

MINUTES  
OF THE  
THIRTY-SECOND SESSION

OF THE  
WESTERN NEW BRUNSWICK

**Baptist Association,**

HELD AT

ROCKLAND, CARLETON CO.

Tuesday, Wednesday, & Thursday, June 24, 25, & 26, 1879.

WITH THE

ANNUAL REPORT

OF THE

**New Brunswick Baptist Home Missionary Society.**

SAINT JOHN, N. B.:

CHRISTIAN VISITOR STEAM JOB PRESS.

1879.

CONSTITUTION AND RULES OF ORDER  
OF THE

**Western N. B. Baptist Association.**

ARTICLE 1.—The Association shall consist of Delegates, representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, and shall be styled "The Western N. B. Baptist Association."

ARTICLE 2.—The objects of this Association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually, at 2 o'clock, P. M., on the fourth Tuesday in June, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 4.—Each Church shall have the privilege of sending one Delegate, or more; but, no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy for the press.

ARTICLE 6.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 7.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9. Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connection, who to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship, without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution, from time to time, such as experience may dictate.

**RULES OF ORDER.**

1. That each meeting be opened by prayer.
2. That motions be made and seconded according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

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## LIST OF CHURCHES

Represented at the Western Association, and their accredited

Delegates for 1879.

- Avondale*—Rev. J. W. S. Young. Chas. E. Clark, Albert Plummer, Geo. DeWitt.
- Blackville*—E. Hatfield.
- Blissfield*—Rev. W. M. Edwards, Dea. C. Betts, Sawl. Betts.
- Bloomfield and Good Settlement*—Rev. C. Henderson, Bros. Jewett, Wallace, Love, Everett.
- Calvary (African)*—Rev. J. D. Eatman.
- Canning and Sheffield*—Rev. G. Howard, A. Thompson.
- Centreville*—Rev. J. G. Harvey, Deas. G. Curry, G. Gregg.
- Chipman*—Bro. W. P. Anderson, Licentiate.
- Dumfries and Queensbury*—Rev. J. H. Coy.
- Florenceville*—Rev. J. G. Harvey, Bros. John H. Estey, H. McKane, Cook, B. Wheeler.
- Fredericton*—Bros. M. S. Hall, D. W. Estabrooks, W. Cooper, W. Russell, W. G. Dykeman.
- Hainesville*—Rev. D. P. Harris.
- Hodgdon and Richmond*—Rev. Jos. Cahill, Dea. Geo. Chase, Albert Turney.
- Jacksontown*—Rev. C. Henderson, Bros. David Alexander, Benj. Burt, John Kitchen, John Estey, Wm. Kitchen.
- Jacksonville*—Rev. G. Seely, Rev. S. Burt, Dea. Good, Dea. Hannah, Geo. Grass, Benj. Everitt, Horace Estey.
- Keswick, 1st*—Robert Hannah.
- Keswick, 2nd*—Rev. B. N. Hughes.
- Kingsclear, 1st*—Rev. Peter Knight, Joel Everitt.
- Kingsclear 2nd*—J. H. Coy.
- Ledge, St. Stephen*—Rev. W. E. Vickery.
- Ludlow*—Rev. W. M. Edwards.
- Macnacquack*—Rev. P. R. Knight.
- Maugerville*—Rev. G. Howard.
- Nashwaak*—Rev. B. N. Hughes.
- Newcastle, Miramichi*—Rev. T. M. Munro.
- Newcastle, Upper, and Northfield*—John Yeomans.
- New Salem*—Rev. W. M. Edwards.
- North Esk*—Rev. T. M. Munro.
- Oak Bay*—Rev. W. E. Vickery.
- Olivet (African)*—Rev. H. Haines.
- Portland*—J. E. Spragg, J. S. May.
- Prince William*—Dea. Phillip Hoyt, Rev. J. H. Coy.

- Richmond, South*—Rev. J. Cahill, Dea. Lewis Perington, J. Y. Hoyt.  
*Rolling Dam*—Rev. W. E. Vickery.  
*Rockland*—A. H. Hayward, Jas. Bridges, B. B. Shaw, Rev. H. Shaw, Saml. N. Estabrooks, Rev. B. Jewett.  
*Salmon Creek*—Bro. W. P. Anderson.  
*Simons, Middle*—F. S. Todd, Dea. Thos. Brooks, Dea. E. Shaw, Bro. C. A. Harmon, J. P. Colwell.  
*St. George, 1st*—Rev. W. J. Stewart, Abram Young, F. M. Young.  
*St. John, Brussels Street*—Rev. J. E. Hopper, G. C. Curry, T. L. Hay.  
*St. John, Germain Street*—John F. Burditt.  
*St. John, Leinster Street*—Rev. G. Armstrong, Jas. Masters, John March.  
*St. John, Temple*—T. H. Hall.  
*St. John, Carleton*—Rev. E. Hickson,  
*St. Stephen*—Rev. J. T. Eaton, Dea. G. DeWolfe.  
*Woodstock*—Rev. G. Seely, Dea. I. Churchill, J. E. Drysdale, Geo. Hovey.

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### COMMITTEES

To Report at next meeting of the Association.

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1. HOME MISSION COMMITTEE.—John March, J. G. Harvey, J. E. Hopper.
2. FOREIGN MISSION COMMITTEE.—W. P. Everett, Geo. Seely, Ed ward Hickson.
3. EDUCATION.—A. J. Stevens, B. N. Hughes, E. W. Kelley.
4. RELIGIOUS LITERATURE.—Dr. T. H. Rand, G. M. W. Carey, G. U. Hay.
5. SABBATH SCHOOLS.—J. E. Hopper, T. M. Munro, Charles Henderson.
6. TEMPERANCE.—Rev. A. J. Wilcox, Geo. Howard, Moses Hall.
7. SPECIAL BUSINESS.—J. T. Eaton, Thos. H. Hall, Jas. Spencer.
8. NEW CHURCHES.—W. J. Stewart, A. H. Hayward, Saml. Burt.
9. OBITUARIES.—Geo. Armstrong, J. H. Harding, J. S. May.
10. ON SYSTEMATIC BENEVOLENCE.—C. F. Clinch, J. E. Masters, W. P. Everett.

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## MINUTES.

ROCKLAND, TUESDAY AFTERNOON, June 24th, 1879.

The Thirty Second Annual Meeting of the Western New Brunswick Baptist Association, convened with the Baptist Church at Rockland, Carleton Co., at 2 o'clock, P.M.

The Moderator being absent, the Rev. George Seely, by request, took the chair.

Devotional exercises were conducted for one hour and a half.

The Roll of Churches comprised within the Association having been called, the Delegates handed in their names and took their seats.

On motion, Visiting Brethren were invited to take seats with the Association and partake in the deliberations.

The officers for the current year were then elected, as follows:

Rev. J. G. Harvey	Moderator.
Rev. J. T. Eaton	Clerk.
Rev. W. J. Stewart	Assistant Clerk.
A. H. Hayward	Treasurer.
M. S. Hall	Assistant Treasurer.

A Committee on Arrangements was then appointed, consisting of Brother A. H. Hayward, Rev. G. Seely, and Rev. J. W. S. Young.

A Committee to nominate all other Committees was also appointed, as follows: Revs. Edward Hickson, W. M. Edwards, and Bro. John March.

Brother March read a letter from Rev. W. P. Everett, (See Appendix) regretting his inability to be present at this session of the Association, and expressing the desire that the meeting be a pleasant and profitable one.

The Committee on Arrangements reported, recommending the Rev. W. J. Stewart to preach a sermon at 7½ o'clock, P.M. That on Wednesday at 7 o'clock, A.M., there be a prayer and conference meeting; at 9 o'clock a meeting of the Home Missionary Board, and that at 10 o'clock the Associational sermon be preached.

Adjourned at 5½ o'clock, after prayer by the Rev. G. Armstrong.

## SECOND SESSION.

TUESDAY EVEN'G, June 24th, 1879.

The Association re-assembled at 7½ o'clock, P.M., the Moderator in the chair.

Prayer was offered by Rev. W. M. Edwards.

After reading of the Scriptures and prayer, by Rev. B. N. Hughes, a sermon was preached by Rev. W. J. Stewart; text, Ezekiel ix. 4.

The Association resumed business until 9½ o'clock.

The Committee on Nominations reported in full. The report was adopted. (See Appendix A.)

The Association adjourned until Wednesday, at 10 o'clock, A.M.

## THIRD SESSION.

WEDNESDAY MORNING, June 25th, 1879.

Previous to the Assembling of the Association, from 7 until 9 o'clock, A.M., a social meeting, of interest, was held, and from 9 until 10 A.M. the Home Missionary Board held a meeting.

At 10 o'clock A.M. the Moderator took the chair and announced the preaching of the Associational sermon, by Rev. J. T. Eaton; text, Col. iii. 3. Theme, "The two-fold aspect of the Christian life."

After listening to it the Association resumed business.

Prayer was offered by Rev. George Seely.

The minutes of previous meeting were read and approved.

*Resolved*, That Rev. J. T. Eaton be requested to forward the Associational sermon for publication in the **CHRISTIAN VISITOR**.

Reading of letters from the churches was proceeded with until 12 o'clock, when the Association adjourned, after prayer by Rev. Thos. Todd.

#### FOURTH SESSION.

WEDNESDAY AFTERNOON, June 25th,

At 2 o'clock, P.M. the Moderator took the chair.

Prayer by Rev. J. H. Coy.

The minutes of last meeting were read and approved.

The reading of letters from the churches was continued till 4 o'clock.

The report of the Committee on Education (see Appendix B) was read and approved, after addresses by Bro. J. March, Rev. J. T. Eaton, and Rev. I. Wallace.

Committee on Next Anniversary reported, recommending that the invitation of the Church at Chipman be gratefully accepted, and that our next annual meeting be held there on the fourth Tuesday in June, 1880, to begin at 2½ o'clock, p. m.

Report adopted.

On motion :

*Resolved*, That the thanks of this Association be tendered to the Nashwaak Baptist Church for their cordial invitation to hold the next annual session of the Western New Brunswick Baptist Association with them.

On motion :

*Resolved*, That the Clerk furnish certificates of attendance to those wishing them.

On motion :

*Resolved*, That two thousand copies of the Minutes be printed; should the funds be insufficient to publish that number of copies, the Committee to arrange for the issue of as many as the money paid in will provide, and in either case to distribute the Minutes to the churches in proportion to the amount paid in.

The Committee appointed at the last meeting of the

Association, to report in conjunction with a similar Committee appointed by the Eastern Association, upon the re-distribution of Churches, reported. (See Appendix C.) On motion the report was laid upon the table, and made the order of the day for Thursday morning, at 10 o'clock.

The Association accepted the resignation of the Committee on Denominational Literature, and then appointed a new Committee, as follows: Revs. George Armstrong, G. Seely, Thos. Todd, B. N. Hughes, Bros. John March, T. L. Hay.

The Committee on Arrangements reported recommending that at 7 o'clock A.M. June 26, Rev. J. D. Eatman preach a short sermon, to be followed by an address from Rev. Henry Haines, and social exercises to continue till 8½ o'clock, when the Association shall resume business, and adjourn at 12 o'clock, and meet at 2 o'clock to take up unfinished business.

#### FIFTH SESSION.

WEDNESDAY EVENING, June 25.

The Moderator took the chair at 7½ o'clock.

Prayer was offered by Bro. J. S. May.

The minutes of last session were read and approved.

Committee on Home Missions reported. (See Appendix D.)

A spirited and enthusiastic discussion of the subject, followed in which, with his usual ability and fervor, Brother Wallace, the Missionary, gave a full and deeply interesting account of his work. He was followed by Bros. Cahill, Todd, Armstrong, Hayward, Coy, Young, Hannah, March and Hughes, whose inspiring utterances on Mission work, touched every heart.

A collection was then taken up for Home Missions, amounting to \$13.19, and also a collection of \$5.08 for Bro. A. H. Hayward for the purpose of distributing religious literature in the vicinity.

Report of Committee adopted.

On motion:

*Resolved*, That in conformity with the resolution of the Association, adopting the report of the Committee on Nominations recommending the appointment at the present session, of

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Committees to consider and report at the next Association upon the various objects brought under the notice and action of our annual gatherings, the following Brethren, form such a Committee, viz., Rev. J. G. Harvey, (Moderator) Rev. E. Hickson, Rev. J. H. Cahill. Rev. T. Todd, Rev. W. M. Edwards.

Committee on Obituaries made a partial report and on motion were authorized to prepare their report in full and publish it in the Minutes. (See Appendix L.)

On motion :

*Resolved*, That the officers of this Association and Revs. A. J. Stevens, G. M. W. Carey, W. P. Everett, E. W. Kelley be a Committee to prepare an Address of welcome to the Governor General and H. R. H. the Princess Louise, on their approaching visit to New Brunswick.

On motion Association adjourned, after prayer.

## SIXTH SESSION.

THURSDAY MORNING, June 27.

At 7 o'clock, A.M., Rev. J. D. Eatman preached an impressive sermon which was followed by stirring remarks from Rev. H. Haines and Bro. J. R. Hopewell.

At 8.45 the Moderator took the chair.

Prayer was offered by Rev. Isaiah Wallace, and the business resumed.

Minutes of the last Session were read and approved.

The Committee to prepare a list of ministers for publication in the Minutes, reported, but as the list of ministers was incomplete, the Association requested the Committee to prepare a full list of ordained ministers and licentiates connected with the Association, and that the list of licentiates be prepared in the same form as used for ordained ministers, viz., name, residence, church licensing, date of licensing, and also that they be authorized to insert in the list of ordained ministers, after obtaining the necessary information as to membership and good standing in some one of our churches, any name which was omitted from the list of last year.

The Committee on Circular Letter reported that by mistake

in the Minutes with reference to the Brother appointed to write the Circular Letter, none has been written this year.

On motion :

*Resolved*, That the bill of J. E. Hopper for the blank forms of Church Letters, be paid by collection from the Association, and that blanks in the form submitted by Bro. J. March, be submitted for the use of the body. (See Appendix E.)

The Committee on Temperance reported. (See Appendix F.)

On motion the report was adopted.

On motion :

*Resolved*, That the editor of the CHRISTIAN VISITOR be requested to caution the churches with reference to persons claiming to be Baptist ministers, who are not furnished with credentials.

The Committee on New Churches reported that having examined the letter from the Bloomfield and Good Settlement Church, your Committee recommend that their request to be received into this Association be granted. The report was adopted and the hand of fellowship was extended to Rev. C. Henderson, by the Moderator.

On motion :

*Resolved*, That Rev. A. J. Stevens preach the Association sermon next year, and that Rev. W. J. Stewart be his alternate.

On motion :

*Resolved*, That Rev. W. P. Everett write the Circular Letter.

On motion :

*Resolved*, That Revs. W. J. Stewart and A. J. Stevens be a Committee to select subjects for the Association Sermon and Circular Letter.

On motion the report of the Committee on the redistribution of the churches was taken from the table discussed and on motion laid over for another year.

Adjourned at 12 o'clock, after prayer by Rev. T. Todd.

#### SEVENTH SESSION.

THURSDAY AFTERNOON, June 26.

Moderator took the chair at 2 o'clock.

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Prayer by Brother John Yeamans.  
Minutes of last meeting read and approved.

Committee on Sunday Schools reported. (See Appendix G.)

On motion the report was adopted, after addresses by Revs. T. Todd, J. E. Hopper, D. P. Harris, Bro. John March and others.

Committee on Religious Literature reported. (See Appendix H.)

On motion the report was adopted, after addresses by Revs. I. Wallace, T. Todd, J. E. Hopper, Bro. J. March, and others.

The Committee on selecting subjects for Associational Sermon and Circular Letter, reported that the subject for the Sermon be: "The duty of Baptists to give the Gospel to the destitute at home and abroad." Subject for Circular Letter: "Why are we Baptists?"

On motion the report was adopted.

The Committee on Nomination of Committees to report at next anniversary, reported. (See Appendix I.)

On motion the report was adopted.

On motion the following Brethren were appointed delegates from this Association to the next meeting of the Baptist Convention of the Maritime Provinces, viz., Brethren T. H. Rand, D.C.L., A. H. Hayward, H. C. Creed, C. F. Clinch, T. H. Hall and J. March.

On motion it was ordered, That all brethren of this Association visiting the next gathering of the Eastern Association, be regarded as our delegates to that body.

On motion the thanks of the Association was cordially extended to the railway authorities and proprietors of steam boat lines for their courtesy in commuting rates of travel to and from this Association.

On motion adjourned after prayer by Rev. E. Hickson.

#### EIGHTH SESSION.

THURSDAY EV'G, June 26.

Association reassembled at 7.30 o'clock. The Moderator in the chair.

Prayer was offered by Rev. J. E. Hopper. Moderator read rules of order, and minutes of the last meeting were read and approved.

The Committee on Foreign Missions submitted their report. (See Appendix J.)

Addresses on Foreign Mission work were delivered by Rev. J. E. Hopper, Rev. E. Hickson, Rev. G. Armstrong, Deacon J. S. May and Bro. J. March.

A collection in aid of Foreign Missions was taken, amounting to \$3.00.

On motion the most hearty and cordial thanks of the Association were unanimously tendered to the members of the church and congregation of Rockland, and all the kind friends of the settlement, for the bountiful hospitality extended to delegates during the session of the Association.

The Committee on Special Business reported that no business had been entrusted to them.

The Treasurer submitted his report, (Appendix) which was on motion adopted.

The Association then on motion adjourned after prayer by Rev. G. Armstrong, to meet with Baptist Church at Chipman, Queen's Co., at 2 o'clock, p. m., on the fourth Tuesday in June, 1880.

J. G. HARVEY, Moderator.

J. T. EATON, Clerk.

W. J. STEWART, Asst. Clerk.

Per J. MARCH, Secretary pro tem.

EIGHTH SESSION

Thursday Ev'g June 26

Association reassembled at 7 1/2 o'clock. The Modera

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## APPENDIX.

*To the Delegates of the Churches composing the N. B. Baptist Western Association:*

DEAR BRETHREN,—I deeply regret my inability to be present at the Session of our Association about to be held at Rockland.

The severe illness of my wife compels me to remain at home. Our Clerk, Rev. Mr. Wilcox, who, in my absence as Moderator, would have presided and directed your proceedings until you effected your organization for the ensuing year, will likely be absent, so that it will devolve upon you to choose a Chairman, and proceed to business at once.

I hope that you may enjoy a harmonious and profitable session, and that the Church, whose hospitality you enjoy, may receive rich, spiritual blessing.

I would suggest that it might be proper to send a brief address of congratulation, etc., to the Governor General and the Princess Louise, in consequence of their presence in our Province.

I hope also that the present condition and future prospects of our Home Mission Work will be fully and frankly discussed, and the views of the Churches as represented in the Association be definitely expressed on the question of relegating our work to the Convention. Let no uncertain "sound" be given.

Measures should be adopted to secure the early publication of the Minutes, and in a more perfect state than those of the last two years.

Also arrangements should be made for the adoption and publication of a form of Associational letters for the Churches. A collection should be taken at the present Session of the Association to pay for the letters so thoughtfully and kindly issued by Bro. Hopper, for the use of the Churches, and if that collection were made a respectable sum, it might remunerate Bro. Hopper sufficiently to enable him to issue enough for next Session also.

I hope that all our denominational efforts such as Mission, Home and Foreign, Educational efforts as relates to Academies, Male and Female, College and Theological Seminary, may all receive due consideration and aid.

I am, brethren, your fellow-servant in Christ,

W. P. EVERETT.

*Moderator of N. B. B. Western Association, for 1878-9.*

St. John, N. B., June 23rd, 1879.

[A.]

### *Report of Committee on Nominations.*

The Committee appointed to nominate Committees to consider and report upon the various interests of the Association, respectfully report:

On Home Missions: Revs. G. Armstrong, I. Wallace, G. Seely, T. M. Munro, S. Burt, D. P. Harris, Bros. T. H. Hall, J. E. Masters.

On Foreign Missions: Revs. G. Seely, E. Hickson, J. E. Hopper.

- To Prepare Digest of Letters: Revs. W. J. Stewart, J. T. Eaton.
- On Education: Bro. J. F. Búrditt, Revs. J. E. Hopper, G. Howard, G. Armstrong, J. W. S. Young.
- On Statistics: Bro. J. March.
- On Religious Literature: Revs. E. Hickson, J. E. Hopper, J. H. Cahill, T. M. Munro, Bros. J. S. May, T. H. Hall.
- [This Committee resigned, and a new Committee was struck, as follows: Revs. G. Armstrong, T. Todd, B. N. Hughes, Bros. J. March, T. L. Hay.]
- On Temperance: Revs. T. M. Munro, J. H. Coy, C. Henderson, Bros. H. Shaw, F. S. Todd.
- On New Churches: Revs. G. Howard, B. N. Hughes, J. H. Coy, Bro. M. S. Hall, Thos. Brooks.
- On Special Business: Revs. B. N. Hughes, Moderator, G. Seely, Bros. I. Churchill, P. Hoyt.
- On Obituaries: Revs. E. Hickson, J. H. Cahill, T. Todd, W. J. Stewart, Bros. A. Young, W. Russell, F. M. Young.
- On Shbbath Schools: Revs. T. Todd, W. P. Anderson, Bros. M. S. Hall, T. L. Hay, Geo. Gregg, Geo. Curry.
- On Circular Letter: Revs. W. M. Edwards, P. R. Knight, W. P. Anderson.
- On Printing and Circulating Minutes: Revs. W. P. Everett, J. E. Hopper, Bro. J. March.
- To Prepare List of Ministers and Licentiates: Revs. E. Hickson, G. Seely, T. M. Munro.
- On Next Anniversary: Revs. I. Wallace, P. R. Knight, Bros. Robt. Hannah, T. H. Hall.
- On Travelling Arrangements for Next Association: Revs. A. J. Stevens, W. P. Everett, Moderator.
- On Reading Letters: Revs. J. Cahill, Geo. Howard, W. P. Anderson.

[B.]

### *Report of Committee on Education.*

The disastrous fire which laid Acadia College in ashes, has not proved an unmitigated evil. It has revived the interest of our own people, and enlisted the sympathies of others in behalf of our Institutions of learning, and we now possess a College building of which we may justly feel proud.

In this noble edifice, together with Horton Academy, and the new Ladies' Seminary, our denomination is possessed of facilities for educational purposes unsurpassed by those of any Institution in the Maritime Provinces.

Your Committee most earnestly hope that the debt still remaining on these buildings will be speedily removed, that our Wolfville Institutions will ever live in the hearts of our people, and that their usefulness will never be crippled for want of adequate means.

It is with great pleasure we refer to the Theological department recently established under the charge of Drs. Crawley and Welton, and your Committee consider it a matter for hearty congratulation that our young men can now take a general Divinity course without going abroad. This is a start in the right direction, and if generously

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sustained, the new Department will doubtless prosper and prove a great blessing to the denomination.

Your Committee feel that they express the sentiment of this body when they gratefully acknowledge the liberality of our American brethren, in according to our students equally with their own all the privileges of the Newton Theological Institute. Yet it is thought advisable to call the attention of our young men to the fact that the course at Newton is designed expressly for College graduates, and that without considerable previous preparation, it is scarcely possible to get the full benefits of the instructions there given.

Your Committee would therefore recommend students for the ministry to take advantage of all the opportunities offered at our own excellent institutions before going elsewhere.

While we rejoice in the prosperity of the Horton Academy, we cannot close our report without expressing the hope that the day is not far distant when we shall have, in our own Province, an Academy affiliated with Acadia College, at which our young men may conveniently prepare themselves for that Institution, and be useful, meanwhile, in supplying some of our numerous destitute fields with the preaching of the Gospel.

There is already on hand some \$6,000, the proceeds (with accumulated interest) of the sale of the Fredericton Seminary, and we trust that ere long this sum may be augmented, and again devoted to the purpose for which it was designed by its donors—viz., the education of students in the Province of New Brunswick.

All of which is respectfully submitted.

J. F. BURDITT, Chairman.

[C.]

### *Report of Committee on Redistribution of Churches.*

Your Committee recommend that the churches allow themselves to be distributed into three Associations, instead of two as at present, and that said Associations be known as the Eastern, Western, and Southern Baptist Associations of New Brunswick.

And we recommend that the Eastern Association be composed of the churches located in Westmorland, Albert, Kent, Northumberland, and Restigouche Counties; that the Western Association embrace all the churches in Queen's, Sunbury, York, Carleton, and Victoria Counties; and that the Southern Association compose the churches in St. John, Kings, and Charlotte Counties.

This distribution will make the Eastern Association to consist of 49 churches, with a membership of 4,347; the Western of 37 churches, embracing 4202 membership; and the Southern of 41 churches and 4,106 membership, according to the present status of the Associations as reported in the last Year Book.

The churches, when regarded, as to their county relations are affiliated thus:

1st. The Eastern Association now includes all the churches in Westmorland, Albert, Kent, and Restigouche Counties, all those of Kings County except one, twelve out of the twenty churches located in Queen's County, and three of the churches in St. John County.

2nd. The Western Association includes all the churches in Sunbury, York, Carleton, Victoria, Charlotte and Northumberland Counties.

nine of the twelve churches in St. John Co., eight of the twenty churches in Queen's, and one King's County church.

The lines of railroads now open and other facilities for travel that now exist as well as the relative geographical position of the churches, seem to favor such a distribution as the one now proposed, as being on the whole the most feasible and convenient.

If this report should meet the approval of both Associations it might be advisable for the churches of King's, St. John and Charlotte Counties to organize the proposed Southern Association this Autumn.

W. P. EVERETT, Chairman.

[D].

### *Report of Committee on Home Missions.*

Your Committee desire to stimulate enquiry and thought by directing attention to some points bearing on the present condition of our Home Missionary cause, and also on the future prospects and operations of the N. B. Baptist Home Missionary Society.

1. That this Association express its judgment on the question of union in Home Mission work in the Maritime Provinces, referred to in the Annual Report of the Missionary Board, so that the Society at its Annual Meeting next month may, in deciding the matter, act with a knowledge of the view entertained by this body on that subject.

2. Notice the vast extent of field open to and requiring Home Mission labors; it includes a large portion of the Province in which our lot is cast. The Society has no Missionary in Madawaska, Victoria, Carleton, Restigouche, Gloucester, and Kent Counties, while Missionary work is needed in many parts of the following Counties: Charlotte, Kings, Queens, St. John, Westmorland, Albert, Northumberland, Sunbury, and York. The ministers and churches in Carleton and York have earnestly carried on and sustained a missionary in each of those Counties through local organizations.

3. Necessity exists for a liberal supply of funds to carry on evangelistic work vigorously in this large and inviting field. So extensive and promising a field for usefulness and growth demands, and should receive, proper care and cultivation from us.

4. The total inadequacy of the funds contributed by the churches to meet the expenditure, even on the present contracted scale of our Home Missionary operations. A considerable amount is yet due to our missionaries for work performed in the year just closed.

5. The amount received by the Board during the year was only \$607.09; and of this meagre sum \$387.50 came from the Trustees of the Estabrooks Fund, leaving the very small sum of \$280.19 as the contribution to our Home Mission by the churches of our two Associations in this Province.

We are unwilling to write and publish how many cents per member this amount indicates, when divided among the constituent membership of our churches. "Tell it not in Gath"! No wonder churches are dying out and Home Missions languishing for want of sympathy and support.

6. There are, therefore, very pressing demands for an immediate and very large increase—nay, almost *creation* of zeal, energy, and liberality among us in the great cause of Home Evangelization, in order

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to carry on our Home Mission enterprise with tolerable fidelity to Christ and His church, to ourselves and our country.

7. In view of past remissness and failure to discharge our duty to destitute places and feeble churches in our Province, humiliation and reform are urgently called for. The labors of our worthy Missionary Agent, Rev. I. Wallace, should be seconded by the cordial co-operation of ministers and churches, so far as in their power; and the Committee recommend Bro. Wallace and the cause he is now engaged in promoting, to the countenance and support of our brethren throughout the land.

Respectfully submitted.

GEORGE ARMSTRONG, Chairman.

[F.]

### *Report of Committee on Temperance.*

Your Committee on Temperance present their report on this most important subject, and feel no hesitancy in saying that they regard the principles of temperance as being truly conducive to the highest good of all those upon whom and among whom they exist and operate.

We rejoice in what has been done during the past year to promote the principles of Temperance, and to save our fellow beings from degradation and ruin, brought about by the use of intoxicants, but there is much more to be accomplished before we shall see a sufficient public sentiment to float a prohibitory liquor law which will be largely successful in the destruction of that evil still among us, which has done more to people the city of the dead than fire, famine, and the sword.

We have therefore great pleasure in strongly recommending that our ministers and churches, and also all temperance friends and advocates, use every possible and laudable means and effort to bring about so desirable a result.

Respectfully submitted.

T. M. MUNRO, Chairman.

[G.]

### *Report of Committee on Sabbath-Schools.*

The Committee on Sabbath-schools report that on examination of the letters of this Association they find that out of the 52 churches which have sent letters only eighteen have reported Sabbath-schools. It is very desirable that our churches should be particular in giving a full statistical report of their schools. We would also suggest to this Association the importance of spending a little more time in deliberating on this department of our denominational labor.

A well selected library is of great value to a Sabbath-school. But in this age of book making, great care should be taken in choosing the class of literature placed in the hands of pupils. Much depends on the officers in the school whether it shall be efficient or not. The lessons should be well studied, and the teachers ought to address themselves to the work with earnestness and prayer.

The schools reported are generally in good order; some very prosperous, and conversions to God are reported as a result of faith and labor of love.

REV. T. TODD, Chairman.

[H.]

### Report of Committee on Religious Literature.

In this day of wide-spread intelligence, when our whole people are constantly becoming more and more eager to obtain an acquaintance with all that is transpiring, and which goes to make up our social, civil, political, and religious progress, it is gratifying to know that the wise and good are fully alive to the work of providing a healthy and uncorrupting literature, which shall supply the demand for information and at the same time build up and strengthen the intellectual and moral natures of the people. Among the efforts thus put forth, the energy, purity, and enterprise of those in charge of the religious press stand pre-eminently forth, and challenge the support and sympathy of those who are interested in the development and growth of all that is elevating and ennobling to the human intellect and soul.

Our recognized denominational paper, the *Christian Visitor*, has been conducted in this spirit during the past year, presenting to the Baptists of New Brunswick especially, a medium for the interchange of opinion, the dissemination of denominational intelligence and denominational views and opinions, and the propagation of truth and general information, which should call forth the warmest expressions of praise, and elicit the most liberal support of the Baptist body.

We also have noticed with pleasure the issue, by the publisher of the *Christian Visitor*, of a youth's illustrated paper for the Home and Sabbath School, admirably adapted to the wants of our young people, and commend it, as a home production, to the favorable consideration of our S. S. Superintendents and Teachers.

There has also been recently issued and distributed a form of Bible Lessons or Sunday School Helps, which supplies, in a cheap and useful form, information upon the subjects of Sabbath School study, as arranged by the International Sunday School Committee. As this is the first enterprise of the kind of a purely Provincial character, your Committee mention it as an evidence that our denominational literature is making advances in the right direction, and that we have within ourselves the men and the means to place it before our people in acceptable and useful forms.

In addition to these publications, there are being sent out from the press of England, the United States, and Canada, the more permanent forms of literature—books relating to the growth and progress of our denominational and benevolent interests—which are worthy of endorsement by this body. To the work of publishing our denominational paper, the supplying of purely denominational works has been joined by the publisher of the *Christian Visitor*; and in this connection, in view of the action of the Convention of last year, your Committee would recommend that a Committee be appointed to confer, in concert with a like Committee from the Eastern Association, with the Convention Committee relative to the establishment of a Denominational Book Room.

Your Committee further express the hope that every effort put forth by Baptists to supply to our Churches, our Sabbath Schools, and our homes, a sound and healthy literature, either in the permanent form of books, or in the more transient form of papers, tracts, and periodicals, will receive the hearty countenance and support of the delegates to this Association and the members of the Churches represented by them.

(Signed)

GEORGE ARMSTRONG, Chairman.

THOS. TODD.

B. N. HUGHES.

J. MARCH, Secretary.

[J.]

### *Report of Committee on Foreign Missions.*

Our Saviour said, "This Gospel of the kingdom shall be preached in all the world." Your Committee rejoice in the signs of the fulfillment of this promise. The two great divisions of the world, Asia and Africa, so long the habitation of cruelty, and the home of superstition and vice, have in our day been fully opened to the preaching of the Word. Africa not only stretches out her hands unto God, but the Master has wonderfully opened the hearts of His people to respond with the bread of life. In both these great moral wastes our Baptist brethren, in England and the United States, have been leading the van. For this we thank the God of our fathers.

As is well known, we, as a denomination, have heard and heeded the call to go into all the world and have made a beginning in Teloo-goo land, India. We have now three missionary families and one lady missionary. Bro. Armstrong has secured a comfortable missionary home in Chicacole; Bro. Sanford is building at Bimlipatam, and Bro. Churchill has temporary buildings erected at Bobbilly. They have each made good progress in acquiring the Teloo-goo language, and, with the completion of the buildings now being erected, will be suitably equipped to pursue successful work. The purchase of lands and buildings, with the erection of houses, with the ordinary expenses of the mission, make a large demand upon the benevolence of the churches. We must not fail nor be discouraged in this great work, but rally all our forces that there may be no lack in the supply of funds adequate to meet all ordinary and unforeseen demands upon us in carrying out our Lord's great commission.

The work being done by our Women's Aid Societies is worthy of our warmest endorsement. Every church ought to strive, if possible, to have a mission circle.

In fine, your Committee are impressed with the fact that the Lord has been leading us in our missionary enterprise, and we are assured that a people called by His name and entrusted with special truths, will not be found wanting in men or means to follow the Master in obedience to His last and great command—"Go ye into all the world, and preach the Gospel to every creature."

J. E. HOPPER, Chairman.

[K.]

### *Report of Committee on Statistics.*

It has not been without considerable difficulty that I have been able to complete the duty assigned me in this department of Associ-

tion work, as in very many cases the information conveyed in the letters was neither as full nor as clear as it should be to enable the compiler of the Statistics of the Churches to present a satisfactory and reliable record. This is partially accounted for by the fact that since the great fire of June, 1877, when all the blank letters were destroyed, the Churches have not been supplied with printed tabular forms by which a uniform method of presenting the facts could be secured. A number of blanks were sent out to the clerks before the meeting of the Association, by the thoughtful kindness of Rev. J. E. Hopper, publisher of the *Christian Visitor*, but the number was short and the form differed from any previously sent out. As the Association has re-adopted the form issued in 1876, and instructed the Committee on Publication to print and issue them for next year, it is to be hoped that hereafter the record will be accurately and fully made up, and a reliable statement presented of the condition and progress of the Churches from year to year.

In their proper place will be found the tables which contain all the information conveyed in the letters as regards the increase, decrease, and present membership of the Churches comprised within the Western Association, together with statistics of Sabbath Schools as far as given, the amounts contributed during the year to the several objects named, and the amounts reported as sent to the Association for Minutes, Missions, etc.

1. *Statement of Churches and Membership.*—The number of Churches, in the Association was 76, to which one new Church was added during the present session, making the total number 77. Of these 52 sent letters and statistics, 1 sent a letter without any statistics, and 24 did not report to the Association at all. These last are marked in the table with an asterisk. The details of membership are thus reported:

Increase by baptism.....	365
letter.....	126
experience.....	20
restoration.....	4
	515
Decrease by death.....	55
letter.....	80
exclusion.....	150
	365
Number reported last year.....	5,504
	5,869 members.
Number reported in letters as present membership.....	4,862
Number reported last year by Churches not reporting this year.....	953
	5,815 members.

It will be seen that there is a discrepancy of 54 between the two methods of making up the total membership. This may arise from want of care in preparing the figures for the letters, or from a faulty method of keeping the Church records, or from errors in former reports. To remedy the defect and secure perfect accuracy it is requisite that a proper form of record book should be kept by each Church, that uniform letter blanks be issued, that care be taken in making up the annual statement, and that every Church report to the Association each year.

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2. *Statistics of Sabbath Schools.*—These are so meagre that no summing up of results can be made. As the Association has decided to revive the Sabbath School Convention, and the new letters will be provided with tables for information upon this important department of our denominational work, hereafter there will be no difficulty in giving a full and interesting report, if the Church Clerks and the Superintendents will unite in answering the questions and filling up every blank.

3. *Moneys Raised by the Churches.*—A reference to the table showing the moneys raised by the Churches during the year will be sufficient to show that the meagre details given by some of the Churches reporting, the absence of any reference to the matter by others, and the non-reporting at all of one-third of the Churches, precludes the possibility of making a satisfactory statement of what has been done in the department of beneficence.

4. *Moneys Sent to Association, and Treasurer's Report.*—The report of moneys sent to the Association ought to agree in detail with the report of the Treasurer of the Association. That officer ought to be provided with blank forms of receipt to place in the hands of all who pay money to him on behalf of the Churches. When money is enclosed in letters, the Clerks should, upon receipt, endorse thereon the amount of money enclosed and the purposes for which it is contributed; and if the amount enclosed differs from that stated, or is not enclosed at all, such discrepancy should be noted on the letter, so that the Treasurer may at all times be held free from a suspicion of carelessness in making up his statement, or in giving due credit for amounts paid in. At the same time the Church Clerks should state in the letter by whose hand the money is sent, and take a receipt therefor on delivery. It is only by such means that perfect accuracy in these matters can be secured.

5. *Value of Church Property.*—No statement can be made upon the value of Church property, as only three Churches sent in any account. Will the Trustees of the Churches furnish the Clerks with the estimated worth of their Church buildings, lands, schools, and parsonages, so that at no distant day such an important portion of the statistics may be properly prepared and reported on?

As this report is of necessity made up after the Association has adjourned, I respectfully submit it to the consideration of our Churches; and trust that should I be again called upon to prepare the Report upon Statistics, I shall find a hearty response to the call for a full statement of facts, so that I may present a reliable summary for publication.

J. MARCH.

[L.]

### *Report of Committee on Obituaries.*

Rev. G. K. Campbell was born in Carleton County, N. B., March 1st, 1820. In the year 1844 he experienced religion, and was baptized by the late Rev. E. J. Harris, and united with the Baptist Church at Woodstock.

He was ordained at Howard Settlement, York County, in March, 1857. His labors were chiefly devoted to York, Victoria and Carleton Counties.

Many, through his instrumentality, were brought to the Saviour. His life to its close was devoted to the ministry, though his health was for some time much impaired. He departed this life very suddenly on the 1st July, A.D. 1878. He was a good man, and full of faith. For him to die was gain.

He leaves an affectionate wife and sorrowing children to mourn their painful bereavement. He was a member of the Second Kingsclear Church at his death.

Deacon Edmund H. Duval was born in Hounsditch, London, February, 1805. In early life he was converted, and united with the congregation of which Rev. Henry Aithans was Pastor. Subsequently he was baptized by Rev. John Howard Hinton, and became a member of the Devonshire Square Baptist Church. Coming in contact with many Jews he sought their conversion, which quickened in him a Missionary spirit, and led him to a more thorough study of God's Word.

In the year 1837 he assumed charge of a School in London. Having distinguished himself as a teacher, the British School Society employed him as a lecturer, to promote the interests of education. In the same interest he was induced to come to this Province in 1845. As principal of a Training and Model School he discharged his duty faithfully, and to the close of life he was equally distinguished as efficient Inspector of Schools.

While faithful in the discharge of his secular duties, he was active and zealous in the work of Christ. He was a member and Licentiate of the Germain Street Baptist Church. He labored in the Sabbath School, and for the cause of Temperance, and preached the gospel most acceptably, benefiting greatly the destitute and neglected portions of our Province.

At Willow Grove he did much toward the erection of an excellent Chapel, and for the salvation of the people there. On Friday, the 20th September, 1878, his mortal remains were interred near the Chapel at Willow Grove. Full of years, and much beloved, he entered his final rest on the 17th September, leaving one son and three daughters to mourn their loss.

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## DIGEST OF LETTERS.

[M.]

**WOODSTOCK.**—The Lord has prospered us here. Our prayer meetings are well sustained. Church has been revived. Rev. Geo. Seely still labors with us.

**SOUTH RICHMOND.**—We are much the same as reported last year. We have repaired our house of worship. Rev. Joseph Cahill labors with us. We are united and our congregations are large.

**FLORENCEVILLE.**—Through the Providence of God we are permitted to address you again. The attendance at Church is good. Rev. J. G. Harvey is our Pastor. Sabbath School, except in winter.

**TEMPLE CHURCH.**—We have been surrounded with commercial embarrassments. Our candlestick has been transferred; but we trust for a good purpose. We worship in Zion's Church. We have the services of Rev. W. P. Everett. We rejoice at the ingathering at home and abroad. We have a prosperous Sabbath School. T. H. Hall, Superintendent.

**NEWCASTLE, GRAND LAKE.**—We have no Pastor. Bro. W.A. Troop preaches for us occasionally.

**NEW MARYLAND.**—The cause is low with us. We have Bro. Manzer part of the time.

**BRUSSELLS STREET.**—Our Church has been blessed. We felt depressed, but God has blessed us with steady work. A few have been gathered home from amongst us. Quite a number have been added to the Church.

**RICHMOND.**—We have enjoyed a good time. Rev. Jos. Cahill is our Pastor. Several have been added to the Church. Interesting Sabbath School.

**MACNAQUACK.**—We have but little to report. The cause is low with us, but our trust is in God. Rev. P. R. Knight is our Pastor.

**MAUGERVILLE.**—We have nothing very interesting to report. Death has been amongst us. Services of our Pastor, Rev. Geo. Howard, are highly appreciated.

**DUMFRIES.**—We have not enjoyed so much as we could wish. No additions during the year. We are building a meeting house, and need help.

**UPPER NEWCASTLE.**—Church organized in 1831. We have 45 members.

**CHIPMAN.**—We have great reason for thankfulness. Souls have been saved in our midst. Bro. M. P. King spent his holiday with us. Bro. A. B. McDonald and Bro. Coombes came to help. Twenty-five were added to the Church. In April we called W. P. Anderson. We invite the Association for next year.

**AVONDALE.**—We are in a very flourishing condition. J. W. S. Young, and A. H. Hayward labored with us in revival meetings. Many were added to the Church. We have secured burying and building lots.

**BLISSFIELD.**—The Great Shepherd has led us well during the time. We have had a happy year. We experienced pleasure in doing good. The gospel is faithfully preached to us. We had two lectures on Ancient History, by our Pastor.

**MIDDLE SIMONDS.**—Dear Brothers, through God's love we address you. We have had reasons of sorrow and joy. Bro. F. S. Todd one half of the time. Interesting meetings. Good Sabbath School.

**KINGSLEAR.**—We have nothing of importance to report. We are trying to keep up meetings. Bro. Knight labors with us. We esteem our Pastor. We have a School and Library.

**NASHWAAK.**—Our numbers do not represent us. We have the labors of B. N. Hughes half of the time. Do you think our house fit for the Association to meet with us?

**PORTLAND, ST. JOHN.**—Dear Brethren, for the most time we have been without a Pastor. Our Pastor, D. McLellan, went to Chicago. We hope God will send us a Pastor soon! Bro. Goodwin has been supplying for us. He was obliged to give up on account of ill health. Pray for us.

**LUDLOW.**—The Lord has given us grace during the year, the gospel has been preached to every growing interest. We want a meeting house. Thankful to Home Mission Board for fifty dollars. The grace of our Lord Jesus Christ be with your spirits.

**LAKEVILLE.**—No special revival influence. Sabbath services well attended. Word faithfully preached by Rev. Geo. Howard, half of his time. We love him much.

**FREDERICTON.**—We desire to express gratitude to God for what he has done for us. The labors of new Pastor, Rev. A. J. Stevens, are highly esteemed. About twenty have been added to the Church during the year. The presence of the delegates to the Convention had a good effect. The sale of liquor has been stopped in our City. We have introduced the use of pure juice of the grape for communion. We have also introduced the 'Service of Song' instead of the 'Psalmist,' in our service.

**LEDGE, ST. STEPHEN.**—We are still trying to do our Master's will. We have Bro. Vickery once a month. Pray for us.

**SECOND KINGSLEAR.**—We have Rev. H. J. Coy for our Pastor. We have been blessed during the year. In November, 4 were baptized and many revived.

**JACKSONTOWN.**—We have the services of Rev. C. Henderson one-fifth of the time. Pray for us.

**CALVARY CHURCH (AFRICAN)**—We have Rev. J. D. Eatman one-fourth of the time. We are still praying for God's blessing.

**LEINSTER STREET.**—During the year we have had a varied experience, the loss by the fire is still felt. Since last report we have gone to our own house of worship. It is very suitable. Vestry and Baptistry attached. For some time our pulpit was supplied by different ministers. Rev. E. W. Kelly is now our settled Pastor. Date of settlement June 1879.

**LOWER HAINESVILLE.**—We have had our discouragements during the year: still God has blessed us. Two have been taken by death. Two received by Rev. D. P. Harris.

**UNION STREET BAPTIST CHURCH, ST. STEPHEN.**—Not much spiritual progress. We have preaching twice on Lord's day. Two prayer meetings during the week. Rev. J. T. Eaton has been our Pastor, but has resigned. Good Sabbath School, 110 members.

**NEW JERUSALEM.**—God is good! Oh! for more grace! Two years ago we rejoiced—why not rejoice again? Bro. Springer had a blessing in a branch of this Church.

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**LITTLE SOUTH WEST.**—Not much of interest. Six have moved away. We have a Sabbath School and prayer meeting. Bro. E. Hatfield has been with us; wish we could secure his services half of the time, providing the Home Mission Board will help us.

**OLIVET.**—We are still seeking the Lord's presence. We lost none, and have not gained any. Henry Hains is our Pastor.

**OAK BAY.**—Sorry to say we are in a low state. Our prayer meetings are not kept up. We suffer a great loss in the death of our Deacons. Rev. W. E. Vickery is our Pastor.

**BLACKVILLE.**—We have little advancement during the year. We have wept and prayed for Zion. God sent Bro. Hatfield. Our meetings more interesting. We want to unite with Little South West, hope the Board will help us.

**CENTREVILLE.**—We hope God will bless you at the Association, and the Church with which you are convened. We have Rev. J. G. Harvey for our Pastor. Enjoyed revival influence. We have regular communion. Good Sabbath School. Our Pastor preaches in Good Settlement once in two weeks.

**PENNFIELD.**—We have not reported ourselves for some time to the Association—because divided—now we are more united, and, under the faithful labors of our Pastor, Rev. J. Trimble, are looking for better days.

**PRINCE WILLIAM.**—Sorry we cannot report more additions. We have good meetings. Henry J. Coy is our Pastor.

**NEWCASTLE, MIRAMICHI.**—We feel it our duty to report, although we have nothing cheering. Everything seems against us, very few interested in the cause, yet the gospel is faithfully preached by Rev. T. M. Munro.

**CARLETON, ST. JOHN.**—We see great cause for gratitude. Neighboring Churches have been affected, but we have not. We had extra meetings with good results. Thirteen have been added to us. We prosperous Sabbath School. We feel greatly encouraged.

**SECOND ST. GEORGE, MASCAREEN.**—Some years since we reported, we were discouraged, but now we have engaged Bro. Trimble, who has the good will of us all, and we trust his labors will be blessed amongst us.

**ZION'S CHURCH (AFRICAN).**—We hope to hold out to the end. We had one added during the year. Rev. S. R. Walls is our Pastor.

**GERMAIN ST., ST. JOHN.**—Dear Brethren, when we sent our last letter, we worshiped in the Vestry of our Church. On the 11 August we opened our main audience room. We were happy to have present at that time Rev. I. E. Bill, who preached morning, and our Pastor evening. Our Church is very convenient, cost \$42,000. Our hearts are cheered. Fourteen been baptized. Four added by letter. We appointed two Deacons, Bro. J. J. Bostwick, and Bro. Simms. Young people's meetings well attended. We have a good work at Portland Bridge. Bro. J. F. Burditt is still with us. Mission Marsh Bridge. We have licensed Bro. W. F. Parker to preach the gospel.

**SABBATH SCHOOL LETTER.**—Our Sabbath School is in a very prospering condition. We have just started our library, have 250 Volumes in it. We take several papers and hold meetings for the study of God's Word. Organized 1838. T. S. Simms, Supt.

**NORTH ESK, N. Co.**—Sorry nothing more cheerful to report, we are rather on the decrease. Rev. T. M. Munro has lately come amongst us. We hope for a blessing.

**Statement of Monies Contributed for following Objects, as shown  
by Letters from the Churches.**

CHURCHES.	Minutes.	Home Mission.	Foreign Missions.	Minister's Education	Infirm Ministers' Fund.	Union Society.
Avondale.....	1.00					
Blissfield.....	1.50	4.00	3.00			
Bloomfield and Good Settlement	1.00					
Bright (African).....	60		2.20			
Calvary (African).....	50	50				
Centreville.....	1.92	3.00				
Chipman.....	1.60					
Florenceville.....		2.44				
Fredericton.....	1.15					
Hainesville.....	60					
Hodgdon and Richmond.....	1.00					
Jacksontown.....	2.00					
Jacksonville.....	50					
Keswick, 2d.....	1.00					
Kingsclear, 1st.....	1.00					
Kingsclear, 2d.....	1.00					
Lakeville.....	1.00					
Ludlow.....	50	2.00	2.00			
Macnaquack.....	80					
Mangerville.....	50					9.00
Musquash South and Dipper Harbour.....		2.00	1.00	1.00	1.00	
Nashwaak.....	1.20					
Newcastle, Grand Lake.....	1.00					
Newcastle, Miramichi.....	50					
New Maryland.....	50					
New Salem.....	1.00	4.00	1.00			
North Esk.....	50					
Olivet (African).....	50	50				
Pennfield.....	50					
Portland.....	2.50					
Prince William.....	50					
Rockland.....	3.00					
Salmon Creek.....	1.00	4.00				
Simonds, Middle.....	50					
Springfield, Y. C.....	1.00					
St. George, 2d.....	50					
St. John, Brussels Street.....	5.00					
"    German Street.....	5.00					
"    Temple.....	1.50					
"    Carleton.....	1.50					
St. Stephen.....	1.75					
South Richmond.....	50					
Upper Newcastle and Northfield.	1.00					
Woodstock.....	1.00					
Zion's Church, Carleton.....		25	25			
<b>Totals.....</b>	<b>\$51.12</b>	<b>\$22.69</b>	<b>\$9.45</b>	<b>\$1.00</b>	<b>\$1.00</b>	<b>\$9.00</b>

To amount  
" "  
" "  
Collection  
" "

By amount  
T. P. Dav  
J. H. Ha



# STATISTICS OF THE CHURCHES.

Churches marked \* sent no Letter.

CHURCHES.	Date of Organization.	PASTORS.	Date of Settlement.	CLERKS.		INCREASE.				DECREASE.		Last Report.	Now Reported.
				NAME.	P. O. ADDRESS.	Baptized.	By Letter.	By Ex-perience.	Restored.	Died.	Dismissed.		
* Andover,	1832			A. C. Hammond,	Andover, Vic. Co.							27	68
* Arthurette,	1875			H. Howard,	Arthurette, Vic. Co.							23	30
Avondale,	1871	J. W. S. Young,	1878	Jas. A. Barter,	Avondale, Car. Co.	18	9	1				1	60
Blackville,	1860			Lewis Dunphy,	Blackville, N. Co.							30	30
Blissfield,	1865	W. M. Edwards,	1860	Wm. Swim,	Freeze's, W. O., Doaktown.							136	136
Bloomfield & Good Settlement,	1878	Chas. Henderson,	1879	C. J. Connolly,	Bloomfield, Car. Co.	45	41					136	156
* Bocabec,	1831			G. A. Wheary,	Bright, York Co.							18	17
Bright (African),	1800	G. Howard,		A. Thompson,	Canning, Q. Co.							82	82
Canning and Sheffield,	1874			Geo. Nelson,	Jacksonville, C. Co.							16	14
* Canterbury,	1820											40	40
* Cardigan,	1820											40	40
Centerville,	1843	J. G. Harvey,	1874	B. Richards,	Hampton, York Co.		31					81	108
Chippman,	1844	W. P. Anderson,	1879	G. E. McClintick,	Centerville, Car. Co.							81	81
Dumfries and Queensbury,	1855	H. J. Coy,	1878	H. Fleming,	Genevex, Q. Co.							31	31
Florenceville,	1866	J. G. Harvey,	1874	N. H. Clark,	Nicholsville, V. Co.							47	47
* Forest Glen,	1876			C. T. Haundy,	Florenceville, V. Co.							43	44
Frederickton,	1814	A. J. Stevens,	1878	J. A. Donagley,	Forest Glen, V. Co.		6	12	1			36	36
* Grand Falls,	1864			H. C. Chubb,	Frederickton, V. Co.							312	321
Greenwich Hill,	1876	G. W. Springer,	1877	S. J. Barker,	Grand Falls, V. Co.							6	6
Hainesville,	1866	D. P. Harris,	1879	John Cherry,	Grand Falls Hill, K. Co.		40	3	1			33	36
Hodgdon and Richmond,	1843	Jos. H. Cahill,	1878	W. L. Green,	L. Hainesville, V. Co.							62	60
* Howard Settlement,	1850			D. Dickinson,	Union Cor. Car. Co.	22	7					62	90
Jacksontown and Rosedale,	1833	C. Henderson,	1877	Wm. Kitchen,	Station, York Co.							75	143
Jacksonville,	1860	G. Seely,	1878	H. E. Burtt,	Jacksontown, C. Co.	2						137	143
* Kearsarge,	1810			H. E. Burtt,	Jacksonville, C. Co.							56	64
* Little South West,	1836	W. E. Victory,	1878	J. M. Young,	Bunferlin, Char. Co.							57	55
* Lower Hainesville,	1846			Saml. Travis,	Laffleton, North. C.							36	36
* Lower Woodstock,	1846			R. Haines, Jr.,	L. Hainesville,							36	38
Ludlow,	1866	W. M. Edwards,	1873	Alex. Long,	Ludlow, N. Co.							38	38
Maonaquack,	1844	P. R. Knight,	1877	J. P. Clark,	Maonaquack,							22	22
* Maugerville,	1835	G. Howard,	1875	N. P. Dwyer,	Maonaquack,							2	2
												1	1

38  
32  
49  
26  
6  
73  
70



# STATISTICS OF CHURCHES.—CONTINUED.

CHURCHES.	Date of Organization	PASTORS.		CLERKS.		INCREASE.				DECREASE.			Now Reported.	
		Date of Settlement.	NAME.	F. O. ADDRESS.	Baptized.	By Letter.	By Expri'nce.	Restored.	Died.	Dismissed.	Excluded.	Last Report.		
• Springfield,	1864		B. Howland,	Springfield, Y. Co.									36	
• Temperance Vale,	1876												18	
• Tower Hill,	1871		D. G. Dickey,	Tower Hill, Ch. Co.									19	
• Upper Gagetown,	1841		S. H. Estabrooks	Upper Gagetown,									156	
• Upper Gagetown,	1873		W. E. Lant,	Upper Queensbury,									20	
• Upper Newcastle & Northfield,	1871		L. Nightingale,	Newcastle Bridge,									121	56
• Woodstock,	1842	Geo. Seely,	C. N. Scott,	Woodstock, Car. Co.	1874	8	2	1	3	4			121	122
• Zion's Church, (African),	1873	G. R. Walls,	Albert Hises,	Carleton, St. John.	1876	1							14	12

STATEMENT OF CHURCH PROPERTY, AND STATISTICS OF SABBATH SCHOOLS.

CHURCHES.	CHURCH PROPERTY.						STATISTICS OF SABBATH SCHOOLS.							
	No. of Meet- ing Houses.	Seating Capacity.	Value of Meet- ing Houses.	Value of Parsonages.	Date of Organization.	No. Scholars.	Average Attendance.	No. Teachers.	No. of Adult Classes.	No. Volumes in Library.	No. Papers Distributed.	Expended During Year.	Beneficent Contributions.	No. Sabbaths in Session.
Bloomfield and Good Settlement, Centreville,	1	800	\$15,000.00		1838	170	119	18	1	250	8580	\$232 00	\$6 00	52
Greenwich Hill, Hainesville,	1	400	42,000.00		1840	170	140	17	1	352	155	110 00	2 90	52
Middle Simonds, New Salem, Pennfield, St. John, Brussels Street, German Street, Carleton,	1	400	5,000.00			15	110	3	20					26
St. Stephen, Carleton,														
Zion's Church, Carleton.														

COPIED BY CHURCHES & REMOVED IN THEIR FILES  
 STATE OF PENNSYLVANIA

MONIES RAISED BY CHURCHES AS REPORTED IN THEIR LETTERS.

CHURCHES.	CONTRIBUTED DURING YEAR.										SENT TO ASSOCIATION.		
	Missions.	Education.	Preaching.	Church Building.	Parsonage.	Poor.	Current Expenses.	Other Purposes.	Sunday Schools.	Minutes.	Home Missions.	Foreign Missions.	Intram Missions.
Avondale	\$ 4 28								\$11 60	\$1 00	\$4 00	3 00	
Bloomfield and Good Settlement,										1 00			
Bright,										60	50	2 20	
Carver,										1 92	3 00		
Centerville,		\$ 40 00	\$ 400 00										
Dumfries and Queensbury,		100 00											
Florenceville,		1000 00											
Frederickton,	146 91	\$ 8 30	200 00	236 41			\$308 83	\$ 86 87	90 65				
Greenwich Hill, <i>no returns</i>	4 00								17 00				
Halesville,									5 00		1 58		
Hodgton and Richmond,	57 00		200 00						2 00				
Jacksontown,			125 00	60 00					20 00				
Jacksonville,	15 72		125 00						1 00				
Kingsclear, st,	15 00		200 00	125 00					1 00				
Kingsclear, 2nd,			75 00	8 00								1 00	
Lege,			200 00						80				50
Maconaquack,	28 48		200 00	200 00					22 26				
Mangerville,										50			2 00
Nadlow, k	15 00								1 20				
Newcastle, North Co,			150 00						1 00				
Newcastle, Queen's Co,	10 00		29 00										
New Jerusalem,			72 00										
New Maryland,													
New Salem,													
North East,			150 00										
Oak Bay,											4 00		1 00
Olivet,											10 00		
Portland,	41 50		650 00		\$150 00				150 00				50

Rockland,	\$15 00		200 00	500 00	200 00				10 00				3 00
St. George, Ist,	8 00		400 00	130 00	50 00				16 00				8 00
St. John, Russells Street,	762 79	255 00	1400 00				300 00	200 00	20 00				5 00
St. John, German Street,	68 70	\$7 00					6,009 56		\$5 00				1 50
St. John, Temple,	57 22	15 00											
St. John, Oakleton,													

New Jerusalem,  
New Maryland,  
New Salem,  
North Esk,  
Oak Bay,  
Olivet,  
Portland,

Rockland,  
St. George, Ist,  
St. John, Brussels Street,  
St. John, Gernain Street,  
Temple,  
Oakleton,  
St. Stephen,  
Salmon Creek,  
South Richmond,  
South Musquash & Dipper Harbor,  
Upper Newcastle and Northfield,  
Woodstock,  
Zion's Church,

Place of Residence	Year of Ordination	Age	Married	Single	Widowed	Divorced	Other	Total
St. John	1877	8	200	200	200	200	200	800
St. John	1878	7	400	400	400	400	400	1600
St. John	1879	6	255	255	255	255	255	1020
St. John	1880	5	15	15	15	15	15	60
St. John	1881	4	22	22	22	22	22	88
St. John	1882	3	35	35	35	35	35	140
St. John	1883	2	10	10	10	10	10	40
St. John	1884	1	10	10	10	10	10	40
St. John	1885	0	10	10	10	10	10	40
St. John	1886	0	10	10	10	10	10	40
St. John	1887	0	10	10	10	10	10	40
St. John	1888	0	10	10	10	10	10	40
St. John	1889	0	10	10	10	10	10	40
St. John	1890	0	10	10	10	10	10	40
St. John	1891	0	10	10	10	10	10	40
St. John	1892	0	10	10	10	10	10	40
St. John	1893	0	10	10	10	10	10	40
St. John	1894	0	10	10	10	10	10	40
St. John	1895	0	10	10	10	10	10	40
St. John	1896	0	10	10	10	10	10	40
St. John	1897	0	10	10	10	10	10	40
St. John	1898	0	10	10	10	10	10	40
St. John	1899	0	10	10	10	10	10	40
St. John	1900	0	10	10	10	10	10	40
St. John	1901	0	10	10	10	10	10	40
St. John	1902	0	10	10	10	10	10	40
St. John	1903	0	10	10	10	10	10	40
St. John	1904	0	10	10	10	10	10	40
St. John	1905	0	10	10	10	10	10	40
St. John	1906	0	10	10	10	10	10	40
St. John	1907	0	10	10	10	10	10	40
St. John	1908	0	10	10	10	10	10	40
St. John	1909	0	10	10	10	10	10	40
St. John	1910	0	10	10	10	10	10	40
St. John	1911	0	10	10	10	10	10	40
St. John	1912	0	10	10	10	10	10	40
St. John	1913	0	10	10	10	10	10	40
St. John	1914	0	10	10	10	10	10	40
St. John	1915	0	10	10	10	10	10	40
St. John	1916	0	10	10	10	10	10	40
St. John	1917	0	10	10	10	10	10	40
St. John	1918	0	10	10	10	10	10	40
St. John	1919	0	10	10	10	10	10	40
St. John	1920	0	10	10	10	10	10	40
St. John	1921	0	10	10	10	10	10	40
St. John	1922	0	10	10	10	10	10	40
St. John	1923	0	10	10	10	10	10	40
St. John	1924	0	10	10	10	10	10	40
St. John	1925	0	10	10	10	10	10	40
St. John	1926	0	10	10	10	10	10	40
St. John	1927	0	10	10	10	10	10	40
St. John	1928	0	10	10	10	10	10	40
St. John	1929	0	10	10	10	10	10	40
St. John	1930	0	10	10	10	10	10	40
St. John	1931	0	10	10	10	10	10	40
St. John	1932	0	10	10	10	10	10	40
St. John	1933	0	10	10	10	10	10	40
St. John	1934	0	10	10	10	10	10	40
St. John	1935	0	10	10	10	10	10	40
St. John	1936	0	10	10	10	10	10	40
St. John	1937	0	10	10	10	10	10	40
St. John	1938	0	10	10	10	10	10	40
St. John	1939	0	10	10	10	10	10	40
St. John	1940	0	10	10	10	10	10	40
St. John	1941	0	10	10	10	10	10	40
St. John	1942	0	10	10	10	10	10	40
St. John	1943	0	10	10	10	10	10	40
St. John	1944	0	10	10	10	10	10	40
St. John	1945	0	10	10	10	10	10	40
St. John	1946	0	10	10	10	10	10	40
St. John	1947	0	10	10	10	10	10	40
St. John	1948	0	10	10	10	10	10	40
St. John	1949	0	10	10	10	10	10	40
St. John	1950	0	10	10	10	10	10	40
St. John	1951	0	10	10	10	10	10	40
St. John	1952	0	10	10	10	10	10	40
St. John	1953	0	10	10	10	10	10	40
St. John	1954	0	10	10	10	10	10	40
St. John	1955	0	10	10	10	10	10	40
St. John	1956	0	10	10	10	10	10	40
St. John	1957	0	10	10	10	10	10	40
St. John	1958	0	10	10	10	10	10	40
St. John	1959	0	10	10	10	10	10	40
St. John	1960	0	10	10	10	10	10	40
St. John	1961	0	10	10	10	10	10	40
St. John	1962	0	10	10	10	10	10	40
St. John	1963	0	10	10	10	10	10	40
St. John	1964	0	10	10	10	10	10	40
St. John	1965	0	10	10	10	10	10	40
St. John	1966	0	10	10	10	10	10	40
St. John	1967	0	10	10	10	10	10	40
St. John	1968	0	10	10	10	10	10	40
St. John	1969	0	10	10	10	10	10	40
St. John	1970	0	10	10	10	10	10	40
St. John	1971	0	10	10	10	10	10	40
St. John	1972	0	10	10	10	10	10	40
St. John	1973	0	10	10	10	10	10	40
St. John	1974	0	10	10	10	10	10	40
St. John	1975	0	10	10	10	10	10	40
St. John	1976	0	10	10	10	10	10	40
St. John	1977	0	10	10	10	10	10	40
St. John	1978	0	10	10	10	10	10	40
St. John	1979	0	10	10	10	10	10	40
St. John	1980	0	10	10	10	10	10	40
St. John	1981	0	10	10	10	10	10	40
St. John	1982	0	10	10	10	10	10	40
St. John	1983	0	10	10	10	10	10	40
St. John	1984	0	10	10	10	10	10	40
St. John	1985	0	10	10	10	10	10	40
St. John	1986	0	10	10	10	10	10	40
St. John	1987	0	10	10	10	10	10	40
St. John	1988	0	10	10	10	10	10	40
St. John	1989	0	10	10	10	10	10	40
St. John	1990	0	10	10	10	10	10	40
St. John	1991	0	10	10	10	10	10	40
St. John	1992	0	10	10	10	10	10	40
St. John	1993	0	10	10	10	10	10	40
St. John	1994	0	10	10	10	10	10	40
St. John	1995	0	10	10	10	10	10	40
St. John	1996	0	10	10	10	10	10	40
St. John	1997	0	10	10	10	10	10	40
St. John	1998	0	10	10	10	10	10	40
St. John	1999	0	10	10	10	10	10	40
St. John	2000	0	10	10	10	10	10	40
St. John	2001	0	10	10	10	10	10	40
St. John	2002	0	10	10	10	10	10	40
St. John	2003	0	10	10	10	10	10	40
St. John	2004	0	10	10	10	10	10	40
St. John	2005	0	10	10	10	10	10	40
St. John	2006	0	10	10	10	10	10	40
St. John	2007	0	10	10	10	10	10	40
St. John	2008	0	10	10	10	10	10	40
St. John	2009	0	10	10	10	10	10	40
St. John	2010	0	10	10	10	10	10	40
St. John	2011	0	10	10	10	10	10	40
St. John	2012	0	10	10	10	10	10	40
St. John	2013	0	10	10	10	10	10	40
St. John	2014	0	10	10	10	10	10	40
St. John	2015	0	10	10	10	10	10	40
St. John	2016	0	10	10	10	10	10	40
St. John	2017	0	10	10	10	10	10	40
St. John	2018	0	10	10	10	10	10	40
St. John	2019	0	10	10	10	10	10	40
St. John	2020	0	10	10	10	10	10	40
St. John	2021	0	10	10	10	10	10	40
St. John	2022	0	10	10	10	10	10	40
St. John	2023	0	10	10	10	10	10	40
St. John	2024	0	10	10	10	10	10	40
St. John	2025	0	10	10	10	10		

## LIST OF ORDAINED MINISTERS IN THE WESTERN ASSOCIATION.

NAME.	RESIDENCE.	Date of Ordination.	Place of Ordination.
Armstrong G., A. M.	St. John,	Dec., 1846	Port Medway, .N.S.
Burt Samuel,	Jacksonville,	May, 1872	Howard Settlement.
Beckwith, W. H.	Fredericton,	1832	
Cahill, Joseph	Debec Junction,	March, 1875	Kingsclear.
Carey, G. M. W., A. M.	St. John,	Feb., 1856	St. Catharines, Ont.
Charlton, H. A.	Knoxford,	March, 1855	Greenville, N. S.
Coombes, John	Cumberland Pt., Q. C.,	Sept., 1870	Rehoboth, Mass.
Coy, Henry J.	Woodstock,	June, 1873	Canterbury.
—Crawley, T. W., A. M.	St. Andrews,	1856	
Eatmon, J. D.	Fredericton,	June, 1873	Carleton, St. John.
Eaton, J. T.	St. Stephen,	Aug., 1876	St. Stephen, N. B.
Edwards, W. M.	Blissfield,	March, 1855	Hampton.
Estabrooks, G.	Simonds,	July, 1847	Upper Gagetown.
Everett, W. P., A. M.,	St. John,	April, 1856	E. Abington, Mass.
Hains, Henry	Otnabog, Q. Co.,	March, 1870	Otnabog, Q. Co.
Harvey, J. G.	Centreville,	Feb., 1858	Springfield, Y. Co.
—Hickson, Ed., A. M.,	Carleton, St. John.	July, 1862	North Esk, N. Co.
Harris, D. P.	Springfield, Y. Co.,	1864	
Howard, Geo.	Maugerville,	1869	Jacksontown.
Hughes, B. N.	St. Mary's, Y. Co.,	Oct., 1858	Maugerville.
Henderson, Chas.	Jacksonville,	Aug., 1877	Jacksontown.
—Hopper, J. E., A. M.,	St. John,	1867	Fredericton.
Jewett, Benj.	Hartland,	Sept., 1860	Andover.
—Kelley, E. W., B. A.,	St. John,	June, 1876	Windsor, N. S.
—Knight, Peter R.	L. L. Queensbury,	1874	New Maryland.
Manzer, W. D.	St. Mary's, Y. Co.,	Sept., 1867	Shediac, W. Co.
—Munro, T. M.	Newcastle, Mir.,	Oct., 1868	Centreville.
Porter, T. H.	Fredericton,	Nov., 1861	Brookfield, N. S.
Reese, P. O.	Upper Kewick,	Oct., 1868	Canning, Q. Co.
—Rideout, W. C.	St. David,	Sept., 1849	Aylesford, N. S.
Rigby, Geo.	Jacksontown,	March, 1842	Kingsclear.
Saunders, T. W.	Prince William,	July, 1832	Prince William.
Seely, George,	Woodstock,	Aug., 1854	Carleton, St. John.
Shaw, H. J.		July 22, 1871	Limerick, Me., U. S.
Spencer, James	St. John,	May, 1853	Chester, N. S.
Stewart, W. J.	St. George,	May, 1876	Carleton, St. John.
—Stevens, A. J., A. B.,	Fredericton,	1875	Kentville, N. S.
Tozer, James	Ludlow,	March, 1826	North Esk, Mir.
Trimble, James	Pennfield,	Feb., 1845	
Troop, W. A.	Newcastle, G. L.,	June, 1855	Newcastle, G. L.
Tupper, J. H.	Queensbury,	March, 1844	Jacksontown.
Vickery, W. E.	Ledge Dufferin.		
Walls, S. R.	Carleton, St. John.		
Wilcox, A. J.	St. John,		
Young, J. W. S.	Jacksontown,	Feb., 1876	Lower Woodstock.

## LICENTIATES.

NAME.	RESIDENCE.	Date of Licence.	Church Licencing.
Anderson, W. F.	Chipman,		Great Village, N. S.
Annis, William	Howard Settlement.		Howard Settlement.
Burditt, J.	St. John,	1876	German St., St. John
Currie, Calvin	Fredericton,		Fredericton.
Davies, T. P.	Sussex,		Brussels St., St. John
Goodwin, J.	Lockeport, N. S.		Leinster St., St. John
Hatfield, Edgar	Blackville,		Springfield, K. C.
Hayward, A. H.	Rockland,		Rockland, Car. Co.
King, M. P.	Chipman,		Chipman.
May, Jas. S.	Portland, St. John,		Portland, St. John.
Parker, Wm. F.	St. John,		German St., St. John
Price, G. L.	Ludlow,		Blissfield.
Stillwell, D. C.	Scotch Town,		Scotch Town.
Todd, F. S.	Woodstock.		Jacksontown.

