



ANNUAL REPORT OF ACADIA COLLEGE.

[See Page 9.]

---

MINUTES

OF THE

TWENTY-FOURTH SESSION

OF THE

Baptist Convention,

OF

NOVA SCOTIA, NEW BRUNSWICK,  
AND PRINCE EDWARD ISLAND,

HELD AT GRANVILLE STREET CHURCH, HALIFAX, N. S.,

Saturday, Monday, Tuesday, and Wednesday, August 21st,  
23rd, 24th, and 25th, 1869.

---

HALIFAX, N. S.

“CHRISTIAN MESSENGER” OFFICE

1869.

PAAP

BX

6207

C2M3

1869

REV. J. M. CRAMP, D. D.

**Vice Presidents.**

Rev. G. Armstrong, Wm. Faulkner, Esq.,  
G. S. Spurden, D. D., J. H. Harding, Esq.,  
Jos. Shaw, Esq.

FOR NOVA SCOTIA—

Rev. Isaiah Wallace, A. M.,

FOR NEW BRUNSWICK—

Rev. W. S. McKenzie, A. M.

**Treasurers.**

B. H. Eaton, Esq. Z. G. Gabel, Esq.

**Board of Directors.**

Rev. A. D. Thompson,	Rev. W. H. Porter,
„ A. S. Hunt,	„ Thomas Todd,
„ I. E. Bill,	„ A. Martell,
„ R. D. Porter,	„ D. M. Welton,
„ James A. Smith,	„ W. A. Coleman,
„ W. G. Parker,	„ J. E. Balcom,
„ G. F. Miles,	„ James Parker,
Avard Longley, Esq.	J. W. Nutting, Esq.
J. F. L. Parsons, „	S. L. Chipman, „
John Fisher, „	A. S. Blenkhorn, „
John King, „	Jesse G. Harding, „
Asa Coy, „	A. W. Masters, „

**Board of Governors of Acadia College.**

REV. A. W. SAWYER, D. D., *ex officio*.

Elected 1862, to retire 1871—

Rev. James Parker,

„ George F. Miles.

Rev. C. Spurden, D. D.,

„ J. A. Smith.

M. Beckwith, Esquire.

Elected 1865, to retire 1874—

Rev. I. E. Bill,

„ A. S. Hunt, A. M.

„ E. C. Cady, A. M.,

Rev. D. M. Welton, A. M.,

„ Geo. Armstrong, A. M.,

„ S. W. DeBlois, A. M.

Elected 1868, to retire 1877—

Hon. Judge Johnston,

A. Randolph, Esq.,

Hon. D. McN. Parker, M. D.,

Rev. S. W. DeBlois, A. M., *Sec'y*, A. D. Barss, Esq., M. D., *Treas'r*.

D. R. Eaton, Esquire,

Rev. John Davis,

„ W. S. McKenzie, A. M.,

Z. G. Gabel, Esquire.

**Board of Foreign Missions.**

Rev. C. Tupper, D. D.,

„ G. Armstrong, A. M.,

„ W. G. Parker,

„ I. E. Bill,

„ A. Stronach,

„ G. M. W. Carey, A. M.

„ N. Vidito,

„ J. L. Read,

Rev. James Parker,

„ I. Wallace, A. M.,

„ W. H. Porter, A. M.,

John Wheelock, Esq.,

John Graves, Esq.,

Rev. E. O. Read,

S. Wheelock, Esq.,

A. T. Baker, Esq., *Treasurer*,

**Nova Scotia Ministerial Education Board.**

S. Selden, *Chairman*.

B. H. Eaton, A. M., *Secretary*.

D. McN. Parker, M. D., *Treasurer*.

Rev. E. M. Saunders, A. M.

Rev. J. E. Goucher,

R. N. Beckwith,

David Thompson,

## MINUTES.

HALIFAX, N. S., Saturday, August 21st, 1869.

The Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, met this day in Granville Street Church, at 2 o'clock, P. M. Rev. Dr. Tupper, one of the Vice-Presidents of last year took the chair. Prayer by Rev. Dr. Cramp.

The following is a list of members present:—

### NOVA SCOTIA MEMBERS.

*Granville Street Church, Halifax.*—Deacons D. McN. Parker, T. H. Rand, R. N. Beckwith, and A. Robinson, and Bro. H. N. Paint.

*North Church, Halifax.*—Brethren J. F. L. Parsons, Wm. Brown, Norman McDonald, D. McPherson, and P. H. Crowe.

*Hillsburg.*—Rev. A. Martell.

*Lower Granville.*—Rev. Isa. Wallace.

*Pine Grove.*—Rev. W. H. Porter.

*Liverpool.*—Rev. A. H. Munro.

*Lower Aylesford and Upper Wilmot.*—Rev. Dr. Tupper, Deacons Thomas Baker, and Leason Baker.

*North Sydney.*—Brothers W. F. Armstrong, Lic., and N. H. Dobson.

*1st. Horton.*—Rev. T. A. Higgins, Prof. D. F. Higgins, Prof. Jones, Dr. Barss.

*3rd. Cornwallis.*—Brother James Bligh.

*5th Cornwallis.*—Rev. D. Freeman, Brothers L. C. Woodworth, J. S. Witter, J. E. Rand.

*Amherst.*—Revs. D. A. Steele and G. F. Miles.

*Annapolis and Upper Granville.*—Rev. Geo. Armstrong.

*Windsor.*—Rev. D. M. Welton.

*Bridgewater.*—Rev. S. March.

*1st. Cornwallis.*—Brothers M. Beckwith, Deacon Henry K. Eaton, Benjamin Eaton.

*Truro.*—Brothers Wm. Faulkner, Wm. Cummings, David Page, Judson Walker.

*Pugwash.*—Rev. E. Clay, M. D.

*St. Mary's Bay.*—Rev. L. B. Gates.

*Kempt.*—Rev. P. R. Foster.

*Berwick.*—Rev. E. O. Read, Bro. A. A. Pineo.

*Upper Aylesford.*—Rev. J. L. Read.

*Chester.*—Rev. I. J. Skinner, Brethren R. Smith, J. A. Church, George Hutt.

- Sackville.*—Deacon F. Webber.  
*Hantsport.*—Rev. J. E. Balcom, Bro. W. A. Porter.  
*Nictaux.*—Deacon S. L. Chipman  
*New Germany.*—Rev. W. E. Hall.  
*Falmouth.*—Deacon Charles Bacon, Bro. Wm. Shaw.  
*2nd. Horton.*—Brethren Albert Coldwell, Eben Martin.  
*Sydney.*—Rev. W. B. Boggs, Bro. C. H. Harrington.  
*Lower Stewiacke.*—Rev. A. Chipman, Bro. J. W. Stevens.  
*Margaree, C. B.*—Rev. J. F. Kempton.  
*Upper Stewiacke.*—Rev. O. Chute.  
*Onslow East.*—Brother John King.  
*Acadia College.*—Rev. J. M. Cramp, D. D.  
*Foreign Missionary Board.*—Brother A. T. Baker.  
*Central Association.*—Brethren Wm. Forsyth, Edward Parker, John P. Graves, D. R. Eaton.  
*Eastern Association.*—Deacon A. S. Blenkhorn.  
*N. S. Ministerial Education Board.*—Brother B. H. Eaton.

MEMBERS IN THEIR OWN RIGHT.—Revds. John Miller, John Chase, E. M. Saunders, J. E. Goucher, James Parker, S. T. Rand, E. F. Foshay, S. B. Kempton, T. C. Delong, D. O. Parker, A. S. Hunt, S. W. DeBlois, H. Ross, T. H. Porter, D. W. C. Dimock, N. Baker, E. A. Crawley, D. D., O. Parker, Wm. Hall, E. C. Spinney, Wm. George, A. Shields, W. H. Richan, Brethren S. Selden, Hon. J. McCully, Judge Johnston, J. W. Johnston, Jr., Dea. D. Thompson, H. C. Creed, E. D. King, Revds. A. W. Sawyer, D. D., and B. Scott.

#### NEW BRUNSWICK MEMBERS.

- Germain Street, St. John.*—Rev. G. M. W. Carey.  
*Brussel Street.*—Revds. Timothy Harley, James Spencer, Deacon Z. G. Gabel, Brother Bell.  
*Leinster Street.*—Rev. W. S. McKenzie, Brethren T. Brundage, J. D. Masters.  
*Portland.*—Rev. E. C. Cady.  
*New Castle, Miramichi.*—Rev. Edward Hickson.  
*Fredericton.*—Rev. Dr. Spurden, Bro. G. F. Curry.

#### PRINCE EDWARD ISLAND MEMBERS.

- Charlottetown.*—Rev. John Davis.  
*Bedeque.*—Rev. M. P. Freeman.  
*P. E. I. Association.*—Bro. J. B. McDonald, M. D.

The following Committees were appointed:—

ON NOMINATION.—Revds. J. E. Balcom, D. Freeman, W. H. Porter, W. S. McKenzie, Geo. Armstrong, James Parker, and Bro T. H. Rand.

ON ARRANGEMENT.—Revds. E. M. Saunders, J. E. Goucher, A. S. Hunt, and Deacons S. Selden and D. Thompson.

The Committee on Nomination reported in part. Report adopted. (See page 3.)

The newly elected President—Rev. Dr. Cramp—took the chair, and read the Rules of Order. After which the following Committees were appointed :

ON THE STATE OF THE DENOMINATION.—Revds. Dr. Cramp, J. Davis, Dr. Spurden, E. C. Cady and I. Wallace.

ON OBITUARIES.—Revds. Geo. Armstrong, W. S. McKenzie, Dr. Tupper, E. F. Foshay, J. Spencer, G. W. M. Carey.

TO AUDIT F. M. TREASURER'S ACCOUNTS.—Brethren Z. G. Gabel, Wm. Faulkner and M. Beckwith.

#### INVITED BRETHREN.

The following brethren were invited to sit with the Convention :—

Rev. J. G. Warren, D. D., Secretary of Am. Bap. Miss. Union.

Rev. A. Hovey, D. D., President of Newton Theological Institute, Mass.

Rev. A. Webster, D. D., Editor of *Christian Era*, Boston.

Rev. Jno. Coombs, Reoboth, Mass.

Rev. A. R. R. Crawley, Foreign Missionary from Burmah.

Brethren N. P. Kemp, American Tract Society, Boston. J. E. Banks, C. Cox, Watson Chipman, E. Woodworth, St. John, C. F. Myers, Geo. N. Ballentine.

*Voted*, That the Secretaries and Rev. E. M. Saunders be a Committee to superintend the printing of 2,000 copies of the Minutes of this Convention.

While the Committee of Arrangements were completing their Report a hymn was sung, and prayer offered by Brethren E. C. Cady and Geo. Armstrong.

The Committee of Arrangement partially reported, as follows, for

#### LORD'S DAY SERVICES.

GRANVILLE ST. CHURCH.—Rev. W. S. McKenzie, 11 A. M. ; Rev. A. Hovey, D. D., 7 P. M.

ST. MATTHEW'S CHURCH—(Church of Scotland).—Rev. J. Davis, 11 A. M. ; Rev. Dr. Cramp, 3 P. M. ; Rev. Dr. Warren, 7 P. M.

BRUNSWICK ST. CHURCH—(Methodist).—Rev. A. Webster, D. D., 11 A. M. ; Rev. D. M. Welton, 7 P. M.

ST. JOHN'S, CHURCH—(Presbyterian).—Rev. I. J. Skinner, 11 A. M. ; Rev. A. R. R. Crawley, 7 P. M.

RICHMOND—(Church of Scotland).—Rev. D. Freeman, 11, A. M. ; Rev. J. E. Balcom, 4 P. M.

NORTH WEST ARM—(Church of Scotland).—Rev. J. Kempton, 7. P. M.

AFRICAN BAPTIST CHURCH.—Rev. I. Wallace, 3 P. M.; Rev. M. P. Freeman, 7 P. M.

CEMETERY GATE, (open air.)—Rev. G. F. Miles, 4.15 P. M.

ALBEMARLE ST., (do.)—Rev. S. T. Rand, 7 P. M.

BAPTIST CHURCH, DARTMOUTH.—Rev. J. G. Warren, D. D., 7 A. M.; Rev. Geo. Armstrong, 3 P. M.; Rev. E. C. Cady.

METHODIST CHURCH, DARTMOUTH.—Rev. S. B. Kempton, 11 A. M.; Rev. E. Hickson, 7 P. M.

ST. ANDREW'S CHURCH—(Church of Scotland).—Rev. W. B. Boggs, 11 A. M.

ROCHE'S WHARF, (open air.)—Rev. T. H. Porter, 4.15 P. M.

MARKET WHARF, (do.)—Rev. A. Martell, 4.15 P. M.

NORTH BAPTIST CHURCH.—Rev. E. C. Clay, 11 A. M.; Rev. T. Harley, 7 P. M.

POPLAR GROVE—(Presbyterian).—Rev. A. D. Steele, 7 P. M.

SALEM CHURCH—(Congregational).—Rev. S. W. DeBlois, 11 A. M.; Rev. A. Chipman, 7 P. M.

CHALMER'S CHURCH—(Presbyterian).—Rev. C. Spurden, D. D., 11 A. M.; Rev. Dr. Crawley, 7 P. M.

PRESBYTERIAN CHURCH, DARTMOUTH.—Rev. S. T. Rand, 11 A. M.

GRAFTON STREET CHURCH—(Methodist).—Rev. W. H. Porter, 11 A. M.

KAYE ST. CHURCH—(Methodist).—Rev. James Spencer, 11 A. M.

The President read a Communication from Mr. Wm. B. McNutt, Secretary of Ex. Committee of the Young Men's Christian Association requesting an interview with the Convention.

*Resolved*, That a Committee be appointed to prepare an Address to be presented to His Royal Highness Prince Arthur upon his arrival in this city, and that the following brethren compose that Committee :—

Revs. Dr. Cramp, Dr. Spurden, J. Davis, Dr. Tupper, T. Harley, J. Parker, G. Armstrong, G. M. W. Carey, T. H. Porter, E. M. Saunders, W. S. McKenzie, D. O. Parker and Brethren S. Selden, Hon. J. McCully and Hon. D. McN. Parker.

The Committee of Nominations presented their further Report, which, after being slightly amended, was adopted.

On motion, adjourned to meet on Monday, at 10 o'clock, A. M.

Prayer by Rev. I. Wallace.

### Monday Morning, August 23rd.

The Convention reassembled this morning according to appointment. President in the chair. Prayer by Rev. Dr. Spurden.

The Minutes of the previous meeting read and approved.

*Resolved*, That an Address be prepared and presented to the Governor General Sir John Young, now in this city. And that the Committee appointed on Saturday last to prepare an Address to His Royal Highness Prince Arthur, prepare said address.

*Resolved*, That this Convention adjourn at 11½ o'clock, for the purpose of participating in the reception of His Royal Highness Prince Arthur, and meet again at 2½ o'clock, P. M.

*Resolved*, That the Convention meet at 9 o'clock, and that the Sermon of the Convention be delivered at 10 o'clock to-morrow.

*Resolved*, That Rev. G. F. Miles with Bro. Ackhurst be appointed to arrange for conducting the Members of the Convention in the reception of Prince Arthur.

Adjourned at 11½ o'clock, with prayer by Rev. T. C. Delong.

---

The Members of the Convention went in procession to the Dockyard, and joined in the reception of His Royal Highness Prince Arthur.

---

### Monday Afternoon.

The Convention met according to adjournment, at 2½ o'clock, P. M. Prayer by Rev. Wm. Hall.

The Secretary of Acadia College read his Annual Report. The Treasurer of the College also read his Annual Report.

The following brethren spoke on the Reports, viz. : Bro. W. Cummings, Revds. Dr. Tupper and E. C. Cady, and James Johnston.

The discussion on Reports was suspended to make room for the reception of the Delegation from the Halifax Young Men's Christian Association. An address was read by one of the delegates, and speeches followed by other members of the delegation.

*Resolved*, That a Committee of three, one from each Province, consisting of R. N. Beckwith, of Nova Scotia, and Rev. T. Harley, of New Brunswick, and Rev. M. P. Freeman, of P. E. Island, be appointed to take into consideration the memorial of the Y. M. Christian Association now before the Convention.

Adjourned with prayer by Rev. J. E. Goucher.

Monday Evening, 7 o'clock.

The Convention met pursuant to adjournment.

Prayer by Rev. D. Freeman.

The Reports of the Secretary and the Treasurer of Acadia College were adopted.

### ACADIA COLLEGE.

#### ANNUAL REPORT OF THE BOARD OF GOVERNORS.

The Anniversary was held in the Baptist Meeting House Wolfville, on Friday, June 4th, in the following order:—

*Music.*

*Prayer by the Rev. C. Spurden, D. D.*

#### ORATIONS BY UNDER-GRADUATES.

Moral Aspects of Science, . . . . . Joseph Jones, Fredericton, N. B.  
Progress, . . . . . Charles F. Myers, Manchester.

*Music.*

Thinking; its perils and its meed—, Albert Coldwell, Gaspereaux.  
The Process, . . . . . Rufus Sanford, Cornwallis.

*Music.*

A Soul in Nature, . . . . . Johnston Hunt, Dartmouth.  
Custom the Queen of the World, . . Caswell R. Daniels, Bridgetown.  
The Times we live in, . . . . . Neil McLeod, Uigg, P. E. I.

*Music.*

#### DEGREES CONFERRED.

The following gentlemen, having completed the regular course of study, and having sustained satisfactory examinations thereon, were respectively admitted to the Degree of Bachelor in Arts, viz. : Neil McLeod, Albert Coldwell, Joseph Jones, Caswell R. Daniels, Rufus Sanford, Johnston Hunt, and Charles F. Myers.

Thomas R. Pattillo, A. B., H. Clifford Creed, A. B. and Albert J. Hill, A. B. were respectively admitted to the Degree of Master in Arts, in course.

The Honorary Degree of Master in Arts was conferred on William Elder, Professor of Natural Science.

#### HONOR CERTIFICATES.

Honor Certificates were bestowed as follows:—

##### *In Classics.*

Senior Class—Neil McLeod, Albert Coldwell, Joseph Jones, Rufus Sanford, Johnston Hunt.

Sophomore Class—A. Cohoon, J. B. Oakes, W. A. Whitman.

Freshman Class—W. M. McVicar, Stephen Rand, L. W. Elliott.

*In Mathematics.*

Senior Class—Neil McLeod, A. Coldwell, C. R. Daniels.

Sophomore Class—E. P. Bowles.

*In Intellectual and Moral Philosophy.*

Senior Class—N. McLeod, A. Coldwell, J. Jones, C. R. Daniels,  
R. Sanford, J. Hunt.

*In Chemistry.*

Senior Class—J. Jones.

*In Rhetoric.*

A. Cohoon, Wm. A. Spinney, J. Neily.

## PRESENTATION OF PRIZES.

1. The Alumni Prize of Forty Dollars, for the best Essay on a given subject. Awarded to Albert Coldwell, of Gaspereaux. Subject—"The Roman."

2. The Scholarship Prizes, Twenty Dollars each.

Senior Class, awarded to Neil McLeod, Uigg, P. E. I., and Joseph Jones, Fredericton. (Equals).

Junior Class, awarded to Egbert M. Chesley, Annapolis Co.

Sophomore Class, awarded to E. P. Bowles, Cornwallis.

Freshman Class, awarded to W. T. Pipes, Amherst.

3. The H. N. Paint Prize, Twenty-five Dollars, for the best series of Monthly Essays, awarded to W. H. Warren, North River, P. E. I.

The above Prizes were publicly presented by the Rev. E. M. Saunders, A. M., President of the Associated Alumni of Acadia College.

4. The Avar Longley Prize of Twenty Dollars, to the best Elocutionist—awarded to W. A. Newcomb, of Wolfville, and presented by the donor.

5. The Lewis Payzant Prize, of Twenty Dollars, for the highest score in Cricket—awarded to J. Johnston Parker, Halifax, and presented by the donor.

6. The Gold Medal, for proficiency in the higher Mathematics, given by Edward Young, Esq. of Washington—awarded to E. P. Bowles, of Cornwallis, and presented by the President.

## ADDRESS TO THE PRESIDENT.

The Anniversary Exercises were closed by the presentation by the Students, of the following Address to the Rev. J. M. Cramp, D. D., on the occasion of his retirement from the Presidency of the College:—

TO THE REV. DR. CRAMP.

*Dear Sir,*

We have learned with deep regret that you are about to retire from the Presidential Chair of our Institution, and from those Pro-

fessorial labors in which you have been so long and so successfully engaged. Whilst we feel that your advanced years claim exemption from the constant and onerous duties which have hitherto devolved upon you, we cannot suppress a feeling of sadness at the retirement of one who, during our collegiate studies, has been so deeply interested and so earnestly engaged in the promotion of our educational and spiritual prosperity.

We are assured that we are but expressing the sentiments of our predecessors, and of our Denomination generally, when we say that your zeal in the cause of truth, your untiring efforts in behalf of our denominational welfare, and the faithful discharge of your official duties in connection with Acadia College have won for you the lasting esteem and gratitude of all with whom your name is familiar.

It is our earnest prayer that you may long be spared to enjoy the rich fruits of a life so usefully and nobly spent in advancing the best interests of our fellow men.

May the evening of your life be calm and bright; and may the Sun of Righteousness illumine your pathway to the "Christian's home in glory."

In behalf of all the Students,

WM. GEORGE,  
RUFUS SANFORD,  
WM. H. WARREN,  
J. R. STUBBERT.

To this Address the President responded as follows:—

REPLY.

*Gentlemen,*

I heartily thank you for the expression of kind feeling contained in the Address to which I have just listened.

It has been my desire and aim to discharge the important duties of my office in such a manner as to secure both the respect and the esteem of those over whom I have been called to preside. If I have succeeded, I have reason to be thankful, while I devoutly acknowledge my indebtedness to the grace of God, "whose I am, and whom I serve," and whose "strength is made perfect in weakness."

I have laboured hard for these eighteen years past to promote the prosperity of Acadia College. An encouraging measure of success has been vouchsafed to my efforts. I rejoice exceedingly in the favourable prospects of the Institution, and hope to witness, ere I die, such an extension of its usefulness as shall gladden our whole Denomination in these provinces, and greatly advance the cause of truth and religion.

Although I retire from public life I shall not cease to regard with deep interest the progress of our educational enterprise, and I shall be happy to contribute, in every possible way, to the welfare of the

students of the College. Continue, Gentlemen, to look upon me as your friend. Receive the assurance of my desire to aid you, by advice and sympathy, to my utmost ability, and give me frequent opportunities of testifying my kindly intentions.

May God bless you all! May we meet where friends part no more, and dwell together for ever in the land of light, and love and holiness!

J. M. CRAMP.

June 4th, 1869.

The National Anthem was then sung, and the Rev. A. S. Hunt, A. M. pronounced the benediction.

The usual Rhetorical Exhibition was held in the Baptist Meeting House, Wolfville, on Friday December 18th, 1868, by members of the Sophomore Class, in the following order:—

*Music*.....“Peace on Earth.”

*Prayer by Rev. S. W. DeBlois, A. M.*

The joy of realizing.....Atwood Cohoon, Port Medway.

Jacta est alea.....R. W. Ells, Cornwallis.

Mankind Progressive.....J. B. Mills, Granville Ferry.

*Music*.....The Lord Reigneth.

Moral Courage.....C. A. Whitman, New Albany.

Memory.....W. H. Warren, North River, P.E.I.

Results. (Excused).....C. H. Masters, St. Jchn, N. B.

*Music*.....(Chant) Abide with me!

Uses of History.....W. E. Marshall, Cornwallis.

Incentives to Action.....J. W. Neily, Wilmot.

Design.....I. B. Oakes, New Albany.

*Music*.....Calm on the Listening Ear.

Earth's Infancy.....J. W. Bancroft, Round Hill.

Extremes.....W. A. Spinney, Wilmot.

The Will (Excused).....J. R. Stubbert, Lit. Bras d'Or, C.B.

*Music*.....Bless the Lord.

Per aspera ad astra.....J. W. Longley, Paradise.

The Inevitable. (Excused).....E. P. Bowles, Cornwallis.

The Living Dead.....H. E. Morrow, St. Peter's Bay, P.E.I.

*Music*.....Roll on last of the year.

*Addresses.*

Forty-seven Students have enjoyed the advantages of the College during the past year.

Their names, in the order of their literary standing, are as follows:—

#### SENIORS.

Class 1. N. McLeod, J. Jones, (equals), A. Coldwell, C. R. Daniels, R. Sanford, J. Hunt.

Class 2. C. F. Myers.

#### JUNIORS.

Class 1. E. M. Chesley, W. A. Newcomb.

## SOPHOMORES.

Class 1. E. P. Bowles, W. E. Marshall, W. H. Warren, R. W. Ells, A. Cohoon, J. W. Longley, J. B. Mills, J. W. Bancroft, J. Neily, W. A. Spinney, W. A. Whitman, J. B. Oakes.

Class 2. H. E. Morrow, W. B. Bradshaw, J. R. Stubbert, C. H. Masters.

## FRESHMEN.

Class 1. W. T. Pipes, S. Rand, W. M. McVicar, L. W. Elliott, D. W. Douglas, J. C. Spurr, R. G. Munro, W. F. Armstrong.

Class 2. J. E. DeWolf, J. G. Paint, L. M. Smith, T. H. O'Blenus, I. C. Chase, E. S. Crawley, W. L. Barss, D. E. Berryman, E. G. Clinch, J. J. Parker.

## PARTIAL COURSE.

W. George, S. Gourley, F. H. Doull, J. Ross.

## THEOLOGICAL DEPARTMENT.

In the Theological Department, instruction has been given by the Rev. E. A. Crawley, D. D., in the Hebrew Language and Biblical Interpretation, and by the President of the College, in Systematic Theology and Ecclesiastical History.

## LIBRARY AND MUSEUM.

The following additions have been made to these Departments, during the past year:—

## COLLEGE LIBRARY.

## PURCHASED—

Baker's Nile Tributaries of Abyssinia	1
Agassiz' Journey in Brazil	1
Whewell's History of the Inductive Sciences	3
Annual of Scientific Discovery, 1869	1
	— 6

## PRESENTED—

*By the United States Government.*—Report of the Mineral Resources of the United States; Patent Office Reports for 1866, three volumes; Smithsonian Institution Report for 1867; Education Report for 1867-8

*By the Dominion Government.*—Journals of the Senate and of the House of Commons, two volumes; Sessional Papers, six volumes

*By the Hon. Provincial Secretary.*—Journals of the House of Assembly of Nova Scotia for 1868

*By E. Young, Esq. Washington.*—Report on the Mineral Resources of the United States

*By Dr. Cramp.*—His "Baptist History;" Baptist Magazine for 1862, 1867, two volumes

*Bequest of the late Dr. J. L. Bishop.*—His History of American Manufactures

Total 28

## CONTRIBUTIONS TO THE MUSEUM.

*By Mr. W. M. McVicar.*—A specimen of Cryolite, from Greenland.

*By Rev. Dr. Sawyer.*—A specimen of Granite, from Mount Kearsage, N. H.

*By Mr. Alexander M. Wills.*—An Australian War-club.

*By Mr. Charles Thomas.*—A specimen of Gold in Quartz, from Waverly.

*By Rev. A. R. R. Crawley.*—A specimen of the Flying Fish, from St. Helena.

*By T. R. De Wolfe, Esq., Halifax.*—The plates from which the Province Notes were formerly printed ;—a Calabash from the West Indies ;— a quantity of mineral ore (in grains or dust) from the coast of Labrador.

In the last Report of this Board, it will be remembered that reference was made to the decease of Mr. Daniel Eaton, a member of the Class of 1868. Another member of the same Class has since passed to his reward. Mr. Hector E. Munro, A. B. of Onslow, a young man of great promise, beloved by all who knew him, devoted to Christ, energetic in action, yet unassuming and modest in his deportment. In tending to labor in the ministry, he had already begun to testify publicly and from house to house, but the Master had other views for him. Just one year from the day on which he graduated he was called to his grave.

Rev. Samuel Richardson, A. M. a graduate of the Class of 1845, has also been removed by death. For several years after leaving the College, Bro. Richardson was engaged in the work of teaching. In 1852 he went to the Theological Institution at Newton, Mass. Having completed his course of study at Newton, he became pastor of a church in the United States, and was highly esteemed by his people as an able and successful expounder of the word of God. At the opening of the late war he returned with his family to Nova Scotia, and accepted the pastorate of the Baptist church at Clements. From Clements he was called to the pastorate of the church at Westport, where he continued, until failing health compelled his retirement. He subsequently removed to St. John, N. B.—where, on the 17th of July last, after a short but severe illness, he expired. Thus we are enjoined “to work while it is called to-day—for the night cometh——”

At the last meeting of this Convention in St. John, N. B., it was unanimously voted that a subscription be opened to secure pledges to the amount of eight hundred dollars, to establish a Chair of Instruction in the Natural Sciences, in Acadia College. Pledges were accordingly given to the amount of eight hundred and forty dollars.

In accordance with the above action, the Board at its meeting in September last, proceeded to make inquiries in reference to the appointment of a Professor. After mature deliberation, and con-

sultation with members resident in New Brunswick—the following resolution was passed :—

“ *Resolved*, That in accordance with a vote passed at the late session of the Convention in St. John, N. B. Mr. William Elder be appointed to the Chair of Natural Science in Acadia College, and that the Board grant him leave of absence, with salary, until the 1st of September, 1869, upon condition that he pass the intervening time at some Scientific Institution abroad, with a view to the more fully qualifying himself for the duties of his office ;—said appointment to take effect from the first day of November next.”

Mr. Elder accepted the appointment, has been pursuing a course of study at the Lawrence Scientific School, Cambridge, Mass., and will be prepared to enter upon his duties at the commencement of the ensuing College Year.

As intimated in the account of the Anniversary Exercises, your Board regret to be compelled to announce their acceptance of the Rev. Dr. Cramp's resignation of the Presidency, tendered three years ago, but withdrawn at the urgent request of this Convention. The following Resolution, unanimously passed at a meeting of your Board in June last, expresses their sentiments in reference to this event :—

“ *Whereas*, the Rev. J. M. Cramp, D. D., from a desire of being relieved from his onerous duties as President of Acadia College, has tendered to this Board his resignation of that office.

“ *Therefore Resolved*, That this Board do not feel that it would consist with their deep regard for Dr. Cramp, and their warm and undiminished interest in his personal comfort, to press upon him, at his present advanced time of life, a further assumption of those duties and responsibilities.

“ *And be it further Resolved*, That this Board, in reluctantly accepting Dr. Cramp's resignation, do express and hereby permanently record their high and grateful appreciation of his long and faithful labors, as President and Professor of the College, and as a Minister in the Denomination, and the marked success which has crowned those labors.

“ *Also*, That they express the great satisfaction with which they have learned, that while asking to be relieved from his present labors, he has been pleased to couple his resignation with an expressed willingness to continue in office, until his successor is appointed, and enters upon his duties.”

Dr. Cramp's resignation was presented in April last. A Committee was appointed to make enquiries in reference to a successor, and also to provide for the Department of Theological Instruction.

In accordance with the Report of said Committee, the following action was taken by the Board, in June last :—

1. That the Rev. A. W. Sawyer, D. D. be invited to the Presidency of Acadia College.

2. That the Rev. E. A. Crawley, D. D. be appointed Principal of the Theological Department.

Your Board have great pleasure in being able to announce, that both these appointments have been accepted, and that Dr. Sawyer will be prepared to enter upon his duties by the 1st of September next.

The Financial Report will be presented by the Treasurer.

It may be well to state, that at the last meeting of this Board, changes were made, which will involve a considerable additional outlay.

The salary of the President was fixed at eleven hundred dollars per annum; that of the Principal of the Theological Department at one thousand dollars; the salaries of the Professors of Mathematics and Classics at nine hundred dollars each. It was felt that these salaries were barely adequate to the maintenance of these gentlemen, and that the increase was imperatively demanded by the exigencies of the times.

Your Board trust that these arrangements will be met by the Denomination in a spirit of whole-hearted liberality. We have reason to feel gratified at the position Acadia College has assumed. With a staff of Instructors comparing most favorably with other Institutions, and with a large number of students, it remains for the Baptists of these provinces to say whether she shall continue in the van of Educational progress, or whether she shall retrograde. It will require some self-sacrifice and effort on the part of our Churches, to maintain her present standing, but nothing in reality, compared with the magnificent results to be attained. It is not easy to lose faith in the piety and zeal of a Denomination, which has already done so much. We have nearly forty years of an honorable history to look back upon. Let us arise and work, "shewing to the generations to come the praises of the Lord and the wonderful works that he hath done, that they may rest their hope in God."

All which is respectfully submitted.

STEPHEN W. DEBLOIS, *Secretary.*

---

### TREASURER'S REPORT.

TO THE BOARD OF GOVERNERS OF ACADIA COLLEGE.

*Gentlemen,*

The time which has elapsed since presenting the Report of 1868 has caused but little change in the finances of the College.

In consequence of the absence of agents from the field no additions have been made to the "Endowment Fund; and although from time to time schemes for increasing or completing the "Fund" have been suggested, yet the year has passed away without any special plan of operations being acted upon.

The "Investments" at present consist of twenty-five mortgages on real estate amounting to \$23,812 and Provincial Bonds \$7,000; the interest on which regularly paid every half year forms the only reliable fund for defraying expenses.

During the past year the amount of interest paid in (independent of that received from invested monies) has been exceedingly small; frequently the donors of notes have become so forgetful or careless of their obligations, that demands for interest either meet with no response, or elicit replies heartily abusing the Treasurer.

It is very discouraging to any one connected with the financial department of the College to be obliged to write "again and again" to wealthy members of the Denomination before the interest long due on their notes will be remitted, and even then sent as if conferring a personal favour upon the recipient instead of liquidating lawful debts.

The notes of hand and pledges held by the Treasurer, are decreasing in value every year. In some cases notwithstanding preventive effort, they become outlawed, in others the donors have become poor and unable to meet even the daily expenses of existence, or the decease of promisers has left their estate so encumbered that it would be almost unjust to ask the redemption of their notes.

It will be impossible and unwise to seek for any additional aid for the College from those individuals who years ago generously pledged and honorably redeemed their pledges, as long as the treasury contains so many unpaid notes.

It would be most unfair to press a few for the payment of interest and principal, while numbers are permitted, undisturbed, year after year to disregard their obligations. Hence in order to change these "papers" into something more tangible for College support, as well as to prevent the "annual loss" before mentioned, it becomes imperative that an order should issue from your Board to the effect "that proper measures should be taken to collect all notes now due." Acting upon such an order by the authority of the "Board of Governors," in all probability the Treasurer would be enabled to show a much larger balance in hand, in his financial statement at your next annual meeting.

The amount received as a response "to the Appeal to the churches of the three provinces" for aid to defray current expenses, was less than one half the sum asked for, although in consequence of the backwardness last year much more was required to defray the annual expenditure. Such a deficiency in the annual income necessitates the use of rents for salaries, instead of permitting them to be expended in making necessary repairs on College buildings.

From most of our small and feeble churches a substantial response is generally received evidently proportional to their pecuniary abilities, while from some of the strong wealthy churches (many of their members could individually remit as many pounds as there are dollars asked for) not even a dollar is received to indicate that

the "Circular from the Board" was laid before them. Unless *all* the churches mutually agree to aid proportionally in meeting deficiencies consequent on the limited income, the "annual appeal to the churches" had better give place to some more equable and efficient plan.

All salaries and accounts are paid to date, leaving a very small balance in the Treasurer's hands, which will require to be at once expended in repairs.

All of which is respectfully submitted.

ANDREW W. BARSS, *Treasurer.*

Wolfville, August 1, 1869.

ACADIA COLLEGE ENDOWMENT FUND, *in account with*  
D. W. BARSS, M. D., *Treasurer.*

2869.		DR.		
August 1.	To Invested in One Mortgage.....		\$800 00	
	„ Balance in hand to new account....		228 16	\$1028 16
		CR.		
1869.				
August 1.	By Balance in hand from 1868.....		194 05	
	„ Donation from Rev. Alfred Chipman		18 00	
	„ Collected from Notes and Pledges..		816 11	1028 16
	„ Balance in hand to new account....		\$228 16	

ANDREW D. W. BARSS, *Treasurer.*

Wolfville, August 1, 1869.

ACADIA COLLEGE *in General Account with* ANDREW  
D. W. BARSS, *Treasurer.*

		DR.		
1869.				
August 1.	To paid Salaries to Professors.....		\$3400 00	
	„ „ for Repairs in Buildings, Fences, &c.....		206 70	
	„ „ Premiums on Fire Insurance..		120 00	
	„ „ Incidentals, viz. Librarian, Fuel, Cleaning Rooms, Stationery, Postage, Printing, &c.....		121 67	
	„ „ Treasurer.....		*200 00	
	„ Balance in hand to new account...		44 01	\$4092 38

## CR.

1869.			
August 1.	By Balance in hand from 1868.....	\$ 0 18	
	„ Received from Churches (on appeal).	+462 06	
	„ Donations received from Individuals	431 00	
	„ Received for Rent of Rooms, Buildings, Lands, &c.....	607 75	
	„ Received for Diplomas.....	46 00	
	„ „ from Provincial Grant.....	400 00	
	„ Interest on Investments and Notes of Hand.....	2145 30	\$4092 38
		<hr/>	
	„ Balance on hand.....	\$ 44 01	

\* \$50 of this item belongs to 1868.

† 45 87 of this belong to appeal of 1868—(Vide List of Churches).

ANDREW D. W. BARSS, *Treasurer.*

Wolfville, August 1, 1869.

DEWOLF LEGACY FUND *in Account with* ANDREW D. W. BARSS, *Treasurer.*

## DR.

1869.			
August 1.	To paid Dr. Cramp for Books for Library	\$120 00	\$120 00
	„ „ Theological Students, viz.		
	Messrs. Stubbert, Armstrong. Morrow,		
	George, Sanford, Myers, Cohoon, Neilly,		
	Jones, Robbins, Ballantyne—each \$10.	110 00	110 00
	„ Balance due Theological Fund .....	79 61	
	„ „ „ Library Fund.....	32 12	111 73
		<hr/>	<hr/>
		\$341 73	\$341 73

## CR.

1869.			
August 1.	By Balance from former account Theological Fund.....	\$ 57 61	
	„ Interest Received.....	132 00	\$189 61
	„ Balance from former account Library Fund.....	20 12	
	„ Interest Received.....	132 00	152 12
		<hr/>	<hr/>
		\$341 73	\$341 73

1869.	Aug. 1.	By Balance Due Theological Fund....	\$79 61
		„ „ „ Library Fund.....	32 12
			<hr/>
			\$111 73

ANDREW D. W. BARSS, M. D. *Treasurer.*

Auditors { D. J. HARRIS,  
          { JAS. S. MORSE.

Wolfville, August 9, 1869.

CHAIR OF NATURAL SCIENCES *in account with* ANDREW  
D. W. BARSS, *Treasurer.*

DR.

1869.

August 1.	To paid Professor Elder.....	\$400 00	
	„ Balance on hand.....	230 00	\$630 00

CR.

By Received from	T. H. Rand, Esq....		40 00
„	„	W. Ackhurst, Esq..	40 00
„	„	B. H. Eaton, Esq...	40 00
„	„	Z. G. Gabel, Esq...	40 00
„	„	C. Clinch, Esq.....	40 00
„	„	J. F. Masters, Esq.	40 00
„	„	J. W. Barss, Esq...	40 00
„	„	Rev. E. M. Saunders	20 00
„	„	Rev. S. March.....	10 00
„	„	Rev. S. B. Kempton	40 00
„	„	Rev. A. H. Munro..	20 00
„	„	Rev. W. H. Porter.	20 00
„	„	Rev. D. Steele.....	40 00
„	„	Rev. T. H. Porter..	8 00
„	„	Rev. E. C. Spinney.	8 00
„	„	Rev. J. F. Kempton	8 00
„	„	Rev. J. W. Manning	8 00
„	„	Rev. W. B. Boggs..	8 00 40 00
„	„	Rev. Jno. Davis....	20 00
„	„	Rev. M. P. Freeman	20 00 40 00
„	„	Rev. D. M. Welton.	40 00
„	„	Rev. I. Wallace.....	20 00
„	„	J. Shaw, Esq.....	20 00 40 00
„	„	R. M. King, Esq ....	40 00

\$630 00

Aug. 1, 1869.	By Balance on hand.....	230 00
---------------	-------------------------	--------

ANDREW D. W. BARSS, *Treasurer.**Wolfville, August 1, 1869.*

INDIVIDUAL CONTRIBUTIONS TO CURRENT EXPENSES.  
1868 AND 1869.

Received from	Rev. J. M. Cramp, D. D., Wolfville. ....	\$400 00
„	„ Rev. W. E. Hall, New Germany.....	4 00
„	„ S. N. Binney, Esq. Halifax.....	20 00
„	„ Miss Rachel Downing, New Annan.....	1 00
„	„ T. R. Patillo, Esq. Liverpool.....	2 00
„	„ W. Chipman Esq. Kentville.....	4 00

\$431 00

*Wolfville, August 1, 1869.*ANDREW D. W. BARSS, *Treasurer.*

Auditors { D. J. HARRIS,  
          { JAS. S. MORSE.

## List of Churches contributing to Current Expenses.

N. S. WESTERN ASSOCIATION.		Lower Economy.....	4 00
Lower Aylesford and Upper		Onslow East.....	0 75
Wilmot.....	\$20 00	Mira Bay.....	15 07
Westport.....	10 00	Great Village.....	4 18
1st Digby Neck.....	6 00	Wallace.....	1 65
Locke's Island.....	7 00	Jacob Layton.....	4 00
Freeport.....	14 10		
Beaver River.....	7 00		\$135 43
Pine Grove.....	10 00	PRINCE EDWARD ISLAND.	
Brookfield.....	10 00	East Point.....	\$5 00
Sissiboo.....	6 50	North River.....	8 00
New Tusket.....	1 50	Uigg.....	12 00
	\$92 10		\$25 00
N. S. CENTRAL ASSOCIATION.		NEW BRUNSWICK.	
Bridgewater.....	\$10 00	Fredericton.....	\$10 00
2nd Cornwallis.....	14 16	Germain Street, St. John...	20 00
5th Cornwallis.....	12 00		
Chelsea.....	1 87		\$30 00
Indian Harbour.....	1 52	<i>Totals of Above.</i>	
St. Margaret's Bay.....	1 50	N. S. Western Association.	\$ 92 10
Lunenburg.....	2 00	N. S. Central ..	133 66
New Ross.....	0 50	N. S. Eastern ..	135 43
Rawdon.....	0 25	New Brunswick.....	30 00
New Germany.....	0 25	P. E. Island.....	25 00
Dartmouth.....	10 00		
Windsor.....	20 00		\$16 19
Hantsport.....	4 25	<i>Received since accounts were audited.</i>	
Kempt.....	5 75	Kempt, (Q. C.) .....	\$5 00
Maitland.....	4 00	2nd Halifax.....	15 00
1st Horton.....	20 00	1st Cornwallis.....	20 00
2nd Horton.....	8 00	Cavendish.....	4 10
1st Halifax .....	20 00	Charlottetown, P. E. I.	8 00
		St. Peter's Road ..	2 00
	\$136 06	Leinster Strt. St. John	20 00
Deduct Printing Minutes...	2 40	Portland ..	8 20
		Upper Stewiacke.....	4 00
	\$133 66	Nictaux.....	14 00
N. S. EASTERN ASSOCIATION.			\$100 30
Hawkesbury.....	\$13 68		
Truro.....	15 00		\$516 49
Upper Londonderry.....	8 00	<i>Contributions received on Appeal</i>	
Lower Stewiacke.....	6 00	1868, after accounts were presented	
Sydney, C. B.....	3 50	to Convention.	
Pugwash.....	7 30	Charlottetown, P. E. I.	1 .....\$8 00
Portaupique .....	8 00	St. Peter's Road ..	4 00
Tracadie.....	4 00	Milton.....	15 00
West Onslow.....	7 50	Portland, St. John.....	8 00
North Sydney.....	10 00	Falmouth.....	4 25
Goose River.....	4 00	Bedeque.....	6 62
Wentworth.....	2 50		
Antigonish.....	4 25		\$45 87
Brookfield.....	0 75	<i>Wolfville, August 1, 1869.</i>	
Margaree, C. B.....	2 25	ANDREW D. W. BARSS,	
2nd St. Mary's.....	1 00	Treasurer.	
Guysboro and Manchester..	8 05		

The Report of the special Committee appointed by the Governors of Acadia College to propose a plan for raising the needed funds to meet the current expenses of that Institution; and referred by the Governors to this body, was read as follows:—

#### REPORT OF COMMITTEE ON RAISING FUNDS.

Your Committee on the financial condition of the College, for the year 1869-70, find that our expenses will be, besides the support of Professor Elder—

For Professors' Salaries.....	\$3900 00	
„ Other Expenses the same as last Year..	650 00	
		\$4550 00

#### INCOME.

From Interest on Investment and Notes of		
Hand.....	\$2145 00	
„ Provincial Grant.....	400 00	
„ Other sources.....	650 00	
„ Balance on hand.....	35 00	
		\$3230 00
		<u>          </u>
Deficiency.....		\$1320 00

The deficiency last year was about \$850.00, and was met by donations from individuals to the amount of \$431.00, and donations from the churches to the amount of \$453.00.

The working expenses of the College last year were about \$4050. Next year they will be \$4550—just \$500 greater than last year,

But the income from individuals was \$400 greater last year than we as yet have any hope for this year, making the deficiency of means by which the expenses of the College are to be met, \$900 greater this year than last.

To meet the above deficiency your Committee would recommend that the usual appeal be made to the Church, from which it is to be hoped from \$300 to \$600 may be realized.

Besides this, we recommend that a subscription be opened at this Convention to raise \$900, and that it be pressed forward under the direction of a suitable Committee, until the whole sum is raised.

This was spoken to by Revds. E. F. Foshay, J. E. Balcom, Bro. H. C. Creed, Revds. E. C. Clay, M. D., J. G. Warren, D. D., A. Hovey, D. D., H. Pickhard, D. D., (Wesleyan,) J. Davis, A. W. Sawyer, D. D., the President elect of Acadia College, and E. C. Cady, Bro. T. H. Rand, and Revds. G. F. Miles and W. H. Porter.

It was stated by one of the speakers that Rev. J. E. Balcom intended at no distant day, to offer his services without salary, to undertake an Agency for endeavoring to raise the Endowment of Acadia College; which was subsequently confirmed by Bro. Balcom.

*It was voted*, That the Convention, having listened with much satisfaction to the statements of the Rev. J. E. Balcom, do hereby request and empower the Board of Governors of Acadia College to secure his services as Agent, for the purpose of enlarging the Endowment Fund.

Adjourned to meet to-morrow morning, at 9 o'clock.

It was voted, That the Convention do continue its present session to Wednesday next.

Prayer by Rev. W. H. Porter.

---

### Tuesday Morning, August 24th.

The Convention met according to adjournment.

Prayer by Rev. James Parker.

*Resolved*, That there be a public Foreign Missionary meeting this evening, at 7½ o'clock.

Rev. J. Davis introduced a Preamble and Resolutions in reference to the Disestablishment of the Irish Church.

*Resolved*, That said Resolution be referred to a special committee, and that Revds. E. C. Cady, S. March, and D. W. C. Dimock constitute that Committee.

Bro. Dr. McNeil Parker having read a statement in reference to petitioning the Legislatures of this country for the establishment of an Inebriate Asylum in this Province,

*It was Resolved*, That this Convention, through its Officers, petition the Local and General Legislatures for the establishment of an Inebriate Asylum or Asylums.

The Committee to whom was referred the Preamble and Resolutions brought in by Rev. J. Davis, recommended that the same be presented to this body for its consideration.

Whereupon it was resolved that the same be adopted.

#### RESOLUTION ON DISESTABLISHMENT OF THE IRISH CHURCH.

*Whereas*, It is incumbent in us as Christians, and as a Christian Missionary body to "discern the signs of the times;"

*And whereas* those signs, as in favour of the advancement of evangelical light and truth among men, have, for a long period past, greatly grown and multiplied upon earth;

*And whereas*, among the wants of the year which has passed away since the last assembling of this Convention, none, in the aspects here contemplated, would seem to be more important than the passing of the Bill, by the British Legislature, for Disestablishing and Disendowing the Irish Church; therefore,

*Resolved*, That we would express our profound and hearty satisfaction in the passing of that Bill; and that for the following reasons:

I. It removes from the Irish nation the grievous wrong and injustice which made the vast majority of Ireland support the church of a small minority—the poverty-stricken masses pay for the religion of a wealthy aristocracy.

II. It introduces into Ireland, for the first time in the history of centuries, the principle of religious equality; and that in its true form—the form which happily obtains in these provinces—that which, in effect, liberates religion from state control, and leaves every man accountable, in matters of conscience, to the only rightful Ruler of conscience, even to his God.

III. It constitutes a grand precedent, both in matter and in form, for measures of the like kind, as applicable to the other State Churches of the British Empire, whensoever the time of their enactment shall arrive—a time which manifestly cannot now be much longer delayed.

IV. It furnishes an opening, such as never existed before, for the publication of the Gospel in Ireland—in the hope, moreover, that that Gospel will be entertained after a new manner, and accomplish its beneficent aims upon a new and greatly enlarged scale.

V. It is thus, on the whole, one of those “signs of the times,” and one of the most marked of them, in whose contemplation we seem to hear the utterance and the echo of the Apocalyptic voices—“Alleluia; for the Lord God Omnipotent reigneth—The Kingdoms of this world are become the Kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.”

Prayer was offered by Rev. E. Hickson.

The Convention Sermon was delivered by Rev. G. W. M. Carey, A. M.—Text 1 Cor. i. 24, “Christ the power of God.”

A Collection was taken for Foreign Missions amounting to \$37.22. After which the Convention resumed business.

Prayer by Rev. A. Marten!

The Secretary of Foreign Missionary Board read his Report, and the Treasurer also presented his Financial Statement.

## REPORTS OF THE FOREIGN MISSIONARY BOARD.

### THE SECRETARY'S REPORT.

Through the inscrutable allotments of Providence good enterprises, which ultimately succeed well, in many instances are attended with trials and discouragements. It needs not, therefore, to excite surprise that our worthy and zealous sister DeWolfe has been called, in her self-sacrificing undertaking, to endure adversity. After she had, by undomitable perseverance, overcome the obstacles and hindrances that obstructed her conveyance to her chosen field of labor, and was happily engaged, and making rapid progress, in acquiring the language of the people for whose present and everlasting

welfare it was her ardent desire to spend and be spent, distressing attacks of Neuralgia compelled her, with great reluctance, to leave her post, and return to Calcutta in quest of medical aid.

A letter, however, from sister DeWolfe, to your Secretary, dated "Bassein, May 6th, 1869," brings the pleasing intelligence of her safe return, with greatly improved health. Though the expenses of passage, &c. were unavoidably considerable, yet they were diminished by the generosity of her medical attendant, whose beneficial services were gratuitous, and by the kindness of Christian ladies in Calcutta, who entertained her free of charge. She had with much pleasure resumed her studies, and was cheerfully anticipating future useful labors. She says, "I am now quite well and hard at work, digging into the language. Bro. Carpenter kindly sent his boat and boatmen with us" [her and Miss Watson] "into the jungle, in the midst of the people where we hear nothing else but Karen; and are making great progress in talking. Our travelling will be done in the dry season. Bro. Carpenter's plan is, for us to travel by ourselves, visiting the different schools, examining, stimulating to greater action, and shewing better plans for study, holding meetings with the women, and visiting heathen villages with some of our girls to help to sing, (a very important thing for a missionary to be able to do,) talk to the people, and pray with them, &c."

Sister DeWolfe concludes her letter thus:—"My own Father bless you and the supporters of Missions in our dear native land; and quickly give you a Missionary to send out hither, is my earnest prayer."

It may be remarked here, that Rev. Mr. Norris, in a *Tour to Zimmay*, found the Sgau Karens, with whom our sister labors, "much more numerous than has been supposed," with a great extent of "country thickly peopled with them," and another extensive region "peopled almost entirely by Sgau Karens." He remarks, "The Karens of Siam are the same confiding, morally impressible, poor, abused people that they are elsewhere. Few of them have yet heard even the name of Christ, or the eternal God." He adds, "The preachers, while I was with them, preached in many villages where this was the case. The people generally received us well, in instances listening eagerly all night." Bro. Norris urges immediate efforts to Christianize them now, while they are accessible, before the Buddhist priests succeed in their strenuous attempts to bind them to Buddhism, and so place them in a much more unfavorable state as regards their conversion to Christianity.

The beneficial influence of pious and well-informed females sent from Christian lands, especially in teaching their own sex in Burmah, is fully recognized by Rev. Mr. Simons, a Baptist Missionary in Prome, who says, "The ladies who have already come from America to enter upon this work, and others who may soon follow them, will have one of the most important and most interesting employments before them that can possibly be imagined. Make the education of the women of the country what it should be, and the prospect of the well-being of the inhabitants will be great."

The following *List* presents a birds-eye view of the native laborers in Burmah supported by funds raised in these Maritime Provinces, and entrusted to your Board:

Native Preachers, Bible Women, &c., supported by the Baptists of the British North Am. Provinces, March 1868.

NAMES.	STATIONS.	BY WHOM SUPPORTED.	SUPERINTENDING MISSIONARY.	REMARKS.
Ko Aing.....	Henthada.....	Granville Street Church, Halifax.....	Rev. J. J. Douglass.	
" Yan Gin.....	Za'oon.....	Church in Truro.....	do.	
" Kyaw.....	do. ....	1st Church, Yarmouth.....	do.	
" Tike.....	Henthada.....	Sister in Truro Church.....	do.	
" Tha-doon-nyo..	Letpidon.....	Upper Aylesford Church.....	do.	
" Pyoo.....	Rangoon.....	" A Friend," in Charlottetown, P. E. I.	Rev. E. A. Stevens, D.D.	
" Lông.....	Henthada.....	Church in Sydney, C. B.....	" J. L. Douglass.	
" Loo-gâ-lay. ....	do. ....	L. Granv. & Annap. & U. Gran. Churches	do.	Bible Woman.
Ma Waing.....	do. ....	" A Friend," in Colchester.....	do.	" Reader and Colporteur.
Ko Aw.....	do. ....	do. ....	do.	
† Moug Nay Doon..	Bassein.....	"Thy Kingdom come". <i>do.</i>	do.	
Ko Ap.....	do. ....	1st Church Cornwallis Sabbath School,	do.	
Ko tha-doon byoo..	P'douk-bin ...	Churches in Nictaux and Pine Grove...	do.	[Chinese of Rangoon.
Moug Shan.....	Rangoon.....	.....	Rev. E. A. Stevens, D.D.	A Chinamen, preacher to
Too Wah.....	Henthada.....	T. M. King and N. H. Dobson.....	Rev. D. A. W. Smith.	Karen.
Yan Oung.....	do. ....	do. do. ....	do.	do.
Too-aw-Kyaw.....	do. ....	Rev. G. F. Miles and Lizzie DeWolf..	do.	do.
Aw-pâh.....	do. ....	do. do. ....	do.	do.
† Shway too.....	do. ....	.....	do.	do.
Shway Aw.....	do. ....	.....	do.	do.
Ah Shway.....	do. ....	A. T.; H. H.; and J. L. Morse.....	do.	do.
Kyaw-zâ-lâ.....	do. ....	do. ....	do.	do.
Moug Shway Oung	Thongzai.....	" A friend in King's County, N. S."...	Mrs. Ingalls.	[Preacher.
" Ap.....	Henthada.....	.....	Rev. J. L. Douglass.	Primary School Teacher and
Myatt Oo.....	Maulmain.....	.....	" J. F. Norris.	
Shway Tsâ.....	do. ....	.....	do.	
Moug San-toon....	China Buckeer	.....	Rev. D. L. Brayton.	[Preacher.
Thâ Dway.....	Bassein.....	.....	" J. L. Douglass.	Primary School Teacher and

N. B.—The blanks in column "By whom supported," are supported by the "General Fund of the Board of Foreign Mission for Nova Scotia, New Brunswick, and Prince Edward Island."

+ Supp. by "Thy Kingdom Come"

This list exhibits the cheering fact of the employment and sustaining of 47 native preachers or teachers, and one Bible woman, in that dark land of heathendom. Though the immediate results of the faithful labors of these zealous disciples of Christ, can not, in general, be identified, as distinguished from those produced by the efforts of their fellow laborers, yet no reasonable doubt can be entertained that, through the blessing of God, much good is being effected. As brevity is desirable—indeed full statements have not come to hand—brief notices of a few of these laborers must suffice.

Rev. Dr. E. A. Stevens, under date of Jan. 6th, 1869, says, "Moung Shan, who has been supported a year now from the funds of this Society, is a Chinese, whose station is at Pazoon-doung, the Eastern suburbs of Rangoon. There are Chinese there, and more in Rangoon proper; and the distance is not too great for him to have all the Chinese of Rangoon for his special field. He understands Burmese pretty well, as well as Chinese, so that he is prepared to work with profit in both languages. He is married to a Christian girl, brought up in our Mission schools; and I trust is doing good. He has from the date of his conversion manifested a disposition to engage in this employment alone. He comes weekly, with other preachers, to report his work. My conviction is, that the funds of the Society are not misapplied on him."

In a letter dated "Rangoon, May 6th," Dr. Stevens says, "After the departure of Rev. Mr. Rose for America, in September last, Moung Pyoo, came under my superintendence. He is a worthy man, and has the esteem of all who know him. He has not had the advantages of study equal to some others; but makes good use of what he has learned.

"These two men have been endeavoring to hold up, in their different spheres, the light of the gospel.

"Since January last another man, Moung Santoon, has been taken on the list of preachers supported on these funds. He is a Burman, but baptized by a Karen preacher. His history is interesting. While a priest he heard the word from an Arracanese preacher. The priest was convinced of the truth, and determined to forsake the priesthood; and promised the preacher that, on his return from the King's dominions, whither he was going to visit his mother, he would be baptized. He went, but on his return found the preacher had died. He applied, however, to the Karen pastor, and was baptized. He immediately began to tell what he knew of Christianity; and, taking the Burmese Scriptures in his hand, went from village to village among Burmese and Karens, and read the Book. He also put up a small school house to instruct such children as might be sent to him. After living more than a year in this way, the evidence seemed satisfactory that he was a man of the right spirit. He has therefore been encouraged to go on in his work of teaching and preaching, with the promise of aid. He resides at the village of Lingoo, on the Chinabukeer river, ten days distant from Rangoon."

In the Report of the Burmah Baptist Missionary Convention, November, 1868, our American Brethren speak of the native laborers, both Burman and Karen, in terms of commendation, as

generally earnest and useful. They state, however, that, in order to the extensive and permanent usefulness of their labors, they require supervision, instruction, and encouragement from Missionaries, sent from Christian lands. So long as no man possessing the mental and physical qualifications requisite for this work could be sent from these Provinces, the support of native preachers, school teachers, and Bible women, under such supervision as could be afforded by our American Brethren, appears to have been the most prudent course that could have been adopted. Unquestionably an incalculable amount of good has been effected by these means. It is, however, cheering to be able to state, that now an esteemed Bro. Rev. William George, has felt constrained to offer himself as a Foreign Missionary; and that he has been unanimously received by all the members of the Board present—eleven in number—subject to the approval of the Convention. Should this measure be sanctioned, and means be furnished for his support, as well as that of our excellent sister now in the field, and a good staff of faithful native preachers and teachers, it may be reasonably hoped that our Foreign Mission will obtain a *status* much more compact and permanent; and will, with the Divine blessing—to be sought by earnest prayer—be successful in rescuing multitudes from the miseries attendant upon “abominable idolatries,” and in leading them to the only Saviour of sinners, to comfort in time, and to perfect bliss in eternity.”

CHARLES TUPPER, *Secretary.*

#### REPORT OF THE TREASURER OF FOREIGN MISSIONS.

TO THE BAPTIST CONVENTION OF NOVA SCOTIA, NEW BRUNSWICK,  
AND PRINCE EDWARD ISLAND:

*Brethren,*

It has been suggested by some of the Brethren that to save time, the report of the Treasurer of Foreign Missions should be presented in a mere condensed form, and as the members of this body can see it in detail by referring to the Minutes, I readily comply with the suggestion.

In referring to my report of past years, I find that there is an increase of interest manifested by the Baptists of these provinces by their increased liberality in the support of native preachers and teachers in Burmah. Already we are supporting about twenty-eight Preachers, Teachers and Bible readers in the Foreign field; also our female Missionary sister Minnie DeWolf, who is prosecuting her studies with earnestness and zeal—as will be seen by the Secretary's report, preparatory to reclaiming her poor sunken and degraded sex in Burmah to Heaven and to God.

Brethren pray for our dear sister in the far off East, that she may be made abundantly useful in our glorious Master's cause.

On referring to the Minutes I find there has been an increase in the receipts of last year of about \$150, notwithstanding the Western Association has not yet reported.

There have been expended during the past year \$2,509.50. Total

receipts during the year \$2,796.49. Balance in hands of Treasurer, as reported last year, \$1,847.56—together making \$4,644.05. Deducting \$2,509.50 expended—leaves a balance in hands of Treasurer of \$2,134.55.

Respectfully submitted.

A. T. BAKER, *Treasurer.*

*Halifax, August 24, 1869.*

FOREIGN MISSIONARY BOARD *in account with* A. T. BAKER, *Treasurer.*

1868.		DR.		
Aug.	24.	Paid Mrs. Burpee's allowance to Jan. 31st, 1869.....	\$ 80 00	
Sept.	4.	Remitted F. A. Smith, Treasurer Foreign Missions, Boston.....	630 00	
Octr.	12.	Remitted Rev. E. A. Stevens, D. D., Burmah	300 26	
1869.				
		Paid for Printing Minutes of Convention...	75 00	
Jan'y.	26.	Remitted Rev. E. A. Stevens, D. D., Burmah	823 62	
April	28.	Paid Rev. N. Vidito's expenses of settling Randall Estate.....	19 70	
		Paid for Post Office Orders.....	4 00	
July	31.	Remitted Rev. E. A. Stevens, D. D.....	570 56	
		Paid for <i>Canadian Baptist</i> .....	2 00	
		Paid Secretary postage and stationery.....	4 36	
			<hr/>	
			\$2,509 50	
Balance in hands of Treasurer.....			2,134 55	
			<hr/>	
			\$4,644 05	

1868.		CR.		
Aug.	24.	By amount in hand, as per account rendered	\$1847 56	
"	24.	Received from Newcastle Church, Miramichi, N. B.....	5 00	
"	24.	" Northesk Church, Miramichi, N. B....	3 00	
"	24.	" Mrs. Jessie Harding, by Rev. Edward Hickson.....	4 00	
"	24.	" George Johnson.....	2 00	
"	24.	" A. T.; H. H.; and J. L., Morse, to support a native preacher.....	100 00	
"	24.	" Sister in Truro Church, for do.....	40 00	
"	24.	" Sab. School of 1st Cornwallis Church, for do.....	100 00	
"	24.	" 2nd Cambridge Baptist Church, N. B., monthly collection.....	7 04	
"	25.	" Rev. David Crandall.....	1 00	
"	25.	" Eva Burns, for Heathen Children....	0 20	
"	25.	" Charlottetown, P.E.I., Mite Collections	22 20	
			<hr/>	
Carried forward.....			\$2,133 00	

		Brought forward.....	\$2,133 00
"	25.	" N. H. Dobson, with T. M. King, to support native preacher.....	25 00
"	25.	" Missionary Society, St. John, N. B....	223 64
Sept.	2.	" Friend in Kings County, to support native preacher.....	30 00
"	4.	" John Moser, Shediac.....	2 00
"	15.	" Friend in Colchester, to support Female Bible reader.....	100 00
"	18.	" "Thy Kingdom Come," to support n. p.	25 00
Octr.	16.	" Unknown friend.....	1 37½
Nov.	7.	" "Thy Kingdom Come," as above.....	12 00
"	27.	" North Baptist Church, and Sabbath School, P. E. I.....	5 25
Dec.	11.	" North Baptist Sab. School, Halifax, at Rev. A. R. R. Crawley's Address.	13 15½
"	14.	" Lady in Lawrencetown, Ann. County	2 00
"	15.	" A Youth, do. do.	4 00
Jany.	11.	" T. M. King, Esq., to support n. p.....	25 00
"	11.	" Truro Church, for do. ....	50 00
"	11.	" Sister in Truro Church, for do. ....	40 00
"	19.	" Upper Aylesford Church, do. ....	51 00
"	19.	" Member of 2nd Cornwallis Church, by Rev. E. O. Reid.....	5 00
"	19.	" Nictaux Church, to support a n. p.....	32 00
"	19.	" Bequest of the late Bennet Chute.....	50 00
"	19.	" New Brunswick Missionary Society...	100 00
"	19.	" "Thy Kingdom Come," as above.....	25 00
"	19.	" Interest on Debentures.....	60 00
"	19.	" Miss L. DeWolf, with Rev. G. F. Miles, to support a n. p.....	25 00
"	19.	" Friend in Kings County for do.....	30 00
"	27.	" Lady in Digby, by Rev. G. D. Cox...	50 00
"	28.	" Pine Grove Church, (with Nictaux Church) to support n. p.....	40 00
Feby.	1.	" A friend in Charlottetown, P. E. I., for do.....	50 00
"	1.	" Friends in Cavendish, P. E. I.....	8 17
"	9.	" Missionary Society, N. B.....	53 75
"	12.	" Member of 2nd Cornwallis Church....	5 00
"	12.	" Pine Grove Church, as above.....	10 00
"	12.	" North River Baptist Church, P. E. I...	11 60
"	12.	" Week of Prayer offering for Foreign Missions.....	2 00
March	3.	" N. H. Dobson, as above.....	25 00
"	6.	" Friend in King's County, to support a native preacher.....	15 00
"	26.	" Missionary Society, N. B.....	2 00
March	26.	" Mr. Caleb Huntington, C. B.....	5 00
"	26.	" "Female Friend" for Mrs. Crawley's Mission School.....	5 00

---

Carried forward.....\$3,306 94

		Brought forward.....	\$3,306 94
May	21.	" Bequest of Mr. Thomas Lynds, of Onslow.....	200 00
"	21.	" Missionary Society, New Brunswick..	142 02
June	8.	" Mrs. D. M. Welton, Windsor.....	5 00
"	8.	" Warren Longley, Esq., to support a n. p.	5 00
"	8.	" { Granville St. Ch. & Cong'n. } \$104.13	*151 88
"	8.	" { Do. Sabbath School, } 47.75	
July	9.	" Eastern Association.....	†351 06
"	12.	" "Thy Kingdom Come," as above.....	4 60
"	12.	" Interest on Debentures.....	60 00
"	28.	" Bequest of Colonel Caleb Shafner.....	20 00
"	28.	" Central Association.....	280 75
"	28.	" Special Donations for Miss DeWolf....	59 80
"	27.	" For extra expenses of do. ....	11 00
Aug.	12.	" Working Society of Wolfville Sabbath School.....	39 00
"	12.	" "A Friend," Arichat, C. B.....	8 00
			\$4,644 05

\* \$100 of the above is to support a Native Preacher.

† Of this sum \$50 is from Truro Church, to support a Native Preacher. \$12.20 from Margaree Church, and \$8.40 from Mabou Church, from "Thy Kingdom Come," to support a Native Preacher.

We, the Committee appointed to examine the Accounts of the Treasurer of Foreign Missions, have attended to that duty and find them correct.

Z. G. GABEL, } *Auditing*  
WM. FAULKNER, } *Committee.*

August 24th, 1869.

SPECIAL DONATIONS FOR MISS DEWOLF.

1868.			
Aug.	25.	Received from Mrs. Joseph Shaw, Yarmouth	\$4 00
"	25.	" Collections at Charlottetown.....	9 17½
Sept.	15.	" Mrs. John L. Morse.....	4 00
"	15.	" Edwin Dodge.....	0 50
"	15.	" Mrs. Maynard Wheelock.....	1 00
"	15.	" Missionary Concert Collection, Pine Grove.....	1 50
"	28.	" F. Smith, New Albany.....	2 00
Oct.	27.	" A Friend, by John Graves, Esq.....	20 00
1869.			
Jany.	19.	" Upper Aylesford Church.....	4 62½
"	19.	" A Friend at Hampton, by Rev. George Armstrong.....	4 00
April	20.	" A Female Friend.....	5 00
"	26.	" Mr. Caleb Huntington.....	4 00
			\$59 80

## FOR EXTRA EXPENSES OF MISS DEWOLF.

1869.			
June	6.	Received from Mrs. Robert Ritchie, Newport	\$ 1 25
"	6.	" Widow of the late Rev. Geo. Dimock,	1 25
"	6.	" A Friend to the Mission.....	2 50
"	6.	" A Female Friend, Minudie.....	4 00
July	2.	" Mrs. J. L. Brown, Wilmot.....	2 00
			\$11 00

*Moved*, That the Reports be adopted.

Addresses were delivered by Revds. Wm. George, A. S. Hunt, Isa. Wallace, D. Freeman, Dr. Tupper.

After Prayer by Rev. S. W. DeBlois, the meeting was adjourned.

### Tuesday Afternoon Session.

Convention reassembled. President in the Chair.

Prayer by Rev. John Coombs.

The Committee of Arrangements presented the remainder of their Report, as follows:—

The Committee of Arrangements recommend the reappointment of the existing Foreign Missionary Board.

That Rev. E. M. Saunders preach the Convention Sermon at the next Annual Session, and that Rev. J. E. Goucher be his alternate.

Which was unanimously adopted.

*Voted*, That Rev. D. W. C. Dimock be the Delegate from this Convention to the Baptist Missionary Conventions of Ontario and Canada East.

The Committee to whom was referred the Address presented to this body by the Delegates from the Young Men's Christian Association, submitted the following Report;— which, after brief addresses from Brethren G. F. Miles, R. N. Beckwith, J. Davis and W. S. McKenzie, was adopted.

#### REPORT ON YOUNG MEN'S CHRISTIAN ASSOCIATION MEMORIAL.

Your Committee, to whom was referred the Address delivered before this Convention by the Executive Committee of the Convention of Y. M. C. Associations in the Maritime Provinces, beg leave to present the following Report:—

That the object of these Associations, as expressed in their Address, is two-fold. First, "The foundation and development in young men of Christian character and Christian activity;" and

Secondly, The union of "those young men, who, regarding Christ as their God and Saviour according to the Holy Scriptures desire \* \* to associate their efforts for the extension of His Kingdom among young men."

Your Committee believe that the Church is the divinely appointed means for the subjugation of the world to Christ, and that nothing should be permitted to usurp its place ; but they nevertheless hail with satisfaction any well directed efforts for the social, moral, and spiritual elevation of man ; and, therefore, commend the Young Men's Christian Associations to the favorable consideration of the Convention, so long as they adhere to the principles above expressed.

The design of the delegation in addressing you at this time is, in brief, "to enlist the members of the Convention, and those whom they influence, in the work of establishing Young Men's Christian Associations where they do not exist ; of encouraging Associations already in existence, and to induce them to give their countenance to the various objects they have undertaken, or may hereafter undertake."

Your Committee are assured that in all places where young men are congregated. where there are so many sources of temptation ; so many avenues to unlawful pleasure ; and where so many are seduced from the path of sobriety and virtue, in the ways of sin ; there is a special demand for the association of Christian young men, who, by their combined efforts may more successfully resist the torrent of iniquity, and save their fellows from the various snares that beset them. They, therefore, urge upon the delegates of this Convention a due consideration of the claims of these Associations, hoping, that the day is not far distant when they may be found in all the towns and villages of the land, and doing service for Christ.

Your Committee would not, however assume the responsibility of sanctioning every "object the Association may have undertaken, or may hereafter undertake." Wisdom should ever be combined with Christian activity ; and the fear is that Associations of this kind may attempt too much, or may be led into questionable, or unlawful modes of operation. To lessen this danger they are of the opinion that the working members of the Association should be Christian men, acting in the fear of God, and with a desire for His glory.

The Chairman of the Convention of the Young Men's Christian Associations, held in Halifax September last, stated that the *primary* object of the Association was the salvation of the souls of young men. This is right. But unconverted men cannot have such an object in view ; and in proportion as a society is composed of such, in that proportion must it lose its character, and fail in the work it professes to have assumed. Your Committee therefore sincerely trust that in the formation of these Societies due care will be taken to have the working membership composed of those who avow and publicly profess their love to the Saviour.

Such Associations we would welcome as valuable auxiliaries to the Church, and to all such we would bid "God speed." Your Committee further recommend that the Address in a condensed form be published in the *Christian Messenger*, and other journals that may insert it in their columns.

Respectfully submitted.

2 T. HARLEY ; R. N. BECKWITH ; M. P. FREEMAN. *Committee.*

The Committee appointed to prepare and present an Address to Sir John Young, Governor General, Report that they have attended to their duty, and received His Excellency's Reply.

The following is the ADDRESS and REPLY :—

ADDRESS.

TO HIS EXCELLENCY SIR JOHN YOUNG, BARONET, KNIGHT GRAND CROSS OF THE MOST NOBLE ORDER OF THE BATH, KNIGHT GRAND CROSS OF THE MOST DISTINGUISHED ORDER OF ST. MICHAEL AND ST. GEORGE, &C. &C., GOVERNOR GENERAL IN AND OVER THE DOMINION OF CANADA, &C. &C.

MAY IT PLEASE YOUR EXCELLENCY,—

The members of the Baptist Convention of the Provinces of Nova Scotia, New Brunswick, and Prince Edward Island now assembled in Annual Session in this city, hereby declare the profound respect with which they regard the representative of Her Majesty, and at the same time express the pleasure with which they greet Your Excellency on occasion of your present visit to the metropolis of Nova Scotia.

It is gratifying to us that Her Majesty has placed at the head of this great Dominion a statesman of such skill and experience, and we trust that while Your Excellency is engaged in fulfilling "England's highest mission" in British North America, you will witness an extensive development of the resources of these lands, and of the energies of their people.

We beg to assure Your Excellency that our best efforts will be constantly employed in diffusing the blessings of education and inculcating the principles of morality and religion, as derived from the Book of God, believing, as we do, that the progress and welfare of nations are intimately connected with their obedience to the Divine Will.

Your Excellency will allow us to offer our sincere congratulations on the triumphs of Civil and Religious liberty by which this age is distinguished, both in the mother Country and in her Colonial possessions and in which your Excellency has always taken an important part. It may be hoped that the time is not far distant when universal freedom, secular and spiritual, will bless the world.

We tender to your Excellency and to Lady Young our heartiest good wishes. These Northern climes will not prove, we venture to believe, less conducive to your enjoyment than those Southern scenes with which your eyes were gladdened in years past.

On behalf of the Convention,

J. M. CRAMP, D. D., *President.*

ISAIAH WALLACE, A. M. } *Secretaries.*  
W. S. MACKENZIE, A. M. }

*Halifax, August 24, 1869.*

REPLY.

GENTLEMEN,—

The steady habits and self-reliance of the body you represent are well known. They give weight to your expressions of respect and

enhance the satisfaction with which I accept your welcome on the occasion of my present visit to the capital of Nova Scotia.

No labours can be more important, and no services to the community more beneficial than those in which you are engaged, the diffusing the blessings of education and inculcating the principles of morality.

The progress on which you congratulate the age is mainly due to similar exertions and to the spread of sound knowledge amongst the people.

The general enlightenment which rendered the extension of political franchises necessary has also rendered it safe, and the power which an ignorant multitude might only wrest to its own detriment is now safely entrusted to the hands of intelligent and thoughtful constituencies.

I thank you on Lady Young's part and my own for the good wishes you so heartily express for our health and enjoyment in our present sphere of duty.

JOHN YOUNG.

The discussion on the Report of Foreign Missions was resumed. Speeches were made by Dr. Warren, Dr. Tupper, Revds. E. M. Saunders, G. F. Miles, Wm. George, Isa. Wallace.

The Reports of the Secretary and Treasurer of the Foreign Missionary Board were adopted.

*It was Resolved*, That the Convention ratify the action of the Foreign Missionary Board in accepting the proposal of Bro. George to go out to Burmah as our Foreign Missionary.

Adjourned by Prayer by Rev. E. F. Foshay.

---

#### Tuesday Evening Session.

Met according to appointment at  $\frac{1}{2}$  past 7 P. M.

Prayer by Rev. S. T. Rand.

The general subject of Foreign Missions was spoken to by Revds. E. M. Saunders, J. King, Dr. Tupper, Hon. J. McCully, Revds. B. Scott, James Parker, A. R. R. Crawley, Wm. George, Dr. Warren, and G. M. Grant, (Presbyterian.)

*It was Resolved*, That Brother George be sent out as our Foreign Missionary, under the auspices of the American Baptist Missionary Union for the present.

It was moved and carried, That provided Brother George and wife and Sister DeWolf be accepted by the American Baptist Missionary Union, that our Board pay over to that body the sum necessary for outfit and transportation, and also salary for one year.

It was moved and carried, That Bro. Carey be requested to furnish the Convention Sermon preached this morning, for the columns of the *Christian Messenger* and *Christian Visitor*.

Adjourned with Prayer by Rev. D. Freeman.

**Wednesday Morning, August 25th.**

Met according to appointment, at 10 A. M.

Prayer by Rev. S. March.

*It was Resolved*, That in the absence of the Secretaries, Rev. S. March be appointed Secretary *pro tem*.

Minutes of last meeting read and approved.

*Resolved*, That the Board of Governors be instructed, that the new furniture procured for the "Grand Pre Seminary" by the Sewing Circle and friends of the Seminary, and now in charge of J. S. Morse, Esq. of Wolfville, be allowed for the use of the Seminary by Miss Eaton, provided that Miss Eaton give adequate security for the payment of the balance due on the same, and for its safe keeping.

*Resolved*, That this Convention desire to express its sympathy with Miss Eaton in the efforts she is making for the advancement of Female Education, in connection with the Grand Pre Seminary, and commend the claims of the Institution to the consideration of the Denomination, and especially of the Ladies.

The Report of the Committee on the State of the Denomination was presented and adopted.

**STATE OF THE DENOMINATION.**

The state of the Denomination, as presented in the Minutes of the Associations, appears in the following statistics :—

NOVA SCOTIA.

Western Association,	58 Churches,	351 Baptisms,	8342 Members.
Central            "	42    "	257   "	5478   "
Eastern           "	49   "	279   "	3475   "
	—149	—887	—17,295

NEW BRUNSWICK.

Western Association,	65 Churches,	179 Baptisms,	4396 Members.
Eastern           "	66   "	225   "	5077   "
	—131	—404	—9473
P. E. ISLAND "	14	81	693
	—	—	—
	294	1372	27,461

The number of baptisms is not quite as great as last year, averaging six per Church in Nova Scotia, three in New Brunswick, and six in Prince Edward Island. The clear increase is smaller than last year, being only 646, according to the numbers reported; but as the statistics are in many instances defective, the increase may be fairly estimated at 700, which is a little more than 2½ per cent, on the average. In Prince Edward Island, it is 9½ per cent.

Ten brethren have been ordained, viz :—

Sept. 9. 1868.	S. C. Moore, Hammond, N. B.
" 8. "	P. R. Foster, Kempt, Queens Co., N. S.
Oct. 8. "	G. Howard, Jackson Town, N. B.
" "	T. M. Munro, Centreville, Carleton Co. N. B.
Nov. 27. "	E. C. Spinney, Mira Bay, C. B.
Dec. 6. "	J. W. Titus, Pitt Street, St. John, N. B.
Jan. 14. 1869.	J. D. Shaw, Temperanceville, N. B.
May 9. "	Calvin Goodspeed, Andover, N. B.
Aug. 1. "	John Macdonald, Uigg, P. E. I.
" 6. "	I. E. Bill Junr. St. Andrews, N. B.

The formation of two new Churches is reported, viz., Wood's Harbour, N. S., and Cavendish, P. E. I.

New Meeting Houses have been opened at Melvern Square Wilmot, N. S., Blissfield, Miramichi, N. B., and probably in other places. The records in such cases are often imperfectly preserved.

The report now presented affords matter alike for thankfulness and regret:—for thankfulness, inasmuch as, though the increase is small, there is an increase; for regret, that the increase is not more evenly distributed among the Churches. In many of them there have been no additions by baptism; in many more, those additions have been few in number. Revivals, issuing in large accessions of genuine converts, are comparatively rare phenomena. Believing penitents do not "fly as a cloud;" they drop in by twos and threes. This is not a satisfactory state of things.

Admitting the sovereignty of God, in the method of his working as well as in the bestowment of his blessings, should it not be remembered that his purposes are accomplished in the use of appointed means? And are not successful results secured by gracious promises?—If then, the ministry is unfruitful, and the Church slow in progress, or perhaps declining, ought there not to be serious inquiry into the cause? Should it not be asked whether the Church is honestly doing its duty;—whether gifts are sought out and used—and opportunities improved—and material resources consecrated to God's service? Surely there is a fault somewhere,—and it is of the utmost importance that it be discovered.

There is eminent need, in these days, of devout and thoughtful reading of Scripture. Plausible errors are abroad. Men are busy, under the guise of superior goodness, in beguiling unstable souls, and fomenting distractions and divisions. We must not be ignorant of Satan's devices, nor forget that he can transform himself "into an angel of light." Nor should we be unmindful that although it is of the greatest importance that we entertain correct views of truth, orthodoxy does not consist in adherence to set phrases and stereotyped modes of thinking, but is produced by reverent submission to God's word, interpreted according to the Spirit. Spiritual religion, manifested in individual activity, is the special demand of the times.

The Committee are of opinion that the reappointment of the first Thursday in December, as a Day of Humiliation and Thanksgiving, is called for by the present state of the churches, and that the observance of the day cannot fail under the Divine blessing, to be productive of beneficial effects.

J. M. CRAMP, *Chairman.*

*Resolved*, That the Committee on Obituaries be requested to forward their Report for publication in the Minutes.

*Resolved*, That the thanks of this Convention be given to the Superintendent of Railways, the Proprietors of the Steamer *Express*, and the Prince Edward Island Steam Navigation Company, for favors allowed to Delegates in attending the present Session.

*Resolved unanimously*, That the thanks of this Convention be given to the Brethren and Friends of Halifax and Dartmouth, for their kindness in entertaining the Members of this Convention, during the present Session.

*Resolved*, That this Convention record its approbation of the cordiality expressed by those Churches to which the Ministers of this Convention were invited to preach on Lord's Day.

*Resolved*, That Revds. E. M. Saunders, and J. E. Goucher, in Halifax, and W. S. McKenzie, in St. John, be requested to seek a reduction of fare on the railways and steamboats to convey the Delegates to Fredericton next year.

*Resolved*, That this Convention do now adjourn, to meet with the Baptist Church at Fredericton, N. B., at 10 o'clock, A. M. on the First Saturday after the 18th August, 1870.

Prayer by Rev. Dr. Crawley.

The Doxology was sung, and the Benediction pronounced by the President.

Adjourned.

J. M. CRAMP, *President.*

ISA. WALLACE, *Secretary for N. S.*

W. S. MCKENZIE, *Secretary for N. B.*

---

## REPORT OF COMMITTEE ON MEMORIALS.

---

During the past year four servants of the Lord associated with us in holy fellowship and service, were called from work and suffering on earth to life and rest with Jesus.

REV. NATHAN CLEVELAND, died in July at Alma, Albert County, N. B. in the 92nd year of his age. For over sixty years he was a Minister of the Gospel and throughout this period entertained a strong regard for Christ, confidence in the message of Salvation by grace through faith in his blood, and was sustained amid trials, labour, and suffering by the precious and comforting hope of eternal life through our Lord Jesus Christ. This venerable servant of the Lord has been gathered home to the Heavenly garner as a shock of corn fully ripe. Let those who are working in faith for Christ, work on earnestly, and wait patiently and hopefully; for the day of release will soon come and they will be received into Heavenly life and companionship.

REV. T. H. PORTER, SENR. died at Wilmot, N. S. April 12th in the 64th year of his age. Bro. P. had for some years been unable from throat disease to preach statedly; but laboured from time to time in the good work of preaching Christ as opportunity offered and strength permitted. He was a Minister of the Gospel for about forty years; and was successively, pastor at Port Medway, Hammonds Plains, Sackville and Canso. In his last illness our brother was sustained by faith in the atonement of Christ, and was cheered by the hope of complete deliverance soon to be enjoyed through the mercy of God. The Gospel which he believed and preached in health administered to him when in trial, weakness and death support, comfort, victory.

REV. SAMUEL RICHARDSON, died in Carleton, N. B. July 18th, in the 53rd year of his age. Bro. R. was a graduate of Acadia College, and a graduate also of Newton Theological Seminary, Mass. U. S. His talents were much above mediocrity, and his scholarship creditable. On leaving New-

ton he was ordained to the pastorage of a Baptist Church in Massachusetts ; when war broke out in the U. S. our brother received a call to the pastorage of the Church in Clements N. S. whither he removed and presided over this Church for between two and three years. Thence he removed to the pastorage of the Westport Baptist Church, Brier Island, N. S., and remained in that place for some time, preaching the Gospel of Christ. After a while throat disease compelled discontinuance of stated preaching, and brother R. in order to support his family had to resort to secular employment in connexion with a mercantile establishment in St. John, N. B., but still preached occasionally as strength and circumstances permitted. Bro. R. wielded a facile and vigorous pen as is known to intelligent readers of our Denominational papers in the Lower Provinces.

Though the last days of our Brother were somewhat clouded, it was not for himself, for he was strongly hopeful of Heaven through faith in the blood of Christ ; but he was deeply anxious for the helpless ones whom he was leaving behind, and for whose temporal support he was able to make no provision ; but whom notwithstanding he endeavoured to commit to the care of his Heavenly Father. He will care for them ; may his people also remember to care for them ! Bro. R's last days would have been more serene and joyful, had he known that some provision was made for the support of his sick and sorrowing wife, and for his fatherless and helpless children. It is time that the Baptist of these Provinces were awake to the necessity and duty of at once providing something like a proper support both for Infirm and disabled ministers, and for the *Widows and Orphans of Ministers*. Nothing worthy of the name, or of the denomination has yet been done among us for this object. Let thoughtful pious people look at the matter and they will see the propriety and justice of acting in the direction and to the end indicated.

BROTHER HECTOR E. MUNRO, died in June at Truro, N. S., he was 23 years of age. Bro. M. was a graduate of Acadia College, and had the Christian Ministry in view as his chosen life work. To this work he consecrated himself ; but he was not permitted to enter upon its arduous, exhausting, important and precious duties. Disease came between him, and the christian ambassador's work. Through the

discipline of suffering, he hoped to be the better prepared to preach the Gospel to weak, sinful, suffering humanity; the discipline, however, was for another end,—to perfect him by the grace of God in Christ for higher and holier service before the throne of God and the Lamb. His career was short, but his end brilliant and peaceful. The patient, meek, hopeful Christian sufferer, fulfils his mission in that way, and God is well pleased.

This record of death in our ranks began with the removal of sanctified age, and closes with that of sanctified youth. How suggestive of admonition to all—“*Work while it is day, for the night cometh wherein no man can work!*”

Respectfully submitted

GEORGE ARMSTRONG, *Chairman.*

MINISTERIAL EDUCATION BOARD *in account with* D.  
MCN. PARKER, *Treasurer.*

1868.		CR.	
Feby.	3.	To Balance on hand.....	\$ 2 66
July	1.	“ Central Association.....	10 95
Aug.	11.	“ Western Association, \$39.55 less \$4.90 Dis- count American Silver.....	33 65
“	11.	“ Eastern Association.....	4 00
1869.			
March	5.	“ Cranville Street Church.....	31 35
July	9.	“ Central Association.....	16 58
Aug.	19.	“ Eastern Association.....	21 92
			\$121 11
1869.		DR.	
March	5.	By Cheque to B. H. Eaton, (divided in equal pro- portions among the following Students: Jos. Jones, H. E. Morrow, George N. Ballentine, Johnston Neily, W. F. Armstrong, Jos. H. Robbins, Rev. W. George).....	82 61
Aug.	19.	“ Balance.....	38 50
			\$121 11

D. MCN. PARKER, *Treasurer.*

## STATISTICS OF THE CHURCHES.

N. S. EASTERN ASSOCIATION.		N. S. EASTERN ASSOCIATION	
Baptized.	Members.	Baptized.	Members.
Advocate Harbor.....	51	Margaree, C. B.....	5 82
Amherst.....	3 272	Mira Bay.....	27 154
Amherst Shore.....	42	Merigomish.....	... 22
Antigonish.....	1 24	New Harbor.....	... 31
Brookfield.....	42	North Sydney C. B.....	21 162
Cape Canso.....	90	Onslow West.....	3 76
Crow Harbor.....	33	Onslow East.....	2 87
Coddle Harbor.....	23	Parrsboro.....	... 57
Diligent River.....	23	Pictou.....	... 13
Earlton.....	23	Portaupique.....	1 90
Five Islands & I. Economy	56	Pugwash.....	43 151
Glenville and River Philip	7 75	River John.....	... 15
Goose River.....	8 41	Sand Point.....	... 24
Goshen.....	28	St. Mary's, 1st.....	... 29
Grand Mira, C. B.....	20	St. Mary's, 2nd.....	... 32
Great Village.....	4 121	Sydney.....	15 64
Greenville.....	1 30	Tatamagouche.....	... 30
Guysboro and Manchester	1 276	Tracadie.....	... 104
Hawkesbury, C. B.....	2 41	Truro.....	20 146
Indian Harbor.....	62	Upper Londonderry.....	5 95
Isaac's Harbor.....	20 81	Upper Stewiacke.....	1 40
Little River.....	64	Wallace River.....	57 147
Lower Stewiacke.....	22 87	Wentworth.....	... 43
Mabou, C. B.....	10 20	West Brook.....	... 45
Maccan.....	111		
			279 3475

STATISTICS OF THE CHURCHES.—(Continued.)

N. S. WESTERN ASSOCIATION.		N. S. WESTERN ASSOCIATION.	
Baptized.	Members.	Baptized	Members.
Annapolis & Up. Granville	222	Milton	51 243
Argyle	4 96	Middlefield	28
Brookfield	6 110	Nictaux	22 398
Barrington	47	New Albany	68
Beaver River	204	New Tusket	128
Clements	30 300	Ohio	9 147
Caledonia	6 34	Port Medway	108
Dalhousie	28	Pine Grove	276
Digby	2 46	Pubnico	13 41
Digby Neck, 1st	114	Parker's Cove	56
Digby Neck, 2nd	29 123	Ragged Islands 1st	11 144
Greenfield	56	Ragged Islands, 2d	1 20
Greywood	18 75	Shelburne	20
Hampton	100	Sissiboo	128
Hill Grove	67	Springfield	45
Hillsburg, 1st	6 184	St. Mary's Bay	5 164
Hillsburg 2nd	6 89	Sable River	60
Jordan Bay	3 61	Sherbrooke, West	37
Jordan River	24	Tusket	94
Kempt	23 128	Tusket Lakes	57
Liverpool	68 255	Wilmot	365
Lake George	144	Wilmot Mountain	208
L. Ay esford & Up. Wilmot	517	Westport	39 100
Lower Granville	1 379	Yarmouth, 1st	8 435
Litchfield	40	Yarmouth, 2d	2 293
Long Island	25 294	Yarmouth, 3d	4 173
Lewis Head	54	Yarmouth, South	12 213
Lower Sable River	61	Yarmouth, West	3 148
Mill Village	3 66		
		410	8030

NOTE.—Taken from Minutes 1868.

N. S. CENTRAL ASSOCIATION.		N. S. CENTRAL ASSOCIATION.	
Bap.	Mem.	Bap.	Mem.
Aylesford Upper	229	Kempt	4 143
Bridgewater	5 127	Lahave	36
Burton	31	Lunenburg	93
Chelsea	103	Maitland	17
Chester	53 265	Musquodoboit	12
Cornwallis 1st	7 371	New Cornwall	2 30
Cornwallis 2nd	99	New Germany	1 177
Cornwallis 3rd	29 376	Newport East	83
Cornwallis 4th	117	Newport West	135
Cornwallis 5th	12 166	New Ross	45
Dartmouth	5 44	Preston 1st	8
Falmouth	72	Preston 2nd	17
Halifax 1st	14 190	Rawdon	2 118
Halifax 2nd	70 313	Sackville	26
Hammond's Plains 1st	35	St. Margaret's Bay	22 124
Hammond's Plains 2nd	41	Tancook	109
Hantport	6 292	Walton	14
Horton 1st	7 233	Waterville	12
Horton 2nd	8 305	Windsor	6 153
Horton 3rd	136	Windsor Plains	32
Indian Harbour	93		
Jeddore	4 126	257	5478

## STATISTICS OF THE CHURCHES.—(Continued.)

N. B. EASTERN ASSOCIATION.		N. B. EASTERN ASSOCIATION.	
Baptized.	Members.	Baptized.	Members.
A'ma.....	48	Johnson, 2d.....	47
Bayside.....	11 65	Kars.....	68
Buctouche.....	18	Moncton, 1st.....	201
Butternut Bridge.....	14 208	Moncton, 2d.....	1 76
Cocaigne.....	13	Mill Cove.....	1 70
Caledonia.....	1 59	New Canaan.....	34 150
Cambridge, 1st.....	15 93	Norton.....	41
Cambridge, 2d.....	4 87	North River.....	39
Cambridge, Lower.....	17 55	Point DeBute.....	1 84
Coverdale, 1st.....	13 59	Point Migic.....	34
Coverdale, 2d.....	56	Pollet River.....	25
Coverdale, 3d.....	15 70	Petitcodiac.....	....
Dorchester.....	62	Rockport.....	2 14
Elgin, 1st.....	164	Sackville, 1st.....	99
Elgin, 2d.....	16 84	Sackville, 2d.....	223
Elgin, 3d.....	7 93	Salisbury, 1st.....	167
Fairfield.....	6 28	Salisbury, 2d.....	73
Flatlands.....	17	Salisbury, 3d.....	29
Grand Lake, 1st.....	63	Springfield, 1st.....	166
Grand Lake, 2d.....	11 158	Springfield, 2d.....	1 59
Germantown.....	....	Springfield, 3d.....	24
Glenville.....	1 30	Studholm, 1st.....	15 69
Hampton.....	54	Studholm, 2d.....	13
Hampton Ferry.....	20	St. Martins, 1st.....	268
Hammond Vale.....	52	St. Martins, 2d.....	77
Harvey, 1st.....	156	Shediac.....	25
Harvey, 2d.....	45	Sussex, Upper.....	40
Hillsboro, 1st.....	249	Upham.....	63
Hillsboro, 2d.....	39	Wickham, Upper.....	8 60
Hillsboro, 3d.....	25	Wickham, Lower.....	2 45
Hillsboro, 4th.....	80	Wellington.....	1 70
Hopewell.....	12 250	Willow Grove.....	23
Jemseg.....	1 101		
Johnson, 1st.....	15 72		
		225	5115

## STATISTICS OF THE CHURCHES.—(Continued.)

N. B. WESTERN. ASSOCIATION.		N. B. WESTERN. ASSOCIATION.	
Baptized.	Members.	Baptized.	Members.
Andover.....	12	North Esk.....	54
Blackville.....	14	Portland.....	2 316
Blissfield.....	8	Pennfield.....	52
Beckaguimic.....	17	Prince William.....	35
Chipman.....	51	Rushagornish.....	30
Canning.....	88	Richmond, South.....	14
Cardigan.....	24	Simonds, Middle.....	37
Centreville.....	89	Scotchtown.....	19
Canterbury.....	3	St. Andrews, (Bay Side)...	90
Douglas.....	2	St. Andrews, 2d.....	1 46
Dumfries and Queensbury..	30	St. Davids.....	23
Fredericton.....	1 133	St. Francis.....	18
Fredericton, Queen Street..	33	St. George, 1st.....	2 112
Florenceville.....	19	St. George, 2d, (Falls)....	2 56
Grand Falls.....	9	St. George, 2d.....	90
Hainesville.....	2	St. John, Brussels Street..	9 500
Hodgen and Richmond....	15 44	“ Germain Street..	12 233
Howard Settlement.....	21 47	“ Leinster Street...	1 151
Jacksontown.....	1 101	“ Pitt Street.....	7 30
Jacksonville..	41	“ Carleton.....	6 150
Kingsclear, 1st.....	27	South Musquash & Dipper	
Kingsclear, 2d.....	61	Harbour.....	3 17
Keswick, 1st.....	95	Salmon Creek, (Chipman)..	19 39
Keswick, 2d.....	44	St. James.....	18
Ludlow.....	18	St. Patrick.....	56
Little River.....	24	Southampton.....	34
Little South west.....	35	Springfield, (Queensbury)..	8
Macnaquaek.....	1 121	Temperanceville.....	2 21
Maugerville.....	93	Upper Gagetown.....	6 105
Nashwaak.....	72	Upper Queensbury.....	13
New Jerusalem.....	6 59	Woodstock.....	9 66
Newcastle, G. L.....	132	Woodstock, Lower.....	6 54
Newcastle, Mir.....	1 69		
Northampton.....	25		
		179	4396

NOTE.—Taken from Minutes 1868.

P. E. ISLAND ASSOCIATION.		P. E. ISLAND ASSOCIATION.	
Baptized.	Members.	Baptized.	Members.
Alexandra.....	21	St. Peter's Road.....	12
Bedeque.....	2 100	Summerside.....	3 21
Cape Wolfe.....	24	Three Rivers.....	27
Cavendish.....	22	Tryon.....	2 47
Charlottetown.....	1 50	Uigg.....	48 105
Dundas.....	22	West River.....	19 69
East Point.....	77		
North River.....	5 96		
		80	693

## LIST OF ORDAINED MINISTERS.

### Nova Scotia Western Association.

Rev. Achilles, H., Parker's Cove. " Armstrong, G., Bridgetown. " Cogswell, A., Beaver River. " Cox, G. D., Clements. " Day, G. E., M. D., Yar'th. " Gates, L. B., St. Mary's Bay. " ——— Milton, Queens. " Morse, J. C., Digby Neck. " Martell, A., Hillsburg. " ——— Long Island. " Murray, R. F., Chute's Cove. " Morton, R. S., Nictaux. " ——— Liverpool. " McKenne, J., Sable River. " Moore, J. A., Arcadia, Yar.	Rev. Normonday, M., Tusket. " Parker, Obed, Aylesford. " Parker, D. O., Liverpool. " Parker, W. L., Argyle. " Porter, R. D., Locke's Is'd. " Porter, W. H., Wilmot. " Randall, C., Weymouth. " Richan, W. H., Barrington. " Saunders, J. H., Ohio, Yar. " Stubbert, J. A., Deerfield, do. " Stronach, A., Aylesford. " Tupper, C., D. D., Ayles'd. " Tooker, J. F., Port Medway. " Vidito, N., Wilmot. " Wallace, Isaiah, L. Granville.
--	---

### Nova Scotia Central Association.

Rev. Baneroft, J., Walton. " Balcom, Jas. E., Hantsport. " Cramp, J. M., D. D., Wolfville. " Crawley, E. A., D. D., do. " Chase, John, do. " DeBlois, S. W., do. " Freeman, D., Canning. " Goucher, J. E., Halifax. " Higgins, T. A., Wolfville. " Hunt, A. S., Dartmouth. " Hall, W. E., New Germany. " Kempton, S. B., Canard. " March, S., Bridgewater. " Meadows, James, Jeddore.	Rev. Parker, J., Billtown, Corn's. " Pinco, D., Long Point. " Rand, S. T., Hantsport. " Read, E. O., Berwick. " Read, J. L., U. Aylesford. " Saunders, E. M., Halifax. " Skinner, I. J., Chester. " Stevens, J., Gaspereaux. " Shields, A., Mahone Bay. " Shaw, D. G., Falmouth. " Taylor, New Germany. " Vaughan, B., Kempt. " Welton, D. M., Windsor. " Weathers, Geo., Kempt.
--	---

### Nova Scotia Eastern Association.

Rev. Barss, A. W., Cape Canso. " Bigelow, M. A., Antigonish. " Blackadar, T. A., G. Village. " Boggs, Wm. B., Sydney, C. B. " Chute, Obed, U. Stewiacke. " Chipman, A., L. Stewiacke. " Clay, Edwin, Pugwash. " Corey, E. C. River Philip. " Dimock, D. W. C. Truro. " Eagles, H. St. Mary's. " Kempton, J. F. Margaree, C. B. " Manning, J. W. Hawkesbury. " Miles, Geo. F. Amherst,	" Murray Joseph Pugwash. " McKeen, D. L. Forks, Maccan. " McDonald, R. Margaree, C. B. " McPhee, Baddeck, C. B. " Philp, R. R. Guysboro. " Porter, T. H. N. Sydney, C. B. " Ross, Hugh, Sydney, C. B. " Richardson, G. Sydney, C. B. " Sppinney, E. C. Mira, C. B. " Scott Be. j. Onslow, " Steele, D. A. Amherst. " Thompson, S. Economy
---	--

### New Brunswick Western Association.

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| Rev. Bill, I. E., Carleton, St. John. | " Hopkins, W. L., Pennfield.          |
| " Burns, G., L. Line, Queensbury.     | " Harvey, J. G., U. Woodstock.        |
| " Bleakney, J. C., Woodstock.         | " Jewett, Benj., Prince William       |
| " Bleakney, J. E., Rich'd, C. C.      | " McKenzie, W. S., A. M., Saint John. |
| " Beckwith, W. H., U. Gage'n.         | " McLeod, P. M., Saint John.          |
| " Cadey, E. C., A. M., St. John.      | " Outhouse, D.,                       |
| " Carey, G. M. W., A. M., do.         | " Rattray, B. F., St. Andrews.        |
| " Campbell, G. R., Eel River.         | " Rideout, W. C., St. Davids.         |
| " Corey, E. C., Simonds, C. C.        | " Rigby, George, Kingsclear.          |
| " Crandall, D. W., New Jeru'm.        | " Spurden, C., D. D. Fred'n           |
| " Edwards, W. M., Blissfield.         | " Spencer, James, St. John.           |
| " Estabrooks, G., Simonds.            | " Saunders, T. W., Prince William.    |
| " Estabrooks, Alex., Freder'n.        | " Steadman, J. A., St. George.        |
| " Harley, Timothy, St. John.          | " Thomson, A.D. St. Andrews.          |
| " Hopper, J. E., A. M., Fred'n.       | " Tozer, James, Blissfield.           |
| " Hughes, B. N., Jacksonville.        | " Tupper, J. H., Kingsclear.          |
| " Hickson, E., A. M., Newcastle, Mir. | " Walker, James, Mascreen.            |
| " Harris, Wm., Keswick.               | " Webb, E., Nerepis.                  |

### New Brunswick Eastern Association.

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| Rev. Baneroft, S. Butternut Bridge, | Rev. Harris, H. Cambridge,         |
| " Bleakney, David Elgin.            | " Irving, James, Baltimore,        |
| " Bleakney, Thos. Dorchester,       | " Keirstead, Elias, Collina Cor'r  |
| " Bleakney, W. A. J. Petite.        | " McPhail, Donald, Buctouche,      |
| " Bleakney, J. C. Moncton,          | " Mutch, Alex. Fairfield,          |
| " Crandal, D. Springfield, K.C.,    | " Macdonald, A. B. Narrows,        |
| " Crandal, W. A. Elgin,             | " Moore, S. C. Hammond Vale,       |
| " Coleman, W. A. Hopewell,          | " Pulcifer, W. Hillsborough,       |
| " Corey, W. A. Spring'd, K. C.      | " Smith, J. A. St. Martins,        |
| " Corey, W. T. Hillsboro,           | " Spragg, Peter, Spring'd, K. C.   |
| " Corey, W. W. Sailsbury,           | " Springer, G. W. Jemseg,          |
| " Corey, C. B. Point de Bute,       | " Steadman, J. C. Elgin, L. Riv'r, |
| " Carpenter, D. C. Bay Side,        | " Seely, George, Harvey,           |
| Port Elgin, W. C.                   | " Todd, Thomas, Sackville,         |
| " Charlton, H. A. Range, G. L.      | " Troop, W. A. Spring'd, K.C.      |
| " Duffey, Patk. Hillsborough,       | " Wallace, James, Coverdale,       |
| " Fillamore, J. E. L. Turtle        | " Washburn, Abel, St. Martins      |
| Creek Coverdale.                    | " Williams, J. Havelock,           |
| " Herritt, James, Havelock,         |                                    |

### Prince Edward Island Association.

- |                                    |                             |
|------------------------------------|-----------------------------|
| Rev. Archibald, E. N. North River. | Rev. McLeod Samuel Uigg.    |
| " Davis, John, Charlottetown.      | " Ross, Malcom, West River. |
| " Freeman, M. P. Cavendish.        | " Shaw, John, East Point.   |
| " Gooldrup, J. F. Tryon.           |                             |

CONSTITUTION  
OF THE  
**Baptist Convention**  
OF  
**NOVA SCOTIA, NEW BRUNSWICK, & P. E. ISLAND.**

---

I. That the Convention be called "The Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island," and shall consist of the Members and Delegates hereinafter specified.

II. That the objects of the Convention shall be to maintain the following Institutions, viz.: Acadia College, and Foreign Missions; and to advance the interests of the Baptist denomination generally, by devising and carrying out, as far as possible, such means as may, by the Divine blessing, tend to promote its welfare.

It is earnestly recommended that at the Annual meetings of the Associations, brethren be appointed to furnish Reports to the Convention on the State of Religion and the progress of the cause of God, within the limits of those Associations respectively.

III. That the business of the Convention shall be conducted by a President, one or more Vice-Presidents, a Treasurer, two Secretaries (one residing in Nova Scotia and the other in New Brunswick), and a Board of Directors, consisting of twenty-five members, all of whom shall be members of Baptist Churches, in good standing (in addition to Life Directors), to be chosen annually by the Convention. The Board to have the power to fill up any vacancies that may occur previous to the next meeting of the Convention.

IV. That every member of a Baptist Church, in good standing, who shall pay annually ten shillings or upwards towards any of the objects embraced in the Union Societies, or into the funds of the Convention, and also every ordained Baptist minister in the three Provinces, in good standing, shall be a member of the Convention; any person paying five pounds or upwards shall be a life member of the Convention; and the payment of twenty pounds or upwards, at one time, shall constitute a life director. Every Church connected with an Association, and contributing ten shillings towards any of the objects embraced in the Union Societies, shall be a member of this Convention, and be at liberty to send one delegate to represent such Church, and if five pounds are collected, two delegates, and so on. Every local Union Society collecting annually five pounds or upwards, shall be a member of this Convention, and shall be at liberty to send two delegates to represent them therein, and

one delegate for every additional five pounds collected : so as no Church or Union Society be at liberty to send more than five delegates : and that each Association connected with the Convention be allowed to send five delegates. The Missionary and Educational Boards shall also be at liberty to send one delegate each. All persons referred to above shall be members of Baptist Churches in good standing.

V. That all monies contributed by individuals for membership, or for the general purposes of the Convention shall be appropriated, after the payment of incidental expenses, as the Convention shall direct, unless otherwise ordered by the donors.

VI. That the Board of Directors shall be empowered to meet quarterly, or oftener for the despatch of business, at such places as the Convention shall from time to time appoint ; nine members shall form a quorum. The Board shall also be empowered to convene special meetings of the Convention, whenever the same may be judged necessary by a majority of its members.

VII. That the Convention shall meet on the first Saturday after the 18th day of August, annually, at such place as shall be agreed on by the body ; when, in addition to the appointment of the Office-bearers and Board of Directors, and the transaction of such other business as may be brought before the meeting in accordance with Article 2 of this Constitution, a Missionary Board or Boards shall be chosen, each consisting of fifteen members of the Convention, all of whom shall be members of Baptist Churches, in regular standing. These Boards shall hold their meetings at such places as the Convention shall annually appoint : at least one-third of the members of each Board shall reside in the place of meeting, or in its vicinity and five shall constitute a quorum.

The Convention shall also appoint, once in three years, six Governors of Acadia College, in place of six who will then go out in rotation, in accordance with the Resolution passed by this Convention at its annual meeting in September, 1859, and in accordance with the Act 14 Vic. of the Legislature of Nova Scotia, chap. 37.

VIII. That this Constitution may be altered or amended at any Annual Meeting of the Convention, by two-thirds of the members present.

## RULES OF ORDER.

---

RULE 1.—At every sitting, business shall be opened and concluded with prayer.

RULE 2.—Ministers and members of Churches, not Delegates, invited to a seat with us, may speak on all subjects under debate, but vote on none.

RULE 3.—No member of the Convention shall absent himself without leave of the Moderator.

RULE 4.—The names of the Delegates leaving the Convention without permission of the body, before the conclusion of the business, shall be publicly reported in the Minutes.

RULE 5.—No object shall be discussed without a motion first made and seconded.

RULE 6.—No person shall speak oftener than twice on any motion, unless by permission of the body.

RULE 7.—Motions made and lost should not be recorded in the Minutes, except so ordered at the time.

RULE 8.—The Moderator of the Convention shall nominate all Committees, unless otherwise ordered by the Convention.

RULE 9.—These Rules shall be distinctly read from the chair immediately after the opening of the Convention.

## BAPTIST CONVENTION RECORD.

Anniversary.	Year	No. of Members.	Place.	President.	Secretaries.	Preacher.
1	1846		Germain Street, St. John,	Rev. T. S. Harding,	Revds. I. E. Bill and Samuel Elder,	Rev. E. A. Crowley, D. D.
2	1847		Nictaux,			" C. Spu den.
3	1848	14,152	Fredericton,	Do.	" C. Spurden,	" E. D. Very
4	1849		Bridgetown,			" S. Robinson
5	1850		Portland, St. John,	Do.	" I. E. Bill and E. D. Very,	" I. E. Bill.
6	1851	16,000	Wolfville,	Do.	" W. Hall,	" E. D. Very.
7	1852	16,298	Sackville,	" C. Tupper,	" I. E. Bill and W. Hall,	" G. Armstrong, A. M.
8	1853	16,580	Nictaux,	" S. Robinson,	" I. E. Bill and G. Armstrong.	" G. F. Miles.
9	1854	16,580	Brussels Street, St. John,	" John Davis,	" I. E. Bill and W. Hall,	" John Davis
10	1855		Liverpool,	" Jos. Crandall,	" J. Davis and D. Nutter,	" David Nutter.
11	1856	17,759	Portland, St. John,	Do.	" J. Davis and S. W. DeBlois,	" C. Tupper, D. D.
12	1857	18,065	Yarmouth,	Do.	" S. W. DeBlois and J. Munro,	" A. D. Thompson.
13	1858	18,506	Germain Street, St. John,	" C. Tupper, D. D.	" S. March and H. Angell,	" S. W. DeBlois, A. M.
14	1859	20,760	Canard, Cornwallis,	Do.	" R. D. Porter and J. E. Masters,	" W. H. Humphrey
15	1860	21,861	Sackville,	" I. E. Bill,	" I. Wallace and S. W. DeBlois,	" D. M. Welton, A. M.
16	1861	22,908	Nictaux,	Hon. J. W. Johnston.	" S. W. DeBlois and E. B. DeMill,	" John Pryor, D. D.
17	1862	23,677	Moncton,	Do.	" I. Wallace and E. C. Cady,	" J. M. Cramp, D. D.
18	1863	24,595	Amherst,	" I. E. Bill,	" S. B. Kempton and T. Todd,	" I. E. Bill.
19	1864	24,649	Leinster Street, St. John,	" John Davis	" S. B. Kempton and E. C. Cady,	" Jonah Warren, D. D.
20	1865	24,740	Berwick, Cornwallis,	" S. Robinson,	" E. C. Cady and I. J. Skinner,	" W. V. Garner.
21	1866	25,302	Brussels Street, St. John,	Hon. J. W. Johnston,	" I. Wallace and E. C. Cady,	" John Pryor, D. D.
22	1867	25,781	Pine Grove, Wilmot,	" Dr. Spurden,	" I. Wallace and J. F. Masters,	" E. C. Cady, A. M.
23	1868	26,715	Germain Street, St. John,	" Dr. Crowley,	" I. Wallace and W. S. McKenzie,	" D. Freeman, A. M.
24	1869	27,187	Granville Street, Halifax,	" J. M. Cramp, D. D.	" I. Wallace and W. S. McKenzie,	" G. M. W. Carey, A. M.

## ADDENDA.

Since the foregoing List of Ordained Ministers was printed, it has been discovered that the following names should have appeared under the name of the Association to which they belong. Some have been ordained since the List was revised :

- Rev. I. E. Bill, Jr., St. Andrews, N. B.
- “ E. F. Fosbay, Gaspereaux, N. S.
- “ P. R. Foster, Brookfield, Queen's Co., N. S.
- “ C. Goodspeed, Fredericton, N. B.
- “ W. Hall, Lunenburg, N. S.
- “ Willard G. Parker, Nictaux, N. S.
- “ John Rowe, Hebron, Yarmouth, N. S.
- “ A. W. Sawyer, D. D., Wolfville, N. S.
- “ J. W. Titus, St. John, N. B.
- “ F. Kidson, Tryon, P. E. I.
- “ John McDonald, Uigg, P. E. I.

ERRATA.—Page 21, 2nd. column, 23rd. line, \$46.19, should be \$416.19. Page 46, Rev. E. C. “Sppinney,” should be Rev. E. C. Spinney.

