, bless this stone, for the foundation of this house to be erected to the Glory of thy Holy Name, and grant that they who shall faithfully offer to Thee of their substance for the furtherance of this pious work, may be preserved in body and soul; through Jesus, Christ our Lord. Amen.

*Then the Person who lays the Stone shall say.*

In the faith of Jesus Christ, we lay this foundation stone, in the name of God the Father, God the Son, and God the Holy Ghost. Amen.

*Bishop, or Priest.*

Here let true faith, the fear of God, and brotherly love, ever remain; this place is dedicated to prayer, and to the praise of

our most holy Saviour Jesus Christ, who ever liveth and reigneth with the Father and the Holy Ghost, one G<sup>o</sup>d, world without end. *Amen.*

*Here a Hymn may be sung.*

Let us pray.

O God, without whom nothing is strong, nothing is holy, sanctify and build up these walls to thy honour and glory. Let the light of thy holy presence ever shine upon them. And may thy Holy Church, built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone, fitly framed together, and compacted by that which every joint supplieth, grow unto an Holy Temple in the Lord. *Amen.*

O Lord, who wisely orderest all things, both in heaven and earth; to thy merciful protection we commend the workmen employed in this building. Let thy fatherly hand ever be over them; keep them from all evil, accident, hurt or hindrance, and from all unfaithful, profane, or unholy words or deeds; that the work now begun, may by thy blessing on their labour, be brought to a happy end; through Jesus Christ our Lord. *Amen.*

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

*Address.*

*Hymn.*

*Benediction.*

#### FORM OF SERVICE WHICH MAY BE USED AT THE INDUCTION OF MINISTERS TO THEIR CURES.

*The Congregation being assembled in the Church, the Bishop or one Priest authorized by him shall say:*

"Brethren, we are here assembled together to induct the Reverend [A. B.] as Rector (or Incumbent) of this Parish (or

Mission); he having been already instituted by the Bishop to the cure of souls."

*The Minister to be inducted shall here read aloud the declaration of assent enjoined by Canon II of this Province, signed by himself.*

*The Mandate of Induction shall then be read, and one of the persons to whom it has been addressed shall say;—*

"In the name and on the behalf of this Parish, and in obedience to the Mandate of the Lord Bishop of this Diocese, we do now induct you into the real, actual and corporal possession of the Incumbency of the said Parish, and of all the rights, privileges and emoluments thereto pertaining.

And in token thereof, we give into your hands the keys of this Church."

*(N.B.—The above is intended to apply to Rectories; but in the case of Missions or Parishes not legally constituted, it shall suffice to produce Letters of Institution or a Licence from the Bishop, which shall be read.*

*One of the Church-Wardens shall then present the keys to the Minister.)*

*Minister.—I receive these keys of this House of God at your hands, as the pledges of my Induction and of your reception of me as your appointed Minister. And I on my part do promise by God's help to be a faithful shepherd over you, in the name of the Father, and of the Son, and of the Holy Ghost. Amen.*

*The Bishop, or the Priest acting on his behalf, shall then present to the person inducted, the Bible and Book of Common Prayer, saying,*

Receive these books and let them be the rule of thy conduct in dispensing God's Holy Word, in leading the devotions of the people, in administering the Sacraments of Christ, and in exercising the discipline of the Church. And be thou in all things a pattern to the flock committed to thy care.

*The Service for the Day shall then be said, with the Proper Psalms, &c., hereinafter appointed:—*



PROPER PSALMS :—122, 132, 133.

1ST LESSON :—Ezekiel, ch. xxxiii. to end of v. 9.

2ND LESSON :—St. Luke, ch. x. to end of v. 16.

COLLECT FOR THE DAY :—O Eternal God, the giver of all good gifts, who of thy Divine Providence hast appointed divers Orders in thy Church, give thy grace, we beseech thee, to this thy servant to whom the charge of this Parish (or Mission) is committed, and so replenish him with the truth of thy doctrine, and endue him with innocency of life, that he may faithfully serve before thee to the Glory of thy great name and the benefit of thy Holy Church, through Jesus Christ our Lord. *Amen.*

O holy Jesus, who hast purchased to thyself a universal Church, and hast promised to be with thy Ministers to the end of the world, be graciously pleased to bless the ministry of thy servant who is now appointed to offer the sacrifices of prayer and praise to thee, and to administer thy Holy Sacraments in this thy House. Grant that he may be clothed with righteousness, and that thy Word, spoken by his mouth, may have such success that it may never be spoken in vain; and may the words of his mouth and the meditations of his heart be always acceptable in thy sight, O Lord our strength and our Redeemer. *Amen.*

O God, the Holy Ghost, Sanctifier of the Faithful, visit, we pray thee, this Congregation with thy love and favour. Enlighten their minds more and more with the light of the everlasting Gospel. Graft in their hearts the love of thy name; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom with the Father and the Son together, we worship and glorify as one God, blessed for evermore. *Amen.*

The COLLECT in the Communion Service is to be the Collect for St. Simon and St. Jude's Day.

EPISTLE FOR THE DAY :—1 Thess., ch. 2, to end of v. 13.

GOSPEL FOR THE DAY :—St. John, ch. x. to v. 19.

*A Sermon may be preached by the Minister now inducted, or by some other Clergyman.*

*After the celebration of the Holy Communion, immediately before the Benediction, the inducted Minister, kneeling at the Lord's Table, shall say :*

O Most glorious Lord God, I acknowledge that I am unworthy to serve under thy roof; yet be graciously pleased to accept the dedication of myself to thy service in this Parish (or Mission,) and to prosper all my undertakings. Fill me with a holy fear of thy Divine Majesty, and with a deep sense of my own unworthiness; that approaching thy Sanctuary with lowliness and devotion, with clean hands and a pure heart, I may always perform a service acceptable to thee through Jesus Christ our Lord. *Amen.*

Enable me, O Lord Jesus Christ, both by my life and doctrine, to set forth thy glory and rightly and duly to administer thy Holy Sacraments. And to all thy people give thy heavenly grace: and especially to those who are here placed under my Ministry, that, with meek heart and due reverence, they may hear and receive thy Holy Word, and that they, and all who profess and call themselves Christians, may hold the faith in unity of spirit, in the bond of peace, and in righteousness of life, and may be numbered with thy Saints in glory everlasting. *Amen,*

*The Minister inducted shall, if the Bishop be not present, pronounce the Benediction.*

LEGISLATURE OF THE PROVINCE OF CANADA.

19-20 Vict., Chap. 141.

An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

Proclaimed May 28th, 1857.

**W**HEREAS doubts exist whether members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities; Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. The Bishops, Clergy and Laity, Members of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same.

II. The Bishops, Clergy and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several Dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province, provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine or penalty, upon any person other than his suspension or removal from an office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided also, that nothing in the said constitution or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

22 Vict., Chap. 139.

An Act to explain and amend the Act intituled: "An Act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod."

Assented to August 16th, 1858.

**W**HEREAS doubts exist whether in the Act passed in the Session held in the nineteenth and twentieth years of Her Majesty's Reign, intituled: "An Act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod," sufficient provision is made for the representation of the Laity of the United Church of England and Ireland in the Synods by the said Act authorized to be held, and it is expedient that such doubts should be removed: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

GEORGE M. INNES  
LONDON, ONT 123

Session, 1880.]

DECLARATION.

I. For all the purposes of the aforesaid Act, the Laity shall meet by representation; and until it shall be otherwise determined by the Synod in each Diocese, one or more delegates (not exceeding three in any case,) may be elected at the annual Easter meetings in each parish, mission or cure within the Diocese, or in cases where there may be more than one congregation in any parish, mission or cure, then in each such congregation, or at meetings to be specially called for the purpose by each Clergyman having a separate cure of souls, and all laymen within such parish, mission or cure, or belonging to such congregation, of the full age of twenty-one years, who shall declare themselves in writing at such meetings to be members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at such election. Each delegate shall receive from the Chairman of the meeting a certificate of his election, which he shall produce when called upon so to do, at the Synod; and the first meeting of such Synod shall be called by the Bishop of the Diocese at such time and place as he shall think fit: provided always, that no business shall be transacted by the Synod of any Diocese unless at least one-fourth of the Clergy of such Diocese shall be present, and at least one-fourth of the Congregations within the same be represented by at least one delegate.

II. All proceedings heretofore had in any Diocese under the aforesaid Act, which have been conformable to the provisions of this Act, shall be held to be valid, as if the same had taken place after the passing of this Act.

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DECLARATION.

We, the Bishops of the United Church of England and Ireland within the Province of Canada, together with the Delegates from the Clergy and Laity of the Diocesan Synods, now assembled in the first Provincial Synod under Royal and constitutional authority, and intending, under God's blessing and guidance, to consider and determine upon such matters as

shall appear necessary for the welfare of the Church in this Province, desire to express our most humble and hearty thanks to Almighty God, that it has pleased Him in His Providence to set over us a Metropolitan, and thus to enable us, as in the ancient days, to assemble as one body, under the direction of His Holy Spirit, whose aid we now invoke, and in the name of His only begotten Son, for the consolidation and advancement of His Kingdom in this Province.

Before entering on the business for which we are at present assembled, we desire publicly to declare the principles upon which we propose to proceed.

We desire the Church in this Province to continue, as it has been, an integral portion of the United Church of England and Ireland.

As members of that Church, we recognize the true Canon of Holy Scripture as set forth by that Church, on the testimony of the Primitive Catholic Church, to be the rule and standard of Faith: we acknowledge the book of Common Prayer and Sacraments, together with the Thirty-nine Articles of Religion, to be a true and faithful declaration of the doctrines contained in Holy Scripture; we maintain the form of Church government by Bishops, Priests and Deacons, as Scriptural and Apostolical; and we declare our firm and unanimous resolution, in dependence on Divine aid, to preserve those doctrines and that form of government, and to transmit them to our posterity.

In particular we maintain the ancient doctrine of our Church, that the Queen is rightfully possessed of the chief government and supremacy over all persons within her dominions, whether ecclesiastical or civil, as set forth in the 37th of the Articles of Religion: and we desire that such supremacy should continue unimpaired.

It is our earnest desire and determination to confine our deliberations to matters of discipline, to the temporalities of the Church, and to such regulations of order, or modes of operation as may tend to her efficiency or extension: and we desire no control or authority over any but those who are or shall be members of the same Church.

We conceive that the following, or such like objects, may fitly come under our consideration, and lead to action on our part :

1. To form a Constitution for this Synod, and to regulate the time and place of the meetings, and the order and manner of its proceedings.

2. To provide for the proper exercise of Ecclesiastical Discipline, in regard to both Clergy and Laity, by modifying and enacting Canons, and by establishing and ordering a Court of Appeal.

3. To provide, with consent of the Crown, (when needed) fit regulations for the appointment of Bishops, Priests and Deacons, in accordance with the Canons of the Universal Church.

4. To provide, with the consent of the Crown, for the division of the Province into new Dioceses, as occasion may require.

5. To procure from the Colonial Legislature any Laws or modifications of laws which the circumstances of the Church may require.

6. To promote the further consolidation and united action of the whole of the Dioceses of British North America.

Proceeding upon these principles, which, as we humbly thank God, were, under His good guidance, first among the Colonial Churches, publicly set forth amongst ourselves, and have been sustained by the acceptance of our brethren through a large part of the Colonial Dominions of our beloved Queen, we firmly rely and depend upon His continued blessing and guidance; and we humbly pray that He, who is the God of unity and peace, may ever be with us, and so chasten our affections, purify our motives, and guide our judgment, that we may be enabled to contribute to the efficiency, concord and stability of the Church in this land.

#### CONSTITUTION OF THE PROVINCIAL SYNOD.

1. The Provincial Synod shall consist of the Bishops of the United Church of England and Ireland, having Sees within the Province of Canada, or executing by due authority the

Episcopate as assistant or Missionary Bishops therein, and of Delegates chosen from the Clergy and from the Laity.

2. The Bishops shall deliberate in one House, and the Delegates from the Clergy and the Laity in another: and each House shall hold its sittings either in public or in private, at its own discretion.

3. The Clerical and Lay Delegates shall consist of twelve of each Order from each Diocese.

4. The Synod shall meet on the second Wednesday of September in every third year, or oftener, at the discretion of the Metropolitan; or on the requisition of any two Bishops, or of the Bishop and half the Delegates of each order in any Diocese.

5. In a Vacancy of the Metropolitan See, a meeting may be called at the appointed period, or on either of the above requisitions, by the Senior Bishop of the Church in Canada.

6. A Quorum of the Synod shall consist of not less than a majority of the Bishops and not less than one-fourth of the members of each Order of the Lower House.

7. The Metropolitan, or some Bishop appointed by him, shall be the President of the Upper House; and in the vacancy of the See, or in the event of the inability, from any cause, of the Metropolitan to appoint a Bishop as President, the House of Bishops shall elect one of their own number to preside.

8. The Lower House shall be presided over by their Prolocutor, to be chosen *viva voce* on motion of any member of the House.

9. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, shall preserve memorials and other documents under the direction of the President and Prolocutor, shall attest all Public Acts of the Synod, and deliver over all records and documents to their successors. The printed Journal of each Session, certified by the signatures of the Prolocutor and the two Secretaries of the Lower House, to a statement attached to one or more copies declaring the number of pages in the said Journal and the number of words corrected, with the words so corrected shall be held to be the true and authentic Record of the Proceedings of each Session.



10. The expenses of the Synod shall be provided for, and its financial concerns managed by a Committee of the Lower House, after a manner to be approved by both Houses.

11. Each House shall establish its own order of proceedings and Rules of order, and may publish such of its proceedings as may appear advisable.

12. The Upper House shall propose to the Lower any business they may desire to have treated of or decided; and it shall be incumbent on the Lower House to take up and dispose of such business immediately after the subject under consideration shall have been disposed of for the time being, provided always that it shall be the duty of the Prolocutor to read to the House the message immediately on its receipt, and the House may by its vote, without discussion, decide on proceeding to its consideration at once.

13. The Upper House may direct the Lower to appoint a Committee to report to the Upper on any subject on which they may desire the judgment of the Lower, or to appoint their portion of a joint committee; or may summon the Lower to a conference.

14. Messages from the Upper House shall be delivered by an officer of the Upper to the Secretary of the Lower, by whom they shall be communicated to the Prolocutor, who shall communicate them to the House.

15. The Lower House may present to the Upper any matter which they conceive to be a grievance or to require amendment, even when they have no proposition to make on the same; and the Upper House shall thereupon place it in order for consideration, with a view of providing a remedy; and shall, before the conclusion of the session, declare to the Lower House the result.

16. The Prolocutor shall have the right of admission personally or by Committee to the Upper House, to communicate the desire or decisions of his House; and in such case he shall ascertain by message when he or the Committee can conveniently be received in the Upper House, and act accordingly.

17. It shall be competent to the Lower House to request a

Joint Committee or Conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure; to which request an answer shall be given; but it shall be at the option of the Upper House to accede to their request or not.

18. When either House shall desire a Conference with the other, or a Joint Committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other; the Prolocutor personally or by committee in either case proceeding to the Upper House either to deliver or to receive such reasons.

19. When either House shall have come to a decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

20. If the Lower House should not concur in a decision of the Upper, they shall, in stating their non-concurrence, state their reason; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reason, or request a conference.

21. If the Upper House should not concur in a resolution or decision of the Lower House, they may, in stating their non-concurrence, either state their reasons or not; and may either propose an amendment or request the Lower House to prepare an amendment, or appoint a conference, to which the Lower House shall always give attention.

22. The Conference may be either by deputation from both Houses, or by deputation from the Lower House, or by open conference, as the Upper House may think fit; and the place shall be appointed by the President.

23. No proposition shall be considered as sanctioned by the Provincial Synod, until it has received the separate sanction of both Houses, which shall be declared by the President in writing.

24. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the session, or during the prorogation of the Synod.

25. No alteration of the Constitution or Canons shall come

into operation until it has been confirmed at a second session of the Provincial Synod.

26. Each Meeting of the Synod shall be preceded or commenced by Morning Prayer and a Sermon, if so ordered by the Metropolitan, and on the first day of such meeting the Holy Communion shall be administered.

27. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorized by the House of Bishops.

28. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod; and such certificate shall be final and conclusive: which certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the Provincial Synod within fourteen days after said election; and in case any of the said Delegates mentioned in such certificate shall be unable to attend, a certificate signed by the Bishop, or in his absence by the Clerical Secretary of the Diocesan Synod, that (A. B.) being a Clerical or Lay Delegate from his Diocese is unable to attend, and that (C. D.) is authorized by vote of the Synod of that Diocese to fill his place as Delegate, shall be final and conclusive, whether presented before or during the Session of this Synod.

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PERMANENT ORDER OF PROCEEDINGS, AS  
ADOPTED BY BOTH HOUSES.

1. The Provincial Synod shall meet at the place of deliberation (notice being previously given by the Metropolitan or his deputy, of the time and place of meeting), the Bishops attired in their proper robes, and the Clergy in their gowns, cassocks, bands and hoods; and shall proceed in procession to the Cathedral for Divine service, on which occasion the Holy Communion shall always be administered. The Litany shall be said by the junior Bishop; the preacher shall be appointed by the Metropolitan, and special prayer shall be made for the

Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Metropolitan.

2. At an appointed hour after Divine service the members of the Synod shall re-assemble at the place of deliberation, where, after the President has taken his seat, he shall inform the Lower House with regard to their place of meeting, and direct them to elect their Prolocutor.

3. When the Prolocutor has been elected, he shall be conducted to the Upper House by the Chairman, accompanied at discretion by any members of the Lower House, and his election announced to the President.

4. The President shall then state to him the business which the Upper House desire to engage the attention of the Lower House, specifying, when necessary, the order in which they desire it to be taken up.

5. On his return, the Prolocutor shall first nominate his own deputy (in case of his absence) and then introduce to the House the business on which the Upper House desire them to engage themselves.

6. On every day of meeting after the first, the Synod shall meet at 9 a.m., and shall proceed at once, before any business is announced, to Morning Prayers at the Cathedral, or the place appointed, and after Prayers proceed to Business.

7. Before the conclusion of the session, the President, with the consent of the House of Bishops, shall issue a Schedule, declaring the state in which each matter of Business now stands which has been brought before the Upper House, and promulgate it to the Lower House; reserving all unfinished Business to the next Session, and Proroguing the Synod.

8. The Prolocutor, on receiving the schedule of prorogation, shall, at the first opportunity, communicate it to his House, which shall not prolong its sittings beyond that day.

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#### ORDER OF PROCEEDINGS OF THE LOWER HOUSE.

1. After Prayer, the Clerical and Lay Secretaries shall call the roll of their respective orders.

2. The election of the new Secretaries shall be made by the Clergy and Laity respectively. A Treasurer and two Auditors shall also be appointed, all of whom shall hold their offices until their successors shall be appointed.

3. After this the Order of Business shall be as follows:—

- (1) Reading, correcting and approving the Minutes of previous meeting.
- (2) Appointing Committees.
- (3) Presenting, reading and referring Memorials or Petitions.
- (4) Presenting Reports of Committees, of Treasurer, or Auditors.
- (5) Giving Notices of Motion.
- (6) Taking up Unfinished Business.
- (7) Consideration of Motions.
- (8) Orders of the Day.
- (9) Before the final adjournment of the Synod, reading correcting and approving the Minutes of the last day's Proceedings.

#### RULES OF ORDER.

1. The Lower House shall meet on the day and at the hour and place appointed by the Metropolitan or President, and unless otherwise ordered by the House, on each succeeding day at ten o'clock; and the mid-day adjournment shall be from one o'clock to half-past two p.m.; and the business, except the work of the Committees, shall conclude at six p.m., at which hour the House shall proceed to the Cathedral for Evensong. The Clergy shall appear in gowns and bands. When the Prolocutor has taken the Chair, every member shall remain uncovered.

2. The Prolocutor shall preserve order and decorum, and shall have power to appoint Assessors to aid him in so doing, and he shall decide all questions of order, subject to an appeal to the House, to be decided without debate; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.

3. When any member wishes to speak, he shall rise and address the Chair.

4. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.

5. A member called to order while speaking shall sit down, unless permitted to explain.

6. No motion or amendment shall be considered as before the House, unless seconded and reduced to writing.

7. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by the permission of the House.

8. A member may rise to explain, if permitted by the Chair.

9. No original motion, except motions of course, shall be received without notice, except by permission of the House.

10. When a resolution has been moved and seconded, any member may require the previous question to be put whether the motion so made shall be put or not, and that question shall be decided without debate.

11. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.

12. When a question is under debate, no motion shall be received by the Chair, unless to amend it or postpone it, or to lay it on the table, or for adjournment, or for the previous question, and no more than one amendment to a proposed amendment of a question shall be in order.

13. A motion to adjourn shall always be in order.

14. Motions to adjourn or to lay on the table shall be decided without debate.

15. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate; and no Rule of Order shall be suspended, except upon the vote of two-thirds of the Members present.

16. A Member, if not interrupting a speaker, may require any motion in discussion to be read for his information, at any time during the debate.

17. When amendments are made to any motion, the amendments and the original motion shall be put in order the reverse of that in which they were brought forward.

18. When a question is finally put by the Prolocutor, either an original motion or an amendment, no further debate shall be allowed; the Prolocutor first declaring that the question is finally put.

19. When the Prolocutor is putting a question, no Member shall rise from his seat; and every Member present, when a question is put, shall be required to vote on the same, unless excused by the House.

20. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Prolocutor, who may also vote on the motion.

21. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by orders voting separately; and in that case a majority of both orders shall be necessary to an affirmative vote.

22. On a division, the names of those who vote for or against a question shall be recorded in the Minutes, if required by three members.

23. A question being once determined shall not again be drawn into discussion in the same Session, without the unanimous consent of the House.

24. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House and Committees of course, such as those which follow upon the adoption of a resolution, which requires a Committee.

25. When a separate Committee of this House has been named, whose function is deliberative, the Prolocutor shall direct what number of its members do form a quorum, unless the quorum is fixed by the resolution under which the Committee is appointed.

26. When a Committee is appointed, the Mover of the resolution asking for the Committee shall be the Chairman of the

Committee, or when a resolution is referred to a Committee, the mover of the resolution shall be Chairman, unless the Committee has already been organized.

27. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, but a motion may be made for re-committal.

28. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.

29. Whenever it shall happen that members appointed on Committees are not re-elected to the Provincial Synod, the Prolocutor may appoint others from the same diocese or dioceses to fill their place; and in order thereto a copy of the certified lists of clerical and lay delegates sent to the Secretaries shall be sent by them to the Prolocutor.

30. It shall be the duty of the Secretaries to arrange a list of all unfinished business, and all notices of motions sent to them by members to be brought before the Provincial Synod, according to the order in which they are received; and, under the direction of the Metropolitan, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting; which business and notices shall stand first on the order of the day.

31. A Standing Committee of three Clerical and three Lay members of the Synod shall be appointed on the first day of the meeting of the Synod, and such Committee shall arrange for each day the order of precedence of the several motions, of which notice has been given, and have them printed.

32. In any unprovided case resort shall be had to the Rules of Order of the House of Commons in Canada for guidance.

33. No Canon shall be enacted unless the same has been transmitted by the Secretaries of the Lower House to the Members of the Provincial Synod at least one month before the meeting of the Synod, or unless the same has been left over as unfinished business, and printed in the journal of the previous Session.



## CANON I.

## CANON OF THE ELECTION OF THE METROPOLITAN BISHOP.

1. From and after the day on which the See of Montreal shall next become vacant, the Bishop of Montreal shall not, by virtue of his office as such, be the Metropolitan of this Ecclesiastical Province.
2. After the expiration of three months, and not later than the expiration of six months after the next and every subsequent avoidance of the Metropolitan See, the Bishops of the said Province shall meet under the presidency of the senior Bishop, or in in case of his inability to act, under the presidency of the Bishop next in order of seniority, and it shall be his duty to summon them to that end, at some place within the Ecclesiastical Province, by giving at least six weeks notice of the time and place of meeting, and elect one of their number to be president of the House of Bishops, and the Bishop so elected shall thereupon *ipso facto* be the Metropolitan Bishop, and shall have, possess and exercise all the rights, powers, privileges and prerogatives which the Metropolitan Bishop in the said Province now has, possesses and exercises, or may or can have, possess and exercise, any law, usage or custom of the said Province to the contrary in any wise notwithstanding.
3. The See of the said Bishop so elected as aforesaid, shall be the Metropolitan See of the said Province, but the City of Montreal shall be, as it presently is, the place of the Meeting of the Provincial Synod of the said Province.
4. Until the election of the said Metropolitan Bishop, the said senior Bishop shall, after each such avoidance aforesaid of the Metropolitan See, be vested with all the rights, powers, privileges, and prerogatives of Metropolitan Bishop aforesaid.
5. All rules, regulations, canons or other provisions of law of the said Province inconsistent with the foregoing provisions, shall be and the same are hereby repealed.
6. In such election of the Metropolitan Bishop, it shall be

necessary that a majority of all the Bishops of the Dioceses in the Ecclesiastical Province of Canada concur either by actual vote at the meeting called for such election or else in writing under their hand and seal.

CANON II.

OF SUBMISSION OF CLERGY TO THE CANONS OF  
THE PROVINCIAL AND DIOCESAN SYNODS.

No Bishop within this Province shall hereafter grant his licence to any Clergyman to the cure of souls until such clergyman has first subscribed and declared his submission to the Canons of the Provincial Synod, and of the Synod of the Diocese of such Bishop, in the following form :

I, (A. B.,) do willingly subscribe to and declare that I assent to and abide by the Canons which have been, or shall be, from time to time passed by the Provincial Synod, or the Synod of the Diocese of .....

CANON III.

ON THE POWERS OF THE METROPOLITAN.

1. The Metropolitan shall have precedence of all the other Bishops of the Canadian Dioceses, and the said other Bishops shall be his Suffragans.

2. The Metropolitan shall preside over the House of Bishops, and shall convene the Provincial Synod and be the President thereof.

3. Upon a memorial signed by two-thirds of the Clerical and Lay Members of any Diocesan Synod, certified to be such by the Clerical and Lay Secretaries of such Diocesan Synod, requesting the Metropolitan Bishop to exercise visitatorial power in such Diocese, the said Metropolitan Bishop shall have full power and authority to visit such Diocese, and the Bishop thereof, and during such visitation to inhibit the exercise of all or of such parts of the ordinary jurisdiction of such Bishop, as to him the Metropolitan Bishop shall seem expedient, and during the time of such visitation to exercise by him-

self, or his commissaries, such powers, functions, and jurisdiction in and over the said Diocese as the Bishop thereof might have exercised, if he had not been inhibited from exercising the same.

## CANON IV.

## OF THE TRIAL OF A BISHOP.

*Offences for which a Bishop may be tried.*

I. Any Bishop of this Ecclesiastical Province may be tried, if charged with any of the following offences.

(1.) Crime or immorality.

(2.) Advisedly holding and teaching, whether publicly or privately, any doctrine contrary to that held by the Canadian Branch of the Church of England.

(3.) Wilful violation of the constitutions or canons of the Provincial Synod.

(4.) Wilful violation of the constitution or canons of his Synod.

II. No charge against a Bishop shall be made except in writing, and it shall be signed either by a Bishop of this Church, or of one in communion therewith, not under suspension, deprivation or degradation; or by seven male communicants of this Church in good standing, of whom at least three shall be priests.

*Action on Rumors.*

III. Whenever a Bishop of this Ecclesiastical Province shall have reason to believe that there are in circulation rumors, reports or charges affecting his moral or religious character, he may, if he please, acting in conformity with the written advice and consent of any two of his brother Bishops, demand of the Metropolitan, or if the Metropolitan be the Bishop affected by such rumor, then of the Bishop Senior by consecration, to convene a Board of Inquiry in the mode herein-after set forth.

IV. Accusers may choose a lay advocate in preparing proofs and charges, etc., or they may prepare such charges them-

selves, and in either case the grounds of accusation must be set forth with reasonable certainty of time, place, and circumstance.

*Charges, to whom to be delivered.*

V. Charges prepared in either of the modes mentioned shall be delivered to the Metropolitan, if he be not the accused; if he be the accused, the charges shall be delivered to the Bishop Senior by consecration.

VI. Accusers must give security to the accused in a bond with sufficient sureties to be approved by the Registrar of the Court of Appeal of the Metropolitan in the penal sum of one thousand dollars, conditioned to secure the accused for his costs in case he be acquitted on the charge, or the charges be not proceeded with.

*Board of Inquiry, how constituted.*

VII. The House of Bishops at each meeting of the Provincial Synod shall appoint a Board of preliminary inquiry, not exceeding nine persons, all being communicants of this Church, the majority of whom shall form a quorum who shall act as such, until the next meeting of the Synod, provided always that no person who has joined in making the charges shall act upon the Board.

*Notice to members.*

VIII. The Metropolitan or Senior Bishop, as the case may be, shall on receipt of such charges give notice thereof to said Board, and direct them severally to attend at the time and place designated by him, and to organize the Board, and it shall be the duty of each member so notified to attend. The place of meeting must be within the Diocese of the accused.

The Metropolitan or Senior Bishop shall send at the same time a copy of the charges to each member of the Board and also to the accused.

IX. The sittings of the Board shall be private.

X. All evidence shall be taken down in writing and signed by the witnesses. Two witnesses shall be necessary to the proof of any charge, and the Bishop charged, and the person making the charge, may respectively give evidence before the Board.

*Presentment.*

XI. If the majority of the Board present shall be of opinion that there are sufficient grounds to put the accused Bishop on his trial, they shall direct the Chairman to prepare a presentment, to be signed by such of the Board as agree thereto.

XII. The chairman shall transmit to the Metropolitan or Senior Bishop from whom their charges were received, the presentment thus signed together with the evidence on which it is based; and the said Bishop shall send to the accused Bishop a copy of the same.

XIII. If a majority of the board present shall be of opinion that there is not sufficient ground to put the accused Bishop on his trial, they shall report thereon in writing to the Metropolitan or senior Bishop, and in such case the charges, together with the certificate of the Metropolitan, or Bishop senior by consecration, of the refusal of the board to make a presentment, shall be prepared in duplicate; one to be sent to the secretary of the Provincial Synod, to be deposited among the Archives of the Synod, and the other to the secretary or secretaries of the Diocesan Synod of the diocese where the Bishop has been so charged: no proceedings shall be had thereafter by way of presentment on such charges.

*Limitations of Time.*

XIV. No presentment shall be made in any case unless the alleged offence shall have been committed within two years next before the day on which the charges were delivered to the Metropolitan, or Bishop senior by consecration, except the charge be of such a nature that it would subject the accused to indictment before the criminal courts.

*Trial.*

XV. When a presentment shall have been made by the Board of Inquiry, or the majority thereof, it shall be the duty of the Bishops receiving it to make arrangements for the trial of the accused.

XVI. The Court shall be formed of the Bishops of the Ecclesiastical Province, the majority of whom, excluding the accuser if he be a Bishop, and the accused, must be present. And the rules of evidence to be followed on the trial shall be those of the Civil Courts of the Province within which the trial takes place; provided always that the accusers and accused may respectively give evidence.

XVII. The Bishop to whom the presentment is made shall summon all the Bishops of the Province, other than the accuser and accused, to attend at an appointed time and place, and it shall be the duty of every Bishop so summoned to attend, unless he be excused for reasonable cause to be approved by the Metropolitan, or by the Bishop senior by consecration.

He shall also within two weeks summon the accused Bishop, by written notice to be sent by mail within two weeks from the receipt of the presentment, addressed to his usual or last place of residence in his diocese, to appear and answer at the time and place so appointed, and shall also give the like notice to the complainants, requiring them to attend at the same time and place to substantiate their charges.

XVIII. The time appointed for trial shall be within three calendar months and not less than one month from the day on which the summons was mailed, and the place shall be within the diocese of the accused Bishop.

XIX. The Bishops shall appoint a legal assessor at the time of trial, but such assessor shall not vote in any case whatever.

XX. If the accused refuse or neglect to appear, then the court shall proceed *ex parte* to pronounce him in contumacy, and after hearing the evidence adduced pronounce judgment in the case.

XXI. The accused and the accusers may appear by counsel.

XXII. The decision of the Court on all the charges shall be reduced to writing, and signed by a majority of those members of the Court by whom the case has been heard.

XXIII. The sentence of the Court, if the accused be found guilty, shall be either admonition, suspension for a definite period, deposition or removal from office in the said Church, and in the case of deposition or removal from office, with a cessation of all rights to the temporalities of the see.

XXIV. The judgment of the Court shall be communicated to every Bishop of this Ecclesiastical Province, to the Provincial Synod and to the Synod of the Diocese of the accused Bishop, and the said Synods shall forthwith proceed to enter and record such judgment.

A full record of the proceedings of every such trial shall be kept by the House of Bishops.

#### CANON V.

### COURT OF APPEAL OF THE METROPOLITAN.

#### HOW CONSTITUTED.

The House of Bishops, presided over by the Metropolitan, or President of the Upper House, or Senior Bishop in their absence, with two or more assessors to be from time to time nominated by the said House of Bishops, shall be the Court of Appeal from the judgment of any Diocesan Court.

Three Bishops shall constitute a quorum of the Court of Appeal, and the decision of the majority of the Bishops sitting in Appeal shall bind, and in the event of an equality of votes the decision of the Court appealed from shall stand affirmed.

The Bishop of any Diocese, who has given any judgment either alone or in any Diocesan Court in, or is a party to, any case, shall not sit in Appeal in such case.

#### OFFICERS OF THE COURT.

There shall be a Registrar of the Court of Appeal, and such other officers as the Court may deem necessary, to be appointed from time to time by the Metropolitan.

## WHEN APPEAL SHALL LIE.

An Appeal shall lie to the Court of Appeal, in all cases adjudged by any Diocesan Court, on behalf of any party to the case or proceeding in the Diocesan Court.

There shall be no appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

An Appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese.

## PROCEEDINGS OF THE COURT.

The Court of Appeal may sit in any Diocese, at such times and places as the Court shall, from time to time, order and direct.

The Appellant shall give notice of Appeal to the Respondent and the Bishop of the Diocese in the Court of which the judgment appealed from is given, within one calendar month after such judgment.

The Appellant shall give to the Respondent, within two calendar months after such judgment is given, a bond with sufficient securities, to be approved by the Registrar of the Court of Appeal, in the sum of \$400, to secure the Respondent for the costs of the appeal, in case the appeal is dismissed.

Every Appeal shall be prosecuted to a hearing by the Appellant within one year after such judgment is given, if the Court of Appeal shall not so sit, then at the first sitting of the Court of Appeal after such year shall have expired.

The Appellant shall, within three calendar months after such judgment, bring into the Court of Appeal and file with the Registrar thereof, a transcript of all the proceedings and judgments appealed from, certified to be correct by the Registrar of the Diocesan Court, or the Bishop of the Diocese whose judgment is appealed against.

If any of the proceedings in the next preceding four sections are not taken within the times respectively limited therefor, the Appeal shall be considered dismissed, and the judgment appealed from shall stand.

The Appellant shall give the Respondent one calendar months' notice in writing of the hearing of the Appeal.



The Court of Appeal shall make such rules and orders as to the forms of procedure and practice, fees and costs, as such Court shall from time to time deem necessary.

## CANON VI.

## OF MINISTERING IN PARISHES.

1. No Clergyman shall absent himself from his charge, for more than four weeks at a time, without the written consent of the Bishop, or, in his absence, of his Commissary.

2. No person shall be permitted to celebrate Divine Service or perform any office of the Church, permanently or occasionally, except he shall have been Episcopally and Canonically ordained, and it shall be the duty of the Incumbent, or, in his absence, of the Church-wardens, to demand proof of such ordination and of the good standing of the Clergyman before permitting him to officiate.

No person shall perform the office of Lay Reader except he shall hold the Bishop's licence.

This Canon shall not apply to the students of any Theological College, so as to prevent them from reading the Lessons in the College Chapel, or to Laymen occasionally officiating, when there is a necessity for it.

3. No Clergyman shall officiate in any Mission or Parish, either as a substitute for the Incumbent or his assistant, for more than one month, without the written Licence of the Bishop, and no person who has availed himself of this implied permission shall be allowed to officiate again in the same Mission or Parish within a period of three months, unless he obtain the licence of the Bishop or the Bishop's commissary.

4. No Bishop of one Diocese shall perform any Episcopal functions in another without the sanction of the Bishop thereof, save in the case provided for by the Canon relating to the powers of the Metropolitan, nor shall any Bishop perform any such functions in any vacant Diocese except by instruction from the Metropolitan; or, in case of the voidance of his Diocese, from the Senior Bishop of the Province.

CANON VII.  
OF LETTERS TESTIMONIAL.

When a Priest or Deacon in good standing is desirous of leaving a Diocese, it shall be the duty of the Bishop to give him, on his request, the usual "Letters Testimonial," but the Clergyman receiving the same shall continue subject to the Episcopal Jurisdiction of the Bishop till the Letters Testimonial shall have been presented according to their address, and accepted by the Bishop to whose Diocese the Clergyman wishes to be transferred; provided always, that if they be not presented within three months after their date, they may be considered as void by the authority whence they proceeded, and shall be void unless they be presented within six months.

CANON VIII.  
OF EPISCOPAL RESIGNATIONS.

If a Bishop shall desire to resign his Diocese, he shall give in his resignation to the Metropolitan, in writing, or (if he be himself Metropolitan) to the Bishop senior by Consecration; but such resignation shall not be accepted unless a majority of the House of Bishops consent.

CANON IX.  
OF THE SUBDIVISION OF DIOCESES.

The House of Bishops shall have the power of subdividing existing Dioceses, or of forming a new Diocese out of portions of existing Dioceses which may be contiguous, with the concurrence, or upon the application, of the Synod or Synods of the Dioceses affected, and it shall be the duty of such Synod or Synods to consider, without delay, any proposal for the subdivision of a Diocese which may emanate from the House of Bishops.

CANON X.  
OF THE OFFICIATING OF STRANGE CLERGYMEN  
IN A DIOCESE.

When a Bishop is aware that a Clergyman not of his Diocese is officiating or about to officiate in his Diocese, and when the

said Bishop shall have good reason to believe that doubts exist regarding the Clergyman's orthodoxy, canonical ordination, or good morals, then the Bishop may inhibit him from officiating within his Diocese, by a writing addressed to him, and to the clergy. And any Clergyman, after the receipt of the Bishop's inhibition, permitting such inhibited person to perform any clerical function in his Church, Mission or Chapel, shall be proceeded against by the Bishop for breach of Canonical obedience.

## CANON XI.

## OF MISSIONARY BISHOPS.

1. The Provincial Synod may elect a suitable Priest to be a Missionary Bishop over a district not within any organized Diocese or over a District which includes within the new Territory a part or parts of one or more existing Dioceses, and when the House of Bishops shall be satisfied that adequate provision has been made for the support of a Missionary Bishop, the Metropolitan or presiding Bishop may convene the Provincial Synod for the purpose of electing such Missionary Bishop, by the joint action of the Upper and Lower House, which election shall be conducted in the following manner:—The House of Bishops shall present to the Lower House one or more names for election by ballot, and if none of these names shall be accepted by the Lower House further names shall be presented by the Upper House until it shall signify that it has no other name to present. All names presented to the Lower House shall be before it for election until an election shall have been made. A majority of votes, Clerical and Lay, shall be necessary to an election.

2. In case a Missionary Bishop shall be appointed in the manner hereinbefore mentioned over a District which includes or consists of a part or parts of one or more existing Dioceses, the Missionary Bishop shall exercise no jurisdiction over any such part or parts of such other Diocese or Dioceses, until the Synod or Synods of the Diocese or Dioceses affected shall have consented to his so doing, and it shall be the duty of such Synod or Synods to consider without delay any such proposal.

3. The Bishop elected, as aforesaid, shall exercise his Episcopal functions in such Missionary District in conformity with the Constitution and Canons of this Province, so far as they can be made applicable to the condition of his District.

4. Every Missionary Bishop shall be entitled to a seat in the House of Bishops, and shall report to the Metropolitan, for the information of the Provincial Synod, at every meeting of the Synod, concerning the state and condition of the Church in his Missionary District.

5. In the event of a vacancy occurring in any Missionary Diocese, the Provincial Synod shall be summoned, within six months, to elect another Missionary Bishop; provided the regular meeting of the Provincial Synod shall not take place within twelve months after such vacancy, in which case the election shall be postponed until such regular meeting, and in the meantime, the duties of the late Bishop shall devolve, so far as they can be discharged by him, on a Commissary, whom it shall be the duty of every Missionary Bishop to appoint on his consecration, and from time to time, as the office shall become vacant.

6. Nothing contained in the first clause of this Canon shall prevent the election of a Missionary Bishop at this Session of the Synod, or at any adjourned session of the same.

7. Any Diocese of the Province may, if it desires so to do, separate and set apart any portion of its Territory as a District suitable for the establishment therein of a Missionary Bishopric, and such Territory so set apart may become a Missionary Diocese and a Bishop be appointed thereto in accordance with the foregoing Canon.

#### CANON XII.

### FOR ALTERING THE ORDER OF THE PUBLIC SERVICE IN CERTAIN CASES.

Whereas the Convocations of Canterbury and York did introduce certain modifications into the order of the Public Service of the Church; and whereas the Imperial Parliament did by Act 35 and 36 Vic., Cap. 35, sanction and authorize the

same as amendments to the Act of Uniformity; and whereas it is expedient to extend such modifications to this Ecclesiastical Province:—

Be it, therefore, enacted, as follows:—

*Use of shortened Form of Morning and Evening Prayer.*

The shortened Order for Morning Prayer, or for Evening Prayer, specified in the schedule of this Canon, may, on any day except Sunday, Christmas Day, Circumcision, Epiphany, Ash Wednesday, Good Friday and Ascension Day, be used in lieu of the Order for Morning or for Evening Prayer respectively prescribed by the Book of Common Prayer.

The permission hereby granted to use the shortened form of Morning and Evening Prayer specified in the Schedule of this Canon, is hereby extended to Sundays and Holy Days, when the Clergyman shall deem it desirable, either from the peculiar condition of his congregation or from the laborious nature of his ministrations. Such liberty, however, shall not be used without the written sanction and approval of the Bishop.

*Special Service for Special Occasions.*

Upon any special occasion approved by the Ordinary there may be used in any Cathedral or Church a special form of service approved by the Ordinary, so that there be not introduced into such service anything, except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer.

*Additional Service on Sundays and Holy-days.*

An additional form of service, varied from any form prescribed by the Book of Common Prayer, may be used at any hour, on any Sunday or Holy-day, in any Cathedral or Church in which there are duly read, said, or sung as required by law, on such Sunday or Holy-day, at some other hour or hours, the Order for Morning Prayer, the Litany, such part of the Order for the Administration of the Lord's Supper or Holy Communion as is required to be read on Sundays or Holy-days if there be no Communion, and the Order for Evening Prayer, so that there be not introduced into such additional service any

portion of the Order for the Administration of the Lord's Supper or Holy Communion, or anything except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer, and so that such form of service and the mode in which it is used is, for the time being, approved by the Ordinary.

*Separation of Services.*

Whereas doubts have arisen as to whether the following forms of service, that is to say: The Order for Morning Prayer, the Litany, and the Order for the Administration of the Lord's Supper or Holy Communion, may be used as separate services, and it is expedient to remove such doubts; Be it, therefore, enacted and declared that any of such forms of service may be used together, or in varying order as separate services, or that the Litany may be said after the third Collect in the Order for Evening Prayer, either in lieu of or in addition to the use of the Litany in the Order for Morning Prayer, and any of the said forms of service may be used with or without the preaching of a sermon or lecture, or the reading of a homily.

*Preaching a Sermon without Previous Service.*

Whereas doubts have arisen as to whether a sermon or lecture may be preached without the common prayers and services appointed by the Book of Common Prayer for the time of day being previously read, and it is expedient to remove such doubts; Be it, therefore, enacted and declared that a sermon or lecture may be preached without the common prayers or services appointed by the Book of Common Prayer being read before it is preached, so that such sermon or lecture be preceded by any service authorized by the Canon, or by the Bidding Prayer, or by a Collect taken from the Book of Common Prayer, with or without the Lord's Prayer.

*Schedule.*

NOTE.—The Minister using the Shortened Order for Morning Prayer or for Evening Prayer in this Schedule may, in his discretion, add in its proper place any exhortation, prayer,

canticle, hymn, psalm, or lesson contained in the Order for Morning Prayer or for Evening Prayer in the Book of Common Prayer, and omitted, or authorized to be omitted, from such shortened order.

SHORTENED FORM OF SERVICE FOR MORNING PRAYER, DAILY  
THROUGHOUT THE YEAR, EXCEPT SUNDAY, CHRISTMAS DAY,  
CIRCUMCISION, EPIPHANY, ASH WEDNESDAY, GOOD  
FRIDAY AND ASCENSION DAY.

*At the beginning of Morning Prayer the Minister shall read with a loud voice one or more of these sentences of the Scriptures that follow :*

"When the wicked man," &c.

*A General Confession to be said of the whole Congregation after the Minister, all Kneeling :*

"Almighty and Most Merciful Father," &c.

*The Absolution or Remission of Sins, to be pronounced by the Priest alone, Standing, the People still Kneeling:*

"Almighty God, the Father," &c.

*The People shall answer here, and at the end of all other prayers, "Amen."*

*Then the Minister shall Kneel and say the Lord's Prayer with an audible voice ; the People also Kneeling and repeating it with him :*

"Our Father which art in Heaven," &c.

*Then likewise he shall say :*

"O Lord, open Thou our lips," &c.

*Here all Standing up, the Priest shall say :*

"Glory be to the Father," &c.

*Then shall follow the Psalms appointed. And at the end of every Psalm throughout the year, and likewise, at the end of the Benedicite, Benedictus, Magnificat and Nunc Dimittis, shall be repeated :*

"Glory be to the Father," &c.

Then shall be read distinctly, with an audible voice, either the First Lesson taken out of the Old Testament as is appointed in the Calendar, or the Second Lesson taken out of the New Testament, except there be a Proper Lesson assigned for that day, in which case the Proper Lesson shall be read; and if there are two Proper Lessons, each shall be read in its proper place; he that readeth so Standing and turning himself as he may best be heard by all such as are present.

Note—That before every Lesson the Minister shall say:

“Here beginneth” (such a chapter or such a verse of such a chapter of such a Book.)

After every Lesson.

“Here endeth” the Lesson, or the First or the Second Lesson.

And after the Lesson, shall be said or sung in English the following:

Either the Hymn called “Te Deum Laudamus,”  
“We praise Thee, O God,” &c.;

Or this Canticle,  
Benedicite, omnia opera,  
“O all ye works of the Lord,” &c.;

Or the Hymn following (except when that shall happen to be read in the Lesson for the day, or for the Gospel on Saint John the Baptist's Day);

Benedictus, St. Luke 1, v. 68.  
“Blessed be the Lord God of Israel,” &c.;

Or this Psalm,  
Jubilate Deo,  
“O be joyful in the Lord all ye lands,” &c.

Then shall be sung or said the Apostles' Creed by the Minister and the People Standing, except only on such days as the Creed of St. Athanasius is appointed to be read. After that, the people all devoutly Kneeling, the Minister shall pronounce with a loud voice:

“The Lord be with you.”

Answer.—“And with Thy spirit.”

Minister.—“Let us pray.”



*Then the Priest shall say :*

“O Lord, shew Thy mercy upon us,” &c.

*Then shall follow three Collects. The first of the Day, which shall be the same that is appointed at the Communion : the second for Peace : the third for Grace to live well : and the two last Collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.*

*The second Collect, for Peace :*

“O Lord, who art the author of peace,” &c.

*The third Collect, for Grace :*

“O Lord, our heavenly Father,” &c.

*Here may follow an Anthem or Hymn :*

*Then these two prayers following :*

*A Prayer of Saint Chrysostom.*

“Almighty God, who hast given us grace,”

*2 Corinthians, xiii. :*

“The grace of our Lord Jesus Christ,” &c.

*Here endeth the Shortened Order of Morning Prayer.*

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THE SHORTENED ORDER FOR EVENING PRAYER DAILY THROUGH-  
OUT THE YEAR, EXCEPT ON SUNDAY, CHRISTMAS DAY,  
CIRCUMCISION, EPIPHANY, ASH WEDNESDAY, GOOD  
FRIDAY AND ASCENSION DAY.

*At the beginning of Evening Prayer the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow.*

“When the wicked man,” &c.

*A General Confession to be said by the whole Congregation after the Minister, all Kneeling.*

“Almighty and most merciful Father,” &c.

*The Absolution or Remission of sins, to be pronounced by the Priest alone Standing ; the people still Kneeling.*

“Almighty God, the Father,” &c.

*Then the Minister shall Kneel and say the Lord's Prayer, the People also Kneeling and repeating it with him.*

"Our Father, which art in heaven," &c.

*Then likewise he shall say:*

"O Lord, open Thou our lips."

*Here all Standing up, the Priest shall say:*

"Glory be to the Father," &c.

*Then shall be said or sung one or more of the Psalms in order as they be appointed. Then either a Lesson of the Old Testament, as it is appointed, or a lesson of the New Testament, as it is appointed, except there is a Proper Lesson assigned for that day, in which case the Proper Lesson shall be read, and if there are two Proper Lessons, each shall be read in its proper place; and after the Lesson or between the first and second Lessons, shall be said or sung in English one of the following:*

*Either the Magnificat, or the Song of the Blessed Virgin Mary, in English, as follows:*

*Magnificat. St. Luke 1.;*

"My soul doth magnify the Lord," &c.

*Or else this Psalm (except it be on the nineteenth day of the month, when it is read in the ordinary course of the Psalms.)*

*Cantat Domino, Psalm xxviii:*

"O Sing unto the Lord a new song," &c.

*Or Nunc Dimittis (or the Song of Simeon) as follows:*

"Lord now lettest thou Thy servant," &c.

*Or else this Psalm (except it be on the the twelfth day of the month.)*

*Deus misereatur. Psalm lxvii;*

"God be merciful unto us and bless us," &c.

*Then shall be said or sung the Apostles's Creed, by the Minister and People Standing:*

"I believe in God the Father Almighty," &c.

*And after that, the People devoutly Kneeling, the Minister shall pronounce with a loud voice:*

"The Lord be with you."

*Answer.*—"And with thy Spirit."

*Minister.*—"Let us pray."

*Then the Priest, Standing up shall say ;*

"O Lord, shew thy mercy upon us," &c.

*Then shall follow three Collects. The first of the Day ; the second for Peace ; the third for aid against all Perils, as hereafter followeth ; which two last Collects shall be daily said at Evening Prayer, without alteration.*

*The second Collect at Evening Prayer :*

"O God, from whom all holy desires," &c.

*The third Collect, for aid against all perils :*

"Lighten our darkness," &c.

*Here may follow an Anthem or Hymn.*

*A prayer of St. Chrysostom.*

"Almighty God, who hast given us grace," &c.

*2 Corinthians, xiii.*

"The grace of our Our Lord Jesus Christ," &c.

*Here endeth the Shortened Order of Evening Prayer.*

#### CANON XIII.

#### OF ALTERATIONS OR ADDITIONS IN PRAYER BOOK AND VERSION OF SCRIPTURES.

No alteration or addition shall be made in the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, the Articles of Religion, or the Form and Manner of making, ordaining and consecrating Bishops, Priests and Deacons, or the Version of the Scriptures authorized to be read in Churches, unless the same shall be enacted at one session of the Provincial Synod and confirmed at another session of the same ; provided that the confirmation be approved by two-thirds of the House of Bishops and two-thirds of each order of the Lower House.

Nevertheless, any alteration in or addition made to the

Prayer Book or Articles by the Church of England in her convocations, and authorized by Parliament, may be accepted for use in this Ecclesiastical Province by the Provincial Synod at one session only, without the necessity for further confirmation.

#### CANON XIV.

### OF THE OATHS AND SUBSCRIPTION OF THE CLERGY.

Every person about to be ordained Priest or Deacon shall, before ordination, in the presence of the Bishop by whom he is to be ordained, and every person about to be licenced to any curacy, or to be instituted to any benefice, shall, before obtaining such licence or being so instituted, make and subscribe the following declarations and take the following oaths:

1. The "Declaration of Assent" so called:

"I, (A. B.,) do solemnly make the following declaration: I assent to the Thirty-nine Articles of Religion and to the Book of Common Prayer, and of the ordering of Bishops, Priests and Deacons; I believe the doctrine of the Church of England as therein set forth to be agreeable to the Word of God, and in Public Prayers and administration of the Sacraments I will use the Form in the said Book prescribed, and none other, except so far as shall be ordered by lawful authority."

2. The declaration of Submission to the Canons of the Provincial and Diocesan Synods as required by Canon II of the Canons of this Ecclesiastical Province in the following terms:

"I, (A. B.,) do willingly subscribe to and declare that I assent to and abide by the Canons which have been, or shall be, from time to time, passed by the Provincial Synod, or the Synod of the Diocese of....."

3. The Oath of Allegiance:

"I, (A. B.,) do swear that I will be faithful and bear true allegiance to Her Majesty Queen Victoria, her heirs and successors, according to law. So help me God."

4. The Oath of Canonical Obedience:

"I, (A. B.,) do swear that I will pay true and Canonical obedience to the Lord Bishop of .....and his successors in all legal and honest commands. So help me God."

[No-oath shall be administered during the service for the ordering of Deacons, or during the service for the ordering of Priests, or during the service for the consecration of Bishops.]

Before institution to any Benefice, the persons to be instituted shall subscribe the following "Declaration against Simony":

"I, (A. B.,) solemnly declare that I have not made by myself or by any other person any payment, contract, or promise of any kind whatsoever which, to the best of my knowledge or belief, is simoniacal touching or concerning the obtaining of the preferment of (.....), nor will I at any time hereafter perform or satisfy in whole or in part any such kind of payment, contract or promise made by any other without my knowledge or consent."

CANON XV.

OF THE CONSECRATION OF A BISHOP.

1. Whenever an election is made by any Diocesan Synod within the Ecclesiastical Province of Canada of a person to fill the office of Bishop, the chairman, or in the case of his death, incapacity, absence, or refusal, the clerical secretary of the said Synod shall transmit a certificate of such election to the Metropolitan, within seven days after the election."

2. Such certificate shall be in the following form:—

"We, the Clergy and Lay Representatives of the Diocese of.....in Synod assembled, do hereby certify that at.....on this.....day of .....A.D.....(A. B.,) of the Diocese of .....was duly elected, according to the Canons of this Diocese, to be Bishop of....."

Signed, on behalf of the Synod,  
..... Chairman.  
..... Secretary or  
..... Secretaries.

3. On the receipt of this certificate, the Metropolitan shall, within seven days, send formal notice of such election to all the Bishops within his Ecclesiastical Province.

4. Should any of the said Bishops desire to object to the consecration of the person so elected, on the ground of canonical disability, as hereinafter defined, he shall make the objection in writing, delivered to the Metropolitan within fourteen days from the date of said notification to him of such election, setting forth the special grounds of his objection.

5. On the receipt of such objection in writing by the Metropolitan, or in case the Metropolitan himself object to such consecration, he shall summon the House of Bishops to meet within one month, to consider such objection, giving not less than fourteen days' notice of the time and place of meeting; it shall be the duty of every Bishop so summoned to attend unless he be excused for reasonable cause to be approved by the Metropolitan; and the Metropolitan shall send by post a true copy of such objection to the person so elected, at least twenty-one days previous to the meeting referred to in this section, and shall also notify him of the time and place of meeting.

6. The House of Bishops, having heard the person so elected, or having given him every reasonable facility for appearing before them in person, or by counsel, or by proxy, if he be so minded, as well as the Diocesan Synod by its representative duly appointed, if the said Diocesan Synod shall express its desire to be so heard; and, having heard the reasons in support of the said objection, shall decide as to its validity or otherwise, and their decision, with the reasons therefor, shall be communicated in writing without delay to the person so elected, and to the secretary of the Synod which elected him.

7. Thereupon, if the majority of the Bishops of the Ecclesiastical Province determine that the objection is canonical and has been sustained, the Synod of the Diocese aforesaid shall proceed to the election of another person to fill the office of Bishop.

8. Should no such objection be made within the period specified, or after objection made, should the same not be sus-

tained by the majority of the Bishops as aforesaid, the Metropolitan shall, with all convenient speed, proceed to the consecration of the said person so elected, and to that end shall summon two or more of the Bishops of this Ecclesiastical Province to assist him in such consecration; and it shall be the duty of such Bishops to attend at such time and place as he, the Metropolitan, shall appoint, and to assist in the consecration of the said person elected.

9. Before proceeding to consecrate, the Metropolitan shall cause to be read publicly in the church, where the consecration is held, a duly attested certificate of the election of said person to the office of Bishop, and that no canonical impediment to his consecration exists, which shall thereupon be given in for record.

10. No Bishop who shall have made any Canonical objection as aforesaid, or who shall have voted in favour of such objection, shall be required to take part in such consecration, and if the Metropolitan shall have made such objection, the Senior Bishop of the Ecclesiastical Province, not having so objected or so voted, shall perform the duties of the Metropolitan referred to in section 8 of this Canon.

11. The following objections shall be considered canonical and none others:—

1. That the person elected is not fully thirty years of age.
2. That he is not a Priest in Holy Orders of the Church of England, or of some Branch of the Church in full communion therewith.
3. That he is deficient in learning.
4. That he has either directly or indirectly secured, or attempted to secure, the office by improper means.
5. That he is guilty of any other crime or immorality.
6. That he teaches or holds, or has within five years previous to the date of his election, taught or held anything contrary to the doctrine and discipline of the Church of England.
12. The Bishop elect shall, previous to his consecration, or if already a Bishop previous to his installation, subscribe a

declaration of submission to the Canons of the Provincial Synod in the form prescribed by Canon II.

13. If a person shall be elected Bishop of a vacant Diocese who has been previously consecrated a Bishop of the Church of England or of any branch of the Church in full communion therewith, the said election shall be notified to the Metropolitan as hereinbefore provided, and the Metropolitan shall proceed, as in the case of the election of a person in Priests' Orders, except that when no canonical objection has been received within the period limited for entering such objections, or when such objections shall have been heard and rejected by the House of Bishops, the Metropolitan instead of proceeding to the consecration shall issue a certificate to the Bishop so elected, and to the secretaries of the electing Synod, that there is no canonical impediment to the installation of the said Bishop.

14. In all cases when the Bishop elected has been duly consecrated, or a certificate has been furnished by the Metropolitan, as before provided, the said Metropolitan shall, either by himself or by some person duly commissioned to act on his behalf, formally instal the said Bishop elect, inducting him into the actual possession of his See.

15. In case there shall be no Metropolitan, or in case he shall be incapable of performing the duty in this Canon assigned to the Metropolitan, this duty shall be performed by the Senior Bishop of the Province, and in case of his absence or incapacity by the next in seniority, and so forth.

16. A majority of the Bishops of this Ecclesiastical Province shall constitute a quorum for the hearing of objections to the consecration of a person elected to the office of Bishop.

#### CANON XVI.

### ON MARRIAGE WITHIN THE PROHIBITED DEGREES.

Whereas the following Resolution was adopted by the Provincial Synod :

"No clergyman of this Ecclesiastical Province shall knowingly solemnize a marriage forbidden by the 99th Canon of the



year 1603 A.D., which is as follows: 'No person shall marry within the Degrees prohibited by the laws of God, and expressed in a Table set forth by authority in the year of our Lord God 1563':

I. The Table of Degrees prohibiting certain marriages set forth by authority in the year of our Lord 1563, and usually annexed to the Book of Common Prayer, is hereby adopted by the Church of this Ecclesiastical Province of Canada.

II. No clergyman of this Ecclesiastical Province shall knowingly solemnize a marriage within the degrees prohibited by such Table.

III. A printed copy of the Table of Prohibited Degrees shall be placed in the Vestry-room, or near the entrance of every Church in this Ecclesiastical Province, at the charge of the parish, in some place where it may conveniently be read.

#### CANON XVII.

#### OF LAY-READERS.

Lay readers may be employed in any parish or mission under the following conditions:—The lay reader shall be selected by the Rector or missionary in charge, and shall be recommended by him to the Bishop for his licence.

The Bishop, having satisfied himself that such person is fitted by reason of his religious character and his knowledge of the Bible and Prayer Book for the office, may licence him as lay reader in the form hereto subjoined, and shall, where practicable, admit him, in person or by deputy, to his office in the presence of the people among whom he is to serve.

WE, \_\_\_\_\_ by Divine permission, Bishop of \_\_\_\_\_  
do by these presents grant unto you, our well beloved in Christ, \_\_\_\_\_ in whose good morals and sound doctrine we do confide, our Licence and Authority to perform the duties of Lay Reader and Catechist, in the Parish or Mission of \_\_\_\_\_, under the guidance and direction of the Reverend \_\_\_\_\_, the Minister in charge. This Licence to continue during our pleasure, or until

the said Reverend \_\_\_\_\_ shall signify to us and to you in writing under his hand that he no longer desires to avail himself of your services, when it shall cease and determine.

Given under our Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_ in the year one thousand eight hundred and eighty \_\_\_\_\_ and in the \_\_\_\_\_ year of our consecration.

CANON XVIII.

OF THE DIACONATE.

A Deacon need not surrender his worldly calling or business, (said calling being approved by the Bishop,) unless he be a candidate for the office of a Priest, and he shall not be admitted to the Priesthood till he shall have passed a satisfactory examination in Latin and Greek, and have further complied with such other requirements as the Bishop of each Diocese may impose.

Every Deacon who shall, from necessity, be placed in charge of a parish or mission shall be under the direction of a neighbouring Priest until he be advanced to the Priesthood.

THOMAS SIMPSON, } Auditors.

*Dr. The Provincial Synod of Canada in account with C. J. Brydges, Treasurer.*

1877		1877	
Sept. 4.—To balance due Treasurer	\$160 31	Sept. 21.—By Subscr., Dioc. of Nova Scotia	125 00
Less paid to his credit	16 01	" " " " " " " " " " " "	50 00
		Oct. 2.—" " " " " " " " " " " "	125 00
" 21.—" G. T. Cary, printing	144 30	" 2.—" " " " " " " " " " " "	125 00
" 24.—" Lovell Printing and Publishing Co.	62 90	" 9.—" " " " " " " " " " " "	125 00
" 26.—" C. Hill.	1 00	Dec. 31.—" " " " " " " " " " " "	125 00
" " " Dawson Bros.	1 45	" " " " " " " " " " " "	125 00
Oct. 9.—" Discount on Cheque.	3 00	" " " " " " " " " " " "	125 00
" 29.—" T. & R. White	30	" " " " " " " " " " " "	125 00
Nov. 10.—" G. T. Carey	98 00	" " " " " " " " " " " "	125 00
" " " Discount on Cheque	307 00	" " " " " " " " " " " "	31 31
" 20.—" Rev. J. Empson	31	1878	
1878.		Feb. 20.—" Subscr., Dioc. of Fredericton	75 00
Jan. 21.—" Rev. C. Hamilton	56 10	April 3.—" " " " " " " " " " " "	125 00
" 12.—" Rev. G. Whitaker	37 78	Dec. 31.—" Interest on Deposit.....	10 73
" " " Balance on hand	335 24	" 31.—" " " " " " " " " " " "	12 88
	\$1056 58		\$1056 58

Examined and found correct.

Montreal, 8th September, 1880.

By balance brought down..... \$335 24

THOS. WHITE, } Auditors.  
 THOMAS SIMPSON, }

TREASURER'S REPORT.

Session, 1880.]

## OFFICE-BEARERS.

President of Upper House.  
 THE MOST REV. THE METROPOLITAN OF CANADA.  
*Residence, Fredericton.*

Prolocutor of Lower House.  
 THE VENERABLE ARCHDEACON WHITAKER.  
*Residence, Toronto.*

Honorary Clerical Secretary of Lower House.  
 THE REV. R. W. NORMAN, M.A., D.C.L.  
*Residence, Montreal.*

Honorary Lay Secretary of Lower House.  
 ALEX. JOHNSON, LL.D.  
*Residence, Montreal.*

Treasurer of the Provincial Synod.  
 MR. C. J. BRYDGES.  
*Residence, Montreal.*

(Who will receive the sums provided to be paid by the Diocesan Synods  
 towards the expenses of the Provincial Synod.)

Auditors.  
 MR. THOMAS SIMPSON.  
 MR. THOS. WHITE, M.P.

## COMMITTEES.

CENTRAL BOARD OF DOMESTIC MISSIONS, TO INCLUDE THE  
NORTH-WEST AND ALGOMA, WITH POWER TO ADD TO  
THEIR NUMBER.

Rev. Canon Norman,	Rev. Dr. SULLIVAN, Chairman.
“ J. P. DuMoulin,	Mr. T. White, M.P.,
“ Charles Hamilton,	“ F. Wolferstan Thomas,
“ F. W. Kirkpatrick,	“ James Hutton,
Ven. Archdeacon Lindsay,	“ G. A. Kirkpatrick, M.P.,
Mr. Brydges,	“ H. S. Scott.

CENTRAL BOARD OF FOREIGN MISSIONS, WITH POWER TO ADD  
TO THEIR NUMBER.

Rev. R. Lindsay, Chairman,	Mr. S. Bethune, Q.C.,
“ Canon Baldwin,	“ L. H. Davidson,
“ M. M. Fothergill,	“ T. Simpson,
“ Dr. Lobley,	“ W. B. Simpson,
“ Canon Evans,	“ R. V. Rogers,
“ G. C. Robinson,	“ R. W. Heneker.

## ON IMMIGRATION.

Rev. R. Lindsay, Chairman,	Mr. W. C. Silver,
“ G. W. Hodgson,	“ L. E. Morris,
“ I. Brock,	“ Sheriff Jarvis,
“ Rural Dean Allen,	“ T. W. Danjot,
“ Canon Medley,	“ Geo. Maerke, Q.C.,
“ “ Caulfield,	“ E. Baynes Reed,
“ J. W. Burke,	“ James Shannon,
“ Rural Dean Holland,	“ J. B. Plumb, M.P.

## JOINT COMMITTEE ON DUTIES OF DEANS, ARCHDEACONS, &amp;c.

The Lord Bishop of FREDERICTON, Chairman.  
The Lord Bishop of ONTARIO.

Rev. J. LANGTRY, Chairman of Committee of Lower House.

Rev. Canon Dart,	Mr. E. J. Hemming, D.C.L.,
“ J. W. Burke,	“ S. Bethune, Q.C.,
“ Canon Partridge,	“ Adam Brown.

## COMMITTEE ON CONSTITUTION AND RULES OF ORDER.

Chief Justice Allen, Chairman,	Rev. Dr. Roe,
Mr. E. J. Hemming, D.C.L.,	“ Canon Medley,
“ T. M. Benson,	Ven. Archdeacon of Huron,
“ Adam Brown,	Rev. Rural Dean Forest.

## ON THEOLOGICAL COLLEGES.

Rev. J. B. Davidson, Chairman,	Ven. Archdeacon of Niagara,
“ Dr. Lobley,	Mr. G. R. Parkin,
“ Canon Dart,	“ Brydges,
Very Rev. Dean Boomer,	“ G. A. Kirkpatrick, M.P.

MISSIONARY DIOCESE OF ALGOMA.

The Missionary Diocese of Algoma was formed in the year 1873, when, on the 28th of October, the Ven. F. D. Fauquier, Archdeacon of Brant, was consecrated the first Missionary Bishop. The Diocese extends over a tract of 800 miles in extent, embracing the north shore of Lake Superior and the country about the Georgian Bay and the Muskoka Lakes. Being a purely Missionary Diocese, it is dependent almost entirely on extraneous aid for the support of its Missions.

- Bishop.*—The Right Rev. F. D. Fauquier, D.C.L.—See House, Sault Ste. Marie
- Rev. T. H. Appleby, M.A ..... Sault Ste. Marie
  - “ Alfred W. H. Chowne ..... Rosseau, Muskoka
  - “ Joseph Stirton Cole, B.A ..... Bracebridge
  - “ William Crompton ..... Aspden—P. O. Stisted
  - “ Rowland Hill, B.A ..... Shequinandah
  - “ Thomas Lloyd ..... Gravenhurst
  - “ R. Mosely ..... Parry Sound
  - “ John Kerr McMorine, M.A ..... Prince Arthur's Landing
  - “ P. T. Rowe, B.A ..... Garden River
  - “ A. O. S. Sweet ..... Ilfracombe, Muskoka
  - “ W. M. Tooke, B.A ..... Gore Bay, Manitoulin
  - “ Edward F. Wilson ..... Indian Homes, Sault Ste. Marie
  - “ C. R. Clerk ..... Port Sydney, Muskoka

*Secretary-Treasurers for Algoma.*

- Huron—E. Baynes Reed ..... London
- Niagara—Rev. T. M. Bartlett ..... Drummondville
- Toronto—John R. Cartwright ..... 96 Beverley street
- Ontario—Rev. W. F. Kirkpatrick, M.A ..... Kingston
- Montreal—Rev. S. Belcher ..... 189 Congregation-street, Montreal
- Quebec—W. H. Carter ..... Quebec
- Fredericton—Rev. T. Dowlings ..... Carleton, St. John

## LISTS OF THE CLERGY, 1880.

The following Lists of the Clergy have been received from  
the Secretaries of the several Diocesan Synods:—

### DIOCESE OF NOVA SCOTIA.

The Right Reverend HIBBERT BINNEY, D.D., Bishop.  
Rev. Edwin Gilpin, D.D., Venerable Archdeacon of Nova Scotia.

#### *Canons.*

Rev. G. Townshend, A.M .....	Amherst
“ T. Maynard, D.D .....	Windsor
“ Edwin Gilpin, D.D .....	Halifax
“ J. Dart, D.C.L .....	Pres. King's College, Windsor

#### *Rural Deans.*

Rev. T. H. White, D.D .....	Shelburne
“ H. L. Owen, A.B .....	Lunenburg
“ G. Townshend, A.M .....	Amherst
“ R. J. Uniacke, D.D .....	Sydney, C.B
“ H. Hamilton, A.B .....	Manchester
“ R. Jamison .....	Ship Harbor
“ T. Maynard, D.D .....	Windsor
“ P. J. Filleul, A.B .....	Weymouth

#### *Diocesan Secretary.*

Rev. R. Wainwright .....	Halifax
--------------------------	---------

Rev. G. E. W. Morris, A.M. (retired) .....	Halifax
“ J. T. Moody, A.M .....	Yarmouth
“ T. H. White, D.D .....	Shelburne
“ H. L. Owen, A.B .....	Lunenburg
“ G. Townshend, A.M .....	Amherst
“ W. H. Snyder, A.M .....	Mahone Bay
“ R. J. Uniacke, D.D .....	Sydney, C.B
“ H. Hamilton, A.B .....	Manchester
“ W. Godfrey, A.B .....	Clements
“ R. Jamison .....	Ship Harbour
“ T. Maynard, D.D .....	Windsor
“ *P. J. Filleul, A.B .....	Weymouth
“ G. B. Dodwell, A.M .....	Stewiacke
“ E. E. B. Nichols, B.D .....	Liverpool
“ Richard Avery .....	Aylesford
“ L. W. Hill, A.B. (retired) .....	Antigonish
“ R. F. Brine, A.B .....	Pugwash

Those marked \* receive part of their salaries from the B. H. M.

Rev. Joseph Forsythe .....	Truro
" Edwin Gilpin, D.D. ....	Halifax
" G. W. Hill, D.C.L. ....	Halifax
" *D. C. Moore .....	Albion Mines
" A. Jordan .....	New Dublin
" *H. Stamer .....	Hubbard's Cove
" *John S. Smith, A.B. ....	Pette Riviere
" John Ambrose, A.M. ....	Digby
" J. J. Ritchie, A.M. ....	Annapolis
" Charles Bowman, D.D. ....	Parrsboro
" *W. E. Gelling .....	Bridgewater
" *Walter S. Gray, A.B. ....	Rosette
" John Abbott .....	Halifax
" *Henry P. Almon, D.C.L. ....	Newport
" *E. Ansell .....	Melford
" J. Dart, D.C.L. ....	Presb. King's Colloge, Windsor
" William Ellis .....	Sackville
" *Henry Sterns, A.B. ....	Tusket
" Henry DeBlois, A.M. ....	Annapolis
" *J. A. Richey .....	Kentville
" *J. O. Ruggles, A.M. ....	Chaplain Forces, Halifax
" Alfred J. Townend, A.B. ....	Halifax
" J. B. Uniacke, A.B. ....	Diocesan Secretary, Halifax
" R. Wainwright .....	Bridgetown
" *L. M. Wilkins, A.B. ....	Truro
" J. A. Kaulbach, A.B. ....	Maitland
" *A. D. Jamison, A.B. ....	Springhill
" *Edward H. Ball .....	Harrietsfield
" Joseph Churchill Cox .....	Glace Bay, C.B
" *Charles Croucher, A.B. ....	Rawdon
" *W. J. Ancient .....	Cornwallis
" F. J. Axford .....	St. Margaret's Bay
" Philip Brown, A.B. ....	King's Colloge, Windsor
" W. E. Wilson, A.M. ....	Sydney, C.B
" David Smith .....	Sydney Mines, C.B
" G. Metzler, A.B. ....	Halifax
" J. Padfield .....	Eastern Passage
" W. L. Currie .....	New Ross
" *W. H. Groser .....	Pictou
" J. Edgecombe .....	Sherbrooke
" R. Johnston .....	Antigonish
" *A. C. Macdonald .....	Coll. School, Windsor
" C. E. Willetts, A.M. ....	Halifax
" John D. H. Browne .....	River John
" J. L. Downing .....	

Those marked \* receive part of their salaries from the B. H. M.



Rev. Riddall Morrison .....	Chaplain Forces, Halifax
" John L. Bell .....	Dartmouth
" G. P. Creatorex .....	Granville
" John Manning .....	Blandford
" *J. R. S. Parkinson .....	Shelburne
" Richmond Shreve, A.M. ....	Yarmouth
" *H. W. Atwater .....	Port Medway
" Frederick Skinner .....	Lunenburg
" Robert Wyllie .....	Bishop's Chapel, Halifax
" George F. Maynard .....	Falkland
" *Richmond Smith .....	Beaver Harbor
" *Simon Gibbons .....	Travelling Missionary, C.B.
" G. O. Troop, A.B. ....	Halifax
" Charles E. Churchward .....	Mahone Bay
" *Henry How, A.B. ....	Newport
" H. J. Winterbourne .....	Halifax
" J. Arnold .....	Halfway Cove, Guysboro
" *V. E. Harris, A.B. ....	Londonderry
" C. W. McCully .....	Louisburg, C.B.
" *G. D. Harris, A.B. ....	Parrsboro
" G. H. Butler .....	Chester
" W. M. Ogle .....	Ship Harbor
" *J. Partridge .....	Digby Neck

PRINCE EDWARD ISLAND.

Rev. J. H. REED, D.D., Archdeacon of P.E.I. ....	Milton
" L. C. Jenkins, D.C.L. (retired) .....	Charlottetown
" J. D. Fitzgerald .....	Charlottetown
" H. Dyer .....	Cascumpeque
" R. T. Dobie (retired) .....	Port Hill
" Theophilus Richey .....	St. Eleanor's
" George W. Hodgson, A.M. ....	Charlottetown
" T. Johnson .....	Crapaud
" Alfred Osborne .....	Charlottetown
" T. B. Reagh .....	Milton
" D. H. Hind .....	Georgetown
" R. D. Bambrick .....	Charlottetown

DIOCESE OF QUEBEC.

Bishop: The Right Reverend J. W. WILLIAMS, D.D., Quebec.	
Rev. F. J. B. Allnatt, B.D. ....	Drummondville
" A. Balfour (retired) .....	Coticoucke
" A. J. Balfour, M.A. ....	Hatley
" T. L. Ball .....	Ireland († P.O. Maple Grove.)

Those marked \* receive part of their salaries from the B. H. M.

Rev. James Boydell, M.A.	Kingsey (P.O. Sydenham Place.)
" F. Boyle, B.A.	East Frampton (P.O. Hemison.)
" I. Brock, M.A.	Sherbrooke
" T. Blaylock, B.A.	New Carlisle (P.O. Paspebiac.)
" H. G. Burrage, M.A. (retired)	Hatley
" Clement D. Brown, B.A.	Shigawake
" R. W. Brown, B.A.	Melbourne
" T. S. Chapman, M.A.	Dudswell (P.O. Marbleton.)
" J. Chambers	Magdalene Islands
" R. W. Colston, B.A.	Portneuf
" J. B. Debbage	Stoneham
" J. Dinzey	Principal of Ladies' Coll., Compton
" M. M. Fothergill, Rural Dean;	Sec. Church Socy. and Synod, Rector, St [Peter's, Quebec
" J. Foster, M.A.	Coaticooke
" C. Hamilton, M.A.	Bishop's Chaplain, Rector, St. Matthew's, Quebec
" C. C. Hamilton, M.A.	St. Matthew's, Quebec
" J. Hepburn, B.A.	Magog and Georgeville (P.O. Magog.)
" G. V. Housman, M.A., Rector	Quebec
" G. T. Harding, B.A.	Durham (P.O. Kirkdale.)
" J. H. Jenkins, M.A., Rector	Three Rivers
" J. Kemp, B.D.	Leeds
" M. Ker, B.D.	Sandy Beach
" Robert Ker	Holy Trinity, Quebec
" W. King	St. Sylvester
" E. A. W. King, M.A., Rector	Levis
" W. G. Lyster, B.A., Rural Dean	Cape Cove
" J. A. Lobley, D.C.L.	Principal of Bishop's College, Lennoxville
" W. C. Merrick, M.A.	Riviere-du-Loup ( <i>en haut</i> ) P.O. Berthier
" G. Milne, M.A. (retired)	Compton
" G. H. Parker, Rector	New Carlisle
" E. C. Parkin	Cookshire, Eaton
" H. J. Petry, B.A.	Danville
" C. W. Rawson, M.A.	Cathedral, Quebec
" C. P. Reid, M.A., D.C.L., Rural Dean	Sherbrooke
" P. C. Read, M.A.	Rector of Grammar School, Lennoxville
" J. P. Richmond	Gaspé Basin
" T. Richardson, Rector	St. Paul's, Quebec
" S. Riopel, B.A.	Valcartier
" H. Roe, D.D., Exam. Chap., Prof. Div. Bishop's College	Lennoxville
" P. Roe	Inverness
" E. W. Sewell, M.A.	Chapel of Holy Trinity, Quebec
" A. C. Scarth, M.A., Rector	Lennoxville
" F. A. Smith	New Liverpool
" H. C. Stuart, M.A.	Bourg Louis

† Signifies Post Office address.

" J. S. Sykes.....	West Frampton (P.O. Spring Brook.)
" A. Stevens, B.A.....	Barford and Hereford (P.O. Dixville.)
" R. C. Tambs, M.A. (on leave).....	Riviere-du-Loup ( <i>en bas</i> .)
" I. Thompson, Rector .....	Melbourne
" George Thornloe, B.A.....	Stanstead
" W. S. Vial.....	Montmorenci (P.O. Lake Beauport.)
" A. A. Von Iffland, M.A., Sec. Diocesan Board, Rec. St. Michael's, Quebec	
" G. R. Walters .....	Malbaie (P.O. Point St. Peter
" C. B. Washer .....	Bury (P.O. Robinson Village.)
" A. J. Woolryche.....	Actonvale
" L. C. Wurtele, B.A.....	Labrador
" F. W. Webster, B.A.....	

DIOCESE OF TORONTO.

Bishop : The Right Reverend ARTHUR SWEATMAN, D.D., Toronto.  
Dean.

Very Rev. Henry James Grasett, D.D., Toronto.

*Archdeacons.*

Ven. George Whitaker, M.A., Archdeacon of York.  
Ven. John Wilson, M.A., Archdeacon of Peterborough.

*Bishop's Chaplains.*

Very Rev. H. J. Grasett, D.D.      Rev. Walter Stennett, M.A. (Examining)  
Rev. Henry Scadding, D.D.      Rev. A. J. Broughall, M.A.

*Canons.*

Rev. Henry Brent, M.A.      *Honorary Canons.*  
" Saltern Givins, D.C.L.      Rev. William Ritchie, M.A.  
" Henry Scadding, D.D.      " Henry Bath Osler.  
" Walter Stennett, M.A.      " Edward Morgan.  
" Francis Tremaine, M.A.

*Rural Deans.*

Rev. S. J. Boddy, M.A. .... City of Toronto.  
" H. B. Osler..... West York.  
" John Fletcher, M.A..... East York.  
" A. Stewart, M.A..... East Simcoe.  
" T. W. Allen, M.A..... Durham.  
" W. T. Smithett, D.D..... Haliburton.  
" C. C. Johnson..... Peel.  
" W. R. Forster..... West Simcoe.  
" J. W. R. Beck, M.A..... Northumberland.

Allen, T. W., M.A., Rural Dean ..... Millbrook  
Allen, W. C., B.A ..... Port Hope

Anderson, G. A., M.A. ....	Penetanguishene
Avant, H. C. ....	Bobeaygeon
Baker, J. S. ....	Port Hope
Baldwin, A. H., M.A. ....	Toronto
Baldwin, H. G., B.A. ....	Toronto
Ball, Thomas ....	Bond Head
Ball, C. W., B.A. ....	Toronto
Ballard, J. McLean, B.A. ....	Ivy
Bates, W. W., B.A. ....	Peterborough
Beck, J. W. R., M.A., Rural Dean ....	Lakefield
Bell, C. R., Mus. Bac. ....	Port Hope
Bethune, C. J. S., M.A. ....	Toronto
Bóddy, S. J., M.A., Rural Dean ....	Toronto
Boys, Algernon, M.A., Prof. Trin. Coll. ....	Peterborough
Bradshaw, W. C. ....	Newcastle
Brent, Henry, M.A., Canon ....	Stayner
Briggs, S., M.A. (retired) ....	Toronto
Broughall, A. J., M.A. ....	Sunderland
Bryan, Bernard ....	Bethany
Burges, H. F. ....	Kinmount
Burkitt, John ....	Brooklin
Burt, F. ....	Port Perry
Carry, John, B.D. ....	Toronto
Cayley, J. D., M.A. ....	Midhurst
Chafee, A. B., B.A. ....	Bolton
Clarke, W. H., B.A. ....	Peterborough
Clementi, Vincent, B.A. ....	Colborne
Cooper, H. D., B.A. ....	Cambray
Cooper, J. E. ....	Port Hope
Cooper, W. E., M.A. ....	Cartwright
Creighton, John, B.D. ....	Norway
Darling, W. S. ....	Uxbridge
Davidson, John, M.A. ....	Toronto
Davies, H. W., D.D. ....	Toronto
DesBarres, T. C., M.A. ....	
Dobbs, O. G., M.A. ....	Batteau
Farncomb, John, B.A. ....	Whitby
Fidler, A. J., B.A. ....	Unionville
Fletcher, John, M.A., Rural Dean ....	Cookstown
Fletcher, Joseph, B.A. ....	Caledon
Fletcher, Alfred, B.A. ....	Woodbridge
Ford, Ogden P., B.A. ....	Millbrook
Forster, J. W. ....	Creemore
Forster, W. R., Rural Dean ....	Coldwater
French, W. H. ....	Cheddar
Gander, Joseph ....	Toronto
Givins, Saltern, D.C.L., Canon ....	

Grant, William, M.A.	Tullamore
Grassett, H. J., D.D., Dean	Toronto
Greene, R. W. E., B.A.	Toronto
Groves, F. J. S.	Toronto
Hallen, George, B.A. (retired)	Toronto
Hanna, J. A.	Perrytown
Harding, Philip	Apsley
Harris, J. H.	Price's Corners
Harris, R. H., B.A.	Omemece
Harrison, Richard, M.A.	Toronto
Hart, Anthony	Markham
Hindes, R. W., B.A.	Campbellford
Hodge, T. P.	Holland Landing
Hodgkin, T. J., M.D.	Deer Park
Ingles, Charles L., B.A.	Parkdale
Johnson, C. C., Rural Dean	Brampton
Johnson, W. A.	Weston
Jones, Septimus, M.A.	Toronto
Jones, William, M.A., Prof. Trin. Coll.	Toronto
Jupp, William	Roach's Point
Kirkby, L. H.	Collingwood
Kerr, F. W., B.A.	Toronto
Lampman, A., B.A.	Toronto
Langtry, John, M.A.	Toronto
Ledingham, George	Toronto
Leslie, H. T., B.A.	Haliburton
Lewis, J. P.	Toronto
Logan, William, M.A.	Toronto
Macnab, A., D.D.	Fenelon Falls
McCullum, J. H., A.M.	Bowmanville
Middleton, I., B.A.	Toronto
Mills, Samuel, B.A.	Oshawa
McCleary, John	Penetanguishene
Morgan, E., Canon	Hastings
Murphy, E. W., B.A.	Barrie
Mussen, E. H., B.A.	Painswick
Nesbitt, George, M.A.	Scarborough
O'Meara, F. A., LL.D.	Georgina
Osler, H. B., Canon	Port Hope
Owen, H. B., F.R.L.S.	York Mills
Paterson, C. W., B.C.L.	Newmarket
Paterson, T. W., M.A.	Aurora
Pearson, John	Deer Park
Rainsford, W. S., B.A.	Toronto
Ransford, Edward, LL.B.	Toronto
Ritchie, W. A., Canon (retired)	Toronto
Rooney, Robert A.	Georgina
	Shelburne

Robinson, H. W.....	Atherley
Ruttan, C.....	Norway
Sanson, Alexander.....	Toronto
Seadding, H., D.D., Canon.....	Thornhill
Shanklin, Robert.....	Toronto
Sheraton, J. P., B.A.....	Shanty Bay
Sills, C. E., B.A.....	Lindsay
Smithett, W. T., D.D., Rural Dean.....	Norwood
Soward, Edward.....	Bradford
Spragge, Albert W., B.A.....	Cobourg
Stennett, W., M.A., Canon.....	Orillia
Stewart, A., M.A., Rural Dean.....	Toronto
Stone, J. S., B.D.....	Toronto
Strong, S. S., D.D., D.C.L. (retired).....	Mono Mills
Swallow, W. F.....	Toronto
Taylor, G. I., M.A.....	Weston
Thomson, C. E., M.A.....	Toronto
Toocwa, Philipp (retired).....	Mimico
Tremayne, F., M.A., Canon.....	Cannington
Vicars, John, A.B.....	Toronto
Vicars, Johnstone, M.D. (retired).....	Credit
Wadleigh, W. H., B.A.....	Pickering
Walker, T., B.A.....	Toronto
Westney, W. S., B.A.....	Toronto
Whitaker, G., M.A., Archdeacon of York.....	Toronto
Williams, Alexander, M.A.....	Grafton
Wilson, John, M.A., Archdeacon of Peterborough.....	

## DIOCESE OF FREDERICTON.

<i>Bishop:</i> The Most Rev. J. MEDLEY, D.D., Metropolitan of Canada, Fredericton.	
Rev. Alexander, F.....	Sub-Dean, Cathedral, Fredericton, and Missionary [New Maryland]
" Almon, F. H.....	Curate, St. Mark, St. John
" Armstrong, G. M.....	Rector, St. Mark, St. John
" Armstrong, W.....	Rector, St. James, St. John
" Armstrong, W. B.....	Rector, Weldford
" Barber, H. H.....	Rector, Westmoreland
" Bliss, D. M.....	Rector, Trinity, St. John
" Brigstocke, Canon.....	Missionary, St. Martin's
" Campbell, J. R.....	Missionary, Grand Manan
" Covert, W. S.....	Rector, St. Paul, Portland—Rural Dean
" Deveber, Canon.....	Rector, St. George, Carleton
" Dowling, Theodore E.....	Rector, Kingsclear
" Edwards, R. M.....	Missionary, Wicklow
" Flewelling, J. E.....	

Rev. Flowelling, Ernest P.	Missionary, Bay Du Vin
" Foreyth, David	Rector, Chatham—Rural Dean
" Fowler, LeB. W.	Rector, Prince William and Dumfries
" Groton, W. M.	Rector, Trinity Church, St. Stephen
" Greer, W.	Missionary, Burton
" Hoadley, Arthur	Curate, Hampton
" Hanford, S. J.	Missionary, Upham
" Hansen, N. M.	Missionary, New Denmark
" Hartin, Thomas	Retired Missionary, Canterbury
" Heyt, L. A.	Missionary, Andover
" Hiltz, Augustus F.	Rector, Derby
" Jaffrey, W.	Missionary, St. Mary's
" Jarvis, G. S., D.D.	Rector, Shediac
" Jones, J. Nelson	Rector, Richibucto
" Ketchum, Canon, D.D.	Rector, St. Andrews
" Lockwood, J.	Missionary, Waterford
" Love, G.	Missionary, Hopewell Cape, A. Co
" Mathers, R.	Warden, Wiggins Orphan Asylum
" McKiel, W. LeB.	Rector, Douglas and Bright—Rural Dean
" Medley, Canon	Rector, Sussex—Rural Dean
" Millidge, J. W.	Missionary, St. David
" Neales, H. H.	Rector, Richmond
" Neales, J.	Rector, Gagetown
" Neales, T.	Rector, Woodstock—Rural Dean
" Newnham, O. S.	Missionary, Pt. du Chene, Shediac
" Parnther, D. B.	Rector, St. Jude's, Victoria, Carleton
" Partridge, Canon, B.D.	Rector, Rothesay
" Pentreath, Edwyn S. W.	Rector, Moncton
" Pickett, D. W.	Missionary, Greenwich and Wicliam
" Raymond, W. O.	Missionary, Stanley
" Roberts, G. G.	Rector, Fredericton
" Rushton, Joseph	Rector, St. Stephen
" Schofield, George	Rector, Simonds
" Scovil, Canon, Ph. D.	2 Preston-street, Brighton, England
" Shannon, W.	Missionary, Edmonston
" Shaw, B.	Rector, Cambridge
" Sill, Frederick S.	Curate, St. Paul, Portland
" Simonds, R.	Rector, Dorchester—Rural Dean
" Smith, Joseph	Rector, Petersville
" Smith, R. E.	Rector, St. George—Rural Dean
" Spike, Henry M.	Rector, Lancaster
" Sterling, G. H.	Rector, Mangerville
" Stevens, L. G.	Rector, St. Luke, Portland
" Street, W. H.	Rector, Bathurst
" Sweet, J. H. S.	Missionary, Dalhousie
" Talbot, James H.	Rector, Springfield
" Towers, F.	Missionary, Canterbury

Rev. Wiggins, Cecil .....	Missionary, Sackville
" Wainwright, Hastings .....	Rector, Kingston
" Walker, Canon .....	Rector, Hampton
" Warnford, E. A. ....	Rector, Norton
" Weeks, A. H. ....	Rector, Queensbury
" Watmore, D. J. ....	Missionary, Clifton
" Wilkinson, W. J. ....	Curate, Petitecodiac
" Willis, Cuthbert .....	Rector, Petitecodiac
" Wilson, C. P. ....	Missionary, Campobello
" Wiggins, A. V. ....	Missionary, Westfield

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Ven. D. Lindsay, M.A.

*Canons* : Revs. W. Anderson, M. S. Baldwin, M.A., E. DuVernet, M.A., J. Ellegood, M.A., Lewis Evans, M.A., J. Johnston, W. Henderson, M.A., R. W. Norman, D.C.L.

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" Acton, Robert .....	Lacolle
" Allan, John .....	St. Vincent de Paul
" Allan, A. A. ....	Huntingdon
" Allen, F. A. ....	Rawdon
" Anderson, W. ....	Sorel
" Baldwin, Canon, M.A. ....	Cathedral
" Ball, Josiah .....	Mascouche
" Baneroff, Charles, M.A. ....	Knowlton
" Bareham, A. ....	Sorel
" Baylis, J. G. ....	St. George's, Montreal
" Belcher, S. ....	Grace Church, Montreal
" Borthwick, J. D. ....	Hochelaga
" Boyd, C., B.A. ....	Lakefield, Lachute
" Brown, W. R. ....	Iron Hill
" Cattermole, J. ....	Papineauville
" Clayton, F. H. ....	Bolton
" Constantine, I., M.A. ....	Stanbridge East
" Cunningham, T. E., B.A. ....	Buckingham
" Dart, W. J., M.A. ....	Laprairie
" Davidson, J. B., M.A. ....	Frelighsburg
" Davidson, J. C. ....	Hemmingford
" DeGruchy, P. ....	Milton



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" Dixon, J. H.	.....	St. Jude's, "
" DuMoulin, J. P., M.A.	.....	St. Martin's, "
" DuVernet, Canon, M.A.	.....	..... Chamblay
" Ellegood, Canon, M.A.	.....	St. James the Apostle, Montreal
" Empson, J., M.A.	.....	St. Matthias, Cote St. Antoine, "
" Evans, H. J., B.A.	.....	..... Lachute
" Evans, Canon, M.A.	.....	St. Stephen's, Montreal
" Everett, Thomas	.....	..... Bristol
" Forneret, George, M.A.	.....	..... Dunham
" Fuller, H. S.	.....	..... North Wakefield
" Fulton, James, M.A.	.....	..... Franklin
" Fyles, T. W.	.....	..... Cowansville
" Garland, J. W.	.....	..... South Stukloy
" Henderson, Canon, M.A.	.....	Principal, Theological College, Montreal
" Houghton, E. J.	.....	..... Longueuil
" Haslam, T. A.	.....	..... Mansonville
" Jones, W.	.....	..... Brome
" Johnson, Thomas	.....	..... Abbotsford
" Johnston, Canon	.....	..... Hull
" Ker, John	.....	..... Glen Sutton
" Kilner, C. G.	.....	..... Adamsville
" Lariviere, V., B.A.	.....	..... Pierreville, Q
" Leach, Archdeacon, D.C.L., LL.D.	.....	..... Montreal
" Lee, Alfred	.....	..... Abbotsford
" Lewis, B. P., B.A.	.....	..... Christville
" Lindsay, Archdeacon, M.A.	.....	..... Waterloo
" Lindsay, Robert, M.A.	.....	..... St. Thomas, Montreal
" Lockhart, A. D.	.....	..... Ormstown
" Longhurst, W. B.	.....	..... Eardley
" Lonsdell, Archdeacon, M.A.	.....	..... St. Andrews
" Lummis, C.	.....	..... Mille Isles
" McLeod, J. A., M.A.	.....	..... Montreal
" McManus, E.	.....	..... Berthier, en haut
" Merrick, Joseph	.....	..... Kildare
" Merrick, W. C., M.A.	.....	..... Berthier, en haut
" Mills, W. L.	.....	..... St. Johns, Que
" Montgomery, H.	.....	..... Phillipsbug
" Motherwell, Thomas, M.A.	.....	..... Portage du Fort
" Mussen, Thomas, M.A.	.....	..... West Farnham
" Naylor, W. H., B.A.	.....	..... Shawville
" Newnham, J. A., B.A.	.....	..... Onslow
" Norman, Canon, D.C.L.	.....	St. James the Apostle, Montreal
" Nye, H. W., M.A.	.....	..... Bedford
" Pyke, James	.....	..... Vaudreuil
" Renaud, J. F.	.....	..... Cathedral, Montreal
" Rexford, E. J.	.....	..... "

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“ Robinson, G. C.	Aylmer
“ Robinson, F., M.A.	Abbotsford
“ Rollit, J.	Grenville
“ Roy, J. J., M.A.	L'Eglise du Redempteur, Montreal
“ Roy, Jean	Sabrevois
“ Roy, Edward, B.A.	L'Eglise du Redempteur, Montreal
“ Souilly, J. J.	New Glasgow
“ Smith, John	Sutton
“ Smith, F. R.	West Shefford
“ Sullivan, E., D.D., D.C.L.	St. George's, Montreal
“ Sutton, E. G.	Edwardstown
“ Thicke, S. C.	Aylwin
“ Tucker, L. N., B.A.	Sabrevois
“ White, Robert	Lachine
“ Wood, E., M.A.	St. John the Evangelist, Montreal
“ Wright, W., M.D.	“
“ Wurtele, L. C., M.A.	Actonvale
“ Young, T.A., M.A.	Coteau du Lac

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Bishop: The Right Reverend ISAAC HELLMUTH, D.D., D.C.L.

Dean.

Very Rev. Michael Boomer, LL.D.

Archdeacons.

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“ F. W. Sandys, LL.D.	Kent
“ J. W. Marsh, M.A.	London
“ A. Nelles	Brant

Canons.

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Rev. St. Geo. Caulfield, LL.D.	“ G. J. R. Salter, M.A.
“ J. P. Hincks.	“ Adam Townley, D.D.

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Rev. H. F. Darnell, D.D. (Exam.)	“ John Hurst.
“ J. W. P. Smith.	

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“ R. S. Cooper, B.D.	Bruce
“ G. G. Ballard, B.A.	Elgin
“ Canon Caulfield, LL.D.	Essex
“ George Keys	Grey
“ William Davis	Huron
“ D. Deacon, M.A.	Kent

Rev. A. Jamieson.....	Lambton
" R. Fletcher.....	North Middlesex
" J. W. P. Smith.....	South Middlesex
" W. B. Evans, M. A.....	Norfolk
" W. Daunt, M. A.....	Oxford
" E. Patterson, M. A.....	Perth
" Canon Hincks.....	Waterloo

Alford, The Right Rev. Bishop, LL.D., Canon.....	London
Anthony, A.....	Tuscarora
Asbury, S. R., B. A.....	Aylmer
Ballard, G. G., B. A., Rector, Rural Dean.....	St. Thomas
Barfoot, Isaac.....	Point Edward
Barr, Isaac.....	Newport
Bartlett, H.....	Listowel
Beaumont, J. W., D.D.....	Berlin
Bevan, Wm.....	Shelburne
Bland, E. M., Rector.....	Ingersoll
Boomer, M., LL.D., Dean, Rector.....	London
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Brown, Alfred, B. A.....	London
Brown, Frederick D.....	Clarksburg
Campbell, W. F., Missionary Agent.....	London
Carrie, James.....	Dungannon
Caswell, D. J.....	Millbank
Caulfeild, St. George, LL D., Rural Dean, Rector.....	Windsor
Chance, James, Rector.....	Tyrconnel
Channer, C. H., M. A.....	Meaford
Chase, H. P.....	Munceytown
Cooper, Hugh.....	Rondeau
Cooper, R. O.....	Paris
Cooper, R. S., B.D., Rural Dean.....	Invermay
Curran, J. P.....	Stratford
Darnell, H. F., D.D.....	London
Daunt, W., M. A., Rural Dean.....	Thorndale
Davis, Evans, M. A., Rector.....	London
Davis, Wm., Rural Dean, Rector.....	Wingham
Davis, T. R., M. A., Rector.....	Brantford
DeLoim, P. B., Rector.....	Mitchell
Deacon, D., M. A.....	Bothwell
Dillon, M. M.....	Port Stanley
Dixon, R. F.....	Duart
Downie, J.....	Morpeth
Edelstein, Simeon.....	Hanover
Edmonds, Jabez.....	Eastwood
Ellerby, T. S., Rector.....	Sarnia

Elwood, E. L., M.A., Archdeacon, Rector.....	Goderich
English, E. N.....	Kirkton
Evans, W. B., M.A., Rector, Rural Dean.....	Port Dover
Falls, A. S., A.B., Rector.....	Amherstburg
Fisher, Andrew.....	Tilsonburg
Fletcher, R., Rural Dean.....	London
Fortin, A. L.....	Belmont
Fox, Peter, A.M.....	Southampton
Gairdner, R. H.....	Wallaceburg
Gemley, John, Rector.....	Simcoe
Graham, W. A.....	Teeswater
Guillemont, C. B., B.A.....	London
Harding, Freeman.....	Hayesville
Hastings, A. A. W., Rector.....	Chatham North
Henderson, W.....	Blyth
Hill, A. C., M.A., Rector.....	Strathroy
Hill, J. J., M.A., Rector.....	Woodstock
Hill, Jeffrey, M.A., Rector.....	Seaforth
Hicks, Richard.....	Goderich
Hincks, Canon, Rector, Rural Dean.....	Galt
Hinde, W., Rector.....	Petrolia
Holmes, J.....	Kingsville
Hyland, P. E., Rector.....	Watford
Innes, Canon, M.A., Rector.....	London
Jacobs, John.....	Sarnia
Jamieson, A., Rural Dean.....	Walpole Island
Johnson, W.....	Parkhill
Johnstone, R. W.....	Sandwich
Jones, E. Stewart.....	Port Rowan
Kennedy, J., M.A., Rector.....	Adelaide
Keys, George, Rural Dean.....	Chatsworth
Mackenzie, G. C., Rector, Rural Dean.....	Brantford
Magahy, Thomas W., Rector.....	Lucan
Marsh, J. W., M.A., Archdeacon, Rector.....	London
Martin, C. D.....	Delaware
Martin, N. H.....	Chatham
Matthew, C. R., M.A., Rector.....	Clinton
Miller, A. E.....	Goderich
Moorhouse, J. H.....	Bervie
Mulholland, Canon.....	Owen Sound
Murray, Edwin W.....	Dresden
McCosh, Robert.....	Bayfield
Nelles, A., Archdeacon.....	Brantford
Patterson, E., M.A., Rector, Rural Dean.....	Stratford
Racey, G. W.....	Florence
Reiner, H.....	London
Richardson, J. B., M.A., Clerical Secretary, Rector.....	London

Robinson, E. J.	Exeter
Ryan, F.	Brussels
Sanders, T. E.	Delhi
Sandys, F. W., D.D., Archdeacon, Rector	Chatham
Schulte, J., D.D.	London
Scott, W. E.	Norwich
Seaborn, W. M.	Thamesford
Shortt, W., Rector	Walkerton
Smith, J. W. P., Rural Dean, Rector	London
Smith, S. L.	Forest
Softley, E., B.D.	Alvinston
Starr, R. H., M.A., Rector	Kincardine
Stout, Wm.	Warton
Taylor, W. J.	Wardville
Ward, James	Markdale
Watson, T.	Mohawk
Wilson, R.	Birr
Wray, H. B., B.A.	Durham
Wright, J. T.	St. Marys
Wye, G. W.	Port Burwell
Young, W. A.	South Zorra

*On Leave.*

Armstrong, A., D.D.	Hurst, John.	Rogers, R. V., M.A.
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*Superannuated.*

Clotworthy, Wm.	Ireland
Harris, Samuel	Simcoe
Murphy, Wm.	London
Newman, E. E.	London
Rally, W. B., M.A.	St. Thomas
Roberts, R. J., A.B.	Comox, British Columbia
Salter, J. G. R., M.A., Canon	Brantford
Tibbette, Wm., M.D.	Simcoe
Townley, Adam, D.D., Canon	Paris

*Retired.*

Wood, W.	Port Rowan
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DIOCESE OF ONTARIO.

*Bishop:* The Right Reverend J. TRAVERS LEWIS, D.D., LL.D.  
 The Very Reverend James Lyster, LL.D., Dean.  
 The Venerable Thomas Alexander Parnell, D.C.L., Archdeacon of Kingston.  
 The Venerable John Strutt Lauder, D.C.L., Archdeacon of Ottawa.

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Bervie  
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resden  
ayfield  
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ratford  
larence  
London  
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The Rev. Wm. Bleasdel, M.A., Trinity College, Dublin.  
 The Rev. T. Bedford Jones, LL.D., Trinity College, Dublin.

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" Beaven, E.W., M.A., Trinity Coll. Tor. (on leave).....	Brockville
" Bleasdel, W., M.A., Trin. Coll. Dub., Canon.....	Trenton
" Bogert, D. F., B.A., Trin. Coll. Tor.....	Selby
" Bogert, J.J., M.A., Trin. Coll. Tor., Rector.....	Napanee
" Bousfield, T.....	Kingston
" Burke, J.W., B.A., Trin. Coll. Dub., Rector.....	Belleville
" Carey, W.B., M.A., Trin. Coll. Tor.....	Kingston
" Carroll, J., Trin. Coll. Tor.....	Gananoque
" Christie, I.J.....	Metcalfe
" Clarke, W.C., Ph. D.....	Belleville
" Codd, F.....	Carp
" Coleman, A.H., B.A., Trin. Coll. Tor.....	North Augusta
" Cooke, A.W., St. Augustine's Coll.....	Pakenham
" Crawford, E. P., M.A., University Tor.....	Brockville
" Cruden, W., B.A., Trin. Coll. Tor.....	Lanark
" Dobbs, F. W.....	Portsmouth
" Echlin, A. F., Curate.....	Bath
" Elliott, A., B.A., Trin. Coll. Tor.....	Camden East
" Elliott, Joseph, Trin. Coll. Tor.....	Vankleek Hill
" Emery, C. P., St. Augustine's Coll.....	Smith's Falls
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" Forsythe, J. W., M.A., King's Coll. Windsor.....	Pembroke
" Foster, S., M.A., University Tor.....	Birmingham
" Fraser, J. F., M.A., Queen's Coll. Kingston.....	Fournier
" Garrett, R.....	Barriefield
" Garrett, T., B.A., Trin. Coll. Tor.....	Cumberland
" Godden, T., B.A.....	Stirling
" Godfrey, Jas., B.A., Trin. Coll. Tor.....	Wolfe Island
" Grout, G. W. G., M.A., Trin. Coll. Tor.....	Carleton Place
" Halliwell, J.....	Hillier
" Hanington, E. A. W.....	New Edinburgh
" Harding, R., Rector.....	Adolphustown
" Harris, C. M., Trin. Coll. Tor.....	Marmora
" Harris, James (on leave).....	Kemptville
" Harvey, R. J.....	Rankin
" Houston, R. L. M., B.A., Trin. Coll. Tor.....	Lansdowne

Rev. Hutchinson, D. F.....	Tamworth
" Jarvis, A., B.A., Trin. Coll. Tor.....	Woodlands
" Jemmett, George, M.A., Durham University.....	Rochesterville
" Jones, K. L., M.A., Trin. Coll. Tor.....	Arnprior
" Jones, T. Bedford, LL.D., Trin. Coll. Dub., Canon.....	Ottawa
" Kirkpatrick, F. W., M.A., Trin. Coll. Dub.....	Kingston
" Lauder, J. S., D.C.L., Trin. Coll. Tor.....	Ottawa
" Lewin, W., B.A., Trin. Coll. Dub.....	Prescott
" Lewis, R., M.A. Lennoxville Coll., Rector.....	Maitland
" Loucks, E., Rector.....	Pieton
" Low, G. J.....	Merrickville
" Lyster, Jas., LL.D., Trin. Coll. Dub., Dean and Rector.....	Kingston
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" Mills, R. D., M.A., Lennoxville Coll.....	Eganville
" Morris, J. A.....	Murray
" Muckleston, W. J., B.A., Lincoln Coll. Oxon.....	Cardinal
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" Nesbitt, A. C., Rector.....	Richmond
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" O'Loughlin, A. J.....	North Gower
" Osborne, John, St. Augustine's Coll.....	Lyndhurst
" Parnell, T. A., D. C. L., Trin. Coll. Tor.....	Kemptville
" Patton, H. B., B.A., Trin. Coll. Tor.....	Billings Bridge
" Pettit, C.B., M.A., Trin. Coll. Tor., Canon, Rector.....	Cornwall
" Phillips, Arthur, St. Augustine's Coll.....	Hawkesbury
" Phillips, T. D., M.A.....	Ottawa
" Pless, H. E., B. A., Trin. Coll. Tor.....	Renfrew
" Pollard, H., St. Augustine's Coll.....	Ottawa
" Poole, M. G., (on leave).....	
" Prime, F.....	Moulinette
" Read, Wm. Ashley, St. Augustine's Coll.....	Oxford Mills
" Roberts, W.....	Amherst Island
" Soammell, E., St. Augustine's Coll.....	Thomasburg
" Serson, J. R., B. A.....	Crysler
" Simpson, J. H., (retired).....	Ogdensburg, N.Y.
" Spencer, A., Clerical Secretary.....	Kingston
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" Stephenson, R. L., M.A., Lennoxville Coll., Rector.....	Perth
" Tane, F. R., Trin. Coll. Tor., Rector and Canon, (on leave).....	Bath
" Tighe, S., B.A., Trin. Coll. Dub.....	Franktown
" White, G. W., B. A., Trin. Coll. Tor.....	Iroquois
" Wilson, H., B.D., Trin. Coll. Tor., Curate.....	Kingston
" Wright, W.....	Newboro
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Staunden, Alfred, B.A., Trin Coll. Tor.....	Frankville
Weatherdon, J., B.A., Lennoxville Coll.....	

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" Bartlett, T. H. M., M.A.	Unattached	Drummondville
" Belt, A. J., B.A.	Erin and Garafraxa	Hillsburgh
" Belt, W., M.A., Canon	Rector Burlington and Nelson	Burlington
" Booth, O. J.	Christ Church and St. Thomas Church	St. Catharines
" Boulton, A.	Georgetown	Georgetown
" Bull, G. A., M.A., Rural Dean	Barton and Glanford	Hamilton
" Carmichael, J., M.A., Canon	Rector Church of Ascension	Hamilton
" Caswall, R. C., M.A.	Welland and Fonthill	Welland
" Clark, C. R.	Amaranth East	Whittington
" Clark, W. R., B.A.	Incumbent Ancaster	Ancaster
" Cooke, G. B.	Curate Church of Ascension	Hamilton
" Cordner, R., Rural Dean	Mount Forest and North Arthurs	Mount Forest
" Craig, Wm	Minto	Harriston
" Curran, W. B., M.A.	Rector St. Thomas Church	Hamilton
" Dixon, Alex., B.A., Canon	Rector Guelph	Guelph
" Fennell, Joseph	Merritton, Homer and Grantham	Merritton
" Fessenden, E.J., B.A.	Rector Chippawa	Chippawa
" Fletcher, J. H.	Palmerston	Palmerston
" Francis, J.	Waterdown and Aldershott	Waterdown
" Gardiner, R.	Rothsay and Huston	Moorefield
" Geddes, J. G., D.C.L., Dean	Unattached	
" Geoghegan, Thos.	Beverley and West Flamboro'	Bullock's Corners
" Grahame, W. E.	Rector Thorold and Port Robinson	Thorold
" Gribble, John	Rector Louth and Port Dalhousie	Port Dalhousie
" Henderson, A., B.A.	Orangeville	Orangeville
" Holland H., B.A., Rural Dean	Rector St. Catharines	St. Catharines
" Huston, S., M.A., Canon	Rector Clifton and Queenston	Clifton
" Ingles, C. J., M.A.	Rector Stanford and Drummondville	Drummondville
" Johnston, G.	Jarvis and Hagersville	Jarvis
" Lee, C. R., M.A.	Port Colborne and Marshville	Port Colborne
" Locke, R. S., M.A.	Norval and Stewartton	Norval
" Lumsden, W., M.A.	Cayuga	Cayuga
" MacCarthy, J. G.	Unattached	Hornby
" Mackenzie, W. J.	Milton and Hornby	Milton



" MacNab, A. W .....	St. Barnabas Church	St. Catharines
" Martin, N. C., A. B. ....	Unattached	St. Catharines
" Massey, W., M.A. ....	Lowville, Nassagaweya and Carlisle.....	Lowville
" McMurray, W., DD., D.C.L., Archdeacon, Rector .....		Niagara
" Mead, J. B .....	Curate St. George's Church	St. Catharines
" Mellish, H. F., .....	Caledonia and York.	Caledonia
" Morton, James .....	Fergus and Alma.....	Fergus
" Osler, F.L., M.A., Rural Dean, Rector Ancaster and Dundas.....		Dundas
" Pigott, W. J. ....	Acton, Rockwood and Eramosa.....	Acton
" Radcliffe, R. S .....	Amaranth W. and Luther E. ....	Luther
" Read, T. B., DD., Canon.....	Rector Grimsby.....	Grimsby
" Rixon, Thos .....	Wellington Travelling Mission	Arthur
" Seaman, Jno.....	Walpole South .....	Nanticoke
" Smith, P. W .....	Dunnville and Port Maitland .....	Dunnville
" Smith, Thomas .....	Binbrook and Saltfleet.....	Tapleystown
" Spencer, P. L.....	Elora .....	Elora
" Sutherland, R. G., M.A.....	Rector St. Mark's Church .....	Hamilton
" Taylor, E. A .....	Omagh and Palermo.....	Trafalgar
" Whitcombe, C. E., Hon. Cler. Sec'y.....	Stony Creek and Bartonville.....	Stony Creek
" Worrell, J. B., M.A., Canon... Rector Oakville.....		Oakville

BUSINESS STANDING OVER FOR ELEVENTH SESSION.

- Confirmation of Amendment of Article 7 of the Constitution.
- Confirmation of certain amendments in Canon V.

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