

St. George's Parish Magazine

Vol. XX

No. 10

CLERGY OF ST. GEORGE'S PARISH.

REV. CANON CAYLEY, M.A., The Rectory.
"MARMADUKE HARE, S3 McCaul Street.

DECEMBER 1900

Subscriptions (50 cents per annum) received by the Sexton, Mr. Thomas Cuff, 50 McCaul Street.

George's Larish Magazine.

Advent Services.

SUNDAY SERVICES S A.M.: 11 A.M.: 7 P.M.
One-third of the Sittings Free at all Services. All Seats Free at Sunday Evening and Week-Day Services.
Webs-Day Services—Matins daily
HOLY COMMUNION.—Every Sunday 8.00 A.M. First and Third Sundays in the month 8.00 A.M. and 11.00 A.M. Tuesdays
HOLY BAPTISM.—Second Sunday in the Month4.20 r.m. And at other times by appointment.
BIBLE CLASSES AND SUNDAY SCHOOL
CHILDREN'S SERVICE Last Sunday in the month 3 P.M.
Choir Practice.—Every Friday S P.M.
The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.
The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

Parish Register.

BAPTISM.

And may the brow that wears His cross Hereafter share His crown.

Nov. 11 .- William-Hulme, . of Frederick-Ernest and Ellen-Jane Duffill.

BURIAL.

Nov. 26.—Adelina Mackellar, in her 73rd year.

OFFERTORY.

Nov., 1899			\$215-15
" 1900			184 93
Widows and Orphans	, 1899		123 35
Diocesan Missions - T	'hanksgiving	Day, 1899	91 47
(4)(•••	1900	80 15

SAINTS' DAYS IN DECEMBER.

Dec. 21 .- St Thomas, A. and M. Holy Communion at Sa.m.

- 25.—Christmas Day. Holy Communion at 7 and 8 a.m. Matms and Holy Communion at 11 a.m.
- 26 .- St. Stephen, M. Holy Communion at S a.m. 27.—St. John, A. and E. Holy Communion at 8 a.m.
 Matins and Holy Communion at 10.30 a.m.
 28.—Innocent's Day. Holy Communion at 8 a.m.

IN MEMORIAM.

Mrs. Mackellar, after a very brief illness, entered into rest on Saturday, 24th inst., greatly regretted by all hor friends. The deepest sympathy is felt and expressed on all sides for Miss Mackellar and her sister in their great bereavement.

ADVENT.

Advent has come again, and though many familiar faces have vanished from our sight during the year we have been spared to see the beginning of another Christian year. And why? Is it not that we may give ourselves more fully to God and to the work of God?

Advent is a call both to prayer and work prayer that our "wills may be stirred up; prayer for the plenteous "fruit of good works." Opportunities for work lie ready for use-in the Men's Club, Young Men's Bible Class, the choir, the Sunday School, the Brotherhood of St. Andrew; and, besides, more workers are needed in the Woman's Auxiliary, St. Agatha's Guild, and the Girls' Auxiliary No. 2, all of which work forour Algoma and North-West Missions. The Chance Guild will gladly welcome additional members. The Mothers' Meeting still lacks a head. Offers of help are ready waiting to be accepted. a head under whom to help is indispensable. Is there no one at once willing and free of overwhelming necessary duties? Has St. Philips a Mothers' Meeting, and the Ascension, and St. Margaret's, and is there no one in St. George's, the mother of them all, with some sympathy for the mothers, and a dash of self-sacrifice, ready to take up the work?

ADVENT CALL TO PRAYER.

The clergy beg to suggest to those who are unable to come to church on week days the daily use of two collects, besides their usual prayers; that for Advent Sunday every morning, and that for the third Sunday in Advent every night. Such as are able they invite to the daily Matins and Evensong, at 9.30 a.m., and 5.30 p.m. (Wed nesday, 8 p.m., Friday, 5 p.m.). In the words of the Preface to the Prayer Book, "The Curate that ministereth....shall cause a bell to be tolled thereunto a convenient time before he begin, that the people may come to hear God's Word, and to pray with him" It is proposed to add somewhat of devotion to Evensong by singing a hymn. To sing a hymn needs both congregation and organist. The following members of the Chancel Guild have volunteered to play the hymn day by day: Miss Street on Mondays, Miss Hilda Boulton on Tuesdays, Miss Macdonald on Thursdays, Miss Grace Boulton on Fridays, and Miss Madeline Cayley on Saturdays. Mrs. Duck, Miss Wyatt, and Miss Gosling will kindly supply any unexpected vacancies.

Parish Aotes.

The Magazine has great pleasure in welcoming Mr. Herman Boulton back to the choir.

Special preachers during the month have been the Revs. B. A. Rocca, M. M. Fothergill, Canon Welch, and Professor Clark.

During Advent a course of sermons will be preached on Sunday evenings by the Rev. M. Harc on the "Foundation Principles of the Church."

There are rumors which will be received with the greatest regret that Mr. Blanchford is shortly about to leave Toronto. He will not only be missed in the choir, but in the Men's Club where he has been indispensable. We are d'sposed to envy the parish which will presently count him as one of the most earnest members of the Brotherhood of St. Andrew.

The Treasurer of the Chancel Guild would like to hear of two new subscribers of 25c. a month to take the place of an old subscriber who has lately left Canada. She also desires to thank the following ladies who are continuing their subscriptions for 1900-1901: Mrs. Burton, Mrs. Allen Baines, Mrs. Gosling, Miss Gamble, Mrs. Morson, Mrs. Macdonald, Mrs. Pringle, Mrs.

Robinson, Mrs. Spragge, Mrs. Stratford, Miss. Wyatt, and the Rector.

DEDICATION FESTIVAL.

Mr. E. M. Chadwick, for many years Warden of St. George's and one of the Church's staunchest friends, compiled some years ago a history of the Church to be lodged at the rectory, and to be handed on from rector to rector. The book is full of interesting reminiscences, among which not the least interesting is the following of the consecration of the Church: "Churchwardens, 1853-54, John Arnold and Thomas P. Roberts. On St. Andrew's Day, Wednesday, 30th November, 1853, the Church was consecrated with due solemnity by the Lord Bishop of Toronto (Hon. Dr. Strachan), by the name of the 'Church or SAINT GEORGE THE MARTYR, in the City of Toronto.' As a part of the ceremony on this occasion a grant of the land upon which the Church was built from Mrs. Sarah Boulton, widow of Mr. D'Arcy Boulton, of the Grange, was presented to the Bishop, and by him laid upon the altar."

This deed was afterwards framed and now hangs in the vestry, with every mark of its age

upon it.

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Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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