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The Canadian Ecclesiastical Gazette;

OR MONTHLY CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO, AND HURON.

VOLUME V.

TORONTO, JUNE, 1858.

No. 6.

Many of the Clergy, attending the late meeting of the Synod, expressed a wish that our Gazette might be published weekly. On more than one occasion we have stated that if a fair support were guaranteed the proprietor was prepared to publish the Gazette bi-monthly.—As extras have always been issued when required to give immediate publicity to any of the Bishop's notices, we considered that the publication of the Gazette twice a month would be all that was necessary; in order to do this, however, the subscription would have to be raised from 2s. 6d. to 5s. Before any change be made, it is but fair that those who demand it should guarantee that the Publisher shall sustain no loss. We are now authorised to state that, when our subscription list at 5s. per annum will warrant our undertaking it, the Gazette will be published bi-monthly, and if a sufficient number of subscribers be guaranteed, weekly. All therefore who take an interest in this question should without delay communicate their views to the Editor and Publisher.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

NOTICE CONVENING SYNOD.

The Synod of the Diocese of Toronto is hereby summoned to meet in the city of Kingston, on Tuesday, the 14th day of Sept. next. By the authority of the Lord Bishop.

STEPHEN LETT, LL.D.,
Clerical Secretary.

JAMES BOVELL,
Lay Secretary.

TORONTO,
June 14th. 1858.

Members of the Synod desirous of bringing business before the meeting are requested to notify the same to the Secretaries of Synod, Church Society Office, Toronto, on or before the 14th day of July next, to be laid before the executive committee in accordance with the following article of the constitution.

IV. RULES REGARDING COMMITTEES.

"That the business to be submitted to the Synod be sent to the executive committee *two months* before the meeting of the Synod."

MISSION FUND.

The Annual Collection in behalf of the Society's Mission Fund is appointed to be taken up in the month of July.

The Society has guaranteed to pay the following accounts during the current year:—

Rev. P. Jacobs.....	£ 75
Rev. R. Flood, two interpreters	25 W.
Rev. J. Langtry.....	30
Rev. A. Jamieson, for school- master.....	75 W.
Rev. E. Dewar, for catechist.	10 W.
F. W. Kerr, catechist.....	10 W.
H. C. Hogg, schoolmaster, Muncey Indians.....	50 W.
Schoolmaster and interpreter, Owen Sound.....	50 W.
Midland District, conditionally	100
Home do. do.	100
Simcoe do. do.	75
Rev. J. Davidson.....	20
Rev. E. M. Baker.....	60
Rev. J. A. Preston.....	25
Rev. C. H. Drinkwater.....	25
	£730

The W affixed to any name signifies that the mission is in the Diocese of Huron. The whole of the income applicable to this object, during the past year, was £439; but the Society are confident that if the wants of the Church are plainly made known to the members of the several congregations in the Diocese, the Mission Fund will be placed in a position to meet all existing engagements, and the Society encouraged to make new ones.

ANNUAL MEETING OF THE CHURCH SOCIETY, DIOCESE OF TORONTO.

On Wednesday, the 9th June, the members assembled for Divine Service at St. James' Cathedral Church, at 11 A. M. The Rev. H. Sharpe read the Service, and the Rev. J. H. McCollum the Lessons.

There were present:—The Lord Bishop of Toronto, the Lord Bishop of Huron, Ven. Archdeacon of York, Revs. Dr. McNab, W. Ritchie, S. Givens, D. E. Blake, R. Flood, W. B. Launder, John Davidson, Dr. Lett, Dr. Lewis, R. L. Stevenson, R. V. Rogers, A. Stewart, J. McCollum, John Hebden, Dr. Beaven, Dr. Patton, Dr. Boswell, C. L. Ingles, John Fletcher, John Hilton, Provost of Trinity, J. Stannage, J. Langtry, F. L. Osler, Dr. McMurray, P. Jacobs, C. C. Brough, J. A. Morris, H. Brent, John Muloch, J. W. R. Beck, W. Harper, H. W. Stewart, T. B. Read, Elliot Grasett, E. Baldwin, Dr. O'Meara, E. R. Stimson, E. M. Stewart, son. (Guelph), Hon. P. B. DeBlaquiere, Hon. J. H. Cameron, Hon. H. J. Boulton, Messrs. J. Gamble, T. Kirkpatrick (Kingston), J. Brent, J. Bovell, F. C. Campbell, R. Juson, W. Gamble, Thos. Birchall, Revs. G. A. Anderson, John Carry (Woodbridge), H. E. Plees, A. Dixon, T. Robarts, F. Tremayne, T. S. Kennedy.

The Secretary read the usual prayers. The minutes of the previous meeting were read by the Secretary and confirmed. So much of the Annual Report as related to the incomes and expenditure of the Society, during the past year, were read by the Secretary.—(Vide the Report read at the public Annual Meeting.)

The Report of the Episcopal Trust Fund Committee was then read:—
To the Hon. and Right Reverend Lord Bishop of Toronto, President of the Diocesan Church Society.

May it please your Lordship:—The Eastern Episcopal Trust Fund Committee have to report to your Lordship that their Treasurer has received on account of the said Fund, the following notes and securities, viz:—

396 Promissory Notes, amounting to.....	\$16731 00
Less 4 paid off	100 00
	.6631 00
Mortgage from A. Hooker	2400 00
Amount in Commercial Bank of Canada.—Cash sub- scriptions from various parties.....	\$ 17 00
4 Promissory Notes collect- ed.....	100 00
Interest on do.	0 30
	917 30
	\$19948 30

JAMES A. HENDERSON,
Chairman.

A. STEWART,
Secretary.

KINGSTON, 5th June, 1858

The Rev. Dr. Patton here stated that since this report was written, the fund had been considerably augmented, and that about £8,000 might be calculated upon as guaranteed.

The Hon. J. H. Cameron then read a most

satisfactory report from the Clergy Trust Committee, and a statement of the income and expenditure from the commencement of the fund.

A memorial was read from the widow of the late Rev. N. Watkins, in which she petitioned for an allowance from the Widows and Orphans' Fund.

Whereupon it was resolved, that Mr. Watkins, not having complied with the requirements of the by-law regulating the distribution of the fund, no claim could be established, but that under the peculiar circumstances of the case, a special grant be made to Mrs. Watkins for this year, to be continued if the funds admit of it.

Resolved that books to the amount of £2 10s. each, be granted on the application of the Rev. F. A. Parnell, for the Sunday schools established by him at Merrickville and Burritt's Rapids.

The Secretary read a letter received by him from C. Knowlson, Esq., and others, of Emily, in which they stated their willingness to become responsible that the proceeds of the sale of 50 acres of the Emily glebe should be applied only in accordance with the wishes of the Society, as expressed at their last meeting.

Resolved that £20 be granted this year towards the income of the Rev. J. Davidson, missionary at Newboro', and that so soon as the Eastern District Branch is prepared to guarantee the income of its missionaries, the same arrangement be entered into with it as was effected with the Midland District, the Society conceiving that it is the duty of the District Branches to collect the subscriptions to the Society, and that the missionary should be allowed to draw periodically on the district treasurer, instead of being left to collect his own stipend.

The Hon. J. H. Cameron read a report from the committee, on a bill to incorporate the Church Society of the Diocese of Huron, now before the Legislature.

Whereupon it was moved by the Ven. Archdeacon of York, seconded by Rev. J. B. Ardrgh, and

Resolved,—That the Society do leave the details of the bill for the incorporation of a Church Society for the Diocese of Huron to such decision as may, upon further conference between the Lord Bishop of Huron and the Hon. J. H. Cameron, be arrived at.

The Hon. J. H. Cameron read the amendment to the by-law of the Society, regulating the distribution of the Commutation Fund, in accordance with the notice given by him at the last meeting:—

Whereas, since the passing of the by-law, intitled, "That the Diocese of Huron has been set apart from the Diocese of Toronto, and arrangements are now being made to set apart another Diocese from the eastern part of the Diocese of Toronto. And, whereas, it is desirable that the constitution of the committee under the recited by-law should be so changed as to cause the said Dioceses and the contemplated new Diocese to be distinctly represented in the said committee.

Be it therefore ordained. Firstly, that the said committee in the said recited by-law mentioned, shall consist of _____ members of the Church Society of the Diocese of Toronto, to be appointed as follows: _____ from the Church Society of the Diocese of Toronto, and _____ by the Church Society of the Diocese of Huron, when incorporated, or by the Synod of that Diocese until such incorporation.

Secondly, that as soon as the Eastern Diocese shall be set apart _____ members of the said committee shall be appointed by the Church Society of that Diocese, if incorporated, or by the Synod of that Diocese, until incorporation; and

a similar number of members for the Diocese of Toronto, shall retire by arrangement of the said committee.

Thirdly, that the Bishops of the said several Dioceses shall be *ex officio* members of the said committee.

Fourthly, that in the event of the failure to appoint members of the said committee, by either of the said Dioceses, to the westward or eastward of the Diocese of Toronto, the appointment shall be made by this Society at any monthly meeting.

Fifthly, that the names of the members appointed by any other Diocese than the Diocese of Toronto, shall be notified by the Secretary of the Church Society or Synod, so appointing, to the Secretary of this Society, and on such notice being received, they shall be duly entered on the minutes of this Society, as members of the said committee.

Sixthly, that the said Church Societies or Synods of the said Eastern and Western Dioceses shall make their own rules and by-laws to regulate the election, appointment, continuance in office, and all other matters relating to the members of the said committee so to be appointed by them as aforesaid: Provided always, that all persons so appointed shall be incorporated members of this Society.

Seventhly, that the powers of the said recited committee be enlarged, and that all the investments of this Society, of whatever nature or kind, in which the said Eastern and Western Dioceses are or shall be interested jointly with this Diocese, shall be placed under the charge, control and management of the said committee.

Whereas, the division of the Diocese affords a proper opportunity for determining the basis in which appropriations shall hereafter be made from the Clergy Reserve Fund as a surplus, over and above the stipends of the Clergy who commuted, shall from time to time arise.

Resolved,—Firstly, that parishes which have become vacant by the death or departure from the province of any Clergyman who commuted, shall be replaced on the list in the order of priority in which such vacancies occurred.

Secondly, that the surplus income or capital from which it is derived, calculated at the rate of six per cent., shall be apportioned to the respective Dioceses, in the proportion which the commutation fund derived from the Clergy within the limits of that Diocese at the time of commutation, bore to the whole commutation fund.

Thirdly, that no further or other division except of the surplus shall be made until all the incomes chargeable on this Society shall have fallen in.

Whereupon it was resolved that the resolutions, and by-law proposed by the Hon. J. H. Cameron, be printed and circulated among the members of the Society, and that the same be taken up at the next monthly meeting of the Society, with the understanding that no final action be taken until the October meeting.

The Rev. D. E. Blake withdrew his notice of motion for the alteration of the latter part of the last clause of the 18th Rule of the Constitution of the Society.

The Rev. Dr. Beaven, seconded by the Rev. Secretary of the Society, brought forward the amendment of which the Rev. Dr. Beaven had given notice at the last meeting, but they withdrew it in favour of the resolution proposed by J. W. Gamble, Esq., seconded by the Hon. J. H. Cameron, which was carried.

That a committee be appointed to examine into the expense of the management of the Church Society, and report to the Society at its next meeting, what steps, if any, can be adopted to lessen the expenditure incurred therein, that the Annual Report be not printed until the commit-

tee have reported, and that the said committee be composed of the Rev. Dr. Beaven, Rev. Dr. Lewis, Rev. H. Brent, H. C. Baker, Esq., Hon. J. H. Cameron, Dr. Bovell, and the Rev. Mr. Reid.

Proposed by the Hon. J. H. Cameron, seconded by Rev. W. Ritchie, and

Resolved,—That the present members of the Clergy Trust Committee of the Diocese of Toronto be re-appointed with the exception of the Rev. Mr. Palmer, who has leave of absence from the Diocese, and that the Rev. Michael Boomer be appointed in his place.

Proposed by the Rev. C. C. Brough, seconded by the Rev. R. Flood, and

Resolved,—That the following gentlemen be the members of the Episcopal Endowment Fund Committee for the Diocese of Huron:—Hon. G. F. Goodhue, L. Lawrance, Esq., J. Wilson, Esq., A. Shade, Esq., F. Geddes, Esq., Revs. R. Flood and C. C. Brough.

Proposed by Rev. Dr. Patton, seconded by Rev. Dr. Lewis, and

Resolved,—That the following seven Gentlemen, incorporated members of the Diocesan Church Society, viz.: S. C. Ross, John Watkins, James A. Henderson, D. B. O. Ford, G. S. Jarvis, George Crawford and Philip Low, Esquires, be the Lay Committee for administering the moneys and Securities of the Eastern Episcopal Fund, under the provisions of the by-law of the Church Society, relating to the same, and to continue as such until the next annual meeting of the Church Society.

Resolved,—That the officers of the Society and the members of the several committees be elected for the ensuing year.

The Hon. P. B. DeBlaquiere moved, and, at the suggestion of the Lord Bishop of Toronto, carried by acclamation, the following resolution:

Resolved,—That the Church Society of the Diocese of Toronto beg leave to express their sincere pleasure in the honour conferred upon them by the presence of the Lord Bishop of Huron, at their meeting this day, and the Church Society indulges the hope that His Lordship will also in future, when in his power, afford them the support which his presence must always give to their proceedings.

The Rev. Dr. Patton gave the following notice:

That he will move at the next meeting of the Society the 3rd section of the by-law for the administering of the Trust Fund of the Eastern Episcopal, be amended by inserting after the words "Provincial Government Debenture, the words "Municipal Debentures," and after the words "Mortgages omit the words "of Corporations," and substitute the words "on real estate."

The Rev. Dr. Patton proposed to be balloted for, at the next meeting of the Society, as incorporate members, the names of the Rev. J. Davidson of Newboro', Brig. Tett, Esq., of Newboro'. M. P. P., Edward Green, Esq., of Leeds, and Wm. Ellis, Esq., of Prescott.

The Secretary then read prayers, and the meeting adjourned until half-past seven P. M.

THOMAS SMITH KENNEDY,
Secretary.

The Public Annual Meeting of the Church Society was held on Wednesday evening, the 9th instant. The Lord Bishop in the chair. The Secretary read the following Report:—

The year which has elapsed since the last public meeting of the Church Society of this Diocese has been marked by events of deep interest to mankind at large, and of momentous importance to the British Empire. Nor can the Committee,

in presenting its Sixteenth Annual Report, fail to trace in these events striking intimations of the providential government of the world, and stirring incentives to a more active and faithful discharge of our duties as members of the Church of Christ. The general instructions of our blessed Lord, "to preach the Gospel to every creature," would appear to be addressed with especial emphasis to those Churches or civil governments to which it has pleased Almighty God to vouchsafe special facilities for the discharge of this high commission; and it cannot be denied that the late calamitous events in the eastern possessions of Great Britain must be regarded as a rebuke for past neglect, and as a warning to redoubled diligence for the future. Your Committee would earnestly urge on the members of our communion their obligation not only to enable this Society to occupy the missionary field which lies immediately before it among the aborigines and the poorer settlements in this Diocese, but also to extend their sympathies and efforts to the wider objects which present themselves, and to requite the fostering care which our Branch of the Church has received in past years from the great parent societies at home, by a cordial co-operation in the pious and benevolent enterprises which recent events have prompted them to undertake. It is indeed consolatory that we are enabled to find, amid the horrors of war, and even in the peculiar atrocities which have marked the late revolt in the East, occasions for applying the remedial influences of the Gospel, and for carrying out in practice the Apostolic injunction, "Be not overcome of evil, but overcome evil with good."

Nor has the past year been barren in events of local interest. Regarding, as the Society ever has, with kindly sympathy, the operations of the Church in the sister Dioceses erected within the provinces of British North America, your Committee have witnessed with peculiar interest the creation of the new Bishopric of Huron, by the accomplishment of the long contemplated division of the original Diocese of Toronto; and also the great success which has attended the efforts of those who are endeavouring to raise the endowment for the proposed Bishopric of Kingston, warranting, as it does, the belief that, before the next Annual Meeting of our Society, the much desired object will, with God's blessing, be attained.

We rejoice now, both that our venerated and beloved Diocesan has been so far relieved of some part of his too onerous duties; and also that, by the extension of the Episcopate, provision has been made for the more secure and permanent establishment of the Branch of Christ's Church which is planted amongst us. Believing as we do in the Divine institution of the Episcopal office, we recognize in the foundation of a new see, a legitimate application of means, devised by no human wisdom or forethought, but appointed by the great Author of our most holy faith, for the strengthening and edifying of His Church.

The dissolution of former ties must, indeed, under any circumstances, be an occasion of regret; but the change in our internal relations cannot, we are persuaded, diminish in any degree the affectionate interest which we have ever felt in the prosperity of our brethren in the west, who, though now as a body separated from us by certain arbitrary bounds, ever will, we are confident, be with us in spirit.

INCOME.

Although your Committee have to report that the gross amount of the receipts by the Parent Society and its district branches is less by £878 10s., than in the preceding years, when all circumstances connected therewith are taken into

consideration, much cause will be found for thankfulness and congratulation.

When the report was read last year, the total amount of receipts was set down as £5372 0s. 6d.; one of the items comprising this amount was £371 7s. 6d., received on account of various trusts and investments returned.

The amount received on these accounts necessarily varies from year to year, and as it is no criterion of the Society's prosperity or otherwise, has always been set down alone, in order to make that part of the report headed income agree with the various tabular statements published in the appendix.

This year only £202 1s. 4d. was received on account of investments returned and of moneys merely passing through the hands of the Society as trustees. Thus £169 6s. 1d. of the deficiency is accounted for. The balance of this deficiency—£703 13 11d.—can be thus satisfactorily accounted for; since our last report, the western portion of the Diocese of Toronto has been, we rejoice to say, constituted into a new Diocese—the Diocese of Huron. Twenty-six parochial branches, now embraced in this new Diocese, contributed to the Society's funds last year. This year only nine of these have as yet reported and remitted their quota to our funds.

The annual subscriptions of several of the clergy and the incorporated members, for the year ending 30th April, instant, will doubtless be received before the report is printed in pamphlet form.

Some of the parishes within our Diocese, owing to the pressure of the money market, have not as yet reported, though the Secretary has been notified that they will soon do so. For instance, no report has been received from the Simcoe District Branch, but the District Secretary has reported that from what information he has received, at least £100 has been collected. The collection for the Theological Students' Fund, to be taken in April, had been delayed for the same reason; and it is confidently hoped that when these sums are received, the income of the Parent Society will, instead of a deficiency, shew an increase over last year.

For the income of the Parent Society, up to the time of the closing of the books, exclusive of moneys received on account of special trusts and investments returned, and deducting £216 3s. 8d., received as per last annual report (on account of previous year, after the books were placed in the auditors' hands),

Amounted to	£22872	8	9	
Amount since books were closed ...	176	5	2	
Shewing only a deficiency in the income of the Branch Society, when compared with last year of £176 6s. 10d.				
Income of Parochial Associations, so far as at present ascertained	£1868	13	8	
Deduct remitted to Parent Society by do., inclusive of 99 annual incorporated members' subscriptions	640	18	5	
		1247	15	3

Money received for various trusts and investments returned

Total receipts of Society and Branches

SERMONS.

The proceeds of the Quarterly Collections in

the several churches and stations, during the past year, were as follows:—

For the Mission Fund, in July, taken up at 163 stations, amounted to	£	326	7	1
Widows and Orphans' Fund, at 190 stations		382	16	6
General Purpose Fund, at 145 stations		222	16	0
Students' Fund, at 95 stations		130	0	2

Number of stations, 593

£1061 17 9
A decrease, when compared with the last year of £112 18s. 8d., which can be accounted for from the fact that the two last collections were appointed to be taken up after the organization of the new Diocese, and that several parishes have not yet remitted the last collection. Last year, 655 stations remitted; this year, only 593 have as yet done so. Your Committee see good cause to reiterate the opinion expressed by them last year—that if the clergy will carefully consider the statements now regularly sent them quarterly, with respect to the several objects which the Society desires to be advocated, they will be easily able to enlist the sympathies of the laity, and there need be no fear but, though the Diocese be divided and sub-divided, that sufficient funds will be provided for carrying out all those objects.

In addition to the four general objects, a collection was taken up in the several churches, on account of the Indian Relief Fund, the exact amount collected is not known, as a few of the parishes remitted direct. A bill for £264 5s sterling was sent to the Governor's Secretary by the Secretary of the Society, and a small balance, subsequently received, is still to the credit of the Fund, at the Commercial Bank, and will be remitted shortly, it having been retained in the hope that it would be further augmented. The sum thus received was not included in the Society's income, as was erroneously done in a previous year, when a collection was taken up on behalf of the Jubilee Fund of S. P. G.

MISSION FUND.

The proceeds of the quarterly collections for the Mission Fund amounted to £326 7s. 1d., over £30 more than in the previous year, although taken up at 163 stations, instead of 178, the number reported last year.

The following sums have been paid out on this account, during the year, for missionary work:—

Rev. J. S. Campbell, missions, Grand River	£60	0	0
Rev. S. Birtch, Port Dover and Vittoria	30	0	0
Rev. R. Flood, for two Indian interpreters (Muncy and Oncida)	25	0	0
Rev. A. Jamieson, on account of salary to schoolmaster, Walpole Island	28	2	6
Mr. H. C. Hogg, schoolmaster, Muncy Indians	50	0	0
Rev. Geo. Salmon, county of Norfolk	25	0	0
" H. Mulholland, interpreter and schoolmaster	28	0	0
Mr. F. W. Kerr, catechist work in county Westminister	10	0	0
Do. do. Irish settlement	10	0	0
Rev. Jas. Chance, Garden River	96	15	0
Do. do. for interpreter	9	0	0
Rev. Dr. O'Meara, expenses visiting station	24	18	3
Insurance on Mahutooahning Church	5	0	0
Rev. J. Langtry, Collingwood	36	0	0
" Peter Jacobs, on account of salary	23	2	6
Rev. G. White, Midland District, one quarter's salary	12	10	0

Rev. E. H. M. Baker, half year's salary, missionary, Ottawa	30	0	0
Mr. Higginson's expenses incurred as lay reader	10	0	0
In addition to this, the Gore and Wellington Branch have paid to five missionaries	512	10	0
The Niagara District Branch to one missionary	53	19	11
The Midland District Branch to two clergymen	20	0	0
The Home District Branch	162	6	3
	£1266	4	5

The Parent Society have undertaken to pay, during the current year, the sum of £590; of this sum, however, £245 has been hitherto expended in the Western Diocese. Previous to the collection to be taken up in July, a detailed statement will be published, setting forth the amount required to enable the Society to meet its engagements. And your Committee feel assured that the laity have only to be convinced that the money is needed for missionary purposes, in order to induce them to give liberally.

WIDOWS & ORPHANS' FUND.

The proceeds of the quarterly collections for this object this year fell short by about £78. The amount received being £382 15s. 6d.—the previous year £460 2s. 10d.—taken up at 190 stations, in lieu of 201. The income from investments and clergy subscriptions amounted to £524 10s. 4d. and £376 5s. has been added to Investment Fund, so that the sum of £8129 1s. 6d. is now invested on this account. Seven widows and the orphans of two Clergymen have received assistance to the amount of £450.

GENERAL PURPOSE FUND.

The proceeds of the quarterly collections for this Fund amounted to £222 15s., being a decrease of £32 17s. 7d., raised at 146 stations in lieu of 155; add to this amount the sums received from Parochial Branches and annual subscriptions and it will be found that the total receipts on this account amounted to £1309 6s. 9d. From this Fund grants were made to 10 churches and two parsonages of £12 10s. each, total amount £125, and grants of books and tracts amounting to £77 18s. 6d.

STUDENTS' FUND.

The collections on behalf of this fund were to be taken up in the month of April, and returns have been only received as yet from 90 stations, and the amount only £115 11s. 11d., instead £193 12s. 8d. remitted the previous year, there is but little doubt, however, that more moneys will still be received on this account. The names of eleven young gentlemen have been submitted to your committee as having been partially assisted out of this fund. £200 having been paid over as usual to the Bursar of Trinity College.

In consequence of representations which have appeared in print, and which, as there is reason to believe, have left in some quarters a false impression, it may be well to state that the sum annually devoted to Divinity Scholarships in Trinity College has at all times far exceeded the amount subscribed for the purpose by this Society; and that for the ensuing year, the sum of £200 will not cover the necessary outlay.—Providing as it does, under the arrangement adopted last year for four Scholarships only, tenable for two years, thus enabling only four Students annually, or eight Students of the two years over which the Theological Course extends, to pursue their studies for Holy Orders, with the partial

assistance of Scholarships varying from £30 to £20 per annum, the larger amount not covering one half of the necessary expenses of College residence.

The existing uncertainty as to the means of supporting our younger Clergy, or rather the certainty that no sufficiency or secure provision has been made for their maintenance, will, if it should unhappily continue, no doubt act as a most serious discouragement to those who would otherwise gladly devote themselves to the sacred Ministry. But it is to be hoped that some prompt and united action on the part of our Synod may enable us to surmount the difficulty, which if it should continue to exist, cannot but exercise a most disastrous influence on our communion, and on society at large. If christian privileges are to be continued to us, christian obligations must be frankly recognised; never have we any ground to expect that the benefits of a well instructed and zealous Ministry, can be engaged by those who neglect the apostolic instruction, that the Lord Himself has ordained that "they who preach the Gospel should live of the Gospel."

COMMITTEES.

Most satisfactory reports have been received from the Clergy Commutation Fund Committee, and from the Episcopal Endowment Fund Committees, both in the West and East, and there is every prospect of the Eastern Diocese being shortly in a position to follow the example of the Diocese of Huron and to proceed to the election of a Bishop.

LANDS.

Deeds received this year.

Income by leases on various trusts £55 15s. 0d. Geo. Brouse to C. S. D. T., 27 yards 52 perches, at Inter-section of May and Ford Streets, county of Dundas, for site of Church and Parsonage. Timothy Soper to C. S. D. T. 2 acres in township of Hope for a Church and burial ground. Peter Paterson to C. S. D. T., 150 acres, in the township of Thorah, for General Purpose Fund. Taxes paid on lands, £97 10s. 4d., during year. Amount of acres leased this year, 304. The following resolutions were then proposed and adopted:—

1. Moved by the Lord Bishop of Huron, seconded by Hon. John H. Cameron,— That the Report now read be adopted, and printed for circulation.

2. Moved by Professor Buckland, seconded by Rev. Dr. Fuller,— That this meeting acknowledges that it is our bounden duty to exert ourselves to the utmost of our power, in obedience to our Lord's command, "to preach the Gospel to every creature," and that recent events in the East have taught us, in a most impressive manner, how heavy is the penalty which a Christian nation incurs by lukewarmness in the discharge of this sacred obligation.

3. Moved by Rev. T. Carry, seconded by Rev. Dr. MacNab,—

That although we have peculiar missionary duties to perform, in respect to new settlements and the aborigines of this continent, it is our duty also to extend our sympathies to the wider fields of labour, occupied by the Parent Societies, from which we have received, in times past, such effectual succour; and to seek to aid the efforts now being made for the evangelization of the world by the Society for the Propagation of the Gospel in Foreign Parts, and by the Society for Promoting Christian Knowledge.

4. Moved by Hon. James Patton, seconded by Rev. H. Brent,—

That while the sister Dioceses in British North

America have ever been regarded with kindly sympathy by this Society, the erection of the Diocese of Huron must, at the present moment, be viewed with especial satisfaction by all those who desire the extension of the Church; and while we cannot but regret the severance of former ties, we shall ever mark with affectionate interest the progress of those with whom we have been so long and so intimately associated.

The Rev. Secretary of the Society supported this resolution.

6. Moved by John Vansittart, Esq., seconded by Rev. S. Givins,—

That the thanks of this Society are due and hereby tendered to the officers and the members of the several committees, for their services during the past year.

The 100th Psalm was then sung. The Bishop pronounced the blessing, and the meeting adjourned.

COLLECTIONS UP TO 14TH JUNE.

Collections appointed to be taken up in the several churches, chapels, and missionary stations, in the diocese of Toronto, in the month of April, in behalf of the Students' Fund of this Society.

Previously announced \$359-13
Seymour \$ 6 80
Percy 4 00

Per Rev. F. Groves 10 80
St. John's, Berkley, per R. Patterson Esq 8 95
Camden 4 20
Sheffield 2 80

Per Rev. G. W. White 7 00
Cornwall 15 87
Moulinette 4 46

Per Rev. Dr. Patton 20 38
Adolphustown 1 85
Fredericksburg 1 75

Per Rev. R. Harding 3 60
Trinity Church, West Hawksbury 8 55
St. John's 2 72

Per Rev. J. G. Armstrong 11 27
St. James', Wilnot, per Rev. J. Vanlinge 3 00
Maitland 3 50
Prescott 23 60

Per Rev. E. Beaven 27 10
Dunnville 5 50
St. John's, South Cayuga 4 50

Per Rev. J. Flood 10 00
St. George's, Kingston, per Rev. A. Stewart 12 65
St. John's, Peterboro', per Churchwardens 9 00

Binbrook 40
Stoney Creek 1 00
Saltfleet 1 30
Ontario 3 50

Per Rev. J. Alexander 6 20
St. Peter's, Cobourg 32 88
Stile's School-house 1 96
Bourne's " " 1 70

Per Ven. A. N. Bethune 35 99
St. John's, Bowmanville, per Rev. Dr. MacNab 8 00
St. Mary's, Newboro' 2 00
St. John's, Leeds 2 00
Newboyno Church 1 50

Per Rev. J. Davidson 5 50

St. James', Penetanguishene, per Church-wardens	1 85
Goulbourn	1 40
Huntly	2 60
Per Rev. J. Godfrey	4 00
Franktown	2 00
Fitzroy Harbour	1 75
Pakenham, St. Mark's.....	1 60
9th Line Fitzroy	1 25
Per Rev. J. A. Morris.....	4 60
St. Luke's, Vienna	5 00
Trinity Church, Port Burwell, per Rev. H. B. Jessopp	1 50
108 Collections, amounting to	\$552 47
<i>Collections up to 14th June.</i>	
MISSION FUND.	
Previously announced	\$1805 42
Huntly, Parochial Branch, special	2 25
164 Collections, amounting to	1807 67
<i>Collections up to 14th June.</i>	
WIDOWS & ORPHANS' FUND.	
Previously announced	1531 09
Seymour	4 05
Percy	4 18
Per Rev. F. Groves	8 23
192 Collections, amounting to	1539 32
PAROCHIAL BRANCHES.	
Holy Trinity Church, Toronto, additional, per W. H. Westmacott, Esq ...	4 00
Prescott, 1/4, per Rev. E. Beaven	25 00
Clarke, per Rev. H. Brent	24 00
Weston, the whole, per Rev. W. A. Johnston	80 00
Richmond, per Rev. C. B. Petit	20 00
<i>Collections up to 14th June.</i>	
GENERAL PURPOSE FUND.	
Previously announced	891 00
Fitzroy Harbour	2 61
9th Line Fitzroy	1 18
Pakenham.....	1 16
Per Rev. J. A. Morris.....	4 95
148 Collections, amounting to.....	895 95
ANNUAL SUBSCRIPTIONS.	
Rev. J. Vanlinge	5 00
" Thomas Leech	10 00
Alexander Gaviller, Esq., (for W. & O. F.)	20 00
Thomas G. Sanders, Esq.....	2 90
Rev. C. Brough	5 00
Sir J. B. Robinson	50 00
F. J. Preston, Esq.....	5 00
Rev. H. B. Jessopp	5 00
SUBSCRIBERS TO THE EASTERN EPISCOPAL ENDOWMENT FUND.	
KINGSTON.	
(St. George's Church.)	
The Ven. Archdeacon.....	£100 0 Note 3 y'rs.
Rev. Wm. Herchmer	100 0 " 6mth's
John Watkins	100 0 " 6 "
Mr. Speaker Smith.....	100 0 " 3 y'rs.
John Macaulay.....	100 0 Sec. on P.L.
J. S. Cartwright, (estate)	50 0 Note6mth's.
O. S. Gildersleeve (estate)	50 0 " 3 y'rs.

C. S. Ross	30 0	Cash.
A. H. Campbell	25 0	"
Thos. W. Robison	25 0	Note6mth's.
Granville Moyle	25 0	" 3 y'rs.
Samuel Muckleston	25 0	" 6mth's.
Wm. Bowen	25 0	" 3 y'rs.
Thos. Kirkpatrick	25 0	Cash.
John R. Forsyth	25 0	"
C. Miller	25 0	Note 6mth's.
Sarah H. Crookshank.....	25 0	" 3 y'rs.
E. W. Palmer	20 0	"
S. Taylor	20 0	"
Robt. Dencon	20 0	" 2 "
Thos. Parke, jr.	20 0	" 1 "
Horatio Yates, M.D.	20 0	"
Wm. Rudston	12 10	Note 1 yr.
Horatio N. Garratt.....	12 10	" 3 y'rs.
Rev. A. Stewart	10 0	"
Jas. A. Henderson	10 0	Cash.
Nelson Garratt.....	10 0	"
E. Boyle.....	7 10	Note 3 y'rs.
Geo. M. Wilkinson	5 0	" 6mth's.
H. Pellatt	5 0	" 1 yr.
W. F. Grasset.....	5 0	"
P. G. Crysler	5 0	" 3 y'rs.
Samuel Rowlands	5 0	" 1 yr.
J. F. Burrowes	5 0	" 3 y'rs.
G. F. La Serre.....	5 0	"
R. Kent.....	5 0	" 3 mt's.
Thos. Willson	5 0	" 3 y'rs.
Philip Wenz.....	5 0	"
Thos. Willson	5 0	"
R. G. Vaughan.....	5 0	"
J. B. Harper	5 0	"
Major Foy	5 0	Cash.
Richard Scobell	5 0	"
Alex. Magum	2 10	Note 3 y'rs.
Geo. H. Sellars.....	2 10	"
Geo. W. Willson	2 10	"
John Shaw	2 10	"
Jas. Durand	2 10	"
E. H. Parker	2 10	"
John Gentle	2 10	"
Mrs. C. Ferns	2 10	"
Samuel Morley.....	2 10	" 6mth's.
R. Channonhouse	2 10	" 3 y'rs.
C. Hooper.....	2 10	"
W. J. Irwin	2 10	Cash.
Geo. H. Oliver.....	2 10	"
C. Ward	2 10	"
J. Metcalfe	2 10	"
N. M. Finlay	5 0	Note 3 y'rs.
Miss Wheeler	5 0	"
Wm. Waddington.....	5 0	"
Walter R. Jones	3 0	"
G. Barnes	3 0	"
W. Keely	3 0	"
Geo. Hunter.....	3 0	"
Robert Carson.....	3 0	Cash.
Miss Rice	1 5	"
Thos. Thompson	1 5	"
Richard Sellars	1 5	"
Mr. Anderson	1 0	"
(St. Paul's Church.)		
Thomas Corbett	25 0	Note 2 y'rs.
Jas. Sydney Crocker	25 0	" 1 yr.
O S. Blachford	25 0	" 3 y'rs.
Isaac Hope	25 0	"
R. M. Wilkinson	12 10	" 1 yr.
James Hope.....	12 10	" 2 y'rs.
A. M. Brown	12 10	" 3 y'rs.
Rev. J. A. Mulloch	10 0	Paid.
W. R. Mingayo.....	5 0	Note 3 y'rs.
Wm. Cruthers	3 0	"
Wm. Draper	3 0	"
Michael Hogan	2 10	"
Wm. Martin	2 10	" 2mth's.
Clark Wright	2 10	" 1 yr.
Wm. Stanton.....	1 0	Cash.

(St. John's, Portsmouth.)		
A. J. Cartwright	50 0	Note 1 yr.
Rev. F. W. Dobbs	25 0	" 3 y'rs.
R. Campbell	25 0	" 2 y'rs.
William Willson	25 0	" 1 & 2
Mrs. Mary Atkinson	10 0	Paid.
Rev. H. Mulkins.....	10 0	Note 3 y'rs.
(St. James' Church.)		
Anthony J. O. Loughlin...	12 10	"
Abm. Foster.....	12 10	"
Rev. R. V. Rogers	12 10	"
H. Coxworthy	5 0	"
G. W. W. Roche	5 0	"
Jas. Wilson	5 0	"
George Yarker.....	5 0	"
Edward Horsey	5 0	"
Edward Stacey	5 0	"
J. Rowlands	5 0	" 6mth's.
Jas. Wright	5 0	Cash.
L. N. Putnam	3 15	Note6mth's.
W. Sawyer	3 15	" 3 yr's.
W. Wheeler	3 0	" 3 yr's.
Mr. Fortier	2 10	Paid.
Joseph Kidd.....	2 10	Note 1 yr.
Geo. Webster	2 10	" 4mth's.
Robert Gaskin.....	2 10	" 3 y'rs.
T. W. Nash	2 10	"
Chas. Searle.....	2 10	"
J. J. Whitehead	2 10	"
John Elliott	2 10	"
John Munn	2 10	"
W. R. Taylor	2 10	" 6mth's.
H. H. Horsey	1 5	Cash.
Mrs. McLean	0 10	"
Mansel Rogers.....	0 5	"
Robert Rogers.....	0 5	"
Mary E. Rogers	0 5	"
Emily Rogers	0 5	"
(St. Mark's.*)		
Rev. E. C. Bower.....	12 10	Note 3 y'rs.
Wm. Ferguson	7 10	"
E. A. Burrowes	2 10	Cash.

*St. Mark's, Barriefield, not canvassed fully.

PRESENTATION AND ADDRESS.

The following address, accompanied by a handsome silver tea service, has been presented by members of the congregation of the United Church of England and Ireland, near Sydenham, Dundas Street, (comprising the neighbourhood of Sydenham, Cooksville and Port Credit, to the Rev. Edward Denroche, on occasion of his resignation of the mission within which the above places are situated:

ADDRESS

TO THE REV. EDWARD DENROCHE, SPRINGFIELD.
Rev. and Dear Sir,

Separation between a pastor and a people for whose interests he has laboured, who have been for some considerable time the object of his care, and who appreciate his devotion to them, must ever be attended with painful feelings.

When we remember your constant and various labours in the cause of religion and virtue—in the furtherance of the doctrines of our Holy Church, and in the promotion of the sacred cause of charity; when we recollect the kindly and affectionate character of your private admonitions, and the faithful eloquence of your public preaching; when we remember your kind and constant attention to the sick, the aged, the poor, the afflicted and the bereaved, we feel deeply and keenly the loss we are about to sustain by your

absence. Difficult as it is to reconcile ourselves to an event which causes us so much regret as your removal from amongst us, we submit to the conviction that it is the will of an all wise Providence, and we receive some consolation from the hope that returning robust health will enable you to labour in some other sphere, where your talents and acquirements may be as conducive to God's glory as they have hitherto been.

Permit us in conclusion to offer for your acceptance the accompanying testimonial of our regard and esteem, and to assure you that for Mrs. Denroche and your family we shall humbly and fervently pray that every blessing temporal and eternal may attend them; and for you, that you may be still spared to labour in the vineyard of Christ, that you may be placed among a people who will appreciate you as you deserve, and as we now do, and that finally you may partake of everlasting joy with those to whom you shall have been made, by God's grace, the instrument of salvation.

(Signed) ALEX. GRIFFITH, } Church
Wm. FISHER, } Wardens,
and 78 others.

Subjoined is a copy of the reverend gentleman's reply.

To Alexander Griffith, Esq., William Fisher, Esq., Church Wardens, and seventy-eight others, members of the congregation of Christ's Church, Sydenham, Dundas St., Toronto Township, County of Peel:

Beloved Brethren and kind friends:

Accept my best and warmest thanks for the testimony you bear to my largely over-estimated efforts on your behalf. Accept also this expression of gratitude for your prayers for the temporal and eternal happiness of my wife, my children and myself. Suffer me to add to these, my obligation for the beautiful and costly free-will-offering that accompanies your address.

Parochial valedictions are oftentimes regarded as mere matters of courtesy, where clergymen resigning parishes or missions, have conducted themselves with common ministerial faithfulness. And without doubt such proofs of respect have their use and their value.

But a thoroughly cordial farewell coming from a people, who, at all times and on all occasions, have manifested (without one individual exception) the utmost kindness and filial respect for him, who had been set over them in the Lord, is most encouraging and most comforting. Material gifts however beautiful and costly in themselves, appear, in comparison, as well nigh valueless, as they are superfluous between true friends. Mutual christian love, converting these goodly gifts into tokens of its own benign existence, can alone render them precious to the christian.

The record of such a people's regard, graven on vessels of silver, may seem suited to preserve the heart-memory of the receiver. But there are associations connected with the congregation you represent, and with its consecutive church officers, that make forgetfulness impossible while the Lord leaves in their integrity my faculties and affections.

Almost unspeakable is my satisfaction that, through God's help, I have been enabled in little more than two years so to gain your good opinion and esteem, as to be accounted worthy of your highest commendation. Nevertheless, I look forward to things unspeakably better than this. How much greater, think you, will be the satisfaction of your resigning pastor, and that also of those, his worthy predecessors, the fruit of whose labours he has reaped, if, from time to time, they hear of your steadfastness in the faith, your earnestness in the cause of "Christ and the

Church," and your still increasing consistency of life in the Holy Jesus? Then shall we His poor unworthy ministers, feel certain that we "have not run in vain, neither laboured in vain." Then shall we "rejoice with joy unspeakable" in the Lord's own work: even in this abundant blessing on our toils. For then, ye, yourselves shall be our glorious testimony—vessels "made to honour"—inscribed on by the finger of the living God—"known and read of all men." Ye, yourselves shall be to us that exquisitely wrought testimonial which we shall humbly present unto God, through Christ, our free-will-offering "right near in the sight of the Lord."

Most welcome is the assurance that you will not fail to remember both me and mine at the footstool of that "Father of lights, from whom cometh every good and perfect gift." "As for me and my house," we heartily reciprocate the feelings that dictated the determination—even a love that leads us to pray, that the protecting Hand, the guiding Eye, and the soul sustaining Spirit of our God may ever be upon you for good.

That you may be fully impressed with the importance of faithfulness to your special pledge of prayer for God's blessing on my future ministerial labours, I now conclude with the earnest and solemnly impressive words of the Apostle—"Brethren pray for us, that the word of the Lord may have free course, and be glorified."

I remain, your attached brother
and fellow servant in Christ,

EDWARD DENROCHE.

SPRINGFIELD, MAY 12th, 1858.

REPORT OF PAROCHIAL COMMITTEE OF CHURCH SOCIETY OF ORILLIA, FOR PAST YEAR.

Orillia, February, 1858.

The Orillia Parochial Committee of Church Society have again to record a grateful acknowledgment to Almighty God, for the many blessings which have followed the course of the past year. When the local undertakings of this parish are considered, it is a cause of satisfaction that the contributions for the past year were as large in amount as the year previous; and this also affords good reason to hope that, when the pressure of local objects is lessened, the sums collected for the Church Society will be greatly increased. The Committee have to report the sum of £15, collected in 1857, £6 of which was sent to the Parent Society at Toronto, and the remainder applied to interest on debentures issued for erection of St. James' Church. In this appropriation, the same principle has been followed as in previous years, viz., that although the total amount has been smaller since the building of the new church was commenced, the same amount has been sent to Toronto as on the year previous to that undertaking.

The securing the Parsonage House and building of the Church were works which required all the energies of the congregation. It has therefore been regarded as a duty simply to keep the Church Society in existence till more could be done for its important objects. The Parsonage is now entirely free from debt, which has been principally accomplished by the Ladies' Industrial Society, and a balance of £30 has this year been paid from this fund to the interest on the church debt.

The opening of St. James' Church, during the past summer, is an event at which every member of the Church here must heartily rejoice, as also

that so large a portion of the expense has been satisfactorily met, and it is confidently hoped that past success will stimulate the whole congregation to renewed and liberal efforts to remove all incumbrances from the building as early as possible. It is also a subject of congratulation that, during the past summer, a small church has been built in the township of Marr, which has just been opened for Divine Service. In this building a Sunday school will be held, and, for the present, occasional services performed, which will prepare the way for more regular ministrations when they can be obtained.

Collections have been made quarterly in St. George's, Medonte; St. Luke's, C. W. R.; St. Mark's, Oro, and St. James', Orillia.

The Committee greatly rejoice to learn that a County Branch of the Church Society has just been formed, and that an effort is contemplated to obtain one or more travelling missionaries, who will carry the cheering ministrations of the Church to the destitute places of the county.

All which is submitted with the earnest prayer that God, in His infinite goodness, may lengthen the cords and strengthen the stakes of our Zion in every corner of the Province, and may leave professing Christians to behold, in the present depression, a just rebuke of prevailing worldliness, and may incline their hearts to contribute more freely of their temporal goods, for the promotion of His glory and the salvation of immortal souls.

SIMCOE COUNTY, BRANCH OF CHURCH SOCIETY.

At a meeting held in Barrie, on the 20th June, 1858, it was determined to organize a County Branch of the Church Society. The officers and managing committee were accordingly appointed, the several parishes were requested to concur in its formation, and resolutions were subsequently passed at the various annual parochial meetings approving of the county organization, and promising to co-operate with it. The managing committee has since met and determined that after deducting the fourth for the Parent Society, the county fund should be appropriated to the support of a travelling missionary, and the Parent Society having liberally granted the sum of £75 for that object, the Simcoe County Committee will propose to meet alike some as soon as the Lord Bishop can send a missionary.

J. BOLTON READ.

Sec. S. C. B. C. S.

Orillia, County of Simcoe, 25th May, 1858.

PERTH PAROCHIAL ASSOCIATION OF THE CHURCH SOCIETY.

The Committee of the Perth Parochial Association of the Church Society have much pleasure in being able to state that although there has been a greater scarcity of money during the past year in this part of the country, than has been known for years; yet that the contributions to the objects of the Society are in excess of those of last year, by the sum of £11 10s. 7½d. The entire sum subscribed (including the Rector's subscription of £1 5s 0) being £19 0s. 7½d.

Such a contribution as this to the many and varied objects of the Church Society from such an extensive parish as Perth may seem to be, as in reality it is, a very trifling sum—but then the calls on the members of the Church during the past year both for diocesan and local purposes have been very great. They are engaged in the erection of a church which, when completed, will

have cost £6000, and in addition to this several members of the Church have contributed liberally towards the endowment of the proposed bishopric.

The committee cannot here omit to mention that much of the increase in the subscriptions to the Church Society, in this parish during the past year, are to be attributed to the judicious and indefatigable exertions of the ladies who kindly undertook the task of collecting. For it cannot be denied that the love and retention of property are sadly conspicuous amongst many in this parish "who profess and call themselves christians." And also that a very great number have yet to learn the nature and extent of their obligations to give as God has prospered them for the promotion of the relief, instruction, and salvation of mankind—the maintenance of the worship of God, and the extension of His Kingdom in the world.

RICHMOND PAROCHIAL BRANCH OF THE CHURCH SOCIETY.

Local wants press so heavily, that but little can be done for this Society by this Association for a time. To manifest a willingness to cooperate with the Society, in the great work in which it is engaged, we enclose £5 as the amount of our subscriptions and collections.

On Sunday, the 6th instant, the Church of St. John the Evangelist, erected by the Rev. T. S. Kennedy, on Victoria Square, Toronto, was opened for Divine Service by the Right Rev. the Lord Bishop of the Diocese. Though the weather was unpropitious, yet the church was well filled—there being present from 400 to 500 people. The Bishop administered the rite of Confirmation to 33 persons. The Incumbent gave notice that, for the summer months, the services would be as follows:—Morning, 11; School, 3 p. m.; Afternoon service, 4 p. m.; Evening, 7 p. m.

English Ecclesiastical Intelligence.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

79, Pall Mall, April 20th, 1858.

MY DEAR LORD,

The amount of business this year has compelled us to defer the annual grants one month beyond the usual time, and it was therefore only on Friday last that I was enabled to propose the grant to your Diocese. I have now the satisfaction of announcing to you that a sum of £400 a year for 3 years has been granted by the Society towards the maintenance of 5 itinerating missionaries in the newly settled districts of Grey, Bruce, Huron, &c. The allowance from the Society to each missionary will thus be £80, and is to be met according to an arrangement made with your lordship, by an equal sum to be derived from local sources. I enclose herewith a copy of our Finance Report, in the appendix of which you will find the conditions attached to the Society's grants generally, but I have also to invite your particular attention to certain other conditions which have been drawn up with a view to secure at the earliest moment possible an independent provision for the Clergy of your Diocese. I think it best to send the whole of the minute as it stands in the Journal of our proceedings.

(1) While the Society cheerfully undertakes to contribute towards the maintenance of five clergymen in the newly settled counties of Bruce, Grey

and Huron, it expects that the inhabitants will at once take measures to provide for their ultimate independence of extraneous temporal support to their Church.

(2) The Society makes it a condition of the present grant, and expresses a hope that the Bishops of Huron and the Church Society (or whatever body contributes towards the support of the above named Clergymen) will concur with the Society in requiring, that before the end of the three years to which the present grant is limited, one or more of the following steps shall have been taken by the inhabitants (with local resources) towards the independence of each of the five missions. (1) The erection in each of a parsonage with a glebe attached. (2) The erection in each of a Church. (3) The collection and investment of an Endowment Fund in each mission equal to half the Society's grant, or sufficient to produce an income of £10 a year.

(3) The Society abstains from offering any advice as to the means by which local funds should be raised for the above named objects: whether by the weekly offertory, or by periodical collections in connexion with sermons, or by the agency of a paid collector, or by other means which have been found successful in various dioceses. But the Society having in view past experience, earnestly represents to the Bishop, the Church Society, and the inhabitants of each district that the Clergymen ought not to be burdened with the chief care and responsibility of such an undertaking, that while he will of course embrace every opportunity of exhorting his flock to such efforts, he ought to be free from the necessity of taking a personal share in the duties of a collector or treasurer, and at liberty to devote his whole energies with a quiet mind to the weighty spiritual duties of a Missionary Clergyman.

(4) The Society will be glad to receive from the Bishop an assurance that the above mentioned condition is published in the Canadian Ecclesiastical Gazette, and made known to each of the Clergymen, and to the inhabitants generally, of the districts, before any portion of the Society's grant is drawn for.

We shall be glad to learn whether you are able to find well qualified men in the colony to take up these important missions, or look to have them sent out from England.

I am My Dear Lord,

Yours very faithfully,

ERNEST HAWKINS.

The Lord Bishop of Huron.

NORFOLK ISLAND.

Our readers, we are sure, will be glad to read the continuation of the lively and life-like sketch of that unique little company of Christians, the Piteairners, now domiciled in Norfolk Island.—The school opened in the large Barracks on the 14th July. The great whitewashed barrack room is excellent for the purpose; and here Mr. Nobbs and his son Francis keep school, from nine till two, five days in the week; the younger children being allowed one hour out of this time in which to run about and eat oranges and lemons, which are to them what lollipops and pies are to the junior branches of the English nation. A mid-day meal is not the fashion, so there are no dinner bags hung round the room, the children wait complacently till six o'clock. Mr. Nobbs kindly assigned an adjoining barrack to me by way of class-room, a huge place with three large windows on each side, and glaring with whitewash, large enough to have held a dozen such classes as the two he gave into my charge. We made a cosy establishment in one corner with maps and books, and the brightness of the pupils, together

with the entire freedom from all conflicting household and other cares of their teacher (except such as came in the way of teaching also,) made it thoroughly enjoyable. There is neither coming nor going on the Island; a sail now and then is seen in the distance, which seldom comes to the chiefest excitement known to this people is the landing of a captain; so till the arrival of the *Southern Cross*, when I should share in the distraction produced by the landing of her captain, we were alike undisturbed. The two classes consisted chiefly of Quintal and Christian, cousins or sisters, every one. In the one below these two is a young thing, aunt to seven of the great girls in the classes above her. They have been well taught in all routine work, thanks to Mr. Nobbs' daily care and the school apparatus provided for them by the *Society for Promoting Christian Knowledge*, which is ample as far as it goes, but they want more and better reading-books. The girls often come with a pretty wreath of flowers, or a string of beads round their shining braided hair, and always with pleasant smiling looks. Their some what tropical movements give little foretaste of the brightness and intelligence there is among them, for they would walk in as if they were following a funeral. Yet the heartiness of their amusement at any fun that came in the course of the lessons was temptation to make plenty of it. The first process was of course to open the lids, after which effected, any amount of instruction may be poured into the vessel, i. e. the head that is to hold it; and for lack of this preliminary step much good knowledge often slips over instead of going in. Geography appeared to be the most popular study, and it was an amusing novelty to find a little bit of an Island like Pitcairn's, so far away from every thing, made a starting-point for every place, and the gauge for all the rest of the earth. It is observable that no one, to prove perhaps their Tahitian decent, ever says the letter *s* at the end of a word if it can be avoided; but this is balanced by a vigorous demonstration of their English origin in their saying *mischievous* and *abstract* as pleasantly and naturally as children in any nation; school will do. Graver lessons follow in the confirmation classes, of which one or two meet every day at Government-House. There are two matrons, two of girls, and one of boys, or young men so to call them. At first the younger married women only assembled, but the generation above were desirous to come also, and indeed were rather hurt at being left out; and a pleasant earnest set of learners they were, with hearts as willing, though their heads perhaps were less instructed than those of their daughters, still far beyond the poor old Maori women, into whom I have so often heard the Bishop unweariedly endeavor to instil, with but limited success, some notions of what they were come for. There was no doubt about these being in earnest, as was testified by their ready response to any thing they did see, and the oft-repeated thankfulness of some at being taught:—"We are very much obliged to you Ma'am: it is what we have always been wishing for Ma'am." There position has been in some ways so happy, in all so peculiar, that it is curiously different from teaching other people. They know very little about the world and its wicked ways; they never saw a poor person; and though they may have passing disputes, we do not hear of great quarrels. John Adams' precept, of not allowing the sun to go down on their wrath is not a dead letter; and in having all things common, they are brethren beyond most other communities; too much, therefore, that is matter of ordinary experience with others cannot be appealed to with them, though doubtless enough remains of the infirmities belonging to all the sons of Adam, to illustrate and bring a subject

home to their hearts. Yet the teacher learns the most from the child like mind and simple faith of unlettered saints, which set them far above, and makes him ever think, "Comest thou to me?" while he fears often that he is darkening counsel by words without knowledge, rather than enlightening ignorance.

The foundation of all John Adams' teaching was the Bible and Prayer Book, which, followed up as it has been by the instruction of an ordained minister, has hitherto kept them free from any dissenting bias. They use, indeed, an American hymn book left to them, as nearly all their treasures have been, by some whaling captain; but this, however it may have impaired their taste in sacred poetry and music, has not weakened their own addition to the Church. Certainly it is not to be expected that taste will improve upon very solemn words set to very cheerful tunes, with such names as "Bethesda," "Orion," "Kentucky," "The old ship of Zion," and the like. But though it is very much to be wished that they should have a little guidance and help in these ways, there was nothing in their way of singing them at all painful, it was done with no irreverent spirit at all, and with the simplicity of those who did not perceive the incongruity. Two of the principal singers, the teacher, and a man with a splendid tenor voice, came in two or three times of an evening to sing; it was really a great pleasure to listen to them; and not having any thing better to substitute for what they had, I did not care to put them out of conceit with it.

PRINCE RUPERT'S LAND.

The Rev. E. G. Gear sends to the *Weekly Messenger* a letter lately received from the Bishop of Rupert's Land, introducing it as follows:—

REV. AND DEAR BROTHER,—The mail, this morning, brought me a letter from Bishop Anderson, which I enclose to you for insertion in the *Messenger*. It contains an interesting account of his recent visit to Fairford, one of the missionary stations of his Diocese, at no inconsiderable distance from his residence. The rather novel mode of travelling in Rupert's Land, during the winter and early spring, and the difficulties that sometimes attend it, and the amusing manner in which they are described, I doubt not, will prove acceptable to some of your readers.

I also send you for the same purpose, a quarterly paper of the Society for the Propagation of the Gospel, relating to the mission of our good brother, the Rev. W. H. Taylor.

"This paper," as Mr. Taylor remarks in his letter, likewise received this morning, "was the only copy that came out last year, and has been the rounds, so you will kindly excuse its soiled and crumpled appearance."

It gives me great pleasure to mention in this connection, that I met last Sunday our own missionary Bishop at Minneapolis, who is now on his visitation of this territory. He is still vigorous and active, though twenty-four years of hard labour in the west begin to tell upon him. I know not that he has ever travelled in a "dog cariole," but I can bear witness that he has been obliged to use almost every other kind of conveyance, and to seek repose sometimes at night, with the luxury of a buffalo robe and blanket, which befriended the good Bishop of Rupert's Land, on his late journey, and with the exception of the season of the year, under similar circumstances.

The church at Minneapolis, under the charge of the Rev. Mr. Knickerbacker, is in a very flourishing condition, and on the occasion to which I refer, the congregation was large and interesting.

Eloven persons were confirmed, and most of them recently baptised, and I judged there were fifty or sixty who received the Holy Communion. This is the third or fourth time the Bishop has administered Confirmation in this parish, within a little more than a year. In the afternoon the Bishop preached and confirmed three persons in my own chapel at Fort Snelling, and returned to fulfil his appointment at St. Anthony in the evening. This town is on the opposite side of the river from Minneapolis, and the church there is under the charge of the Rev. Mr. Woodward, who had quite a large class for Confirmation.

Most truly yours,

E. G. GEAR.

Fort Snelling, May 4th, 1858.

BISHOP'S COURT, March 25, 1858.

MY DEAR FRIEND,—It was a very great relief to us to find that our boxes were safe at St. Paul's, as, once at St. Paul's, we almost reckon them at home. It was very pleasing intelligence to greet me on my return from Fairford, after a not very pleasant expedition.

I left home on the 2nd of March, and had a very pleasant journey out in a dog cariole over Lake Maritoba. I reached my destination on Saturday, the 6th, and found that a very neat chapel had been completed only the day before. Of this I had received no previous hint, as it was intended to be an agreeable surprise for me. I spent with good Mr. and Mrs. Stagg a Bishop's week, officiating two Sundays: on the first, opening the new building; on the second, administering the Lord's Supper. On the different days of the week I held meetings of the heathen, the candidates for confirmation, the communicants and the children. On Thursday, the 11th, I confirmed thirty-nine; all, except some three or four, pure Indians. A fortnight was examined, but was unable to be present, having been confined during my stay. Had she been with us we should have had exactly forty in all. I forgot to state that on Sunday afternoon I had baptized three adults and two sweet little boys. The mother of these children (baptized with them) is the daughter of the old chief Papamas, of whom I have written the short account. All seem now gathered into the Redeemer's fold except two leading heathen families, the heads of which are still obstinate. If all these old men give way, the young will join us at once.

On the evening of our Communion day (the 14th), came the sudden change of weather with thunder and lightning. The following day we had a down-pour of rain all day—a sufficiently gloomy prospect, with the lake yet to recross. The next morning was still soft, but I felt I must go and attempt. I started, but the lake was covered with water and soft snow. I could only make a half day's journey with the dogs. The first night I slept out; but the night being mild I enjoyed it much. The men scraped away the snow and covered the ground with dry grass, on which I reposed luxuriously, with a buffalo robe beneath and a blanket over me. Next night I slept at a small fort belonging to the Hudson's Bay Company, on the lake. A frost having set in, we made a comfortable run to the end of the lake the following day. Now came the difficulty by land. The road over which I travelled with the dogs was here almost bare and covered with water. It was now "a kingdom for a horse." The only one on the spot was lent me by a Frenchman. My own cariole was left behind, and my robe box, and I came on horseback with a train of dogs by my side. It was slippery and splashy all the way through deep mire and water. I had another night to sleep out with more unfavorable weather, but my faithful attendant set all right.

My second man had turned his ankle, which was beginning to pain him. And a French youth, who was to attend to my horse and take it back, had also taken fright, so it was really true, as I told my good guide, that "only Luke is with me." But he was a treasure in himself—the first baptized by me in Fairford, in 1851, and then, as you may remember, named Luko Caldwell.

I had hoped to reach here on the Saturday evening, and for this end pressed on for Mr. Corbett's, with a borrowed horse and cart. But, unfortunately, the force of the water had driven in a mill-dam, and carried away a bridge. This we just perceived in time, or we should have gone right into it in the dark. I had, in consequence, to go round some distance, and did not arrive until the congregation were just quitting church after the morning prayer.

Very glad was I to be once more under my own roof. One determination I have certainly come to, which is to be a Canon of our Church, that no Bishop hereafter visit Fairford in the month of March. January, as I mentioned to you at St. Paul, had been my own plan, but owing to the wish that the school chapel might be finished, Mr. Stagg had proposed the later period. And now it is all over, I can but think on it as ordered for the best, and the review of the very difficulties becomes pleasant. It was delightful to meet thirty-four there at the table of the Lord, and to trace undoubted signs of growth in that infant church.

I found the very good tidings of my boys, to the date of January 29th; a still later mail by cariole, last night brought letters of February 2d. I notice the death of our senior Colonial Bishop—good Bishop Wilson, of Calcutta, on January 3d. Bishop Mountain, of Quebec, becomes now the senior Bishop, and I myself begin to rise in the list almost fearfully. I was very sorry to hear the account of Bishop Alonzo Potter, having hoped to see him among us some summer. May that be yet, if it be God's will.

Messrs. Taylor and Corbett are both well. To-day, we were all to have met at a clerical meeting at the Indian settlement, when the infant daughter of the Rev. A. C. Oatley was to have been baptized, but the weather has tied us all by the leg. Three, or at most, four may meet. The others are too distant. We had not dreamt of this in March.

There is a little political intelligence, but that must wait until next time. It may then be of a more certain character, as we only hear rumours from afar of some distant changes. At present, with highest christian regards to all your circle, believe me ever, yours affectionately.

DAVID RUPERT'S LAND.

Rev. E. G. Gear.

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Rev. J. C., Garden River; W. E., Prescott, Rev. F. J. S. G., Sterling.

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