

The Canadian Evangelist.

"GO . . . SPEAK . . . TO THE PEOPLE ALL THE WORDS OF THIS LIFE."

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The Canadian Evangelist

Is devoted to the furtherance of the Gospel of Christ, and pleads for the union of all believers in the Lord Jesus in harmony with His own prayer recorded in the seventeenth chapter of John, and on the basis set forth by the Apostle Paul in the following terms: "I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with long suffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all."—Eph. iv. 1-6.

This paper, while not claiming to be what is styled an "organ," may be taken as fairly representing the people known as Disciples of Christ in this country.

Thus Far and No Farther.

ANNA D. BRADLEY.

Dear boys and girls, for a long time I have had a feeling that I had a message to you, and I have all this while been neglecting to deliver it. But today a something which I am powerless to resist seems to impel me to write and say to you what so long has been in my heart, and what your anxious, loving mothers have said a thousand times. I hesitated quite a while as to how I would commence this letter. If I said—"My dear young ladies and gentlemen," it would have been so stiff and formal that it would not have reached the ones for whom I am writing; and if I wrote "Dear Children," I would still have failed. But the boys and girls—God bless them!—are everywhere. They are in our schools, our homes, our churches, our hearts, and some of them do not leave us until after they have passed their three score years and ten.

And what I want to say to you is about each other. Ah, that is a pleasant theme, is it not?—and I know you will listen to me. The boys like the girls. Of course they do, and I am glad of it. It is just as natural for a brave, manly boy to like a pure and dainty girl as it is for—well, for a pure and dainty girl to like a brave and manly boy.

But, boys, listen—and it is the mother of a boy who is saying this, a boy whom I love more dearly than life itself, and to him I have said the same things a thousand times: Never allow yourself to fancy a girl unless you first respect her. No love in the world can endure unless founded on respect. I am not asking you to love your grandmothers. A girl can be jolly and pretty and gay and still hold you at such a distance that you will not dare to harbor a coarse thought in her presence, nor presume to take the slightest liberty with her that you would not like to see another boy take with your own dear sister. The girl who lets you toy with her hand or kiss her or who allows you to tell her a doubtful jest is not—listen, boys!—she is *not* the girl you can afford to marry. She is not the one to whom you can safely trust your honor when she is your wife. The girl who is free with her kisses to-day may be as little careful of her womanhood ten years from now.

And girls, you cannot afford to trust

the boy who dares to so presume on your regard for him as to treat you in any way that he would not dare to do if your fathers were near.

Young hearts meet and love each other. This is as natural as it is in the early spring time for birds to select their mates. I am glad that this is so; it is as God designed it. But girls, the lips that your lover touches should be pure lips. They should be able to say that none save those bound to you by the nearest ties had ever touched them before. I believe that the kiss of betrothal is as pure as heaven: but you have no right to be free with your caresses, even to your promised husband. "Thus far and no farther shalt thou go," was not spoken alone to the surging billows. It is a great law in nature, and it speaks to us at every turn in life. Girls, if you would retain either your own or your lover's respect, you must not dare to hold yourself too cheaply.

Another great law in nature is that we value most that which is most difficult to obtain. And she who allows her lover the liberties which belong only to the father and brother will surely find that what she had fondly dreamed would last forever is, already, on the wane.

Another thing, dear boys and girls, I want to say. There is an air in every pure girl's heart that tells when there is danger near, or, in other words, when her lover is saying to her what he would shrink from having her mother hear. And boys, that girl cannot be trusted who will listen to a word that would shame her if her mother knew.

The girl who boasts of many lovers or who will accept costly gifts from any, is not the girl for a true-hearted boy to make his wife.

The boy who can jest among his own sex of his influence over a girl; who can be witty at the expense of her love for him; who can show her trusting, written words, is not the one, girls, to whom you can trust your happiness or honor.

There are some themes which will not submit to a jest. We do not jest in the presence of death; no Christian will permit a jest about the religion of Jesus Christ; a pure girl will never jest at what could, in any way, reflect upon her maidenly honor. Some writer says—"A girl who dreams an unmaidenly dream is lost." And I feel that if God had given me a sweet young daughter, I would rather kiss her in her coffin than hear her speak one jesting word which, if true, would tarnish her purity. The girl or boy who begins with jests about their honor is very likely, if they live, to turn those jests into reality.

We live in a painfully fast age—an age in which a certain class think it an evidence of superior wisdom to sneer at all things holy, and to insinuate that virtue is but a name. But this is not the class to whom we turn in hour of need. The men and women whose places you will want to fill are the men and women whose bright, pure, earnest youth gave the promise which their maturity is now so nobly fulfilling. God bless and shield our boys and girls. Amen and amen.

O Little Town of Bethlehem.

O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent hours go by.

Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee to-night.

O morning stars, together
Proclaim the holy birth
And praises sing to God the King,
And peace to men on earth.

For Christ is born of Mary,
And gathered all above;
While mortals sleep, the angels keep
Their watch of wandering love.

How silently, how silently,
The wondrous gift is giv'n;
So God imparts to human hearts
The blessings of his heav'n.

No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him,
The dear Christ enters in.

Where children, pure and happy,
Pray to the blessed Child,
Where misery cries out to see,
Son of the Mother mild.

Where Charity stands waiting,
And Faith holds wide the door—
The dark night wakes, the glory breaks,
And Christmas comes once more.

O holy Child of Bethlehem,
Descend to us we pray,
Cast out our sin and ever
Be born in us to-day.

We hear the Christmas angels:
The great, glad tidings tell;
O come to us, abide with us,
Our Lord Emmanuel!

—Phillips Brooks.

A Touching Incident.

We heard a story told the other day that made our eyes moisten. We have determined to tell it, just as we heard it, to our little ones:

A company of poor children, who had been gathered out of the alleys and garrets of the city, were preparing for their departure to new and distant homes in the West. Just before the time of starting of the cars, one of the boys was noticed aside from the others, and apparently very busy with a cast-off garment. The superintendent stepped up to him, and found that he was cutting a small piece out of the patched linings. It proved to be his old jacket, which, having been replaced by a new one, had been thrown away. There was no time to be lost.

"Come, John, come," said the superintendent, "what are you going to do with that old piece of calico?"

"Please, sir," said John, "I am cutting it to take with me. My dead mother put the lining in this old jacket for me. This was a piece of her dress, and it is all I have to remember her by."

And as the poor boy thought of that dead mother's love, and the sad death-scene in the garret where she died, he covered his face with his hands and sobbed as if his heart would break. But the train was about leaving, and John thrust the little piece of calico into his bosom to remember his mother by, hurried into the car, and was soon far away from the place where he had known so much sorrow. We know many an eye will moisten as the story is told and re-told throughout the

country, and many a prayer will go up to God for the fatherless and motherless in all the great cities and in all places. Little readers, are your mothers still spared to you? Will you not show your love by obedience? That little boy who loved so well, we are sure, obeyed. Bear this in mind, that if you should one day have to look upon the face of a dead mother, no thought would be so bitter as to remember that you had given her pain by your wilfulness or disobedience.—*Old School Presbyterian.*

Some Common Causes of Non-Attendance.

1. The Sunday morning newspaper destroys the taste and capacity for worship.

2. The Sunday morning nap, too often made "necessary" by the dissipation of the week. There is a sleep which is unto *spiritual death*.

3. "Rest" after the week's work. Rest is not idleness. True rest is found in change of occupation. It is restful to go to God's house and praise Him. If there must be inactivity, let it be in the afternoon.

4. "Don't enjoy the preacher." Go to church to praise and commune with God, not to hear a man, and you will find joy.—*Christian Observer.*

Handsome Men.

Speaking of handsome men one evening, a certain person said, "I was wondering why R— had lost the beauty for which he had been so famous." "Don't you know?" was the reply. "It's because he never did anything; he never worked, thought or suffered. You must have the mind chiselling away at the features, if you want handsome middle-aged men." "Since hearing this," says the writer, "I have been on the watch to see whether it is generally true; and it is. A handsome man, who does nothing but eat and drink, grows flabby, and the fine lines of his features are lost; but the hard thinker has an admirable sculptor at work, keeping his fine features in repair, and constantly going over his face to improve the original design."—*Commonwealth.*

Roman Catholic Methods.

Last month a Roman Catholic young woman was converted at the revival meetings held in the Church of the Disciples, Buffalo, N. Y., and desired to unite with the church. When her family learned of this the father went to the church Sabbath evening, Oct. 7, and forcibly dragged her out. The congregation was surprised and stunned by this sudden attack on one of the worshippers, and when some of the men interfered, the girl's father drew a revolver and pointing it at them said, "If any of you interfere, I'll shoot." No one interfered, and he led the girl away to imprison her if she ever again attended a Protestant church. The girl knew that he could send her to the convent of the Good Shepherd, where she could be deprived of her liberty for an indefinite period, and compelled to associate with dissolute characters who are committed by the courts to such institutions. But she was saved from such a fate by

the good providence of God that inspired her to run away from home and claim the protection of Christian friends.—*The Sentinel.*

The Closing Year.

MARION COUTHOUY SMITH.

Now falters to its end a wondrous year,
Crowned with strange lights of glory
and of woe,
Splendors of memory and prophetic glow,
And all that makes life terrible and dear.

The flight of mighty spirits from our sphere
Has quickened all the air. With what stern bliss
They to whom death could never come amiss
Went forth, and left their rich remembrance here!

Theirs is the history now of star and sun;
Creation's music with their song makes rhyme;
While we, who feel great movements scarce begun,
Hear the deep hours struck out, with fateful chime;

Nor rest until the breathless age has won
The hard-wrought guerdons of tumultuous time.

The Religious Paper.

We recently read the following:

1. Christian more intelligent.
2. As knowledge is power, it makes him more useful.
3. It leads to a better understanding of the Scriptures.
4. It increases interest in the spread of the gospel.
5. It places weapons in the hands of all to defend the truth.
6. It affords a channel of communication between brethren.
7. It throws light upon obscure questions of practical interest.
8. It cultivates a taste for reading among parents and children.
9. It awakens interest for the salvation of souls.
10. It gives the more important current news of general interest.
11. All this is furnished at a very small price compared with its value.

A FRIEND of ours says he has often been visited with covetous desires, hankering after wealth and the things that wealth secures—grounds, buildings, books, foreign travel and the like—but that he had no difficulty in checking these desires when he thought of the responsibilities of wealth. If he had it he would have to take care of it, to see that it was not dissipated or lost, and still more, that it was rightfully used. It would be entrusted to him as a steward, and he would have to give an account if he simply allowed riches to accumulate or spent them upon personal gratifications? Upon the whole, then, he was content with the supply of daily wants and a very moderate provision for the future. He could give an account for these, but was afraid that he could not for more; his heart might grow hard and his soul perish.—*Intelligencer.*

Aim above morality,
Be not simply good,
Be good for something.

—H. D. THOREAU.

Foreign Missionary Society.

ANNUAL REPORT OF THE BOARD OF DIRECTORS.

(Concluded.)

MRS. E. T. WILLIAMS: In addition to the work mentioned in my statistical report, I have held meetings for women at the South Gate Dispensary, going there as a rule twice a week. The lease of my chapel expired in December. The report, therefore, includes but eight months of the year. The helper employed was also in Miss Lyon's employ as day-school teacher, and received from her a partial salary. The number of homes visited refers to work in Nankin only, and does not include those visited during my itinerations. Some of these homes have been visited many times, others only once. When itinerating to places where we have no chapel, I am frequently invited into the homes while Mr. Williams visits the tea-houses. I also receive women on the boat and talk to them there. While the indifference with which the great majority of the women receive the gospel message is, to say the least, disheartening, we are on the other hand encouraged by the cordial welcome given us, and the readiness with which we are admitted into the homes of the rich and poor alike. There must be some "good ground" in a field so wide. We will sow the seed and trust in God for the harvest.

MRS. A. F. H. SAW: Owing to the hot weather coming on I was advised after the Conference last year not to return to Luh Hoh. In consequence of this I took up hospital work during May and June, looking a little after the women patients and preaching to the women on dispensary days. In September, after our house was repaired, I went back to Luh Hoh, where I have been doing some evangelistic work among the women, receiving and visiting, teaching a few and doing a little street preaching, which seems a splendid way to get people to listen who otherwise would not come to us. I have also done a little itinerating—in all 11 days. There has been decided progress in the friendliness and interest of the people, a lessening of prejudice and a better understanding of why we are living amongst them. I feel much encouraged. One woman has been baptized. The work has, of course, been hindered by not having two families, as I need to come away every time Mr. Saw leaves for itinerating, thus breaking up, as it were, what has been commenced. However, the Lord can overrule it all for good. I thank Him for a happy and blessed year, and pray His blessing may rest upon what has been done.

MRS. W. R. HUNT: After last convention I continued visiting the women in their homes, talking in the chapel, helping in the Sunday-school and making fresh acquaintances, all the while inviting them to the chapel, where we did our best to preach the gospel to them. At the end of May I paid my first visit to Chu Cheo, in company with my husband, staying there about three weeks, when it became so hot we were obliged to return to Nankin. During my stay in Chu Cheo numbers of women came to see me; they were very curious and asked peculiar questions, which by answering often opened up a way for telling of the Saviour who died to save them and of whom they had not heard. I was constantly asked why we came to China and left our friends behind, and when I told them it was because we pitied them, having heard how they worshiped idols and did not know of the one true God, it seemed strange to them, as they thought we came on business for our

country. After the summer months were through I went again to Chu Cheo and stayed two months in our thatched house there. The people seemed please to think I had come to stay for a time. The neighbors were very friendly, and would constantly come in, bringing their needle-work, and sit and talk with me. I distributed tracts at the farm houses. We spent four days in Yu Ho-tz and the Christians gave me a right good welcome. We returned for the Normal, then about to be held in Nankin, after having enjoyed a happy and I trust profitable time. I am looking forward with much hope to the time when we can live in Chu Cheo all the year round. At Chinese New Year I was kept busy entertaining and talking with the women visitors. We tried to interest them so as to make them wish to come again. I trust and hope that the work, though done in a feeble way, may in due time help to lead some souls to Jesus and thus bring glory and honor to our Master whom we serve.

MISS EMMA LYON: My principal work this year has been the study of the language, still I have tried to do what I could besides. Almost every afternoon I have gone out to visit among the women to tell them of Jesus. Last summer I taught in a day-school, and since February have had a class in Mr. Melg's school. I enjoy school work very much and hope by next year to be able to give a report of a girl's school. For the last few weeks I have been visiting, regularly, the female in-patients in the hospital. Hope the time spent has not been in vain.

Scandinavia.

DENMARK.—Dr. Holck being sick, O. C. Mikkelsen reports: Number one year ago, 147; total gain, 7; net gain, 2; present number, 149; children in Sunday-school, 120; raised for self-support, \$1200. We lost two by emigration and three by death. With this result, although it is a forward step, we are not satisfied. Still, we have done the best we could. Now M. J. Cramer has come home, and we intend to enlarge the work in the coming year. We have rented a mission-hall in Copenhagen, and expect to begin work about the middle of October.

NORWAY.—Members a year ago, 626; total gain, 151; net gain, 79; present number, 705; in Sunday-schools, 200; raised for self-support, \$1800. We have five church buildings in Norway and seventeen preaching stations. The four main points are: Frederickshald, with 202 members; Frederickstad, with 77; Christiana, 109; and Holingsbo, with 31.

We ask for the usual grant for the Scandinavian Mission. Dr. Holck thinks that if the Society would grant \$1000 more annually for the work in Norway, the money would accomplish more good in that field than in any other of which he has any knowledge. He has been in Norway in the past summer and says that if he had enough money he would take the whole land. He dare not say this of Denmark.

As to Sweden, we have nothing to report, as we have not yet found the right man for that field.

Turkey.

G. N. Shishmaman writes: Members last year, 342; added since, 35; net gain, 28; present number, 370; in Sunday-schools, 200; in day schools, 220; raised for self-support, \$60. With heartfelt gratitude to God, the Giver of every good and perfect gift, I present our fifteenth annual report. The work of the year began while the cholera was in our city and in several other cities in the country, and quarantine restrictions as well as political disturbances

K. D. C. is an excellent tonic.

made all manner of communication most difficult, as it is at the present time, as both of these causes still exist. Considering these hindrances, the progress of the work has been numerically larger than in any of the preceding years except one, and more general than ever before. The additions were in the following named cities and towns: Constantinople, 6; Bardiza, 2; Smyrna, 5; Dal Dagh, 2; Djerah, 5; Sevaz, 3; Marash, 5; Brijek, 4; Lejah, 3. The nearest of these places is one day's journey from Constantinople; the farthest is one month's journey. As we have no evangelists in these fields, and as the work is in the hands of the converts, its success almost all along the line is a proof that the whole country is white unto the harvest; but where are the reapers? No American has yet been sent to take the oversight of the work in Turkey, though we have been expecting one for years. The chapel in Marash is still closed. The recent earthquake caused considerable damage to both our house and chapel, as well as to our old school building. I trust that the Convention will leave us no longer in suspense, but tell us one for all, Shall we go forward? If you say "Yes," we must have the men and the means to do so, and that very soon.

Garabed Kevorkian reports for Marivan, Chaharshambah, Kapon Kara-Hadji Kei, Aza Bagher, Aghjagoona, as follows: Stations, 6; number a year ago, 241; total gain, 6; net gain, 4; present number, 245; in day schools, 173; in Sunday-schools, 308; raised for self-support, \$8; number of helpers, 5. We rejoice to say that, through the mercy of our Heavenly Father, I have been preserved to preach the gospel among the millions of this land, for which I raise the Lord. I was compelled to depend the greater part of the year in Constantinople. Nevertheless, I went to see our brethren in Checharshambah, Kapon Kara and Aza Baghee. My visits have been a great encouragement both to the dear people and to myself. I left Constantinople on June 25th, and arrived here on the 5th of July. I was very glad to return to my work and to the people who had been prayerfully waiting for me for so long a time. Our two schools in Kapon Kara and in Aza Baghee are doing very well, and also our two schools in Marivan, one for boys, and one for girls. All our brethren and sisters at every station, are striving to keep themselves in the bond of union, and to live in peace. All the difficulties of the year, the cholera, earthquake and poverty, have not been able to discourage us in our work. We are rather encouraged, seeing that the hand of God is with us, and that we have the sympathy of our brethren and sisters in America. Truly the harvest is great, in this great missionary field, but the laborers are very few. Brethren, please send us more missionaries, and pray for us.

England.

The report from England is as follows:

LONDON.—Membership a year ago, 507; added since, 86; net gain, 50. Our tabernacle seats 1,250. On Sunday nights it is about half full. The property is worth \$35,000, and we owe on it \$10,000. We raised \$3,000 towards self-support. Of this \$1,200 was to pay off an old debt. We raised \$175 for missions. All the agencies of the church flourish. During the winter we held eight gospel meetings on Sunday night exclusive of our Tabernacle service. We are doing our best to be self-supporting, but when it is known that our congregation is so poor that \$600 a year of our collections is copper and that the majority of our members do not average an income of \$6 a

week, you will see it will only be by degrees we can be without your kind and most valued support.

HORNSEY.—Membership one year ago, 34; added since, 18; net gain, 15; membership now, 49. The seating capacity is 400; value of the same, \$4,500; debt, \$2,250; raised for self-support, \$590; raised for missions, \$25; in Sunday-school, 170. We have a Band of Hope, and in connection with the Sunday-school, a library. Hornsey is one of the rising North London suburbs, and as the church is paying for its property by monthly installments, we will own a fine corner property and be able to support ourselves. The membership is steadily increasing. Since the work was commenced, now over three years ago, a beautiful spirit of harmony has prevailed. The brotherhood is delightful, and there is a sure and certain prospect that, when this new suburb of London is built up, a great work will be done. The denominational forces are gathering and are looking on very coldly; but the Christian love inside is all the warmer for the wintery cold of sectarianism without. For large numbers are here to wait for the development of the district which will now shortly proceed at a rapid rate.

SOUTHAMPTON.—Members last year, 100; added since, 24; net gain, 22. The building seats 1,000, and is worth \$27,500; the debt on it is \$4,250; in Sunday-school, 160; raised for self-support, \$1,190; for missions, \$325. The Band of Hope flourishes. The Endeavor Society numbers 43. In the Sunday-school library there are 500 volumes. The church has made fair progress this year. Since H. L. Gow has been here it has been much prospered. The church building is a good one, and is in the best location in Southampton for aggressive work. The town has taken on quite an American air since the American Line steamers have made it their English port of call. We look forward to a prosperous year.

TASSO TABERNACLE, LONDON.—Members last year, 106; added, 10; lost, 39; present number, 77. The losses are accounted for by removals, and having had to exclude a leading member, his family and friends left. The church is now at peace and hard at work. The building seats 300; is worth \$3000. The debt on it is \$1755. There are in the Sunday-school, 255. We raised last year \$450 for self-support and \$65 for missions.

BALHAM.—We have only just begun work here, Dr. Moore having conducted two services. The audiences have been fair in number and above the average in intelligence and attention. This is one of the attractive new suburbs of London, and we are hoping to see a great work done here. Dr. Moore is doing the preaching at present, and Frank Coop furnishing the money needed.

GLoucester.—Members last year, 130; added since, 55; net gain, 30; present number, 165. Our chapel seats 450; is worth \$6750; the debt amounts to \$5000; raised for home work, \$750; for missions, \$42; in Sunday-school, 60. We have a flourishing Young People's Meeting and the best tract societies among our people in England. The Gloucester church, with the advantage of a permanent building, well situated and able to maintain its work in the midst of difficulties, has been successful in the past year. Actually in the two churches of Gloucester and Cheltenham eighty persons have been immersed, the majority of whom have joined the church, while others have moved to other towns; and a few are spreading our principles among other bodies. Our tent work was fairly successful, although the weather was against us, but we gathered in some permanent members to our con-

gregation, some of whom have since been immersed. In my short holiday I held some services at a village near Lngney, which resulted in three baptisms and several inquirers. Two ladies were immersed, both of whom will, I believe, prove intelligent workers. The Disciple continues to maintain its position, and we have issued a series of thirteen tracts, many thousands of which have been circulated. In Gloucester our tract district covers nearly 1500 houses, where loan tracts are regularly left, interspersed with our own tracts. The work is carried on by over 50 workers, and has led to special inquiry and some opposition. Where there is opposition I visit the cases, in order to deal with objections.

CHELTHENHAM.—Members last year, 60; added during the year, 12; lost, 12; raised for self-support, \$325; for missions, \$30; in Sunday-school, 50. We have a good tract society. We have been sowing the seed among the fashionable families of this aristocratic town. Two ladies, the wives of generals, have allowed us the use of their drawing-rooms for our meetings. We hope to report the harvest next year from this seed-sowing. The great drawbacks to our Cheltenham work are (a) the absence of a church building in what is a fashionable town, where all the churches and chapels are of a permanent and attractive character; and (b) the uncertainty which has prevailed for the last twelve months as to whether the Board would sustain a permanent supply for the double work at Gloucester and Cheltenham. There is a good opening in the town for our work, if it can be put upon a permanent basis. Taking the two churches together, our present membership is 255, and if we were placed in a position to secure a permanent building for Cheltenham and a regular and reliable supply, the work would progress well and reach other towns in Gloucestershire. It must be remembered that there is no misunderstanding of our position by the hearers at Gloucester and Cheltenham, and that the work is carried on in the face of steady and persistent opposition and misrepresentation, and that the workers have to endure considerable persecution in which no denomination is exposed in the city.

LIVERPOOL.—Members a year ago, 15; added since, 7; lost, 16; present number, 142; in Sunday-school, 170. The church property cost \$11,350; the debt on it amounts to \$6950; the seating capacity is 600. We raised during the year for our own work, \$800; for missions, \$35.

BIRKENHEAD.—J. J. Haley reports: On the whole the year has been fairly a prosperous one. Membership reported last year, 259; additions during the year, 30; 25 by baptism, 5 by letter, and 4 from the Baptists; losses, 10; present membership, 279. Money raised for self-support, church, \$227.16; Sunday-school, £70.18.1; for missions, £15; total, £313.14.1; in American money, \$1528. This has been the hardest year financially the church has ever experienced. Great business depression has prevailed, and many of our people have been out of work and unable to contribute. Notwithstanding this fact, we have raised more money this year than last, which speaks well for the liberality of the church and its friends. Financial depression in England hinders religious work among the poor in every direction. The Sunday evening audiences have been well maintained, and the Sunday morning meetings and communion services have been the largest in the history of the church. The S. S. numbers 400, with 21 teachers, and is in a flourishing condition. A tract society has been organized, which has done much faithful work in distributing tracts and advertising the meetings. We have a good Y. P. S. C. F., which has done and is doing an excellent work among the young. The outlook for future work is very hopeful if a good man can be found to take up the work at once. The church is looking forward to the appointment of my successor, and there is a strong feeling that someone should be secured at the earliest possible date.

K. D. C. is a flesh producer.

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HAMILTON, DEC. 15, 1894.

D. L. Moody.

Readers of the secular papers are aware that Mr. D. L. Moody has been conducting evangelistic meetings in Toronto, that large crowds went to hear him, and that many under the influence of his teaching declared their purpose to live for Christ. He spent two days in Hamilton (Nov. 26th and 27th), and delivered four addresses in the Central Presbyterian church, one of the largest churches in the city. It is needless to say that the house was packed on every occasion, for wherever Mr. Moody speaks there is sure to be a crowd. He came to Hamilton at the earnest solicitation of the Young Women's Christian Association, and the special object in inviting him was to draw attention to the work that Association is doing in the north end of the city and to secure, if possible, financial aid for it. We are glad that both of the ends aimed at have been quite largely furthered.

As it was our first opportunity to see, to hear and to study Mr. Moody, we found his meetings and addresses very interesting, and we are tempted to undertake the solution of the problem, what are the sources of D. L. Moody's power?

But that cannot be done now. A few general impressions may be given for what they are worth. First you note that Mr. Moody is a stout, hearty man, off-handed and cheerful. Second, you see that he is a master of assemblies, a manager of men as well as meetings. Third, you observe what you have often heard, that he is fond of good, plain Gospel songs, and plenty of them. Fourth, you will soon find that he urges very strongly that unless the believer is anointed by the Holy Spirit for service, he can't do much good. Indeed, Mr. Moody appears to hold very firmly that exaggerated view of the Holy Spirit's influence so popular these days, which can only be maintained by applying to all Christians what our Saviour only meant for His Apostles. Fifth, you discover that he is a great man for the Bible, and with the Bible. He gave a strong address on using "the Sword of the Spirit," beginning with the declaration that meetings for studying the Bible are more needed than meetings for prayers, and quoted the saying, "That when we are praying we are speaking to God, but when we are reading the Bible, God is speaking to us." Mr. Moody seems to be familiar with the whole Bible, but, as is sometimes the case with smaller men, he is not thereby always saved from misapplying scripture. He insists very much upon the exact words of the Scripture, and urges the topical study of the Word. We should like to hear Mr. Moody carry out his own principles on the subject of baptism, for instance. We do not recollect hearing of Mr. Moody ever giving a Bible reading on baptism at any of his evangelistic meetings. Baptism was very prominent in that day of Pentecost to which Mr. Moody delights to refer. Why is it not, in like manner,

prominent at his gospel meetings? Mr. Moody, we believe, has done much good in his time; he might do vastly more if he would hew to the Bible line still more closely than he does.

Judge Jelfs.

The Police Magistrate of Hamilton in sentencing a girl to the Mercer Reformatory the other day, took occasion to use the following language:

"If women would stay more at home and attend to the wants and needs of their families, instead of running around attending Moody meetings and other things, there would not be so much of this."

If Mr. Jelfs knows as much as a man in his position ought to know, he knows that the women who attend "Moody meetings" are among the best mothers to be found any where. He must have a great antipathy for religion when he would go so far out of his way to insult some of the best people in the city. It is an offence to the Christian sentiment of Hamilton to have such a man occupying so important a position. It might be well for the Hon. Mr. Gibson, who, we believe, is a prominent member in a leading church, to enquire whether a more suitable person than the present incumbent might not be found for the Police Magistrate's chair.

Omnibus.

Special attention is directed to Miss Rioch's appeal for a good collection for the O. C. W. B. M. work on the first Lord's day in January.

Through a mistake in this office, Hamilton Auxiliary was credited in Miss Fleming's report in last issue with \$3.22 instead of \$4.22.

We join with the papers of all creeds and parties in lamenting the death of Sir John Thompson, and in extending sympathy to Lady Thompson and family.

A GOOD CHRISTMAS PRESENT.—Send us three dollars and we will send to your friend a copy of our Premium Bible and the EVANGELIST for one year.

We regret very much the death of Bro. W. P. Prower, of Bowmanville, which took place in England. We have not space this issue for an obituary sent by Bro. Burriss.

Our appeal to our subscribers to pay up is bearing some fruit, but we have a great many dollars scattered around the country yet. Pay up, friends, and get the Editor's blessing for a Christmas gift.

"If there is any publication for which we should all pay promptly and cheerfully, surely it is our own medium of information concerning one another." So writes a brother. Don't you think he is about right?

TRIAL SUBSCRIBERS.—This is the last number of the EVANGELIST you will receive unless you order it continued. We should like to have you all as regular subscribers. One dollar a year for the EVANGELIST is money well spent.

TO OUR AGENTS.—Please note our new Premium offer. We should like to send you each one of the fine Bibles for eight new subscriptions. Each new subscriber to the EVANGELIST may have the Bible too, by paying only \$3 for both.

"THE PIONEER PREACHERS."—Our present supply of the picture "Pioneer Preachers," is about exhausted. We have a few copies left. We can get a fresh stock if there be a demand for them. Friends sending money for the EVANGELIST will please say whether they want the picture or not.

Church News.

EVERTON, Dec. 7, 1894.—One confession and baptism here since last report.

P. BAKER.

WINGER.—We are still without a pastor.

The Y. P. S. C. E. is increasing in interest.

Bro. Cushman, of Nova Scotia, is still in this vicinity.

J. T. R.

LONDON.—Three baptisms since last report. Interest increasing. Prospect good.

GEO. FOWLER.

ST. THOMAS, Dec. 9.—We had five confessions yesterday, making thirty-one since the first of August. We expect to hold a meeting the first of the year.

W. D. CUNNINGHAM.

NORTHWOOD, Nov. 26.—Four confessions since last report. In my last I said six, please say five.

R. BULGIN.

BOWMANVILLE.—Miss Nancy Bates, eighty years of age, was immersed last Saturday, and received into fellowship Lord's day morning.

R. A. BURRISS.

HAMILTON, Dec. 10.—One baptized believer was received into our fellowship last evening, and one made the good confession.

RIDGETOWN, Dec. 11, 1894.—My first year with the Ridgetown congregation ended the last Sunday in November, and upon the surface we have the following results: Number of additions, eleven; two removed by letter; one by death; amount raised for all expenses, \$560. Commenced my second year, December 2d. We hope for greater results during the year on which we have entered. Peace and union prevails throughout the entire congregation.

R. M. A.

TORONTO, Cecil St., Dec. 11.—Our meetings have progressed favorably. Our Sunday audiences were most encouraging. The largest yet. There are eight confessions up to date.

Bro. Ira Chase, Ex-Gov. of Indiana, preached on Thursday 6th, and on Friday 7th, lectured on Mexico and the Mexicans, in the Y. M. C. A. Hall. All who heard him were more than pleased. We adjourned our meeting on Friday in favor of Bro. Chase's lecture. Bro. Lhamon is preaching at, and is writing in his efforts to build

appeals did not a little in helping to decision those who confessed the Saviour. We enjoyed his visit much, and shall be glad to see him again.

Three things, characteristic of this meeting are worthy of note, and may be helpful to others. 1st. Preparation; 2d. Personal work; 3d. Prayer. This, with the preaching of the Word, was the secret of success.

There were seven confessions on the second night of the meeting. This was the result of preparation, and the

reward of our Sunday-school teachers who have been teaching with this definite aim.

The value of personal work and direct appeal, is seen in the fact that almost all the converts were helped to actual decision, or had their doubts removed or difficulties cleared, by the personal work of the members of the congregation, and when I say that the women of the congregation met from time to time during the meeting for direct prayer for these very persons, and many others, you will see that preaching, and prayer, and personal work, and preparation, tell for very much.

A word as to the preaching. There were no masterly discourses, loaded down with arguments and logic; we did not need them. What we needed was simple preaching with a definite aim, and that aim to lead sinners to accept Jesus Christ, and they did accept him, and we are rejoicing over the best meeting this church has had for some years.

A goodly number of confessions are from our Sunday-school, for which we are profoundly thankful. For the young people must pass from the Sunday-school to the church, or from the Sunday-school to the street. This meeting will bring us into a number of new families, and this increases our opportunities and broadens our field of work.

Our Sunday-school has grown so much of late that we cannot possibly accommodate more, and are considering the question of increased Sunday-school accommodation.

JAMES LEDIARD.

Co-operation Notes

Contributions.

Home Missions.

- Mrs. A. Geer, Grand Valley.. \$ 10 00
- M. S. Bradt, Niagara Falls... 5 00
- Church, St. Thomas..... 48 06
- " International Bridge. 7 00
- " Walkerton..... 10 12
- " Guelph, additional.. 3 00
- " Kilsyth..... 4 00

Educational Fund.

- R. N. Price, St. Thomas.... 10 00
- St. Thomas is the banner church so far in point of contributions.

It is now nearly the middle of December and many of the churches have not yet responded to the November 4th call for a collection. However, better late than never.

The work at most of the Mission Stations is progressing encouragingly. I know of churches among the Presbyterians which have been receiving aid for over twenty years, and no one among them ever thinks of giving them up.

The cheering news and reports of progress from Owen Sound, London, Hamilton and Toronto, should make every church and every Disciple in the Province feel like having a share in this work.

There are many isolated brethren over the Province with whom we would like to have fellowship in the Home Mission work.

The last issue of the EVANGELIST reported a large number of additions to the churches. A brother, in writing, says that "it was one of the best reports of work in Ontario that he has ever seen."

Let us keep this up. Let every church plan for a meeting or for some kind of aggressive work during the winter. Commence early, immediately after the holidays, and make such a stir that the people may be aware that there is a church of Christ in the community.

The success of the cause during the coming "winter" will be, under God, just what we make it.

T. L. FOWLER, Cor. Sec.

Ontario Christian Woman's Board of Missions.

The following sums were received and payments made, from Nov. 27 to Dec. 10, 1894:

Foreign Missions.

- Receipts—
- Miss Bessie A. Parkinson.... \$2 00
- Enos M. Campbell, Toronto Junction..... 5 00

Payments—

- Japan Mission..... 50 00
- The Co-operation of Disciples of Christ, for Home Missions..... 75 00

JENNIE FLEMING, Treasurer.

Kilsyth, Dec. 10, 1894.

Children's Work.

CONTRIBUTIONS.

- "Golden Links," Owen Sound. \$ 8 00
- "Workers for the Master," Everton..... 10 00

JENNIE FLEMING,

Kilsyth, Dec. 6, 1894.

For the future, all money sent to the treasurer from the Children's Bands, will be acknowledged at the head of this column.

You will all rejoice with us in Owen Sound over an item of news in another column, but the readers interested in our mission work will feel a deeper gratification when I tell you that out of thirty scholars of the S. S. brought to the Saviour, eleven of them belong to the Mission Band.

You will all be delighted to hear from Miss Rioch again, and will be interested in her letter.

J. E. L.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

EGYPT IN HISTORY AND PROPHECY, or Pharaoh Proclaiming God, by Robt. Patterson, author of "Fables of Infidelity and Facts of Faith."—H. L. Hastings, 47 Cornhill, Boston, publisher. 57 pp., 15 cents.

THE BIBLE TRIUMPHANT. Twelve dozen skeptical arguments refuted; a reply to a work entitled "144 Self-contradictions of the Bible," by Mrs. H. V. Reed, author of "Earnest Words for Honest Skeptics."—H. L. Hastings, publisher, 47 Cornhill, Boston, Mass. Paper covers, price 25 cents.

FILLMORE'S MUSIC, CHRISTMAS, 1894. A descriptive list of Concert Exercises, Cantatas, Anthems, Solos, and Quartets, to which is added a descriptive list of books and music for general use. The publishers, Fillmore Bros., 141 W. Sixth St., Cincinnati, will send this catalogue free upon application.

THE COMPANION'S CALENDAR.—THE YOUTH'S COMPANION has just published a calendar for 1895 which is a work of art—indeed, three works of art in one. Scenes typical of three seasons of the year, Winter, Summer, Autumn, are shown. The first picture represents a mother and son pausing in their walk in a snowy field, across which a rabbit is running, much to the amusement of the boy.

The artist in the summer scene has pictured three children rowing down a winding river; and were it not for the apples which fill the pan in her arms, one would scarcely imagine that the

graceful girl in the third picture was typical of Autumn. Around the pictures are grouped the monthly calendars, tied together by ribbons.

This attractive calendar and a full prospectus for 1895 will be sent free upon application, to any one considering a subscription to THE COMPANION. From no other paper can so much entertainment and instruction be obtained for so little money (only \$1.75 a year). If you subscribe now you will receive the paper until January 1, 1895 and for a full year from that date, including the Thanksgiving, Christmas and New Year's double numbers.

THE YOUTH'S COMPANION,
Boston, Mass.

AGE IMPROVES IT.—THE YOUTH'S COMPANION is soon to enter upon its sixty-ninth year of publication, and as one says who has been a constant reader of its columns for more than thirty years, "It has steadily improved year by year." Its articles to day cover the whole field of life and experience, furnishing a vast amount of valuable and entertaining reading of a character not found elsewhere, and of so great a variety that THE COMPANION interests alike each member of the family.

The prospectus for the volume of 1895 announces an unusual array of attractions; fourteen serial stories, a wealth of short stories, anecdotes, humorous sketches, adventures, science and home articles, timely editorials on all important questions, and more than two hundred original poems of the highest class.

Full prospectus and specimen copies sent free on application. New subscribers who send \$1.75 now will receive the paper free to January 1, 1895, and one year from that date. It comes every week. Finely illustrated.

THE YOUTH'S COMPANION,
Boston, Mass.

THE TREASURY OF RELIGIOUS THOUGHT for December closes the year with a full number. Rev. J. E. Cummings, late of Boise City, Idaho, is the preacher of the initial sermon on Anchors of the Soul, and his likeness is the frontispiece, and there is a sketch of his life and a picture of the church built in Boise City during his brief pastorate before he was called away to Rockwell City, Iowa. The sermon on God in the Soul of Every Man, by Dr. O. P. Gifford, of Buffalo, is full of his characteristic and scholarly eloquence. Dr. Gregg, of Brooklyn, gives the second of his sermons on Temple Beauty, illustrated by an engraving of the Fahys Memorial Window, in Lafayette Avenue Church. The Close and Opening of the Year contains a sermon on Burving the Old Year, by the Rev. Franklin Noble, D. D. Dr. Charles H. Parkhurst appears in a sermon on Pharisees of Society. Rev. Dr. Burdett Hart gives his fourth essay on Presidents of Yale; and Dr. Theodore L. Cuyler his third article on Elements of Pulpit Power. Prof. George H. Schodde furnishes an interesting article on Finds in Early Christian Literature; and Rev. Mr. Jenanjan gives an account of modern Tarsus, with a fine view of the city, made for the TREASURY, from a recent photograph. The editorial and minor departments of the magazine are maintained with the usual fulness.

Annual subscription \$2.50. Clergymen, \$2. Single copies, 25 cents.
E. B. TREAT, Publisher,
5 Cooper Union, New York.

For fifty years *The Weekly Globe* of Toronto has had an enviable reputation as the one great Liberal weekly of the Dominion. It has always been a high class journal, and a welcome visitor in thousands of homes. It was never better as a newspaper than it is to-day. *The Globe's* enterprise is proverbial. Its correspondents have traversed and written up, almost every section of the country. Its great events have been fully reported. The speeches of leading politicians, whether on the floor of Parliament or on the stump, have been presented as they were uttered, and all are fairly treated, whether Liberal, Conservative or Patron. *The Globe* is the

only weekly paper in Canada that gives such full and fair reports of Parliamentary proceedings, great church meetings, and other similar occurrences of Provincial and national interest. Among leading features of recent numbers may be mentioned speeches by Mr. Laurier, Sir John Thompson, Sir Richard Cartwright, Mr. Marter, Mr. Haycock, members of the Ontario Cabinet, and others; letters from members of the *Globe's* editorial staff who travelled through the Province of Quebec and over the route of the Trent Valley Canal, interviews and letters on that most important question, the reform of the law system, long reports from the scene of the Jessie Keith murder, the McWhetzel trial, and other sensational events. The aim of the *Globe* is to be trustworthy. *The Globe* has the best cable and telegraphic service obtainable; its foreign, American and Canadian despatches are unexcelled, and every week the whole world is brought under review. The agricultural department is right up to the times; the crop and market reports are full and reliable. Reasonable space is given up each week to lighter reading, and good stories is one of the *Globe's* attractions. Another popular feature are the weekly contributions from the Khan's poetical pen. As a family newspaper the *Weekly Globe* is unrivalled.

LITTELL'S LIVING AGE FOR 1895.—The success of this sterling periodical is owing to the fact that it enables one, with a small outlay of time and money, to keep pace with the best thought and literature of the day. Hence its importance to every American reader. It has always stood at the head of its class, both in the quality and quantity of the reading furnished; and in fact it affords of itself so thorough and complete a compendium of what is of immediate interest or permanent value in the literary world as to render it an invaluable economizer of time, labor and money. In the multitude of periodicals of the present time, quarterlies, monthlies and weeklies—such a publication has become almost a necessity to every person or family desiring to keep well informed in the best literature of the day.

For 1895, an extraordinary offer is made to all new subscribers; and reduced clubbing rates with other periodicals are also given by which a subscriber may at remarkably small cost obtain the cream of both home and foreign literature. Those selecting their periodicals for the new year would do well to examine the prospectus. In no other way that we know of can a subscriber be put in possession of the best which the current literature of the world affords, so cheaply or conveniently. Littell & Co., Boston, are the publishers.

The Sunday School.

Sunday-School Literature.

What shall the Sunday-school provide in the matter of reading for its pupils?

What special purpose does the Sunday-school library serve?

What ought to be the character of our Sunday-school library?

The importance of reading to the young cannot be overlooked by the thoughtful teacher. Children will read; they ought to read; and teachers as well as parents ought to have the oversight of that reading. So influential is reading in forming our characters, that it will, in many cases, make or mar the life of a child.

As our libraries are at present made up, I have some doubt of their usefulness. There is a good deal of poor religious fiction which might well give place to a better and healthier class of reading. I have just found a few paragraphs in an old copy of the *Teacher's Mentor*, by W. F. Cowden, which express my thoughts, and will give it here.

JAS. LEDIARD.

Hood's Pills are the best after-dinner pills, assist digestion, prevent constipation.

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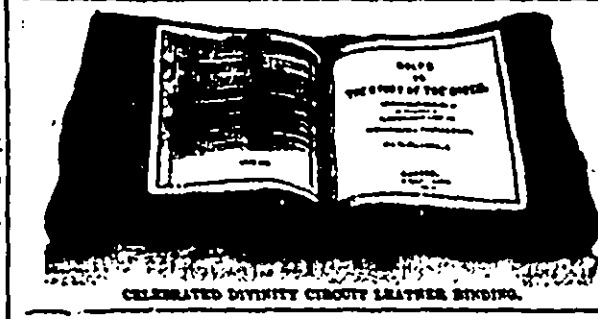
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40 Jacob smeth Benjamin.	GENESIS, 43.	Joseph entertaineth his brethren.
CHAPTER XLIII.	Genesis 43:1-20	Genesis 43:21-34
And the famine was sore in the land.	And he said unto them, Fear not, for I am Pharaoh's servant, and your brethren have sold me into bondage.	And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and I will make ready for them, for these men shall dine with me at noon.
And it came to pass, when they had eaten out of the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.	And Judah spake unto him, saying,	And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and I will make ready for them, for these men shall dine with me at noon.
And the men were afraid, because they were brought into Joseph's house;		



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 - 4. References in the New Testament to persons recorded in the Old Testament.
 - 5. BIBLE LEXIS. (Their Latin roots, from which Principal Characters, etc.)
 - 6. Etymology of 170 Jews and their Neighbors.
 - 7. Etymology of 170 Jews and their Neighbors.
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It is impossible to give in this limited space more than a brief description of this beautiful American Edition of the Bible, and we may say that this is the first time it has been possible to OFFER IT AS A PREMIUM.

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Woman's Work.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 620 Church St., Toronto; Cor. Sec., Miss L. V. Rioch, 225 Maria St., Hamilton; Treasurer, Miss Jennie Fleming, Kilsyth.

Auxiliary Programme for Jan., 1895.

SUBJECT—"Beginnings."
Singing—"Labor On." Gospel hymns, No. 5.
Scripture Reading—John i. 1-17.
Prayer by President.
Reading of Minutes.
Roll Call. Collection.
Singing—"They that wait upon the Lord." Gospel hymns, No. 5.
Readings by a number of sisters—one or two papers on the subject, if possible.

Let each sister tell of some new work she would like to take up in the new year; it may be the conquering of some sin.

Prayer by two of the officers that God will give them strength to carry out their resolutions.

Five minutes for the latest news from our missionaries.

Singing—"I belong to Jesus." Gospel hymns, No. 6.

Closing Prayer.

Our subject for to-day is a grand one. If we desire to accomplish anything in life we *must* make a beginning. Sometimes the thought of failure prevents us from making a beginning. We think we had better not make resolutions if they are to be broken in a few days. But we never resolve to do better unless we have a desire to do, and I firmly believe we are better for having made a good resolution. "We grow always in the direction of our habits and efforts." How very important it is that our habits and efforts should be taking us in the right direction! God may have wonderful opportunities in store for us during the coming year, if we will only put ourselves in a position to improve them. We all have a work of our own to do, "John was not that light, but was sent to bear witness of that light." Our work may seem insignificant of itself, but if it is the work God would have us do, it is important. Nearly every great work has had a small beginning. When William Carey said, "Attempt great things for God, expect great things from God," how many expected to see men and women giving themselves up to the Foreign Mission work as they are doing to-day? Very few were expecting great things, because they were not willing to attempt great things. A glance at our own mission work will encourage us; only a few years have passed since our first missionaries sailed for heathen lands, but already we are beginning to see great things accomplished "in His name." The beginning may seem small in our eyes, but how do they appear in the Master's sight? "Despise not the day of small things." Dear sisters, let us pray earnestly for the spirit of our Master, let us enter upon this glad New Year determined to seek out the little things and do them faithfully.

This may be our last year on earth, anyway we cannot afford to slight the opportunities that come to us this year, they will never return to us. May the dear Father give us wisdom to make a good beginning this year, and to spend the coming months in His service.

C. F. P.

From Lobo.

In view of all that has been said and written upon the subject before us, it may seem superfluous to have this article appear. My only apology for writing is that I have been requested to do so by the Auxiliary in Lobo, of which I am a member. There appears

to be a misunderstanding in some of the auxiliaries in regard to their duties and privileges. When we send our delegates to the Annual Convention we empower them to transact our business there. The instructions of the auxiliaries are presented to the convention by these delegates. Every question of importance is freely discussed and decided upon by the Convention, and that decision is final for the current year. It is of no use, after the Convention of 1894 is over, for the auxiliaries to say how they will dispose of their funds for this missionary year. That is already settled. It is the privilege of each auxiliary to think over and plan what they will do with their means for 1895. This is still in their power, and will be, until the Convention of 1895 is over.

The point at issue, at present, appears to be whether the auxiliaries of Ontario will devote all their funds to the Foreign work, or will they as heretofore spend a part in Home work. At the last meeting of our auxiliary, the members present expressed themselves most emphatically on the subject. It was unanimously decided, in accordance with the motion passed at the Hillsburg Convention, that after providing for Miss Rioch, our Japan missionary, the remainder of the funds should be used *at once* to aid weak and struggling churches in our own province or provinces. It is useless to have money lying idle in the treasury, while poor churches are losing heart, and laborers are losing credit, by not being able to meet their obligations; and thus the cause of our blessed Master suffers reproach. While we all deplore that so little is done for the Foreign field, still we realize that there are many struggling little bands all over our country whose light may go out unless we give them the needed aid just in time to save their courage and enable them to grow strong, when they, in turn, will aid the foreign work. If we allow the weak churches at home to die, where are the funds for the foreign work to come from? Our adorable Master makes no distinction between souls at home and abroad. He would have all to be saved, and to come to a knowledge of the truth. Oh, that the church would rouse from her apathy and realize her responsibility in this matter. How each professed follower of Christ should rejoice at the privilege of becoming a co-worker with the Saviour in the uplifting and redemption of those who are going the downward road to ruin.

M. S.

St. Thomas Auxiliary.

Dear Sisters of the O. C. W. B. M.: Almost the first news we look for on receiving the EVANGELIST is the Woman's Column, to see what our sister societies are doing, and almost invariably we are doomed to disappointment. We thought of writing the corresponding secretary, asking her to urge the different auxiliaries to send in reports and items of interest, but, as we had made no report ourselves, "Physician, heal thyself" came vividly before us.

We have a membership of eighteen. We meet regularly the first Tuesday of each month. Most of the sisters, besides the EVANGELIST, take the *Missionary Tidings*. We use programme in *Tidings* and EVANGELIST. We do not observe C. W. B. M. day, but hold a missionary tea in February of each year. The programme is missionary throughout, and much good is done in disseminating missionary intelligence.

Children, victims of weak digestive organs, can be cured by K. D.-C.

We also take charge, each year, of the Thanksgiving Prayer Meeting, and arrange a missionary and thanksgiving programme. This year, the meeting was very interesting. Each sister took part either by reading an item on missions or thanksgiving, or an essay on the same. The offering was over \$5.

One sister trains the Juniors in singing, three are on the Missionary Committee of the C. E., and take charge of missionary meetings. The president of the Auxiliary is superintendent of the Juniors. In this way we keep in touch with the children and the young people, and help to keep them in touch with the mission cause.

We have honorary members. Our pastor, Bro. Cunningham is one. He is a thorough missionary man.

We use the envelope system for dues. We give each sister one for each month, and, in case a sister is unable to attend, we ask her to forward envelope with dues, accompanied by a verse of scripture or missionary item.

Mrs. D. S. Royce, Cor. Sec.
St. Thomas, Dec. 3, 1894.

Secretary's Notes.

The churches are reminded that the first Lord's Day in January is the day on which they are asked to take a collection in aid of the work carried on by the O. C. W. B. M.

Envelopes for the purpose will be sent in good time for distribution.

It is earnestly hoped that all will respond liberally.

One half of our year is over, and so far only two auxiliaries have reported. I feel sure that secretaries need only to have their attention called to the matter in order that it may be attended to.

Might we not arouse more interest in our work by freely exchanging notes in the "Woman's Column"? Our aim should be to help each other.

HAMILTON.—The auxiliary here was organized a little over two years ago. Beginning with a membership of seven, we have steadily increased until at present we number seventeen.

Our meetings, which are held at 4 p.m. on the first Tuesday of each month, are well attended. The monthly published programme is, as a rule, well read, and missionary news from various sources read. Matters in regard to the home church are also discussed. A number of the sisters take part, which makes the meetings interesting.

L. V. Rioch.

Children's Work.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont. to whom communications for this department should be addressed.

Maggie's Christmas.

"Hark, the herald angels sing
Glory to the new-born king;
Peace on earth and mercy mild,
God and sinners reconciled."

Sang Maggie Burns. She had a very good voice, sweet and strong, and she sang with all her heart.

Something new had come in her life since they had moved into the city, in the hard, bitter search for work. She had been sent to a mission Sunday school. They were to have a Christmas tree on Christmas evening, and Maggie had never seen a Christmas tree yet, and, beside that, there was to be a tea for the children and their parents.

There were two weeks to wait, and Maggie didn't see how she was going to stand it, it seemed so long. The only comfort was meeting twice a week, to practice Christmas carols.

Maggie thought there never was such wonderful music as that produced by the small reed organ at the mission hall, and there never were such lovely

hymns as "Hark, the Herald Angels," and one whose refrain was:

"Joyful, joyful, oh, children!
Come sing that song again:
Glory to God in the highest!
Goodwill and peace to men!"

There were half a dozen others, but these were her favorites.

She was quite unconscious of herself, this queer little girl. She never thought that her hair hadn't any color in particular; that her small grey eyes were crossed; that her face and hands were covered with large freckles, and that her mouth was very wide: all that never occurred to her.

After finishing her carol to her own satisfaction, she ran to her mother, threw her arms around her and hugged her like a bear.

"Christmas, Christmas, mammy! How can I wait two weeks?"

"There, there, child! Don't take all my breath. Christmas will come, and another after it, before you know where you are. Don't wish your life away." The piteous look that extreme poverty brings left the mother's eyes, as she smiled down at her little girl's eager face.

Maggie was the bright spot in life to her father, mother and big brother Will, she was always so bright and cheery. It is a great help to a father and mother when the little children are sweet tempered and sunny.

Mrs. Burns had bought Maggie an out-grown dress for Christmas, but that was a secret; Maggie knew nothing about it. She got it at a "mothers' meeting," and had paid fifty cents for it. I can't say that it was a pretty dress. The little girl's mama who bought it could not have had a very artistic taste, but it was the only one that was near Maggie's size, and it was made over a stout piece of lining, and was warm and comfortable. Mrs. Burns had bought a yard of lace for five cents and two rather pretty handkerchiefs for five cents more. One handkerchief was already in the pocket of the dress, and the lace was pleated around the neck and wrists of it. All was ready for Christmas.

As the days passed, Maggie grew wilder than ever. She danced through the house, she sang her carols, she hugged everyone fifty times a day. She often had to kick her feet to keep them warm, as they had a fire only at meal times, but there was joy in kicking.

At last Christmas morning came—cold, clear, sparkling. It was very cold in the tiny house, built in a lane at the back of a row of common tenements; but Will had given his mother half a cord of wood for a Christmas present, and they decided to have a little fire all day for a treat.

Now that the great day had come, Maggie could hardly hold herself, her face shone with gaily and soap. At last it was time to get ready.

When the new-old dress, with the lace and the handkerchiefs, was produced, and a new circular comb from Will, she actually got quiet, it was all so beautiful.

Her father objected to her wearing the comb, as it might get broken, but Maggie pleaded:

"Oh do let me wear it, daddy; do, do let me! I must look pretty this one day." Her father hadn't the heart to refuse, though he knew that had he insisted, she would have submitted without a murmur.

Truth to tell, the comb didn't add much to her appearance, for her hair being short it stood up in a funny fuzz above the circle of the comb; but Maggie pronounced it "be-yew-tiful."

They were the first of the guests to arrive. Maggie's teacher greeted and entertained them. They were received in the basement, the great hall upstairs

DR. WOOD'S



Norway Pine Syrup.

Rich in the lung-healing virtues of the Pine combined with the soothing and expectorant properties of other pectoral herbs and barks.

A PERFECT CURE FOR

COUGHS AND COLDS

Hoarseness, Asthma, Bronchitis, Sore Throat, Croup and all THROAT, BRONCHIAL and LUNG DISEASES. Quinine coughs which resist other remedies yield promptly to this pleasant pine syrup.

PRICE 50c. AND 100c. PER BOTTLE. SOLD BY ALL DRUGGISTS.

being, sacred to the anticipation of the Christmas tree.

What a grand tea they had! There was cold turkey and ham and cranberry jelly; baskets of bread and butter; plenty of tarts, great fluffy fellows, with a well of raspberry jam in the middle, and quantities of cake. There were oranges too, and as they went upstairs each child was presented with a little bag of candy. The bags were made of bright colored netting. Maggie's was pink, and Maggie adored pink.

But the Christmas tree! How the children, girls and all, cheered when they saw it! It was gay with candles, spangles, toys and colored paper balls. Maggie held her breath; she had never seen anything half so lovely. She gazed and gazed, and was sorry to see them take the things down. But when she was called up to get one of the prettiest dolls, and a gaily colored book full of sweet Christmas stories and carols, she was so delighted there were tears in her eyes.

After the tree had been despoiled the children sang their carols, and some recited pieces. One wee lady, who had to be lifted to a chair to be seen, recited in a clear, little voice:

"It is a sin to 'teal a pin,
But 'tis a greater to 'teal a tater."

This rendering of the time-honored couplet was received with what newspapers call "thunders of applause." It is to be hoped that the applause showed the honest spirit of the applauders. There was room to doubt some of the mission scholars, but that was the kind they wanted to get, in order to teach them better.

After this part was over, Maggie's teacher told them a story. Both parents and children listened with great attention. They always appreciated the stories told by this pretty dark-eyed lady, in her sweet, clear voice. This story involved another one, a much older one—the old, old story we never tire of. Of the shepherds watching the sheep, and the first Christmas carol sung by a host of God's angels; of the tiny infant laid in a manger by his sweet young mother, the most honored and blessed of all women. There were tears in many eyes when she finished.

It was growing late; babies went to sleep; bigger babies tried to look very wide awake, and did not succeed very well. They sang "Hark! the Herald Angels," a gentleman prayed, then everyone folded hands and closed eyes and joined reverently in saying, "Our Father."

And the dear Christmas day was done. Maggie wished she could have it all over again, but as that couldn't be, she played it with her doll and book for days after.

Let us not forget the Christmas days as they pass. Each one marks a year nearer the time when our Lord will come again: not to be reviled of men, but to be feared—a triumphant coming, a glorious King, a "great and notable day."

AGNES.
Have you nervousness? Use K. D. C.

Foreign Missions.

Apportionment for Foreign Missions.

The "apportionment plan" has proven very successful in missionary work among other religious bodies, and our own people have adopted it with success in a number of states. We desire to urge this plan upon our churches this year for Foreign Missions.

We have carefully estimated what we think each church should give, and last week the apportionment was sent to the preacher or officers of each church known to us. In every case, we believe the amount asked is very reasonable.

This apportionment is sent now that the churches may know what is expected, and that they may have ample time to arrange for its collection for the March offering.

We hope and believe the preachers and churches will take a just pride in raising their apportionment. It is proposed to report the names of all the churches that have paid their full apportionment at the next General Convention.

"Enlargement" is our watchword for the year. We ask the co-operation of every Disciple to this end.

A. McLEAN, F. M. RAINS, Secretaries.

NOTE.—The Richmond Convention instructed the Executive Committee to seek to do two things. The first is to secure a larger number of contributors; the second is to secure more generous offerings. It was felt that the time had come for an advance all along the line. Will the brethren respond in such a way as to enable the Committee to arrange for the advance contemplated? Let it be borne in mind that the present obligations amount to \$6,000 a month. This much must be provided and expended before there can be any enlargement of the force or of effort. In the dull months, which extend from September to March, the Committee is obliged to borrow funds with which to carry on the work. If the brethren would only pour in their offerings in a steady stream, there would be no need of borrowing, and there would be no need of so much caution lest more work should be undertaken than can be supported. The work needs now thousands of dollars from those who have been entrusted with large amounts of the Lord's silver and gold; it needs thousands of offerings from those who cannot afford to give so much. Every offering is precious, and will help.

A. McLEAN, Cor. Sec. P. O. Box 750. Cincinnati, O.

The Young People's Heathen Building Fund

Of the Foreign Christian Missionary Society is a new and attractive movement just inaugurated to interest our Endeavor societies in world-wide missions. A building in Japan to cost about \$5,000 is the object before us now. Read carefully

THE PLAN.

- 1. Motto: All our Young People Interested in Foreign Missions.
2. A fund of \$20,000 divided into four series of \$5,000 each.
3. Each series of \$5,000 divided into 500 shares of \$10 each.
4. A beautiful certificate of stock, in colors, for each society taking one or more shares of stock. This certificate is a thing of beauty, and will be suitable to frame and hang in the church's Sunday-school room, pastor's study or lecture room. It is a real work of art, and will be officially signed and bear the seal of the society.
5. Letters to each contributing society will be sent from the mission sta-

tion where its funds have aided in a building.

This plan is sure to be a success. Pres. F. E. Clark, of the United Society, and J. Z. Tyler, our own National Superintendent of Endeavor Societies, heartily approve it.

Already more than \$500 have been subscribed. The Society at Waco, Tex., telegraphed for the first share of stock, and it proposes to take more during the year. Some Societies can take five shares, and even more; the smallest can pay for at least one share.

The State Superintendents are taking a lively interest in the new enterprise.

A. McLEAN, F. M. RAINS, Secretaries.

A Wise Woman.

She Was Weak, Nervous and Dispirited, and Found no Benefit from Doctor's Treatment—She Was Induced to Give Pink Pills a Trial and is Again Enjoying Health.

We are often asked "Do you think Dr. Williams' Pink Pills are any good? Do you think it is right to publish those glowing accounts of cures said to be effected by the Pink Pills?" Of course, we think the Pink Pills are good, and if we did not think it right to publish the testimonials we would not do it. Perhaps it is not to be wondered at that people ask such questions, when they hear stories of clerks being employed to write up fictitious testimonials to the efficacy of some cheap and nasty patent medicines. The Dr. Williams' Medicine Co. do not follow that dishonest practice, as there are few places in the Dominion where the marvellous efficacy of Pink Pills has not been proved. Their method, as our readers may have observed, is to publish interviews which representatives of reputable and well-known journals have had with persons who have been benefited by a course of Pink Pills, thus giving absolute assurance that every case published is genuine. Several such cases have come under the notice of the CANADIAN EVANGELIST, the latest being that of Mrs. T. Stephens, of 215 Hunter St. West, Hamilton. Mrs. Hunter is quite enthusiastic in her praise of Dr. Williams' Pink Pills, and is very positive that they have done her a great amount of good. Her trouble was indigestion and general debility. For about a year she was under a physician's care without deriving any benefit therefrom. About three years ago she was induced by a friend to give Pink Pills a trial. When she began their use, she says, she felt dreadfully tired all the time, was weak and nervous, had a pain in her chest, and was very downhearted. Her father told her she looked as though she were going in a decline. She replied that she felt that way, whether she looked it or not. It was not long after she began to take the Pink Pills before she experienced an improvement in her health and spirits. The tired feeling wore away, and her strength returned, the extreme nervousness vanished and her spirits revived.

It is now about two years since Mrs. Stephens ceased taking the Pink Pills. She has had no return of her former troubles during all that time. She is now strong, hearty and cheerful and is very emphatic in declaring that she owes to the Pink Pills her present satisfactory state of health, and has therefore no hesitation in recommending them to those afflicted as she was. The statements made by Mrs. Stephens prove the unequalled merit of Dr. Williams' Pink Pills, and as there are thousands of women throughout the country similarly troubled, her story of renewed health will point to them the remedy which will prove equally efficacious in their cases. Dr.

Williams' Pink Pills are especially valuable to women. They build up the blood, restore the nerves, and eradicate those troubles which make the lives of so many women, old and young, a burden. Dizziness, palpitation of the heart, nervous headache and nervous prostration speedily yield to this wonderful medicine. They are also a specific in cases of locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, the after effects of la grippe, etc. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature. They are sold only in boxes, the trade mark and wrapper printed in red ink, at 50 cents a box or six boxes for \$2.50, and may be had of druggists or direct by mail from Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y.

Episcopalian Testimony.

The Victorian Churchman has published two articles on "Infant Baptism," by "the Rev. A. E. Barnes-Lawrence, M. A." The usual arguments are presented, and do not call for special notice. Towards the close the writer deals with immersion in these words: "Certainly no Churchman with his prayer-book before him can possibly object to immersion, however much he may object to some of the things said about it. Immersion is the general rule of our church and is based on distinctly Scriptural grounds. In the view of Scripture the waters of baptism are waters of death and judgment, and according to Rom. vi, set forth the oneness of the believer with his Lord and resurrection. Who would willingly lose this exquisite symbol, as full of figurative teaching as are the bread and wine of the other sacrament? Such passages, indeed, as Col. iii:2 cannot be understood unless it be borne in mind that the primitive baptism was by immersion, and to myself, as to many, it is a matter of sincere regret that the original form of baptism has been almost completely discontinued by churchmen and others, probably owing to our northern climate." The writer in a foot note quotes from the prayer book, "If they shall certify the priest that the child may well endure it, he shall dip it in the water discreetly and warily." "Then shall the priest take each (adult) person to be baptized by the right hand . . . and shall dip him in the water, or pour water upon him." He also quotes approvingly the language of Dr. Wall: "Immersion is so plain and clear by an infinite number of passages that one cannot but pity the weak endeavor of such as would maintain the negative of it."—Australian Pioneer.

The world we're passing through is God's world as much as any we're ganging to. Dinna think o' the milestones; think o' the step.—Edward Garritt.

Ringing Noises

In the ears, sometimes a roaring, buzzing sound, are caused by catarrh, that exceedingly disagreeable and very common disease. Loss of smell or hearing also result from catarrh. Hood's Sarsaparilla, the great blood purifier, is a peculiarly successful remedy for this disease, which it cures by purifying the blood.

THE BURNING QUESTION IN HIGHER CRITICISM.

The negative Criticism and the Old Testament. By THOMAS E. SCHMAUR, Professor of Historical Theology in Chicago Seminary. "One of the first books of the year, if not of the decade," says The Lutheran Church Review. "Greatly needed," says Dr. W. H. Green. "It is the best book on the orthodox side; an all-around survey, severe, and fascinating to read." "It is accurate," says The Sunday School Times. "fresh, striking, candid, and few books give so much for so small a sum." The Occident says: "It ought to be in the hands of our pastors and elders throughout the church." Price, 51, postpaid. Address, ALDUS CO., Publishers, Lebanon, Pa.

Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid-up subscribers to the CANADIAN EVANGELIST, may have free, upon application, a free such church notice, after the model of the one given below.

ONTARIO.

HAMILTON.—Church, corner of Cathcart and Wilson Streets.

Lord's Day Services:

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister, Residence: 85 Wellington St. North.

TORONTO.—Cecil Street (near Spadina Avenue).

W. J. Lhamon, 435 Euclid Ave., Minister.

Services:

Sunday, 11 a. m., 7 p. m. Sunday School, 3 p. m. Junior Endeavor, 4:15 p. m. Senior Endeavor, 8:15 p. m.

Wednesday, Prayer-meeting, 8 p. m.

Friday, Teachers' Meeting, 8 p. m.

All are cordially invited to these services.

Henry Drummond's New Scientific Work.

THE ASCENT OF MAN.

BY HENRY DRUMMOND, F. G. S. Author of "Natural Law in the Spiritual World," Etc. Cloth, 8vo. 346 pages. Price, \$2.00.

W. DRYSDALE & CO., Publishers, Booksellers and Importers, 232 ST. JAMES ST., MONTREAL.

PIPE ORGANS

Having secured control for Canada of all the valuable patents of Mr. Frank Roosevelt, of New York, and the Farrand & Votey Co. of Detroit, we are building PIPE ORGANS on Tubular and Electric Pneumatic systems superior to anything heretofore produced in Canada.

Old Organs Rebuilt on our New System. Send for particulars and terms to The Bell Organ and Piano Co. (L'd).

GUELPH, ONT.

A BOON FOR THE LADIES.

Those Wonderful CHRISTY KNIVES



A Set of Bread, Carving and Fruit Knives

Worth their Weight in Silver but Sold for Less.

The microscope has shown that every cutting edge is a saw edge, and that the keenest razor simply has the finest teeth—but it has been reserved for a new inventor to apply this well-known fact to practical use. The CHRISTY BREAD KNIFE has an edge running in reverse curves, and sharpened from one side only, and when the edge is used on warm or light bread it divides it without crumbling or crushing it. This not only adds much to the neatness of the pantry and the table, but it saves a good deal of the refuse in cutting bread for sandwiches, toast, etc. The CHRISTY CARVING KNIFE is as much superior to any other carving knife as the bread knife is superior to the bread knives heretofore in use.

The CARVING KNIFE is concealed slightly, or rather ground to a straight razor edge. It, like the other knives, has a skeleton steel wire handle by which it can be conveniently hung up when not in use.

For cutting bread, cakes, pies, salads, cucumbers, in thin slices, and fruit for display, these knives have no equal, being especially adapted to these purposes.

Can you cut new bread—really warm—into thin slices? No, you cannot with an ordinary knife, but with "that Wonderful Christy Bread Knife" it is easier than cutting stale bread with any other knife. It is the only one made that will cut bread perfectly, and it will cut hot bread as nicely as it will cold. It is not a machine, but a knife, and when used only for cutting bread will not require sharpening for years. When necessary sharpen with steel or whetstone like an ordinary knife.

MRS. EMMA P. EWING, late Professor of Domestic Economy in the Iowa Agricultural College, Iowa, and now in charge of the School of Cookery, Chateaufort, N. Y., writes:

"These Wonderful Christy Knives do the work for which they were designed, in an admirable manner, and should have a place in every well ordered family."

We have been looking for a Premium that would suit our lady friends, and we think we have found it, as described above, "A set of the Christy Knives." They are all that is claimed for them, and no woman who has ever used them would willingly be without them.

This is our offer:—

- 1. Any one sending us ONE new subscription to the EVANGELIST, and \$1.50, will receive a set of the Christy Knives by mail, all charges paid.
2. Any one sending TWO new subscriptions to the EVANGELIST, and \$2.25, will receive a set of the Christy Knives, all charges paid.
3. Any one sending THREE new subscriptions to the EVANGELIST, and \$3.00, will receive a set of the Christy Knives free, all charges paid.

We hope to send out many sets of these knives, and we are confident that none who get them will be disappointed.

Now, friends, let us hear from you soon and often.

Send all orders to

GEO. MUNRO,

85 Wellington Street North,

Hamilton, Ont.

List of Agents.

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Does It Pay to Use Tobacco?

We will suppose that a person smokes two five cent cigars per day, and, being a good man, does not smoke on Sunday. This would amount to sixty cents per week, or \$31.20 per year. For convenience in calculating, say \$30 per year. This makes about eight cents per day the year round, counting Sundays. Now, should this person, in place of spending his money as indicated, place \$30 on interest at 6 per cent, payable annually, At the end of five years he would have..... \$169 00 At the end of ten years he would have..... 395 25 In many places this would buy a poor man a very nice home. At the end of fifteen years.. \$698 02 At the end of twenty years.. 1003 20 Enough to buy out many a good business house, and pay all cash. At the end of thirty years....\$2371 03 At the end of forty years.... 4641 51 At the end of fifty years.... 8707 61 Please examine the above figures, and draw your own conclusion as to whether you think it pays. To get a little idea of what this same amount of money would do if spent in some other direction, we will suppose that the \$30 was spent for bread, six loaves for twenty-five cents. We find it would buy 720 loaves, or make one continuous loaf 720 feet long. The amount spent in five years, if it were invested in bread, would buy 4,225 loaves, or make one nearly a mile long. Think of a man smoking or chewing up a loaf of bread a mile long, and possibly at the same time his wife taking in washing to get bread for the rest of the family. The amount spent in ten years, invested in the same way, would buy 9,881 loaves, or make one loaf almost two miles long. In twenty years, 25,080 loaves, or one loaf almost five miles long. In thirty years, 59,288 loaves, or make one loaf over eleven miles long. In forty years, 116,040 loaves, or one loaf over twenty-two miles long. In fifty years, 217,690 loaves, or one loaf over forty-one miles long. If you are a tobacco user, examine the above statements carefully, and then decide whether you would prefer to have the amount indicated by the above figures, or the small end of an old pipe, with a tobacco habit securely formed.—W. C. Advocate.

A Narrow Escape.

People who are exposed to sudden changes of our northern climate have little chance of escaping colds, coughs, sore throat and lung troubles. The best safeguard is to keep Hagyard's Pectoral Balsam at hand. It is a quick relief and reliable cure for such complaints.

Alcohol as a Stimulant.

Alcoholic stimulants exhaust the strength of those who are called to prolonged physical endurance in extremes of heat or cold. What folly, therefore, to suppose that in moderate temperature there is any real gain from moderate drinking! Lieutenant Greeley testified to the advantages of total abstinence among his men in the Arctic regions; and Henry M. Stanley bore witness to the danger of any alcoholic drinks in Equatorial Africa. And now Miss Kate Marsden, whose remarkable journey on sledge and horseback to visit the outcast Siberian lepers is attracting deserved attention, has a similar story to tell of the value of abstinence and the danger of alcohol. She says, in the preface to her narrative of her journey: "I have never taken any active part in promoting temperance principles, but now I think that the record of my exertions in Siberia, without the aid of stimulants, may prove as beneficial to others as if my voice had been raised in furthering the cause for years past. I took no alcohol whatever throughout the journey, except on two occasions of great exhaustion, when the stimulant only made me worse. I have, therefore, good ground for recommending abstinence from alcohol where much physical endurance is necessary." If a man says he drinks wine or whiskey because he likes to, he may be supposed to tell the simple truth; but if he says he takes these stimulants in order to meet the extremes of weather, or to give him powers of physical endurance, he is to be pitied for not knowing any better. A college athlete must be a total abstainer while in training for a contest, even if he drinks freely, or moderately, at other times. Yet at that very time his brother, or his father, is, perhaps, taking liquor at his meals, or between meals, to give him strength! —Sunday School Times.

Wasted Capital.

According to Miss Frances E. Willard, and she is good authority: "The money spent in this country for liquors during the past one hundred years of our history would build and equip six lines of railroad from the Atlantic to the Pacific; endow a university at \$10,000,000 in every state; erect a school house for every two hundred inhabitants; build a \$25,000 church for every two thousand inhabitants; pay the national debt, and with the rest of the money at interest, support a teacher for every one hundred inhabitants of the country."

A Remarkable Event.

An event which has been the talk of the town for some weeks is the cure of Mr. Edward White, whose sufferings from Salt-Rheum (Eczema) were well known. Mr. White's statement is as follows:

For 12 years previous to the last few months I have been a sufferer of the worst kind from Salt Rheum. I tried twelve different doctors, besides many patent medicines, but received no benefit, but gradually became worse. Last January I was advised to try B. B. by the postmaster here. I soon perceived a decided change for the better, and it only took six bottles to make a complete cure.

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