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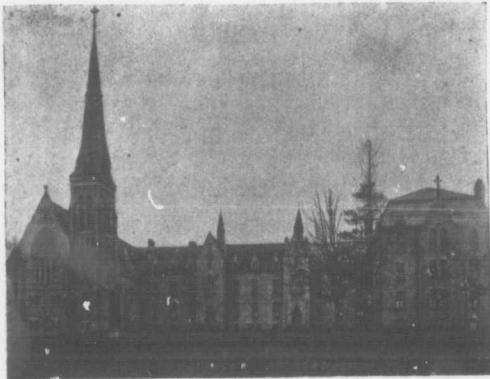
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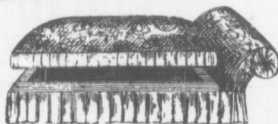
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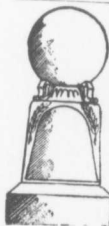
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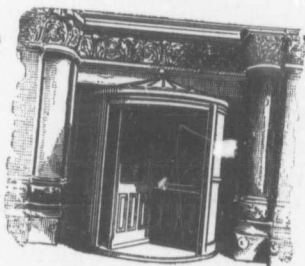
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1899

The  
**Catholic Almanac**  
of Ontario

AND

CLERGY LIST

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"The Catholic Calendar is, in fact, but the Almanac of the 'New heavens and the new earth,' which the Lord of Mercy hath created for Himself and us. It faithfully represents to the Christian soul the annual course of the 'Sun of Righteousness' passing through His cycle of love, to warm and to cheer, to nourish and give growth to 'the planting of His right hand' in the vineyard of His Church."—*Wiseman*.

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APPROVED BY THE

ARCHBISHOPS AND BISHOPS OF ONTARIO

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TORONTO, 1899.

## Our Work

With this number THE CATHOLIC ALMANAC OF ONTARIO enters upon the fifth year of its publication. As will be noticed, it has been considerably enlarged and otherwise greatly improved in its appearance. Every care has been taken to give the Calendar, the Directory, and Clergy List that accuracy and completeness which can alone make them valuable.

It is with an overwhelming sense of loss that the death during the past year of two Archbishops of Ontario has been chronicled. The late Archbishop Walsh and Archbishop Cleary were strong supporters and earnest friends of this publication. Since its inception, the pages of the Almanac bear testimony to the active encouragement received from its sponsor and friend, the late Archbishop of Toronto.

That this Almanac should be enlarged so as to include a liturgical calendar proper to each ecclesiastical Province in the Dominion, together with complete Directory and Clergy List, and also chronicles of the growth and work of the Church throughout Canada, was the long-expressed desire of the late Archbishop of Toronto. His Grace's untimely death has deferred this intended expansion. It is, however, only deferred, and for a short time; for the enlargement is an ambition that will be kept unceasingly in view until fully realized.

A fatal year has been 1898! Gladstone and Bismarck, the makers of history, of an empire, and of a nation, are gone from the world that witnessed their great life-work.

The death of these contemporaries of Our Holy Father has set the world to prophesying that the marvellously vigorous mind in the frail spiritualized body will soon cease to control men and nations. But, thank God, the wonderful utterances of the Holy Father, shedding light on the intricate problems of the day, still come. Pope Leo XIII.'s work is not yet done.

War—and such cruel war—has stained and blackened the pages of 1898; famine and plague; disasters on sea and land have wrung the heart of suffering humanity. But how consoling to read the parallel record of heroic sacrifice and Christian charity; to find every sad occasion calling forth from the bosom of Holy Mother Church sons and daughters—models of every virtue—relieving and succoring the stricken, and bringing comfort to the last moments of the victims of shipwreck, of war, of famine, or of plague.

The Liturgical Calendar, as in former years, has been compiled by the reverend and learned editor of the Ordo for the ecclesiastical Provinces of Toronto and Kingston (the Rev. J. M. Cruise, Rector of S. Helen's Church, Brockton); and advantage is here taken to thank him most sincerely, and also the other contributors to the pages of the Almanac for their valuable assistance and generous kindness towards the publication.

TORONTO, October, 1898.

E. O'SULLIVAN.

## Words of Encouragement

THE CATHOLIC ALMANAC is a publication of varied interest and of valuable information, especially as regards matters, both civil and ecclesiastical, pertaining to our own province. . . . It ought to have a place in all Catholic Homes.

I believe THE CATHOLIC ALMANAC will effect a great good.

† JOHN WALSH, late Archbishop of Toronto.

His Eminence Cardinal Gibbons "hopes that under the auspices of the Most Rev. Archbishop your commendable work will meet with every success."

THE CATHOLIC ALMANAC is deserving of commendation. You have my entire approbation. . . . It contains information that is very useful in reference to ecclesiastical and civil matters in this province. I recommend it to every Catholic in this diocese.

† R. A. O'CONNOR, Bishop of Peterborough.

I hope the good work you have in hand will meet with success.

† DENIS O'CONNOR, Bishop of London.

I praise your undertaking. . . . I bless you and your work, and wish it will be a perfect success.

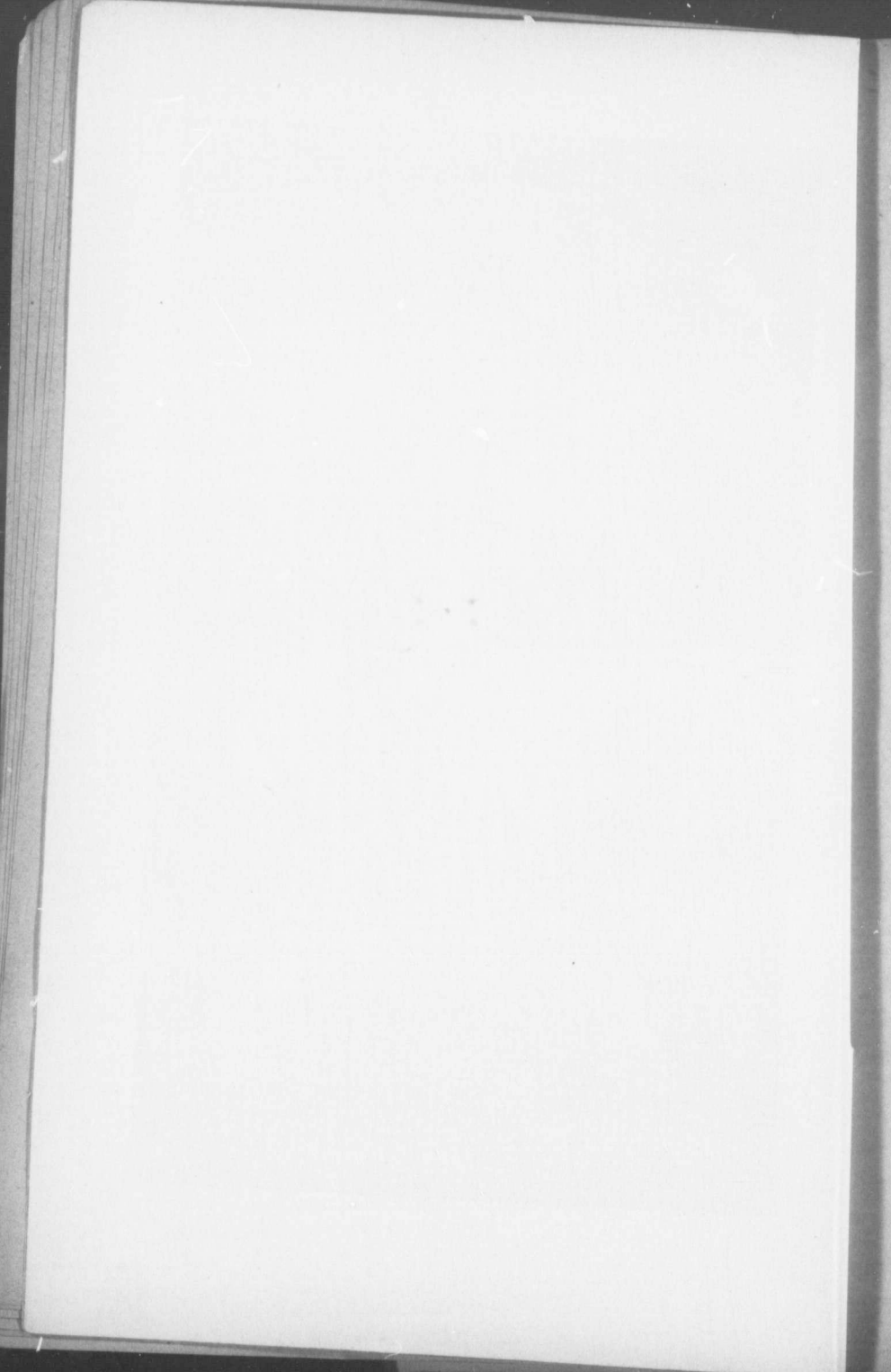
† N. Z. LORRAIN, Bishop of Pembroke.

I shall be glad to give the project the benefit of my approval, and hope it shall be successful.

† ALEXANDER MACDONELL, Bishop of Alexandria.



Madonna.





# Astronomical Calculations for 1899

(Calculated expressly for this Almanac)

## Chronological Cycles

|                                    |    |                      |      |
|------------------------------------|----|----------------------|------|
| Dominical Letter.....              | A  | Solar Cycle.....     | 4    |
| Epact .....                        | 18 | Roman Indiction..... | 12   |
| Lunar Cycle, or Golden Number..... | 19 | Julian Period.....   | 6612 |

The year 5659-60 of the Jewish Era; the year 2690 commences at sunset on September 4th.  
 The year 1317 of the Mohammedan Era, or the Era of the Hegira, begins May 12th, 1899.  
 The 63rd year of Queen Victoria's reign begins June 20th, 1899.  
 The 123rd year of the Independence of the United States begins July 4th, 1899.  
 The first day of January, 1899, is the 2,414,656th day since the commencement of the Julian Period.

## Eclipses in 1899

In the year 1899 there will be three eclipses of the sun and two of the moon.

- I. A partial eclipse of the sun, January 11th, invisible.
- II. A partial eclipse of the sun, June 7th, invisible.
- III. A total eclipse of the moon, June 22nd-23rd, invisible.
- IV. An Annular eclipse of the sun, December 16th. Moon enters shadow 6.45 p.m.; middle of eclipse 8.26 p.m.
- V. A partial eclipse of the moon, December 16th. Moon leaves shadow 10.07 p.m. Magnitude of eclipse 0.996. (Moon's diameter = 1.) First contact, 66° to E. of N. point. Last contact, 59° to W. of N. point.

## Morning and Evening Stars

VENUS is a morning star to September 16, afterwards an evening star. MARS is a morning star to January 18th, then an evening star to end of year. JUPITER is a morning star to April 25th, an evening star to December 17th, afterwards a morning star to end of year. SATURN is a morning star to April 25th, an evening star about March 24th, July 22nd, and November 16th, and as a morning star. MERCURY will be visible as an evening star about March 24th, July 22nd, and November 16th, and as a morning star about January 9th, May 9th, September 4th, and December 25th.

The Satellites of JUPITER are not visible from October 15th to December 11th, JUPITER being too near the sun.

## The Seasons (Standard Time)

|   |                        |
|---|------------------------|
| Sun enters Aries—Spring begins.....     | March 20th, 3 p.m.     |
| Sun enters Cancer—Summer begins.....    | June 21st, 11 a.m.     |
| Sun enters Libra—Autumn begins.....     | September 23rd, 1 a.m. |
| Sun enters Capricorn—Winter begins..... | December 21st, 8 p.m.  |

## Holydays of Obligation in Ontario

ALL Sundays in the year; Circumcision of Our Lord, January 1st; Epiphany, January 6th; Ascension of Our Lord, May 11th; All Saints' Day, November 1st; Immaculate Conception, December 8th; Nativity of Our Lord, Christmas Day, December 25th.

On days of Obligation every Catholic who has reached the years of understanding is obliged, unless hindered by sickness or other sufficient cause, to hear Mass and rest from servile work.

## Fasting Days of Obligation

ALL the week days of LENT; Wednesdays and Fridays of ADVENT; the EMBER DAYS, four times a year, being the Wednesdays, Fridays and Saturdays next after (1) the first Sunday in Lent, (2) after Whitsunday, (3) after the 14th of September, (4) after the third Sunday in Advent; the VIGILS of Pentecost, May 20th; of the Solemnity of the Assumption, August 19th, of All Saints', October 31st, of Christmas, December 24th. If a feast fall on Monday, the Vigil is kept on the Saturday preceding. Sunday is never a fast day.

## Abstinence Days

ALL FRIDAYS in the year, excepting Christmas Day, when it falls upon a Friday; Wednesdays and Fridays in Lent and Advent; Saturday in Holy Week; the Ember Days; the VIGILS of Pentecost, of the Solemnity of the Annunciation and of the Assumption, of All Saints', and of Christmas.

On a day of Abstinence flesh meat is not allowed.

## Marriages

Solemnizing of Marriages is not allowed, except by special dispensation, from the first Sunday in Advent until after Epiphany, and from the beginning of Lent until the Sunday after Easter.

## Mass of the Dead

"Synopsis of the Rubrics," regarding Mass of the Dead, transcribed from the Toronto and Kingston Ordo:

1. Mass of the Dead (*De Requiem*) may be sung—(a) *The body being present*, on any day except Epiphany, Easter, Ascension, Pentecost, Corpus Christi, March 19th, June 24th, August 15th, November 1st, December 8th, and Titular feasts, transferred solemnities of any of the above, during Forty Hours, and on last three days of Holy Week. Except also Sundays and Holydays of Obligation in Churches in which there is only one Mass; the Vigil of Pentecost, and Rogations, if there be only one priest and if he be bound to perform the office of the day.

(b) *If the body be not yet buried, but be not present on account of contagion or other reasonable cause.*

On any day except those mentioned in (a), adding all other doubles of the first class.

(c) *The body having been buried without Mass, viz.:—In the afternoon or on a day on which Mass, prostrate corpore, was forbidden.*—On the day next following which is not a feast, first or second cl., a Sunday or 31st December, or as excepted in No. 1.

(d) On the 3rd, 7th, and 30th days; and on anniversaries, whether by request of deceased or of his friends—Any day except Sunday, a feast of obligation, of 1st or 2nd class, during the octaves of Easter, Pentecost, Epiphany, Christmas and Corpus Christi, except also Ash Wednesday, all Holy Week, the Vigils of Christmas and Pentecost, and during Forty Hours.

Note 1° The 3rd, 7th, and 30th days may be reckoned from the day of death or day of burial, but anniversaries (de quibus supra) from the day of death only.

2° A yearly mass founded by the deceased himself, by will or donation, for any fixed day, comes under paragraph (d).

3° Masses sung under this paragraph may be either anticipated or deferred to the next day liturgically free, adding to the exceptions, all double maj., and the Vigil of Epiphany. Nothing is changed in the prayers.

#### LOW MASS DE REQUIEM MAY NOT BE SAID

II. On any double, nor on days excepted in paragraph (d), *supra*, nor on the Vigil of Epiphany. Note 1° An indulgent for this Province permits Low Mass de Requiem twice a week on doubles minor, the other exceptions of (d) still remaining.

## Rates of Postage for 1899

LETTERS addressed to any place in Canada or the United States, 3 cents per ounce or fraction of an ounce. Local or drop letters for local delivery, 1 cent per ounce. Where delivery by letter carrier has been established, 2 cents per ounce. Letters addressed to any country in the Universal Postal Union, which embraces Europe, the larger part of Asia, certain portions of Africa, and a number of countries in South America, are 5 cents per ½ ounce. The rate on letters to or from Great Britain and Ireland, or any of the British Colonies, except Australia, has been reduced to 2 cents per ½ ounce.

POST CARDS.—Post cards for delivery in Canada or United States are 1 cent each; for delivery in Postal Union mail within the Dominion of Canada.

NEWSPAPERS.—Newspapers and Periodicals printed and published in Canada, mailed by the publishers in the Post Office at the place where they are published, and addressed to regular subscribers in Canada, within a radius of 30 miles the rate will be ½ cent per pound until the 1st of July, 1899, after which the rate will be ½ cent per pound. British newspapers and periodicals, brought by mail to Canadian booksellers or news agents, may be posted by them to regular subscribers in Canada free of postage. If brought otherwise than by mail they may be posted by them to regular subscribers in Canada at the same rate, payable by postage stamps. Newspaper and periodical publications printed and published in Canada at the same rate, whether imported, may also be reposted at the rate of 1 cent per pound. Newspaper and periodical publications printed and published in the Dominion, the rate will be 1 cent per pound or fraction thereof. On all newspapers and periodicals posted in Canada, other than those addressed from the office of publication, regular subscribers or news agents in the Dominion, the rate will be 1 cent per pound. Single numbers of newspapers and periodicals weighing not more than one ounce each may be posted, if prepaid by postage stamp, ½ cent each.

MISCELLANEOUS MATTER.—On all book packets, pamphlets, circulars, prices current and other matter wholly in print, and on packages of seeds, cuttings, bulbs, roots, etc., the rate is 1 cent for each four ounces or fraction thereof. On maps, prints, drawings, or engravings, lithographs, photographs, circulars produced by a multiplying process easy to recognize, but not type-written, nor in such a form as to resemble type-writing; exhibitor's entry tickets for Dominion or Provincial Exhibitions; botanical and entomological specimens, when properly put up, so as to prevent injury to the contents of the mails; sheet music, whether printed or written, including music books, whether stitched or bound; book or newspaper manuscript, whether type-written or hand-written, printer's proof sheets, whether corrected or not; such partly printed and partly written documents as deeds of land, mortgages made under seal (including chattel mortgages), insurance policies, renewal receipts when attached to the policies, insurance receipts sent in bulk from head office to agents, militia and school returns, customs' manifests, voters' lists when written or partly in writing, school or college examination papers, municipal assessment rolls, Provincial Government returns on official blanks, and all partly printed and partly written Provincial Government documents, statute labor returns, municipal returns in general, blank books, printed forms entirely blank and printed stationery, the rate of postage is 1 cent for each two ounces.

PATTERNS AND SAMPLES.—On patterns or samples of merchandise or of goods for sale, not exceeding 24 ounces, the rate is any place within the Dominion is 1 cent per four ounces.

CLOSED PARCELS.—Closed parcels not exceeding five pounds in weight may be posted at any Post Office in Canada for conveyance to any other Post Office in the Dominion at the following rates: For each parcel weighing not more than four ounces, 6 cents; for each additional four ounces or fraction thereof, 2 cents. For Great Britain and Ireland the rate is 20 cents for one pound, and 16 cents for each additional pound. The limit of weight is eleven pounds.

MERCHANDISE.—On merchandise of all descriptions not entitled to pass at a lower rate, and not excluded from the mails by the general prohibitory regulation with respect to objectionable matter, the rate is 1 cent per ounce or fraction thereof.

REGISTRATION.—All classes of matter sent by inland post may be registered, and the fee therefor is 5 cents.

FREE LETTERS.—All letters and other mailable matter addressed to, or sent by, the Governor-General of Canada, or to or by his Secretary or other Officer at Ottawa.

All letters and other mailable matter addressed to, or sent by, the Secretary or other Officer at Ottawa, of official character; all correspondence addressed to the Ministers in charge of the said Departments or to their Private Secretaries, or to the Deputy Heads or Secretaries of the same, or to any branch or division of a Department, or to the House of Commons, or to or by the Librarian of Parliament, as well as all mail matter directed to the Senate, or to the House of Commons, or to the Library of Parliament at Ottawa.

Letters and other mailable matter addressed to, or sent by, the Speaker or Chief Clerk of the Senate or of the House at Ottawa during any session of Parliament, or during ten days next before the meeting of Parliament.

Letters and other mailable matter addressed to, or sent by, the Chief Post Office Inspector, the Post Office Inspectors, the Controller of the Railway Mail Service, or the Superintendents of the Railway Mail Service on Post Office business. All letters containing a remittance on account of the Public Revenue sent by a Bank or Bank agency to a Bank or any Postmaster in Canada.

# The Liturgical Calendar

OFFICE OF THE CHURCH—DIFFERENT KINDS OF FEASTS—PRECEDENCE—  
MEANING OF TERMS, VESPERS, COMMEMORATIONS, ETC.

"The Vesture of the Church, that is, her variable ritual, sparkles as with gems, some of greater cost and brilliancy, others serving but for embroidery and everyday adornment. She is as the Spring, and scatters flowers along her path wherever she treads; as the season advances new and fresh ones rise beneath her feet, flowers of holiness and loveliness."

From the earliest ages of the Church it is the custom of the clergy and laity to meet together to recite the Psalms. In course of time these Psalms were divided and arranged for every day; lessons from the Holy Scriptures and short lives of Saints were added, as also versicles and hymns. These at length assumed their present form as contained in the book called the "Breviary." It is also called "Office," because the proper and principal duty or office of the Sacred Ministers is to sacrifice themselves by prayer to God for His glory and the salvation of souls. For this reason also the Holy Breviary and the celebration of the Blessed Eucharist are intimately associated together. The feasts of the former determine the Mass to be celebrated, whilst the collect and the gospel are the same in both the Office and the Mass of any particular feast.

The Latins have called their Office, Psalter, from the Psalms forming the principal portion of the Office. Another term is the "Hours," because, according to Canon Law, the monks recite them at fixed hours. The Office is divided into seven hours, corresponding, no doubt, with the words of the Psalm: "Seven times a day I have given praise to Thee, for the judgment of Thy justice." (Ps. cxviii: 164). These hours are divided into (1) The night hours, or Matins and Lauds, which, although quite long compared with the others, count as one hour. (2) The Day or "Little" Hours: Prime, Tierce, Sext and None, which are so called because formerly said at the first, third, sixth and ninth hours of the day. (3) The Evening Hours: Vespers and Compline; the former signifying evening, and the latter completion because it closes the Office of the day.

Two kinds of feasts are celebrated in the Church: fixed feasts and movable feasts. The fixed feasts are those which always fall on the same date, such as Christmas, All Saints' Day, the Immaculate Conception, etc. The movable feasts fall always on the same day of the week, but the date depends upon

Easter. Now, Easter Sunday is always "the first Sunday after the first full moon after the vernal equinox" (21st of March); so that the time of Easter varies from the day after the 21st of March to nearly four weeks after the 21st of March. Ascension Thursday will always be forty days, after Easter, while Pentecost fifty days, after Easter, while Ash-Wednesday, the beginning of Lent, must always be forty-six days before it. These two sets of feasts, fixed and movable, constantly interfere with each other; that is, two feasts come on the same day. When this happens the greater feast is kept and the smaller put off or transferred to the first vacant day. On days termed vacant the simple Office, proper to the day, is recited. Such Offices bear the following titles according to the day of the week: Dominica, The Lord's Day, Sunday; Feria Secunda, second feria, Monday; Feria Tertia, third feria, Tuesday; Feria Quarta, fourth feria, Wednesday; Feria Quinta, fifth feria, Thursday; Feria Sexta, sixth feria, Friday; Sabbatum (the Sabbath day), Saturday. Some days are "privileged," that is, the Office proper to the day does not give way to any feast; such are the Sundays in Lent and Advent, the days of Holy Week and others which the reader will find duly marked in the calendar. These "privileged" days take precedence of almost all feasts, and we find the solemnity of such great feasts as would have fallen upon them anticipated or transferred.

To avoid errors, a certain definite rank must be necessarily allotted to each feast, although no Saint is thereby declared greater than another, nor one event of more importance than another. The patron Saint of a particular diocese has greater honor and higher rank in that diocese than in another; however obscure the Saint, under whose invocation a parish church may be, he will obtain, in that parish, a veneration and rank not awarded him elsewhere; while a place of pilgrimage, a shrine honored with the remains of one of God's Saints, will rejoice in greater

## THE LITURGICAL CALENDAR

degree upon that Saint's Feast Day, than the Church not so honored. Sometimes a higher rank is given a feast in a diocese to encourage a particular devotion as in the Diocese of Kingston, where the Feast of S. Patrick, through the petition of the late Archbishop of Kingston, ranks higher than it does in other dioceses in Ontario.

In the Calendar the feasts are marked each with its own rank, and the names beginning with those of lowest rank follow this order: Simple, Semi-double, Double, Double Major or Greater Double, Double of the 2nd class, Double of the 1st class. Sunday counts as a semi-double, coming, however, before all other semi-doubles: there are also Sundays of the 1st class, Sundays of the 2nd class, and as we mentioned before, "privileged" ferias. The condition of the Saint is described whether Apostle, Doctor, Martyr, Bishop, Abbott, Virgin, etc. It is a simple matter to find with this classification, not only those parts of the Mass which change according to the feast or time of the year, but also the Psalms, Antiphons or Anthems, Prayers and Commemorations of Vespers.

The Office of Vespers consists of five psalms, to each of which belongs an "antiphon" or anthem. This antiphon is generally a verse of scripture intended as a keynote to the psalm.

On feasts that rank as double, these antiphons are repeated in full before and after each psalm; on other days two or three words only are said before the psalm, and it is recited in full after the psalm only. After the five psalms comes the Capitulum or Little Chapter, then the Hymn of the day or feast, at the end of which is a Versicle and Response. The Magnificat follows with its antiphon, repeated according to the rule laid down for the psalms, and then the prayer which is generally the same as the Collect of the Mass. After the conclusion of Vespers comes a hymn of the Blessed Virgin which changes according to the season. Between the prayer and the conclusion there often come one or more "Commemorations." The Commemoration of any feast is made by reciting the antiphon of the Magnificat, the versicle and response and the prayer belonging to the feast. On days which are not

Doubles some other Commemorations are introduced, which are called the "Suffrages."

All days except ferias and simples have both First and Second Vespers. The First Vespers is said the evening before and the Second Vespers on the evening of the feast itself. Should two feasts come together, the first of which has a Second Vespers and the second a First Vespers requiring to be said on the same day with the Second Vespers, the Vespers of the feast which has the higher rank is said and a commemoration is made of that of inferior rank. Should both be semi-doubles or both doubles then Vespers is divided. The psalms with their antiphons are of the first feast, whilst the Little Chapter, the hymn, versicle and prayer, are of the second, and after the prayer is made a commemoration of the first feast. This way of saying the Vespers is termed "from the Little Chapter of the following, Commemoration [of the preceding]." This rule is for lesser feasts only; on greater feasts the preference is always given to one, and a Commemoration only is made of the other. Should several Saints be venerated on the same day, as often happens, the Office and Mass is said of one, and a Commemoration is made of the other. In the same way days within Octaves are commemorated.

An Indulged Prayer, or pious practice, in accordance with the devotion of the month will be found on the Calendar page for each month. A quotation appropriate to the season is placed at the head of the Calendar.

For those who love to follow the changing Office of the Church, the beauty of its arrangement is an exhaustless subject of admiration. The remote preparation that leads the mind and heart to the proper celebration of a feast; the repetition in due season of Lamentations and Alleluias, Misereres and Laudates; the close following of the Birth, the Life, the Passion, Resurrection, Ascension of our Lord; the wonderful store of hymns, expressive of joy and sadness, love and sympathy, grief and repentance, adoration and praise; the lessons repeated to us from the lives of those Saints whose memory is venerated as the year runs its course—all are calculated to arouse devotion and quicken piety.

## THE NEW YEAR

Make it a glad one, thou dear Lord,  
To whom the years belong!

Make it a happy year, all crowned  
With love and praise and song.

Fill it, yea, let it overflow  
With loving gifts from thee,

And best of all, dear patient Lord,  
A grateful heart would be!

A heart to thank thee for the gift  
Of each new year of life,

A heart to trust the hand which sends  
Each joy or care or strife;

A heart to pray (and to believe  
That thou dost answer prayer),

A heart to hope, a heart to love,  
A heart to keep and share!

O tender Christ, bless thou this year!  
Bless thou its dawn, and bless  
Its noontide and its evening, Lord.

And let each heart confess,  
And let weeks and months go by  
To help the year grow old,

That of thy glory, King of Kings,  
The half not yet is told!

44 **N**O obstacle seemed too formidable for the Magi to overcome, no difficulty could shake their resolution; for as soon as they saw the Star they felt an inward secret inspiration, and immediately they left their kingdoms and carried with them the offerings they intended to present to Him whom the Scripture calls 'the King of kings, and the Lord of lords.'—*Père Montmor.*

FIRST MONTH  
31 DAYS

# January

THE  
HOLY INFANCY

1899

| DAY OF<br>THE<br>MONTH               | W. OF<br>MONTH | COLOR OF<br>VESTMENTS |   | SUN   |       |       | SUN<br>Slow | MOON  |       |
|--------------------------------------|----------------|-----------------------|---|-------|-------|-------|-------------|-------|-------|
|                                      |                |                       |   | r.    | s.    | h. m. |             | h. m. | p. m. |
|                                      |                |                       |   | h. m. | h. m. |       |             |       |       |
| Sun                                  | 1              | w.                    | THE CIRCUMCISION OF OUR LORD; Double 2nd cl.    | 7 52  | 4 52  | 4     | 9 42        |       |       |
| M.                                   | 2              | r.                    | Octave of S. Stephen; Double.                   | 7 52  | 4 52  | 4     | 10 44       |       |       |
| T.                                   | 3              | w.                    | Octave of S. John the Evangelist; Double.       | 7 52  | 4 53  | 5     | 11 47       |       |       |
| W.                                   | 4              | r.                    | Octave of the Holy Innocents; Double.           | 7 52  | 4 54  | 5     | A. M.       |       |       |
| T.                                   | 5              | w.                    | Vigil of the Epiphany; privileged; Semi-Double. | 7 52  | 4 55  | 6     | 0 53        |       |       |
| F.                                   | 6              | w.                    | THE EPIPHANY OF OUR LORD; Double 1st cl.        | 7 52  | 4 56  | 6     | 2 3         |       |       |
| S.                                   | 7              | w.                    | Of the Octave of Epiphany; Semi-Double.         | 7 51  | 4 57  | 6     | 3 13        |       |       |
| <b>First Sunday after Epiphany.</b>  |                |                       |   |       |       |       |             |       |       |
| Sun                                  | 8              | w.                    | Of the Octave; Semi-Double.                     | 7 51  | 4 58  | 7     | 4 26        |       |       |
| M.                                   | 9              | w.                    | Of the Octave; Semi-Double.                     | 7 51  | 5 0   | 7     | 5 36        |       |       |
| T.                                   | 10             | w.                    | Of the Octave; Semi-Double.                     | 7 50  | 5 1   | 8     | 6 39        |       |       |
| W.                                   | 11             | w.                    | Of the Octave; Semi-Double.                     | 7 50  | 5 2   | 8     | 7 42        |       |       |
| T.                                   | 12             | w.                    | Of the Octave; Semi-Double.                     | 7 49  | 5 3   | 9     | 6 19        |       |       |
| W.                                   | 13             | w.                    | Octave of the Epiphany; Double: privileged.     | 7 49  | 5 5   | 9     | 7 40        |       |       |
| F.                                   | 14             | w.                    | S. Hilary, Bp., C., D.; Double.                 | 7 48  | 5 6   | 9     | 8 58        |       |       |
| S.                                   | 14             | w.                    |   |       |       |       |             |       |       |
| <b>Second Sunday after Epiphany.</b> |                |                       |   |       |       |       |             |       |       |
| Sun                                  | 15             | w.                    | The Most Holy Name of Jesus; Double 2nd cl.     | 7 48  | 5 7   | 10    | 10 13       |       |       |
| M.                                   | 16             | r.                    | S. Marcellus I., Pope, M.; Double.              | 7 47  | 5 9   | 10    | 11 25       |       |       |
| T.                                   | 17             | w.                    | S. Anthony, Abb.; Double.                       | 7 47  | 5 10  | 10    | A. M.       |       |       |
| W.                                   | 18             | w.                    | Chair of S. Peter at Rome; Double Maj.          | 7 46  | 5 11  | 11    | 0 36        |       |       |
| T.                                   | 19             | r.                    | S. Canute, M.; Semi-Double.                     | 7 46  | 5 13  | 11    | 1 44        |       |       |
| F.                                   | 20             | r.                    | SS. Fabian and Sebastian, M.M.; Double.         | 7 45  | 5 14  | 11    | 2 51        |       |       |
| S.                                   | 21             | r.                    | S. Agnes, V., M.; Double.                       | 7 44  | 5 15  | 12    | 3 51        |       |       |
| <b>Third Sunday after Epiphany.</b>  |                |                       |   |       |       |       |             |       |       |
| Sun                                  | 22             | w.                    | THE HOLY FAMILY; Double 2nd cl.                 | 7 44  | 5 16  | 12    | 4 48        |       |       |
| M.                                   | 23             | w.                    | Spousals of B.V.M.; Double Maj.                 | 7 43  | 5 17  | 12    | 5 37        |       |       |
| T.                                   | 24             | r.                    | S. Timothy, Bp., M.; Double.                    | 7 43  | 5 19  | 12    | 6 19        |       |       |
| W.                                   | 25             | w.                    | Conversion of S. Paul; Double Maj.              | 7 42  | 5 20  | 13    | 6 55        |       |       |
| T.                                   | 26             | r.                    | S. Polycarp, Bp., M.; Double.                   | 7 41  | 5 21  | 13    | Rises       |       |       |
| F.                                   | 27             | w.                    | S. Vitalian, Pope, C.; Double.                  | 7 40  | 5 23  | 13    | 6 33        |       |       |
| S.                                   | 28             | w.                    | S. John Chrysostom, Bp., C., D.; Double.        | 7 39  | 5 24  | 13    | 7 35        |       |       |
| <b>Septuagesima Sunday.</b>          |                |                       |   |       |       |       |             |       |       |
| Sun                                  | 29             | v.                    | Septuagesima Sunday; privileged; Semi-Double.   | 7 38  | 5 25  | 13    | 8 37        |       |       |
| M.                                   | 30             | w.                    | S. Felix IV., Pope; Double.                     | 7 37  | 5 27  | 14    | 9 39        |       |       |
| T.                                   | 31             | r.                    | Prayer of Our Lord in the Garden; Double Maj.   | 7 36  | 5 28  | 14    | 10 45       |       |       |

MOON'S PHASES

East Quarter..... 4 10 p.m.  
New Moon..... 11 5 50 p.m.  
Full Moon..... 18 11 36 a.m.  
First Quarter..... 26 2 34 p.m.

## Indulged Prayer

By decree of Pius VII., November 23rd, 1819, a plenary indulgence can be gained on the 25th of each month by all who, having with due dispositions made their confession and communion, shall assist at any church or public oratory in which the Devotion of the Holy Infancy is practised, and shall there venerate the Twelve Mysteries of the Sacred Infancy, reciting the approved prayers, and praying for the intention of the Pope; also an indulgence of 300 days, once in each day, to all who shall devoutly practise the devotion in private. Applicable to the souls in Purgatory.

**Abbreviations used in the Calendar:**—B. V. M., Blessed Virgin Mary; Ap., Apostle; M., Martyr; P., Pope; Abp., Archbishop; Bp., Bishop; C., Confessor; D., Doctor; Abb., Abbott; V., Virgin; W., Widow; K., King; Q., Queen; Pr., Priest; H., Hermit; B., Blessed. Color of Vestments: w., White, r., Red, g., Green, v., Violet, b., Black; cl., Class, maj., Major.

To engage and fix our attention on the details of our Lord's passion, the Church presents to us on the Fridays before Good Friday some one of the instruments of that passion, that it may speak to us and touch our heart. On one day she presents the sacred crown of thorns, on another the holy nails that pierced our Lord's hands and feet, and the spear with which Longinus opened His side; another day the holy winding sheet in which His sacred body was wrapped. Again, she presents us the Five Wounds, another day the precious Blood, and, last of all, she bids us think of the Sorrows of our Lady, and in union with her to contemplate the sacred passion. By these partial commemorations she sets us thinking of our Lord's sufferings, and so prepares our minds and hearts for the solemn commemoration of Holy Week.

SECOND MONTH  
28 DAYS

# February

THE  
HOLY FAMILY

1899

| DAY OF<br>MONTH | DAY OF<br>MONTH | COLOR OF<br>VESTMENTS | SUN   |      |      |    | SUN   | MOON | Rises<br>h. m. | Last Quarter<br>h. m. | Full Moon<br>h. m. | First Quarter<br>h. m. |      |
|-----------------|-----------------|-----------------------|---|------|------|----|-------|------|----------------|-----------------------|--------------------|------------------------|------|
|                 |                 |                       | R.  |      | S.   |    |       |      |                |                       |                    |                        | Slow |
|                 |                 |                       | h.  | m.   | h.   | m. |       |      |                |                       |                    |                        |      |
| W. T. F.        | 1               | r.                    | S. Ignatius, Bp., M.; Double.   |      |      |    |       |      |                |                       |                    |                        |      |
|                 | 2               | w.                    | Purification of the B.V.M.; Double 2nd cl.  | 7 35 | 5 29 | 14 | 11 49 |      |                |                       |                    |                        |      |
| S.              | 3               | w.                    | S. Dionysius, Pope, C.; Double; S. Blaise invoked for diseases of the throat.           | 7 33 | 5 30 | 14 | A.M.  |      |                |                       |                    |                        |      |
|                 | 4               | w.                    | S. Andrew Corsini, Bp., C.; Double.   | 7 32 | 5 32 | 14 | 0 58  |      |                |                       |                    |                        |      |
| Sun             | 5               | v.                    | <b>Sexagesima Sunday.</b><br>Semi-Double. Solemnity of the Purification of the B.V.M.   | 7 30 | 5 33 | 14 | 2 6   |      |                |                       |                    |                        |      |
| M. T.           | 6               | w.                    | S. Hyacinth Mariscotti, V.; Double.   | 7 29 | 5 34 | 14 | 3 17  |      |                |                       |                    |                        |      |
|                 | 7               | r.                    | Commemoration of the Passion of Our Lord; Double Maj.                                   | 7 28 | 5 35 | 14 | 4 19  |      |                |                       |                    |                        |      |
| W. T. F.        | 8               | w.                    | S. John of Matha; Double.   | 7 27 | 5 37 | 14 | 5 16  |      |                |                       |                    |                        |      |
|                 | 9               | w.                    | S. Zosimus, Pope, C.; Double.   | 7 26 | 5 38 | 14 | 6 5   |      |                |                       |                    |                        |      |
| T. F. S.        | 10              | w.                    | S. Scholastica, V.; Double.   | 7 24 | 5 40 | 14 | 8 18  |      |                |                       |                    |                        |      |
|                 | 11              | w.                    | Our Lady of Lourdes; Double Maj.  | 7 23 | 5 41 | 14 | 6 28  |      |                |                       |                    |                        |      |
|                 |                 |                       |   | 7 22 | 5 43 | 14 | 7 47  |      |                |                       |                    |                        |      |
| Sun             | 12              | v.                    | <b>Quinquagesima Sunday.</b><br>Semi-Double.  |      |      |    |       |      |                |                       |                    |                        |      |
| M. T.           | 13              | w.                    | S. Gregory II., Pope, C.; Double.   | 7 20 | 5 44 | 14 | 9 32  |      |                |                       |                    |                        |      |
| T.              | 14              | w.                    | S. Agatho, Pope, C.; Double. From to-day no solemn celebration of marriage takes place. | 7 18 | 5 46 | 14 | 10 16 |      |                |                       |                    |                        |      |
| W. T. F.        | 15              | v.                    | Ash Wednesday. Lent begins.   | 7 16 | 5 47 | 14 | 11 28 |      |                |                       |                    |                        |      |
|                 | 16              | w.                    | S. Gregory X., Pope, C.; Double.  | 7 15 | 5 48 | 14 | A.M.  |      |                |                       |                    |                        |      |
| F. T. S.        | 17              | r.                    | The Crown of Thorns of Our Lord; Double Maj.  | 7 14 | 5 50 | 14 | 0 37  |      |                |                       |                    |                        |      |
|                 | 18              | w.                    | S. Raymond of Pennafort, C.; Semi-Double.   | 7 12 | 5 51 | 14 | 1 41  |      |                |                       |                    |                        |      |
|                 |                 |                       |   | 7 11 | 5 52 | 14 | 2 42  |      |                |                       |                    |                        |      |
| Sun             | 19              | v.                    | <b>First Sunday in Lent.</b><br>1st cl.; Semi-Double.                                   |      |      |    |       |      |                |                       |                    |                        |      |
| M. T.           | 20              | w.                    | S. Cyril of Alexandria, Bp., D.; Double.  | 7 10 | 5 54 | 14 | 3 34  |      |                |                       |                    |                        |      |
| T. W.           | 21              | w.                    | Seven Founders of the Servite Order, CC.; Double.                                       | 7 8  | 5 55 | 14 | 4 18  |      |                |                       |                    |                        |      |
| F. T. S.        | 22              | w.                    | Chair of S. Peter at Antioch; Double Maj. Ember Day.                                    | 7 7  | 5 56 | 14 | 4 55  |      |                |                       |                    |                        |      |
|                 | 23              | w.                    | S. Peter Damian, Bp., D.; Double.   | 7 6  | 5 57 | 14 | 5 27  |      |                |                       |                    |                        |      |
| T. F. S.        | 24              | r.                    | S. Matthias, Ap.; Double 2nd cl. Ember Day.   | 7 4  | 5 59 | 14 | 5 55  |      |                |                       |                    |                        |      |
|                 | 25              | w.                    | S. Felix III., Pope; Double. Ember Day.   | 7 3  | 6 0  | 13 | 6 20  |      |                |                       |                    |                        |      |
|                 |                 |                       |   | 7 1  | 6 1  | 13 | 9 42  |      |                |                       |                    |                        |      |
| Sun             | 26              | v.                    | <b>Second Sunday in Lent.</b><br>1st cl. Semi-Double.                                   |      |      |    |       |      |                |                       |                    |                        |      |
| M. T.           | 27              | r.                    | S. Antherus, Pope; Double.  | 6 50 | 6 3  | 13 | 7 32  |      |                |                       |                    |                        |      |
| T.              | 28              | r.                    | The Lance and Nails of Our Lord; Double Maj.  | 6 57 | 6 5  | 13 | 8 36  |      |                |                       |                    |                        |      |
|                 |                 |                       |   | 6 55 | 6 6  | 13 | 9 42  |      |                |                       |                    |                        |      |

## Indulged Prayer

For each recital of these three ejaculations an indulgence of 300 days is granted; for the recital of any one of them 100 days.

Jesus, Mary, and Joseph, I offer you my heart and soul;  
Jesus, Mary, and Joseph, assist me in my last agony;  
Jesus, Mary, and Joseph, may I breathe out my soul in peace with you!



THOSE who perform devoutly the *Via Crucis*, or Way of the Cross, may gain all the indulgences which have ever been granted by the Popes to the faithful who visit in person the sacred places in Jerusalem. It is indispensably required, however, to meditate, according to one's ability, on the Passion of Our Lord and Savior Jesus Christ, and to go from one station to the other, so far as the number of persons engaged in the devotion, and the confined space where the fourteen stations are erected, will admit.

THIRD MONTH  
31 DAYS

March

S. JOSEPH

1899

| DAY OF WEEK                                   | DAY OF MONTH | DAY OF THE MONTH | FESTIVITIES  | SUN   |       | SUN     | MOON        | MOON'S PHASES |
|---|--------------|------------------|--|-------|-------|---------|-------------|---------------|
|   |              |                  |  | R.    | S.    |         |             |               |
|   |              |                  |  | h. m. | h. m. | Slow m. | Rises i. m. |               |
| W.  | 1            | w.               | S. Francis de Sales, Bp.; D.; Double.                                      | 6 54  | 6 7   | 12      | 10 49       |               |
| F.  | 2            | w.               | S. Simplicius, Pope; Double.   | 6 52  | 6 8   | 12      | 11 58       |               |
| S.  | 3            | r.               | The Holy Winding Sheet; Double Maj.  | 6 51  | 6 9   | 12      | A. M.       |               |
|   | 4            | r.               | S. Lucius, Pope; Double.   | 6 49  | 6 10  | 12      | 1 5         |               |
| <b>Third Sunday in Lent.</b>                  |              |                  |  |       |       |         |             |               |
| Sun   | 5            | v.               | Semi-Double.   | 6 47  | 6 11  | 11      | 2 9         |               |
| M.  | 6            | v.               | Of the Feria.  | 6 45  | 6 12  | 11      | 3 5         |               |
| T.  | 7            | w.               | S. Thomas Aquinas, C., D.; Double.   | 6 44  | 6 14  | 11      | 3 54        |               |
| W.  | 8            | w.               | S. John of God, C.; Double.  | 6 42  | 6 15  | 11      | 4 35        |               |
| T.  | 9            | w.               | S. Frances of Rome, W.; Double.  | 6 41  | 6 16  | 10      | 5 10        |               |
| F.  | 10           | r.               | The Five Wounds of Our Lord; Double Maj.                                   | 6 40  | 6 18  | 10      | 5 41        |               |
| S.  | 11           | v.               | Of the Feria.  | 6 38  | 6 19  | 10      | 6 15        |               |
| <b>Fourth Sunday in Lent.</b>                 |              |                  |  |       |       |         |             |               |
| Sun   | 12           | v.               | Solemnity of the Feast of S. JOSEPH (anticipated);<br>Double 1st cl.       | 6 36  | 6 21  | 10      | 7 51        |               |
| M.  | 13           | w.               | S. Gregory I., Pope, C., D.; Double.                                       | 6 34  | 6 22  | 9       | 9 4         |               |
| T.  | 14           | v.               | Of the Feria.  | 6 32  | 6 23  | 9       | 10 16       |               |
| W.  | 15           | w.               | S. Zachary, Pope, C.; Double.  | 6 30  | 6 24  | 9       | 11 24       |               |
| T.  | 16           | v.               | Of the Feria.  | 6 28  | 6 25  | 9       | A. M.       |               |
| F.  | 17           | w.               | S. Patrick, Bp., C.; Double 2nd cl.  | 6 26  | 6 26  | 8       | 0 29        |               |
| S.  | 18           | w.               | S. Gabriel, Archangel; Double Maj.   | 6 24  | 6 27  | 8       | 1 25        |               |
| <b>Fifth Sunday in Lent (Passion Sunday).</b> |              |                  |  |       |       |         |             |               |
| Sun   | 19           | v.               | Semi-Double.   | 6 23  | 6 29  | 8       | 2 12        |               |
| M.  | 20           | w.               | S. JOSEPH, Spouse of B.V.M.; Patron of the whole<br>Church; Double 1st cl. | 6 21  | 6 30  | 7       | 2 53        |               |
| T.  | 21           | w.               | S. Benedict, Abb.; Double Maj.   | 6 19  | 6 31  | 7       | 3 28        |               |
| W.  | 22           | w.               | S. Catharine of Genoa, W.; Double.   | 6 18  | 6 32  | 7       | 3 56        |               |
| T.  | 23           | w.               | The Most Precious Blood of Jesus; Double Maj.                              | 6 16  | 6 33  | 6       | 4 22        |               |
| F.  | 24           | w.               | The Seven Dolours of Our Lady; Double Maj.                                 | 6 14  | 6 35  | 6       | 4 46        |               |
| S.  | 25           | v.               | Annunciation B.V.M. (Lady Day); Double 1st cl.                             | 6 12  | 6 36  | 6       | 5 8         |               |
| <b>Palm Sunday.</b>                           |              |                  |  |       |       |         |             |               |
| Sun   | 26           | v.               | Palm Sunday; Semi-Double.  | 6 10  | 6 37  | 6       | Rises       |               |
| M.  | 27           | v.               | Of the Feria; Double.  | 6 8   | 6 38  | 5       | 7 31        |               |
| T.  | 28           | v.               | Of the Feria; Double.  | 6 6   | 6 39  | 5       | 8 39        |               |
| W.  | 29           | v.               | Of the Feria; Double.  | 6 4   | 6 40  | 5       | 9 48        |               |
| T.  | 30           | v.               | Maundy Thursday; Double 1st cl.  | 6 2   | 6 41  | 4       | 10 57       |               |
| F.  | 31           | b.               | Good Friday; Double 1st cl.  | 6 0   | 6 42  | 4       | A. M.       |               |

**Indulged  
Prayer**

Happy and blessed art thou, O Joseph, to whom it was given not only to see and to hear that God whom many kings desired to see, and saw not, to hear, and heard not; but also to bear Him in thine arms, to embrace Him, to clothe Him, and to guard and defend Him. Pray for us, O blessed Joseph, that we may be made worthy of the promises of Christ. *Let us pray.* O God, who hast given unto us a royal Priesthood, thou safe, we beseech Thee, that as blessed Joseph was found worthy to handle with his hands, and bear within his arms Thine Only-begotten Son, born of the Virgin Mary so may we be made fit, by cleanness of heart and innocence of works, to wait upon Thy Holy Altars; that we may worthily receive the Most Sacred Body and Blood of Thy Son, now in this present, and deserve to attain an everlasting reward in the world to come. Through the same Christ our Lord.

Amen.

"FOR we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life."—*S. Paul.*

FOURTH MONTH  
30 DAYS

April

EASTER MONTH

1899

| DAY OF WEEK | MONTH | COLOR OF VESTMENTS | SUN  |       | SUN  | MOON  | Lunar Quarter              | D. H. M. |      |
|-------------|-------|--------------------|--|-------|------|-------|----------------------------|----------|------|
|             |       |                    | R.   | S.    |      |       |                            |          | Slow |
|             |       |                    | h. m.  | h. m. | m.   | h. m. |                            |          |      |
| S.          | 1     | v.                 | Holy Saturday; Double 1st cl.                                    |       |      |       |                            |          |      |
|             |       |                    | 5 59   | 6 44  | 4    | 0 2   | Last Quarter..... 3 6 P.M. |          |      |
|             |       |                    |  |       |      |       | New Moon..... 10 1 21 A.M. |          |      |
| Sun         |       |                    | <b>Easter Sunday.</b>  |       |      |       |                            |          |      |
| M.          | 2     | w.                 | Double 1st cl., with Octave.                                     |       |      |       |                            |          |      |
| T.          | 3     | w.                 | 5 58   | 6 45  | 3    | 1 1   |                            |          |      |
| W.          | 4     | w.                 | 5 50   | 6 46  | 3    | 1 49  |                            |          |      |
| T.          | 5     | w.                 | 5 54   | 6 48  | 3    | 2 32  |                            |          |      |
| F.          | 6     | w.                 | 5 52   | 6 49  | 3    | 3 18  |                            |          |      |
| S.          | 7     | w.                 | 5 51   | 6 50  | 3    | 4 6   |                            |          |      |
|             |       |                    | 5 49   | 6 51  | 3    | 4 46  |                            |          |      |
|             |       |                    | 5 47   | 6 53  | 3    | 4 33  |                            |          |      |
|             |       |                    | <b>Low Sunday.</b>   |       |      |       |                            |          |      |
| Sun         | 9     | w.                 | Double; privileged.  |       |      |       |                            |          |      |
| M.          | 10    | w.                 | 5 45   | 6 54  | 1    | 5 26  |                            |          |      |
| T.          | 11    | w.                 | 5 43   | 6 56  | 1    | 7 52  |                            |          |      |
| W.          | 12    | w.                 | 5 41   | 6 57  | 1    | 9 3   |                            |          |      |
| T.          | 13    | r.                 | 5 39   | 6 58  | 1    | 10 10 |                            |          |      |
| F.          | 14    | r.                 | 5 37   | 6 59  | 0    | 11 12 |                            |          |      |
| S.          | 15    | w.                 | 5 36   | 7 0   | Fast | A.M.  |                            |          |      |
|             |       |                    | 5 35   | 7 1   | Fast | 0 4   |                            |          |      |
|             |       |                    | <b>Second Sunday after Easter.</b>                               |       |      |       |                            |          |      |
| Sun         | 16    | w.                 | Solemnity of the Annunciation. S. Benedict Joseph Labre; Double. |       |      |       |                            |          |      |
| M.          | 17    | r.                 | 5 33   | 7 2   | 0    | 0 49  |                            |          |      |
| T.          | 18    | w.                 | 5 32   | 7 3   | 1    | 1 26  |                            |          |      |
| W.          | 19    | w.                 | 5 30   | 7 4   | 1    | 1 56  |                            |          |      |
| T.          | 20    | w.                 | 5 29   | 7 6   | 1    | 2 24  |                            |          |      |
| F.          | 21    | w.                 | 5 27   | 7 7   | 1    | 2 48  |                            |          |      |
| S.          | 22    | r.                 | 5 25   | 7 8   | 1    | 3 10  |                            |          |      |
|             |       |                    | 5 24   | 7 9   | 1    | 3 33  |                            |          |      |
|             |       |                    | <b>Third Sunday after Easter.</b>                                |       |      |       |                            |          |      |
| Sun         | 23    | w.                 | Patronage of S. Joseph; Double 2nd cl.                           |       |      |       |                            |          |      |
| M.          | 24    | r.                 | 5 22   | 7 10  | 2    | 3 55  |                            |          |      |
| T.          | 25    | r.                 | 5 21   | 7 12  | 1    | 4 20  |                            |          |      |
| W.          | 26    | r.                 | 5 19   | 7 13  | 1    | 4 44  |                            |          |      |
| T.          | 27    | w.                 | 5 18   | 7 14  | 3    | 5 52  |                            |          |      |
| F.          | 28    | w.                 | 5 16   | 7 15  | 3    | 6 53  |                            |          |      |
| S.          | 29    | r.                 | 5 15   | 7 17  | 3    | 8 53  |                            |          |      |
|             |       |                    | 5 13   | 7 18  | 3    | 11 48 |                            |          |      |
|             |       |                    | <b>Fourth Sunday after Easter.</b>                               |       |      |       |                            |          |      |
| Sun         | 30    | w.                 | S. Catharine of Siena; Double.                                   |       |      |       |                            |          |      |
|             |       |                    | 5 11   | 7 19  | 3    | A.M.  |                            |          |      |

MOON'S PHASES

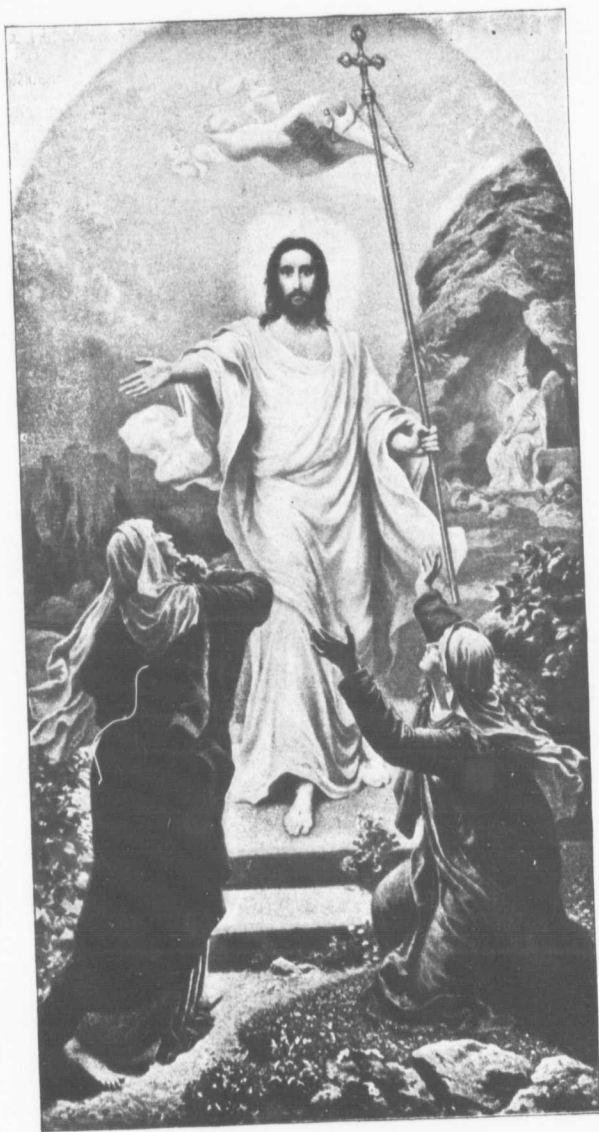
Last Quarter..... 3 6 P.M.  
New Moon..... 10 1 21 A.M.

First Quarter..... 17 5 43 P.M.  
Full Moon..... 25 9 22 P.M.

**Indulged Prayer**

O Queen of Heaven, rejoice! Alleluia!  
For He whom thou didst merit to bear, Alleluia!  
Hath arisen as He said, Alleluia.  
Pray for us to God, Alleluia.

Rejoice and be glad, O Virgin Mary, Alleluia. For the Lord hath risen indeed, Alleluia. Let us pray. O God who, through the Resurrection of Thy Son our Lord Jesus Christ, didst vouchsafe to fill the world with joy; grant, we beseech Thee, that, through His Virgin Mother, Mary, we may lay hold on the joys of everlasting life. Through the same Christ our Lord. Amen.



The Resurrection.



**NOVENA IN HONOR OF THE HOLY GHOST.**—In his encyclical of the 9th of May, 1897, the Holy Father, Pope Leo XIII., orders that the feast of Pentecost should be prepared for every year by a Novena in honor of the Holy Ghost, and to all who take part in the public Novena, or make it in private, he grants a partial indulgence of seven years and seven times forty days, which may be gained every day during the Novena on the special condition of prayer for his intention, and a Plenary indulgence, which can be gained once during the Novena or on the feast itself, on condition of prayer for his intention each day and worthy confession and communion. The same partial and Plenary indulgences can be gained also by those who shall fulfil the above conditions daily during the Pentecost week to Trinity Sunday inclusive even though they may have already gained them by the previous Novena.

FIFTH MONTH  
31 DAYS

May

THE  
BLESSED VIRGIN

| DAY OF WEEK                                       | DAY OF MONTH | COLOR OF VESTMENTS | 1899  | SUN |    | SUN | MOON | Last Quarter<br>New Moon<br>First Quarter | D.<br>H.<br>M.<br>Rises |
|---|--------------|--------------------|---|-----|----|-----|------|---|-------------------------|
|   |              |                    |   | r.  | s. |     |      |   |                         |
|   |              |                    |   | h.  | m. | h.  | m.   |   |                         |
| M.  | 1            | r.                 | SS. Philip and James, Ap.; Double 2nd cl.                           | 5   | 10 | 7   | 20   | 3   | 0 32                    |
| T.  | 2            | w.                 | S. Athanasius, Bp., D.; Double.                                     | 5   | 8  | 7   | 21   | 3   | 1 10                    |
| W.  | 3            | r.                 | Finding of the Holy Cross; Double 2nd cl.                           | 5   | 5  | 7   | 22   | 3   | 1 42                    |
| T.  | 4            | w.                 | S. Monica, W.; Double.  | 5   | 5  | 7   | 23   | 3   | 2 13                    |
| F.  | 5            | w.                 | S. Pius V., Pope; Double.   | 5   | 4  | 7   | 24   | 3   | 2 45                    |
| S.  | 6            | r.                 | S. John Before the Latin Gate; Double Maj.                          | 5   | 3  | 7   | 25   | 4   | 3 2                     |
| <b>Fifth Sunday after Easter.</b>                 |              |                    |   |     |    |     |      |   |                         |
| Sun   | 7            | w.                 | S. Benedict II., Pope, C.; Double.                                  | 5   | 1  | 7   | 27   | 4   | 3 29                    |
| M.  | 8            | w.                 | Apparition of S. Michael; Double Maj.                               | 5   | 0  | 7   | 28   | 4   | 3 59                    |
| T.  | 9            | w.                 | S. Gregory Nazianzen, Bp., D.; Double.                              | 4   | 59 | 7   | 29   | 4   | 3 54                    |
| W.  | 10           | w.                 | S. Antoninus, Bp.; Double.  | 4   | 58 | 7   | 30   | 4   | 3 56                    |
| T.  | 11           | w.                 | ASCENSION DAY; Holy Day of Obligation; Double 1st cl., with octave. | 4   | 57 | 7   | 31   | 4   | 3 54                    |
| F.  | 12           | r.                 | SS. Nereus and Companions; Semi-Double.                             | 4   | 55 | 7   | 32   | 4   | 10 41                   |
| S.  | 13           | r.                 | S. Stanislaus; Double.  | 4   | 54 | 7   | 33   | 4   | 11 21                   |
| <b>Sunday within the Octave of the Ascension.</b> |              |                    |   |     |    |     |      |   |                         |
| Sun   | 14           | w.                 | S. Paschal I., Pope; Double.  | 4   | 53 | 7   | 34   | 4   | 11 55                   |
| M.  | 15           | w.                 | S. Isidore Agricola, C.; Double.                                    | 4   | 52 | 7   | 35   | 4   | A. M.                   |
| T.  | 16           | w.                 | S. Ubaldo, Bp.; Semi-Double.  | 4   | 51 | 7   | 37   | 4   | 0 24                    |
| W.  | 17           | r.                 | S. John Nepomucene, M.; Double.                                     | 4   | 50 | 7   | 38   | 4   | 0 49                    |
| T.  | 18           | w.                 | Octave of the Ascension; Double.                                    | 4   | 49 | 7   | 39   | 4   | 1 12                    |
| F.  | 19           | w.                 | S. Peter Celestine, Pope; Double.                                   | 4   | 48 | 7   | 40   | 4   | 1 35                    |
| S.  | 20           | w.                 | Vigil of Pentecost; Semi-Double; Fast.                              | 4   | 47 | 7   | 41   | 4   | 1 55                    |
| <b>Pentecost.</b>                                 |              |                    |   |     |    |     |      |   |                         |
| Sun   | 21           | r.                 | WHIT SUNDAY; Double 1st cl., with octave.                           | 4   | 46 | 7   | 42   | 4   | 2 20                    |
| M.  | 22           | r.                 | Of the Octave; Double 1st cl.                                       | 4   | 45 | 7   | 43   | 4   | 2 47                    |
| T.  | 23           | r.                 | Of the Octave; Double 1st cl.                                       | 4   | 44 | 7   | 44   | 3   | 3 19                    |
| W.  | 24           | r.                 | Of the Octave; Semi-Double. Ember Day; Fast.                        | 4   | 44 | 7   | 45   | 3   | Rises                   |
| T.  | 25           | r.                 | Of the Octave; Semi-Double.   | 4   | 43 | 7   | 46   | 3   | 8 42                    |
| F.  | 26           | r.                 | Of the Octave; Semi-Double. Ember Day; Fast.                        | 4   | 42 | 7   | 47   | 3   | 9 39                    |
| S.  | 27           | r.                 | Of the Octave; Semi-Double. Ember Day; Fast.                        | 4   | 41 | 7   | 48   | 3   | 10 30                   |
| <b>Trinity Sunday.</b>                            |              |                    |   |     |    |     |      |   |                         |
| Sun   | 28           | w.                 | Double 2nd cl.  | 4   | 41 | 7   | 48   | 3   | 11 10                   |
| M.  | 29           | w.                 | S. Boniface IV., Pope; Double                                       | 4   | 40 | 7   | 49   | 3   | 11 45                   |
| T.  | 30           | r.                 | S. Felix I., Pope; Double.  | 4   | 40 | 7   | 50   | 3   | A. M.                   |
| W.  | 31           | w.                 | S. Angela Mericia; Double.  | 4   | 39 | 7   | 51   | 3   | 0 14                    |

MOON'S PHASES

Last Quarter  
New Moon  
First Quarter

Full Moon  
Last Quarter

**Indulged  
Prayer**

To induce the Faithful worthily to celebrate the month of May, Plus VII. conceded:

1. An indulgence of 300 days every day of the month to those who publicly or privately honor the Blessed Virgin by some prayers, good works, or other devout exercises.
2. A Plenary indulgence once during the course of the month, provided they communicate and pray to the Lord for Holy Church, etc.

“ WITH what strong and inconceivable emotions of love must not that Heart have been affected which loved us even unto death! Who can conceive or penetrate the height and depth and sublime intensity of that love which immolated His adorable body as a victim for our sins on the altar of the Cross! There was no room for faith or hope in this Divine Heart, but it was all wounded and inflamed with love; a love the consideration of which should be the employment of our whole lives; a love of tenderness, which wept over Jerusalem, and pours forth tears of ungrateful and unrepenting sinners; a vehement love which longed for a baptism of blood, and was straitened until it should be accomplished; a generous and heroic love, which, possessing the riches of heaven and earth, made Him poor that He might enrich us, and reduced Him almost to annihilation, that through His humility we might be raised to glory; a love which embraces all mankind, as He shed His blood for the whole world, not even excluding from the price of His Sacrifice those who put Him to a cruel death; a persevering love.”

SIXTH MONTH  
30 DAYS

June

THE  
SACRED HEART

| DAY OF WEEK                           | DAY OF MONTH | COLOR OF VESTMENTS | 1899  | SUN   |       | SUN        | MOON        | New Moon..... | First Quarter..... | Full Moon..... | Last Quarter..... |
|---------------------------------------|--------------|--------------------|---|-------|-------|------------|-------------|---------------|--------------------|----------------|-------------------|
|                                       |              |                    |   | r.    | s.    |            |             |               |                    |                |                   |
|                                       |              |                    |   | h. m. | h. m. | Fast h. m. | Rises h. m. |               |                    |                |                   |
| T. S.                                 | 1            | w.                 | CORPUS CHRISTI; Double 1st cl., with octave.                  | 4 38  | 7 52  | 9          | 0 41        |               |                    |                |                   |
| S. S.                                 | 2            | w.                 | S. Eugene I., Pope; Double.                                   | 4 38  | 7 53  |            | 1 46        |               |                    |                |                   |
|                                       |              |                    | S. Mary Magdalene of Pazzi; Double.                           | 4 37  | 7 54  |            | 1 38        |               |                    |                |                   |
| <b>Second Sunday after Pentecost.</b> |              |                    |   |       |       |            |             |               |                    |                |                   |
| Sun                                   | 4            | w.                 | S. Francis Caracciolo; Double.                                | 4 37  | 7 54  | 2          | 2 01        |               |                    |                |                   |
| M. T.                                 | 5            | r.                 | S. Boniface, Bp., M.; Double.                                 | 4 37  | 7 55  |            | 3 33        |               |                    |                |                   |
| T. W.                                 | 6            | w.                 | S. Norbert, Bp., C.; Double.                                  | 4 37  | 7 56  |            | 3 11        |               |                    |                |                   |
| S. F.                                 | 7            | w.                 | S. Augustine of Canterbury, Bp.; Double.                      | 4 36  | 7 56  | 1          | 3 36        |               |                    |                |                   |
| T. S.                                 | 8            | w.                 | Octave of Corpus Christi; Double 1st cl.                      | 4 36  | 7 57  | 1          | 9 19        |               |                    |                |                   |
|                                       |              |                    | SACRED HEART OF JESUS; Double 1st cl.                         | 4 36  | 7 58  |            |             |               |                    |                |                   |
|                                       |              |                    | S. Margaret of Scotland; Semi-Double.                         | 4 35  | 7 58  | 1          | 9 54        |               |                    |                |                   |
| <b>Third Sunday after Pentecost.</b>  |              |                    |   |       |       |            |             |               |                    |                |                   |
| Sun                                   | 11           | r.                 | S. Barnabas, Ap.; Double Maj.                                 | 4 35  | 7 59  | 1          | 10 26       |               |                    |                |                   |
| M. T.                                 | 12           | w.                 | S. Leo III., Pope; Double.                                    | 4 35  | 7 59  | 1          | 10 52       |               |                    |                |                   |
| T. W.                                 | 13           | w.                 | S. Antony of Padua; Double.                                   | 4 35  | 8 0   | 0          | 11 16       |               |                    |                |                   |
| S. F.                                 | 14           | w.                 | S. Basil the Great, D.; Double.                               | 4 35  | 8 0   | 0          | 11 37       |               |                    |                |                   |
| T. S.                                 | 15           | w.                 | S. John S. Facundo, C.; Double.                               | 4 35  | 8 1   | 0          | 11 59       |               |                    |                |                   |
|                                       |              |                    | S. John Francis Regis, C.; Double.                            | 4 35  | 8 1   | 0          | A.M.        |               |                    |                |                   |
|                                       |              |                    | Mary Help of Christians; Double Maj.                          | 4 35  | 8 2   | 1          | 0 21        |               |                    |                |                   |
| <b>Fourth Sunday after Pentecost.</b> |              |                    |   |       |       |            |             |               |                    |                |                   |
| Sun                                   | 18           | g.                 | Semi-Double.  | 4 35  | 8 2   | 1          | 0 46        |               |                    |                |                   |
| M. T.                                 | 19           | w.                 | S. Juliana Falconieri, V.; Double.                            | 4 35  | 8 2   | 1          | 1 15        |               |                    |                |                   |
| T. W.                                 | 20           | r.                 | S. Silverius, Pop., M.; Double.                               | 4 35  | 8 2   | 1          | 1 49        |               |                    |                |                   |
| S. F.                                 | 21           | w.                 | S. Aloysius Gonzaga, C.; Double.                              | 4 36  | 8 3   |            | 3 25        |               |                    |                |                   |
| T. S.                                 | 22           | v.                 | Office of the Blessed Sacrament; Semi-Double.                 | 4 36  | 8 3   |            |             |               |                    |                |                   |
|                                       |              |                    | Vigil of S. John the Baptist; Double.                         | 4 36  | 8 3   |            |             |               |                    |                |                   |
|                                       |              |                    | Nativity of S. John the Baptist; Double 1st cl., with octave. | 4 36  | 8 3   | 2          | 9 4         |               |                    |                |                   |
| <b>Fifth Sunday after Pentecost.</b>  |              |                    |   |       |       |            |             |               |                    |                |                   |
| Sun                                   | 25           | r.                 | S. Gallicanus, M.; Double.                                    | 4 37  | 8 3   | 3          | 9 43        |               |                    |                |                   |
| M. T.                                 | 26           | r.                 | SS. John and Paul, MM.; Double 1st cl., with octave.          | 4 37  | 8 3   | 3          | 10 15       |               |                    |                |                   |
| T. W.                                 | 27           | w.                 | S. William, Abb., C.; Double.                                 | 4 37  | 8 3   | 3          | 10 42       |               |                    |                |                   |
| S. F.                                 | 28           | w.                 | S. Leo II., Pope, C.; Double.                                 | 4 38  | 8 3   | 3          | 11 9        |               |                    |                |                   |
| T. S.                                 | 29           | r.                 | SS. Peter and Paul, Apostles; Double 1st cl., with octave.    | 4 38  | 8 3   | 3          | 11 35       |               |                    |                |                   |
| S. F.                                 | 30           | r.                 | Commemoration of S. Paul, Ap.; Double Maj.                    | 4 39  | 8 3   | 3          | A.M.        |               |                    |                |                   |

MOON'S PHASES

**Indulged  
Prayer**

Pope Pius VII. granted a Plenary indulgence on the Feast of the Sacred Heart of Jesus, to all the Faithful, who, after having confessed and communicated, shall visit a church or public oratory where the feast is celebrated, and pray there according to the intention of the Pope.

"It is from the Precious Blood of Jesus Christ alone that our salvation comes. Out of the immensity of its merits, out of the inexhaustible treasures of its satisfactions, because of the irresistible power of its beauty over the justice and the wrath of God, because of that dear combination of its priceless worth and its benignant prodigality, we miserable sinners are raised out of the depth of our wretchedness, and restored to the peace and favor of our Heavenly Father."—*Faber.*

SEVENTH MONTH  
31 DAYS

July

THE  
PRECIOUS BLOOD

1899

| DAY OF WEEK | DAY OF MONTH | COLOR OF VESTMENTS |  | SUN   |       | SUN<br>Slow | MOON<br>Rises | MOON'S PHASES |
|-------------|--------------|--------------------|--|-------|-------|-------------|---------------|---------------|
|             |              |                    |  | r.    | s.    |             |               |               |
|             |              |                    |  | h. m. | h. m. |             |               |               |
| S.          | 1            | w.                 | Octave of S. John the Baptist; Double.           | 4 39  | 8 3   | 4           | 0 5           |               |
|             |              |                    | <b>Sixth Sunday after Pentecost.</b>             |       |       |             |               |               |
| Sun         | 2            | w.                 | Visitation of the B.V.M.; Double 2nd cl.         | 4 40  | 8 3   | 4           | 0 25          |               |
| M.          | 3            | r.                 | The Most Precious Blood of Jesus; Double 2nd cl. | 4 40  | 8 3   | 4           | 1 10          |               |
| F.          | 4            | r.                 | S. Ireneus; Double.                              | 4 41  | 8 2   | 4           | 1 51          |               |
| W.          | 5            | w.                 | S. Antony Mary Zaccaria; Double.                 | 4 42  | 8 2   | 4           | 2 38          |               |
| F.          | 6            | r.                 | Octave of SS. Peter and Paul; Double.            | 4 42  | 8 2   | 5           | 3 31          |               |
| F.          | 7            | w.                 | B. Benedict XI., Pope, C.; Double.               | 4 43  | 8 1   | 5           | 3 54          |               |
| S.          | 8            | w.                 | B. Eugene III., Pope, C.; Double.                | 4 44  | 8 1   | 5           | 8 27          | D. H. M.      |
|             |              |                    | <b>Seventh Sunday after Pentecost.</b>           |       |       |             |               |               |
| Sun         | 9            | w.                 | Prodigies of the B.V.M.; Double Maj.             | 4 45  | 8 1   | 5           | 8 56          |               |
| M.          | 10           | r.                 | Seven Brothers, M.M.; Semi-Double.               | 4 45  | 8 0   | 5           | 9 20          |               |
| T.          | 11           | r.                 | S. Pius I., Pope, M.; Double.                    | 4 46  | 8 0   | 5           | 9 41          |               |
| W.          | 12           | w.                 | S. John Gualbert, Abb.; Double.                  | 4 47  | 7 59  | 5           | 10 4          |               |
| T.          | 13           | r.                 | S. Anacletus, Pope, M.; Double.                  | 4 48  | 7 58  | 6           | 10 26         |               |
| F.          | 14           | w.                 | S. Bonaventure, Bp., C., D.; Double.             | 4 49  | 7 58  | 6           | 10 49         |               |
| S.          | 15           | w.                 | S. Henry, C.; Semi-Double.                       | 4 49  | 7 57  | 6           | 11 16         |               |
|             |              |                    | <b>Eighth Sunday after Pentecost.</b>            |       |       |             |               |               |
| Sun         | 16           | w.                 | Our Lady of Mt. Carmel; Double Maj.              | 4 50  | 7 57  | 6           | 11 46         |               |
| M.          | 17           | w.                 | S. Leo IV., Pope, C.; Double.                    | 4 51  | 7 56  | 6           | A.M.          |               |
| T.          | 18           | w.                 | S. Camillus of Lellis, C.; Double.               | 4 52  | 7 55  | 6           | 0 22          |               |
| W.          | 19           | w.                 | S. Symmachus, Pope, C.; Double.                  | 4 53  | 7 54  | 6           | 1 10          |               |
| T.          | 20           | w.                 | S. Jerome Emiliani, C.; Double.                  | 4 54  | 7 54  | 6           | 2 6           |               |
| F.          | 21           | w.                 | S. Alexis, C.; Double.                           | 4 55  | 7 53  | 6           | 3 15          |               |
| S.          | 22           | w.                 | S. Mary Magdalene, Penitent; Double.             | 4 56  | 7 52  | 6           | 3 15          |               |
|             |              |                    | <b>Ninth Sunday after Pentecost.</b>             |       |       |             |               |               |
| Sun         | 23           | r.                 | S. Appollinaris, Bp., M.; Double.                | 4 57  | 7 51  | 6           | 8 12          |               |
| M.          | 24           | w.                 | S. Vincent de Paul, C.; Double.                  | 4 58  | 7 50  | 6           | 8 43          |               |
| T.          | 25           | r.                 | S. James, Ap.; Double 2nd cl.                    | 4 59  | 7 49  | 6           | 9 12          |               |
| W.          | 26           | w.                 | S. Anne, Mother of the B.V.M.; Double 2nd cl.    | 5 0   | 7 48  | 6           | 9 40          |               |
| T.          | 27           | w.                 | S. Veronica de Giuliani; Double.                 | 5 1   | 7 47  | 6           | 10 6          |               |
| F.          | 28           | r.                 | SS. Victor I., Pope, M., and Companions; Double. | 5 2   | 7 46  | 6           | 10 38         |               |
| S.          | 29           | r.                 | S. Felix II., Pope, M.; Double.                  | 5 3   | 7 45  | 6           | 11 11         |               |
|             |              |                    | <b>Tenth Sunday after Pentecost.</b>             |       |       |             |               |               |
| Sun         | 30           | w.                 | S. Martha, V.; Double.                           | 5 4   | 7 44  | 6           | 11 50         |               |
| M.          | 31           | w.                 | S. Ignatius of Loyola; Double.                   | 5 5   | 7 42  | 6           | A.M.          |               |

New Moon..... 7 3 31 P.M.  
First Quarter..... 15 6 50 P.M.

MOON'S PHASES

Full Moon..... 29 4 41 P.M.  
Last Quarter..... 29 7 42 A.M.

## Indulged Prayer

An indulgence of seven years and seven quarantines can be gained every day for assisting with devotion and penitently at the pious exercise of the month dedicated to the Divine Blood, in any church or public oratory. A Plenary indulgence to all who, truly penitent, assist at these exercises at least ten times, confess and communicate during the month, visit a church, and pray devoutly for the intention of the Sovereign Pontiff. An indulgence of 300 days for the devotion in private, and a Plenary indulgence to those who, having practised the devotion for a month, on the 30th day of the month, or one of the next seven days after confession and communion, visit and pray as above mentioned.

IF these events, commemorated as the joyful, sorrowful, or glorious mysteries "called up feelings in every spectator, in one breast alone they found depth, and breadth, and strength enough to do them full justice. Shall we not watch and study its heavings and powerful throes? The maternal heart alone could contain the ocean of bitterness, or the heaven of joy, which these various mysteries were fitted to create. And hence the natural desire of loving souls to be its associate, and to stand with its venerable possessor in sight of all that She saw, in hearing of all that She heard, in observance of all that She laid up in her heart."—*Wiseman*.

EIGHTH MONTH  
31 DAYS

August

IMMACULATE  
HEART OF MARY

| DAY OF WEEK    | DAY OF MONTH      | COLOR OF VESTMENTS | 1899   |   | SUN  |                         | SUN  | MOON   | MOON'S PHASES |
|----------------|-------------------|--------------------|--|---|--|-------------------------|--|--|---------------|
|                |                   |                    | r.   | s.  | r.   | s.                      |  |  |               |
|                |                   |                    | h.   | m.  | h.   | m.                      |  |  |               |
| T. W. F. S.    | 1 2 3 4           | w. r. w. w.        | S. Peter's Chains; Double Maj. S. Stephen I., Pope, M.; Double. Finding of the Relics of S. Stephen; Semi-Double. S. Dominic; Double Maj. Our Lady of the Snow; Double Maj.  | 5 6 5 7 5 8 5 9 5 11                              | 7 41 7 39 7 37 7 36                          | 6 6 6 6 6               | 0 35 1 25 2 35 3 45                          | New Moon..... 6 46 A.M.<br>First Quarter..... 14 6 51 P.M.<br>Full Moon..... 20 11 45 M.<br>Last Quarter..... 27 6 57 P.M. |               |
| Sun            | 6                 | w.                 | Transfiguration of Our Lord; Double Maj. S. Cajetan, C.; Double.   | 5 12 5 13 5 14 5 15 5 16 5 17 5 18                | 7 35 7 34 7 32 7 31 7 29 7 28 7 27           | 6 5 5 5 5 5             | 7 28 7 48 8 10 8 32 8 54 9 19 9 47           | D. H. M. 6 51 A.M.   |               |
| Sun            | 7                 | w.                 | SS. Cyrillus and Companions, MM.; Semi-Double.   | 5 14 5 15 5 16 5 17 5 18                          | 7 32 7 31 7 29 7 28 7 27                     | 5 5 5 5 5               | 8 10 8 32 8 54 9 19 9 47                     | D. H. M. 6 51 A.M.   |               |
| T. W. F. S.    | 8 9 10 11 12      | r. r. r. w.        | S. Laurence, M.; Double 2nd cl., with octave. S. Xystus II., Pope, M.; Double. S. Clare, V.; Double.   | 5 17 5 18 5 19 5 20 5 21 5 22 5 23 5 24 5 25 5 26 | 7 28 7 27 7 25 7 24 7 22 7 21 7 19 7 17 7 16 | 5 4 4 4 3 3 3 3 3 3     | 9 19 9 47 10 12 10 37 11 03 11 28 11 54      | D. H. M. 6 51 A.M.   |               |
| Sun            | 13                | w.                 | S. Alphonsus de Liguori, Bp., C., D.; Double.  | 5 19 5 20 5 21 5 22 5 23 5 24 5 25 5 26           | 7 25 7 24 7 22 7 21 7 19 7 17 7 16           | 5 4 4 3 3 3 3 3         | 10 20 10 45 11 03 11 28 11 54 12 19          | D. H. M. 6 51 A.M.   |               |
| M. T. W. F. S. | 14 15 16 17 18 19 | w. w. w. r. w.     | S. Hormisdas, Pope, C.; Double. ASSUMPTION OF THE B.V.M.; Double 1st cl., with octave. S. Roch, C.; Double. Octave of S. Laurence; Double. B. Urban II., Pope, C.; Double. Vigil of the Solemnity of the Assumption; Fast. | 5 21 5 22 5 23 5 24 5 25 5 26                     | 7 24 7 22 7 21 7 19 7 17 7 16                | 4 4 3 3 3 3             | 11 2 11 28 11 54 12 19 12 44                 | D. H. M. 6 51 A.M.   |               |
| Sun            | 20                | w.                 | Thirteenth Sunday after Pentecost. Solemnity of the Assumption of the B.V.M. S. Joachim, Father of the B.V.M.; Double 2nd cl. S. Jane Frances de Chantal; Double.  | 5 27 5 28 5 29 5 30 5 31                          | 7 14 7 13 7 11 7 9 7 8                       | 3 3 3 3 3               | 12 19 12 44 1 16                             | D. H. M. 6 51 A.M.   |               |
| M. T. W. F. S. | 21 22 23 24 25 26 | w. w. r. w. r.     | Octave of the Assumption; Double. S. Philip Benitiuss, C.; Double. S. Bartholomew, Ap.; Double 2nd cl. S. Louis, King of France, C.; Semi-Double. S. Zephyrinus, Pope, M.; Double.   | 5 32 5 33 5 34 5 35 5 36 5 37 5 38 5 39 5 40 5 41 | 7 8 7 6 7 4 7 3 7 1 6 59 6 57 6 55           | 3 3 3 3 3 3 3 3 3 3 3 3 | 1 16 1 41 1 66 1 91 1 16 1 41 1 66 1 91 2 16 | D. H. M. 6 51 A.M.   |               |
| Sun            | 27                | w.                 | Fourteenth Sunday after Pentecost. The Most Pure Heart of Mary; Double Maj. S. Augustine, Bp., D.; Double.   | 5 35 5 36 5 37 5 38 5 39 5 40 5 41                | 7 3 7 1 6 59 6 57 6 55                       | 1 1 1 1 1 1 1           | 2 16 2 41 2 66 2 91 3 16 3 41 3 66 3 91      | D. H. M. 6 51 A.M.   |               |
| M. T. W. F. S. | 28 29 30 31       | r. r. w. w.        | Beholding of S. John the Baptist; Double Maj. S. Rose of Lima, V.; Double. S. Raymond Nonnatus, C.; Double.  | 5 42 5 43 5 44 5 45                               | 6 54 6 52 6 50 6 48                          | 1 1 1 1 1 1 1           | 4 16 4 41 4 66 4 91 5 16 5 41 5 66 5 91      | D. H. M. 6 51 A.M.   |               |

Indulged Prayer

Sweet Heart of Mary, be my salvation! An Indulgence of 300 days every time the above ejaculation is said with contrition and devotion. A Plenary indulgence, once a month, when said devoutly for a month, provided that after confession and communion a church or public oratory is visited and prayers offered for the intention of the Pope.





Mater Consolatrix.



"WHO can doubt that it is true to say that many who are now saved would have been lost except for Mary's dolours—while yet her dolours do not bear the same relation to us as the Passion of Our Blessed Lord, even in their subordinate degree? The whole of the three-and-thirty years, and the Hearts of Jesus and Mary in all the mysteries of those years, are tinctured with the Passion; yet outside the Passion itself, where are the colors deeper, and the traits more life-like, than in the Mother's dolours? Mary's Compassion was the Passion of Jesus as it was felt and realized in his Mother's Heart."—*Faber*.

NINTH MONTH  
30 DAYS

# September

THE  
SEVEN DOLORS

| DAY OF WEEK                                | DAY OF MONTH | COLOR OF VESTMENTS |   | SUN   |       | SUN | MOON  | MOON'S PHASES  |
|--|--------------|--------------------|---|-------|-------|-----|-------|--|
|  |              |                    |   | R.    | S.    |     |       |  |
|  |              |                    |   | h. m. | h. m. |     |       |  |
| F.   | 1            | w.                 | S. Elizabeth Queen of Portugal, W.; Semi-Double.          | 5 41  | 6 54  | 0   | 3 17  | New Moon..... 4 10 33 p.m.<br>First Quarter..... 12 4 49 p.m.<br>Full Moon..... 19 7 31 a.m.<br>Last Quarter..... 26 10 3 a.m. |
| S.   | 2            | w.                 | S. Stephen K., C.; Semi-Double.                           | 5 42  | 6 53  | 0   | 3 17  |  |
| <b>Fifteenth Sunday after Pentecost.</b>   |              |                    |   |       |       |     |       |  |
| Sun.                                       | 3            | r.                 | S. Philomena, V., M.; Double.                             | 5 43  | 6 51  | 1   | 4 17  |  |
| M.   | 4            | w.                 | S. Rose of Viterbo, V.; Double.                           | 5 45  | 6 49  | 1   | 5 15  |  |
| T.   | 5            | w.                 | S. Laurence Justinian, Bp.; Semi-Double.                  | 5 46  | 6 47  | 2   | 6 37  |  |
| W.   | 6            | w.                 | S. Cyril and Methodius, CC.; Double.                      | 5 47  | 6 46  | 2   | 7 0   |  |
| T.   | 7            | w.                 | S. Adrian III., Pope, C.; Double.                         | 5 48  | 6 44  | 2   | 7 24  |  |
| F.   | 8            | w.                 | Nativity of the B.V.M.; Double 2nd cl., with octave.      | 5 49  | 6 42  | 3   | 7 53  |  |
| S.   | 9            | w.                 | S. Sergius I., Pope, C.; Double.                          | 5 50  | 6 40  | 3   | 8 3   |  |
| <b>Sixteenth Sunday after Pentecost.</b>   |              |                    |   |       |       |     |       |  |
| Sun.                                       | 10           | w.                 | The Most Holy Name of Mary; Double Maj.                   | 5 52  | 6 38  | 3   | 9 2   |  |
| M.   | 11           | w.                 | S. Nicholas of Tolentino, C.; Double.                     | 5 53  | 6 36  | 4   | 9 47  |  |
| T.   | 12           | w.                 | S. Bernard, C.; Double.                                   | 5 54  | 6 34  | 4   | 10 41 |  |
| W.   | 13           | w.                 | Of the Octave; Semi-Double.                               | 5 55  | 6 32  | 4   | 11 48 |  |
| T.   | 14           | r.                 | Exaltation of the Holy Cross; Double Maj.                 | 5 56  | 6 30  | 5   | A.M.  |  |
| F.   | 15           | w.                 | Octave of the Nativity; Double.                           | 5 57  | 6 29  | 5   | 0 58  |  |
| S.   | 16           | r.                 | SS. Cornelius, Pope, M., and Companions; Double.          | 5 59  | 6 27  | 5   | 2 15  |  |
| <b>Seventeenth Sunday after Pentecost.</b> |              |                    |   |       |       |     |       |  |
| Sun.                                       | 17           | w.                 | The Seven Dolors of the B.V.M.; Double Maj.               | 6 0   | 6 25  | 6   | 3 33  |  |
| M.   | 18           | w.                 | S. Joseph of Cupertino, C.; Double.                       | 6 1   | 6 23  | 6   | 4 53  |  |
| T.   | 19           | r.                 | SS. Ja u u i n s, Bp., and Companions, MM.; Double.       | 6 2   | 6 22  | 7   | 6 35  |  |
| W.   | 20           | w.                 | S. Agapitus, Pope, C.; Double. Ember Day; Fast.           | 6 3   | 6 20  | 7   | 7 8   |  |
| T.   | 21           | r.                 | S. Matthew, Ap.; Double 2nd cl.                           | 6 4   | 6 18  | 7   | 7 8   |  |
| F.   | 22           | w.                 | S. Thomas of Villanova, Bp., C.; Double. Ember Day; Fast. | 6 5   | 6 16  | 8   | 7 45  |  |
| S.   | 23           | r.                 | S. Linus, Pope, M.; Double. Ember Day; Fast.              | 6 6   | 6 15  | 8   | 8 27  |  |
| <b>Eighteenth Sunday after Pentecost.</b>  |              |                    |   |       |       |     |       |  |
| Sun.                                       | 24           | w.                 | B. V. Mary de Mercede; Double Maj.                        | 6 7   | 6 13  | 8   | 9 17  |  |
| M.   | 25           | r.                 | SS. Eustachius and Companions, MM.; Double.               | 6 8   | 6 11  | 9   | 10 10 |  |
| T.   | 26           | r.                 | S. Eusebius, Pope, M.; Double.                            | 6 10  | 6 9   | 9   | 11 8  |  |
| W.   | 27           | r.                 | SS. Cosmas and Damian, MM.; Semi-Double.                  | 6 11  | 6 7   | 9   | A.M.  |  |
| T.   | 28           | r.                 | S. Winoclaus, M.; Semi-Double.                            | 6 12  | 6 5   | 10  | 0 8   |  |
| F.   | 29           | w.                 | S. Michael the Archangel; Double 2nd cl.                  | 6 13  | 6 3   | 10  | 1 9   |  |
| S.   | 30           | w.                 | S. Jerome, D.; Double.                                    | 6 14  | 6 2   | 10  | 2 9   |  |

## Indulged Prayer

Hail Mary, full of sorrows, the Crucified is with thee; tearful art thou among women, and tearful is the fruit of thy womb, Jesus. Holy Mary, Mother of the Crucified, give tears to us, crucifiers of thy Son, now and at the hour of our death. *Amen*. An indulgence of 100 days when said with a contrite heart in honor of the most holy Virgin in her desolation.

**OCTOBER DEVOTIONS.**—Renewing the former indulgences, His Holiness grants all who attend the public recitation on the stated days and pray according to the intention of the Holy See, an indulgence of seven years and seven quarantines, devoutly say the prayers in private, hindered by lawful cause from attending the public devotions, He grants the same to all private (the prayers prescribed consisting of five decades of the Rosary and the Litany of Loretto). Further, he grants a **PLENARY INDULGENCE** to all who assist at the public devotions *ten times* and go to Confession and Communion; and the same to those who, hindered as above, say the prayers in private. Finally, this full and plenary remission of penalties he extends to all who, on the day itself of The Holy Rosary (October 1st), or any day within the octave, approach the Sacraments and spend some time in any church or oratory in prayer to God and His Blessed Mother according to the intention of the Holy Father.

TENTH MONTH  
31 DAYS

October

THE HOLY ANGELS  
THE ROSARY

1899

| DAY OF WEEK | DAY OF MONTH | COLOR OF VESTMENTS | 1899   |    |    |    |    |    |     |      |          |    |           |    | MOON'S PHASES |      |    |       |
|-------------|--------------|--------------------|--|----|----|----|----|----|-----|------|----------|----|-----------|----|---------------|------|----|-------|
|             |              |                    | SUN  |    |    |    |    |    | SUN | MOON | New Moon |    | Full Moon |    |               |      |    |       |
|             |              |                    | r.   | s. | h. | m. | h. | m. |     |      | h.       | m. | h.        | m. |               |      |    |       |
|             |              |                    | <b>Nineteenth Sunday after Pentecost.</b>                |    |    |    |    |    |     |      |          |    |           |    |               |      |    |       |
| Sun         | 1            | w.                 | The Holy Rosary; Double 2nd cl.                          |    |    |    |    |    |     |      |          |    |           |    |               |      |    |       |
| M.          | 2            | w.                 | Guardian Angels; Double Maj.                             |    |    |    |    |    |     |      |          |    |           |    | 6 15          | 6 0  | 11 | 3 10  |
| T.          | 3            | g.                 | Of the Feria.  |    |    |    |    |    |     |      |          |    |           |    | 6 16          | 5 58 | 11 | 4 10  |
| W.          | 4            | w.                 | S. Francis of Assisi, C.; Double Maj.                    |    |    |    |    |    |     |      |          |    |           |    | 6 17          | 5 56 | 11 | 5 11  |
| T.          | 5            | w.                 | S. Galla, W.; Double.                                    |    |    |    |    |    |     |      |          |    |           |    | 6 19          | 5 54 | 11 | 5 57  |
| F.          | 6            | w.                 | S. Bruno, C.; Double.                                    |    |    |    |    |    |     |      |          |    |           |    | 6 20          | 5 52 | 12 | 6 27  |
| S.          | 7            | w.                 | S. Mark, Pope, C.; Double.                               |    |    |    |    |    |     |      |          |    |           |    | 6 21          | 5 50 | 12 | 7 2   |
|             |              |                    | <b>Twentieth Sunday after Pentecost.</b>                 |    |    |    |    |    |     |      |          |    |           |    |               |      |    |       |
| Sun         | 8            | w.                 | Maternity of the B.V.M.; Double Maj.                     |    |    |    |    |    |     |      |          |    |           |    | 6 23          | 5 48 | 12 | 7 46  |
| M.          | 9            | r.                 | SS. Dionysius, Bp., and Companions, MM.; Semi-Double.    |    |    |    |    |    |     |      |          |    |           |    | 6 24          | 5 46 | 13 | 8 38  |
| T.          | 10           | w.                 | S. Francis Borgia, C.; Semi-Double.                      |    |    |    |    |    |     |      |          |    |           |    | 6 25          | 5 45 | 13 | 9 39  |
| W.          | 11           | w.                 | B. John Leonard, C.; Double.                             |    |    |    |    |    |     |      |          |    |           |    | 6 27          | 5 43 | 13 | 10 42 |
| T.          | 12           | w.                 | Office of the B. Sacrament; Semi-Double.                 |    |    |    |    |    |     |      |          |    |           |    | 6 28          | 5 41 | 14 | 11 58 |
| F.          | 13           | w.                 | S. Edward, K., C.; Semi-Double.                          |    |    |    |    |    |     |      |          |    |           |    | 6 29          | 5 39 | 14 | A.M.  |
| S.          | 14           | r.                 | S. Callistus, Pope, M.; Double.                          |    |    |    |    |    |     |      |          |    |           |    | 6 30          | 5 37 | 14 | 1 14  |
|             |              |                    | <b>Twenty-First Sunday after Pentecost.</b>              |    |    |    |    |    |     |      |          |    |           |    |               |      |    |       |
| Sun         | 15           | w.                 | Purity of B.V.M.; Double Maj.                            |    |    |    |    |    |     |      |          |    |           |    | 6 32          | 5 35 | 14 | 2 30  |
| M.          | 16           | w.                 | B. Victor III., Pope; Double.                            |    |    |    |    |    |     |      |          |    |           |    | 6 33          | 5 34 | 15 | 3 46  |
| T.          | 17           | w.                 | S. Hedwige, W.; Semi-Double.                             |    |    |    |    |    |     |      |          |    |           |    | 6 34          | 5 32 | 15 | 5 2   |
| W.          | 18           | r.                 | S. Luke, Evangelist; Double 2nd cl.                      |    |    |    |    |    |     |      |          |    |           |    | 6 36          | 5 31 | 15 | 6 57  |
| T.          | 19           | w.                 | S. Peter of Alcantara; Double.                           |    |    |    |    |    |     |      |          |    |           |    | 6 37          | 5 29 | 15 | 8 38  |
| F.          | 20           | w.                 | S. John Cantius, C.; Double.                             |    |    |    |    |    |     |      |          |    |           |    | 6 38          | 5 27 | 15 | 9 19  |
| S.          | 21           | w.                 | Votive Office of the Immaculate Conception; Semi-Double. |    |    |    |    |    |     |      |          |    |           |    | 6 39          | 5 25 | 15 | 7 04  |
|             |              |                    | <b>Twenty-Second Sunday after Pentecost.</b>             |    |    |    |    |    |     |      |          |    |           |    |               |      |    |       |
| Sun         | 22           | r.                 | All the Holy Roman Pontiffs; Double.                     |    |    |    |    |    |     |      |          |    |           |    | 6 41          | 5 24 | 16 | 7 56  |
| M.          | 23           | w.                 | The Most Holy Redeemer; Double Maj.                      |    |    |    |    |    |     |      |          |    |           |    | 6 42          | 5 23 | 16 | 8 56  |
| T.          | 24           | w.                 | S. Raphael, Archangel; Double Maj.                       |    |    |    |    |    |     |      |          |    |           |    | 6 43          | 5 22 | 16 | 9 55  |
| W.          | 25           | w.                 | S. Boniface I., Pope, C.; Double.                        |    |    |    |    |    |     |      |          |    |           |    | 6 44          | 5 21 | 16 | 10 57 |
| T.          | 26           | r.                 | S. Evaristus, Pope, M.; Double.                          |    |    |    |    |    |     |      |          |    |           |    | 6 46          | 5 19 | 16 | 11 58 |
| F.          | 27           | r.                 | Vigil of SS. Simon and Jude, Apostles; Double.           |    |    |    |    |    |     |      |          |    |           |    | 6 47          | 5 17 | 16 | A.M.  |
| S.          | 28           | r.                 | SS. Simon and Jude, Apostles; Double 2nd cl.             |    |    |    |    |    |     |      |          |    |           |    | 6 49          | 5 16 | 16 | 1 0   |
|             |              |                    | <b>Twenty-Third Sunday after Pentecost.</b>              |    |    |    |    |    |     |      |          |    |           |    |               |      |    |       |
| Sun         | 29           | g.                 | Of the Sunday.   |    |    |    |    |    |     |      |          |    |           |    | 6 50          | 5 15 | 16 | 2 0   |
| M.          | 30           | g.                 | Of the Feria.  |    |    |    |    |    |     |      |          |    |           |    | 6 52          | 5 13 | 16 | 3 0   |
| T.          | 31           | w.                 | S. Siricius, Pope, C.; Double; Fast.                     |    |    |    |    |    |     |      |          |    |           |    | 6 53          | 5 11 | 16 | 4 2   |

**Indulged  
Prayer**

Angel of God, my guardian dear,  
To whom His love commits me here,  
Ever this day be at my side  
To light and guard, to rule and guide.

Indulgence of 100 days whenever devoutly said. A Plenary indulgence, when said morning and evening throughout the year, can be obtained on the Feast of the Holy Angels Guardian, Oct. 2nd, on the usual conditions. A Plenary indulgence, in *Articulo Mortis*, to all who have been accustomed during life to say frequently the prayer.

"THE royal devotion of the Church is the works of mercy; and see how they are all satisfied in this devotion for the dead! It feeds the hungry souls with Jesus, the Bread of Angels. It gives them to drink, in their incomparable thirst, His Precious Blood. It clothes the naked with the robe of glory. It visits the sick with mighty powers to heal, and at the least consoles them by the visit. It frees the captives, with a heavenly and eternal freedom, from a bondage drearer far than death. It takes in the strangers, and heaven is the hospice into which it receives them. It buries the dead in the bosom of Jesus, in everlasting rest."—Faber.

ELEVENTH MONTH  
30 DAYS

# November

THE SOULS IN  
PURGATORY

1899

| DAY OF WEEK                                   | DAY OF MONTH | VESTMENTS | SUN  |      |    | SUN   | MOON | MOON'S PHASES |  |
|---|--------------|-----------|--|------|----|-------|------|---------------|--|
|   |              |           | r.   | s.   | m. |       |      |               |  |
|   |              |           | h.   | m.   | h. | m.    | h.   | m.            |  |
| W.  | 1            | w.        | ALL SAINTS, HOLY DAY OF OBLIGATION; Double 1st cl., with octave. |      |    |       |      |               |  |
| T.  | 2            | b.        | 6 54   | 5 10 | 16 | 5     | 5    |               |  |
| F.  | 3            | w.        | 6 55   | 5 9  | 16 | 6     | 10   |               |  |
| S.  | 4            | w.        | 6 56   | 5 7  | 16 | Set.  |      |               |  |
|   |              |           | 6 58   | 5 6  | 16 | 5     | 44   |               |  |
| <b>Twenty-Fourth Sunday after Pentecost.</b>  |              |           |  |      |    |       |      |               |  |
| Sun   | 5            | w.        | 6 59   | 5 4  | 16 | 6     | 34   |               |  |
| M.  | 6            | w.        | 7 0  | 5 3  | 16 | 7     | 33   |               |  |
| T.  | 7            | w.        | 7 2  | 5 2  | 16 | 8     | 38   |               |  |
| W.  | 8            | w.        | 7 3  | 5 0  | 16 | 9     | 52   |               |  |
| T.  | 9            | w.        | 7 4  | 4 59 | 16 | 11    | 4    |               |  |
| F.  | 10           | w.        | 7 6  | 4 58 | 16 | A. M. |      |               |  |
| S.  | 11           | w.        | 7 7  | 4 57 | 16 | 0     | 18   |               |  |
| <b>Twenty-Fifth Sunday after Pentecost.</b>   |              |           |  |      |    |       |      |               |  |
| Sun   | 12           | w.        | 7 9  | 4 56 | 16 | 1     | 30   |               |  |
| M.  | 13           | w.        | 7 10   | 4 55 | 15 | 2     | 44   |               |  |
| T.  | 14           | w.        | 7 11   | 4 54 | 15 | 3     | 57   |               |  |
| W.  | 15           | r.        | 7 12   | 4 53 | 15 | 5     | 10   |               |  |
| T.  | 16           | r.        | 7 14   | 4 52 | 15 | Rises |      |               |  |
| F.  | 17           | w.        | 7 15   | 4 51 | 15 | 4     | 55   |               |  |
| S.  | 18           | w.        | 7 16   | 4 50 | 15 | 5     | 45   |               |  |
| <b>Twenty-Sixth Sunday after Pentecost.</b>   |              |           |  |      |    |       |      |               |  |
| Sun   | 19           | r.        | 7 18   | 4 49 | 14 | 6     | 42   |               |  |
| M.  | 20           | w.        | 7 19   | 4 49 | 14 | 7     | 42   |               |  |
| T.  | 21           | w.        | 7 20   | 4 48 | 14 | 8     | 44   |               |  |
| W.  | 22           | r.        | 7 21   | 4 48 | 13 | 9     | 46   |               |  |
| T.  | 23           | r.        | 7 22   | 4 47 | 13 | 10    | 46   |               |  |
| F.  | 24           | w.        | 7 23   | 4 47 | 13 | 11    | 47   |               |  |
| S.  | 25           | r.        | 7 24   | 4 46 | 13 | A. M. |      |               |  |
| <b>Twenty-Seventh Sunday after Pentecost.</b> |              |           |  |      |    |       |      |               |  |
| Sun   | 26           | w.        | 7 26   | 4 46 | 12 | 0     | 48   |               |  |
| M.  | 27           | w.        | 7 27   | 4 45 | 12 | 1     | 47   |               |  |
| T.  | 28           | w.        | 7 28   | 4 45 | 12 | 2     | 49   |               |  |
| W.  | 29           | w.        | 7 29   | 4 44 | 11 | 3     | 54   |               |  |
| T.  | 30           | t.        | 7 30   | 4 44 | 11 | 4     | 50   |               |  |

## Indulged Prayer

An indulgence of 100 days can be obtained each day by reciting the *De Profundis* about nightfall. A Plenary indulgence can be obtained once in the year, on any day after having confessed and communicated, by those who recite the *De Profundis* every day throughout the year.

"AND now Jesus has come, softening and subduing all things to Himself, veiling His eternal glory in the sweet regards of human eyes, like unto His Mother's, pleasing not Himself, pouring love over the whole earth, to change the face of things; and yet—alas for the interests of Divine Love! alas for the Sacred Heart! how many Catholics contrive to make of this blessed faith and service a dry, cold, formal, stinky, ungraceful worship, which the very prostrations and ablutions of a Mohammedan might upbraid and put to shame."—*Faber.*

TWELFTH MONTH  
31 DAYS

# December

THE ADVENT  
OF CHRIST

| DAY OF WEEK | DAY OF MONTH | COLOR OF VESTMENTS | 1899   | SUN   |       | SUN  | MOON  | MOON'S PHASES  |
|-------------|--------------|--------------------|--|-------|-------|------|-------|--|
|             |              |                    |  | R.    | S.    |      |       |  |
|             |              |                    |  | h. m. | h. m. |      |       |  |
| F.          | 1            | w.                 | S. Didacus, C.; Semi-Double.   | 7 32  | 4 43  | 10   | 6 4   | D. H. M.<br>16 8 31 P. M.<br>Full Moon.....<br>Last Quarter.....<br>21 10 57 P. M. |
| S.          | 2            | r.                 | S. Bibiana, V., M.; Semi-Double.   | 7 33  | 4 43  | 10   | 6 4   |  |
| Sun         | 3            | v.                 | <b>First Sunday in Advent.</b>   |       |       |      |       |  |
| M.          | 4            | w.                 | Semi-Double.   | 7 34  | 4 43  | 10   | 5 23  |  |
| T.          | 5            | w.                 | S. Peter Chrysologus, Bp., D.; Double.   | 7 35  | 4 42  | 9    | 6 28  |  |
| W.          | 6            | w.                 | S. Stanislaus Kostka; Double.  | 7 36  | 4 42  | 9    | 7 39  |  |
| T.          | 7            | w.                 | S. Nicholas, Bp., C.; Double; Fast.  | 7 37  | 4 42  | 8    | 8 53  |  |
| F.          | 8            | w.                 | S. Ambrose, Bp., D.; Double; Fast.   | 7 38  | 4 42  | 8    | 10 9  |  |
| S.          | 9            | r.                 | THE IMMACULATE CONCEPTION OF THE B.V.M.<br>Double 1st cl., with octave; Fast. Holyday of Obligation. | 7 39  | 4 41  | 8    | 11 22 |  |
| Sun         | 10           | v.                 | S. Eutychianus, Pope, M.; Double.  | 7 40  | 4 41  | 7    | A. M. |  |
| M.          | 11           | w.                 | <b>Second Sunday in Advent.</b>  |       |       |      |       |  |
| F.          | 12           | r.                 | Semi-Double.   | 7 41  | 4 41  | 7    | 0 35  |  |
| W.          | 13           | r.                 | S. Damasus I., Pope, C.; Double.   | 7 42  | 4 41  | 6    | 1 47  |  |
| T.          | 14           | w.                 | S. Melchisedech, Pope, M.; Double.   | 7 43  | 4 42  | 6    | 3 0   |  |
| F.          | 15           | w.                 | S. Lucy, V., M.; Double; Fast.   | 7 44  | 4 42  | 5    | 4 10  |  |
| S.          | 16           | w.                 | S. Leonard of Port Maurice, C.; Double.  | 7 45  | 4 42  | 5    | 5 19  |  |
| Sun         | 17           | v.                 | Octave of the Immaculate Conception; Double; Fast.   | 7 45  | 4 42  | 4    | 6 23  |  |
| M.          | 18           | w.                 | S. Eusebius, Bp., M.; Semi-Double.   | 7 46  | 4 43  | 4    | Rises |  |
| F.          | 19           | w.                 | <b>Third Sunday in Advent.</b>   |       |       |      |       |  |
| T.          | 20           | w.                 | Semi-Double.   | 7 46  | 4 43  | 3    | 5 27  |  |
| W.          | 21           | w.                 | Expectation of the Birth of Our Lord; Double Maj.  | 7 47  | 4 43  | 3    | 6 29  |  |
| T.          | 22           | v.                 | S. Urban, V., Pope; Double.  | 7 47  | 4 43  | 2    | 7 31  |  |
| F.          | 23           | v.                 | Translation of the Holy House of Loreto; Double Maj. Ember Day; Fast.                                | 7 48  | 4 44  | 2    | 8 33  |  |
| Sun         | 24           | v.                 | S. Thomas, Ap.; Double 2nd cl.   | 7 48  | 4 44  | 1    | 9 35  |  |
| M.          | 25           | w.                 | Of the Feria; Double. Ember Day; Fast.   | 7 49  | 4 45  | 1    | 10 34 |  |
| F.          | 26           | r.                 | Of the Feria; Double. Ember Day; Fast.   | 7 49  | 4 45  | 0    | 11 34 |  |
| W.          | 27           | w.                 | <b>Fourth Sunday in Advent.</b>  |       |       |      |       |  |
| T.          | 28           | w.                 | Office of Christmas Ev.; Semi-Double.  | 7 50  | 4 46  | Slow | A. M. |  |
| F.          | 29           | r.                 | CHRISTMAS DAY; Double 1st cl., with octave.  | 7 50  | 4 46  | 1    | 0 34  |  |
| S.          | 30           | w.                 | S. Stephen, Protomartyr; Double 2nd cl., with octave.  | 7 51  | 4 47  | 2    | 1 36  |  |
| Sun         | 31           | w.                 | S. John, Ap. and Ev.; Double 2nd cl., with octave.   | 7 51  | 4 48  | 2    | 2 40  |  |
|             |              |                    | The Holy Innocents; Double 2nd cl., with octave  | 7 51  | 4 48  | 2    | 3 45  |  |
|             |              |                    | S. Thomas of Canterbury, Bp., M.; Double.  | 7 52  | 4 49  | 3    | 4 50  |  |
|             |              |                    | Of the Octave of Christmas; Semi-Double.   | 7 52  | 4 50  | 3    | 5 54  |  |
|             |              |                    | <b>First Sunday after Christmas.</b>   |       |       |      |       |  |
|             |              |                    | S. Sylvester, Pope, C.; Double.  | 7 52  | 4 51  | 4    | 6 53  |  |

## Indulgenced Prayer

For the better celebration of the Feast of the Nativity of Our Savior, Pope Pius VII. granted to all who make a Novena of preparation consisting of pious exercises, prayers, acts of virtue, etc., an indulgence of 300 days each day of the said Novena, and a Plenary indulgence to those who have made the Novena, have confessed and communicated, and prayed for the intention of the Supreme Pontiff.

## AN OLD LULLABY

Sleep, baby, sleep!  
Thy father is watching his sheep.  
Thy mother is shaking the dreamland tree,  
And down falls a little dream on thee.  
Sleep, baby, sleep!

Sleep, baby, sleep!  
The large stars are the sheep,  
The little ones are the lambs, I guess,  
And the night moon is the shepherdess,  
Sleep, baby, sleep!

Sleep, baby, sleep!  
The Saviour loves His sheep,  
He is the Lamb of God on High,  
Who for our sakes came down to die,  
Sleep, baby, sleep!



## A Christmas Legend



**N** the patois of central France are preserved many touching Christmas legends. In passing through villages, in conversing with the peasants, in visiting the laborer's hut, one sees how the imagination of these simple people is struck with the least details of the Divine infancy.

"In one of my excursions through the country," says a traveler, "I found myself one Saturday in the house of a good peasant. Of course, I assisted at mass and at the sermon of the day.

"After ordinary prayers the curé spoke of the childhood of Jesus. I was glad of this opportunity of observing how the good pastor would fix the attention of the flock which he had tended for more than forty years with the charity of an apostle and unbounded devotedness.

"He commenced: 'Jesus was five years old; he lived with his parents in the village of Nazareth, assisting his father in his humble labors. His mother kept in heart the words, full of wisdom, which fell from the lips of the Divine Child.

"Not far from them lived a woman who had a son of the same age as Jesus. This child was suddenly seized with so profound a grief that convulsive sobs escaped from his breast; day and night the cries were the same, and the poor mother could find nothing to console him. Despair took possession of her heart. 'My child,' she said, 'is very sick. What can I do, my God, to relieve him?'

"Suddenly a thought came to her. She would go to the house of her neighbor, the Virgin Mary, tell her all her trouble, and ask her by what means she could calm her dear child.

"Jesus listened attentively to the plaint of the desolate mother, while the child continued to cry. Then, approaching the poor little one, he embraced him tenderly. Immediately his tears ceased. He looked sweetly at Jesus, and an ineffable smile lighted up his pretty face.

"The happy mother was astonished at this prodigy, and turning toward Mary: 'Holy woman,' said she, 'your son will be the greatest among the greatest.'

"Jesus pressed the hand of the child, saying: 'This one shall be my brother; he will suffer and die for my sake. Weep not, O privileged mother, but rejoice.'


"The woman went home, pondering on what she had seen and heard, and blessing God in her heart.

"After this event the children grew up together. Jesus instructed His friends in things so marvellous that He alone understood them.

"After the death of Our Lord, a man, a saint animated with divine love, was stoned to death for the faith, and opened the era of martyrs. The first stone cast at Stephen struck his face at the very spot which Jesus had kissed. This martyr, which the Christ-child had consoled, accomplished by his death, the prediction of the Saviour.'"



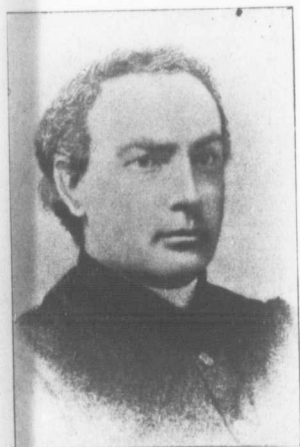
## Archbishop Walsh

NCE our last Almanac was issued, the ranks of the Canadian hierarchy have been sadly depleted by death. Some were not unexpected. Cardinal Taschereau had long been failing; Archbishop Cleary, more than once within the last three years, had been dangerously ill; and length of days marked the venerable Bishop La Fleche, of Three Rivers, as an approaching victim for the dread reaper. But to the illustrious Archbishop of Toronto death came with silent, sudden sweep—no warning to friend or attendant—no bidding to keep his house in order, for his end was nigh. Only the sound of a fainting spell which lasted but a few moments, and then Death rang his second call, and all was over. A few minutes before eleven o'clock on Sunday night, July 31st, all this occurred, and the beloved John Walsh, the second Archbishop of Toronto, had rendered up his soul to God. The awful news flashed along the midnight wires, and by the early trains speeded in newspaper columns to city, town and hamlet, and the whole country mourned, for a great man had died and a zealous Archbishop had let his crozier drop from his nerveless hand, a kindly heart had ceased to beat, a peaceful soul had fled.

John Walsh, son of James Walsh and Ellen Macdonald, was born in the parish of Mooncoin, in the County of Kilkenny, Ireland, May 23rd, 1830. He belonged to a family whose generations had given many priests and several bishops to the Church, and in times of persecution not a few martyrs for the faith. Evincing at an early age a desire to study for the

priesthood, the subject of our sketch was sent at the proper time to St. John's College, Waterford, where with great success he prosecuted his classical and philosophical studies. He also made one year of his theological studies in the same institution when he decided that his vocation lay in the vast field of foreign missions. Accordingly, breaking all the ties of home and country, he left for Canada in April, 1852. The following autumn he entered the Grand Seminary of Montreal, where he spent two years completing his theology for the diocese of Toronto. He was ordained priest on Nov. 1st, Feast of All-Saints, 1854, in St. Michael's Cathedral, by Bishop de Charbonnel, then Bishop of Toronto. After ordination Father Walsh was attached to no particular curacy—his duty consisting in attending every place that happened to be vacant. The following year (1855) he was appointed to the Brock mission, of which parish he was the first resident pastor. After spending three years in this severe country district he was, in April, 1857, placed in charge of St. Mary's, in the city. Full of the spirit of his holy vocation, Father Walsh applied himself to his manifold duties with constancy and energy. Loretto Convent, which at that time was situated near St. Mary's church, found in him a devoted chaplain, the schools a self-sacrificing champion, and the parish a father and friend. But amidst all his other occupations he found time to give to study and the careful preparation of sermons which soon earned for him a well-deserved reputation as a pulpit orator. Advancing time and more exalted state, as well as continued industry, increased this reputation. Archbishop Walsh's dig-





Father John Walsh, V. G.,  
Rector S. Mary's, Toronto, 1862.



The Most Rev. John Walsh, D.D.,  
Late Archbishop of Toronto.

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## ARCHBISHOP WALSH

nified appearance, rendered more dignified by the insignia of his office, his rich voice with a sweet touch of brogue clinging to it, his deep earnest manner, rendered more earnest by the subjects he treated, served to give weight to his well-balanced sentences and his finely-rounded periods. In style ornate, in treatment practical, in thought logical, rich in imagery and choice in language, Dr Walsh, as a speaker, was never commonplace, always impressive, and in many passages brilliantly eloquent.

Very soon after the consecration of the Right Rev. Dr. Lynch, in 1859, Father Walsh was appointed Rector of S. Michael's Cathedral. The following September the Prince of Wales visited Canada. The preparation being made for His Royal Highness' reception in Toronto brought forth some of that force of character which ever made the future Archbishop a leader amongst men. A large and influential meeting of Catholics was held, under the chairmanship of Father Walsh, to memorialize the Duke of Newcastle, the Prince's adviser, and to protest against the erection of an Orange arch. As a result of this meeting and the subsequent memorial, the Prince of Wales refused to recognize the existence of the arch in question, and Orangeism received a blow from which it did not rally for years.

Father Walsh was appointed Vicar-General of the diocese of Toronto on Easter Sunday, 1862. In September he returned from the Cathedral to his old pastorate of S. Mary's, where he remained about four years, when he was raised to the Episcopate. Dr. Pinsonneault, at that time Bishop of Sandwich, was obliged through ill health, to resign. The choice of a successor fell upon Vicar-General Walsh, which was in due time ratified by bulls from the Holy See.

His Lordship, Bishop Walsh, was consecrated in S. Michael's Cathedral, Toronto, November 10th, 1867, by Mgr. Baillargeon, then Archbishop of Quebec. The assistant Bishops were the Rt. Rev. J. Bourget, Bishop of Montreal, and Rt. Rev. J. J. Lynch, Bishop of Toronto. Six other Bishops and a large number of Priests were present upon the occasion. The newly-consecrated Bishop left Toronto with the generous gifts and the good

wishes of his many Toronto friends, both clerical and lay, upon the 13th of November. On the following day his Lordship was duly installed in the Cathedral of Sandwich. Soon afterwards the Episcopal residence was transferred from Sandwich to London; and the See was likewise changed back to London by a decree from the Propaganda dated November 15th, 1869.

In this large field of Christ's vineyard, his Lordship applied himself with extraordinary resolution and ability to the important duties of his high office. A large and pressing debt of \$35,000 had to be liquidated. The reorganization of missions, the proper supply of priests, the erection of presbyteries and churches, the interests of education and charity in all its branches called for prompt and energetic action and sacrifice. Nothing daunted by the difficulties which surrounded him, Bishop Walsh set himself earnestly to put his house in order. He visited every mission in his diocese, founded churches and schools where required, catechized the young, encouraged the old, and appealed to all to help in removing obligations which were a serious obstacle to his doing the good he had in contemplation. Nobly seconded by a faithful clergy and a generous laity, he succeeded within three years in paying off the heavy debt which had at first confronted him. Upon his return from his first official visit to Rome, in 1876, he gave the following abstract from the report made to the Holy See:— "Twenty-eight new churches have been raised to the glory of God and for the purposes of religion. All these edifices, with few exceptions, are of brick and stone, and many of them are splendid and costly structures. Besides, five churches have been greatly enlarged and improved. Seventeen commodious presbyteries have been built for the accommodation of the parochial clergy. An episcopal residence has been constructed, and not a cent of debt has been left upon it. Three convents have been built. Mount Hope has been purchased and paid for, and a splendid new orphanage erected upon it. A handsome new college has been built by the self-sacrificing zeal of the Basilian Fathers. We know, dearly beloved brethren, that a good and efficient priesthood

## ARCHBISHOP WALSH

are, in a certain sense, the life and soul of the Church. They are the representatives of God, the ambassadors of Jesus Christ, the dispensers of the sacred treasures of His sufferings and death. Without them religion languishes and immortal souls are starved for want of the bread of life.

Twenty-three pious and efficient priests have been ordained during the last nine years; five have been regularly affiliated to the diocese, and nine Basilian Fathers have come to take charge of two parishes, and to conduct the College of Sandwich. About ten thousand children have received the sacrament of confirmation, and most of them have been pledged to abstain from the use of intoxicating drinks until they will have attained their majority. This is a summary of the work done in the last nine years."

The character of Bishop Walsh as an administrator is well portrayed in an address presented on the celebration of the tenth anniversary of his consecration by his clergy: "While thus adverting to your ability in administration, we must not omit to mention that whereas energy and zeal are often accompanied by harshness, yet your Lordship has been able to reconcile the successful administration of an important charge with a suavity of manner which has endeared you to all, so that you are regarded by all as a kind father; and it is this quality, more especially, which has secured to you the filial affection of both clergy and laity in the diocese, and the respect and admiration of all with whom you have intercourse."

Bishop Walsh had long set his heart upon building, in London, a Cathedral worthy of the name, which, in his own words, "would be the enduring monument of the faith and hope and charity of the apostolic people who planted the mustard-seed of the Catholic faith in this country." The time had come to realize his hopes and carry out his cherished design. The corner-stone was laid on the 22nd May, 1881; and it reached its present state in 1885, and was dedicated on June 28th of that year. This beautiful and stately temple, whose walls are composed of brown-redstone, is of the early French style of architecture, and consists of nave and chancel with transepts, chapels,

baptistery, morning chapel and chapter-house. The architect was Mr. Joseph Connolly, under whose genius "the unconscious stones grew into shape and beauty."

Archbishop Lynch of Toronto laid down in death, in 1888, the crozier which for more than twenty-eight years he had carried with apostolic zeal. Immediately all eyes turned towards London; Rome spoke; Bishop Walsh gave his placet; and the subsequent years proved the wisdom of the choice. A brief was issued from Rome dated August 27th, 1889, closing his Lordship's brilliant and successful career as Bishop of London. Three months afterwards Archbishop Walsh, accompanied by Archbishop Cleary of Kingston, Bishop Dowling of Hamilton, a large number of the London priests and several laymen, was installed in St. Michael's Cathedral as the second Archbishop of Toronto. An address of welcome on the part of the clergy was read to his Grace by the Very Rev. Father McCann: "Great indeed," said the address, "is the sacrifice you have been called upon to make. When, in the natural course of events, you should be expected to rest from labor and enjoy the well-earned fruits of your long and energetic career as Bishop of London, the voice of Christ's Vicar calls you to a more extended field of action, and puts on your already tired shoulders the heavier burden of the archiepiscopate in the great metropolis of Ontario. You have magnanimously responded to that voice. You were the first of the priests of Toronto honored with a mitre. You are again to bear upon your hallowed shoulders the pallium of metropolitan jurisdiction. The brilliancy and lustre that distinguished your rule in London will be excelled in the important charge of governing the Archdiocese of Toronto. We assure your Grace, as far as in us lies, the burden will be made light by the devotedness, love and obedience of the clergy, whose chief you have now become."

The prophecy foretold in this eloquent address was more than realized. Peace marked the new Archbishop's every step. And he who upon his entry into Toronto had felt the indignity and hurt of a few lawless bigots, soon gathered around him

## ARCHBISHOP WALSH

in affection and esteem the citizens of every class and creed. He entwined into his life and heart the priests and religious; for, to use his own language, "It was a pleasure to be amongst them rather a father than a bishop; to enter into relations of friendship with them, as Christ said to His disciples, '*Non dicam vos servos sed amicos.*'" Respect for authority was shown with a cordiality which proved that authority had won confidence and love whilst firmly requiring obedience. Friction ceased in matters which for a long time had caused irritation. The renovation of S. Michael's Cathedral, the purchase of Blantyre Park, the building of a large industrial school, and several new churches in the diocese, are the marks of progress made by religion during his Grace's too short reign. Nor have the religious communities been idle in their work or extension. A new Chapel at Sunnyside Orphanage, and the handsome Community Chapel at S. Joseph's Academy, as well as the building of a new wing at the House of Providence, are a lasting monument to the zeal and devotion of the Sisters of S. Joseph in Toronto. The opening of S. Michael's Hospital, under the direction of the same Community of S. Joseph, is deserving of more than passing mention. In a former issue of the Almanac the noble work done in the cause of suffering humanity, irrespective of creed, was dwelt upon. The Carmelite Fathers at Niagara Falls have completed a magnificent hospice—a very shrine of nature and grace, for, overlooking as it does Niagara's angry flood, and within the roar of that romantic cataract, no lovelier spot in all America could have been chosen. Loretto Abbey, in the extension of its building, and in the erection of a magnificent chapel and hall, has been transformed in appearance. In this stately pile of buildings the good work the Sisters have been doing in the diocese for some fifty years is carried on in spacious halls and more commodious class-rooms.

The latest appearance of the Archbishop at any religious function connected with the growth of the Church in the diocese was at the laying of the cornerstone of the new wing of the monastery of the Sisters of the Good Shepherd.

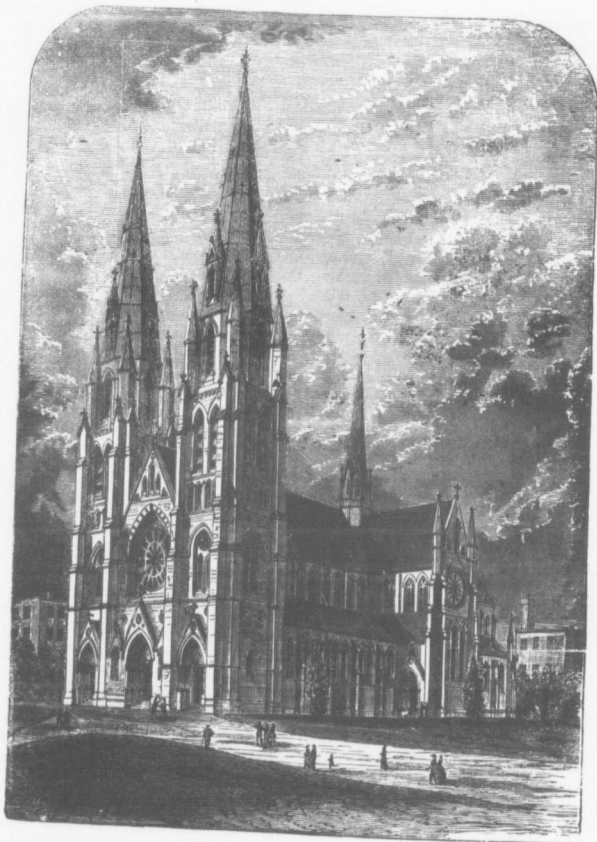
The stormy period of the Dominion elections, during the heated discussions of the Manitoba School, brought into prominence the wise moderation, the calm prudence of the Archbishop. No bitterness at any time could be discovered by the most rabid sectarian in any of his allusions to the burning question of the hour. On the occasion of the mission to Canada of the Apostolic Delegate, Mgr. Merry del Val, a warm mutual regard followed the close association in the congenial cause of peacefully insisting upon the rights of the church in educational matters.

The same love of peace must have inspired this warm and constant friend of Ireland to propose the Irish Race Convention with a view to healing, if possible, the personal differences that had split the parliamentary force into factions. The joy with which the suggestion was received, the earnestness with which it was acted upon, and the successful result of the great meeting in Leinster Hall, Dublin, are still matters of daily reference. His stirring appeal to his people in 1894 and again in 1897, for funds for the cause of Irish Home Rule, were but some of the proofs of the generous love he bore his native country.

One trait in the character of the late Archbishop contributed not a little to endear him to the people of whom he was the Shepherd—that combination of simplicity with dignity, of courtesy with ceremony that made approach to him so easy.

The keynote to the Archbishop's character can be easily heard in the following incident: "Having occasion to discuss a matter of business with the late Archbishop, I called at his house one morning and was shown into a room connected by folding doors with another parlor, to wait until his Grace would be disengaged. From the adjoining room I could not but hear the conversation. The rich, deep voice of the Archbishop was easily recognized; the other, I soon gathered, was that of a former parishioner of the days when, a young priest, he ministered in the wilderness of Brock. Joy was overflowing in the heart of this former parishioner at meeting once again the loved priest in the revered Archbishop, and the alternating address of Father and your Grace

ARCHBISHOP WALSH



S. Peter's Cathedral, London, Ontario.

spoke eloquently. But the marvel to me listening, was the memory that could make interested inquiry after the members of his old parish, and the patience that listened to a narration of domestic events of more than a quarter of a century. Then there were souvenirs to be taken to the former parishioners, and the fatherly Archbishop himself went up stairs to procure the Scapulars, Medals and Agnus Deis which he blessed and committed to the keeping of his visitor.

"In answer to the speaker's eloquent admiration of the wonderful sermons delivered by the Archbishop, the beautiful churches built by him, and the many good works he had performed, I heard the assertion of the Archbishop that the work that pleased him best was the knowledge that he had given the pledge to so many thousands of boys who had been confirmed by him, and that he had striven with all his might to make the rising generation a sober generation."

## Of the Moon

### THE MAN IN THE MOON



HE doings of the Moon necessarily fill a large space in the calculations of all Almanac makers. They have to be reckoned with in more ways than one. It is not, however, with the moon's phases, or with the hour and minute when it is at its full, or in its first or last quarter or the appearance of new moon, that I am dealing just now. I have rather chosen "The Man in the Moon" and some nursery stories about him to begin with. Other speculations as to the earth's attendant satellite will follow if space permits.

Everyone knows that the moon is inhabited by a man with a bundle of sticks at his back, who has been called thither for many centuries, and who is so far off that he is beyond the reach of death. He has once visited the earth if the nursery rhyme is to be credited, when it asserts that—

The Man in the Moon  
Came down too soon,  
And asked his way to Norwich.

But whether he ever reached that city the same authority does not state.

The story as told by nurses is, that this man was found by Moses gathering sticks on a Sabbath, and that, for this crime, he was doomed to reside in the moon till the end of all things; and they refer to Numbers xv., 32-36:—"And it came to pass when the children of Israel were in the wilderness, and had found a man gathering sticks on the Sabbath day, that they brought him to Moses and Aaron, and the whole multitude. And they put him into prison, not knowing what they should do with him. And the Lord said to Moses: let that man die; let all the multitude stone him without the camp. And when they had brought him out, they stoned him, and he died as the Lord had commanded."

The German tale is as follows:—

Ages ago there went one Sunday morning an old man into the wood to hew sticks. He cut a fagot and slung it on a stout staff, cast it over his shoulder and began to trudge home with his burden. On his way he met a handsome man in Sunday suit walking towards the church; this man stopped and asked the fagot bearer, "Do you know that this is Sunday?"—"Do you know that this is Sunday on earth, when all must rest from their labors?"

"Sunday on earth or Monday in heaven, it is all the same to me!" laughed the wood-cutter.

"Then bear your bundle forever," answered the stranger; "and as you value not Sunday on earth, yours shall be a perpetual moon day in heaven; and you shall stand for eternity in the moon, a warning to all Sabbath-breakers." Thereupon the stranger vanished, and the man was caught up with his staff and his fagot into the moon, where he stands yet.

The superstition appears to be old in Germany, for the full moon is spoken of as *wadel*, or *wedel*, a fagot. Töbler in his relation of the story says: The man was given the choice of burning in the sun, or of freezing in the moon; he chose the latter, and now at full moon he is to be seen seated with his bundle of fagots on his back.

In Schaumburg-Lippe, the story goes that a man and a woman stand in the moon, the man because he strewed brambles and thorns on the church path, so as to hinder people from attending Mass on Sunday morning; the woman because she made butter on that day. The man carries his bundle of thorns, the woman her butter-tub. A similar tale is told in Swabia and in Marken. Fischart says, that there "is to be seen in the moon a manikin who stole wood," and Prætorious,



OF THE MOON

in his description of the world, that superstitious people assert that the black flecks in the moon are a man who gathered wood on the Sabbath, and is therefore turned into stone

The Dutch household myth is that the unhappy man was caught stealing vegetables. Dante calls him Cain :—

“ Now doth Cain with fork of thorns confine,  
On either hemisphere, touching the wave  
Beneath the towers of Seville. Yesternight  
The moon was round.—*Hell*, Cant. xx.

And again :—

“ Tell, I pray thee, whence the gloomy spots  
Upon this body, which below on earth  
Give rise to talk of Cain in fabling quaint ? ”  
—*Paradise*, Cant. ii.

Chaucer, in the “ Testament of Criseide,” adverts to the man in the moon, and attributes to him the same idea of theft. Of Lady Cynthia, or the moon, he says :—

“ Her gite was gray and full of spottis blake,  
And on her breast a chorle painted ful even,  
Bering a bush of thernis on his backe,  
Which for his theft might clime so ner the  
heaven.”

Ritson, among his “ Ancient Songs,” gives one extracted from a manuscript of the time of Edward II, on the Man in the Moon, but in very obscure language. The first verse, altered into more modern orthography, runs as follows :—

“ Man in the moon stand and sit,  
On his bot-fork his burden he beareth ;  
It is much wonder that he do na down slit,  
For doubt lest he fall he shudd'reth and  
shivereth.”

“ When the frost freezes must chill he bide,  
The thorns be keen his attire so teareth,  
Nis no wight in the world there wot when he  
syt,  
Ne bote it by the hedge what weeds he  
weareth.”

Alexander Necham, or Nequam, a writer of the twelfth century, in commenting upon the dispersed shadows in the moon, thus alludes to the vulgar belief: *Nonne novisti quid vulgus vocet rusticum in luna portantem spinas? Unde quidam vulgarter loquens ait:*

“ Rusticus in Luna,  
Quem sarcina deprimit una  
Monstrat per opinas  
Nulli prodesse rapinas,”

which may be translated thus: Do you know what they call the rustic in the moon, who carries the fagot of sticks? So that one vulgarly speaking says :—

“ See the rustic in the moon,  
How his bundle weighs him down ;  
Thus his sticks the truth reveal,  
It never profits man to steal.”

Shakespeare refers to the same individual in his “ *Midsummer Night's Dream*.” Quince, the carpenter, giving directions for the performance of the play of “ *Pyramus and Thisbe*,” orders: “ One must come in with a bush of thorns and a lantern, and say he comes in to disfigure, or to present, the person of Moonshine.” And the actor of his part says, “ All I have to say is, to tell you that the lantern is the moon; I the man in the moon; this thorn-bush, my thorn-bush; and this dog, my dog.”

Also “ *Tempest*,” Act II., Scene 2 :—

“ *Cal.* Hast thou not dropt from heaven?  
“ *Step.* Out o' the moon, I do assure thee.  
I was the man in the moon when time was.  
“ *Cal.* I have seen thee in her; and I do  
adore thee.  
“ My mistress showed me thee, and thy  
dog, and thy bush.”

The dog I have myself had pointed out to me by an old country crone. If popular superstition places a dog in the moon, it puts a lamb in the sun, for it is said that those who see the sun rise on Easter-day, may behold in the orb the lamb and flag.

I believe this idea of locating animals in the two great luminaries of our earth to be very ancient. There is an ancient pictorial representation of our friend, the Sabbath-breaker, in Gyffin church, near Conway, Wales. The roof of the chancel is divided into compartments, in four of which are the evangelistic symbols, rudely yet effectively painted. Besides these symbols is delineated in each compartment an orb of heaven. The sun, the moon, and two stars are placed at the feet of the Angel, the bull, the lion, and the eagle. In the representation of the moon, in the disk is the conventional man with his bundle of sticks, but without the dog. There is also a curious seal appended to a deed preserved in the Record Office, dated the 9th year of Edward the

## OF THE MOON

third (1335), bearing the man in the moon as its device. The deed is one of conveyance of a message, barn, and four acres of ground, in the parish of Kingston-on-Thames, from Walter de Grandesse, clerk, to Margaret, his mother. On the seal we see the man carrying his sticks, and the moon surrounds him. There are also a couple of stars added, perhaps to show that he is in the sky. The legend on the seal reads:—

"Te Waltere docebo  
cur spinas phebo  
gero,"

which may be translated, "I will teach thee, Walter, why I carry thorns in the moon."

The general superstition with regard to the spots in the moon may be briefly summed up thus: A man is located in the moon; he is a thief or Sabbath-breaker, or both; he has a pole over his shoulder, from which is suspended a bundle of sticks or thorns. In some places a woman is believed to accompany him, and she has a butter-tub with her; in other localities she is replaced by a dog.

The belief in the Moon man seems to exist among the natives of British Columbia. I read not long since: "One very dark night I was told that there was a moon to see on the beach. On going to see, there was an illuminated disk with the figure of a man upon it. The water was then very low, and one of the conjuring parties had lit up this disk at the water's edge. They had made it of wax, with great exactness, and presently it was full. It was an imposing sight; nothing could be seen around it; but the Indians suppose that the medicine party are then holding converse with the man in the moon. After a short time the moon waned away, and the conjuring party returned whooping to their house."

Now let us turn to Scandinavian mythology, and see what we learn from that source.

Máni, the moon, stole two children from their parents and carried them up to heaven. Their names were, Hjuki and Bil. They had been drawing water from the Byrgir, in the bucket Soegr, suspended from the pole Simul, which they bore up

on their shoulders. These children, pole and bucket were placed in heaven, "where they could be seen from earth." This refers undoubtedly to the spots in the moon, and so the Swedish peasantry explain these spots to this day, as representing a boy and a girl bearing a pail of water between them. Are we not reminded at once of our nursery rhyme?—

"Jack and Jill went up a hill  
To fetch a pail of water;  
Jack fell down and broke his crown,  
And Jill came tumbling after."

This verse, which to us seems at first sight nonsense, I have no hesitation in saying has a high antiquity, and refers to the Eddaic Hjuki and Bil. The names indicate as much; Hjuki in Norse, would be pronounced Juki, which would readily become Jack; and Bil, for the sake of euphony, and in order to give a female name to one of the children, would become Jill.

The fall of Jack and the subsequent fall of Jill, simply represent the vanishing of one moon spot after another as the moon wanes. But the old Norse myth had a deeper significance than merely an explanation of the moon spots.

Hjuki is derived from the verb jakka, to heap or pile together, to assemble and increase; and Bil from Bila, to break or dissolve. Hjuki and Bil, therefore, signify nothing more than the waxing and waning of the moon, and the water they are represented as bearing signifies the fact that the rainfall depends on the phases of the moon. Waxing and waning were individualized, and the meteorological fact of the connection of the rain with the moon was represented by the children as water-bearers.

But though Jack and Jill became by degrees dissevered in the popular mind from the moon, the original myth went through a fresh phase, and exists still under a new form. The Norse superstition attributed theft to the moon, and the vulgar soon began to believe that the figure they saw in the moon was the thief. The lunar specks certainly may be made to resemble one figure, but only a lively imagination can discern two. The girl soon dropped out of popular mythology, the boy oldened into a venerable man; he

retained his pole, and the bucket was transformed into the thing he had stolen—sticks or vegetables. The theft was in some places exchanged for Sabbath-breaking.

The Indian superstition is worth examining, because of the connection existing between Indian and European mythology, on account of our belonging to the same Aryan stock.

According to a Buddhist legend, Sākya-munni himself, in one of his earlier stages of existence, was a hare and lived in friendship with a fox and ape. In order to test the virtue of the Bodhisattawa, Indra came to the friends in the form of an old man, asking for food. Hare, ape and fox went forth in quest of victuals for their guest. The two latter returned from their foraging expedition successful, but the hare had found nothing. Then, rather than that he should treat the old man with inhospitality, the hare had a fire kindled, and cast himself into the flames that he might himself become food for his guest. In reward for this act of self-sacrifice, Indra carried the hare to heaven and placed him in the moon.

Here we have an old man and a hare in connection with the lunar planet, just as in Shakespeare we have a fagot-bearer and a dog.

The fable rests upon the name of the moon in Sanskrit, *çaçin*, or "that marked with the hare"; but whether the belief in the spots taking the shape of a hare gave the name *çaçin* to the moon, or the lunar name *çaçin* originated in the belief, it is impossible for us to say.

Grounded upon this myth is the curious story of "The Hare and the Elephant," in the "Pantschatanka," an ancient collection of Sanskrit fables. It will be found as the first tale in the third book. I have room only for an outline of the story.

#### THE CRAFTY HARE.

In a certain forest lived a mighty elephant—king of a herd—Toothy by name. On a certain occasion there was a long drouth, so that pools, tanks, swamps and lakes were dried up. Then the elephants sent out exploring parties in search of water. A young one discovered an extensive lake surrounded with trees, and

teeming with water-fowl. It went by the name of Moon Lake. The elephants, delighted at the prospect of having an inexhaustible supply of water, marched off to the spot, and found their most sanguine hopes realized. Round about the lake, in the sandy soil, were innumerable hare warrens, and as the herd of elephants trampled on the ground, the hares were severely injured, their homes broken down, their heads, legs and backs crushed beneath the ponderous feet of the monsters of the forest. As soon as the herd had withdrawn, the hares assembled, some halting, some dripping with blood, some bearing the corpses of their cherished infants, some with piteous tales of ruination in their houses, all with tears swimming from their eyes and wailing forth, "Alas, we are lost! The elephant herd will return, for there is no water elsewhere, and that will be the death of us all."

But the wise and prudent Longear volunteered to drive the herd away, and he succeeded in this manner: Longear went to the elephants, and having singled out their king, he addressed him as follows:

"Ha, ha! bad elephant! what brings you with such thoughtless frivolity to this strange lake? Back with you at once!"

When the king of the elephants heard this, he asked in astonishment, "Pray, who are you?"

"I," replied Longear, "I am Vidschajadatta by name; the hare who resides in the moon. Now, I am sent by his Excellency the Moon as an ambassador to you. I speak to you in the name of the Moon."

"You have this day injured several hares. Are you not aware that they are subjects of me? If you value your life, venture not near the lake again. Break my command, and I shall withdraw my beams from you at night, and your bodies will be consumed with perpetual sun."

The elephant, after a short meditation, said, "Friend! it is true that I have acted against the rights of the excellent Majesty of the Moon. I should wish to make an apology; how can I do so?"

The hare replied, "Come along with me and I shall show you."

The elephant asked, "Where is his Excellency at present?"

The hare replied, "He is now in the

## OF THE MOON

lake, hearing the complaints of the maimed hares."

"If that be the case," said the elephant, humbly, "bring me to my lord, that I may tender him my submission."

So the hare conducted the king of the elephants to the edge of the lake, and showed him the reflection of the moon on the water, saying, "There stands our lord in the midst of the water, plunged in meditation; reverence him with devotion and then depart with speed."

Thereupon the elephant poked his proboscis into the water, and muttered a fervent prayer. By so doing he set the water in agitation, so that the reflection of the moon was all of a quiver.

"Look," exclaimed the hare, "his Majesty is trembling with rage at you!"

"Why is his supreme Excellency enraged with me?" asked the elephant.

"Because you have set the water in motion. Worship him, and then be off!"

The elephant let his ears droop, bowed his great head to the earth, and after having expressed in suitable terms his regret for having annoyed the moon and the hare dwelling in it, he vowed never to trouble the Moon-lake again. Then he departed, and the hares have ever since lived there unmolested. And—

"When the hares go out to play,  
The moon shines as bright as day."

The Hindoos still stick to the belief that the outline of a hare is distinctly visible in the moon, and that towards the "full" of the moon in March this feature is more strongly marked. Can the saying "As mad as a March hare" have any bearing in this connection? And was it intended to apply "As 'full' as the moon" to the man or the planet? Moon-struck people may suggest other meanings. The delusion of the Wiltshire farmer's wife as to the moon being made of green cheese, is not now quite so common. The legend runs that a farmer's wife once took a rake to rake the moon from a river, under the delusion that it was a cream, or green cheese. Hence the appellation of moon-rakers to the people of Wiltshire.

The "Veiled Prophet" did something in the same line, but his moon tricks

were much more crafty and successful. His followers say that he caused the moon to issue from a deep well so brilliant that the real moon was eclipsed by it. By this feat he acquired the surname of Moon-maker.

The ancient dame of the nursery rhyme, the old woman who was

"—tossed up in a blanket  
Seventy times as high as the moon,"

and who when questioned as to her destined flight "up so high," answered fearlessly,

"To sweep the cobwebs off the sky,"

must not be confounded with the Sabbath breaker or fagot-stealer of the moon. There is nothing alleged against her character, and her honest answer to the question as to her intentions in "carrying a broom," shows that she was industrious; that she had a very high mission in fact. And moreover she promised to return to earth again, "to-morrow bimeby," when the very considerable contract which she had undertaken was completed, no doubt.

Neither does that remarkable bovine,

"The cow that jumped over the moon,"

appear to have any connection with the evil doings of the unfortunate culprit condemned to long and lonely exile in our cold and distant planet. For, according to the voracious rhymist of "Jack and Jill," the astonishing jump was made either in a mad frolic, or in an exuberance of spirits, caused by witnessing the extravagantly funny performance of the "Cat on the Fiddle." "The Dish ran away with the Spoon," upon the same occasion it will be remembered, and the merriment was so great as to excite the risibilities of "The Little Dog," who enjoyed a hearty laugh to see such sport. Some critics go the length of saying that this must be the canine that is seen accompanying the "Man in the Moon." But both the Cow and the Cat and the learned narrators of the performance disclaim any further near relationship.

But enough for the present of these moonings.

H.

## Notable Bibles

In connection with a recent sale at Sotheby's, *The Daily Telegraph* gives an interesting list of Bibles which have become notable and have earned by-names for the grotesque mistakes which they contain. The "Wicked Bible" is so called on account of the omission of the negative from the 7th (6th) Commandment. The copy recently put up for sale was accompanied by a letter from Mr. H. Stevens to its last owner, who, after complimenting him on its acquisition, adds: "I told an anxious and curious old lady at the Caxton Exhibition that, though this Seventh Commandment was found printed in the Bible, it is not now generally considered binding." The edition was, of course, suppressed. The "Bugge" Bible is thus termed from the fifth verse of the Psalm xci.: "So that thou shalt not nede to be afrayed for any bugges by night," instead of "the terror by night," as in the authorized version. Dr. Wright enumerates other editions that have become famous: The "Breeches" Bible—"Then the eies of them both were opened, and they knew that they were naked, and they sewed figge tree leaves together and made themselves breeches" (Gen. iii., 7); printed in 1560. The "Treacle" Bible—"Is there not treacle at Gilead? Is there no physician there?" (Jer. viii., 22); printed in 1568. The "Rosin" Bible—"Is there rosin in Gilead? Is there no physician there?" (Jer. viii., 22); printed in 1609. The "Place makers" Bible—"Blessed are the place makers; for they shall be called the children of God" (Matt. v., 9); printed in 1561-2. The "Vinegar" Bible—"The parable of the 'vinegar,' instead of the 'vineyard,' appears in the chapter heading to Luke xx. in an Oxford edition of the authorized version which was published in 1717. The "Ears-to-ear" Bible—"Who hath ears to ear, let him ear" (Matt. xiii., 43); printed in 1810. The "Standing Fishes" Bible—"And it shall come to pass that the fishes will stand upon it," instead of "fishers" (Ezek. xlvi., 10); printed in 1806. The "Discharge" Bible—"I discharge thee before God" (1 Tim. v., 21); printed in 1806. The "Wife-hater" Bible—"If any man come to me, and hate not his father . . . yea, and his own wife

also" (Luke xiv., 26); printed in 1810. "Rebekah's Camels" Bible—"And Rebekah arose, and her camels," instead of "damsels" (Gen. xxiv., 61); printed in 1822.

In a Bible which a few years ago was to be seen in Leeds Castle, near Maidstone, the peculiarity is to be found in Genesis xxxix., 6, that "Joseph was a joyle fellow," instead of "a goodly person," as stated in the authorized version. In a black-letter Bible, "imprinted at London by Robert Barker, 1631," Jer. viii., 22 is made to read, "Is there no 'blame' in Gilead." This also contains the errors of "fishes" and "place makers."

Father Devine, who has written a life of Father Dominic, C.P., relates this story of the celebrated priest who received Cardinal Newman into the Church. In giving a retreat once to one of the many communities which he evangelized, he said: "During the retreat you are all collected and silent, and it is nothing but 'Glory to the Father and to the Son and to the Holy Ghost': and that is well and as it ought to be. But, as soon as the retreat is over, it is 'as it was in the beginning, is now, and ever shall be.'" He then pointed out the moral in his own striking manner.

PARSE COW.—At a village school, a precious boy, being asked to parse the sentence, "Mary, milk the cow," went on accurately until he came to the last word, when he said: "Cow is a pronoun, feminine gender, third person, singular, and stands for Mary." "Stands for Mary!" asked the teacher in astonishment. "Yes, sir," replied the boy with a grin, "for if the cow didn't stand for Mary, how could Mary milk the cow?"

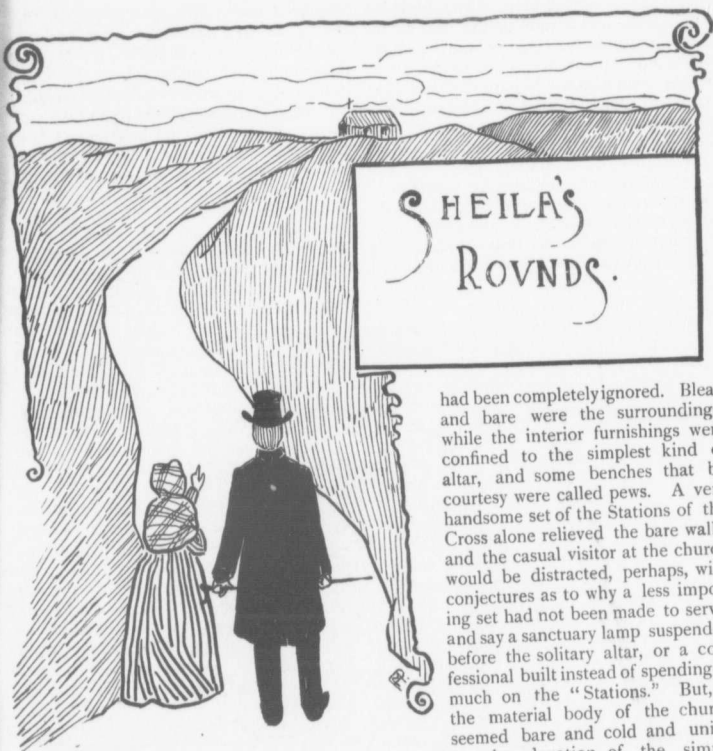
## RIDDLES

My whole with flowers you may seek,  
Or on the flush of maiden's cheek;  
Behold me, I am a machine,  
With spinning jennies to be seen.

*Bloom.*

My whole you all have often seen  
In fields, and also meadows green;  
You've seen me also, I should say,  
Cast stinking, careless, by the way;  
Behold me, and you'll find there stands  
A useful, common thing with hands.

*Stub.*



had been completely ignored. Bleak and bare were the surroundings, while the interior furnishings were confined to the simplest kind of altar, and some benches that by courtesy were called pews. A very handsome set of the Stations of the Cross alone relieved the bare walls, and the casual visitor at the church would be distracted, perhaps, with conjectures as to why a less imposing set had not been made to serve, and say a sanctuary lamp suspended before the solitary altar, or a confessional built instead of spending so much on the "Stations." But, if the material body of the church seemed bare and cold and unim-



**T**HIRTY years mark a great advance in this country in the Church, and not in spiritual progress only. Few indeed in those earlier days were the churches that possessed all those necessary articles essential to the carrying out of the ritual of the Church, while many were bare of everything, except the altar, and relied upon the priest carrying with him the vestments and vessels necessary for the celebration of Mass.

Away, outside the village, stood the little brick church of —, on a common, where the recommendations of low figure and high situation had influenced the purchasers, while the claims of convenience

pressive, the devotion of the simple congregation when assembled from the village and the country around, evidenced a fervent spiritual life particularly edifying to the worshipper accustomed to the many aids to recollection and reverence that are found in the more favored churches of the city.

It was with the greatest pride that an ancient dame narrated to me how these handsome Stations of the Cross came to be erected in the little church; the personal interest she herself felt in the gift and the reason for her own persevering fidelity in "making her rounds," as she termed the practice of her pious devotions.

Sheila—such was the only name I ever heard bestowed upon her—was certainly

SHEILA'S ROUNDS

a privileged individual in the church of —. She had a right to the one chair in the warm corner close by the big box stove near the sanctuary, and was the only person who would have dared shuffle about so noisily during the sermon, and finish her private devotions around the Stations, while the preparatory public prayers before Mass were being offered.

The story connected with the "Stations" was poured out upon me when I ventured to expostulate with Sheila about the distraction she had caused me.

"Is it me roun's ye would have me stop?"

Sunday ('twas forty moiles betune the boun's of the parish), widh nobody knowin' jist whin it moight begin. Many's the toime Oi've laminted the ould land (God be wid id), an' wondhered if Oi could iver rache Hivin from a counthry that had nayther howly places nor howly wells, an' where there was not even a way av makin' me roun's dacently, to save me poor sowl.

"One blessid Sunday mornin' airly, Oi was makin' me way to church—for the praste was to say his first Mass in our church, an' Oi was thryin' to get to Confession, Oi was stopp'd by a jintleman,



"Growin' bouldher widh each burd."

Listen! machree, 'tis a vow Oi'm undher to make them ivery Sunday in the year."

I cannot give the story in Sheila's dramatic style. The reader must imagine its intensity, as it came from the lips of the short, dark, animated old dame—a native of the south of Ireland, who, as it fitted her story, appealed devotionally to high heaven, or caressingly made me for the nonce her hero, or heroine.

"We had not always the Mass ivery Sunday here, widh Vespers an' Benediction, an' Devotions, an' such loike luxuries. 'Twas a Mass, at the most, ivery second

who raised his hat to me as if Oi wur the greatest lady in the land, an' axed me, 'Will there be Mass in the village this mornin'?' There will, sir, says Oi, an' wud your honor loike me to show you the church? Oi was much flustered widh the foine jintleman walkin' so stately beside me. But he spoke rale koinly an' axed me a many questions; and soon Oi was talkin' as freely to him as if Oi had known him all me loife, an' tellin' him about the whole parish, an' espeshially about me own darlin' young leddy, widh her care for the althar; an', yis, Oi soon had



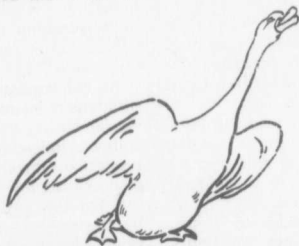
## SHEILA'S ROUNDS

him downroight laughin' when Oi tould him how she was wantin' to make flowers out of fithers, loike she had larned to do in the great Convent at Quaybeck, where she had been at school. How she came to me bit av a place sayin', 'Sheila, Oi want you to help me; Oi want some goose fithers to make althar flowers for the winther.'

"The geese wur jist comin' up from the pond, an' Oi tould her she was welkim to the whole flock. She stood lookin' fearfully at 'em, while the bould ould gandher craned out his long neck, flapped his widspread wings, an' hissed at us loike a threatenin' sarpint. The cow was comin' up from the pasture, an', as she caught soight av me, lowed patiently for me to bring the pail. My young leddy was dismayed entoirely, she thried bravely to show no fear, but cow an' gandher were too much for her an' she fled into the cottage. Oi brought the biggest goose av the flock in me arms to the dhoore an' called her to pluck what fithers she listed, whoile Oi held the frightened burd. In fear an' thremblin' she came nearer, an' sought the fithers she naded unnder the wings an' from the brist. So we wint through the whole flock widh much laughin' and many timid shrieks and great raslin' amung ourselves an' the frightened geese, an' growin' bouldher widh each burd. You should hiv seen that ould gandher—how he spluttered an' hissed an' ran spittin' about us! But no garden iver grew more perfect flowers than wur made of those same fithers whin they were dyed. You kin see thim for yoursilf on the althar the day. Thin Oi tould the jintleman me great lamint that there wur no 'Stations' in the church, which greatly surprised him. He axed me if he sint

'Stations' to the church wud Oi say thim fer him. Indade, Oi'll say thim ivery Sunday of me loife before the Mass fer you, Oi answered him. 'And do you think your young lady,' he jokingly added, 'who is afraid of the cow an' the geese, wud remember me too?' You'll have to ax that yerself, sir, said Oi. But we were at the church an' Oi showed him roight into the pew, which me young leddy's parints occupied, tillin' him that sstrangers wur always welkim there. An' it kep runnin' an' runnin' through me head all durin' the howly Mass, this is the prince that has come to carry your young leddy away from you. Well, afther Mass, I saw the sstranger make his way toward the praste, an' Oi larned aftherwards they had been college frinds, an' the 'praste introjuced him to me young leddy's parints an' to hersilf, an' he did not dine that day at the village hotel; nor was that the last Sunday that he heard the Mass in our poor little church. No, indade, an' the next time he came, the 'Stations' wur hangin' upon the walls. Yis, we soon knew the tall handsome sstranger, widh his kind wurrd an' ready smile. We lost our young leddy, ochone! but agra, didn't we fill the church when the time came roun' for the weddin'! An' what hearty shoutin' av good wishes followed her as she druv away so happy widh the handsome sstranger!

"Yis, Sheila is ould now, an' stiff widh the rheumatiz, an' it's not so aisy makin' the roun's. But Oi wudn't miss them—cowlid, rain or shine; an' it's happy Oi am, whin me dear young leddy comes visitin' her ould home, to hear her till me that she's shure av happiness and prosperity so long as Sheila lives to pay her roun' for her dear husband an' hersilf."



## A Pioneer School



### FUTILIUM!

Troy was before the wooden horse had ensnared it, and so the pioneer school was an institution of our country ere the fairy finger of progress had touched and transformed it into the rural academy of today.

I see it through the mists and memories of thirty years

standing near the edge of the forest—rejoicing in its curriculum of labor. I know not why it was built so close to the maple, the beech and the birch; perhaps because we who daily entered its academic door were the sons and daughters of pioneers nurtured and cradled upon the breast of nature, eager to claim kinship with trees and flowers—perhaps, too, there was prevision and eternal fitness in the choice, seeing that birch and beech were on state occasions the teacher's best friend and our worst enemy.

It would seem, too, from the plan of this school that our fathers made no provision for "mutiny" or "strikes" among scholastic contingencies, for our forbears were good, simple-hearted people who believed in "love in a cottage"—to-day it is love and a good bank account—so they fashioned the old pioneer school after a cottage design that love might reign therein and the blue beech and tawse have no place in the internal regulation of the kingdom. Did they build better than they knew?

The boys and girls of the "settlement" flocked to this old academy to become proficient in the three R's, plus a good deal more, and thus add to the general culture of the neighborhood.

Bevies of Marys, brigades of Johns, coveys of Elizas, battalions of Toms,

wound their way up the concessions, across the side-lines, through the by-paths and side-paths, climbing in their turn the old log fence that hemmed the school ground in and warned sheep and kine in choice Virgilian Latin "*Procul C procul esti profani!*" as if pioneer sheep and cows had been modernized up to date.

Within, behind a desk, which fronted the blackboard, sat our liege lord, the master, fenced in not by logs but logarithms, hard at work upon a problem which had puzzled the chief mathematician of the school the day before:

"Well did the boding tremblers learn to trace  
The day's disasters in his morning face."

I know not why the schoolmaster has been so ridiculed in the drama and in fiction—even the immortal Shakespeare has laid a heavy hand upon him, while Dickens has portrayed for us such a villain in the person of Squeers as to make even proud specialists fashioned in the Ontario School of Pedagogy hang their heads in shame.

It seems, however, to have been always thus, for we find that Lucian in describing Hades punishes tyrannical kings and satraps by turning them into beggars, fish-dealers and schoolmasters. The schoolmaster has never lacked illustrious virtues; what he has always lacked is manly independence; the right to grow; to strike out intellectual roots; to blossom in the sunshine of heaven—all this being denied him by the very conditions of his occupation.

All well-regulated and well-governed institutions of learning to-day, from our Provincial University down, have "strikes," and poor indeed is the American College that cannot foment a rebellion. In our pioneer academy we used to have "strikes" too, but the strike was solely regulated by the teacher—he was the head and front of its offending; and let me assure

## A PIONEER SCHOOL

you, my readers, that he generally put extras in the contract.

In those days country boys always went to school in summer-time innocent of shoes, so when we were thus doubly exposed to the attack of the enemy, and the order went forth, "Open with all your guns!" it was indeed a gloomy outlook against the phalanx that fronted birch and beech. Then, indeed, "as the twig was bent the boy inclined."

Suffice it to say that when the school-master was through the ordeal and the dust had settled down, upon a placid survey being taken of the field, it was impossible for the most discerning eye to tell *which was switch*.

And yet, despite these now historic drubbings, how dear to my heart are the reminiscences of that old Academy! In the royal palace of memory, what portraits stand out so well defined as the ones framed in those sunlit morns of youth!

The old log cottage school house, John,  
I think I see it yet,  
Just but a step from two cross roads,  
Where you and I oft met;  
The same log fence encircles 'round,  
The bell—well we had none,  
But how we guessed the time, dear John,  
By looking at the sun.

What anxious boys we went to school,  
To learn to read and write,  
Filled with the loftiest notions then,  
And futures just as bright;  
How proud we sat upon the bench,  
And plumed each word at will,  
And smiling 'round—why, John, I think  
We're in the old school still.

Just look! right there the blackboard is,  
The teacher's desk in front,  
On either side we stood in class  
And read, and "trapp'd" quite blunt;  
But then, these were the good old days,  
Ere style had stalked abroad,  
And neatly, prudish pupils now  
Would term our way a fraud.

And then the games we used to play  
Upon the old school green;  
How very little like, dear John,  
The games that now are seen;  
When with a group on either side,  
We hailed the ball wit: "over!"  
That bounding down the old grey roof  
In some one's hands did hover.

Old Lindley Murray was the darling of those days, and I'm not sure that our modern grammarians, with all their frills and laces, have much improved upon him. If the test of practical grammar be correct speaking, then, surely, must our verdict be in favor of the old order of things, for the English used to-day by teachers, as well as pupils, in our public schools is anything but creditable to Canadian scholarship.

What boy or girl, however, has ever taken kindly to grammar? Hence, when our awe-inspiring instructor who ruled the old Academy, presented to our consideration the memorizing of all supposable prepositions to be found in English literature, grouped and paragraphed as they were by the veteran grammarian, beginning with "about, above, according to, across, after, again, against, amid, amidst, among, amongst," it required a black-and-tan tawse, two formidable pointers and three beech switches to hold the threatening recalcitrants in their places. The boys in the old pioneer school required a reason to be given for the grammatical faith of the teacher, and as Lindley Murray contained



A PIONEER SCHOOL

a list of something more than one hundred prepositions which to every one but the master seemed of no earthly use, it became too onerous a task upon the part of our instructor to explain the separate function of each, and the only way out of the difficulty was the simultaneous application of *Cloture and Coercion*. Now, at last, I see the wisdom of all this prepositional study, for is it not the special office of the preposition to govern cases, and where could be found so many difficult cases in need of government as in that old pioneer school?

What did we do at noon-tide? you ask. A great many things, and all at once. We ate our dinner, divested ourselves of our clothes and made for the old swimming-hole—a'1 three together. At times we scoured the woods hard by for plums, and the fields and orchards for strawberries and corn.

It is true the teacher made us recite at times the Ten Commandments so that we might mentally and morally knock up against the Seventh in the decalogue, but all this had little effect, for the boys held tenaciously to the opinion that wild strawberries, even when fenced in, were the property of the public, so early will it be seen did Communism get a footing in our land.

The greatest character in the school, the protagonist in all mischief, all plays, all whippings, in every fight, the scholastic planet of first magnitude around whom revolved everybody and everything in the old academy, was a freckled boy. Gifted, mischievous, mirthful, wherever his spirit reigned life was active to an intense degree. I feel sure this freckled boy belonged to many a pioneer school; that his character was a universal one; that he has touched in each one of us a chord of memory:

I remember well a freckled boy,  
Who used to go to school.  
He wore pants of corduroy  
And always broke the rule,  
And whenever there was fighting  
Upon the old school green  
The freckled boy was in it  
Fact—monopolized the scene.

The teacher licked him every day  
And sometimes twice and thrice  
And on special swell occasions  
He'd get an extra slice;  
But in spite of all this drubbing  
And his penitential life  
The freckled boy would fight again—  
Just thirst for new-born strife.

I remember well the old seat  
He sat upon in school  
'Twas chipp'd and mark'd with pocket  
knives,  
Which was against the rule.  
His freckled face shines out there yet  
In recklessness and glee  
As it did in boyhood's morning  
'Way back in sixty-three.

And then the games of marbles  
Upon the old school ground,  
If there was cheating to be done  
The freckled boy was 'round;  
And if amid the stake at play  
An alley rare was in it,  
You could bet your dinner basket  
That the freckled boy would win it.

The teacher called him Edward,  
But the boys all called him "Ed."  
He sleeps now in God's Acre  
With a slab above his head,  
Where the flowerets bud and blossom  
'Neath the sky's vast chastely dome,  
*Where the games of life are over,*  
And the freckled boy at Home.

The old pioneer school has passed away, but the root of its memories is still bearing blossoms in the garden of our lives. The children of its door-step and play-ground have long since been rocked in the iron cradle of the world's stern realities. Some have honored the State with illustrious deeds and brilliant virtues, others have fallen in the fight by the way-side. Yet the light of that altar in the temple of our youth shall never go out; it shall shine as a ray divine upon our fading years, sweet and tender and full of benediction, as a memory of the *Old Pioneer School*.

THOMAS O'HAGAN.

## Diocese of Kingston

ARCHBISHOP CLEARY—ARCHBISHOP GAUTHIER



INGSTON, the oldest See in Ontario and the fourth oldest in America, has seen during the past year the death of her first Archbishop and sixth Bishop in Archbishop Cleary, and the consecration of her second

induced a large number of his fellow-countrymen to settle. In 1839 he laid the foundation-stone of Regiopolis College, the first Roman Catholic College opened in Upper Canada. Bishop Gaulin, appointed coadjutor in 1833 with right of succession, assisted upon this



THE MOST REV. JAMES VINCENT CLEARY, D.D.

Archbishop and seventh Bishop in the Most Rev. Charles H. Gauthier.

It was in 1826 that the Diocese of Kingston was erected and the Right Rev. Alexander Macdonell named first Bishop of Kingston. During his administration he obtained a grant of 190,000 acres in the County of Glengarry, upon which he

occasion. In 1841 he succeeded Bishop Macdonell. Owing to feeble health a coadjutor became necessary, and Rev. Patrick Phelan was consecrated in 1843 Coadjutor-Bishop. Bishop Gaulin retiring shortly afterwards, Bishop Phelan became administrator. The present foundation-stone of the Cathedral of Kingston was

## DIOCESE OF KINGSTON

aid by Bishop Phelan, the old tower and belfry built, and the Cathedral consecrated in 1848. Bishop Phelan's name is inseparably connected with the terrible trials, consequent on the ship-fever of 1847-48. His heroic devotion to the suffering immigrants - his fellow-countrymen - was worthy of his faith. Over the remains of the 1,400 Irish victims buried within the hospital grounds a handsome monument has been erected, the gift of the late Archbishop Cleary in 1894 to Principal Grant, the representative of the Board of Governors of the General Hospital. On Bishop Phelan's death, in 1857, he was succeeded in 1858 by Bishop Horan. The interior of the Cathedral was finished under Bishop Horan's direction, the present high altar erected, and those of the Blessed Virgin and S. Joseph added. The House of Providence was founded by him, and Regiopolis College greatly improved. The government grant being withdrawn from the College it was closed, to be re-opened and raised to its present state of efficiency by the late Archbishop Cleary. Bishop Phelan took an active part in the agitation for Separate Schools, establishing Catholic Schools wherever they could be maintained. Upon his death, in 1875, Father O'Brien succeeded as Bishop of Kingston. During his short episcopate the present pews were added and the heavy diocesan debt was reduced two-thirds. His death occurred in 1879. In 1881 the Rt. Rev. Jas. V. Cleary, having been consecrated in Rome Bishop of Kingston, succeeded. Nine years later he was consecrated Archbishop by Cardinal Taschereau in S. Mary's Cathedral. Dr. Cleary was a very learned man, conversant in Latin, Greek and Hebrew, and familiar with Italian, Spanish and French.

The Diocese of Kingston experienced many important changes during the seven years of his Episcopate. The Province of Kingston was erected in 1889, comprising the Dioceses of Kingston (Metropolitan See), Peterboro' (erected 1882), and Alexandria (erected 1890).

Many new churches, convents, hospitals and schools were erected and new parishes formed. The exterior of S. Mary's Cathedral was transformed. The church was enlarged to give seating capacity for

over 7,000, stained glass windows added, new heating and ventilating arrangements introduced, and the superb tower and entrances built. The beautiful chapel of S. James Boanerges was erected by the Archbishop on the occasion of the erection of the Diocese of Kingston into an Archbishopal See.



ARCHBISHOP GAUTHIER.

Upon the death of Archbishop Cleary, in February of this year (1898), the affairs of the Diocese were ably administered by Rev. Father Kelly, Vicar-General of the late Archbishop and Dean of Regiopolis College. The ceremonies attendant upon the reception and consecration of the new

## DIOCESE OF KINGSTON

Archbishop were most successfully carried out under his directions.

### ARCHBISHOP GAUTHIER.

The Most Rev. Charles Hugh Gauthier was consecrated Archbishop of the Diocese of Kingston on Oct. 18th. Born on the 13th of November, 1845, in the parish of Alexandria, in the historic County of Glengarry, he entered Regiopolis College in 1850, graduating in 1863 with the highest honors. On the completion of his course in theology, he was ordained priest in the Church of S. John the Baptist, at Perth, Aug. 24th, 1867, by the Right Rev. Edward John Horan. Soon after his ordination he was appointed Director of Regiopolis College. In 1869, before leaving for the Vatican Council, Bishop Horan appointed Father Gauthier to the parish of Gananoque, his first parish, which included Howe Island, Brewer's Mills and Lansdowne. While in this charge he added new churches and greatly improved the old ones. In January, 1875, he was transferred to Westport, but on the appointment of Father John O'Brien as Bishop of Kingston was appointed to Williamstown, where his educational experience did good service. After a pastorate of eleven years a large debt was wiped out and over \$6,000 left for his successor to proceed with. At Glennevis a church worth \$45,000 was built. In 1886, when appointed to the parish of Brockville, he was promoted to the dignity of Dean, and on August 17, 1891, Archbishop Cleary appointed him Vicar-General of the diocese. On the evening of Saturday, August 27th, 1898, the Papal Bull was received appointing him Archbishop of Kingston. The appointment was the occasion of an outburst of enthusiasm—the unanimous choice of his fellow-priests, beloved by his own people, respected by all creeds and classes. The ceremonies attendant upon the Archbishop's departure from his old parish of Brockville, and his consecration in S. Mary's Cathedral, Kingston, were

celebrated not only with all the pomp and magnificence prescribed by the impressive ritual, but with the joyful participation of the thousands whom respect and love attracted. The Pontifical High Mass was celebrated by the consecrating prelate the Most Rev. J. T. Duhamel, Archbishop of Ottawa, with Very Rev. Dean Chas. Murray, of Trenton, as deacon, and Rev. Father Thomas Spratt, of Wolfe Island, as sub-deacon. Rev. Father Peron, of the Archbishop's Palace, Montreal, acted as Master of Ceremonies. The Archbishop elect was assisted by Bishop Gabriels of Ogdensburg, and Bishop O'Connor of Peterboro', with Rev. Father O'Hare of Brooklyn, N.Y., and Very Rev. Dean Masterson of Prescott, assistant priests. Vicar-General McCann, of Toronto, acted as High Priest.

Among the distinguished laity present were: Sir Wilfrid and Lady Laurier, Hon. C. F. Fitzpatrick, Hon. R. W. Scott, Ottawa; Hon. Senator Sullivan; Sir W. Hingston, Montreal; S. Russell, M.P.P., Deseronto; G. P. Graham, M.P.P., Brockville; Hon. W. Harty, M.P.P., Kingston; J. F. Quinn, M.P., Montreal; A. H. St. Germain, Toronto; J. O'Rielly, Prescott; Capt. W. Bruce Carruthers; Mayor Livingston, Alderman Ryan, Alderman Behan and others.

Archbishop Gauthier assumes the episcopal burden of the diocese of Kingston with a precise knowledge of the conditions and wants of the ecclesiastical territory over which he will preside. He not only knows the present status but the traditions as well, of every parish and mission within his jurisdiction. He gauges also the temperament, talents and tact of all his diocesan priests, through whom he will carry on the great work before him. Not the least of the consolations which will cheer the new Archbishop in the beginning of his episcopal career is the unity of the diocesan priesthood, as mentioned in the address of the clergy, and the universal acclaim with which the appointment was received by the entire community.



## Diocese of Pembroke



September 21st, 1898, the Apostolic Letters erecting the Vicariate of Pontiac into the Diocese of Pembroke and appointing the Rt. Rev. N. Z. Lorrain V. Ap. of Pontiac, first Bishop of Pembroke, were promulgated.

The installation ceremonies were carried out on a grand scale. The new Diocese was *en fete* as the large concourse of people, the procession of societies, the banners floating, flags waving, bands playing and



THE RT. REV. N. Z. LORRAIN, D.D.,  
Bishop of Pembroke.

magnificent arches brilliantly illuminated, testified.

Pride in the distinction accorded the town and in the elevation of the beloved Vicar Apostolic was evidenced on all sides.

The Papal letters were read in the Cathedral by the Rev. P. T. Ryan, of Renfrew, after which the Archbishop of Ottawa, assisted by the Archbishop of Montreal and the Bishop of Sherbrooke, received the profession of faith of the new Bishop and conducted him to his throne.

The priests of the new Diocese then made their promises of obedience.

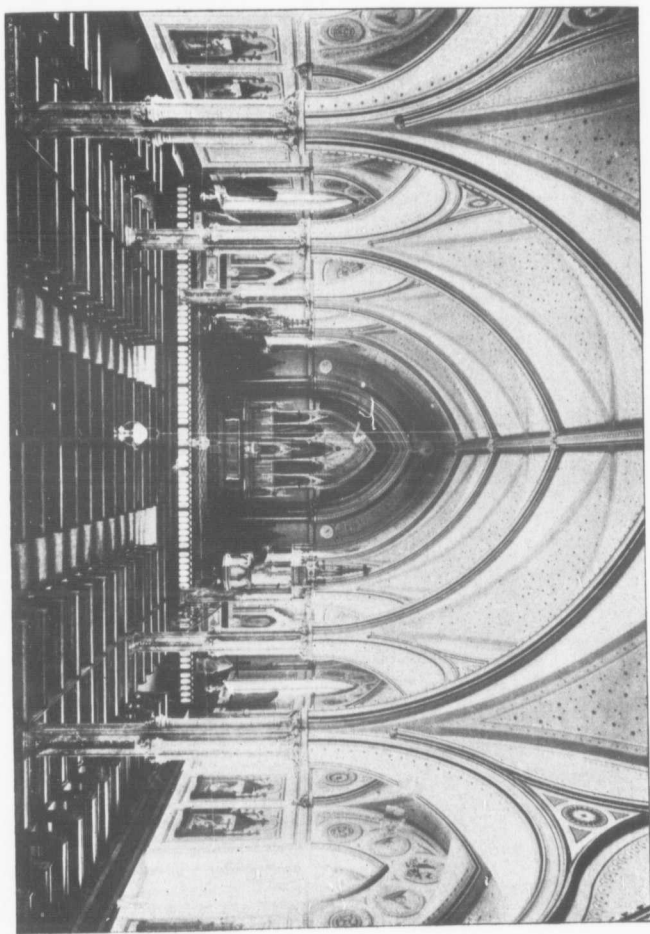
On Thursday morning, Sep. 22nd, Pontifical High Mass was celebrated by Rt. Rev. N. Z. Lorrain, assisted by Rev. E. A. Latulipe; Revs. A. Chaîne and V. Ferrier, deacons of honor; Revs. H. S. Marion and J. P. Kiernan, deacon and sub-deacon of office; Rev. F. L. French, thurifer; Revs. B. Jankowski and J. J. McInerney, acolytes; Revs. P.T. Ryan and A. Renaud, masters of ceremonies. Archbishop Duhamel assisted at the throne, accompanied by Mgr. J. O. Routhier, V.G., Very Rev. A. Belanger and Very Rev. P. McCarthy, with Rev. B. J. Kiernan cross-bearer, and Rev. E. Groulx master of ceremonies.

The Right Rev. J. M. Emard, of Valleyfield, preached the French sermon, taking for his text: "Electi mei non laborabunt frustra," (Isaiah lxx. 24); and Rt. Rev. J. J. McCann, V. G. and Administrator of the Diocese of Toronto, preached the English sermon on the words: "Thou art Peter, and upon this rock I will found my Church." Matt. xvi. 18.

After Mass an address from the clergy was read by Rev. E. A. Latulipe, and a beautiful mitre and purse presented on behalf of the clergy by Revs. H. S. Marion and A. Brunet. An address in French was read by Dr. E. Bedard, one in German by Mr. A. Cutcha; and one in Algonquin, from the Indians of the Diocese, by Chief Peziniwac. The English address was read by Mayor Thomas Murray. Addresses were also presented by the C.M.B.A. and C.O.F.

The Rt. Rev. Narcisse Zephyrin Lorrain was born June 13th, 1842, at S. Martin, Laval County, P.Q. In 1855 he was sent to the Seminary of Ste. Therese. Having passed with success at the end of the classical course the examinations for B.A., Narcisse Lorrain then pursued the study of theology and was ordained priest Aug. 4th, 1867, by Bishop Bourget.

He was professor at the college during three years, and director from 1867 to 1869; then for ten years missionary parish



Interior of Pembroke Cathedral.

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## DIOCESE OF PEMBROKE

priest at Redford, N.Y. His Lordship thus acquired that knowledge of men and experience which enabled him to accomplish the grand designs that Providence had in store for him.

In 1879 Rev. Father Lorrain was called back from the States into the Diocese of Montreal by Bishop Fabre, and in 1880 he was appointed to succeed Canon Hypolite Moreau, as vicar-general of the diocese. The new vicar-general gave great satisfaction. His financial powers were brought into action, and he put into better shape the monetary affairs which then were causing Bishop Fabre much anxiety. Two years later, when it was thought necessary to separate from the dioceses of Ottawa, Montreal, Three Rivers, Quebec and Chicoutimi, the immense territory that formed the Vicariate of Pontiac, it was the Vicar-General of Montreal who was deemed worthy and capable to bear the burden of such a weighty charge.

Now the well-deserved elevation of the Vicariate to a Diocese, and the choice of the former Vicar-Apostolic for its first Bishop has brought into prominence the high estimation in which the Bishop is held by all classes.

The diocese of Pembroke possesses 33 churches, 37 chapels, 4 convents, 3 hospitals, 24 parishes, 33 missions, with a Catholic population of about 40,000 souls, including 3,500 Indians; these parishes and missions are in charge of 36 priests, of whom 25 are secular and 11 regular clergy.

The rapid progress the Church has made in this district can be justly ascribed to the zeal and untiring energy of the new Bishop who worthily fulfils the motto graven on his coat of arms, "Non recuso laborem." During the sixteen years of his rule as Vicar-Apostolic the fine cathedral has replaced the poor little church; a beautiful palace, free from debt, has been erected; a large hospital affords relief to hundreds of patients coming from all parts of the diocese; 26 chapels, 17 churches, and hospitals at Mattawa and Temiscaming have been erected; while educational institutions are prospering under the care of the different religious orders. The Indians of the diocese have been industriously cared for, chapels have been built for them, and books published in their own dialect circulated among them. In 1884 His Lordship travelled 1,500 miles in a bark canoe on a visit to the Indians of Lake Temiscamingue, Abitibi River and Fort Albany on James Bay. In 1887 a second journey of 1,700 miles was undertaken on a similar mission to his children of the Upper Ottawa, Rupert's Land and Upper St. Maurice.

It is difficult for those unacquainted with such labors to estimate the hardships undergone in such visitations, and yet this missionary work is done at our doors by both the Bishop of Peterborough and the Bishop of Pembroke. Apostolic zeal is still alive, and devoted laborers can always be found in the Church to gather in the harvest.

### METHOD FOR READING THE BIBLE

In Advent, the prophet Isaias.

From Christmas to Septuagesima, the epistle of S. Paul.

From Septuagesima till Passion Sunday, the books of Moses (including Josue and Judges).

In Holy Week, the prophet Jeremias (including Lamentations and Baruch).

Between Easter and Whitsuntide, the Acts of the Apostles, the Apocalypse and the epistles of SS. James, Peter, John and Jude (also, in May, the Canticle of Canticles).

From Whitsuntide till August, the books of Samuel and Kings (including the Chronicles or Paralipomenon).

In August, Proverbs, Ecclesiastes, Wisdom and Ecclesiasticus.

In September, Job, Tobias, Judith and Esther.

In October, the two books of Machabees (and Ruth).

In November, Ezechiel, Daniel and the twelve lesser prophets.

### ENGLISH GRAMMAR

Pray remember, though box

In the plural makes boxes,

The plural of ox

Should be *oxen*, not oxes.

And remember, though fleece

In the plural is fleeces,

That the plural of goose

Isn't *geoses* nor *geeses*.

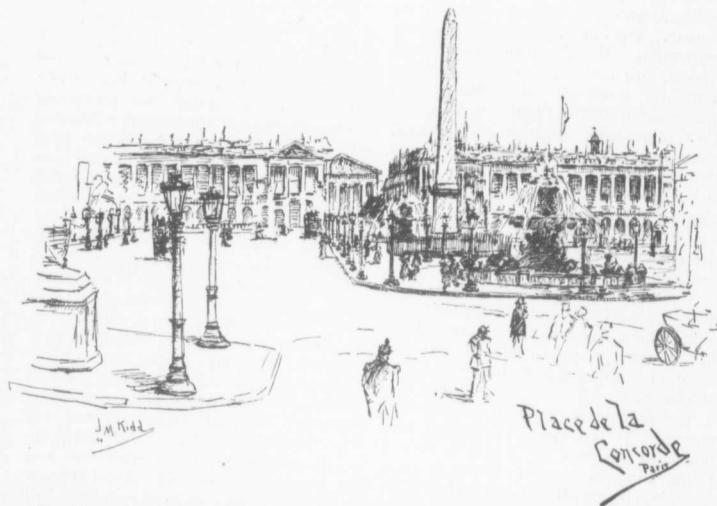
And remember, though house

In the plural is houses,

The plural of mouse

Should be *mice*, and not mouses.

## Place de la Concorde



The Place de la Concorde is considered one of the finest in Paris, or, in fact, in Europe. It is situated between the Garden of the Tuileries and the Champs Elyseés. Centrally located in the place stands the Obelisk of Luxor, sister monolith to Cleopatra's Needle. From this can be viewed the Madeleine, the Arc de Triomphe, the Palace of the Louvre, House of Commons, and other places of note. During the Reign of Terror, 1793, the guillotine was erected where now stands the Obelisk. Louis XVI. and

Marie Antoinette were its first victims. At various times armies have been encamped here, and in 1871 the Communists were attacked from this point by the Army of Versailles. In our own days during the Dreyfus trial, intense excitement was manifested here. In the square are eight fine statues representing Lyons, Marseilles, Bordeaux, Nantes, Rouen, Brest Lille and Strasburg. At night it presents a picture of exceeding beauty when illuminated by innumerable lights of incandescent gas.

## The Last Provincial General Elections



THE Provincial Elections took place on March 1st, 1898, with the result of Liberals 50, Conservatives 41, Liberal Independents 1, Independents 1, thus sustaining the Government by a majority of 7 over all, or 9 counting the Liberal Independent with the Government. Many were the surprises of this last election. Eminent men on both sides were defeated. The Liberals lost two Ministers of the Crown, Hon. Mr. Gibson and Hon. Mr. Dryden,\* and Messrs. Cleland, Mc. Kay, Middleton, MacNish, Chapple, O'Keefe, etc. The Conservatives lost

Messrs. Willoughby, Kerns, Magwood, Meacham, Preston, Langford, etc. The P.P.A. members totally disappeared and the same fate befell the Patrons, with one exception. Eighteen Roman Catholics sought election. Liberals—Hon. F. E. A. Evanturel, Hon. W. Harty, James Conmee, W. J. McKee, John Loughrin, O. Guibord, Geo. O'Keefe, D. McRae and J. D. Morgan. Conservatives—J. J. Foy, Chas. Lamarche, T. A. Wardell, J. McLaughlin, W. P. Killacky, B. Slattery, J. Marien, D. R. MacDonald and Dr. Coughlin. Below are the successful ones with their respective majorities, the constituencies, etc. :

| NAME.                         | CONSTITUENCY.         | MAJORITY.   | CONSERVATIVE OR LIBERAL. |
|-------------------------------|-----------------------|-------------|--------------------------|
| Hon. F. E. A. Evanturel ..... | Prescott .....        | acclamation | Liberal                  |
| Hon. William Harty .....      | Kingston .....        | 290         | Liberal                  |
| James Conmee .....            | West Algoma .....     | 291         | Liberal                  |
| W. J. McKee .....             | North Essex .....     | 95          | Liberal                  |
| John Loughrin .....           | Nipissing .....       | 61          | Liberal                  |
| O. Guibord .....              | Russell .....         | 776         | Liberal                  |
| James J. Foy .....            | South Toronto .....   | 405         | Conservative             |
| Thomas A. Wardell .....       | North Wentworth ..... | 333         | Conservative             |
| J. McLaughlin .....           | Stormont .....        | 179         | Conservative             |
| D. R. MacDonald .....         | Glengarry .....       | 466         | Conservative             |

Hon. Mr. Evanturel, as the reader will see, was elected by acclamation. When the time came to choose a speaker Mr. Evanturel was elected with the most flattering words of approval from all sides. Mr. Speaker is very popular with all of the members.

Hon. Mr. Harty is Commissioner of Public Works.

Mr. Conmee is the mining man of the House. When the time comes to place a head over the great mining interests of Ontario, Mr. Conmee will be the man. He is an able speaker and occupies a front bench.

Mr. McKee is assistant Liberal whip and a front bencher. He is also Grand Treasurer of the C.M.B.A.

Mr. Foy is the Opposition's best speaker and one of Mr. Whitney's staunchest supporters. If ever the Conservatives obtain the Government benches Mr. Foy will be Commissioner of Public Works. He is the first Catholic ever elected in Toronto and occupies the third seat from Mr. Whitney.

Mr. Wardell is chief Conservative whip and an able debater.

Mr. McLaughlin shows signs of being a promising debater.

In the Catholic Almanac for 1896 a brief sketch was given of Messrs. Harty, Evanturel, McKee, Loughrin, Conmee, Robillard and O'Keefe, the Catholic members of the last Legislature.

EDWARD V. O'SULLIVAN.

\*At the time of this going to press the Hon. Mr. Gibson obtained a seat in East Wellington, vacated by the death of Mr. J. Craig. Dr. Coughlin was his opponent. Hon. Mr. Dryden also regained his seat in S. Ontario, Mr. Calder being unseated on account of bribery through agents.

## General Hospital, Sault St. Marie



HE corner-stone of a General Hospital under the care of the Grey Nuns, was laid by His Worship Mayor Biggins, September 21st, 1898. Dr. R. J. Gibson, Chairman of the Hospital Committee, in the opening address, clearly enunciated the absence of denominationalism in the management of the Hospital. His Worship was the orator of the day, and closed a masterly discourse, which did equal honor to his brain and heart, by referring to the appropriateness of the Roman Catholic Church leading in this project, as it was the pioneer of Christianity in this Canada of ours.

With the space at our disposal it is impossible to tell all the elevated sentiment and breadth of views uttered by the eloquent speakers, especially Rev. Messrs. Duncan and Downing of the Presbyterian and Baptist churches, Messrs. Smith and Meir, of the *Express* and *Star*, and Ex-Mayor Thompson. The Hospital was a benefit and a god-send to the city. Doc-

tors, mayors, council men, in their endeavors to get one, had been for years knocking at every door, from Government down to private enterprise—all in vain. At last the Sisters of Charity came forward and offered to build a hospital at their own expense. C. F. Farwell, M.P.P., defended the action of the Ontario Government by showing the inexpediency of its applying public funds to the building of hospitals, and pointed to the assistance of \$500 to help to pay off the debt incurred by the town in nursing sick men from the lumber camps. Rev. Father Primeau, S.J., was pleased with what he saw and heard. He was authorized to say that this hospital was open to all, Protestants and Catholics alike; all races and creeds will receive one uniform service of kindness. The chairman closed the proceedings with the statement that the hospital will be visited by the doctors in regular order, each patient remaining in charge of the medical man who received him.

COSMAS.

### RELIGIOUS ORDERS IN PARIS

We gather from the latest issue of *Le Clergé Français* that Paris possesses no less than 128 different religious congregations of women, with 550 houses of various kinds. Five are exclusively devoted to a contemplative and penitential life; many others combine a severe penitential rule with educational activity; whilst 42 are exclusively devoted to teaching, 26 to the care of the sick, and the majority of the rest combine the various works of charity and mercy. The Sisters of Motherly Help devote themselves to the care of poor mothers after childbirth, and their babies, and also nurse in the houses of the rich. A good number of societies are devoted to nursing the sick in their homes, and thus do enormous good in the poor parts of the city. The Little Sisters of the Assumption not only attend to the sick, but take entire charge of the house, children, and kitchen of the poor sick, acting just like domestic

servants of the poor, accepting in return not even food. The "Blind Sisters of St. Paul," consisting partly of "seeing" and partly of "blind" members, offer a home for life to poor blind girls from the age of four onwards, let apartments to blind ladies, and provide a kind of hospital together with medical attendance to poor girls afflicted with eye disease. The Little Sisters of S. Anne take care of tuberculous children; the Franciscanesses of the Immaculate Conception devote themselves to the street arabs and beggar children who swarm in Paris; the Sisters of Mary of the Atonement, and the Sisters of the Child Jesus, look after young servant girls, the latter particularly those from Normandy and Brittany; other Sisters occupying themselves with the care of homeless shop girls and factory hands, prisoners, fallen women, orphanages, and foundlings. In fact there is no conceivable variety of social misery and evil for which Christian charity has not been organized by some of these Parisian societies of Sisters.



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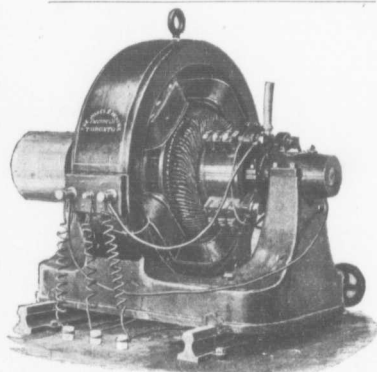
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## The Church in Ontario



ANADA is divided into seven Ecclesiastical Provinces: Quebec, Montreal, Toronto, Ottawa, Kingston, Halifax and S. Boniface. Of these, three are in Ontario: Toronto, erected in March 18th, 1870, comprising the Dioceses of Toronto (Metropolitan See), Hamilton and London; Ottawa, erected May 10th, 1887, comprising the Dioceses of Ottawa (Metropolitan See), and Pembroke; Kingston, erected July 28th, 1889, comprising the Dioceses of Kingston (Metropolitan See), Peterborough and Alexandria.

DIocese OF TORONTO. (*Metropolitan See.*)

This Diocese embraces the Counties of Cardwell, Lincoln, Ontario, Peel, Simcoe, Welland, York. Erected Dec. 17th, 1841. Created an Archbishopric March 18th, 1870.

*Archbishop, vacant. Administrator—*Very Rev. J. J. McCann. *Deans—*V. Rev. W. R. Harris, St. Catharines; V. Rev. J. J. Egan, Barrie. Catholic population, 60,000; Clergy, secular, 56, regular, 31; College, 1; Monasteries or Convents, 18; Churches or Chapels, 84; Hospitals and Orphanages, 7; Parishes, 46.

### PARISHES.

**Toronto**—In the City of Toronto are the parishes of S. Michael, S. Paul, S. Mary, S. Patrick, S. Basil, Our Lady of Lourdes, Sacred Heart, S. Peter, S. Joseph, S. Helen, and the Church for Syrian Catholics, S. Vincent Hall, Shuter Street. In the suburbs, S. John, S. Cecilia, Chapel of the Holy Rosary. Fine Separate Schools, well equipped, taught by the Sisters of S. Joseph, Loretto Nuns and Christian Brothers, are in every parish. The Loretto Nuns have boarding and select day schools at Loretto Abbey, Wellington Place, Superior, Rev. Mother Ignatia; also select schools at the Convent of S. Ignatius, Bond St., Superior, Mother Benedicta; Convent of S. John, Wellesley Place, Superior, Mother Loyola. The Srs. of S. Joseph have boarding and select schools at S. Alban St., Sup., Rev. Mother de Pazzi; Select School at S. Mary's Convent, Bathurst St., Superior, Mother de Chantal. The House of Providence, Power St., Superior, Mother Louise, Chaplain, Rev. P. J. Keane,

infirm.; S. Nicholas Institute, Superior, Mother M. Stanislaus; Sunnyside Orphanage, Sup. Mother M. Bernard, and S. Michael's Hospital, Bond St., Sup. Mother Assumption, are in charge of the Srs. of S. Joseph. Other institutions are the Monastery of Our Lady of Charity (Good Shepherd), Parkdale, Prioress, Very Honored Mother Margaret Mary; Monastery of the Precious Blood, Sup. Rev. Mother S. Joseph; Catholic Industrial School, Blantyre Park, East Toronto, in charge of Christian Brothers. Christian Brothers, McDonnell Sq., Visitor, Brother M. Edward; De La Salle Institute, Duke St.

S. Michael's College, S. Joseph St., is taught by the Basilian Fathers; Provincial (Superior of the Residence), Very Rev. V. Marjion; Superior of the College, Rev. J. R. Teefy, M.A., LL.D.; Treasurer, Rev. M. Mungovan; Rev. Frs. Cherrier, Kelly, Martin; McEvoy, Murray, Walsh, V. Donnelly, E. O'Neil, N. Roche, J. A. Sullivan; S. Basil's Parish, Revs. L. Brennan and F. R. Frachon; S. Michael's Scholasticate, Dir., Rev. R. McBrady, with four scholastics; and Novitiate of the Basilians, S. Clair Ave., Deer Park P.O., Dir., Rev. A. Aboulin, with six novices. Parish (Chapel of the Holy Rosary) Rev. P. O'Donahoe.

**S. Michael's Cathedral**, Bond St.—Rector, Rev. F. Ryan, S.J.; Assts., Rev. J. P. Treacy, D.D., F. Rohleder. The conference of S. Vincent de Paul meets after last Mass in S. John's Chapel. Altar Society, first Sunday of the month at 4 p.m. in S. John's Chapel. Young Ladies' Society meets Sundays, 3.30 p.m., in Loretto Academy, Bond St.

Mass—Sundays, 7, 9 and 10.30 a.m. Vespers, 7 p.m. Daily Mass, 6 a.m.

**S. Basil's**, S. Joseph St., in charge of the Basilians—Parish priest, Rev. L. Brennan, assisted by Rev. F. R. Frachon. About 180 Catholic families, two Sep. Schools with 180 pupils are taught by Srs. of S. Joseph. Societies—The Sodality of the B.V.M. for Young Men meets Sundays at 7 p.m.; for Young Women at 3.30 p.m. The League of the Sacred Heart and Apostleship of prayer meets Sunday before the first Friday at 4 p.m. with Benediction. The S. Vincent de Paul Conference meets Sundays after High Mass. C. M.B.A., Tuesdays. The Sewing Society and Altar Society, Thursday afternoons. The Catholic Truth Society has its headquarters at S. Michael's College, President, J. J. Murphy; Sec., W. Kernahan. Young Men's Catholic Union meets every Wednesday at 8 p.m. Sanctuary Society numbers 22 members.

Masses—Sundays, 7, 8, 9 and 10.30 a.m.

## THE CHURCH IN ONTARIO

Vespers, 7.30 p.m. Catechism classes every Sunday at 9.45 a.m. Daily Mass, October to June, 8 a.m.; July to September, 7 a.m. inclusive. Devotions in Lent, Advent, June, October and November, Wednesday and Friday evenings at 7.30; every evening at 7.30 in May; First Friday of the month there is Benediction of the B.S. after 8 o'clock Mass. *The Chapel of the Holy Rosary*, Rev. P. Donahoe, in the Novitiate of the Basilian Fathers, S. Clair Ave., is open for the accommodation of Catholics in the vicinity. Mass—Sundays at 7, 9 and 10.30 a.m. Vespers, 3 p.m.

**S. Mary's**, Bathurst St.—V. Rev. J. J. McCann, V.G., Assts., Revs. W. McCann, J. B. Dollard, J. F. Sheridan. Three Separate Schools with about 850 children are taught by Srs. of S. Joseph and Christian Brothers.

Societies—Sodality of the B. V. M., Sacred Heart League, S. Vincent de Paul, Confraternity of Expiation, League of the Cross, Catholic Truth Society, Angels' Sodality, Children of Mary, Ladies' Aid Soc., Sanctuary-Boys' Society, 50 members; Pres., Daniel Murray; Vice-Pres., Bertie Carten; Sec.-Treas., John O'Reilly; Librarian, Frank Fulton; meets on the 1st Sunday of every month excepting July and August.

Masses—Sundays, 7.30, 8.30, 10 and 11 a.m., Catechism 2.15 p.m., Benediction for Children of the Sunday Schools, 3 p.m. Vespers, 7.30 p.m. in summer and 7 p.m. in winter. Daily Mass at 7.30 a.m.

**S. Peter's**—Rev. L. Minchan. Mass—Sundays, 8.30 and 10.30 a.m. Daily Mass, 7 a.m.

**Notre Dame de Lourdes**, corner Sherbourne and Earl Sts.—Rev. Jas. Walsh.

**S. Paul's**, Power St.—Rev. J. Hand, P.P., Assts., Rev. M. Cline and Finegan; 985 Catholic families; the Sep. School, with 780 pupils, is taught by the Christian Brothers and Srs. of S. Joseph.

Societies—Sodality of the B.V.M. meets at 4 p.m. Sundays; Confraternity of the Holy Family—Ladies' Division meets 1st Sunday of each month at 3 p.m.; Men's division meets 3rd Sunday of each month at 3 p.m.; League of the S. Heart the last Sunday of the month at 3 p.m.; League of the Cross every Sunday in S. Anne's Hall at 3.30 p.m.

Hours of Service—Mass, Sundays at 7, 8, 9.30 and 11 o'clock. Children's Mass at 9.30; Daily Mass at 7 and 8 o'clock. Vespers, Sunday at 7 p.m. Catechism Classes at 2 p.m., followed by Benediction at 3 p.m.

**S. Patrick's**, William St.—In charge of the Redemptorist Fathers. Vice-Provincial, Very Rev. John Lowe Kemp; V. Rev. Peter Ward, Rector; Revs. F. X. Miller, Aug. Stuhl, C. Dodsworth, J. Hayden and S. J. Grogan.

Order of Services in S. Patrick's Church: Sundays, a.m.—Low Masses at 7, 8 and 9 o'clock, High Mass and Sermon at 10.30; Catechetical Instruction in Church at 3

o'clock, p.m., Vespers, Sermon and Benediction at 7.30. Holidays of obligation, Low Masses at 5.30, 6.30, 8 o'clock, High Mass and Sermon at 9 o'clock a.m. Week Days—Masses at 6, 6.30 and 7.30 a.m., during summer months and 8 a.m. in remainder of year.

Special meetings of Societies—Sodality of Children of Mary—Every Sunday at 3.30 p.m. in the School; Altar Society—Every 3rd Thursday of the month at 8 p.m. in the Church; Confraternity of the Holy Family; 1st, for Married Men; Every first Monday of the month at 8 p.m. in the Church; 2nd, for Married Women; Every second Tuesday of the month at 8 p.m. in the Church; 3rd for Unmarried Women; Every third Tuesday of the month at 8 p.m. in the Church.

Special Devotions—Every evening in May and October at 7.30; every Wednesday and Friday evening in Lent at 7.30; every Saturday evening during the year at 7.30; every 1st Friday of the month as follows: High Mass of Exposition at 8 a.m.; Exposition of the Blessed Sacrament during the day; Special Services at 7.30 p.m.

**Sacred Heart**, 428 King St. East—Rev. P. Lamarche; for the French Citizens of Toronto. Mass—Sundays 8 and 10.30 a.m.; Daily Mass, 7.30 a.m. Vespers, 7 p.m. Sunday School 2.30 p.m.

**S. Joseph's**, Leslie St., Rev. J. J. McEntee, P.P.

Mass—Sundays at 8.30 and 11, Catechism at 2 p.m.; Vespers and Benediction at 7 p.m.; Daily Mass, summer, 7 a.m., winter 8 a.m. Societies—League of the Cross meets every Sunday at 3 p.m.; League of the Sacred Heart meets Sunday before the first Friday; S. Vincent de Paul Society, Sundays after High Mass.

**S. Helen's**, (Brockton), Rev. J. M. Cruise About 450 Catholic families; Sep. School, with 395 pupils, is taught by Christian Brothers and Ladies of Loretto. Sacred Heart Orphanage and Monastery of Our Lady of Charity (Good Shepherd), in this parish. Societies: S. Vincent de Paul, Sodality, B. V. M., Angels Sodality, S. H. League, S. Anthony's Soc. Mass—Sundays 8.30 and 10.30 a.m., Vespers, 7 p.m.; Daily Mass at 8 a.m.

**S. John's**, Kingston Road (East Toronto), Rev. C. Dodsworth, C.S.S.R., who also directs Blantyre Industrial School. About 50 Catholic families; S. John's Industrial School, Blantyre Park, in this parish. Societies: League of S. H. Mass—Sundays 10 a.m. with Sermon. Sunday School, 3 p.m.; Vespers and Sermon, Benediction, 7.30 p.m. During the week, Mass on Mondays at 8 a.m. also on the first Friday at 8 a.m.

**S. Cecilia's** (Toronto Junc.), V. Rev. W. Bergin. 150 Catholic families; Sep. School with 120 pupils, taught by Ladies of Loretto. Societies: League of S. Heart and Altar Society. Mass—Sundays 8.30 and 11 a.m.; Vespers 7 p.m.; Daily Mass 7.30 a.m.

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**Chapel of the Holy Rosary** (North Toronto), Rev. P. O'Donahoe, C.S.B. Mass—Sundays 7, 9 and 10.30 a.m.; Vespers, 3 p.m.

**Syrian Catholics** (Greek Melchite), S. Vincent's Hall, Shuter St. Rev. Father Macarius Nasr. Residence, 31 Shuter St. Mass—Sundays 9.30 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m.

**Achill**—S. Mary's, attended every Sunday from Adjala.

**Adjala** (Colgan P.O.)—S. James', Rev. J. Kilcullen, P. Kearney, P. McEachren. Stage from Tottenham on the H. & N.W. Ry. *Achill* and *Tottenham* attended.

**Albion**—S. John the Evangelist, attended from Caledon.

**Alliston**—Rev. H. J. Gibney. On the H. & N.W. Ry. 120 Catholic families. Societies—C. M. B. A.; Sacred Heart League. Mass—Sundays, 9 and 10.30 a.m., alternately; Daily Mass 8 a.m. *North Adjala* attended every Sunday.

**Barrie**—Sacred Heart of Mary—V. Rev. Dean J. J. Egan; Rev. H. Sweeney, asst. 260 Catholic families; Sep. School with five rooms, two sections, 215 pupils, taught by Srs. of S. Joseph and Secular. Societies: C. M. B. A., League of S. H., Sodality, B.V.M. Mass every Sunday 8.30 and 11 a.m.; Vespers 7 p.m.; Daily Mass, 8 a.m.; Convent Mass, 6.45 a.m.

*Brentwood*—Assumption of the B.V.M., and *Bell Ewart*—Holy Name of Jesus, are attended from Barrie, alternate Sundays.

**Beaverton**—S. Joseph's, attended from Brock every three weeks.

**Belle Ewart**—Holy Name of Jesus, attended from Barrie alternate Sundays.

**Black Creek**—S. Joseph's, attended from Niagara Falls every Sunday.

**Bradford**—Japanese Martyrs, attended from Newmarket every two weeks.

**Brampton**—Angels Guardian, attended from Orangeville every two weeks.

**Brechin**—S. Andrew's—Rev. K. J. McRae. On the Midland Div. of the G.T.R. Sep. School (100 pupils) taught by Mr. R. L. Ganghan and Miss M. Moran. About 135 Catholic families. Societies: League of the S. Heart, 250 members; Sec., Miss M. C. McRae; Altar Society, Pres., Mrs. M. McGrath; C. M. B. A., Pres., John McGowan; Treas., M. McGrath; Rec.-Sec., Wm. J. Barker. Parochial Library in connection with League S. H., 145 vols.

Mass—Sundays, Sep. 1st to May 1st, 8.30 and 10.30 a.m., May 1st to Sept. 1st, 8 and 10 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m.

**Brentwood**—Assumption of the B.V.M., attended from Barrie every alternate Sunday.

**Brock** (Vroomant P.O.)—Rev. C. Cantillon. Reached by stage from Sunderland on the Midland Div. of the G.T.R. *Beaverton* and *Georgina* attended.

**Brockton**—See city parishes.

**Caldwell**—See Caledon.

**Caledon** (Caldwell P.O.), S. Cornelius—

Rev. M. Whelan. Situate four miles from the station of the T.G. & B. Ry. About 115 Catholic families.

Mass—Sundays, 11 a.m.; Daily Mass, 7.30 a.m. *Albion* and *Church's Falls* attended.

**Cataract**—Attended from Orangeville alternate Sundays.

**Christian Island**—S. Francis Xavier's, attended occasionally by the Rev. S. Dufresne, S.J.

**Church's Falls**—Our Lady and S. Patrick's, attended from Caledon once a month.

**Clifton**—Attended from Niagara Falls daily.

**Colgan**—See Adjala.

**Collingwood**—S. Mary's, Rev. E. J. Kiernan. On the H. & N.W. Ry.

**Dixie**—S. Patrick's, Rev. P. Coyle; assistant, Rev. J. Gibbons. On the Credit Valley Railway. 165 Catholic families. Mass—Sunday 11 a.m., except 1st Sunday of the month, when it is at 9 a.m. Daily Mass, 7 a.m. *Fifth line of Etobicoke, Lambton, Port Credit, Streetsville*, attended.

**Duffin's Creek** (Pickering P.O.)—S. Francis de Sales, Rev. E. F. Gallagher. *Highland Creek* attended.

**Falls View**—Our Lady of Peace, attended by Fathers of the Hospice. Prior, Rev. Theo. McDonald; Fathers: Revs. Philip A. Best, Dion F. Best, Avertanus D. Brennan. See "Religious Orders in Ontario," (Men) No. 6. This old church was erected a pilgrimage by Pope Pius IX. The ladies of Loretto have a Boarding School in their beautiful Convent overlooking the Falls.

**Fifth Line of Etobicoke**—S. Heart of Jesus. Attended from Dixie the 1st Sunday of every month, 11 a.m.

**Flos** (Phelpston P.O.)—S. Patrick's, Rev. M. J. Gearin, P.P., Revs. P. R. Richardson, J. Sheridan. 200 Catholic families. Public schools are taught by Catholic teachers. Societies: League of the Sacred Heart, 400 members. Mass—Sundays, 10.30 a.m. Vespers, 7.30 p.m. Daily Mass, 7 and 7.30 a.m. *Medonle* attended every Sunday. Mass at 10.30 a.m.

**Fort Erie**—S. Joseph's, Rev. P. J. McColl. On the Buffalo and Lake Huron Railway.

**Georgina**—S. Anthony's, attended from Brock every two weeks.

**Gore of Toronto** (Wildfield P.O.)—S. Patrick's, Rev. P. J. Kiernan. 40 Catholic families. Separate School, with 28 pupils, taught by Miss Cassian. Altar Society. Mass, Sunday, 10.30 a.m. Vespers, 1 p.m. Daily Mass, 8 a.m.

**Grimby**—Patronage of S. Joseph's, attended from Dunnville, Hamilton Diocese.

**Highland Creek**—S. Joseph's, attended from Pickering every Sunday.

**King**—Attended from Schomberg every 2nd Sunday, 11 a.m.

**Lafontaine**—See S. Croix.

**Lambton Mills**—S. Joseph's, attended

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from Dixie the three last Sundays of every month. Mass, 9 a.m.

**Leslie**—See city parishes.

**Lara** (Uptergrove P.O.)—S. Columkill's, Rev. P. Whitney. On the Midland Div. of G.T.R. 127 Catholic families. Mass, Sundays, 10.30 a.m. Vespers, 7 p.m. Daily Mass, 8 a.m. *Rama* attended every two weeks.

**Markham**—S. Patrick's, attended from Uxbridge.

**Nedonte**—S. Louis', attended from Phelps-ton every Sunday, 10.30 a.m.

**Merriton**—S. Patrick's, Rev. F. Smith. Electric cars from St. Catharines and Thorold. 65 Catholic families. Separate School conducted by two Sisters of S. Joseph, who come every morning from Thorold, 72 pupils. League of the S. Heart; Sodality of the B.V.M., C.M.B.A. and A.O.H. Mass on Sundays, 8 and 10 a.m. Catechism, 2 p.m. Vespers, 7 p.m. Daily Mass, 7.30 a.m.

**Midland**—S. Margaret's, Rev. L. A. Barcelo, D.D. On the Midland Div. of the G.T.R. Catholic population 579. Societies: League of the Sacred Heart, Altar Society.

Mass—Sundays, High Mass, 10.30 a.m. Vespers, 7 p.m. Catechism, 2 p.m. Daily Mass, 7.45 a.m. Missions attended: *Victoria Harbor, Waubausene*. There are 292 Catholic families, with 966 communicants in the parish and missions. Total Catholic population, 1519.

**New Germany** (Snyder P.O.)—S. Joseph's, attended every two weeks by Carmelite Fathers.

**Newmarket**—S. John Chrysostom's, Rev. D. Morris. On the Northern Railway. *Bradford* attended.

**Niagara-on-the-Lake**—S. Vincent de Paul's, Rev. A. M. Murphy, O.C.C. By boat in summer from Toronto. In winter electric cars from Niagara Falls. About 62 Catholic families. Societies: Altar Society, Pres., Miss M. Walsh; League of S. Heart and C.M.B.A.

Mass—Sundays 10 a.m. in winter, 8 and 10 a.m. in summer; Vespers, 7.30 p.m. Catechism, 3 p.m. Daily Mass, 7.30 a.m.

**Niagara Falls**—S. Patrick's, Rev. C. J. Feehan, O.C.C. Catholic families, 120. A Separate School of 120 pupils is taught by Ladies of Loretto. Societies: S. Aloysius; Holy Angels; League of S. Heart; Children of Mary; Altar Society; Daughters of Erin; C.M.B.A.; A.O.H. for Men and Women. Mass—Sundays, 8 and 10.30 a.m. Vespers, in winter, 3.30 p.m.; summer, 7.30 p.m. Sunday School, except in summer months, 3 p.m. Daily Mass, 7.30 a.m.

**North Adjala**—Immaculate Conception, attended from Alliston every Sunday at 9 and 10.30 a.m., alternately.

**North Toronto**—See city parishes.

**Orangeville**—S. Peter's, Rev. J. F. Minehan. On the T.G. & B. Railway. About 40 Catholic families. Societies: Altar Society,

and C.M.B.A., Pres., D. J. Mungovan. Mass—Sundays, 11 a.m. Vespers, 7 p.m. Daily Mass, 7.30 and 8 a.m. *Brampton* and *Cataraug* attended alternate Sundays.

**Orilla**—Rev. M. Moyna. On the Northern Railway and on the Midland Div. of the G.T.R. 280 Catholic families. The Separate School with four rooms has 210 pupils, is taught by lay teachers, Miss Overend, Principal. Societies: League of the S. Heart, Pres., Miss Overend; Altar Society, Pres., Miss McNamara; S. Vincent de Paul, Pres., Wm. Thomson. Mass—Sundays, 8.30 and 10.30 a.m. Vespers, 7 p.m. Daily Mass, 7.30 a.m. *Warminster* is attended the last Sunday of the month and the second Monday of the month.

**Oshawa**—S. Gregory's, Rev. M. Jeffcott. One and a half miles from the G. T. R. station. Separate School, 180 pupils, taught by three Srs. of S. Joseph. About 100 families. Societies: Sodality of the B.V.M.; League of S. Heart; Altar Society; C.M.B.A. and S. Gregory's Club. Mass—Sundays, 9 and 11 a.m. alternately. Vespers, 7 p.m. Daily Mass, 7.30 a.m. *Whitby*—S. John the Evangelist's—attended every Sunday at 9 and 11 a.m. alternately.

**Penetanguishene**—S. Anne's, Rev. T. F. Laboureau. On the Northern Railway. Memorial Church to Brebœuf, Lallemand and other martyrs. There are about 225 families. Public School is Catholic, 200 pupils, 4 teachers. Societies: C. M. B. A. Mass—Sundays, 8.30 and 10.30, Vespers, 7.15 p.m. in summer; 3.15 p.m. in winter. Daily Mass, 7.30 a.m. *Port Severn*—Attended every 3rd Sunday of the month. Stations held at *Wyvale* and *Muskoka Mills*.

**Perkemfield**—Stations held every second Sunday.

**Phelpston**—See Flos.

**Pickering**—S. Francis de Sales, Rev. E. F. Gallagher. On the Grand Trunk Railway. *Highland Creek* attended.

**Port Colborne**—S. Patrick's, Rev. Jas. A. Trayling. On the Buffalo and Lake Huron Railway. Societies: The Altar Society, and the League of the Sacred Heart. There are about 85 Catholic families in the parishes of Port Colborne and Welland. The Separate School is taught by one lay teacher; attendance, 70.

Mass—Sundays, at 8 and 10.30 a.m. alternately. Vespers, 7 p.m. Daily Mass, 7.30 a.m. Advent, Lent, May and October devotions, Wednesday and Friday at 7.30 p.m. *Welland* is attended every Sunday. Mass at 8 and 10.30 a.m. alternately. Devotions are held Fridays at 7.30 p.m. in May, October, Lent and Advent.

**Port Credit**—Star of the Sea, attended from Dixie every Sunday at 9 and 11 a.m. alternately.

**Port Dalhousie**—Star of the Sea, attended from St. Catharines every Sunday.

**Port Perry**—Attended from Uxbridge.

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**Port Robinson**—Attended from Thorold.

**Port Severn**—S. Francis', attended from Penetanguishene every 3rd Sunday of the month. 50 Catholic families.

**Queenston**—S. Patrick's.

**Rama**—S. Joseph's, attended from Mara every two weeks.

**Richmond Hill**—S. Mary's, attended from Thornhill every Sunday.

**S. Catharines**—S. Catharine's. Very Rev. Dean W. R. Harris, Rev. M. Whelan, asst. About 400 Catholic families. Two Separate Schools taught by the Srs. of S. Joseph, who also conduct a Select and Boarding School.

Societies: League of the S. Heart, C.M.B.A. and LaSalle Lit. and Athletic Association.

Mass—Sundays, 8 and 11 a.m.; Vespers, 7 p.m.; Daily Mass, chapel of S. Catharine's, 8 a.m.; Convent chapel, 6.30 a.m. *S. Joseph's Church*—In the northern part of S. Catharines, attended. *S. Mary's*—S. Catharine's, Rev. L. A. H. Allan. *Port Dalhousie* attended.

**S. Croix** (Lafontaine P.O.)—Exaltation of the Holy Cross, Rev. J. E. Beaudoin; by stage from Penetanguishene on the Midland. Separate School, 175 pupils, taught by four Sisters of S. Joseph; Sup., Mother Agnes. Societies: League of S. H.; Ladies of S. Anne; C.O.F. Mass—Sundays, 10 a.m.; Vespers, 3 p.m.; Daily Mass, 7.30 a.m.

**Schomberg**—Rev. J. Carberry. Situate about 12 miles west of Newmarket; connected with Aurora by stage, which meets the morning train going north and south. The parish priest resides in Schomberg, where he says Mass every Sunday at 8.30 a.m. in a chapel which is part of the Presbytery. *Tecumseth* and *King* are attended alternate Sundays at 11 a.m. from Schomberg, church in each place. About 65 families scattered over a wide area. Altar Society in each place.

**Smithville**—Attended from Dunnville Hamilton Diocese.

**Snyder**—See New Germany.

**Stayer**—S. Patrick's, Rev. F. W. Duffy. On the Northern Railway; about 70 Catholic families. Altar Society.

Mass—Sundays, 10.30 a.m.; Daily Mass, 7.30 a.m.

**Streetsville**—Attended from Dixie every Sunday.

**Tecumseth**—Attended from Schomberg every 2nd Sunday.

**Thornhill**—S. Luke's. Rev. P. McMahon. On the Northern Railway; connected by stage with Toronto and Richmond Hill. *Richmond Hill* attended.

**Thorold**—Our Lady of the Holy Rosary. Rev. T. J. Sullivan. The Separate Schools are taught by four Sisters of S. Joseph, and number 120 pupils.

Societies: League of the Sacred Heart, Holy

Angels Society, Sodality of the B.V.M., C.M.B.A. There are about 100 Catholic families.

Mass—Sundays, 8 and 10 a.m.; Vespers, 7.30 p.m.; Daily Mass, 8 a.m. *Port Robinson* attended twice a month.

**Toronto Junction**—See city parishes.

**Tottenham**—S. Francis Xavier's, attended from Adjala every Sunday.

**Uxbridge**—Sacred Heart of Jesus, Rev. A. O'Malley.

Mass—Sundays, 8 and 10.30 a.m. alternately; Vespers, 7 p.m. *Port Perry* attended every two weeks; *Markham* attended every three weeks.

**Uptergrove**—Rev. P. Whitney. See Mara.

**Victoria Harbor**—S. Mary's, attended from Midland every three weeks. Catholic population, 443.

**Vigo**—Our Lady of Purity, attended from Phelpsston every two weeks.

**Vroomantown**—See Brock.

**Waubushene**—S. John's, attended from Midland once a month. Catholic population, 497.

**Warminster**—Sacred Heart of Jesus, attended from Orillia last Sunday of the month and 2nd Monday of the month.

**Welland**—Attended from Port Colborne every Sunday at 8 and 10.30 a.m. alternately. Devotions Friday evenings at 7.30 in May, October, Advent and Lent.

**Whitby**—Attended from Oshawa every Sunday at 9 and 11 a.m. alternately. Separate School taught by lay teacher.

**Wildfield**—See Gore of Toronto.

Note—The Devotion of the Forty Hours is held in the different parishes in the Diocese of Toronto usually during Lent.

### DIOCESE OF HAMILTON.

This Diocese embraces the Counties of Brant, Bruce, Grey, Haldimand, Halton, Waterloo, Wellington, and Wentworth. Erected February 17th, 1856. *Bishop*—The Right Rev. T. J. Dowling, translated to Hamilton from Peterboro', January 11th, 1889. *Vicar-Generals*—The Right Rev. Mgr. Heenan, the Very Rev. J. Keough, the Very Rev. S. J. L. Elena. *Bishop's Council*—The Right Rev. Mgr. Heenan, The Right Rev. Mgr. McEvay, The Very Revs. John Keough, G. Kenny, S. J. L. Elena, Dr. Wm. Kloepfer. *Bishop's Secretary*—Rev. J. P. Holden Catholic population, 50,000; priests, secular, 39; regular, 16. College, 1. Monasteries or Convents, 15. Hospitals, Orphanages, etc., 6.



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### PARISHES.

**Hamilton**—The City of Hamilton contains the parishes of S. Mary, S. Patrick, S. Lawrence and S. Joseph. The Loretto Nuns have boarding and day schools, Mother Eucharistia, Superior. Sisters of S. Joseph, Mother house on Park St., Superior, Rev. Mother Antoinette, conduct an Orphanage (inmates 120) and Hospital—Sup., Mother Celestine.

The Sisters of S. Joseph and the Ladies of Loretto have charge of the Separate Schools.

**S. Mary's Cathedral**—Rector, Right Rev. Monsignor F. P. McEvay; Assts., Revs. J. M. Mahony and J. P. Holden. Societies: League of the Sacred Heart, Sec., Mrs. Keating; Altar Society, Pres., Mrs. H. L. Jessop; Treas., Mrs. J. T. Routh; Confraternity of the Holy Rosary; S. Vincent de Paul Society; Leo Literary Society; S. John Berchman's Sanctuary Boys' Society; C.M.B.A.; I.C.B.U.; E.B.A.; A.O.H.; Tertiaries of S. Francis; Ladies' Aid Society; Young Ladies' Sodality; Holy Angels' Sodality.

Mass—Sundays, 7, 8.30 and 10.30 a.m.; Vespers and Benediction, 7 p.m. Daily Mass, 7.30 a.m., Rosary every evening at 7.30.

**S. Patrick's**, corner King and Victoria ave.—Rector, Rev. J. J. Craven, chancellor; Rev. F. O'Rielly, asst. League of the Sacred Heart meets 1st Sunday at 4 p.m. in the Church; Sodality of the B.V.M., meets every Sunday at 4 p.m.; Sodality of the Holy Angels (girls) meets alternate Sundays at 3.30 p.m.; Sodality of Sacred Heart (boys) meets alternate Sundays at 3.30 p.m. Altar Society meets 1st Sunday at 4.30 p.m. in the chapel. S. Vincent de Paul's Conference meets every Sunday.

Mass—Sunday, 7.30, 9, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m.

**S. Lawrence's**—Rev. R. E. M. Brady, 275 Catholic families; one Separate School, taught by Sisters of S. Joseph, with 400 pupils. Societies: S. Vincent de Paul, Pres., James Flahaven; Ladies' Aid, Pres., Mrs. J. O'Neil; Vice-Pres., Mrs. M. A. McGowan; Young Ladies' Sodality, Prefect, Miss Annie Clark; 1st asst., Mary Fagan; 2nd asst., Annie Keegan; Sec., Minnie McMahon; Treas., Maggie Clarke; Holy Angels' Sodality, Prefect, Mary Valentine; 1st asst., Mary Kennedy; 2nd asst., Maggie Kane; Sec., May Boreland; Treas., Lena Roach; C.M.B.A., Pres., Jas. Blake.

Mass—Sundays, 8 a.m.; High Mass, 10.30 a.m.; Sunday School, 2.30 p.m.; Sodality, 3.30 p.m.; Vespers, 7 p.m.; Baptisms, 4 p.m. Daily Mass, 7.30 a.m.

**S. Joseph's**—Rev. J. J. Hinchey, Catholic families, 100. One Sep. School, with 200 pupils, taught by Ladies of Loretto.

Mass—Sundays, 8.30 and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m. Societies: Altar Society.

**Acton**—The Holy Rosary, Rev. P. Haley; *Georgetown* and *Eramosa* attended.

**Artemisia**—Station held here from Markdale once a month.

**Arthur**—S. John the Evangelist's, Revs. J. Doherty and J. Dube. Sisters of S. Joseph established. *Peel* attended.

**Ayton**—S. Peter's, Rev. P. S. Owens. On the Georgian Bay Div. of the G.T.R. Two Separate Schools, 70 pupils, taught by two lay teachers. About 92 Catholic families. C.M.B.A. branch.

Mass—Sundays, 10.30 a.m.; Vespers, 3 p.m.; Daily Mass, 7.15 a.m. summer; 8 a.m. winter.

**Beverly**—Attended from Dundas.

**Binbrook**—Attended from Caledonia.

**Block**—S. Michael's, attended from Owen Sound.

**Brant**—S. Michael's, attended from Walkerton.

**Brantford**—S. Basil's, Rev. P. Lennon; Rev. J. T. Feeney, asst. Sisters of S. Joseph established.

**Brantford** (east)—S. Mary's, Rev. P. J. Donovan; Rev. E. Doyle, asst.

**Burlington**—S. John the Baptist's, attended from Oakville, 1st, 3rd, and 4th Sunday of every month.

**Caledonia**—S. Patrick's, Rev. L. M. Lynch, *Binbrook* and *Walpole* attended.

**Cape Croker**—S. Joseph's, attended by Rev. S. Dufresne, S.J.

**Carlsruhe**—S. Francis Xavier's, Rev. R. C. Lehmann. About 95 Catholic families. Societies: S. Anne's Altar Society and C.M.B.A. *Hanover* and *Neustadt* attended.

Mass—Sundays, 10 a.m.; Daily Mass, 8 a.m.

**Cayuga**—S. Stephen's, Venerable Archdeacon E. Laussie. Catholic families, 105. Mass—Sundays, High Mass, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, summer, 7 a.m., winter, 7.30 a.m.

**Chatsworth**—S. Stanislaus', attended from Owen Sound.

**Chepstow**—S. John the Baptist's, Rev. S. Wadel. *Southampton* attended.

**Chesley**—S. Anne's, attended from Walkerton every two weeks.

**Copetown**—Attended from Dundas.

**Deemerton**—S. Ignatius', Rev. J. Wey. School Sisters of Notre Dame established.

**Drayton**—S. Peter's, Rev. F. Kehoe.

**Dundalk**—Rev. J. H. Coty. *Melancthon*, *Osprey*, *Proton* and *Shelbourne* attended.

**Dundas**—S. Augustine's, The Right Rev. Mgr. Heenan, Rev. P. J. Maddigan. Separate School, 120 pupils, is taught by the Sisters of S. Joseph. The House of Providence, sheltering 90 orphan boys and 100 old men and women, is conducted by the Sisters of S. Joseph, Superior Mother Ignatius. Societies: The Conference of S. Vincent de Paul; Sodality of the B.V.M. for girls, Prefect, Miss M. Galligan; Sec., Miss M. Duncan; the

## THE CHURCH IN ONTARIO

Third Order of S. Francis, Sister Superior, Miss M. McMahon; League of the Sacred Heart, Pres., Mrs. M. Hourigan; Sec., Miss Kate Shea; S. Augustine's Altar Society, Pres., Mrs. McDonough; Confraternity of the Holy Rosary. There are about 225 Catholic families. Stations are held Christmas and Easter-tide at Copetown. *Beverly* and *Copetown* attended.

Mass—Sundays, 8 and 10.30 a.m.; Vespers and Benediction, 7 p.m.; Holy Days of Obligation, Mass, 5.30 and 10.30 a.m.; Vespers and Benediction, 7.30 p.m.; Daily Mass, 7.30 a.m.

**Dunville**—S. Michael's, Rev. J. F. Crinion. About 40 Catholic families. Societies: C.M.B.A.

Mass—Sundays, 10.30 a.m.; Vespers and Benediction, 7 p.m.; Daily Mass, 7.30. Sunday Schools, 10 a.m. and 2.30 p.m. *Smithville* attended on the second Sunday of the month; *Grimsey* on the fourth Sunday. They are distant 17 and 25 miles respectively.

**Durham**—S. Joseph's. 30 Catholic families. Attended from Markdale.

**Elora**—The Immaculate Conception. Rev. P. Cosgrove. *Fergus* and *Nichol* attended.

**Elmira**—Attended from S. Clements.

**Eramosa**—Attended from Acton.

**Fergus**—The Holy Family, attended from Elora.

**Formosa**—The Immaculate Conception. Rev. J. J. Gehl. Catholic families 250. Three Separate Schools, with 375 pupils, are taught by two lay teachers and four School Sisters of Notre Dame. Societies: Rosary Sodality; C.M.B.A.; Children of Mary; and Confraternity of Christian Mothers.

Mass—Sundays, 8 a.m.; High Mass, 10 a.m.; Christian Doctrine 2.30 p.m.; Vespers, 3 p.m.; Daily Mass, 8 a.m. School Sisters of Notre Dame established.

**Freelton**—The Immaculate Conception. Rev. Geo. Murphy. *Morrison* and *Waterdown* attended.

**Galt**—S. Patrick's. Rev. E. Slaven. Situate on both C.P.R. and G.T.R. Separate School, 95 pupils taught by lay teachers. About 150 Catholic families. Societies: League of the S. Heart, Pres., Mrs. J. McTague; Sodality of the B.V.M., Pres., Miss M. Mullen; C.M.B.A. Relief Society, Pres., B. Maurer, Sec., T. Barrett.

Mass—Every Sunday at 10.30, except the second Sunday of every month, when Mass is at 8.45 a.m.; Vespers, 7 p.m. *Hespeler* is attended twice every month. Societies in Hespeler: League of the S. Heart, Pres., Mrs. Lang; Sec., Miss A. Lang; C.M.B.A., Pres., J. McMaster.

Galt and Hespeler are connected by electric railway.

**Georgetown**—The Holy Cross, attended from Acton.

**Glenelg**—S. John's, attended from Markdale. 30 Catholic families.

**Griffin's Corners**—S. Paul's, attended from Owen Sound.

**Guelp**—Our Lady Immaculate—in charge of the Jesuit Fathers. Superior, Very Rev. G. Kenny, with Revs. J. T. O'Loane and H. J. Kavanagh. The Sisters of S. Joseph conduct a Hospital; the Loretto Nuns teach Separate Schools and boarding school. *Rockwood* attended.

**Hanover**—Attended from Carlsruhe.

**Harrisburg**—Attended from Paris.

**Hespeler**—Attended from Galt.

**Holyrood**—Attended from Teeswater.

**Indian Reserve**—Attended occasionally from Walkerton.

**Invermay**—Attended from Owen Sound.

**Kincardine**—Attended from Teeswater.

**Lucknow**—Attended from Teeswater.

**Lacton**—S. Joseph's, Rev. J. S. O'Leary.

**Markdale**—S. Joseph's, Rev. P. H. Hauck. 45 Catholic families. Two Separate Schools—S. Peter's, 30 pupils; S. John's, 60 pupils, taught by Misses Agnes Meagher and Nettie McAsey. Altar Society and Sacred Heart. Mass—Sundays, 10.30 a.m.; Daily Mass, except when funerals and Requiems are held at other churches of parish. *Durham*, *Glenelg* and *Artemisia* (station) attended.

**Neaford**—S. Vincent's, attended from Owen Sound.

**Ne'antchton**—S. Lawrence's, attended from Dundalk.

**Nildmay**—Sacred Heart of Jesus, Rev. M. Halm. Catholic families, 150. Two Separate Schools, with 200 pupils, are taught by 4 S. Sisters of Notre Dame and 1 lay teacher. Societies: League of S. H., C.M.B.A.; Arch-Confraternity of Christian Mothers. Mass—Sundays, 8.30 and 10 a.m.; Vespers, 2 p.m.; Daily Mass, 8 a.m.

**Orlton**—The Holy Rosary, attended from Oakville second Sunday of every month.

**Morrison**—Attended from Freelton.

**Mount Forest**—S. Mary's of the Purification. V. Rev. Dean B. J. O'Connell. Separate School, with 78 pupils, taught by two lay teachers. About 160 Catholic families. Altar and Rosary Societies.

Mass—Sundays at 10.30 a.m.; Catechism, 3 p.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m. **Neustadt**—Attended from Carlsruhe.

**New Germany**—S. Boniface's, Rev. S. Foerster, Very Rev. S. J. L. Elena, V.G. School Sisters of Notre Dame established.

**New Hamburg**—The Holy Family, attended from S. Agatha.

**Nichol**—Attended from Elora.

**North Brant**—Attended from Walkerton every two weeks.

**Oakville**—S. Andrew's, Rev. R. T. Burke. One Separate School with 26 pupils taught by Miss Gussie Lamplier. 72 Catholic families. Societies: C.M.B.A., Pres., Thomas Reynolds. Mass—Sundays, 8.30 and 11 a.m.; Daily Mass, 8 a.m. *Burlington* attended 1st,

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3rd and 4th Sundays of every month. *Milton*, second Sunday of every month. *Trafalgar*, second Sunday of every month at 8.30 a.m.

**Osprey**—Attended from Dundalk.

**Owen Sound**—The Assumption, in charge of the Basilian Fathers, Revs. F. X. Granotier, P. J. Buckley, T. Hayes. Sisters of S. Joseph teach Separate School. *Block, Chatsworth, Griffin's Corners, Invermay, Maford, Thornbury and Wiarlon* attended.

**Paris**—Sacred Heart of Jesus, Very Rev. Jno. Keough, V.G. Number of Catholic families, 80. One Separate School, with 45 pupils, taught by the Srs. of S. Joseph. Societies: C.M.B.A., I.C.B.U. Mass—Sundays, 8 and 10.30 a.m.; Vespers, 7.30 p.m. Sisters of S. Joseph teach Separate School. *Harrisburg* attended.

**Peel**—Attended from Arthur.

**Preston**—S. Boniface's, attended by Rev. A. Weiler, D.D., C.R., Berlin.

**Proton**—S. Patrick's, attended from Dundalk.

**Riversdale**—Attended from Teeswater.

**Rockwood**—Attended from Guelph.

**Saugeen**—Attended by Rev. S. Dufresne, S.J.

**Shelburne**—Attended from Dundalk.

**Southampton**—S. Agnes', attended from Chepstow.

**S. Agatha**—S. Agatha's, under Resurrectionist Fathers, Rev. Hubert Aymans. School Sisters of Notre Dame conduct an orphanage with 40 inmates. *New Hamburg* attended.

**S. Clements**—S. Clement's, Rev. G. Brohmann. The S. Clement's parish in the county of Waterloo is 5 miles from Heidelberg, the nearest railway station. Two Separate Schools with 200 pupils, are taught by four School Sisters of Notre Dame and one lay teacher. Number of Catholic families, 180. Societies: League of S. Heart, with 320 members; Altar Society, 120 members; The Rosary Sodality, with 250 members; C.M.B.A., 50 members.

Mass—Sundays, at 8 and 10 a.m.; Vespers, 3 p.m.; Daily Mass, 8 a.m. *Elmira* attended.

**Teeswater**—Sacred Heart, Rev. J. Cororan. *Holywood, Kincardine, Lucknow and Riversdale* attended.

**Thornbury**—Attended from Owen Sound.

**Trafalgar**—Attended from Oakville second Sunday of every month at 8.30 a.m.

**Walkerton**—Sacred Heart, Rev. T. J. Kelly; Asst., Rev. F. Zettler. 200 Catholic families. Four Separate Schools with 70 pupils, taught by School Sisters of Notre Dame. Mass—Sundays, 8 a.m.; High Mass, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m. *Southampton* attended every 2 weeks. *North Brant and Chesley* attended every two weeks. *Indian Reserve* attended occasionally.

**Walpole**—S. Anne's, attended from Caledonia.

**Waterdown**—S. Thomas', attended from Freeport.

**Waterloo**—S. Louis', V. Rev. Dr. Spetz, C.R., residing in Berlin. There are about 50 Catholic families. Two Separate Schools are taught by three School Sisters of Notre Dame. About 75 pupils attend.

Sodality of the B.V.M.; Altar Society, Pres., Mrs. David Kurz; and C. M. B. A. societies are established.

Mass—Sundays, 8.30 and 10 a.m.; Saturdays, 7.30 a.m.; Vespers, 7 p.m.; Sunday School, 9 a.m.

**Wiarlon**—Attended from Owen Sound.

NOTE.—*Devotion of the Forty Hours.* This devotion is held in the different churches in the City of Hamilton every year during the Easter Season.

DIocese of London.

This Diocese comprises the Counties of Bothwell, Elgin, Essex, Huron, Kent, Lambton, Middlesex, Norfolk, Oxford, Perth. Erected Feb. 21, 1855, seat transferred to Sandwich, Feb. 2, 1859, transferred back to London, 1869. Patron of the Diocese—Our Blessed Lady in the Mystery of her Immaculate Conception. *Bishop*—The Rt. Rev. D. O'Connor, D.D., consecrated Bishop of London, Oct. 19, 1890. *Bishop's Council*—Very Rev. J. Murphy, Dean; V. Rev. E. B. Kilroy, D.D., V. Rev. D. Cushing, C.S.B., Rev. Jos. Bayard. Catholic population, 60,000; Clergy, secular 56, regular 15; College 1; Monasteries or Convents, 12; Hospitals, Asylums, 4; Parishes, 49; Separate Schools, 51; and 21 Catholic, though public.

PARISHES.

**City of London**—S. Peter's Cathedral. Revs. M. J. Tiernan, M. J. Brady, Geo. Cleary, J. Tobin, P. L'Heureux.

Hours of Service—Mass, Sundays, 7, 8.30, 10.30 a.m.; Daily Mass, 7, 8 a.m.; Vespers, 7 p.m.

*S. Mary's Church, Hill Street*—Attended from Cathedral.

Mass—Sundays, 8, 10.30 a.m.; Vespers, 7 p.m.

Convent and Academy of the Ladies of the Sacred Heart, Madame Sheridan, Superior. S. Joseph's Convent, Mother Ignatia, Superior. The Sisters of S. Joseph are in charge of the Separate Schools, the Hospital, Orphan Asylum and Home for the Aged. *Alvinston* attended.

**Alvinston**—Attended from London.

**Amherstburg**—S. John the Baptist. In charge of the Basilian Fathers, Rev. P. Ryan, C.S.B., P.F.; Rev. Luke Renaud, asst.

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420 Catholic families. Three Separate Schools, with 326 pupils, taught by four Sisters of the Holy Names of Jesus and Mary, and three seculars. Societies: S. John Baptist, Pres., N. A. Coste; Temperance Society, Pres., T. B. White; League of the S. Heart, Pres., Mrs. J. Hutton; Sodality of the B.V.M., Prefect, Miss Mary Sullivan; S. Ann, Pres., Mrs. Carron.

Mass—Sundays, 8 and 10 a.m.; Vespers, 3.30 p.m.; Sunday School, 2.30 p.m.; Daily Mass, 7 and 7.30 a.m.

The Missions of *Colchester* and *Pelee Island* are attended once a month from this parish.

**Ashfield**—(Kingsbridge P.O.)—Rev. N. J. Dixon.

**Belle River**—SS. Simon and Jude, Rev. J. E. B. Meunier. 300 Catholic families. Two Separate Schools, with 300 pupils, are taught by the Sisters of S. Joseph.

Mass—Sundays, 7.30 and 10 a.m.; Daily 7 a.m.

**Biddulph** (Lucan P.O.)—Rev. T. Noonan.

**Big Point**—Rev. A. J. Loisele.

**Blenheim**—Attended from Chatham.

**Blyth**—Attended from Wawanosh.

**Bothwell**—Rev. S. Rochelau. *Thamesville* and *Wardsville* attended.

**Brussels**—Attended from Seaforth.

**Canard River**—S. Joseph's. Rev. F. Maiselle. Situate six miles from Amherstburg Station and ten miles from Windsor, reached by stage. There are five schools, in which Catechism is taught every day. The Sisters of the Holy Names of Jesus and Mary, Sup. Sr. M. Augustin, have a Convent and School. There are 210 Catholic families, all French-Canadians. Societies: Bona Mors; Young Men's Temperance Society; League of the Sacred Heart, for men; and Apostleship of Prayer.

Mass—Sundays, 10 a.m.; Daily Mass, winter, 8 a.m., summer, 6.30 a.m.

**Chatham**—S. Joseph's. In charge of the Franciscan Fathers, Pastor and Superior, Rev. Fathers Francis Xavier Buschle and Stanislaus Meyer, Assts. There are about 600 Catholic families. Three Separate Schools are in the parish, one in the city and two in the country. Ursuline Nuns, Rev. Mother Mary Baptist, Superior, have boarding and select day schools. Sisters of S. Joseph conduct S. Joseph's Hospital.

Mass—Sundays, 8.30 and 10.30 a.m.; Vespers and Benediction, 7.30 p.m.; Catechetical Instruction, 2.30 p.m.; Sodality meetings, 4 p.m. *Blenheim* attended.

**Colchester**—Attended once a month from Amherstburg.

**Clinton**—Attended from Goderich every third Sunday.

**Corunna**—S. Joseph's, Rev. J. G. Mугan. 75 Catholic families. One Separate School, 24 pupils, is taught by a lay teacher (Miss Lizzie Regan). Societies: C.M.B.A., Pres., Michael Donahoe; Altar Society, Prefect,

Lizzie Morris; Holy Rosary and Work of Holy Expiation for the Suffering Souls.

Mass—Sundays, 10.30 a.m. every second Sunday; 8 a.m. every fourth Sunday; Rosary, Vespers and Benediction, 7.30 p.m.; Catechism, 3 p.m.; Daily Mass, 7.30 a.m.

*Courtright* attended every second Sunday. Mass, 10.30 a.m.; Catechism, 3 p.m.; Benediction and Rosary, 7.30 p.m.

**Courtright**—Attended from Corunna. Mass every second Sunday 10.30 a.m.; Catechism, 3 p.m.; Benediction and Rosary, 7.30 p.m.

**Dashwood**—See Zurich.

**Dover South**—See Paincourt.

**Dresden**—Attended from Wallaceburg.

**Drysdale**—See French Settlement.

**Dublin**—See Irishtown.

**Dunwich**—Attended from West Lorne.

**Essex**—Attended from Maidstone every alternate Sunday.

**Fletcher**—S. Patrick's. *Raleigh* attended.

**Forest**—Attended from Sarnia.

**French Settlement** (Drysdale P. O.)—Rev. J. E. Courtois. 90 families, all French-Canadian. One Separate School with 85 pupils, taught by Secular Alex. J. Denommé. Societies: League of the S. Heart, Pres., Narcisse Masse; Altar Society, Pres., Mrs. A. Denommé. Mass—Sundays, High Mass, 10.30 a.m.; Vespers, 4 p.m.; Daily Mass, 7.30 a.m.

**Goderich**—S. Peter's. Rev. T. West. 90 Catholic families. One Separate School with 82 pupils, taught by two Sisters of S. Joseph. Societies: C.M.B.A. Mass—Sundays, 10.30 a.m. first Sunday of each month, and during the Summer 7.30 a.m. and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m. *Clinton*, four families, is attended every third Sunday.

**Hensall**—See Zurich.

**Hesson**—S. Mary's, Rev. J. J. Gnam. About 50 Catholic families. One Separate School with 45 pupils, taught by Mr. M. McGinnis. Societies: Altar Society, Pres., Mrs. M. Kormann; Living Rosary, Pres., Mrs. F. Dietrich; and League of the S. Heart. All in a flourishing condition. Mass—Sundays, 10 a.m. summer, 10.30 a.m. winter; Vespers, 4 p.m.; Sunday School, 3 p.m.; Daily Mass, 8 a.m.

**Ingersoll**—Rev. John Connolly. Sisters of S. Joseph teach Separate and Select Schools.

**Irishtown** (Dublin P.O.)—S. Columba's. Very Rev. J. Murphy, Dean, Rev. J. A. Kealy, Assistant. Separate School, 60 pupils, Miss Killoran, teacher. Altar Society and League of the Sacred Heart.

**Jeannette's Creek**—S. Peter's, Rev. Chas. A. Parent. 105 Catholic families. Societies: Sacred Heart, Pres., Mrs. W. Stanger; Vice-Pres., Miss D. Simard; Sec., Mrs. Bondreau. Altar Society, Pres., Mrs. H. Ouimette;

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Vice-Pres., Miss Rose Stanger; Sec., M. St. Pierre.

This parish was erected in 1802. The old church was destroyed by fire in 1895 and replaced by a brick church in 1896. A brick presbytery was built in 1894.

Mass—Sundays, High Mass, 10 a.m.; Catechism, 2.30 p.m.; Vespers, 3.30 p.m.; Daily Mass, summer 7.30, and winter 8 a.m.

**Kingsbridge**—See Ashfield.

**Kinkora**—Rev. J. O'Neill.

**Kippen**—See Zurich.

**La Salette**—Rev. P. Corcoran, P.P., Rev. George R. Northgraves, 160 Catholic families. One Separate School, with 100 pupils, taught by Miss Ella C. Dalton. Societies: C.M.B.A., League of the S.H. and Altar Society. Mass—Sundays, 10.30 a.m.; Sunday School, 9.30 a.m.; Vespers, 4 p.m.; Daily Mass, 8 a.m. *Tilsonburg* attended the first Sunday of each month.

**Leamington**—Attended from Woodslee.

**Listowel**—Attended from———

**Logan** (Sillsburg P.O.)—S. Bridget's, Rev. D. J. Downey (Mitchell P.O.), 100 Catholic families. Fine brick Separate School. *Mitchell* attended.

**Lucan**—Rev. T. Noonan.

**Maidstone**—S. Mary's, Rev. C. E. McGee, 240 Catholic families. Societies: Altar Society with 80 members; C.M.B.A., 58 members; C.O.F., 40 members. Mass—Sundays, 10.30 a.m.; Baptisms, 2.30 p.m.; Catechism, 3 p.m.; Vespers and Benediction, 7 p.m.; Daily Mass, 7.30 a.m. in summer, and 8 a.m. in winter. *Essex* is attended from this parish every alternate Sunday.

**McGillivray**—Attended from Mount Carmel.

**McGregor**—Rev. A. Bechard, 203 Catholic families. One Separate School, with 43 pupils, taught by Miss Annie Ouellette. Mass—Sundays, 8 and 10 a.m.; Daily Mass, 7 a.m.

**Metcalfe**—Attended from Strathroy.

**Mitchell**—S. Vincent de Paul's, Attended from Logan. About 20 families. Altar Society, and League of the Sacred Heart.

**Mount Carmel**—Rev. H. Traher. *McGillivray* attended.

**Mount Brydges**—Attended from Strathroy.

**Norwich**—Attended from Woodstock.

**Oil Springs**—Attended from Wyoming.

**Paincourt** (Dover South P.O.)—Rev. P. Andrieux.

**Parkhill**—Rev. D. McRae. *Williams* attended.

**Pelee Island**—Attended once a month from Amherstburg.

**Petrolia**—Attended from Wyoming.

**Port Burwell**—Attended from Simcoe.

**Port Dover**—Attended from Simcoe. New church erected.

**Port Lambton**—Rev. T. Aylward. *Sombra* attended.

**Port Ryerse**—Attended from La Salette.

**Port Stanley**—Attended from S. T. . . .

**Princeton**—Attended from Woodslee.

**Raleigh**—Attended from Fletcher.

**Ridgetown**—S. Michael's, Rev. J. S. McMenamin. 65 Catholic families. Societies: Altar Society; League of S. Heart; Third Order of S. Francis; Holy Rosary. Mass—Sundays, 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m.

**Ruscom River**—Rev. A. Lorion.

**Sandwich**—Assumption College, founded 1870. In charge of the Basilian Fathers. Very Rev. D. Cushing, Superior. Revs. M. Ferguson, A. B. DuMouchel, J. Collins, T. Hayden, T. Gignee, V. Reath, P. Shaughnessy. Parish, Assumption, Revs. F. Semande, A. Montreuil.

**Sarnia**—Revs. J. Kennedy and J. Hogan. Separate School taught by Sisters of the Holy Names of Jesus and Mary, Sup., Sr. M. Irene, and one lay teacher, 220 pupils. The same Sisters conduct boarding and select day schools. There are 230 Catholic families. The Apostleship of Prayer, and the Sodality of the B.V.M. are established. *Forest* attended.

Mass—Sundays, 8.30 and 10.30 a.m.; Vespers, 7 p.m. in summer and 4 p.m. in winter.

**Seaforth**—Rev. P. McCabe. *Brussels* attended.

**Sillsburg**—See Logan.

**Simcoe**—S. Mary's, Rev. D. Forster. 60 Catholic families. Societies: C. M. B. A. Mass—Sundays, 11 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m. *Port Dover* attended twice a month.

**Sombra**—Attended from Port Lambton.

**S. Augustine**—Rev. P. J. McKeon. 56 Catholic families. One Separate School, taught by Mr. John Kernihan. Societies: C.M.B.A., Pres., P. Cummins; V.-Pres., P. Kearney; Sec., M. Corrigan; League of the S. Heart, 150 members, is in a flourishing condition.

Mass—Sundays, 7.30 a.m.; High Mass every Second Sunday, 11 a.m.; Catechism, 6.30 p.m.; Vespers and Benediction, 7.15 p.m.; Daily Mass, 7.30 a.m. *Wingham*, 20 Catholic families, attended every second Sunday. *Blyth*, 30 Catholic families, attended every second Sunday.

**S. Mary's**—Rev. P. Brennan. 140 Catholic families. Two Separate Schools with 100 pupils, taught by Misses McGrath and Clifford. Societies: Altar Society, C.M.B.A. and A.O.H. Mass—Sundays, 8 and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m.

**S. Thomas**—Holy Angels, Rev. J. Bayard. Sisters of S. Joseph conduct Separate and select schools, Sup., Rev. Mother M. Angela. Societies: S. H.; Sodality B.V.M.; S. Vincent de Paul; Catholic Truth (branch); Catholic Club, with library, reading and recreation rooms. *Port Stanley* attended monthly.

**Stoney Point**—Rev. N. D. St. Cyr.

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**Stratford**—V. Rev. E. B. Kilroy, D.D.; Revs. W. Fogarty, J. Cook. Number of Catholic families 400. In the Separate School 290 pupils are taught by six teachers—Ladies of Loretto. In Loretto Convent a select school 70 pupils is taught by Ladies of Loretto. Societies: C.M.B.A. with 200 members; A.O.H. 75 members; Ladies' Auxiliary A.O.H. 60 members; Ladies' Benevolent Society, 40 members; S. Vincent de Paul, 30 members; Young Ladies' Sodality, 181 members.

Mass—Sundays, Convent Chapel, 7 a.m., Church; 8.30 and 11 a.m., Sunday School, 3 p.m., Vespers, 7 p.m.

**Strathroy**—Rev. A. McKeon. *Metcalfe, Mount Brydges, Warwick and Walford* attended.

**Tecumseh**—S. Anne's, Rev. A. P. Ville neuve.

**Thamesville**—Attended from Bothwell.

**Tilsonburg**—Attended from La Salette.

**Tilbury**—Rev. P. Langlois,

**Vienna**—Attended from La Salette.

**Walkerville**—Our Lady of the Lake, Rev. L. A. Beaudoin; 315 Catholic families. Two Separate Schools, with 315 pupils, are conducted by six Sisters of S. Joseph. Societies: C.O.F.; League for Men; Happy Death; Apostleship of Prayer and Altar Society.

Mass—Sundays, 8 and 10 a.m., Catechism, 1.30 p.m., Vespers, 2.30 p.m. Daily mass, 7 a.m.

**Wallaceburg**—Rev. J. Ronan. *Dresden* attended.

**Wardsville**—Attended from Bothwell.

**Warwick**—Attended from Strathroy.

**Watford**—Attended from Strathroy.

**Wawanosh**—(S. Augustine P.O.), Rev. P. J. McKeon. *Blyth and Wingham* attended.

**Williams**—Attended from Parkhill.

**Windsor**—V. Rev. Thos. Flannery, D.D., P.P., Rev. J. Scanlan, asst. 600 Catholic families. Two large schools, with 750 Catholic children attending, are taught by 12 lay teachers. Sisters of the Holy Names of Jesus and Mary conduct select school, with 48 boarders and 75 day pupils. Religious Hospitals of S. Joseph conduct the Hospital and Orphanage. Societies: C.M.B.A., C.O.F., S. John the Baptist, Knights of S. John and S. Vincent de Paul.

Mass—Sundays, 7.30 and 9 a.m.; High Mass, 10.30 a.m.; Vespers, 7.15 p.m.; Daily Mass, 7.30 a.m.

**Wingham**—Attended from Wawanosh.

**West Lorne**—Rev. P. Quinlan. *Dunwich* attended.

**Woodslee**—S. John the Evangelist's. Rev. E. J. Hodgkinson. Situate one mile from Mich. Cen. Ry. Station. Separate School, 70 pupils, taught by Miss Clara O'Connor. Number of Catholic families, 100. Societies: C.M.B.A., Pres., Jas. Murphy, Sec., John Fitzgerald. Mass—Sundays, 10 a.m.; Daily Mass, 7.30 a.m. *Leamington* is attended once a month.

**Woodstock**—Rev. M. McCormack. *Norwich and Princeton* attended.

**Wyoming**—Holy Rosary, Rev. P. Gnam. About 125 Catholic families in the parish, including Petrolea and Oil Springs. Societies: Sodality of the B.V.M.; League of the S. Heart; C.M.B.A. Mass—Sundays, 8.15 and 10.30 a.m.; Vespers, 7.30 p.m.; Daily Mass, 7.30 a.m. *Petrolea* is attended every Sunday and *Oil Springs* once a month.

**Zurich**—S. Boniface's, Rev. T. J. Valentin. 48 Catholic families. Societies: League of the S. Heart; S. Boniface Sanctuary Society; Œuvre Expatriote. Mass—Sundays, 10 a.m.; Vespers, 7 p.m.; Daily Mass, summer, 7.30 a.m., winter, 8 a.m. Catholics living in the villages of *Hensall, Kippen and Dashwood* attend the Church at *Zurich*.

### DIOCESE OF OTTAWA (*Metropolitan See*).

This Diocese, erected 1847, was made the Metropolitan of the Province of Ottawa May 10th, 1887; it embraces the Counties of Carleton, part of Lanark, Prescott and Russell in Ontario, with Argenteuil, Ottawa, Terrebonne and Montcalm in Quebec. *Archbishop*—The Most Rev. Mgr. Joseph Thomas Duhamel, D.D., appointed Archbishop of Ottawa June 8th, 1886. *Vicar-General*—Right Rev. Mgr. J. O. Routhier. *Procureur*—V. Rev. P. Beauchamp. *Secretary*—Dr. J. C. W. Deguire. *Basilica Chapter*—Right Rev. Mgr. J. O. Routhier, Archbishop; Venerable L. N. Campeau Archdeacon; Very Rev. G. Bouillon, Primitius. *Canons*—Very Revs. J. Michel, S. Philip, J. P. Belanger, F. D. Foley, J. A. Plantin, P. McCarthy, P. Beauchamp, Dr. J. C. W. Deguire. Catholic population, 128,000; Clergy, secular, 96, regular, 85; University, 1; Colleges, Monasteries or Convents, 19; Churches, Chapels, 110; Hospitals, Asylums, etc., 11.

### PARISHES IN ONTARIO.

**City of Ottawa**—In the City of Ottawa, besides the Basilica, there are the parishes of S. Joseph, S. Patrick, S. Anne, S. Jean Baptiste, S. Francois d'Assise, Sacred Heart, S. Bridget and Our Lady of Good Counsel, also many chapels attached to the different religious houses in the city. *The University of Ottawa*—in charge of the Oblate Fathers—Rector, V. Rev. H. A. Constantineau, D.D.; Vice-Rector, N. Nilles, D.D.; Sec., W. J. Murphy; Revs. J. A. Poli, D.D., E. David, A. Martin, P. Boisramé, M. Froc, D.D., A. Paillier, H. Lacoste, D.D., A. Antoine, D.D., H. Gervais, M.A., G. Gauvreau, M.A., F.

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Patton, W. Howe, A. Valiquette, O. Lambert, P. Campeau, A. Lajeunesse, A. Henault, T. Murphy. Other houses of the Oblate Fathers in Ottawa are, Juniorate of the Sacred Heart, Rev. M. Harnois, Director, Revs. L. Lejeune, P. Chaborel, A. McGowan; and the Scholasticate, East Ottawa, Rev. J. M. Duvie, D.D., Superior, Revs. J. Malmertel, O. Valence, G. Charlebois, L. Peruisset, C. Toussaint. Separate Schools are established in every parish. Mother house of the Grey Nuns of the Cross, Superior General, Rev. Mother Demers. Branch Convents are in nearly every parish. Bethlehem Asylum, Superior, Rev. Sister S. Olivier, for foundlings; General Hospital, Rev. Sister Mary of the Redemption; S. Joseph's Orphanage, Superior, Rev. Sister S. Cecile; S. Patrick's Orphanage, Superior, Rev. Sister Howley; S. Charles' Asylum, for the poor and infirm, Superior, Rev. Sr. S. Joseph. The Sisters of Our Lady of Charity of the Refuge (Good Shepherd), Prioress, Very Honored Mother Mary of S. Bernard, have two houses. The Sisters of Mercy conduct a Lying-in-Hospital. The Sisters of the Congregation of Notre Dame have boarding and select schools. The Sisters of the Precious Blood, Sup. Rev. Mother Aurelie, have a monastery in Ottawa. The Capuchin Fathers have charge of the parish of S. Francois d'Assise.

**Cathedral, Notre Dame**—Under the Patronage of the Immaculate Conception of the B.V.M.—Basilica—By a special favor of Leo XIII. the Basilica of Ottawa is affiliated to that of S. Mary Major of Rome, with communication of indulgences, spiritual favors and privileges granted by the Sovereign Pontiffs to the Very Holy Patriarchal Liberian Basilica. Rector, Right Rev. Mgr. J. O. Routhier, V.G., Ven. L. N. Campeau, V. Revs. G. Bouillon, J. A. Plantin, P. Beauchamp, Dr. J. C. W. Deguire, Rev. E. Groulx.

The number of Catholic families in the parish, 1,290. Societies: the Immaculate Conception, for men, Pres., Jos. Vincent; S. Anne, for married women, Pres., Mrs. Laverdure; Sodality of the Immaculate Conception, for young ladies, Pres., Miss Josephine Asselin; and League of the Sacred Heart of Jesus.

Mass—Sundays, 6.15, 8 and 10 a.m.; Vespers, 3 p.m. from October to April, and 7 p.m. from May to September inclusive; Daily Mass, 6 and 7.30 a.m.

**S. Anne's**—Revs. A. Beausoleil—I. B. Bazinet.

**S. Joseph's**—In charge of the Oblate Fathers. Rev. M. F. Fallon, D.D., parish priest; Rev. W. Howe, asst. Societies: S. Vincent de Paul, Pres., M. M. Clancy; Living Rosary, Pres., Mrs. W. Kehoe and League of the Sacred Heart, Pres., Mrs. P. Harty; Catholic Truth Society, Pres., Mr. E. P. Stanton. Number of Catholic families, 415 Separate School, taught by three Grey

Nuns and three lay teachers, has 210 pupils in attendance.

Mass—Sunday, 6.15, 8 and 10.30 a.m.; Vespers, 7.15 p.m.; Daily Masses, 6, 6.30 and 7.30 a.m.

**S. J. Baptiste's**—In charge of the Dominican Fathers: Rev. D. Jacques, A. Coté, E. Gouvreau, P. Charland, A. Benoit.

**S. Bridget's**—V. Rev. Canon McCarthy, P.P., Rev. A. Newman. Number of Catholic families, 450. Four Separate Schools are taught by five Grey Nuns and four lay teachers, pupils 460. Societies: S.A.M., Pres., Mrs. McEvoy; Children of Mary, Pres., Miss O'Farrell; S. Vincent de Paul, Pres., J. Carroll.

Mass—Sundays, 8 a.m. and 10 a.m.; Daily Mass, 7 and 7.30 a.m.

**S. Patrick's**—Revs. M. J. Whelan, J. T. McNally, D.D.

**Sacred Heart**—In charge of the Oblate Fathers, Rev. X. H. Portelance, parish priest; Rev. J. E. Jeannotte, curate. Societies: S. Vincent de Paul, the Catholic Order of Forsters, a Society for married women, and one for young girls under the patronage of Our Lady Mary Immaculate. There are 270 Catholic families.

**Our Lady of Good Counsel**—Hintonburg. Rev. T. Coie.

**S. Francois d'Assise**—Hintonburg. In charge of the Capuchin Fathers, Guardian, V. Rev. Father Leonard; Vicar, Rev. Father Moise, Rev. Frs. Victor, Sebastian, Alexis, Candide, Maurice, Patrice. Mass—Sunday, 6.30, 8, 10 a.m.; Vespers, 7 p.m. in summer, 3 p.m. in winter. On the first Friday of the month special Mass for workmen at 7. Societies: 3rd Order, S.F.; Sodality of Children of Mary; Sodality of Our Lady of the Angels; Catechism of Perseverance; Society of S. Anthony of Padua; Society of St. Louis.

**Alfred**—S. Victor's. Rev. F. Lombard. Six miles from C.P.R. Seven Separate Schools, with about 300 pupils, are taught by 8 lay teachers. Catholic families number 320.

Mass—Sundays, summer, 9.30 a.m.; winter, 10 a.m.; Vespers, 2 p.m.; Daily Mass, 7 a.m.

**Almonte**—S. Mary's. Very Rev. F. D. Foley. On the main line of the C.P.R. *Darling* attended.

There are about 200 Catholic families in the parish and mission. A Separate School employs 3 lay teachers. The S. Vincent de Paul Society, the Father Matthew Temperance Association, the Catholic Truth Society, the C.M.B.A., Rosary Society, Sodality of the B.V.M. and Society of S. Francis of Sales, flourish in Almonte.

Mass—Sundays, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m.

**Billings' Bridge**—Rev. J. A. Myraud. Situate one mile from Ottawa. There are about 200 Catholic families in the parish and



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in the mission of *S. Lawrence of Eastman's Springs*. There are five public schools at Billings' Bridge. The Scholasticate of the Oblate Fathers, the Monastery of the Sisters of the Precious Blood and S. Patrick's Home in charge of the Grey Nuns, are in this parish.

Mass—Sundays, 10 a.m.; Benediction, 4.30 p.m.; Daily Mass, 8 a.m.

**Casselman**—S. Euphemie's. Revs. A. Beausoleil, H. Touchette, J. L. Francoeur, G. Talbot. *South Indian, S. Joseph de Lemieux* attended.

**Chute a Blondeau**—S. Joachim's. Rev. J. Leclerc.

**Clarence Creek**—S. Felicite's. Rev. T. H. Caron; Rev. H. Levac, curate.

**Cumming's Bridge**—N. D. de Lourdes, Revs. J. Pineau, L. Houben, C.M. Catholic families, 210. Two Separate Schools, with 120 pupils, are taught by the Sisters of Wisdom. At the Convent are Boarding and Select Day Schools. Pilgrimage to N. D. de Lourdes for the Diocese, and the Apostleship of Prayer for the Parish, are established; the Catholic Order of Foresters, Chief Ranger Pierre Grandmaitre.

Mass—Sundays, 7 and 8 a.m.; High Mass, 10 a.m.; Benediction and Vespers, 3 p.m.; Daily Mass, summer 6 a.m. winter 7 a.m.

**Curran**—S. Luke's—Rev. J. Pilon. Two miles from the nearest station. Catholic families, 263. League of S. H. established; Separate Schools taught by lay teachers.

Mass—Sundays, 10 a.m.; Vespers, 2 p.m.; Daily Mass, 7 a.m.; prayer, 7 p.m.

**Cyrville**—Our Lady of Lourdes—Rev. Henri Richard, C.M., P.P.; Rev. Jean Marie Turbellier, C.M., curate, Scholasticate of the Rev. Fathers of the Company of Mary; Rev. H. Richard, Sup.; Rev. Frs. J. N. Turbellier; T. Rousin, P. Vaqué. Convent of Sisters of Wisdom. Number of Catholic families, 102. One Separate School, with 65 pupils, taught by Daughters of Wisdom. Societies: League of the Sacred Heart, Sodality of the Holy Family.

Mass—Sundays, 7 a.m.; High Mass, 10 a.m.; Vespers, 7 p.m. in summer, at 3 p.m. in winter; Daily Mass, 6 a.m.

**Darling**—Attended from Almonte.

**Dawson**—S. John the Evangelist, Rev. W. Macauley. *Manotick* attended.

**Eastman's Springs**—Attended from Billings' Bridge.

**Embrun**—S. Jacques d'Embrun. Rev. J. V. Forget. Reached by stage from South Indian. Eight Separate Schools taught by two Grey Nuns and seven lay teachers. About 425 Catholic families are in the parish. Societies: League of the Sacred Heart, Pres., J. Lalonde; Sodality of S. Francis of Sales, Pres., Rev. V. Pilon; Sodality of S. Anne, Pres., Mrs. O. Emond; Children of Mary, Pres., Miss Z. Morion.

Mass—Sundays, 6 and 10 a.m.; Vespers, 4 p.m.; Daily Mass, 6 and 7 a.m.

**Fallowfield**—S. Patrick's. Rev. J. A. Sloan. Six miles from the nearest railway station, Stittsville, on the C.P.R. There are 186 Catholic families. The Separate School has 60 pupils and is taught by Miss Annie Wallace. Societies: S. Francis de Sales and the Catholic Order of Foresters—Fallowfield Court, No. 654, High Chief Ranger, Patrick Madden; Vice-Chief Ranger, Thos. Rooney; Rec.-Sec., Wm. J. Tierney; Cor.-Sec., Martin O'Meara.

A neat substantial wire fence has been built around the cemetery recently, and driving sheds erected at a cost of \$900.

Mass—Sundays, 10.30 a.m.; Vespers, 4 p.m.; Daily Mass, 7.30 a.m.

Mission of *March* is attended on the last Sunday of every month. A presbytery will be erected within a year.

**Fitzroy**—S. Michael's, attended from Pakenham.

**Fournier**—S. Bernard's, Rev. E. Dacier. **Gloucester** (South)—Visitation of the B.V.M., Revs. J. Dunn, W. E. Cavanagh. *Metcalfe* attended.

**Goulbourn**—S. Sylvester, attended from Richmond every second Sunday.

**Hawkesbury Hills**—S. Alphonsus Liguori, Very Rev. S. Philip; Grey Nuns of Ottawa teach Separate Schools.

**Hintonburg**—See S. Francois d'Assise, Ottawa.

**Lefavre**—S. Thomas, Rev. H. Bedard, P.P., Assts., Revs. R. Prud'hom, F. G. Boucher, Paul Aguel. There are 226 Catholic families in this parish. Five Separate Schools, with 195 pupils, are taught by lay teachers. Societies: S. Ann, Pres., Mrs. Lajore; Children of Mary, Pres., Miss Pamela Poulin. Mass—Sundays, High Mass, 9.30 a.m.; Daily Mass, 7 a.m.

**L'Original**—S. Jean Baptiste's, Rev. O. Berube.

**Manotick**—S. Bridget's, attended from Dawson.

**March**—Attended from Fallowfield.

**Metcalfe**—S. Catharine's, attended from Gloucester South.

**Orleans**—S. Joseph's, Rev. L. A. Lavoie; Grey Nuns teach Separate Schools.

**Pakenham**—S. Peter Celestine's, Rev. D. Lavin. *Fitzroy* attended.

**Plantagenet**—S. Paul's, Rev. E. C. Croteau.

**Richmond**—S. Philip's, Rev. F. J. McGovern. The church at Richmond is seven miles from the station.

Mass—Sundays, 10.30 a.m.; Daily Mass, 7.30 a.m. A mission at *Goulbourn* (S. Sylvester's Church) is attended every second Sunday.

**Rockland**—The Holy Trinity, Rev. S. Hudon. There are 400 Catholic families. Separate School is taught by Grey Nuns of the Cross, with an attendance of 396 pupils. Societies: S. Jean Baptiste, S. Joseph's Union and Catholic Order of Foresters.

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Mass—Sundays, from Easter to All Saints' Day, 9.30 a.m., rest of the year at 10 a.m.; Vespers at 2.30 p.m.; Daily Mass, 7 a.m. in summer, 7.30 a.m. in winter.

**S. Albert**—Rev. A. Gauthier.

**S. Eugene**—S. Eugene's, Rev. F. Tower, P.P., Rev. A. Belanger. Five Separate Schools, with lay teachers, number 132 children. Societies: League of the Sacred Heart; Holy Rosary; Holy Family. There are 265 Catholic families.

Mass—Sundays, 8 and 10 a.m.; Vespers, 3 p.m.; Daily Mass, 6.30 and 7.30 a.m.

**S. Anne de Prescott**—Rev. E. Coderre.

**S. Isidore de Prescott**—Rev. T. O. Boulet. Catholic families in the parish, 245. Six Separate Schools, with 300 pupils, are taught by lay teachers. Societies: S. Ann; Guardian Angels. Mass—Sundays, 9.30 a.m. in summer, 10 a.m. in winter; Daily Mass, 7 a.m.

**S. Joseph de Lemieux**—Attended from Casselman.

**Sarsfield**—S. Hugues, Rev. O. Cousineau.

**South Indian**—S. Viator's, attended from Casselman.

**The Brook**—Sacred Heart of Jesus, Rev. C. LaRose.

**Vankleekhill**—S. Gregory Naz. Rev. P. Dusserre-Telmon. On the Can. A. R. Separate, Select and boarding schools taught by the Sisters of Mary. Societies: The S. H. Temperance Society; the Catholic Order of Foresters.

Mass—Sundays, 10 a.m.; Vespers, 3 p.m.; Daily Mass, 7 a.m.

**Wendover**—S. Benoit's, Rev. P. Chatillon.

**West Huntley**—S. Michael's, Rev. P. Corkery. There are about 100 Catholic families. Three Common Schools are taught by three Catholic teachers. Societies: C.M.B.A., Pres., J. H. Kennedy; Sec., P. Coster; League of the S. Heart.

Mass—Sundays, 9.30 a.m. in summer, 10.30 a.m. other seasons; Daily Mass, 7 a.m.

PARISHES IN QUEBEC.

**Aidfield**—Rev. B. Ducharme.

**Angers**—Rev. J. B. Langlais.

**Arundel**—Revs. P. Vallais, C. M., A. Ceshron, C.M., J. Droussel, C.M.

**Aylmer**—Rev. A. A. Labelle.

**Bouchette**—Rev. J. O. F. Allard.

**Buckingham**—V. Rev. F. Michel, Rev. L. Raymond.

**Cantley**—Rev. A. Motard.

**Cheneville**—Rev. A. Guillaume.

**Conception**—Rev. H. Le Gendre.

**Eardley**—Rev. A. Pelletier.

**Farrelton**—Rev. J. Foley.

**Gracefield**—Rev. C. Gay.

**Grenville**—Rev. J. Gascon. A. Séguin.

**Hull**—Revs. A. T. Valiquette, O.M.I., Sup.; M. Provost, O.M.I., J. B. Grandfils, O.M.I., T. Lefebvre, O.M.I., A. Bellemare, O.M.I., F. Georget, O.M.I.

**Labelle**—Rev. C. Proulx.

**Lac S. Marie**—Rev. O. Ferron.

**Maniwaki** (Notre Dame de l'Assomption)

—Revs. J. C. Laporte, O.M.I., Sup.; E. Pian, O.M.I.; J. P. Gûgûen, O.M.I.; A. Laniel, O.M.I.; Desjardins, O.M.I. 397 Catholic families. Four Separate Schools, 252 pupils, taught by four Grey Nuns and three lay teachers. Societies: C.M.B.A., Pres., A. Charlebois; C.O.F., A. Roy, Chief Ranger. Three missions attended twice a month. About 140 families.

**Montcerf**—Rev. A. Arnauld.

**Martindale**—Rev. L. Blondin.

**Playo**—Rev. F. Brunette.

**Pontebello**—Revs. T. Allard, T. H. Levac.

**Passon**—Rev. J. Routhier.

**Notre Dame de la Salette**—Rev. J. Lortie.

**Notre Dame de Laus**—Rev. E. Tringuier.

**Notre Dame de Montfort**—Revs. A. Bouchet, C.M.; J. Gapihan, C.M.; M. Phillips, C.M.; J. M. Castex, C.M.

**Old Chelsea**—Rev. C. Poulin.

**Papineauville**—Rev. E. Rochon.

**Perkins Mills**—Rev. D. Belanger.

**Pic. Gatineau**—Revs. I. Champagne, T. A. Laflamme.

**Ripon**—Rev. J. Guay.

**S. Adolphe de Howard**—Rev. P. Filion.

**S. Agathe des Monts**—Rev. A. Corbeil.

**S. Andre Avelin**—V. Rev. J. P. Belanger.

**S. Cecile de Masham**—Revs. P. Garon, P. Bertrand.

**S. Doat de Montcalm**—Rev. I. Garon.

**S. Faustin**—Rev. A. Gauthier.

**S. Gerard de Montarville**—Rev. A. Desjardins.

**S. Ignace de Lominique**—Revs. J. Cotet, C.R.I.C.; E. Rion, C.R.I.C.; L. M. Vuaillet, C.R.I.C.; J. A. Montet, C.R.I.C.

**S. Jovite**—Rev. S. Ouimet.

**S. Philippe d'Argenteuil**—Rev. L. Montour.

**S. Remi d'Amherst**—Rev. O. Lemay.

**S. Rose de Lima**—Rev. M. Chamberland.

**S. Siste**—Rev. A. Forget.

**Suffolk**—Rev. P. Pilon.

**Thurso**—Rev. J. Chatelain.

DIOCESE OF PEMBROKE.

On Sept. 22nd, 1898, the Right Rev. N. Z. Lorrain, D.D., was installed First Bishop of the new Diocese of Pembroke. The new Diocese takes the place of what was known as the Vicariate Apostolic of

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Pontiac. This Vicariate was erected by His Holiness Leo XIII, July 11th, 1882, with the Rt. Rev. N. Z. Lorrain Vicar Apostolic. Under his guidance it has progressed rapidly, warranting its erection into a diocese. Part of the Diocese of Peterborough has been added to the new Diocese of Pembroke and a portion of the former Vicariate is added to Peterborough Diocese. The Diocese of Pembroke comprises Pontiac County, in the Province of Quebec, Renfrew County and northern parts of the Counties of Frontenac, Hastings and Haliburton, and part of the districts of Nipissing and Parry Sound, in the Province of Ontario; the territory between 91° James' Bay West and 72° East, the Height of Land at the South, the Hudson Bay, the Great Whale River and Apikemist Lake at the North.

The Indian Mission of Long Lake, situate north of Lake Superior and on the opposite slope of the Height of Land, is under the jurisdiction of His Lordship the Bishop of Peterborough; and the Lake Tirragaming, situate west of Lake Temiscaming, formerly belonging to the Diocese of Peterborough, now belongs to the Diocese of Pembroke.

Catholic population, 36,636; Priests, 36; Churches, 33; Chapels, 38; Convents, 4; Hospitals 3; Parishes, 24.

### PARISHES IN ONTARIO.

**Pembroke**—Erected a parish in 1856. In 1882 was chosen as residence of the Vicar Apostolic of Pontiac, Right Rev. N. Z. Lorrain, D.D., and remains his residence as Bishop of Pembroke. Revs. E. A. Latulipe, P.P., and L. A. French, Curate, are attached to the church, which is entitled S. Columba's, style Gothic, seating capacity 1,000. Two Separate Schools are taught, the one for girls, by five Grey Nuns, the other for boys, by four lay teachers. Pupils number 625. There is also the Grey Nuns' Academy with 90 pupils, Rev. Sister Mechilde, Superior. A general hospital is conducted by the Grey Nuns, Rev. Sister Anne, Superior. There are 610 Catholic families, pop. 3,281. Societies: S. Vincent de Paul, Pres., M. Howe; Sodality, B.V.M.; C.M.B.A., Pres., F. Goodwin; C.O.F., Sec., M. J. Legge; Holy Rosary; S. Anthony's Ladies' Aid Society, Pres., Mrs. J. Roney, Treas., Miss J. Mallon.

Mass—Sundays, 8 and 10 a.m.; Vespers 7 p.m.; Daily Mass, 6 and 7 a.m. Missions attended—*Black Bay* and *Petawawa*.

**Arnrior**—S. Chrysostom's, Rev. A. M.

Chaine. Convent of the Sisters of Charity. *Sandpoint* attended.

**Bancroft**—Attended from Maynooth.

**Barry's Bay**—Attended from Brudenell and Hagarty. New church built.

**Black Donald Creek**—Attended from Mount S. Patrick.

**Black Bay**—Attended from Pembroke. New church built.

**Bonfield**, formerly Lake Nosbonsing, on C.P.R.—S. Philomena's, Rev. A. Martel. Four missions: S. Thomas (Levesqueville), Sacred Heart, (Corbeil Siding), S. Louis, (Cheswick), and S. Henry (Great Desert), are attended once a month on week days. There are six Separate Schools in the parish, four in Bonfield and two in the missions; they are taught by seven lay teachers. A splendid Priest's house was built during the summer of 1898. Societies: League of the Sacred Heart, Holy Family, Holy Rosary and S. Anne's Sodality.

**Brudenell** (Opeongo Road)—S. Mary of the Snows. Rev. F. French, P.P.; Rev. J. J. McInerney, asst. 325 Catholic families. Societies: C.M.B.A., Pres., Stephen Ryan. Mass—Sundays, 10 a.m.; Benediction, 5 p.m.; Daily Mass, 7 and 7.30 a.m.

Missions attended: *Killaloe*—S. Andrew's, every 1st Sunday; *Sebastopol*—S. Ann's, every 2nd and 4th Sundays; *Barry's Bay*—S. Lawrence O'Toole, every 3rd Sunday.

**Calabogie**—Attended from Renfrew.

**Chalk River**—Attended from Pembroke.

**Chiswick** (Tp. Chisholm), S. Louis, King of France.—Attended from Bonfield. School to be organized.

**Cobden**—Sacred Heart of Jesus, attended from Osceola.

**Combermere**—Attended from Maynooth.

**Corbeil Siding** (Tp. Ferris), on the C.P.R.—Sacred Heart. Separate School organized. Attended from Bonfield.

**Corry Settlement**—Attended from Mount S. Patrick.

**Deux Rivières**—Attended from Mattawa.

**Douglas**—S. Michael's, Rev. H. S. Marion.

**Eganville**—S. James', Rev. P. S. Dowdall, Rev. J. Forget; Grey Nuns of Ottawa, Superior, Rev. Sister Mary Gonzaga. *Round Lake* attended.

**Eau-Claire**—Attended from Mattawa.

**Emmett**—See Hagarty.

**Golden Lake**—Attended from Mattawa.

**Gower Point**—Our Lady of Mt. Carmel, Rev. T. Nap. LeMoyné. On Ottawa River, vulgarly called La Passe, three miles from Pon. Pac. Junction R.R. (Quebec) and eighteen miles from Cobden on C.P.R.

Mass—Sundays, 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m.

Missions in shanties on Black and Coulonge Rivers. *Fort Coulonge* (Q.) attended every 2nd Sunday and *Boisfrancs* (Q.) attended 1st Tuesday of each month.

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**Great Desert** (Tp. Bonfield)—S. Henry. About five miles from Rutherglen station, C.P.R. Sacristy built during summer of 1898. Attended from Bonfield.

**Griffith**—Our Lady of the Holy Rosary, attended from Mount S. Patrick.

**Hagarty** (Emmett)—S. Stanislaus, Rev. B. Jankowski, P.P. *Barry's Bay* attended.

**Killaloe**—Attended from Brudenell.

**Klock's Mill**—Attended from Mattawa.

**Les Erables**—Attended from Mattawa.

**Levesqueville** (Tp. Ferris)—S. Thomas. On Mr. I. R. Booth's—Nipissing and Nosbonsing R.R. Separate School built. Attended from Bonfield.

**Mattawa**—S. Anne's, one of the finest churches in the province. House of the Oblate Fathers, Superior Rev. N. S. Dozois, O.M.I., P.P., Revs. Frs. Thérin, O.M.I., C. Charlebois, O.M.I., assts. 310 Catholic families. One Separate School in the town and two in the country, taught by the Grey Nuns of Ottawa and lay teachers. General Hospital is conducted by the Grey Nuns of Ottawa. Societies: C.M.B.A.; C.O.F.; S. Joseph's Union of Ottawa; Ladies of S. Ann; Young Ladies of the Immaculate Conception.

Mass—Sundays, Low Mass, 8 a.m.; High Mass, 10 a.m.; Catechism, 2 p.m.; High Mass, 7 p.m.; Daily Mass, 7 a.m.

Missions attended: Les Erables, Klock's Mills, Deux Rivieres, Bisset's, Mackay Station, (attended monthly).

**Mackay Station**—Attended from Mattawa.

**Flaynooth**—S. Ignatius's, Rev. Joseph Barette. *Combermere, Bancroft* and *Whitney* attended.

**Mount S. Patrick**—Rev. R. J. McEachen, P.P.; Rev. J. C. Dagenais, curate. *Griffith, Corry Settlement, Black Donald Creek*, attended.

**Nosbonsing Lake**—See Bonfield.

**Opeongo Road**—See Brudenell.

**Osceola**—S. Pius, Rev. F. M. Devine, P.P.; Rev. A. Nolin, asst. *Cobden* attended.

**Petawawa**—Attended from Pembroke.

**Point Alexander**—Rev. A. Renaud. Missions attended: *Des Joachims* and *Chalk River*.

**Renfrew**—S. Francis Xavier's, Rev. P. T. Ryan, P.P. Sisters of the Holy Cross established. *Springtown*, S. Gabriel's, 12 miles distant, on the Madawaska River, is attended from Renfrew third Sunday of every month. *Calabogie Village*, on Lake Calabogie, expansion of the Madawaska River, another mission, 14 miles from Renfrew. Attended from Renfrew first Sunday of every month.

**Renton**—Attended from Mattawa.

**Rockcliffe**—Attended from Mattawa.

**Round Lake**—Attended from Eganville.

**Sand Point**—S. Alexander's, attended from Arnprior.

**Springtown**—Attended from Renfrew.

**Sebastopol**—Attended from Brudenell.

**Whitney**—Attended from Maynooth.

**Wilno**—Rev. B. Jankowski.

**Wymontaching**—S. Rose's. On the Maurice River. *Waswanipi, Mekiskan, Grand Lake, Lake Barriere*—Indian missions attended by Revs. J. P. Gueguen, O.M.I., Sup., and A. Laniel, O.M.I., of Maniwaki.

PARISHES IN QUEBEC.

**Albany** (Hudson's Bay)—S. Simon's, situate on James' Bay. Parish in charge of Oblate Fathers; Rev. F. X. Fafard, Sup., Rev. J. Guignard and two lay brothers.

**Allumette I.**—Rev. D. Leduc.

**Boisfrancs**—Attended from Gower Point.

**Calumet I.**—Rev. G. A. Picotte.

**Fort Coulonge**—Attended from Gower Point.

**North Temiskaming** (head of lake)—Rev. S. Beaudry, O.M.I.; F. Gagni, O.M.I. 60 Catholic families. One Separate School, 32 pupils, taught by Miss I. M. Malone. Mass—Sundays, 8 and High Mass 10 a.m.; Daily Mass, 7 and 7:30 a.m. Ten missions are attended from this point.

**Portage du Fort**—Rev. A. Brunet.

**Quyon**—Rev. B. Kiernan.

**Sheenboro**—Rev. J. P. Kiernan.

**Ville Marie**—Rev. H. Perreault, O.M.I.; W. Valiquette, O.M.I.

**Vinton**—Rev. V. Ferreri.

DIOCESE OF KINGSTON (*Metropolitan See*)

This Diocese, established January 27, 1826, constituted a Metropolitan See December 28, 1889, comprises the territory from the western boundary of Stormont on the east to the Western boundary of Hastings County. This includes the Counties of Lennox and Addington, Dundas, Frontenac, Grenville, Hastings, part of Lanark, Leeds, and Prince Edward. **Archbishop**—The Most Rev. Charles J. Gauthier, consecrated Archbishop of Kingston, Oct. 18th, 1898. Sec., Very Rev. T. Kelly. **Vicars Forane**—Very Rev. John Masterson, Dean; Very Rev. C. B. Murray, Dean. Catholic population, 35,000; Priests, 44; Convents, 18; Hospitals and Orphanages, 4; Churches or Chapels, 66; Parishes, 30.

PARISHES.

**City of Kingston**—CATHEDRAL—S. Mary Immaculate, Very Rev. Thomas Kelly, Rector; Revs. P. C. O'Brien, M. Meagher, and John Meagher. Rev. J. V. Neville is in

## THE CHURCH IN ONTARIO

charge of the parish of Portsmouth (Church of the Good Thief), a suburb of Kingston. Chapels, S. James', contiguous to the Cathedral, and at Hotel Dieu and the House of Providence. Chapels for Catholic worship exclusively are in the Penitentiary, attended by Rev. J. V. Neville, and in the Rockwood Asylum. 600 Catholic families. Four Separate Schools, with 560 pupils, taught by Sisters of the House of Providence, Sisters of the Congregation de Notre Dame and six lay teachers. *Regtopolis College*—Board of Trustees: The Archbishop of Kingston, Chairman; Very Rev. Thomas Kelly, Secretary; Rt. Rev. Mgr. Farrelly, Very Rev. C. B. Murray, Very Rev. J. Masterson. Staff of College for 1898-'99: Very Rev. T. Kelly, Dean; Rev. J. V. Neville, Christian Doctrine and Sacred History, also Italian Language and Literature; Rev. Charles Mea, B.A., (Ottawa University), Prefect, French Language and Literature, Junior Latin, Literature and History; William Brick, Principal, Mathematics and Science; J. J. Muga, Latin and Greek Languages Literature and History, English and Canadian History, Junior Mathematics; E. J. Bolton, English Language and Literature, German Language and Literature, Junior Science; A. Blanchard, Chartered Accountant, Commercial, Business and Short-hand. The teaching staff is composed of six Professors, two priests and four laymen. The priests have charge of the Religious Instruction, Church History, French and Italian. The lay Professors are all teachers of long experience in the Separate, Public and High Schools of the Province. All are graduates of the Normal Schools and the Government School of Pedagogy; are legally qualified High School teachers and are specialists in their several departments.

The Sisters of Notre Dame (Congregation), Superior, Rev. Sister S. Mary Jane, teach boarding and select schools; Religious Hospitals of S. Joseph have charge of Hospital and Female Orphanage, Superior, Rev. Sister Walsh; Sisters of Charity (Providence) conduct the House of Providence for the sick and infirm, also a male orphanage, Sup. Mother Scholastica. Societies: The Arch Confraternity of the Holy Family, comprised of Male Branch and Female Branch, the former numbering 300 and the latter 1,000 members; the Sodality of the Children of Mary; The League of the Sacred Heart.

Hours of Service—Sundays, in summer Mass at 7.30, 9.15 (children's), and 11 a.m.; Vespers at 7.30 p.m. In winter, Mass at 8, 9.30 (children's), and 11 a.m.; daily Mass at 7.30 a.m.

**Amherst Island**—S. Bartholomew's, attended from Railton.

**Ardoch**—S. Kilian's attended from Bedford.

**Athens**—S. Denis', attended from Yonge (Trevelyan P.O.).

**Bathurst**—S. Vincent's, attended from

Stanleyville every Sunday 9 and 11 a.m., alternately.

**Bath**—S. Linus', attended from Railton.

**Bedford** (Godfrey P.O.)—Sacred Heart of Jesus, in charge of the Fathers of the Company of Mary. Rev. J. B. Bridonneau, Superior, Revs. J. M. LeCl  ch, C. Grenot, A. Prezeau, R. LeCaire. *Ardoch, Palmerston, Sharbot Lake, Macdonald's Corners and Ompah* attended.

**Belleville**—S. Michael's, Rt. Rev. Mgr. James Farrelly, Rev. J. J. Connolly. Ladies of Loretto conduct Boarding and Day School.

**Blessington** (Read P.O.)—S. Charles Borromeo, Rev. Thos. McCarthy. *Richmond* attended.

**Brewer's Mills**—S. Barnaby's, Rev. Thos. Carey.

**Brockville**—S. Francis Xavier's, Rev. J. O'Brien, Sisters of Notre Dame (Congregation), Superior, Mother S. Wilfrid; Hospital of S. Vincent de Paul, conducted by Sisters of Charity (Providence).

**Burgess N.**—See Stanleyville.

**Camden East**—S. Anthony of Padua, Rev. P. J. Hartigan. 150 Catholic families. Mass—Sundays, 10.30 a.m.; Daily Mass, 8 a.m. Missions attended, *Chippewa* every third Sunday, *Newburgh* every two in three Sundays.

**Cardinal**—Sacred Heart of Jesus, attended from Prescott.

**Carleton Place**—S. Mary de Mercedes', Rev. M. O'Rourke. 120 Catholic families. Societies: Altar Society and C.M.B.A.

Mass—Sundays, 8 and 10.30 a.m., alternate Sundays; Daily Mass, 7 a.m. *Ferguson's Falls* attended every second Sunday.

**Chesterville**—S. Mary's, Rev. J. S. O'Connor. *Winchester* attended.

**Chippawa**—Annunciation attended every third Sunday from Camden E.

**Cushendall**—Holy Name, Rev. J. P. Kehoe.

**Deseronto**—S. Vincent de Paul's, attended from Napanee.

**Elgin**—S. Columbanus, new church, attended from Kitley (Toledo, P.O.).

**Erinsville**—Assumption of Blessed Virgin Mary. Rev. G. A. Cicolari. 205 Catholic families. One Separate School, with 47 pupils, taught by Miss Coll. Societies: C.M.B.A., Pres., Michael Fitzgerald.

Mass—Sundays, 10.30 a.m.; Daily Mass, 8 a.m. S. John the Evangelist, *Flinton* attended.

**Ferguson's Falls**—S. Patrick's, attended from Carleton Place every second Sunday.

**Flinton**—S. John the Evangelist's, attended from Erinsville.

**Frankford**—S. Francis of Assisi, Rev. A. Carson. Societies: League of Sacred Heart and Altar Society. Mass—Sundays, 9.30 and 11.30 a.m. alternate Sundays; Daily Mass, 7 a.m. in summer, 7.30 a.m. in winter. S. James, in *Stirling* attended every Sunday 9.30 and 11.30 a.m. alternately.

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**Gananoque**—S. John Evangelist's, Rev. John D. O'Gorman. *Howe Island* and *Lansdowne* attended.

**Godfrey**—See Bedford.

**Howe Island**—S. Philomena's, attended from Gananoque.

**Hungerford**—S. Edmund's, attended from Tweed.

**Iroquois**—S. Pius', attended from Morrisburg.

**Kemptville**—Exaltation of the Cross, Rev. M. Macdonald. *Mountain* attended.

**Kitley** (Toledo P.O.)—S. Philip Neri's, Rev. M. J. Spratt. 175 Catholic families. Japanese Martyrs, *Phillipsville*; S. Columbanus, *Elgin* attended. The new church, S. Columbanus, *Elgin*, has been recently opened for service.

**Lansdowne**—S. Patrick's, attended from Gananoque.

**Loughborough**—S. Patrick's. See Railton.

**Macdonald's Corners**—S. Columbanus, attended from Bedford.

**Fladoc**—Sacred Heart of Mary, Rev. Thos. Davis. 165 Catholic families.

Mass—Sundays, 9.30 a.m.; Daily Mass, 6 a.m. in summer, 7.30 a.m. in winter. *Queensboro* attended every Sunday.

**Marmora**—Sacred Heart of Jesus, Rev. Thos. Murtagh.

**Matilda**—S. Anne, attended from Morrisburg.

**Herrickville**—S. Anne's, Rev. J. McCarthy.

**Morrisburg**—S. Mary Immaculate, Rev. D. A. Twomey. *Iroquois* and *Matilda* attended.

**Mountain**—S. Daniel's, attended from Kemptville.

**Napanee**—S. Patrick's, Rev. John T. Hogan. *Deseronto* attended.

**Newburgh**—Attended every two in three Sundays from Camden East.

**Odessa**—S. Bridget's, attended from Railton.

**Ompah**—Attended from Bedford.

**Palmerston**—S. Leo the Great, attended from Bedford.

**Perth**—S. John the Baptist, Rev. C. J. Duffus. 225 Catholic families. One Separate School, with 180 pupils, taught by the Rev. Sisters of Charity of S. John's Convent. Societies: Altar Society; Sodality of B.V.M.; Total Abstinence; C.M.B.A., Sec., John H. Kehoe.

Mass—Sundays, 8 and 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m.

**Phillipsville**—Japanese Martyrs, attended from Kitley. (Toledo P.O.)

**Picton**—S. Gregory the Great, Rev. J. H. McDonagh. *Wellington* attended.

**Portsmouth**—Church of the Good Thief, Rev. J. V. Neville. 50 Catholic families. One Separate School, taught by Miss M. Ward. Societies: Altar Society, which meets first Sunday of every month.

Mass—Sundays, High Mass, 11 a.m.; Vespers, 7.30 p.m.; Catechism, 3 p.m.; Daily Mass, 8 a.m. *Kingston Penitentiary* (600 convicts)—High Mass, Sundays 9 a.m.; Vespers and Sermon, 1.30 p.m. *Rockwood Asylum*—500 insane patients attended.

**Prescott**—S. Mark the Evangelist's, Very Rev. John Masterson, Dean; Rev. W. A. McDonagh. *Cardinal* attended.

**Queensboro**—S. Henry's, attended from Madoc every Sunday.

**Railton** (Loughborough)—In charge of the Fathers of the Company of Mary, Rev. J. B. Bridonneau, C.M.; Rev. J. M. LeCléah, C.M. 95 Catholic families. Two Separate Schools, with 80 pupils, taught by Misses Rose O'Reilly and Kate Sullivan.

Mass—Sundays, 10.30 a.m. in summer, 11 a.m. in winter; Daily Mass, 6.30 a.m. *Odessa*, *Bath* and *Amherst* attended every other Sunday.

**Read**—See Blessington.

**Richmond**—S. John the Baptist, attended from Blessington.

**Rockport**—S. Brendan's, attended from Yonge.

**Sharbot Lake**—S. James Major, attended from Bedford.

**Smith's Falls**—S. Francis de Sales, Rev. M. J. Stanton.

**Spencerville**—S. Lawrence O'Toole's, Rev. W. E. Walsh. 140 Catholic families. The Separate School, with 40 pupils, is taught by Miss Carroll.

Mass—Sundays, 9 and 11 a.m.; Daily Mass, 8 a.m. *Throoptown* attended every Sunday.

**Stanleyville**—S. Bridget's, Rev. T. P. O'Connor. 125 Catholic families. Two Separate Schools, taught by lay teachers.

Mass, Sundays, 9 and 11 a.m., alternately. S. Vincent's, *Bathurst*, attended every Sunday.

**Stirling**—S. James the Less, attended from Frankfort.

**Toledo**—See Kitley.

**Trenton**—S. Peter in Chains, Very Rev. Dean C. B. Murray. Sisters of Notre Dame, Sup. Sr. S. Ida.

**Trevelyan**—See Yonge.

**Throoptown**—S. Michael's, attended from Spencerville.

**Tweed**—S. Carthag's, Rev. John Fleming. *Hungerford* attended.

**Tyendinaga**—Holy Name of Mary, Rev. J. S. Quinn.

**Wellington**—S. Frances of Rome, attended from Picton.

**Westport**—S. Edward's, Rev. P. A. Twohey. Sisters of Notre Dame, Sup. Sr. S. Joseph of Jesus.

Mass—Sundays, 10.30 a.m.; Daily Mass, 7 a.m.

**Winchester**—S. Columba's, attended from Chesterville.

**Wolfe Island**—Sacred Heart of Mary, Rev. T. J. Spratt.

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**Yonge** (Trevelyan P.O.)—S. James Major, Rev. J. J. Collins. 93 Catholic families. Separate School has 30 pupils, taught by Mr. James Trotter. Societies: Archconfraternity of the Holy Family meets 1st Sunday of each month.

Mass—Sundays, 9 and 11 a.m.; Daily Mass, 8 a.m. S. Brendan's, *Rockport*, S. Denis, *Athens*, attended alternate Sundays.

NOTE—*Pilgrimage to S. Anne de Beaupre*. The annual pilgrimage, under the auspices of His Grace the Archbishop of Kingston, will be run to S. Anne de Beaupre in the month of July during 1899. Particulars can be obtained from Rev. M. J. Stanton, Smith's Falls.

### DIOCESE OF PETERBORO'.

This Diocese comprises the Counties of Durham, Northumberland, Peterboro', Victoria, and the Districts of Algoma, Muskoka, Parry Sound and the western portion of Nipissing; erected a Diocese July 11th, 1882. *Bishop*—(3), The Right Rev. R. A. O'Connor, consecrated Bishop of Peterboro' May 1st, 1889. *Vicar-Generals*: Right Rev. Mgr. P. D. Laurent, Very Rev. J. Browne; *Sec.*, Rev. T. F. Scanlan. Catholic population, 36,500; Priests, secular 29, regular 25; Churches, 60; Hospitals 4; Parishes 25.

#### PARISHES.

**City of Peterboro'**—Cathedral of S. Peter in chains—Ven. Archdeacon Casey, Revs. T. F. Scanlan, J. O'Sullivan, D. O'Connell, F. J. O'Sullivan. About 600 Catholic families. Three Separate Schools, with 700 pupils, are taught, (girls) by the Sisters of the Congregation of Notre Dame at the Convent; girls and boys at the Lake St. School by Sisters of S. Joseph; boys' School on Murray St. by lay teachers. Sisters of S. Joseph, Sup. Mother Vincent, have a fine hospital in adjacent village of Ashburnham, V. Rev. J. Browne, V.G., Rev. D. O'Connell, Chaplains. Mount S. Joseph, Sup. Rev. Mother Austin, Mother House of Sisters of S. Joseph. *Bowmanville* and *Kcene* attended.

Societies: S. Vincent de Paul's; C.M.B.A.; E.B.A.; Catholic Order of Foresters; Young Men's Catholic Association; Altar Society and League of the Sacred Heart.

Mass—Sundays, 8, 9.15 and 10.30 a.m.; Daily Mass, 7 and 8 a.m.

**Agawa**—Attended from Fort William Indian Mission by Rev. N. Dugas, S.J.

**Algoma Mills**—Attended from Massey Station.

**Alsace**—S. John the Evangelist's, attended once a month (4th Sunday) from Trout Creek.

**Appleby**—S. Charles', attended from Warren.

**Ashburnham**—Included in the City of Peterboro'.

**Badgerow**—Attended once a month from Sturgeon Falls.

**Batchewana**—Attended from Garden River.

**Beauceage**—Attended from Massey Station.

**Biscatising**—Attended from Sudbury.

**Blind River**—Attended from Sault Ste. Marie.

**Bobcaygeon**—S. Joseph's, attended from Fenelon Falls.

**Bowmanville**—S. Joseph's, attended from Peterboro'.

**Bracebridge**—S. Joseph's, Revs. T. Fleming and T. Collins. *Graevenhurst*, *Kearney* and *Purry Sound* attended.

**Brighton**—Holy Angels. Attended from Wooler.

**Bruce Mines**—Attended from Sault Ste. Marie.

**Burnley**—S. Peters, Rev. T. B. O'Connell. *Harwood* and *Warkworth* attended.

**Byng Inlet**—The Holy Family, Rev. P. Hamel, S.J. 70 Catholic families. Two public schools, one taught by a Catholic teacher. Mass—Sundays, 8 and 10 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m. Indian Missions attended monthly from this point by Rev. S. Dufresne, S.J.: *Shawaga*, with 9 Catholic families, 45 souls; *Purry Island*, 12 families, 59 souls; *Beau Soleil Island*, 10 families, 57 souls; *Byng Inlet*, 3 families, 16 souls; *Henry Inlet*, 8 families, 46 souls; *Kitchi Kithigaming*, 7 souls with 31 families; *Duke's Reserve*, Nipissing, 11 families with 65 souls; *Lake Nipissing Reserve*, 41 families, 236 souls. In the Hamilton Diocese: *Cape Croker*, 32 families, 140 souls; *Saugeen*, 12 families, 50 souls. In Toronto Diocese: *Christian Island*, 11 families, 47 souls; 156 families and 792 Catholic souls. Churches are built in Croker, Saugeen, Christian Island, Beau Soliel, Parry Island Village, Nipissing R. and Beauceage Bay. These Missions are attended from three to four times a year.

**Callender**—Attended from North Bay 4th Sunday of each month.

**Campbellford**—Visitation of the B.V.M., Rev. W. J. McClosky.

**Cartier**—Attended from Sudbury by Rev. E. Carré, S.J.

**Chandos**—The Purification of the B.V.M., attended from Young's Point.

**Chapleau**—Attended from Sudbury by Rev. E. Carré, S.J.

**Chelmsford**—Rev. R. Chartier, S.J. 225 Catholic families. One Separate School, with 100 pupils, is taught by two seculars.

Mass—Sundays, 10 a.m.; Vespers, 2 p.m.; Daily Mass, 7 a.m.

**Cobourg**—S. Michael's, Rev. E. H. Murray. Seats 500. There are 200 Catholic families. A Separate School was established in 1883. Sisters of S. Joseph teach 150



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pupils. The I.C.B.U., the C.M.B.A. and the Sodality of the B.V.M. are established.

Mass—Sundays at 8 and 10 a.m.; Vespers at 7 p.m.; Daily Mass, 7 a.m.; Benediction at Convent Chapel, Fridays at 5 p.m.

**Cockburn Island**—Attended from Wikwemikong.

**Collins' Inlet**—Attended from Byng Inlet.

**Cook's Mills**—Attended from Sault Ste. Marie.

**Codrington**—Church of the Most Holy Rosary, attended from Wooler.

**Copper Cliff**—Attended from Sudbury.

**Cutler**—Attended from Sault Ste. Marie.

**Desbarats**—Attended from Sault Ste. Marie.

**Downeyville**—See Emily.

**Douro**—S. Joseph's, Rev. Wm. J. Keilty.

**Duck Islands**—Attended from Wikwemikong.

**Emily**—(Downeyville P.O.), S. Luke's, Rev. C. E. Bretherton.

**Ennismore**—Rev. W. J. McColl. 156 Catholic families. Five Schools (public) with 221 pupils, are taught by five Catholic lay teachers. Societies: League of the S. Heart, with 23 promoters and 500 members.

Mass—Sundays, 10.30 a.m.; Benediction and Rosary, 4.30 p.m.; Daily Mass, 8 a.m.

**Fenelon Falls**—S. Aloysius', Rev. J. Nolan. *Bobcaygeon* and *Galway* attended.

**Fort William, Indian Mission**—The Immaculate Conception. In charge of the Jesuit Fathers, Revs. A. Baudin, Sup., Nap. Dugas and three Brothers. Within seven minutes' walk of street cars, Catholic families, 55. Sisters of S. Joseph, Superior, Mother Aldegonde, conduct the orphanage and school, about 75 Indian children. Supported but meagrely by the Government; collections and private contributions enable the work to be carried on. A village day school is attached to the orphanage.

The societies established are: Sodality of the B.V.M.; Arch-Confraternity of the Sacred Heart of Jesus; Temperance Society of the S.H.; and the Apostleship of Prayer.

Mass—Sundays, 7.30 a.m.; Vespers, summer, 6.30 p.m.; fall and spring, 3 p.m.; October and March, 2.30 p.m.; winter, 2 p.m.

Missions in Ontario attended from Fort William, with the number of Catholic Indian families: *Nepigon*, 30; *Pays Plat*, 16; *Pic River*, 22; *Montzambert*, 15; *White River*, 8; *Chapleau, Michipicoten*, 22; *Agawa*, 10; *Savanne, Nepigon Lake*, 32; *Long Lake*, 51; *Beaver Bay*, 5; *Grand Marais*, 22; *Grand Portage*, 27, attended from Fort William, are in the United States.

There are Separate Schools at Nepigon Lake (pupils 22), Pays Plat (pupils 18), Pic River (pupils 14), Nepigon (pupils 14), Michipicoten, lay teachers are employed. In the village of Fort William there are but two unbaptized Indians, and they dare not

practise their superstition openly, but around Nepigon Lake and Long Lake there are hundreds of pagans yet. Rev. Father Dugas visits all these missions once, twice, three, four times a year, and oftener when possible. *Nepigon Lake*, 100 miles from a railway station, is reached by water, also *Long Lake*, 180 miles from a railway station.

**Fort William**—S. Patrick, Rev. L. Arpin, S.J. Catholic Families, 125. Societies: League of the Sacred Heart. Mass—Sundays, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7.30 a.m.

**Fort William West**—Rev. L. Lafortune, S.J.

**French River**—Attended from Wikwemikong by Rev. V. Renaud, S.J.

**Galway**—The Immaculate Conception, attended from Fenelon Falls.

**Garden River**—The Immaculate Heart of Mary. Rev. P. Lamarche, S.J.; Rev. J. A. Drolet, S.J. An Indian Reserve containing about 120 Catholic families. Catholic School, with 130 children, is taught by two teachers. Societies: The League of the Sacred Heart, and the Altar Society. Mass—Sundays, 10 a.m.; Vespers, 3 p.m.; Daily Mass, 7 and 7.30 a.m. All Catholic Indians west of Sault S. Marie to Mamaine and Goulais Bay; and all white and Indian Catholic centres east to Cook's Mills and John's I. are attended from Garden River. *Batchewana, Goulais Bay, Gros-Cap, Mamaine* and *Paymentville, Mich., U.S.A.*, are attended every second month.

**Goulais Bay**—S. Peter's, attended from Garden River.

**Grafton**—S. Mary's, Rev. M. Larkin.

**Gravenhurst**—Attended from Bracebridge.

**Gros-Cap**—Attended from Garden River.

**Harwood**—Attended from Burnley.

**Hastings**—Our Lady of Mount Carmel, Rev. P. J. McGuire.

**Heron Bay**—Attended from Fort William (Indian Mission). Rev. N. Dugas, S.J.

**Hilton**—S. Joseph's, attended from Garden River.

**Kearney**—S. Patrick's, attended from Bracebridge.

**Keene**—S. John the Evangelist's, attended from Peterboro' every two weeks.

**Killarney**—S. Joseph's, attended from Wikwemikong. Rev. H. Carou, S.J.

**Lakefield**—S. Paul's, attended from Young's Point.

**Lindsay**—Purification of the B.V.M., Rt. Rev. Mgr. P. D. Laurent, V.G., P.P., Rev. C. J. Phelan, C.C. 400 Catholic families. The Separate School, with 300 pupils, is taught (girls) by Sisters of S. Joseph and (boys) by lay teachers. The Sisters of S. Joseph conduct Boarding and Select Day Schools. Societies: S. Vincent de Paul; Catholic Literary; E.B.A.; Sodality of B.V.M.; C.M.B.A.

Mass—Sundays, 8 a.m.; High Mass, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 8 a.m.

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**Little Current**—S. Vincent de Paul's. Attended from Wikwemikong, Rev. V. Renaud, S.J.

**Long Lake**—Attended from Fort William (Indian Mission). Rev. N. Dugas, S.J.

**Mamainse**—Attended from Garden River.

**Markstay**—Attended from Sudbury.

**Massey Station**—The Immaculate Conception. Rev. J. E. Lefebvre, S.J.; Rev. J. F. Chambon, S.J. 100 Catholic families. Societies: Altar Society, and League of the Sacred Heart. Mass—Sundays, 10 a.m.; Sunday School, 2 p.m.; Vespers, 3 p.m.; Daily Mass, 7.30 a.m.

*Walford, Spanish Mills, Webwood, Nairn, Worthington, Whitefish, Indian Reserve* attended.

**Michipicoten**—Attended from Fort William (Indian Mission). Rev. N. Dugas, S.J.

**Missisauga**—Attended from Wikwemikong.

**Murillo**—Attended from Fort William. Rev. L. Lafortune, S.J.

**Nepigon**—Attended from Fort William. Revs. L. Lafortune, and N. Dugas, S.J.

**North Bay**—S. Mary on the Lake, Rev. D. J. Scollard. 160 Catholic families. Two Separate Schools, with 200 pupils, are taught by lay teachers. Societies: Confraternity of the Most Holy Rosary, Pres., Mrs. D. Doncvan; Sec., Mrs. Bertrand; Sodality of B.V.M.; Prefect, Miss Duford; Sec., Miss Bryson; Treas., Miss Doran.

Mass—Sundays, 8 a.m.; High Mass, 10.30 a.m.; Vespers and Sermon, 7 p.m.; Daily Mass, 8 a.m. *Callender* attended fourth Sunday of each month.

**Norwood**—S. Paul's, Rev. P. Conway.

**Old Fort**—Attended from Sault S. Marie.

**Parry Sound**—S. Peter's, attended from Bracebridge.

**Pays Plat**—Attended from Fort William. Rev. N. Dugas, S.J.

**Pic River**—S. Francis Xavier's, attended from Fort William.

**Port Arthur**—S. Andrew's, Revs. O. Neault, S.J., R. Baxter, S.J., L. Lafortune, S.J. Separate School taught by three Sisters of S. Joseph and attended by 140 pupils. The Hospital is conducted by the Sisters of S. Joseph, Mother Clotilde, Superior. The Sodality of the B.V.M., and the C.M.B.A. are established.

Mass—Sundays, 7.30 and 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m.

**Port Hope**—Our Lady of Mercy, Rev. M. Lynch.

**Powassan**—Attended from Trout Creek, once a month, 2nd Sunday.

**Sagamok**—Attended from Wikwemikong.

**Sailors' Encampment**—S. Joseph's. Is attended from Sault S. Marie.

**Sault S. Marie**—Sacred Heart of Jesus, Revs. A. Primeau, S.J., J. A. Macdonald, S.J., L. Cote, S.J. 165 Catholic families. Separate School, with 130 pupils,

is taught by three lady teachers. The Grey Nuns conduct the Hospital. Societies: C.O.F., A. P. Monaghan, C.R.; Altar Society, Pres., Mrs. O'Brien; Children of Mary, Prefect, Miss B. Kennedy.

Mass—Sundays, 8 and 10.30 a.m.; Vespers, 7.30 p.m.; Daily Mass, 7 and 7.30 a.m. Missions attended—*Thessalon, Blind River, Cutler, Spragge, Bruce Mines, Desbarats, Tenby Bay, Sailor's Encampment* and others.

**Schreiber**—Rev. L. Lafortune, S.J. *White River, Marillo* attended.

**Sheshegunning**—Attended from Wikwemikong.

**Shibalansing**—Attended from Wikwemikong.

**South Bay**—Attended from Wikwemikong.

**S. Joseph's Island** (Hilton)—S. Joseph's, attended from Garden River.

**Spanish River**—Attended from Wikwemikong.

**Sturgeon Falls**—Sacred Heart of Jesus, Revs. J. Gingras, P.P., P. J. O'Leary, asst. 300 Catholic families. Two Separate Schools, with 175 pupils, taught by Misses Murphy and Tariviere. Societies: C.M.B.A., Pres. T. Mojean.

Mass—Sundays, 8, and High Mass, 10 a.m. Vespers, 4 p.m. Daily Mass, 7 and 7.30. Missions attended—*Badgerow and Field* attended once a month.

**Sudbury**—S. Anne's, Revs. T. Lussier, I. Brault, S.J., E. Carré, S.J. The Grey Nuns from Ottawa conduct S. Joseph's General Hospital, Sup. Rev. Sr. Raphael. *Cartier, Chableau, Wahnapitae, Biscatawing, Copper Cliff, Markstay* attended.

**Thessalon**—S. Anne's, Rev. L. Cote, S.J., J. Richard, S.J.

**Trout Creek**—Sacred Heart of Jesus, Rev. A. F. Kelly. 193 Catholic families. Two Separate Schools, with 60 pupils, are taught by lay teachers. Societies: League of the S. Heart; C.M.B.A.

Mass—Sundays, 10 a.m.; Vespers, 7.30 p.m.; Daily Mass, summer, 7 a.m.; winter, 8 a.m. Missions attended—*Powassan and Alsace* once a month, 4th and 2nd Sundays.

**Verner**—S. John Baptist's, Rev. C. Langlois. 180 Catholic families. Societies: S. Anne's, Pres. Dame Chas. Larcher; asst. Dames Jas. Champagne and Beaudry.

Mass—Sundays, High Mass, 10 a.m.; Daily Mass, 7.30 a.m.

**Victoria Road**—Rev. J. Sweeney.

**Warren**—S. Thomas', every three weeks on Sunday. *Appleby, S. Charles*, attended on week days every 3 weeks.

**Walford**—Attended from Massey Station.

**Warkworth**—S. Jerome's, attended from Burnley.

**Webbwood**—Attended from Massey Station.

**West Bay**—The Immaculate Conception, attended from Wikwemikong.

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**White Fish Lake**—Rev. J. Specht, S.J.  
**White River**—Revs. N. Dugas, S.J., I. Lafortune, S.J.

**Wikwemikong** (Manitoulin Island)—Invention of the Holy Cross, Rev. V. A. Artus, S.J., Superior J. Specht, S.J., Revs. D. Duranquet, S.J., J. Richard, S.J., F. H. Caron, V. Renaud, S.J. The white population are attended usually by Revs. F. H. Caron, S.J., and V. Renaud, S.J. Number of Catholic families, 226. Two Separate Schools, with 110 boarders and 60 day pupils, are taught; boys by Brothers of the Society of Jesus, and girls by Ladies of the Immaculate Heart of Mary. Societies: Sodality B.V.M.; Industrial School for boys conducted by the Jesuit Brothers, and for girls, conducted by Sisters of I. H. of Mary.

Mass—Sundays, 7 and 10 a.m. Vespers, 3 p.m. Daily Mass, 6 a.m. All the Catholics in Manitoulin Island and the Indians on the North Shore of Lake Huron, from Mississauga to Sagamok attended from this point.

*Shesheguenning, South Bay, West Bay, White Fish Lake, Wikwemikonsing, Killarney, Little Current, Sagamok, Spanish River, Shibaansing, Duck Islands, Cutler, Mississauga, Cockburn Island* attended.

**Warkworth**—S. Jerome attended from Burnley.

**Wikwemikonsing**—Attended from Wikwemikong.

**Wooler**—S. Alphonsus', Rev. M. J. Mc. Guire. *Brighton* and *Codrington* attended.

**Young's Point**—Our Lady of Good Counsel, Rev. M. F. Fitzpatrick. *Lakefield*-and *Chandos* attended.

DIocese of ALEXANDRIA

This Diocese, erected January 23rd, 1890, embraces the Counties of Stormont and Glengarry. *Bishop*—The Right Rev. Alexander Macdonell, D.D., consecrated in Alexandria, October 28th, 1890. Catholic Population, 18,500; priests, 16; churches with re idant priests, 14; without, 8; Academy, 1; Convents, 3; Hospital, 1. *Bishop's Council*—V. Rev. G. Corbett, V.G.; V. Rev. Dean Paul DeSaunhac, V.F.; V. Rev. Dean Twomey, V.F.; Rev. D. C. McRae.

PARISHES

**Alexandria**—CATHEDRAL, S. Finnan, Rt. Rev. Alexander Macdonell, D.D., Rev. Donald D. McMillan, and Rev. E. Poitras. S. Margaret's Convent, conducted by Sisters of the Holy Cross, Superior, Rev. Mother de S. Christina; pupils, 200. Separate School for boys, 200 pupils. Societies: Total Abstinence, Catholic Truth, C.M.B.A., and C.O.F.

Mass—Sundays, 7.30 a.m., with short instruction; 8.45 a.m., for the French people, with an instruction in French; 10.30 a.m., High Mass; Vespers, 7.30 p.m. *Lochgarry* attended.

**Cornwall**—S. Columba's, V. Rev. Geo. Corbett, V.G., pastor; Rev. Jas. E. McRae, assistant; Sisters of Notre Dame, Sup. Sr. F. Borgia. Three Separate Schools have an attendance of over 800 pupils. A mission house has been opened with six Sisters of S. Joseph. **Cornwall Fast**—The Nativity of the B.V.M., V. Rev. Paul DeSaunhac, pastor; Rev. L'Abbe Desjardins, assistant.

**Crysler**—S. Mary Immaculate, Rev. D. R. Macdonald. On the New York and Ottawa R. R. There are 150 Catholic families. Three Separate Schools, with 190 pupils, taught by secular teachers. Societies: League of the Sacred Heart and S. Joseph's.

Mass—Sundays, 9 and 10.30 a.m.; Catechism, 3 p.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m. S. Bernard, *Finch*, attended twice a month.

**Dickinson's Landing**—Our Lady of Grace, Rev. D. A. Campbell. *Farran's Point* and *Mille Roches* attended from Cornwall.

**Farran's Point**—Our Lady of the Rosary. Attended from Dickinson's Landing.

**Finch**—S. Bernard. 60 Catholic families. Attended from Crysler twice a month.

**Glennévis**—S. Margaret's, Rev. D. C. McRae. 260 Catholic families. Four Separate Schools, with 210 pupils, taught by lay teachers. Societies: League of S. Heart, C.O.F.

Mass—Sundays, 10.30 a.m.; Vespers, 7 p.m.; Daily Mass, 7 a.m.

**Glen Robertson**—S. Martin of Tours, Rev. D. Macdonald. 200 Catholic families. Two Separate Schools, with 200 pupils, are taught by lay teachers. Societies: Altar Society.

Mass—Sundays, 10 a.m., in summer, 10.30 a.m. in winter; Vespers and Benediction, 4 p.m.; Daily Mass 7 a.m.

**Greenfield**—S. Catharine's, Rev. R. A. Macdonald,

**Lancaster**—S. Joseph's attended from Williamstown.

**Lochgarry**—S. Stephen's, attended from Alexandria.

**Lochiel**—S. Alexander's, Rev. W. Fox. 140 Catholic families. Societies: Sacred Heart, Pres., Mrs. V. Clisholm; Mrs. J. A. McDonald and Miss Gaborin, Zelatrices.

Mass—Sundays, 10.30 a.m., High Mass; Vespers and Benediction, 4 p.m.; Daily Mass, 6.30 a.m.

**Martintown**—S. Ita's, attended from Williamstown.

**Mille Roches**—Our Lady of the Sacred Heart. Attended from Dickinson's Landing.

**Monkland**—Our Lady of Angels, attended from S. Andrew's.

**Monroe's Mills**—S. Columbkille's, attended from S. Raphael's every Sunday.

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**Moose Creek**—Our Lady of Angels, Rev. M. J. Leahy. Situate on the Can. A.R. Two Separate Schools, 195 pupils, are taught by two lay teachers. There are 240 Catholic families. Societies: C.O.F., Court of Our Lady of Angels, No. 396, Chief Ranger, J. Labrosse; Fin.-Sec., F. D. Brunet; Treas., J. B. St. Denis.

Mass—Sundays, High Mass, 10.30 a.m.; Vespers, 3.30 p.m.; Daily Mass, 7 a.m.

**S. Andrew's**—Rev. Wm. A. Macdonell, pastor. Sisters of Notre Dame teach schools, Sup., Sr. S. M. Francis. *Monkland* attended.

**S. Raphael's**—Rev. Terence Fitzpatrick, 325 Catholic families. Two Separate Schools, with 125 pupils, are taught by lay teachers.

Mass—Sundays, 10.30 a.m. S. Columbkille, *Monroe's Mills*, attended every Sunday.

**Williamstown**—The Nativity of the B.V.M., V. Rev. Dean J. Twomey. There are 300 Catholic families. *Lancaster* every second Sunday, and *Martintown* once a month, are attended from Williamstown.

NEW PARISHES—Diocese of Peterboro': Young's Point, including Lakefield and Chandos.

Diocese of Hamilton: S. Mary's, Brantford.

Diocese of Pembroke: Point Alexander with Des Joachims and Chalk River (taken from Pembroke and Mattawa).

Diocese of Alexandria: Our Lady of Grace, Dickinson's Landing.  
NEW CHURCHES—S. Patrick's, Merritton (Tor.); Copper Cliff (Pet.); and Pays Plat (Pet.); Port Dover (Lon.).

### DIocese OF S. BONIFACE.

The following parishes belong to the Diocese of S. Boniface, are situate in Ontario:

**Rat Portage**—Notre Dame de Portage. Rev. I. U. Poitras, O.M.I.; Revs. Zac. Lacasse, O.M.I., Jos. Thibodeau, O.M.I., assts. 280 Catholic families. Three Separate Schools, with 250 pupils, are taught by the Faithful Companions of Jesus, of S. Joseph's Academy, Societies: C. M. B. A., Pres., Philippe Lessard.

Mass—Sundays, 8.30 and 10.30 a.m.; Vespers, 7 p.m.; Sunday School, 3 p.m.; Daily Mass, 7.30 a.m.

*Keewatin* is attended every Sunday. Several stations on the line of the C.P.R. attended every second month.

## Religious Orders in Ontario—Men.

### 1—SOCIETY OF JESUS (S.J.).

Founded in 1535 by S. Ignatius of Loyola. General: Very Rev. Louis Martin. Residence: Rome. Sup. Gen. in Canada: Very Rev. T. Filiatrault, S. Mary's College, Montreal.

In Ontario the Jesuit Fathers have a residence at *Guelph* (Ham.), having also charge of the Parish.

The other residences and missions of the Order in this Province are in the Diocese of Peterboro': *Chelmsford*, *Sudbury*, *Port Arthur*, *Fort William*, *Sault Ste. Marie*, *Massey* and *Byng Inlet* are residences having parishes attached.

There are Indian Missions at *Wkwemikong* on Manitoulin Island, *Garden River* and *Fort William*. Several Jesuit missionaries travel continually along the north shores of Lakes Superior and Huron and the Georgian Bay, attending to the Otchipwe tribes. There are chapels on the Indian Reserves at *Pays Plat*, *Heron Bay*, *White Fish Lake*, *Long Lake*, *Agawa*, *Michipicoten*, *Nepigon*, *Culler*, *Cape Croker*, *Saugeen* and *Sagamok*.

Other Jesuit missionaries follow the line of the Canadian Pacific Railway between *Warren* and *Ignaca*, between *Sudbury* and *Sault Ste. Marie* and over the Port Arthur

and Duluth Railway, covering a district a thousand miles long. There are chapels in this district at *Walford*, *Wahnapiatae*, *Copper Cliff*, *Webbwood*, *Thessalon*, *Cartier*, *Chapleau*, *White River*, *Schrieber*, *Fort William West*, *Murillo*, *Algoma*, *Killarney*, *Little Current*, *Blind River*, *French River*, etc. (See Peterboro' Diocese.)

### 2—BROTHERS OF THE CHRISTIAN SCHOOLS.

Founded in 1681 at Rheims, France, by Blessed Jean Baptiste de la Salle, priest. Mother House in Paris, France. The Brothers have two communities in *Toronto*, and seven schools including De la Salle Institute. They are now in charge of S. John's Industrial School, Blantyre, East Toronto. The visitor is Rev. Brother M. Edward, De la Salle Institute, Duke St., Toronto.

### 3—CONGREGATION OF S. BASIL (C.S.B.).

Founded in 1822 by Mgr. d'Avian. Mother House at Annonay, France. Sup. General: V. Rev. A. Fayolle.

In Ontario the Basilians conduct S. Michael's College, S. Joseph St., *Toronto*. Provincial: Very Rev. V. Marijon, Superior

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of the Residence; Rev. J. R. Teefy, M.A., LL.D., Superior of the College. Professors: Rev. Fathers Cherrier, Donnelly, Kelly, McEvoy, Martin, Mungovan, Murray, Sullivan, Walsh. Parish S. Basil's, Rev. L. Brennan, P.P.; Rev. F. R. Frachon, curate; M. Perry, Sacristan.

Novitiate and Scholasticate on S. Clair Ave., Deer Park P.O. (suburb of Toronto). Sup. of Novitiate: Rev. A. Aboulin, with six novices; Sup. of Scholasticate: Rev. R. McBrady, with four scholastics. Chapel of the Holy Rosary, Rev. P. O'Donahoe, P.P. *Owen Sound* (Ham.), *Amherstburg* (Lon.) are in charge of the Basilians. (See Hamilton and London Dioceses). Assumption College, *Sandwich*, is conducted by the Basilians. Sup., Very Rev. D. Cushing; Professors: Rev. Fathers J. Collins, A. B. DuMouchel, M. Ferguson, T. Hayden, V. Reath, P. Shaughnessy. The Parish Church of the Assumption, Rev. F. Semande, P.P., Rev. A. Montreuil, Asst., also is in their charge; and S. Anne's church, Detroit, Rev. Frs. Grand, Cote and Christian.

### 4—CONGREGATION OF THE RESURRECTION (C.R.).

Founded Easter Sunday, 1842, at Rome. Mother House at Rome. Superior General: V. Rev. Paul Smolikowski. The Fathers came to Ontario in 1857, and have charge of S. Jerome's College, *Berlin*, Very Rev. Wm. Kloepfer, C.R., Provincial; Rev. Theo. Spetz, C.R., President; Rev. A. Weiler, C.R., Vice-President; Rev. Jos. Schweitzer, C.R., Treasurer; Rev. Wm. V. Kloepfer, C.R.; Rev. A. Waechter, C.R.; Rev. I. Perins, C.R.; Rev. S. Rogalski, C.R.; Rev. R. Lehmann; Very Rev. L. Elena, V.G.

The churches of *Berlin*, *Waterloo*, *S. Agatha*, *Preston* and *New Hamburg* are in charge of the Fathers.

### 5—OBLATES OF MARY IMMACULATE (O.M.I.).

Founded at Aix (Provence, France), 1816. Superior General: C. Augier, O.M.I. Mother House, 26 Rue S. Petersbourg, Paris.

The Catholic University, *Ottawa*, Rector, V. Rev. H. A. Constantineau, D.D., is conducted by Oblates who have a Scholasticate and a Juniorate in the same city. The Oblates are in charge of the Parishes of S. Joseph (English-speaking), and the Sacred Heart (French). (See *Ottawa* Diocese).

*Mattawa* is in charge of the Oblates, also *Albany* on James' Bay, *Ville Marie*, *Temiscamingue*, etc. (See *Diocese of Pembroke*).

### 6—ORDER OF CALCED CARMELITES (O.C.C.).

Very Rev. Fr. Anastasius J. Kreidt, Provincial (of the North American Province of the Carmelites). Residence, *Niagara Falls*,

Ont. (address, P.O. Box 264, *Niagara Falls*, Ont.).

Hospice of Mt. Carmel at *Niagara Falls* (P.O., *Falls View*, Ont.), Prior, Rev. Theodore McDonald. Fathers, Rev. Philip A. Best; Rev. Dion F. Best; Rev. Avertanus D. Brennan. Also several lay-brothers and tertians attached to the monastery.

S. Patrick's Rectory, *Niagara Falls*, (Clifton), Ont. Rector, Rev. Cyril J. Feehan.

Shrine of Our Lady of Peace (near *Horse-shoe Fall*), attended by Fathers of the Hospice.

*New Germany* (Snyder P.O.), S. Joseph Church, attended every two weeks by Carmelite Fathers.

Carmelite Review, monthly periodical published at *Falls View*, in interest of the Hospice, Shrine, and the Devotion of the Scapular. (See *Toronto* Diocese.)

### 7—ORDER OF S. FRANCIS (O.S.F.).

Founded in 1209 by S. Francis of Assisi.

Branch of the Order in Ontario at *Chatham*, Sup.: V. Rev. F. S. Schaeffer. Established in 1878 by the Cincinnati Province of Reformati. Patron of Province, S. John the Baptist. Mother House, S. Francis' Convent, Cincinnati, Ohio. Present Provincial: V. Rev. Raphael Hesse. Number of priests occupied with parish work, eighty-five in twelve Dioceses. Preparatory college for boys intending to join the Order at Cincinnati. (See *London* Diocese.)

### 8—ORDER OF MINOR CAPUCHINS (O.M.C.).

The Order of Minor Capuchins is a branch of the great Franciscan Order, founded by Matthieu de Basci in 1525. The Minister General, the Very Rev. Father Bernard d'Andermatt, resides at Rome. The Order joins to the severity of the Monastic life the exercise of the holy ministry, preaching the gospel among the civilized as well as the uncivilized. The Capuchins number 9,000.

In Ontario, at the invitation of the Most Rev. J. T. Duhamel, Archbishop of Ottawa, they established a Monastery at *Hintonburg* near Ottawa, 1890. They have in charge the parish of S. Francis of Assisi in *Ottawa*.

Guardian: V. Rev. Father Leonard; Vicar, Rev. Father Moise. Father Victor, Professor of Holy Scripture; Father Maurice, Prof. of Sciences; Father Sebastian, Prof. of Theology; Father Alexis; Father Candide, Prof. of Philosophy; Father Patrice. There are twenty-seven scholastics and six lay Brothers with one novice.

### 9—CONGREGATION OF THE MOST HOLY REDEEMER (C.S.S.R.).

Founded in 1732 by S. Alphonsus de Liguori. Object—Missions. Mother House

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in Rome. Sup. General and Rector Major : the Most Rev. P. Matthias Raus. Very Rev. John Loewekamp, Vice-Provincial ; Very Rev. Peter Ward, Rector of S. Patrick's.

The House of *Toronto* is now the residence of the Vice-Provincial and Visitor of the seven Houses : 1, *Toronto* ; 2, S. Mary's, Buffalo, N.Y. ; 3, S. Joseph's, Rochester, N.Y. ; 4, Holy Redeemer, Detroit, Mich. ; 5, S. Patrick's, Quebec ; 6, S. Peter's, S. John, N.B. ; 7, S. Alphonsus', Grand Rapids, Mich. The Redemptorist Fathers have had charge of S. Patrick's Parish, *Toronto*, since 1881. (See *Toronto* Diocese.)

10—COMPANY OF MARY C.M.),

Founded in 1708 by Blessed Louis-Marie

Grignon de Montfort. Mother House, S. Laurent sur Sevrès Vendée, France. Sup. General, V. Rev. Am. Maurille.

Scholasticate at *Cyrille*, near Ottawa. Sup. : Rev. H. Richard. Revs. J. M. Turbellier, T. Ronin, P. Vaqué. Two Orphanages in the Diocese of Ottawa at *Notre Dame de Montfort*, Rev. Fr. Armand Bouchet, C.M., J. M. Caste, C.M., and at *Arundel*, P.Q. Rev. P. A. Cesbron, C.M., A. Drousset, and some Brothers of the Company of Mary. In the Diocese of *Kingston* the following Missions are attended by the Fathers, Superior, Rev. J. B. Bridonneau. From *Bedford* : *Arndoch*, *Palmerston*, *Sharbot Lake*, *McDonald's Corners*, *Ompah*. From *Loughborough* (Railton, P.O.) : *Amherst Island*, *Bath* and *Odessa*. (See Diocese of *Kingston*.)

## Religious Orders in Ontario—Women.

### 1—SISTERS OF THE CONGREGATION OF NOTRE DAME.

Founded at Montreal, November 16th, 1657, by the Venerable Mother Marguerite Bourgeoys. Mother House at Montreal, S. Jean Baptiste St., Sup. General, Rev. Mother S. Sabina. Provincial Superior for Ontario, Mother S. Beatrice, Ottawa. Object—Education.

Convents in Ontario—*Kingston*, Sup., Sr. S. M. Jane ; *Peterboro'*, Sup., Sr. S. Veronica ; *Ottawa*, Sup., Sr. S. Cecilia ; *Brockville*, Sup., Sr. S. Wilfrid ; *S. Andrew's West*, Sup., Sr. S. M. Francis ; *Cornwall*, Sup., Sr. S. Eugenia ; *Westport*, Sup., Sr. Joseph of Jesus ; *Trenton*, Sup., Sr. S. Egbert.

### 2—RELIGIOUS HOSPITALERS OF THE HOTEL DIEU.

The Order of the Religious Hospitalers of the Hotel Dieu of S. Joseph was founded in the year 1636, in La Fleche, France, by Jerome La Royer de La Dauversiere and Mademoiselle Marie de La Ferre.

Six years later, in 1642, Mademoiselle Mance opened a branch house of the Order in Montreal, Canada, with the approbation and co-operation of Governor Maisonneuve, and the assistance of the Rev. Monsieur Olier (founder of the Order of S. Sulpice) and Madame de Bouillon.

The Order is cloistered ; the duties being care of the sick and orphans, and teaching. In 1845 the first house was established by Montreal at Kingston.

The institution is now supervised by the Rev. Mother Walsh, Sup. ; Very Rev. Thomas Kelly, Director, and Rev. P. C. O'Brien, Chaplain. Number of patients treated during the past year in the Hotel Dieu, 980. In the Orphanage are 31 little girls.

At present the Institute comprises eighteen houses, viz., eight in France, nine in Canada

and one in the United States :

*Montreal*, P.Q., Hospital and Orphanage.  
*Kingston*, Ont., Hospital and Orphanage.  
*Tracadie*, N.B., Lazaretto, Hospital, Orphanage, Day and Boarding School.  
*Chatham*, N. B., Hospital, Orphanage, Boarding and Day School.  
*Madawaska*, N.B., Hospital, Orphanage, Boarding and Day School.  
*Arthabaskaville*, P.Q., Hospital, Orphanage, Boarding and Day School.  
*Windsor*, Ont., Hospital and Orphanage.  
*Campbellton*, P.Q., Hospital, Orphanage, Boarding and Day School.  
*Burlington*, Vermont, Hospital.  
*Cornwall*, Ont., Hospital.

The *Cornwall* Mission was opened on June 10th, 1897, by the Rt. Rev. Alex. Macdonell, Bishop of Alexandria, for the Sisters of the Hotel Dieu of Kingston ; six of whom were sent to take charge. This Hospital was formerly the residence of the late Hon. Sandfield McDonald. The property was purchased by Very Rev. G. Corbett at the request of Mrs. P. Purcell, a very generous and pious lady who wished to devote a portion of her wealth to alleviating the suffering members of Jesus Christ in remembrance of her husband, the late Mr. P. Purcell. The building has been renovated and fully equipped for Hospital purposes. It is heated with a combination of hot water and air. No efforts are spared to insure the comfort and relief of the patients. Three hundred and sixty-four patients have been treated since the Hospital was opened ; one hundred and thirty were surgical cases. The doctors are at liberty to admit and treat patients in the Hospital. The nursing is done by the Sisters. Up to this date the generous contributions of the people of the town and surrounding country have supported the good work. A home is attached for the destitute old people.



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### 3—GREY NUNS OF THE CROSS.

Founded at Ottawa in 1845. Educational and eleemosynary establishments. Mother House, *Ottawa*, Ont. Number of professed religious, 433. Number of novices, 105, Sup. General, Rev. Mother D. Kirby. Local Houses, under the Superior General, Sacred Heart Boarding and Select Day School, Rideau St., *Ottawa*. Sup., Rev. Sr. Theresa of Jesus. Yearly average number of pupils, 350. All the Parochial Schools in the different parishes of the city of Ottawa with a total yearly average attendance of 3,000 pupils. Holy Angels Academy, *Buffalo*, N.Y. Sup., Rev. Sr. McMillan. Yearly average number of pupils, 300; Parochial under same, 375. D'Youville Convent, *Plattsburgh*, N. Y. Sup., Rev. Sr. S. Euphrasia. Yearly average number of pupils, 150; Parochial under same, 400. Convent of M. Immaculate, *Pembroke*, Ont. Sup., Rev. Sr. S. Mechilde. Average number of pupils, 75; Parochial under same, 325. Convent of our Lady of Mercy, *Aylmer*, Que. Sup., Rev. Sr. S. Joachim. Average number of pupils, 60; Parochial under same, 175. S. Mary's Academy (under Regents). Sup., Rev. Sr. S. Stanislaus. Average number of pupils, 480. Holy Cross School, *Ogdensburg*, N.Y. Sup., Rev. Sr. S. Urban. Average number of pupils, 725. S. Lawrence Convent, *Buckingham*, Que. Sup. Sr. M. of the Nativity. Average number of pupils, 160. Convent of our Lady of Grace, *Hull*, Que. Sup., Sr. S. Eulherentian. Average number of pupils, 1,400. Convent and Parochial School, *Eganville*, Ont. Sup. Sr. M. Gonzaga. Average number of pupils, 100. Parochial School, *Hawkesbury*, Ont. Sup., Sr. S. Benoit. Average number of pupils, 425. Parochial School, *Maniwaki*, Que. Sup., Sr. S. James. Average number of pupils, 200. S. Ann's Parochial School, *Mattawa*, Ont. Average number of pupils, 208. Parochial School, *Embrun*, Ont. Sup. Sr. S. Donatian. Average number of pupils, 125. Parochial School, *Templeton*, Que. Sup., Sr. S. Felicitas. Average number of pupils, 275. Parochial School, *Monte Bello*, Que. Sup., Sr. S. Arsenius. Average number of pupils, 200. Parochial School, *Rockland*, Ont. Sup., Sr. S. Placidia. Average number of pupils, 450. Immaculate Conception School. Sup., Rev. Sr. Ann. Average number of pupils, 600 and S. Joseph's School, *Lovell*, Mass. Sup. Rev. Sr. M. Victoria. Average number of pupils, 1,700. Parochial School, *Haverhill*, Mass. Sup., Rev. Sr. Joseph Thomas. Average number of pupils, 300.

The General Hospital, *Ottawa*, Ont. Sup., Rev. Sr. M. of the Redemption. Average number of patients, 1,000. Hospital, *Mattawa*, Ont. Sup., Rev. Sr. Basil. Average number of patients, 200. The City Hospital, *Ogdensburg*, N.Y. Sup., Rev. Sr. Teresa. Average number of patients, 200. Hospital,

*Pembroke*, Ont. Sup., Rev. Sr. Ann. Average number of patients, 175. Hospital, *Sudbury*, Ont. Sup., Rev. Sr. S. Raphael. (Recently opened.) Hospital, *Sault Ste. Marie*, Ont. (Recently opened.) Sup., Rev. Sr. Marie du Sauveur. S. Joseph's Orphanage, *Ottawa*, Ont. Sup., Rev. Sr. S. Cecilia. Average number of orphans, 140. S. Patrick's Asylum, *Ottawa*. Sup., Rev. Sr. Howley. Average number of aged inmates, 100; average number of orphans, 85. S. Charles' Home, *Ottawa*. Sup., Rev. Sr. S. Joseph. Average number of aged, 90. Bethlehem Foundling Asylum, *Ottawa*. Sup., Rev. Sr. S. Oliver. Average number of infants received, 200.

### 4—LADIES OF LORETTO.

Founded in Munich, Bavaria, in 1650. Mother House in America, Loretto Abbey, Wellington Place, *Toronto*. Sup. General, Rev. Mother M. J. Ignatia Lynn. Select boarding and day school. Select Schools are taught at S. Ignatius Convent, Bond St., Sup., Mother Benedicta, and S. John's Convent, Wellesley Place, Sup., Mother M. Loyola. Separate School, High School and Kindergarten, taught at S. Ignatius Convent, Bond st. Boarding and Select day schools are taught by the Loretto Nuns at *Niagara Falls*, Sup., Mother Eucharua; *Hamilton*, Sup., Mother M. Eucharua; *Guelph*, Sup., Mother M. Loretto. *Stratford*, Sup., Mother M. Stanislaus; *Belleville*, Sup., Mother M. Catherine; *Sault S. Marie*, Sup., Mother M. Stanislaus. Separate Schools are conducted also by the Nuns in these places.

### 5—CONGREGATION OF THE SISTERS OF S. JOSEPH.

Founded at Lyons, France, October 15th, 1650. The Sisters of S. Joseph are a diocesan community, the different houses in each Diocese being governed by the Mother House of the Diocese.

**Diocese of Toronto**—Established in 1851 at *Toronto*, by Bishop De Charbonnel. Mother House, Novitiate, Young Ladies' Academy, and Select Day School, on S. Alban's St., Sup., Rev. Mother de Pazzi. The Sisters also take charge of several of the city Separate Schools. House of Providence, Power St., for the aged, incurables and infants, 475 inmates, Superior, Mother Louise. Sacred Heart Orphanage, Sunnyside, 300 inmates, Superior, Mother M. Bernard. S. Nicholas' Home, Lombard St., for young boys, Superior, Mother M. Stanislaus. S. Mary's Convent, Academy and Separate School, Bathurst St., Superior, Mother De Chantal. S. Michael's Hospital, Bond St., Superior, Mother Assumption. *Barrie*, Sup., Mother Presentation. The Sisters take charge of the Separate Schools and of a music class. *Oshawa*, Superior, Mother

## THE CHURCH IN ONTARIO

Dosithea. Sisters teach the Separate Schools and music. *Thorold*, Superior, Mother Borromeo. Separate Schools and a music class. *S. Catharines*, Superior, Mother Evangelista. Select Boarding, Day and Separate Schools. *Lafontaine*, Superior, Mother M. Agnes, Separate Schools and music.

**Diocese of Hamilton**—Established at *Hamilton*, 1851, Mother House, Novitiate and S. Mary's Orphan Asylum for Girls (85 in number), Sup., Rev. Mother M. Antoinette. 85 Sisters, including 20 Novices and 15 Postulants, reside at the Mother House, from whence seven of the city schools are attended. Sacred Heart, six Sisters; S. Mary's, eight Sisters; S. Patrick's, five Sisters; S. Lawrence's, seven Sisters; S. Thomas', four Sisters; S. Anne's, four Sisters, and S. Joseph's School for Orphan Girls, two Sisters. The scholastic work embraces every branch of knowledge from the Kindergarten to the High School inclusive.

Subject to the Mother House are the following Missions: S. Joseph's Hospital (city), Superior, Mother Celestine, sixteen Sisters; S. Joseph's Hospital and House of Providence, *Guelph*, Sup., Mother M. Vincent, eighteen Sisters; House of Providence and Orphan Asylum for Boys (90 in number), *Dundas*, Superior, Mother M. Irene, twenty-one Sisters; three of the Sisters teach in S. Augustine's Separate School, and two in S. Joseph's School for Orphan Boys; Convent and school, *Branford*, Superior, Mother Emerentia, five Sisters; Convent and school, *Arthur*, Superior, Mother M. Xavier, five Sisters; Convent and school, *Paris*, Superior, Mother M. Ignatius, three Sisters; Convent and school, *Owen Sound*, Superior, Mother M. Alphonsus, three Sisters.

**Diocese of London**—Mother House, *London*. Novitiate, Orphan Asylum and Refuge, Rev. Mother Ignatia, Sup. S. Joseph's Hospital, Mother Clare. Sup. Schools in city taught by Sisters are: S. Peter's, S. Mary's, S. Joseph's, S. Nicholas' and Holy Angels'. The following branch houses are established throughout the Diocese where the Sisters teach music classes and take charge of schools: *Goderich*, Mother Berchmans, Sup.; *Ingersoll*, Mother Patricia, Sup.; *St. Thomas*, Mother Angela, Sup.; *Belle River*, Mother Magdalen, Sup.; *Walkerville*, Mother Augustine, Sup.; *Chatham*, S. Joseph's Hospital, Mother Xavier, Sup. Number of children taught, about 1,700; number of teachers engaged in teaching, 33.

**Diocese of Peterborough**—Established as a Diocesan Community in 1890, number 52 Professed Sisters and 12 Novices. Mother House and Novitiate at Mount S. Joseph, *Peterborough*, Mother Superior, Rev. Mother M. Austin. S. Joseph's Hospital, *Ashburnham*, Superior, Mother M. Vincent, 14 Sisters.

Academy, High Class, music class, at *Lindsay*, Sup., Mother M. Annunciation, 17 Sisters; teach also girls' Separate School. *Cobourg*, teach music class and Separate School, Sup., Mother M. Theodosia, five Sisters; *Port Arthur*, teach music class, Separate School, and conduct the Hospital, Sup., Mother M. Clotilde, 11 Sisters; *Fort William*, the Indian children are taught and cared for by four Sisters, Sup., Mother M. Aldegonde.

### 6—URSULINE NUNS.

Established at *Chatham*, 1860. Conduct Boarding and Select Day Schools. Sup., Rev. Mother M. Berchmans.

### 7—RELIGIOUS OF THE SACRED HEART.

Founded by Venerable Mother Barat, Nov. 21st, 1800, at Paris. Mother House, Paris, France. Boarding and Select Day School, *London*, Ont. Madam Sheridan, Sup.

### 8—SISTERS OF THE HOLY CROSS AND SEVEN DOLORS.

Founded in 1837, in Mans, France. Mother House in Montreal. S. Margaret's Convent, *Alexandria*, Superior, Sister M. of S. Christina. Teach boarding and parochial schools, *Renfrew*, Sup., Sister M. of S. Antoninus.

### 9—SISTERS OF CHARITY (Providence).

Founded in 1860, by Bishop Horan, at Kingston. Sisters of Charity conduct the House of Providence for the aged and infirm; also male and female orphan asylum, *Kings-ton*, Rev. Mother M. Edward, Sup. General. 54 Professed, and 25 Novices. Branch Houses—S. Vincent de Paul Hospital, *Brockville*, Sr. M. Scholastica, Sup.; S. John's Convent, *Perth*, parochial schools, Sr. M. J. Berchmans, Sup.

### 10—OUR LADY OF CHARITY OF THE REFUGE—(Good Shepherd).

Founded in 1641 at Caen, France, by the Ven. Pere Jean Eudes. Object—The reclamation of fallen women and the protection of little girls.

*Ottawa*—Monastery of Our Lady of Charity of the Refuge. Prioress, Very Honored Mother M. of the Good Shepherd. *Toronto*—Prioress, Very Honored Mother Margaret Mary.

### 11—SISTERS OF THE HOLY NAMES OF JESUS AND MARY.

Founded in 1843. Object—Education. Mother House at Hochelaga, Montreal. Sup. General, Rev. Mother M. Oliver. *Wind-*



## THE CHURCH IN ONTARIO

*sor*, Provincial Sup., Rev. Mother M. Alexander, 20 Sisters. *Amherstburg*, Sup., Rev. Sister M. Dolores, 10 Sisters. *Sarnia*, Sup., Rev. Sr. M. Irene, 10 Sisters. S. Joseph's, *Canard River*, Sup., Rev. Sister M. Augustin, 4 Sisters.

### 12—SISTERS ADORERS OF THE PRECIOUS BLOOD.

Founded at S. Hyacinthe (P.Q.) in 1861. Object—Contemplative life. Foundress and Mother Sup. General, Rev. M. Catherine Aurélie. *S. Hyacinthe, P.Q.*, founded 1861; professed, 47; novices, 3; Sup., Rev. M. Veronique de la Passion. *Toronto*, 1869; professed, 34; novices, 3; Sup., Rev. M. S. Joseph. *Montreal, P.Q.*, 1874; professed, 31; novices, 1, Sup., Rev. M. du Precieux Sang. *Ottawa*, 1887; prof., 18; novices, 1; Sup., Rev. M. Aurélie de Jésus. *Three Rivers, P.Q.*, 1888; prof., 18; Sup., Rev. M. Seraphine de Jesus. *Brooklyn, N.Y.*, 1890; prof. 26; novices, 3; Sup., Rev. M. Catherine de Ricci. *Sherbrooke, P.Q.*, 1895; prof., 11; novices, 1; Rev. M. S. Ursule. *Montavilla, Portland, Oregon*, 1894; prof., 12; novices, 5; Sup., Rev. M. du Saint Cœur de Marie. *Nicolet, P.Q.*, 1896; prof., 12; novices, 1; Sup., Rev. M. S. Stanislaus. A monastery will be opened in Dec., 1898, at Manchester, Mass., with Sup., Rev. M. S. Gertrude and nine Sisters.

### 13 — DAUGHTERS OF THE IMMACULATE HEART OF MARY.

Mother House at Buffalo, N.Y. Branch House in Ontario at *Wakemikong*, established in 1862. Industrial School, Sup., Miss E. Miller. Eleven religious are engaged in the work; 52 pupils attend the School. In the Day School are 36 pupils.

### 14—SCHOOL SISTERS OF NOTRE DAME.

Mother House, Milwaukee. First establishment in Canada *S. Agatha*, 1871, orphanage and school, Sup., Rev. Mother M. Joachim. Sisters, 13; orphans, 62. *S. Agatha* School, Directress, Sister M. Edith; Sisters, 2; pupils, 130. *Berlin*, S. Mary's School, Venerable Mother Clotilde, directress; Sisters 11; pupils, 354. *St. Clements*, Directress, Venerable Mother Reginalda, Sisters, 5; pupils, 140. *New Germany*, Directress, Venerable Mother Evangelista, Sisters, 5; pupils, 150. *Water-*

*loo*, Directress, Venerable Mother Cajá, Sisters, 4; pupils, 120. *Formosa*, Directress, Venerable Mother Demetria, Sisters, 6; pupils, 168. *Walkerton*, Directress, Venerable Mother Anthelma, Sisters, 6; pupils, 175. *Mildmay*, Directress, Venerable Mother Onesima, Sisters, 5; pupils, 160. *Deemerton*, Directress, Venerable Mother Amabilis, Sisters, 4; pupils, 100.

### 15—SISTERS OF MERCY.

Founded at Montreal, January, 1848, by Mgr. Bourget. Mother House at *Montreal*, Sup. General, Rev. Mother Mary. *Ottawa*, 1879, House of Mercy Lying-in Hospital, Sup. Rev. Sr. S. Claire d'Assise. Professed Sisters, 12; Magdalen, 13; Consecrated, 15; Nurses, 5. During the year 200 patients have been received, of these some remain under the protection of the Sisters, others are placed in respectable homes, 12 embraced the faith, were baptised and confirmed in the convent. The fiftieth anniversary of the *Ottawa* foundation celebrated in 1898.

### 16—SISTERS OF WISDOM.

This community was founded in 1703, by Blessed Louis Marie Grignon de Montfort. Mother House, S. Laurent sur Sevres, Vendée, France. Houses in the Diocese of *Ottawa*, *Cumming's Bridge*, *Cyrville* in Ontario; *Notre Dame de Montfort*, *Arundel*, *S. Jovite*, *S. Agatha*, in Quebec.

### 17—SISTERS OF MARY.

Mother House, S. Joseph's Academy, Lockport, N.Y. Sup., Rev. Mother Anastasia. *Vankleek Hill*—Academy of the S. Heart, Sup., Rev. Sr. Camille; boarding and select day school. The Sisters also teach the Separate Schools, 225 pupils.

### 18—SOCIETY OF THE SISTERS FAITHFUL COMPANIONS OF JESUS.

Founded at Amiens, 1820, by Madame de Bonnault d' Huet. Mother House at Paris, France, Sup. General, Madame Girod. Object, education. *Rat Portage*, S. Joseph's Academy, founded, 1892. Boarding School, 19 Sisters in community, some of whom leave the Academy every morning to teach in the Separate Schools at *Rat Portage*, *Norman* and *Keewatin*, 250 pupils, Sup., Madame Greene.

## Catholic Societies in Ontario

In the *Catholic Almanac of Ontario* for 1895 sketches of the different Societies were given, with full particulars regarding the aim and purpose of each Society.

NOTE.—Matter intended for this Department of the *Catholic Almanac of Ontario* should be sent to the Editor, 510 Queen W., not later than the first week in October.

### THE SOCIETY OF S. VINCENT DE PAUL.

The Councils and Conferences of the Society in Ontario, with Presidents, are as follows :

- Toronto**—The Central Council of Toronto. Instituted 26th July, 1897.  
President: J. J. Murphy, 49 Hazleton Ave., Toronto.  
Vice-Presidents: Alex. Macdonell, Toronto  
John Ronan, Hamilton.  
Secretary: J. P. McCarthy, Toronto.  
Treasurers: Hugh T. Kelly, Toronto.  
O. Labelle, London.  
Councillors: J. M. Keary, London.  
A. Vinette, Peterborough.  
J. E. McElderry, Guelph.  
Remy Elmsley, Toronto.  
Hugh Ryan, Toronto.  
J. J. Seitz, Toronto.  
Particular Council: Pres., J. J. Murphy.  
Conference of Our Lady: Pres., M. Kelly.  
Conference of S. Paul: Pres., Maurice Devane.  
Conference of S. Mary: Pres., Martin J. Burns.  
Conference of S. Basil: Pres., H. T. Kelly.  
Conference of S. Patrick: Pres., Wm. Burns.  
Conference of S. Peter: Pres., John Rodgers.  
Conference of the Sacred Heart: Pres., L. V. Dusseau.  
Conference of Our Lady of Lourdes: Pres., Jas. A. Gorman.  
Conference of S. Helen: Pres., V. P. Fayle.  
Conference of S. Joseph: Pres., Jos. Kirby.  
Hospital Visitors: Pres., Patrick Hynes.  
Free Intelligence Office for female servants: P. Hynes, agent, S. Vincent's Hall, 25 Shuter Street.
- London**—Particular Council: Pres., O. Labelle.  
Conference of Our Lady: Pres., D. A. Dibb.  
Conference of Sacred Heart: Pres., James Ward.
- Hamilton**—Particular Council: Pres., J. Ronan.  
Conference of Our Lady: Pres., T. Walsh.  
Conference of S. Patrick: Pres., M. J. Forster.  
Conference of S. Lawrence: Pres., J. Flahaven.  
Conference of S. Joseph: Pres., G. Southworth.
- Barrie**—Conference of Our Lady of the Sacred Heart.
- Brantford**—Conference of Our Lady: Pres., Wm. Barron.
- Collingwood**—Conference of S. Mary: Pres., J. Long.
- Guelph**—Conference of Our Lady: Pres., J. E. McElderry.
- Lindsay**—Conference of Our Lady: Pres., P. J. Hurley.
- Newmarket**—Conference of Our Lady of Lourdes.
- Orillia**—Conference of Guardian Angels: Pres., Wm. Thomson.
- Peterboro**—Conference of S. Peter: Pres., A. Vinette.
- Stratford**—Conference of S. Joseph: Pres., D. J. O'Connor.
- Windsor**—Conference of S. Alphonsus.
- Chatham**—Conference of S. Joseph: Pres., James A. Gordon.
- Kingston**—Conference of S. Mary Immaculate: Pres., E. W. Mullin.

## CATHOLIC SOCIETIES IN ONTARIO

**Ottawa**—Particular Council: Pres., J. Gorman.  
 Conference of Our Lady: Pres., J. Carroll.  
 Conference of S. Joseph: Pres., Richard Tobin.  
 Conference of S. Patrick: Pres., W. Kearns.  
 Conference of S. Mary: D. P. Kennedy.  
 Conference of S. Patrick (Aspirant): Pres., E. L. Sanders.  
 Particular Council of S. Louis: Pres., F. R. E. Campeau.  
 Conference of Notre Dame: Pres., A. Dostaler.

Conference of S. Anne: Pres., J. P. M. Lecourt.  
 Conference of S. Jean Baptiste: Pres., N. Larochelle.  
 Conference of Sacre Cœur: Pres., A. Potvin.  
 Conference of La Salle School: Pres., Jos. Pinard.

**Aimonte**—Conference of S. Mary: Pres., John O'Reilly.

**Pembroke**—Conference of S. Patrick: Pres., Michael Howe.

### THE S. VINCENT DE PAUL CHILDREN'S AID SOCIETY OF TORONTO.

The Society was organized in 1894 with the approbation of His Grace, the Archbishop of Toronto, and, having received authority from the Provincial Government under *The Children's Protection Act of 1893*, commenced operations in May, 1895. The object of the Society is to protect Catholic children from cruelty and ill-treatment, and undertake the care and control of those who may be deprived of, or abandoned or neglected by, their natural guardians.

The law under which the Society is acting authorizes it to take possession of the neglected and dependent Catholic children of the city and place them in a temporary refuge, and also requires it to place them in foster homes as soon as possible. The Clergy and charitably-disposed Catholics of the country can give the Society valuable assistance in the important work of providing good Catholic homes for the children committed to its care. Applications for children for adoption, or for other information connected with the Society, may be made personally or by letter to the Agent of the Society, Mr. P. Hynes, S. Vincent's Hall, Shuter Street, who will give prompt attention.

Persons desirous of assisting this good work may become members of the Society by paying one dollar a year, and all subscriptions and donations—no matter how small—will be thankfully received and acknowledged by the treasurer.

The following were elected on the board of the Society for the coming year: Patron, His Grace, the Archbishop of Toronto; President, Femy Elmsley; Vice-Presidents, J. J. Murphy, Dr. Wallace, Thomas Long, Alderman Wm. Burns; Treasurer, Hugh T. Kelly, 80 Church St.; Secretaries, Alex. Macdonnell, W. T. Kernahan; Asst. Sec. and Agent, P. Hynes; Advisory Board, the President, Hugh T. Kelly, Matthew O'Connor, P. Hynes; Committee, Hugh Ryan, Eugene O'Keefe, Matthew O'Connor, Daniel Miller, Martin J. Burns, D. K. Haffey, D. Kelly, John Rodgers, J. W. Mallon, L. Cosgrave, Mrs. Remy Elmsley, Mrs. W. T. Murray, Mrs. W. O'Connor, Mrs. P. Hynes, Mrs. Madden, Mrs. B. B. Hughes, Mrs. Troman, Misses Mary Foy, S. Walsh, N. Murphy, M. Macdonnell; Hon. Solicitor, Hugh T. Kelly; Auditor, W. T. Kernahan, C.A.

### THE KNIGHTS OF S. JOHN.

#### ONTARIO PROVINCIAL COMMANDERY.

Wm. Ray, Toronto, President.  
 Will. M. Moylan, Toronto, Vice-Pres.  
 Thos. Callaghan, 20 St. Clarens Ave., Toronto, Secretary.  
 Frank Hallman, Toronto, Treasurer.  
 J. J. Coughlin, Stratford } Trustees.  
 J. H. Frank, Woodstock }  
 T. K. Haffey, Toronto }  
 Jas. W. Mallon, " } Committee on Laws.  
 John J. Doyle, " }  
 J. J. Foy, " }  
 C. J. Regan, " } Auditors.  
 Wm. M. Moylan, 54 Macpherson Ave., Prov. Organizer.

Colonel, John Heffring.  
 Major, P. Farley.  
 Adj., Wm. Hogan.  
 Quartermaster, Wm. Callahan.  
 Paymaster, C. E. G. McCarthy.  
 Commissary, Thos. Cullerton.

#### LEO COMMANDERY, NO. 2.

Meets in S. Vincent's Hall, Victoria and Shuter Sts., 2nd and 4th Sundays in each month.  
 John Heffring, President.  
 George Kelz, Secretary, 73 Nassau St., Toronto.

#### S. AUGUSTINE COMMANDERY, NO. 62.

Meets in the White Block, Windsor, Ont.  
 T. A. Bourke, President.  
 Chas. Bourbeau, Sec., Windsor, Ont.

#### UNIFORM DEPARTMENT.

First District Commandery of Ontario—Staff Officers:

## CATHOLIC SOCIETIES IN ONTARIO

### S. PAUL'S COMMANDERY, NO. 122.

Meets 1st and 3rd Sundays in Richmond Hall.

M. K. McGuinn, President.

C. W. Dawzy, 173 Sherbourne St., Toronto, Secretary.

### S. PATRICK'S COMMANDERY, NO. 212.

Meets 2nd and 4th Sundays, cor. Queen and McCaul Sts.

Jos. Kelz, President.

W. H. Callahan, 452 King St. West, Toronto, Secretary.

### S. MARY'S COMMANDERY, NO. 216.

Meets 2nd and 4th Thursdays in Cameron Hall, Toronto.

Wm. Boland, President.

Chas. O'Brien, 110 Denison Ave., Toronto, Secretary.

### COLUMBUS COMMANDERY, NO. 219.

Meets 1st and 3rd Thursdays in Stationary Engineers' Hall, 61 Victoria St.

C. J. Regan, President.

A. H. Bouey, 1 Reynolds Place, Toronto, Secretary.

### S. JOSEPH'S COMMANDERY, NO. 306.

Meets 1st Sunday in month, C.M.B.A. Hall, Stratford.

Jas. O'Loane, President.

J. J. Coughlin, Stratford, Secretary.

### S. HELEN'S COMMANDERY, No. 310.

Meets 1st and 3rd Fridays, Sheridan Hall, Sheridan Ave. and Dundas St., Toronto.

Thos. Morton, President.

S. Chas. Graham, 62 Robinson St., Toronto, Secretary.

### IMMACULATE CONCEPTION COMMANDERY, NO. 311.

Meets 2nd and 4th Wednesdays in Foresters' Hall, Woodstock.

Geo. H. Stacey, President.

J. H. Frank, Woodstock, Secretary.

### LADIES' AUXILIARIES.

S. PATRICK'S, No. 6—President, Margaret O'Reilly.

Secretary, Mary O'Reilly.

Meetings 1st and 3rd Mondays in each month, cor. McCaul and Queen Sts.

S. PAUL'S, No. 42—Meets 1st and 3rd Sundays in Richmond Hall.

President, Miss Emilé Giroux.

Secretary, Miss Lillie Duffy, 109 Berkeley St., Toronto.

Provincial Convention of Commanderies in Ontario is held the 1st Wednesday in May of each year.

Supreme Convention will be held in Cleveland, O., in June, 1899.

### THE CATHOLIC MUTUAL BENEFIT ASSOCIATION OF CANADA.

GRAND COUNCIL OFFICERS—Grand Spiritual Adviser, Archbishop O'Brien, Halifax, N.S.; Grand Chancellor, O. K. Fraser, Brockville, Ont.; Grand President, Hon. M. F. Hackett, Stanstead, Que.; Grand 1st Vice-President, Dr. L. J. Lellivau, Shediac, N.B.; Grand 2nd Vice-President, John Loughrin, M.L.A., Mattawa, Ont.; Grand Secretary, Samuel R. Brown, London, Ont.; Assistant Grand Secretary, J. E. H. Howison, London, Ont.; Grand Treasurer, W. J. McKee, M.L.A., Windsor, Ont.; Grand Marshal, M. Galvin, Arnprior, Ont.; Grand Guard, Jacob J. Weinert, Neustadt, Ont.

TRUSTEES—Rev. M. J. Tiernan, London, Ont.; P. J. O'Keefe, St. John, N.B.; J. J. Behan, Kingston, Ont.; P. J. Rooney, Toronto, Ont.; Joseph A. Chisholm, Halifax, N.S.

LAW COMMITTEE—T. P. Coffee, Toronto, Ont.; Judge Rouleau, Calgary, N.W.T.; John A. Murphy, Cayuga, Ont.

FINANCE COMMITTEE—John Ronan, Hamilton, Ont.; Geo. W. Cooke, Amherst, N.S.; Chas. Dupont Hebert, Three Rivers, Que. Supervising Medical Examiner, Edward Ryan, M.D., Kingston, Ont. Solicitor, F.R. Latchford, Ottawa, Ont.

The Catholic Mutual Benefit Association was organized in July, 1876. The Grand Council was organized February 10th, 1880. Incorporated in Ontario, January 18th, 1890. Incorporated in the Dominion of Canada in March, 1893. Received a certificate of registration from the Dominion Government, Dec. 27th, 1894, and is also registered on the Insurance License Register of Ontario.

In each province in which the Association transacts business it appoints an agent under power of attorney, bearing the seal of the Association and signed by the President and Secretary, to receive service of process in all suits and proceedings against the Association in the province in which said agent resides.

The following are the names and addresses of said agents of the Grand Council of the Catholic Mutual Benefit Association of Canada in each province: Samuel R. Brown, London, Ont.; Timothy J. Finn, Montreal, Que.; William E. Scully, St. John (West), New Brunswick; James R. Cragg, Halifax, Nova Scotia; Rev. Alfred E. Burke, Edmonton, Prince Edward Island; John K. Barrett, Winnipeg, Man.; Louis Philippe O. Noel, Battleford, North West Territories.

The Association is sanctioned and blessed by His Holiness Pope Leo XIII., and received the approbation of His Eminence, the late Cardinal Taschereau, and the Archbishops and Bishops of Canada.

The names of the following Archbishops and Bishops, with those of nearly all the Parish Priests and Curates in Canada, wherever branches are established, adorn or have

## CATHOLIC SOCIETIES IN ONTARIO

adorned the C.M.B.A. roll of membership: The late Most Rev. John Walsh, Archbishop of Toronto; the Most Rev. C. O'Brien, Archbishop of Halifax; the Right Rev. R. A. O'Connor, Bishop of Peterborough; the Right Rev. T. J. Dowling, Bishop of Hamilton; the Right Rev. M. Decelles, Bishop of S. Hyacinthe; the Right Rev. J. M. Emond, Bishop of Valleyfield; the Right Rev. A. Pascal, Bishop of Prince Albert; the Right Rev. E. J. Legal, Bishop of S. Albert.

**WHO MAY BECOME MEMBERS**—Applicants for membership must be practical Catholics, males not under 18 years of age, nor over 50 at date of initiation, must pass a medical examination, be approved by the Supervising Medical Examiner, the Branch Board of Trustees, and elected by ballot of the branch to which application is made before they can be admitted to membership.

Three grades of policies are issued, viz.: a \$2,000, a \$1,000 and \$500.

**HOW TO START A BRANCH OF THE C.M. B.A.**—Send to the Deputy in charge of your district, or any of the officers of the Grand Council, for a blank application for a charter. Call on the parish priest, solicit his approval of the formation of a branch in his parish, and get him to become a charter member if qualified so to be; get as many other applicants as possible to sign the application for a charter, and the parish priest to certify that the applicants are practical Catholics. Then send said application for charter to the Deputy, who will forward it to the Grand Secretary. On receipt of the same he will send you application for membership and medical certificate blanks; and E. Ryan, M.D., Supervising Medical Examiner, Kingston, Ont., will arrange with you as to the appointment of a physician in the locality to examine the applicants.

Each applicant shall pay the medical fee, \$1.50, to the physician at the time of examination. This physician should immediately forward the medical certificates to Dr. Ryan.

A certificate of birth or a statutory declaration as to age must accompany every application.

As soon as a sufficient number (not less than 12) have been approved, the Deputy, or organizing officer, will receive a report for the institution of the new branch, and also a set of supplies from the Grand Secretary. He will then arrange with you the date for instituting the branch.

A copy of the Constitution and By-Laws of the Association should be in the hands of each member; and members should study it well and comply with its regulations.

New branches pay \$25 for a set of supplies and charter, and the Grand Council pays the expenses of the Deputy who organizes the branch.

### THE CATHOLIC TRUTH SOCIETY.

The Catholic Truth Society was founded in England by a few Catholic gentlemen, among whom was Cardinal Manning, the object of the Society being to disseminate among Catholics small and cheap devotional works; to assist the uneducated poor to a better knowledge of their religion; to spread among Protestants information about Catholic truth; to promote the circulation of good, cheap and popular Catholic books. The same end is kept in view in the Society as established in Canada. In Ontario branches have been established in the different parishes of Toronto, Ottawa, S. Thomas, Trenton, Kemptville, Seaforth.

### THE CATHOLIC YOUNG LADIES' LITERARY SOCIETY.

(Organized November 6th, 1890.)

**Object**—To furnish means for the religious, moral, intellectual and social improvement of its members; to encourage home study on systematic lines.

Open meetings during the season are held at stated intervals, to which the friends of the Society are invited.

Regular meetings are held every Monday evening at eight o'clock.

Any Catholic young lady of good character who has reached her seventeenth year may become a member.

Any lady may become an Honorary Member for life on payment of a fee of five dollars. The Officers for 1897-8 are:

Spiritual Director—Very Rev. P. Ward, C.S.S.R. President—Mrs. W. A. Kavanagh, Tyndall Ave., corner Huxley St. Vice-President—Miss Soucie, 31 Nassau St. Rec. Sec.—Miss K. O'Rourke, 57 Denison Ave. Cor. Sec.—Miss O'Donoghue, 95 D'Arcy St. Treas.—Miss Goedike, 114 Elm St. Librarian—Miss Katie O'Donoghue.

Delegates to Local Council of Women—Mrs. W. A. Kavanagh, Miss M. Hart, Miss M. Soucie, Miss M. O'Donoghue, Miss M. O'Rourke.

Honorary Members—Mrs. Eugene O'Keefe, Mrs. Hugh Ryan.

### SOCIETY OF S. MARY'S SANCTUARY BOYS, BATHURST ST., TORONTO.

The Society meets first Sunday of the month, excepting July and August. Fifty members.

Dan Murray, President; Bertie Carten, Vice-President; John O'Reilly, Secretary-Treasurer; Frank Fulton, Librarian; John Madigan, Assistant Librarian.

## Alphabetical List of the Archbishops, Bishops and Priests in Ontario

### ARCHBISHOPS.

Toronto—Vacant.  
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Gauthier, The Most Rev. Charles Hugh, D.D.; residence, Kingston.

### BISHOPS.

Dowling, The Right Rev. T. J., D.D.; residence, Hamilton.  
Lorrain, The Right Rev. N. Z., D.D.; residence, Pembroke.  
Macdonnell, The Right Rev. Alex., D.D.; residence, Alexandria.  
O'Connor, The Right Rev. D., D.D.; residence, London.  
O'Connor, The Right Rev. R. A., D.D.; residence, Peterboro'.

### PRIESTS.

Aboulin, A., C.S.B. (Tor.)\*, Novitiate of the Basilians, S. Clair Ave., Toronto.  
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Allain, L.A.H. (Tor.), S. Catharines.  
Andrieux, P. (Lon.), Dover South.  
Antoine, A. (Ott.), University, Ottawa.  
Arpin, L., S.J. (Pet.), Fort William East.  
Artus, V.A., S.J. (Pet.), Wikwemikong.  
Aylward, T. (Lon.), Pt. Lambton.  
Aymans, Hubert, C.R. (Ham.), S. Agatha.  
Barcelo, Arthur (Tor.), Midland.  
Barrette, Jos. (Pem.), Maynooth.  
Baudin, A., S.J. (Pet.), Fort William (Indian Mission).  
Bayard, Jos. (Lon.), St. Thomas.  
Baxter, R., S.J. (Pet.), Port Arthur.  
Hazinet, J. B. (Ott.), S. Ann's, Ottawa.  
Beauchamp, V. Rev. P. (Ott.), Cathedral, Ottawa.  
Beaudoin, J. E. (Tor.), Lafontaine.  
Beaudoin, L. A. (Lon.), Walkerville.  
Beausoleil, A. (Ott.), S. Ann's, Ottawa.  
Bechard, A. (Lon.), McGregor.

Beecher, P. A. (K.), Cathedral, Kingston, Regiopolis College, Kingston.  
Bedard, P. (Ott.), Lefaire.  
Benoit, A., O.P. (Ott.), S. Jean Baptiste, Ottawa.  
Bergin V., Rev. Wm. (Tor.), S. Cecilia's, Toronto Junction.  
Bertrand, P. (Ott.), Masham Mills (retired).  
Berube, O. (Ott.), L'Original.  
Best, P.A., O.C.C. (Tor.), Mt. Carmel Hospice (Niagara Falls), Falls View.  
Best, D.F., O.C.C. (Tor.), Mt. Carmel Hospice (Niagara Falls), Falls View.  
Boisrame, P., O.M.I. (Ott.), Univ., Ottawa.  
Boulet, O. (Ott.), S. Isidore de Prescott.  
Bouillon, V. Rev. G. (Ott.), Cathedral, Ottawa.  
Brady, R. (Ham.), S. Lawrence's, Hamilton.  
Brady, M. J. (Lon.), London.  
Brault, Jos., S.J. (Pet.), Sudbury.  
Brennan, Avertanus D., O.C.C., Hospice of Mt. Carmel (Niagara Falls), Falls View.  
Brennan, P. (Lon.), S. Mary's.  
Brennan, L., C.S.B. (Tor.), Rector S. Basil's, Toronto, S. Michael's College, Toronto.  
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Bridonneau, J. B., C.M. Sup. C.M. (K.), (Loughborough), Railton.  
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Browne, V. Rev. J., V.G. (Pet.), Peterboro'.  
Buckley, P., C.S.B. (Ham.), Owen Sound.  
Burke, R. T. (Ham.), Oakville.  
Buschle, Francis X., O.S.F. (Lon.), Chatham.  
Campeau, Ven., L.N., Archdeacon (Ott.), Cathedral, Ottawa.  
Campbell, D.A. (Al.), Cornwall.  
Candide, O.M.C. (Ott.), S. Francois d' Assise, Hintonburg.  
Canning, H. J. (Tor.), S. Catharines.  
Cantillon, C. (Tor.), (Brock) Vroomanton.  
Carberry, Jas. (Tor.), Schomberg.  
Carey, Thos. (K.), Brewer's Mills.

NOTE :-- *Abbreviations of Religious Orders* : C. R., Congregation of the Resurrection, Resurrectionist Fathers; C.S.B., Congregation of S. Basil, Basilian Fathers; C.S.S.R., Congregation of the Most Holy Redeemer, Redemptorist Fathers; O.M.C., Order of Minor Capuchins, Capuchin Fathers; O.C.C., Order of Calced Carmelites, Carmelite Fathers; O.M.I., Order of Mary Immaculate, Oblate Fathers; O.S.F., Order of S. Francis, Franciscan Fathers; O.P., Order of S. Dominic or Preachers, Dominican Fathers; S.J., Society of Jesus, Jesuit Fathers; C.M., Company of Mary, Marist Fathers; C.R.I.C., Canons Regular of the Immaculate Conception.

\*The name of the diocese is bracketed and abbreviated—(Ott.), Ottawa; (Al.), Alexandria; (Ham.), Hamilton; (K.), Kingston; (Lon.), London; (Pet.), Peterboro'; (Tor.), Toronto; (Pem.), Pembroke.



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 Carson, A. (K.), Frankford.  
 Casey, Ven. D. J., Archdeacon (Pet.), Cathedral, Peterboro'.  
 Cassien, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.  
 Cavanagh, W.E. (Ott.), Gloucester (South).  
 Chaborel, P., O.M.I. (Ott.), Oblate Juniorate, Cumberland St., Ottawa.  
 Chaine, A. M. (Pem.), Arnprior.  
 Chambon, J. F., S.J. (Pet.), Massey Station.  
 Charland, P., O.P. (Ott.), S. Jean Baptiste, Ottawa.  
 Charlebois, Ch. (Pem.), Mattawa.  
 Chartier, Remi, S.J. (Pet.), Chelmsford.  
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 Collins, J., C.S.B. (Lon.), Assumption College, Sandwich.  
 Collins, J. J. (K.), (Yonge) Trevelyan.  
 Collins, T. (Pet.), Bracebridge.  
 Connolly, Jas. J. (K.), Belleville.  
 Connolly, J. (Lon.), Ingersoll.  
 Constantineau, Very Rev. H. A., M.A., O.M.I. (Ott.), Rector University, Ottawa.  
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 Corcoran, P. (Lon.), La Salette.  
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 Coté, L., S.J. (Pet.), Sault S. Marie.  
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 Downey, D. J. (Lon.), (Logan), Mitchell.  
 Doyle, Emmet (Ham.), asst., Brantford.  
 Dozois, N. Z., O.M.I. (Pem.), Mattawa.  
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- Kloepfer, V. Rev. Dr. Wm., C.R. (Ham.), S. Jerome's College, Berlin.
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- LeCaire, R., C.M. (K.), (Bedford) Godfrey.
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- L'Heureux, P. (Lon.), Cathedral, London.
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- Lorion, A. (Lon.), Ruscom River.
- Lussier, T., S.J. (Pet.), Sudbury.
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- Lynch, M. (Pet.), Port Hope.
- Macaulay, W. (Ott.), Dawson.
- Maddigan, P. J. (Ham.), asst., Dundas.
- Mahony, M. (Ham.), S. Mary's Cathedral, Hamilton.
- Major, H. (Ott.), Vankleek Hill.
- Malmartel, J., O.M.I. (Ott.), Oblate Scholasticate, Ottawa.
- Marijon, V. Rev. V., C.S.B. (Tor.), Provincial, (Superior of the Residence), S. Michael's College, Toronto.
- Marion, H. S. (Pem.), Douglas.
- Martel, H. (Pem.), (Nosbonsing Lake), Bonfield.
- Martin, A., C.S.B. (Tor.), S. Michael's College, Toronto.
- Martin, A. (Ott.), Univ., Ottawa.
- Marselle, F. (Lon.), Canard River.
- Masterson, V. Rev. Dean (K.), Prescott.
- Maurice, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.
- Masterson, V. Rev. Dean J. (K.), Prescott.
- Macdonald, Donald R. (Al.), Crysler.
- Macdonald, Duncan (Al.), Glen Robertson.
- Macdonald, J. A., S.J. (Pet.), Sault S. Marie.
- Macdonald, R. A., (Al.), Greenfield.



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 Macdonnell, W. A. (Al.), S. Andrew's.  
 McRae, D. C. (Al.), Glennevis.  
 McBrady, R., C.S.B. (Tor.), S. Basil's Novitiate  
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 McCabe, P. (Lon.), Seaforth.  
 McCann, V. Rev. J. J., V.G. (Tor.), Administrator  
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 McCann, W. (Tor.), S. Mary's, Toronto.  
 McCauley, W., Dawson.  
 McCarthy, J. (K.), Merrickville.  
 McCarthy, V. Rev. P., Canon, Cathedral,  
 (Ott.), P. P. S. Bridget's, Ottawa.  
 McCarthy, Thos. (K.), (Blessington) Read.  
 McCloskey, Wm. J. (Pet.), Campbellford.  
 McColl, P. J. (Tor.), Fort Erie.  
 McColl, W. J. (Pet.), Ennismore.  
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 McDonagh, W. A. (K.), Prescott.  
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 Penetanguishene.  
 McEachren, P. (Tor.), Adjala.  
 McEachren, R. J. (Pem.), Mount S. Patrick.  
 McEntee, J. J. (Tor.), S. Joseph's, Leslieville.  
 McEvay, Rt. Rev. Mgr. F. P. (Ham.),  
 Rector S. Mary's Cathedral, Hamilton.  
 McEvoy, J. J. (Tor.), S. Michael's Col.,  
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 McGovern, F. J. (Ott.), Richmond.  
 McGuire, M. J. (Pet.), Wooler.  
 McGuire, P. J. (Pet.), Hastings.  
 McInerney, J. J. (Pem.), Brudenell.  
 McKeon, P. J. (Lon.), S. Augustine.  
 McKeon, A. (Lon.), Strathroy.  
 McKinnon, Wm. (Al.), Crysler.  
 McMahon, P. (Tor.), Thornhill.  
 McMenamin, D. P. (Lon.), Ridgetown.  
 McMillan, D. D. (Al.), Cathedral, Alexandria.  
 McRae, D. C. (Al.), Glennevis.  
 McRae, D. (Lon.), Parkhill.  
 McRae, K. J. (Tor.), Brechin.  
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 Meagher, J. J., B.A. (K.), Church of Good  
 Thief, Portsmouth: Regiopolis College,  
 Kingston.  
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 Meunier, J. E. B. (Lon.), Belle River.  
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 Minehan, L. (Tor.), S. Peter's, Toronto.  
 Moise, O. M. C. (Ott.), S. Francois d'Assise,  
 Hintonburg.  
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 Murphy, T., O.M.I. (Ott.), Univ., Ottawa.  
 Murphy, V. Rev. J. J., Dean (Jon.), Dublin.  
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 Murray, E., C.S.B. (Tor.), S. Michael's Col-  
 lege, Toronto.  
 Murray, E. H. (Pet.), Cobourg.  
 Murray, V. Rev. Dean, C.B. (K.), Trenton.  
 Murtagh, T. (K.), Marmora.  
 Myrand, J. A. (Ott.), Billings Bridge.  
 Neault, O., S.J., (Pet.) Port Arthur.  
 Neville, J. V. (K.), Regiopolis College, King-  
 ston; Church of Good Thief, Portsmouth.  
 Newman, J. (Ott.), S. Bridget's Ottawa.  
 Nilles, N., D.D., O.M.I. (Ott.), University,  
 Ottawa.  
 Nolan, J. (Pet.), Fenelon Falls.  
 Nolin, S. (Pem.), Osceola.  
 Noonan, T. (Lon.), Lucan.  
 O'Brien, J. (K.), Brockville.  
 O'Brien, P. C. (K.), Cathedral, Kingston.  
 O'Connell, V. Rev. Dean, B. J. (Ham.),  
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 O'Connell, D. (Pet.), Cathedral, Peterboro'.  
 O'Connell, T. B. (Pet.), Burnley.  
 O'Connor, Rev. J. S. (K.), Chesterville.  
 O'Connor, T. P. (K.), Stanleyville.  
 O'Donohoe, P., C.S.B. (Tor.), P.P. Chapel  
 of the Holy Rosary, S. Basil's Novitiate  
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 O'Leary, J. S. (Ham.), Arthur.  
 O'Leary, P. J. (Pet.), Sturgeon Falls.  
 O'Loane, J. J., S.J. (Ham.), Guelph.  
 O'Malley, A. (Tor.), Uxbridge.  
 O'Neill, J. (Lon.), Kinkora.  
 O'Reilly, F. (Ham.), S. Patrick's, Hamilton.  
 O'Rourke, M. (K.), Carleton Place.  
 O'Sullivan, F. J. (Pet.), Cathedral, Peter-  
 boro'.  
 O'Sullivan, J. (Pet.), Cathedral, Peterboro'.  
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 Phelan, C. J. (Pet.), Lindsay.  
 Philip, V. Rev. S. (Ott.), Canon, Cathedral,  
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 Pilon, J. (Ott.), Curran.  
 Pineau, J. (Ott.), Notre Dame de Lourdes.  
 Plantin, V. Rev. J. A. (Ott.), Canon, Cath-  
 edral, Ottawa.  
 Poitras, E. (Al.), Cathedral, Alexandria.  
 Poli, J. A., D.D., O.M.I. (Ott.), Univ.,  
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 Quinlan, P. (Lon.), West Lorne.  
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- Renaud, L., C.S.B. (Lon.), Amherstburg.
- Renaud, V., S.J. Wikwemikong.
- Richard, J., S.J. (Pet.), Wikwemikong.
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- Richardson, C. (Tor.).
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- Rocheleau, S. (Lon.), Bothwell.
- Rogalski, S., C.R. (Ham.), S. Jerome's College, Berlin.
- Rohleder, F. (Tor.), Cathedral, Toronto.
- Ronan, J. (Lon.), Wallaceburg.
- Rousin, T., C.M. (Ott.), Cyrville.
- Routhier, Right Rev. Mgr. J. O., V.G. (Ott.), Cathedral, Ottawa.
- Ryan, F., S.J. (Tor.), S. Michael's Cathedral, Toronto.
- Ryan, P., C.S.B. (Lon.), Amherstburg.
- Ryan, P. T. (Pem.), Renfrew.
- Scanlan, J. (Lon.), Windsor.
- Scanlan, T. F. (Pet.), Cathedral, Peterboro'.
- Schaeffer, F.S., Sup. O.S.F. (Lon.), Chatham.
- Schweitzer, Jos., D.D., C. R. (Ham.), S. Jerome's College, Berlin.
- Scollard, D. J. (Pet.), North Bay.
- Sebastian, O.M.C. (Ott.), S. Francois d'Assise, Hintonburg.
- Semande, F., C.S.B. (Lon.), Sandwich.
- Sheridan, Jas. (Tor.), S. Mary's, Toronto.
- Sheridan, J. F. (Tor.), S. Michael's Cathedral, Toronto.
- Shaughnessy, P., C.S.B. (Ham.), Assumption College, Sandwich.
- Slaven, E. (Ham.), Galt.
- Sloan, J. A. (Ott.), Fallowfield.
- Smyth, F. (Tor.), Merriton.
- Specht, Jos., S.J. (Pet.), Wikwemikong.
- Spetz, V. Rev. T., D.D., Superior, C.R. (Ham.), S. Jerome's College, Berlin.
- Spratt, M. J. (K.), (Kitley) Toledo.
- Spratt, T. J. (K.), Wolfe Island.
- Stanton, M. J. (K.), Smith's Falls.
- St. Cyr, N. D. (Lon.), Stony Point.
- Stuhl, Aug., C.S.S.R. (Tor.), S. Patrick's, Toronto.
- Sullivan, J. A., C.S.B. (Tor.), S. Michael's College, Toronto.
- Sullivan, T. (Tor.), Thorold.
- Sweeney, H. (Tor.), Barrie.
- Sweeney, J. (Pet.), Victoria Road.
- Tanguay, Right Rev. Mgr. C. (Ott.), Church St., Ottawa.
- Teefy, J. R., M.A., LL.D., C.S.B. (Tor.), Superior of the College, S. Michael's College, Toronto.
- Therien, F., O.M.I. (Pem.), Mattawa.
- Tiernan, M. J. (Lon.), Cathedral, London.
- Tobin, J. (Lon.), Cathedral, London.
- Touchette, H. (Ott.), Casselman.
- Towner, F. (Ott.), S. Eugene.
- Traher, H. (Lon.), Mt. Carmel.
- Trayling, J. (Tor.), Pt. Colborne.
- Treacy, J. P., D.D. (Tor.), S. Michael's Cathedral, Toronto.
- Turbellier, J. N., C.M. (Ott.), Cyrville.
- Twohey, P. A. (K.), Westport.
- Twomey, D. A. (K.), Morrisburg.
- Twomey, J. V., Rev. (Al.), Williamstown.
- Vague, P., C.M. (Ott.), Cyrville.
- Valence, O., O.M.I. (Ott.), Oblate Scholasticate, Ottawa.
- Valentin, T. (Lon.), Zurich.
- Valiquette, A., O.M.I. (Ott.), Univ., Ottawa.
- Van der Staag, F., O.C.C. (Tor.), Mt. Carmel Hospice (Niagara Falls), Falls View.
- Victor, O. M. C. (Ott.), S. Francois d'Assise, Hintonburg.
- Villeneuve, A. P. (Lon.), Tecumseth.
- Wadel, S. (Ham.), Chepstone.
- Waechter, Anthony, C.R. (Ham.), S. Jerome's College, Berlin.
- Walsh, F., C.S.B. (Tor.), Chaplain Good Shepherds *et al.*, S. Michael's College, Toronto.
- Walsh, J. (Tor.), N. D. de Lourdes, Toronto.
- Walsh, W. E. (K.), Spencerville.
- Ward, V. Rev. Peter, C.S.S.R. (Tor.), Rector S. Patrick's, Toronto.
- Weiler, A., D.D., C.R. (Ham.), Berlin.
- West, T. (Lon.), Goderich.
- Wey, J. E. (Ham.), Carlsruhe.
- Wey, Joseph (Ham.), Deemerston.
- Whelan, M. (Tor.), (Caledon) Caldwell.
- Whelan, M. J. (Ott.), S. Patrick's, Ottawa.
- Whitney, P. (Tor.), (Mara) Uptergrove.

PRIESTS OF THE DIOCESES OF OTTAWA AND PEMBROKE WHOSE PARISHES OR RESIDENCES ARE IN QUEBEC.

- Allard, J. O. F. (Ott.), Bouchet.
- Allard, T. (Ott.), Montebello.
- Arnaud, A. (Ott.), Montcerf.
- Beaudry, S. L., O.M.I. (Pem.), head of Lake North Temiscaming.
- Belanger, D. (Ott.), Perkins' Mills.
- Belanger, J. P., V. Rev. (Ott.), S. Andre Avelin.
- Bellemare, A., O.M.I. (Ott.), Hull.
- Bertrand, P. (Ott.), S. Cecile de Masham.
- Blondin, L. (Ott.), Martindale.
- Bouchet, A., C.M. (Ott.), N. D. de Montfort.
- Brunet, J. (Pem.), Portage du Fort.
- Brunette, F. (Ott.), Mayo.
- Carriere, J. A. (Ott.), Aylmer.
- Castex, J. M., C.M. (Ott.), N. D. de Montfort.
- Cesbron, A., C.M. (Ott.), Arundel.
- Champagne, I. (Ott.), Pte. Gatineau.
- Chamberland, M. (Ott.), S. Rose de Lima.
- Chatelain, J. (Ott.), Thurso.
- Chevrier, O., O.M.I. (Ott.), Maniwaki.
- Corbeil, A. (Ott.), S. Agathe de Monts.
- Cottet, J., C.R.I.C. (Pem.), S. Ignace de Nominique.
- Drousset, J., C.M. (Ott.), Arundel.
- Ducharme, B. (Ott.), Aldfield.

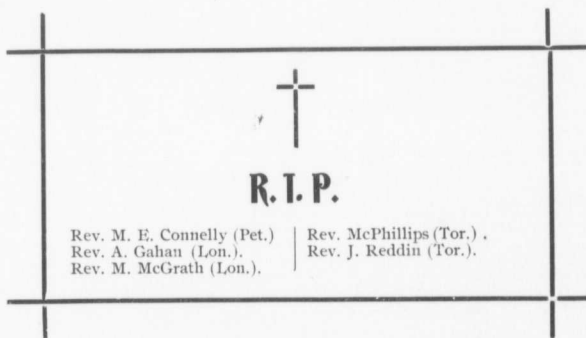
R.I.P.

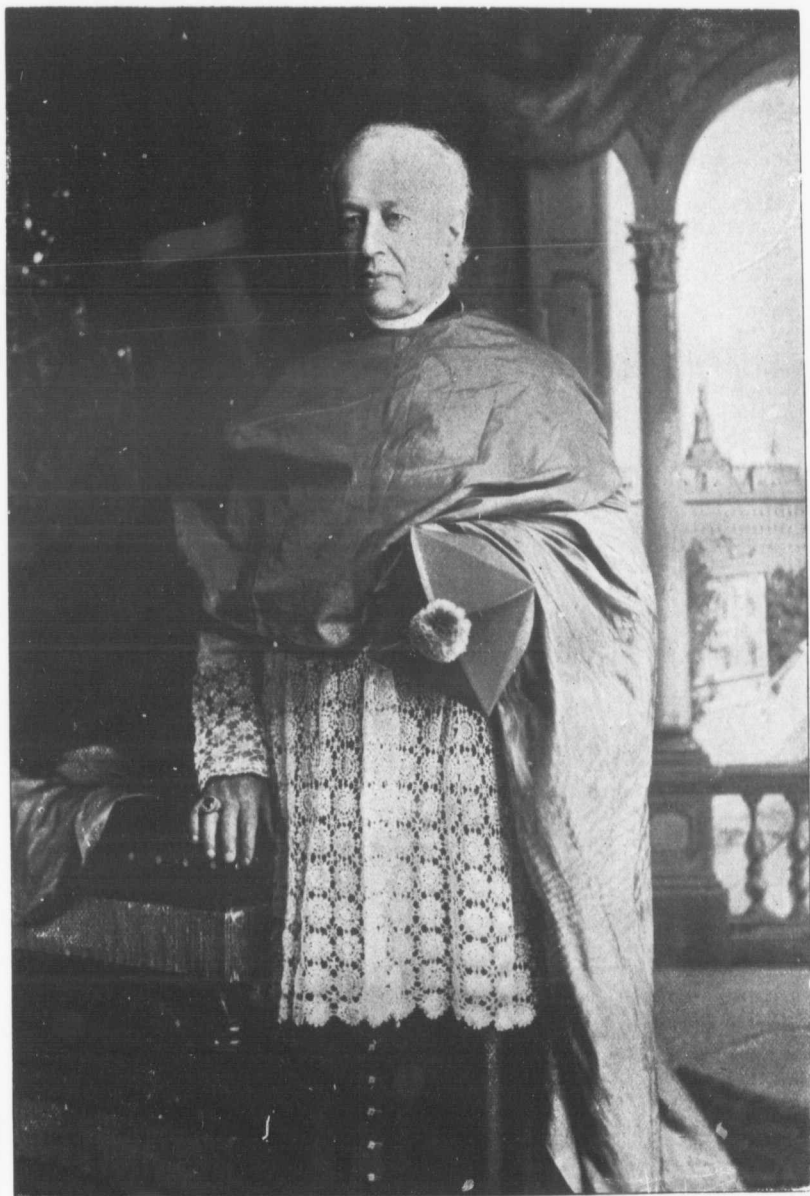
Fafard, F. X., O.M.I. (Pem.), Albany, H.B.  
 Ferri, V. (Pem.), Vinton.  
 Ferron, O. (Ott.), Lac. S. Marie.  
 Filion, P. (Ott.), S. Adolphe de Howard.  
 Foley, J. (Ott.), Farrelton.  
 Forget, A. (Ott.), S. Sixte.  
 Gapihan, J., C.M., (Ott.), N. D. de Montfort.  
 Garon, I. (Ott.), S. Donat de Montcalm.  
 Garon, P. (Ott.), S. Cecile de Masham.  
 Gascon, J. (Ott.), Grenville.  
 Gauthier, A. (Ott.), S. Faustin.  
 Gauthier, C. (Ott.), Gracefield.  
 Georget, F., O.M.I. (Ott.), Hull.  
 Guignard, J., O.M.I. (Pem.), Albany H.B.  
 Grandfils, J. B., O.M.I. (Ott.), Hull.  
 Guay, J. (Ott.), Ripon.  
 Gueguen, J. P., O.M.I. (Ott.), Maniwaki.  
 Guillaume, A. (Ott.), Chêneville.  
 Kiernan, B. (Pem.), Quyon.  
 Kiernan, J. P. (Pem.), Sheenboro.  
 Labelle, A. A. (Ott.), Aylmer.  
 Laflamme, T. A. (Ott.), Pte. Gatineau.  
 Langlais, J. B. (Ott.), Angers.  
 Laniel, A., O.M.I. (Ott.), Maniwaki.  
 Laporte, C., Sup. O.M.I. (Ott.), Maniwaki.  
 Leduc, D. (Pem.), Allumette Island.  
 Lefore, J. (Ott.), Hull.  
 Le Gendre, F. (Ott.), Conception.  
 Lemay, O. (Ott.), S. Remi d'Amherst.  
 Lévac, J. H. (Ott.), Montebello.  
 Lortie, J. (Ott.), N. D. de LaSalette.  
 Michel, F. (Ott.), Buckingham.  
 Montet, J. A., C.R.I.C. (Ott.), S. Ignace de  
 Nominique.  
 Motard, A. (Ott.), Cantley.  
 Montour, L., (Ott.), S. Philippe d'Argenteuil.  
 Ouimet, S. (Ott.), S. Jovite.  
 Pian, E., O.M.I. (Ott.), Maniwaki.  
 Picotte, G. A. (Pem.), Allumette Island.  
 Pilon, V. (Ott.), Suffolk.  
 Pelletier, A. (Ott.), Eardley.  
 Perreault, H., O.M.I. (Pem.), Ville Marie,  
 Pon. Co.  
 Phillips, M., C.M. (Ott.), N. D. de Montfort.  
 Poulin, C. (Ott.), Old Chelsea.  
 Proulx, C. (Ott.), Labelle.  
 Provost, M., O.M.I. (Ott.), Hull.  
 Raymond, L. (Ott.), Buckingham.  
 Riou, E., C.R.I.C. (Ott.), S. Ignace de  
 Nominique.  
 Rochon, E. (Ott.), Papineauville.  
 Seguin, A., Grenville.  
 Therrien, F. N., O.M.I. (Ott.), Hull.  
 Trinquier, E. (Ott.), N. D. de Laus.  
 Valiquette, A. T., O.M.I. (Ott.), Hull.  
 Valiquette, W., O.M.I. (Pem.), Ville Marie,  
 Pon. Co.  
 Vallais, P., C.M. (Ott.), Arundel.  
 Vuaillet, L. M., C.R.I.C. (Ott.), S. Ignace  
 de Nominique.

NEWLY ORDAINED.

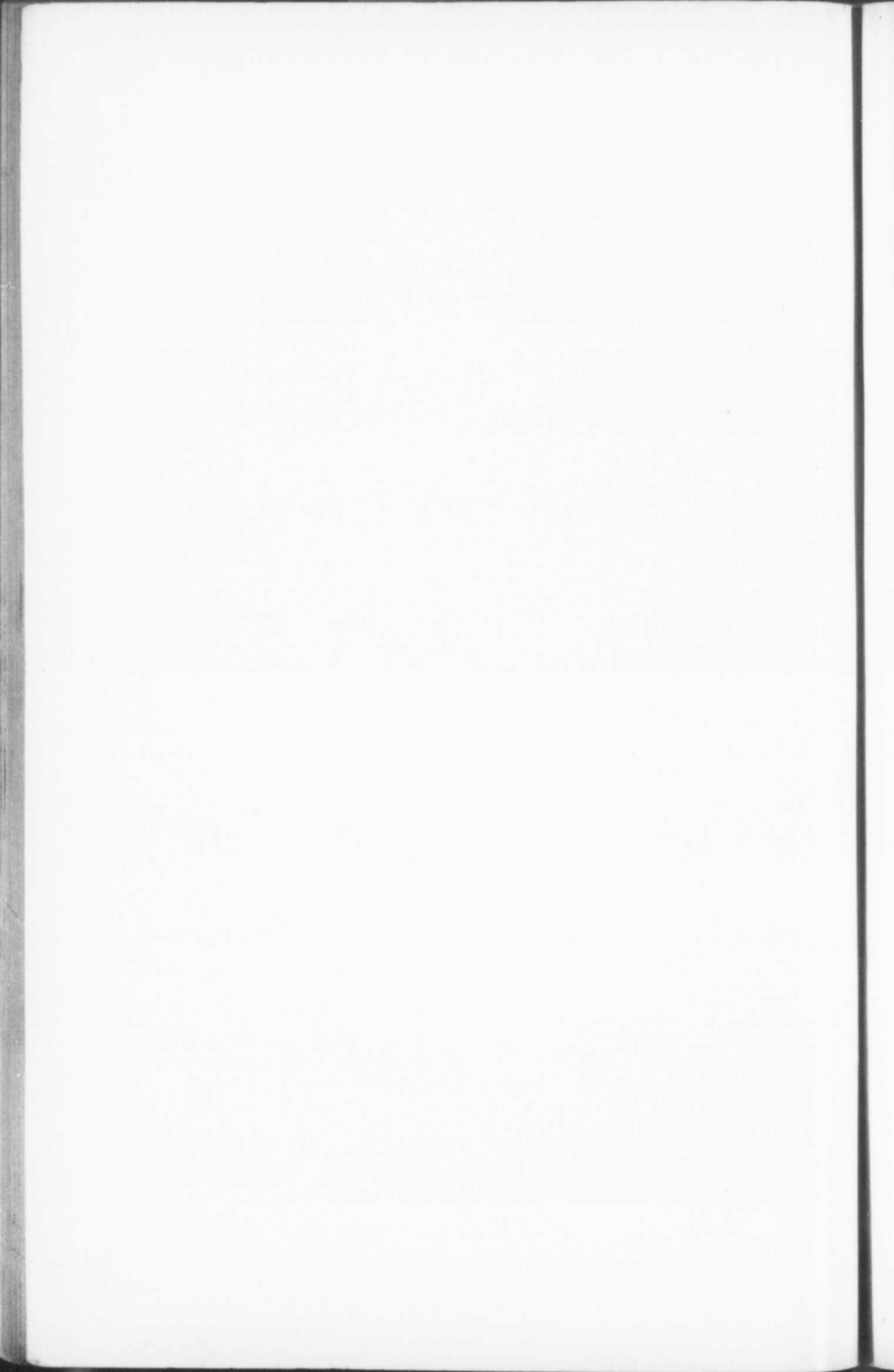
**Diocese of Toronto:** Rev. C. Richardson, Rev. Jas. Sheridan, Rev. J. F. Sheridan.  
**Hamilton:** Rev. Emmet Doyle, Rev. P. J. Donovan. **Peterboro':** Rev. F. J. O'Sullivan.  
**London:** Rev. T. Gignac, C. S. B., Sandwich; Rev. V. Reath, C.S.B. **Pembroke:** Rev.  
 Jovite Forget.

Invalidated:—Rev. B. Boubat, Rev. M. Cummings.





His Eminence Cardinal Taschereau. —



## Some Events of the Year.

**War! Horrid War!**—Undoubtedly, the war between the United States and Spain stands out as the most important, as well as the saddest, amongst the great events of the past eventful year.

The unequal conflict, which was begun on April 21, when, in response to the ultimatum of the United States, Spain gave Minister Woodford his passports, ended August 12, when the protocol was signed, preliminary to the negotiation of a treaty of peace.

The blockade of Cuba was begun on April 22, when the first gun of the war was fired, but war was not actually declared until April 23. The original demand of the United States was that Spain should abandon Cuba. The protocol provides that she shall abandon Cuba, Porto Rico, and all her other possessions in the West Indies, one of the islands of the Ladrone group, the city, harbor and bay of Manilla, and submit to such other exactions as may be decreed by a joint Commission, who are holding sessions at this writing.

It surely is a lamentable commentary upon the boasted civilization of the nineteenth century that at its closing days we should have to read the accounts of scores of "war correspondents" of the terrible suffering and deplorable loss of life resulting from such a contest between Christian nations. Catholics, it is most regrettable to have to say, were about the greatest sufferers on both sides.

**Cardinal Taschereau.**—On Tuesday, 12th of April, occurred the death of Cardinal Taschereau, Archbishop of Quebec. His death was not unexpected. Deeply beloved by all his people, there was one section who never forgot his heroic devotion in volunteering his services to the victims of the ship-fever landed at Grosse Isle in 1847. Here he labored till stricken down himself with the disease.

Cardinal Taschereau was born on February 17, 1820, at Sainte Marie de la Beauce, about 30 miles from Quebec, and received the names of Elzéar Alexandre at his baptism. His great-grandfather emigrated from Touraine to Canada early in the last century, and in 1746 rose to distinction as the Seigneur of Sainte Marie. Three members of the Taschereau family have been Judges on the Canadian Bench during the present century. The future Cardinal was educated at the Quebec Seminary, and after a year in Rome, where he received the tonsure, he returned to Quebec, and was ordained priest on September 13, 1842. From this time forward, till his elevation to the episcopate,

he was almost entirely occupied in educational work. He lectured on moral philosophy at the Seminary of Quebec until 1854, when he was sent to Rome to obtain the Pope's ratification of the decrees of a provincial synod. His time in Rome was not wasted. He took the opportunity of his visit to the Eternal City to continue his ecclesiastical studies, and was awarded the degree of Doctor of Canon Law. On his return to Canada two years afterwards he became director, first of the Petit, and then of the Grand Séminaire at Quebec and Rector of Laval University. Two years later he paid his third visit to Rome, this time in company with his Archbishop, Monseigneur Baillargeon, and on his return he became Vicar-General of the diocese. His term of office as Superior of the Seminary expired in 1866, but he was reappointed in 1866, having acted as director throughout the interval. He attended the Vatican Council and on the death of his Archbishop was consecrated to the vacant see by the Archbishop of Toronto on March 19, 1871. In 1886 he was raised to the Cardinalate along with Cardinal Langénieux of Rheims and Cardinal Gibbons by the present Pope. His elevation gave the greatest satisfaction, for, besides being popular as a prelate and a man of moderate opinions, he was the first Canadian who had received the Cardinal's hat. The Cardinal occupied a large place in Canadian affairs. He was a member of the Council of Public Instruction for the Province of Quebec, and at the opening of the Quebec Parliament was habitually accorded a place next to the Lieutenant-Governor, taking precedence even of Ministers of the Crown.

**Column of the Flagellation.**—Every object connected with the Sacred Passion of Our Lord may be honored with Proper Mass and Office. This most signal relic has been preserved for seven centuries in a Roman Church without such a concession having been made in its regard. On the occasion of the solemn translation of the column from its chapel to the crypt under the High Altar of the Church of Santa Prassede necessitated by the restoration of the mosaics ordered by the Minister of Public Instruction, this privilege was obtained by the Rector of Santa Prassede.

**Gladstone.**—The great figure that has dominated English politics for over half a century passed peacefully away on Thursday morning, May 19. Gladstone was eighty-nine years of age, during sixty of which he was a Member of Parliament, and was four times

## SOME EVENTS OF THE YEAR

Prime Minister, the last time in his eighty-fourth year. The sitting of the House of Commons on Thursday was adjourned till the following day, when a motion was proposed in the form of an address to the Crown praying that Her Majesty give directions for the erection of a national monument in memory of Mr. Gladstone in Westminster Abbey. Though the public funeral, in accordance with the wishes of the deceased, was marked with the utmost simplicity, it could not be shorn of the impressiveness inseparable from its representative character. It was the state funeral of a man mourned by a nation, but at the same time with the note of personal pathos in full emphasis.

**Bismarck.**—The death of Prince Bismarck, which occurred July 30th, the man of "Blood and Iron," whose statesmanship formed the German Empire, recalls the Chancellor's hatred for the only power that dared raise its head against him—the Catholic Church. The passage of the famous Falk Laws, directed against the Church, and the revolt of Catholic Prussia against their author; the imprisonment of the Primate of Poland, the Prince Bishop of Cologne, and the Bishop of Padesbom, and a vast number of ecclesiastics; the rise of the "Centre Party" under the leadership of Windthorst, and the subsequent repeal of the whole penal code against Catholics, contain a history of Bismarck's triumph and of his defeat.

**Empress of Austria.**—The Assassination of the beloved and gentle Empress of Austria, by an anarchist, has shocked the whole world. Pope Leo XIII. wired the Emperor Francis Joseph: "May God give the strength of resignation to our dear son Joseph, who in so short a period has been tried by so many misfortunes. We pray that God may bestow upon the house of Hapsburg that peace and tranquillity which it merits by reason of its sentiments toward the Church and the Papacy." Replying to the Pope's message of condolence, Emperor Francis Joseph said: "In the frightful misfortune which has struck me and my house, the words of your Holiness, full of holy indignation and affection, and inspired by that faith which is henceforth my only refuge, have conveyed sweet consolation to my broken heart. Holy Father, accept my profoundest, most devoted thanks for your words and your paternal benediction, and pray remember with pity in your holy prayers henceforward the saintly soul of my blessed and well-beloved companion and also myself and family."

**The Rt. Rev. Louis Francois Lafleche,** Bishop of Three Rivers, Que., died July 14th, 1898.

At Lemberg, Aug. 4th, occurred the death of **Cardinal Sembratowicz,** Archbishop of Lemberg.

**Queen of Denmark.**—The death of the Royal Mother of the Princess of Wales occurred during the year.

**Hon. A. C. Cameron.**—The Lieutenant-Governor of the North-West Territories died Sept. 26.

**Death of Richard Malcolm Johnston.**—Richard Malcolm Johnston, the distinguished Catholic novelist and lecturer, died at his home in Baltimore, Md., on Friday, Sept. 23, after an illness of several months. Colonel Johnston was a convert to the Catholic faith.

**Miss Frances Willard.**—In the Church of the Immaculate Conception, Minneapolis, prayers were offered for the repose of the soul of Frances E. Willard. "Other sheep I have who are not of this fold," we find our Blessed Lord pointing out, and by this we know the truth of the doctrine which distinguishes between the soul and the body of the Church and comforts with the hope of eternal bliss those who mourn for the sweet and pure who have spent their lives doing good though unable to accept the loving invitation of the Church to become incorporate with her in deed as well as in spirit. Miss Willard's life was truly noble, both by precept and example. She was a most indefatigable worker in the noble cause of the moral elevation of humanity, and her charity recognized no lines of denominational difference. She was broad-minded and liberal, and had a deep love for the good she saw in the Catholic Church, and she was beloved by those Catholic co-operators with whom she was so frequently brought into philanthropic intercourse.

**George Parsons Lathrop.**—George Parsons Lathrop, the well-known author, died at Roosevelt Hospital, New York, on April 19, at the age of 47 years. In 1871 he was married at S. Peter's Church, Chelsea, to Rose, the second daughter of Nathaniel Hawthorne. He was the founder of the American Copyright League, and in March, 1891, he was received into the Catholic Church, with Mrs. Lathrop, by the Rev. Alfred Young, of the Paulist Fathers of New York.

**Chapleau.**—Sir Joseph Adolphe Chapleau, former Lieut.-Gov. of Quebec, and Secretary of State of the Dominion, one of the great French-Canadian statesmen, died in Montreal June 13. Sir Joseph Adolphe Chapleau was born in S. Therese de Blainville, Terrebonne, Quebec, on Nov. 9, 1840. He was the twelfth child of a family of eighteen and a son of a poor journeyman stonemason. At an early age he gave evidence of unusual talents and attracted the attention of Mme. Masson, the wife of the former Lieut.-Gov. of Quebec, who had him educated at her expense. In 1867 he set out for his native county of Terrebonne, with

## SOME EVENTS OF THE YEAR

only ten shillings in his pocket, to run for a seat in the Legislature. His eloquence made a deep impression upon the constituency, and he was elected. As an orator he had no equal in Canada. Canadians were fond of calling him the "Gambetta of Canada." He became Queen's Counsel in 1873, and a year later achieved celebrity as counsel for Louis Riel's associates, charged with the murder of Scott. He was Provincial Secretary in De Boucherville's Ministry in 1875-77. At the defeat of the Joly government, in 1879, he became Premier of Quebec. In 1882 he accepted a portfolio under Sir John A. Macdonald.

**La Bourgogne.**—The French line steamship *La Bourgogne*, bound from New York, July 2, for Havre, with 727 souls on board, which was run down and sunk during a dense fog, Monday morning at 5 o'clock, sixty miles south of Sable Island, by the British sailing ship *Cromartyshire*.

The survivors, most of whom were members of the crew, the remainder being second and third-class passengers, numbered 169.

Only one woman, Mrs. A. D. Lacasse of Plainfield, N.J., out of 125 on board, was saved. All the officers of *La Bourgogne*, with the exception of the purser and three engineers, were drowned.

The priests on board the *Bourgogne* exhibited sublime courage. When all hope was gone, they passed among the stricken passengers on the deck quieting them and warning them to prepare to meet their end. Large groups gathered around the priests, kneeling and praying, and as the ship sagged down deeper and deeper, received absolution. In this posture, the priests, with hands uplifted, the people kneeling in a swaying circle about them, they sank beneath the water.

**Niagara University.**—Niagara University, N.Y., was visited by fire and the beautiful chapel destroyed, entailing a loss of \$70,000.

**Prohibition.**—The plebiscite vote did not yield a very large majority in favor of prohibition—about 11,636 in the whole Dominion, with all the leading cities against it. The Province of Quebec gave a majority of over 51,000 against, while the other Provinces went for it.

**New Governor-General of Canada.**—Lord Minto succeeds the Earl of Aberdeen as Governor-General of Canada.

**Sisters of the Precious Blood.**—The MacKay homestead on the Rideau canal bank near the swing bridge at Ottawa has been purchased by the Sisters of the Precious Blood Monastery, S. Patrick street, the price being in the neighborhood of \$20,000. The handsome property, which will be immediately fitted up by the Sisters as their monastic home, is admirably suited for the purpose to which it will be devoted. It is

expected that the large number of Sisters in the community will necessitate a considerable addition being made to the building.

**Monsignor McEvay.**—His Holiness, at an audience given Cardinal Macchi on May 17, was pleased to promote Mgr. McEvay to the dignity of Domestic Prelate, in recognition of his distinguished services to the Diocese of Hamilton, his devotion to his bishop and his loyalty to the Holy See.

**Home for Aged Musicians.**—The veteran and ever-green *Maestro*, Giuseppe Verdi, now in his eighty-fifth year, has never completed a work more deserving of immortality than in founding at a cost of two million lire a home in Milan for aged musicians, endowing it with a yearly income of 300,000 lire, and placing in the care of a community of nuns.

**Rev. Mother Digby.**—Rev. Mother Digby, Superiress of the Order of the Sacred Heart, whose headquarters are in Paris, who came to this country for the purpose of visiting the branch institutions in America, has met with an enthusiastic reception wherever she appeared in Canada. The Mother-General of the Order, as she is known, is an Irish woman.

**The Immortals.**—The Comte de Mun, the famous Catholic orator, and one of the most prominent leaders of the Catholic party in the French Chamber of Deputies, has been elected to a seat in the Academy, as the successor of Jules Simon.

**The Archbishop of Montreal.**—On S. Patrick's day the Oration was delivered for the first time in the history of the city of Montreal by a French-Catholic prelate. Mgr. Bruchesi's discourse was a masterpiece of Oratory.

**Champlain Monument.**—During the sitting of the British and American Commissioners, assembled at Quebec, to decide international questions between the two countries, the monument erected to the memory of Champlain, who founded Quebec in 1608, was unveiled by Lord Aberdeen. The guard of honor was composed of British and American bluejackets.

**Lieut.-Col. Jas. Mason.**—Lieut.-Col. Mason, of the 10th Batt. Royal Grenadiers, commanded the infantry and rifles of the Canadian military contingent at the Queen's Jubilee, and on several occasions was in command of the entire contingent and also of the whole of the Colonial Infantry. In March last he received from the Queen a photograph of Her Majesty with her autograph as a Souvenir of the Diamond Jubilee.

**Hawaiian Islands.**—The Hawaiian Islands form a Vicariate-Apostolic. They are in charge of the priests of the Congregation of the Sacred Heart, commonly called the



## SOME EVENTS OF THE YEAR

Picpus Society. The vicariate comprises the island of Hawaii, the largest in the group; Maui; Kohalawe, which is inhabited only by sheep owned by one W. H. Cummings; Lanai, which belongs nearly entirely to one Gibson, who is a cattle-breeder; Molokai, Father Damien's island; Oahu, whereon Honolulu is situated and Kaui, from whose shores the natives saw for the first time, in 1778, the "floating island" of Cook.

In the islands there are 33,000 Catholics, 39,000 Pagans, Protestants and Agnostics, and 45,000 Chinese and Japanese. Thus out of the native and white population the Church has won nearly half, though the preachers had a monopoly of the islands so long.

It is impossible to describe how earnestly and zealously the devoted priests of this little vicariate live. Father Damien's life made some part of their sacrifice known, for they are all veritable Father Damians. They subsist on the coarsest of fare; they practise the vow of poverty as no mendicant order ever tried to practise it. They have become all things to all men in order that they might gain all to Christ.

**A Second Palestrina.**—A new *maestro* is exciting the greatest enthusiasm in Italian musical circles. This is a young priest of 25 years of age, Abate Lorenzo Perosi, now choir-master at S. Mark's, in Venice. He is being talked of as a second Palestrina. He was a student of Saladino in Milan, and has already composed twelve masses, several minor pieces, and above all two great works, *The Passion According to S. Mark*, and *The Transfiguration*. The former was produced in Milan some time since with great success; it consists of three parts, "The Lord's Supper," "The Prayer on the Mount," and "The Redeemer's Death." The latter is an oratorio, whose general lines are modelled on the classical oratorio forms, but which is fresh, juvenile and modern in its inspiration.

**England in Egypt.**—General Gordon's death has been avenged by the English. The Catholic missionaries and religious, who had been for years in bondage, have been released and the way left open for the renewal of the Christianizing of the fierce tribes of the desert. War seemed imminent between the French and English.

**Honors to Religious.**—The following cutting from the Indian newspapers will be read with pleasure: "The Queen, acting on the recommendation of the Prince of Wales, and at the request of the Secretary of State, sanctions the selection of the following ladies as Honorary Serving Sisters of the Order of the Hospital of S. John of Jerusalem in England: The Rev. Mother S. Katherine, Superioress of the Convent of Jesus and Mary, Clare-road, Bombay; the Rev. Mother S. John, Superioress of the

Convent of Jesus and Mary, Parel, Bombay; the Rev. Mother Theodorina, Superioress of the S. Joseph's Convent of the Daughters of the Cross, Bandora; and Mrs. Mabel Allen, late of the Civil Plague Hospital, Kurrachee. These distinctions are conferred for valuable services during the plague epidemic."

**The Coronation** of the young and popular Queen Wilhelmina of the Netherlands was celebrated with great splendor.

**Golden Jubilee.**—The Very Rev. Monsignor T. Connolly, Vicar-General, S. John, N.B., celebrated his golden jubilee at S. John the Baptist Church on Sunday, July 10.

We are familiar with the idea of bringing water from the Jordan for baptisms. At Westminster Abbey earth from the Garden of Gethsemane was strewn on Mr. Gladstone's coffin. It was the gift of an admirer, whose name, by his own desire, has not been disclosed.

**Canadian Indians.**—According to a return presented in the Dominion Parliament, the Indian population of Canada is estimated at 99,364, spread over every province. Of this number, 70,394 belong to some religious denomination, divided into 41,813 Roman Catholics, 16,129 Anglicans, 10,273 Methodists, 807 Presbyterians, and 1,362 other Christian bodies. The religion of 12,300 odd is unknown, and 16,677 are pagans.

**The "Annuary of Catholic Missions"** has just been issued by the Propaganda. The steady progress in the number of Catholics signaled during the past three years in all those countries dependent on the Propaganda is simply wonderful. Increase in Great Britain 37,203 souls, the total number of Catholics accordingly being 5,283,059. In Holland and Luxemburg, an increase of 62,338 Catholics, total of 1,854,340. In Denmark increase 1,900, total 7,000. In the German mission provinces increase 57,487, total 207,180. Increase of Catholics of Latin rite in the Balkan Peninsula 82,612, total, 686,210; in Greece 8,000, the total being 34,710. The official returns show very marked progress in the number of Catholics: United States, 9,479,250; Canada, 2,184,480; Antillas and Guiana, 339,200; Patagonia, 50,280; Oceania, 897,990. The Catholics of Latin rite in Asia are enumerated as follows: 120,680 in Turkey, 1,500 in Arabia, 1,178,325 in India, 827,680 in Indo-China, 50,280 in Malasia, 532,448 in China, 81,410 in Japan and Corea. In North Africa and in the islands there are 458,170 Catholics. The Oriental Catholics are divided according to rites: Abyssians or Ethiopians, 30,000; Armenians, 107,000; Copts, 25,500; Greek Roumanians, 1,048,090; Greek Bulgarians, 13,000; Greek Ruthenians, 3,543,600; Greek Melchites, 116,700; Syrians, 72,000; Syro-Maronites, 277,000; Syro-Malabarites, 260,329. Among the Acts of the Sacred Congre-

## SOME EVENTS OF THE YEAR

gation of the Propaganda last two years were the erection of the Vicariate-Apostolic of Wales, February 5, 1895; of the Vicariate-Apostolic of Tonkin, April, 1895; the new delimitation of the Diocese of Vizagapatam in India, July, 1895; the division of Madagascar into two Vicariates, June, 1896; the erection of the Prefecture-Apostolic of William's Land in Oceania, January, 1896; the transformation of the Vicariate-Apostolic of Arizona, U.S.A., into a diocese under the name of Tucson, March, 1897.

**Novel Charity Scheme.**—The Catholic ladies of Guelph enjoy the distinction of being the first to have a Ladies' Street Car Day for the benefit of a Catholic charity. On 16th August the street car system of Guelph was handed over to them, and each car during the day had for conductors a pair of pretty young ladies who collected the fares and managed the car. A new relay was put on every two hours. The cars were thronged, most of the passengers being landed at the Agricultural College lawn, at the railway's terminus, where a picnic was held.

A baseball match between the City Council and the Public and Separate School Boards was a star attraction and a unique exhibition of the game. In four innings the Aldermen made 17 runs and 35 errors against 30 runs and 34 errors for the Trustees. In the evening there was a concert in the College gymnasium and a band concert. All services were given gratis. There were no admission charges, no chances, no raffles, no sales of goods, the only source of reward being from the refreshments and fares, yet the gross receipts were \$511.02, and expenses \$74.14, leaving the handsome sum of \$437.78, which was given to S. Joseph's Hospital. The affair reflected great credit on the energetic committee. The officers were: Pres., Mrs. Day; Vice-Pres., Miss Manny; Sec'y, Mrs. Cassin; Treas., Miss Molly Heffernan; Road Manager, Miss Violet Hazelton; Program Committee, Misses Coffee and Gay; Grounds Committee, Mesdames Jos. Heffernan, McNulty, Holland, J. P. Downey, J. McTague, G. Chamberlain and Misses Barrett, O'Connell and Ryan.

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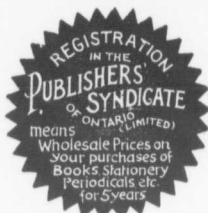
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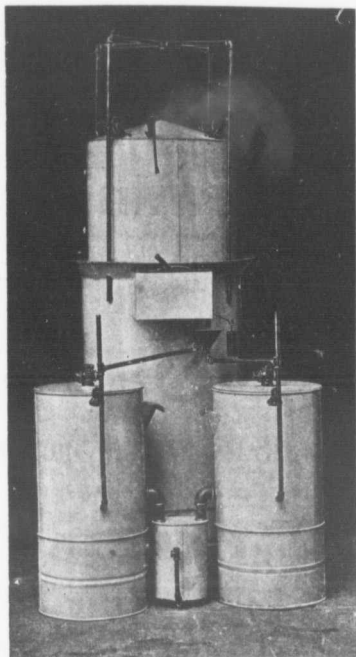
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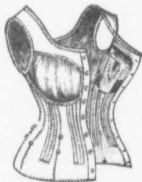
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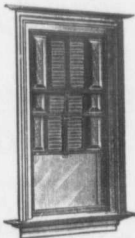
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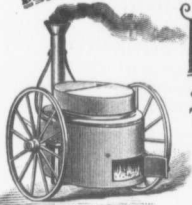
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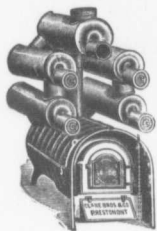


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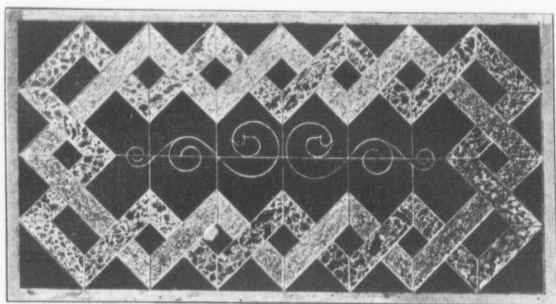
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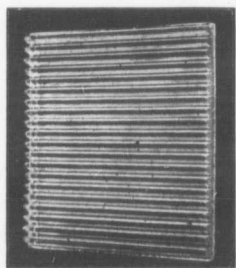
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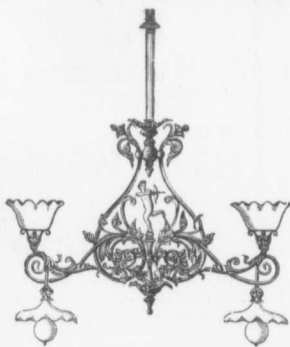


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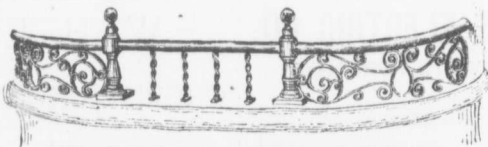
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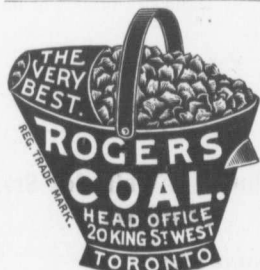


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