## THE WATCHMAN.

| VOL. |  | INT JOHN, N. B., SATURDAY, OGTOBER 23, 18 |  |  |  | NO. 26. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ghew gavertisturents. <br> ROBERT'T MARSHALL, FIRE \& MARIIIE IISURAMCE AGENT, <br>  <br>  NOTARY PUBLIC, \&c. |  |  |  |  | PATRONS OF HUSBANDRY. What a Million and a Half of cirangers are | County the Patrons appointed a committee to ex- amine into the assessment rolls, and they have <br> alrealy valuation |
|  |  |  |  |  |  |  |
|  | PIANOFORTE AND ORGAN Warerooms, 6. GHRMAIN STLEHET. |  |  |  |  |  |
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| Imperial Fire Insurance Company, of London. <br>  The Zitna Insurance Company. |  |  | THI"STANDARD" RANGE, | The Gitatchmat. |  |  |
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| Britan Amoria Ammano Compays. L |  |  | "STANDARD" RANGE, |  |  |  |
| \% | $\begin{gathered} \text { LONDON HOUSE } \\ \text { REHTATL! } \end{gathered}$ | mos-man min |  |  |  |  |
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|  | $\begin{gathered} \text { D R Y O O D S ! } \\ \text { vERY Low prices. } \\ \text { BARNES, KERR \& CO., } \end{gathered}$ | whin butiac, buy fix bess ROBERTS' IMPROVED |  |  |  |  |
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|  |  |  | BOWES \& EVANS 4 Canterbury Street |  |  |  |
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|  |  |  | ANDRICAN HAT AND BONNTMSHAPES, one case |  |  |  |
| F. S. SHARPE, Tavilic gaccuikant and Agvarge gljusier merritts's building Prince Wm. Street, St. John, N. B. |  | Iron Doors \& Shutters Messenger Boxes. |  | Hex |  |  |
|  |  |  | american cottons. |  |  |  |
|  |  | Jall woak of All deschipiouls, |  |  |  |  |
|  | Debentures for Sale. | ORDERS RESPECTFULLY SOLICITED. Prices furnished on appitcation. |  |  |  |  |
|  |  OR SALE AT THIS OFFICE, |  |  |  |  |  |
| , men |  |  |  |  |  |  |
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|  | THE COLDBROOK |  |  |  |  |  |
|  | ROLLING MILLLS COMPY |  |  |  |  |  |
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|  | wiw waw |  | LONDON HOUSE, RETAIL. | C. E. BURNHAM \& C0., |  | LONDON HOTSE. |
|  | antatazaziz |  |  |  |  | donon house. |
|  | and | mix miximem | BARNES, KERR \& co. |  | WHOLESALE | Wholesale warehouse, |
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| 2 |  |  | NEW SHAWLS |  |  |  |
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|  |  | ${ }^{\text {a }}$ |  | C. MCGOURTY \& CO, |  |  |
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|  |  | \% \% | - |  |  |  |
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|  | \% |  | Hommspun, |  | DRY GOODS | $=5$ |
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| 5 |  | 2 | R. Jones | \% |  |  |
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|  |  |  | SLATH M MANT |  | Very Lowest Rates, |  |
|  |  | \% |  |  |  |  |
|  |  |  |  | WARE. |  | - |
|  |  |  | WHILON, GLMOUR COO. | $\begin{aligned} & \text { RRYMAN, } \\ & \text { He Streot, } \end{aligned}$ | TEE TII | $\pm 5$ \% |
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