## THEKORAN Junc ispue <br> AL AZHAR TEMPLE Victory Ceremonial




## Al Azhar Temple

A.A.O.N.M.S.

## DIVAN 1919

| P. D. Mclatil |  |
| :---: | :---: |
| J. S. McCamMon | Chief Rabban |
| THOS SHARPE | Asst. Rabban |
| 3. T. ATKINGON | HImh Prtest atta Prophet |
|  |  |
|  |  |
|  |  |
|  | Marshat |
| J. H. ALEXANDER ...........................-1st Cer. Master |  |
| H. J. AKITT ...................................... - 2 - Cerd Master |  |
| CHAS. SCAIFE .-.................................- Captain of the Guard |  |
|  |  |
| E. B. COLKINS , .............................................. |  |
|  |  |
|  |  |
| DR, O. H. PATRICK | Medical Director |
| I. A J LITMAE |  |
|  |  |
| M. M. DOWNEY | Bureau of Information |
| HARRY COLE ..................................al Director |  |
| J V. RTDOLPH .................................ician |  |
| RICHARD SECORD | Edmonton Rep. on Divan |
| W. J. CONROL | Med. Hat. Rep. on Divan |

REPREAENTATIVEN TO IMPERIAL COUNCHL

## W. F. W. LENT, Calgary <br> C. F. HEPBURN, Edmonton

## ARAB PATROI.

 PANT POTENTATEK
W. F. W. LENT W, J. MeCAMMON
J. M. EMPEY

COL. JAS. WALKER
DR, A. S, ESTEY

Calgary, Alberta, 1st May, 1919.

To the Nobility of AI Azhar and all
the Faithful within our jurisdiction :

## Es Salamu Aleikum

The Prophet of Allah has whispered in our ear glad tidings of great joy, reminding us that the deep rumblings of the winter whods have gone: the cold, dark and dreary days have given place to sunshine, birds and flowers; the desert paths are open before us the Tribesmen long to set forth upon the open trails and the Camels are uncasy - The Pilgrimage to the Holy City of Meeca must be underlaken.

We therefore call upon the Princes. Nobles. Captains and I ribesmen of our Gasis to gather and commune one with another, in the Mosque, 17th Ave and Ith St. IV.. Calgary, on the

Third day. ninth month. Ramadan. 1337 which is calleal

$$
\text { 2nd June, } 1919 \text { A.D. }
$$

Given under our hands the Seal of our Temple and the attestation of our Recorder, on the date above written.


Peedee the son of Mcharen
III. Potentate

Jack the son of McCammon
III. Chief Rabban

Tom the son of Sharpe
III. Asst. Rabban

## Attested:

Fred the son of Emglish III. Recorder.

VICTORY CEREMONIAI.

## Committees

Jinncan Ceqorge Inverarity, Chairmath.

GKNEMA!
Dr. A. B. Estey
W. F. W. L.ent

1. Mokillop
2. S. NeCammon

Thos Sharpe

1. Niehols
2. F. MoCarth

I J Mktl
4. is Downes
E. A. Shoebot ham
J. H. Argue


1. L. Folkins
A. F'tuntigley
R. II. Beavers

- in Atstnom
A. W. II. Markles

W, E. Robi
R. A. Brown
nt. in II Paterick
12. A, J. Little
W. A. Ackland
W. O. Helem

TH \& Thlit ont
W. J. Barhgate
H. J. Cole
11. F. Cannif

Tont Cimplim
GL.AD HANH
(1) 1 \& Estex. Chm.
W. F. W. Lent
A. Mckillop

HOTEL,

1. S Wecammon. Chm
T. F. Merarths
2. Nickols

## 

E. B. Curlette. Chin
H. J. Akitt
A. L. Folkins

PIBL.ICITY
E. A. Shoebotham, Chm
J. H. Argue

19 世 (tutita
REFRESHMENTS and
CAMELS MILK
18. H. Beavers, Chm

Art Marther
Tom Sharpe
SOUVENIKS
A) Finuingley, Chm.
W. J. Bathgate

Ir. O. H. Patrick
M. M. Downey

> PARADE
J. T. Alkinson, Chm.
W. O. Helem
II. A. J. Lattle

MLSIC and [BAL.I.
W: A. Ackland. Chm
H. J. Cole

Tom Cample II
ENTERTAINMENT
W. S. Davidson, Chm
W. E. Robi
18. A Htown

PETITIOS -
d. N. Rankin

Thes, Sharpe
IV A i Piftle

## YICTOIVY CEREMONIAI.

## THE PROGRAMME

## Monday, June Second

Wear your Fez atl Day

## MORNING;

Meet all trains.
Giad hand at Palliser Hotel and get acquainted.

## AFTERNOON

Business session at the Mosque, 13:30 o'clock.
Receive and dispose of Petitions.
Parade from Palliser Hotel, 15:00 o'clock.
AII Nobles are expected to participate.
1)tive around City (Nobles and Ladies) 16:00 otolock.

## ENENIN(;

AII Novices will report at the Temple at 19:30 of clock. Ceremonial Session at 20:00 o'clock.

Followed by the Traditional Banquet. Theatre Party (Ladies) at Pantages, 20:15 o'clock.

## Tuesday, June Third (King's Birthday )

## MORNING:

Driak his heatth early then do as you please:

## AFTERNOON

keep it up (just the do as you please antil 16:1.5.

## EVENING;

Band Concert by Edmonton Newsboys Band
(Time and place later)
(irand Ball in the Mosque Shriners and Ladies only.


HONOR ROLL.
(i, M. Alkin
IV. (.. Armstrons
17. T. 1). Nitken
J. M. Armstrong
A. R. Auger
A. (i. Bowden
T. M. Btrmet"
I. II. Bireh
II. Baker

1. A. Bowes
(1. 1). Commors
(i. M. Calson
IV. II. Cavamalı
G. J. Davis

Jas. 1)ult
1). C. Derby

1. I S. Emsley
E. Farren
2. IV: (iteaters
-R. I. (ireen
J. N. Gumin
G. H. Hosbin
3. S. Hoterots

W: W. Ireland
A. E. Jamieson
A. C. Kemmis

1. 11. King
I. S. I mombert
G. IV: Lecels
(i. R, D, I.yon
C. 11. Lougheed
d. Mctulloch
-11. S. Monkman
John Moxam
(i. I). Mitcont
(ieo. Mel)onald
K. B. McKenzi-
D. I. Siblock
F. A. ©sburne

IV: IV: Рiper
R. Pearson
S. F., Patterson
(. II. Patmer
A. B. Powley
II. I. Robie
N. I. Robson
P. II Smit!
'H. M. Splane
Reg. Stewart
B. J. Saunders

- F . © Thom
I). R Ware
H. Wood
I. D. Wilson

Tas TVatk
J. IV. Waddy
'Killed in action in France.

## TIT BITS FOR NOBLES

If any man shall challenge you, and say: "There is no God," lurn not thy face away, Nor call him "Foot," nor treat himt with dtstain.
And jurlge him not; all this were worse than vain.
Take thou his hand and say to him. "My friend,
What bitter cup of sorrow have you drained?
"Yhat matady has stricken thus your sout?
Where did you fall? How did you miss the goal?
What weary, thorny paths have your feet trod.
That you can thus proclaim. There is no God,' ${ }^{\text {." }}$
W'ithotd thy constre till the trath is known.
What bitterness turned this man's heart to stone?
And what bereavement made him deaf and blind
To all the beatuties of this world; and find
If he will tell you and pertaps he may
What power sustains HIM while he thus can say
"There is no God." Then say to him. "If so,
Make thou for me an acorn that will grow."

And life. like love and truth, is everywhere."

Better the fellow who brags about the kind deeds that he las done, than the fellow who keeps his mouth shut because he has never dome atrything for atrone ase to brag atont.

The best marriages are made in Heaven wise men wai! till they get there and avoid substitutes.

All Petitions for Alfiliation and Initiation must be in the Recorder's hands on or before May 25th otherwise they cannot be rewelsed and deaft with on fone 2nd.

Dues are payable in advance. Current card necessary for admission to sessions can only be obtained on payment of dues.

A kindergarten teacher entering a street car saw a gentleman whose face seemed familiar, and she said, "Good evening." He seemed somewhat surprised, and she soon realized that she had spoken to a stranger. Much confused, she explained: "When I first saw you I thought you were the father of two of my children."


## MORE TIT-BITS

It is the Recorder's desire that an accurate record be kept of each member's address. You will, therefore, note that fact and promptly notify him of any change you may make.

The variance in the use of certain words and everyday expressions in England and Canada has frequently been commented upon, but here is an item that witl be new to some of us. In England when speaking of second-hand garments they say, "left off," while we say, "cast off," The following advertisement appeared in a London paper:

Mr. and Mrs. Battenburg have left off clothing of all kinds. They can be seen any day from 3 to $6 \mathrm{p} . \mathrm{m}$.

Noble Art Markley, our festive Treasurer, is still putting down one and carrying one the gout is a nasty thing.

Over in Lethbridge the other day a pretty young lady stepped into Heintzman's, and, tripping up to the counter where Noble d. Harry Atexanter was assorting music and in the swectest tones asked: "Have you 'Kissed Me in the Moonlight?'" Noble J. Harry turned half way around and answered: "It must have been Herb Reid in the Vietrola Department I never go out nights."

The woman who goes around lecturing about the way to thake home happy, doesn't fool anybody.

What is seen or heard within the tiled walls of At Azhar Temple should be held sacred. Secrecy is an essential feature of our work, and shoutd be of our business affairs and what to you may appear trivial is at least worthy of being retained within Shrine circles. A small leakage becomes a flood when passed to profane lips. See to it that you use the soft pedal on your voice when comversing on Shrine matters, especially in public converances and in public places or anywhere else while in the presence or hearing of others than the members of the Nobility. An organization is judged by the actions and conversations of the members comprising it. We are jeatous of out Shrine's goott name. So are you.

## THAT OUR NOVICES MAY BE SOOTHED

If yeu start in to try to figure out what is going to happen to you, your imagination will have stripped gears in no time.

The ceremonies will be of the most impressive character. we assure you.

However. if you find yourself in a position that causes you lo suffer great pain, why, yell; nothing pleases the faithful more than to know their cfforts are being typreciated.

Some of you may have strong third party ideas. Forget them. Believe me, after our little party on Jtine 2nd you will acknowledge that our party is the only true progressive one.

It might be of interest to mention that AI Azhar has an efficient staff of M.D.'s, headed by Doe Patrick of Karakuli Arabi fame, and they are supplied with salves, ointments, bandages, and surgieal supplies. Why werry?


Doc. Patrick on the Job.
But don't get too cocks play the safely first game dodge. and bear in mind the following:

## Recent Tragedies

A man struck a mateh to see if the gasoline lank on his auto was emply. It was not.

A man speeded up to see if he could not beat the train over a crossing. He could not.

A man blew out the gas to see if the asphyviation tales were jokes. They were not.

A man looked down the barrel of his gem and pelled the trigger to see if it was emply. It was not.

A woman used gasoline stove polish to see if it would explode. It did.

A boy hung on to a street car lo see if hee coobld. He could not.

A boy ran across the street to beat the antomobide. He did not.

A woman tried to cross withont looking both ways. She failed.

A Nuvice thought he could hold on to the ropee Could he?
There was a Novice who was a good fellow, he thought the sands would be cooled for him. They were not.

A Novice who had numberless friends when he was initiated thought they would help him over the sands. They did.

## PETITIONS

Petitions from the following Kinights Templar will he deall with by the Temple on June 2nd:

## Initiation:

T. II. Donnelly, Traveller, Calgary.
W. E. Toney, Railway Conductor, Calgary.
F. E., Harris, Jeweller, Hanna.
O. D. Cloakey, Mgr. Allan Enterprise Co., Edmonton.
A. C. McDougall. Contractor, Calgary.
11. A. Ruppe, Farmer, Strathmore.
W. J. McClelland, Locomotive Fireman, Hanna,

W: (i. Harrison, Locomotive Engineer, Hanna.
A. L. Hess. Photographer, Calgary.
S. Kidd. Merchant. Nordegg.
J. C. Shutabeer, Physician. Nordegg.
A. J. Drummond. Merchant, Alderson.

## Affiliation:

S. I. Cottrell. Locomotive Engineer, Calgary:
T. C. Redpath, Merchant Tailor, Lethbridge.

A Supplement to this notice will, if necessary, be issued on May 26th.

## VISITORS

Look out for the Foreign Fez give him a hearty welcome. See that he is properly looked after make him feel at home. Do not leave this important matter to someone else-do it yourseff. It's your business to see that Al Azhar's name for hospitality is kept at high water mark. Help the glad hand committee this is the way to start.


## OUR PATROL

To be a member of XI Axhar Arab Patrol means close application and rehearsing to arrive at the efliciency which has won words of praise and commendation for its members and their painstaking officers. The attendance at Ceremonials is a small duty they contribute, compared to the time and attention neeessary to become as proficient as they have proven themselves to be, yet we have men in all walks of life who give their time, energy and ability, not for the pleasure or honor that may acerue to them, but they are willing to make these sacrifices for the pleasure and entertainment that is conveyed to the membership, for the furtherance, elevation and advancement of this great and incomparable Order of the most dignified body of men on the face of the earth. May the blessings of Allah ever be with them. All Nobles of the Temple, especially those resident in the city, should be members of the Patrol. It costs only five dollars and there are no dues.

## A SOLILOQUY.-.By Sam.

The success of every institution is built upon a combination of individual selves. Do man can help make an organization greater. better. more strecessful and more efficiont, withott making himself the same, because it develops in him the following good habits:

Enthusiasm,
Bulicf in all that is goorl.
Persistency,
Boosting.
Smiling.
and these, by the tate of anture have their complement, which is that of making confidence, satisfaction, appreciation, and good feeling on the part of those who come in contact with you.

To be a Noble of AI Azhar Temple is an honor to be appreciated. But dom't be selfish. Help somm other good fellow to get in.

Stir thy lethargy get busy and secure one patition for the June Ceremonial.

Not all men make Shwiners. Phey beeome trembers but not Shriners. A Shriner is a fellow who has the mind of a poet. the philosophy of Marcus Aurelius, the patience of Job. the urbanity of a Chesterfield, who does not believe he is capable of efiving atvice to Atoh, or rumminu the thiverse: whose tmitth bubbles up like the Banff hot springs; whose way is not the onlv was. who recognizes humanity in man. is tolerant of his foibles. forgives his sins and is great in the little things of life
that's the feflow we watht. Fook yout friemds over and ket him.

## RAILWAY FARES

Those coming to Ceremonial might purchase a one-way ticket to Calgary and at same time secure from the Railway Agent a Standard Certificate and hand same to Noble J. S. McCammon immediately on arrival in Calgary.

The railways have restored convention rates, but on a different hasis thein heretofore now there must be one hundred or more certificates to secure a return rate of three-fifths the regular fare plus twenty-five cents validation fee, the validation fee is to cover cost of Railway Agent counting and hitting the certifleates with his stamp. If there are less than one humdred. the return rate will be four-fifths regular fare plus the before-mentioned two bits,

## P. D.'s DESERT HOUNDS

Edmonton D. D. McFarlane, Lollapolooso; G. A. Carnes, 1'yramid Decorator; Clate Adams, Keeper of the Sacred Geat.
Cayley Charlie Ciribble, Chief Camel Tamer.
Welaskiwin A. R. Dickson, Chief Dispenser of Herbs.
Lacombe A. M. Campbell, Knight of the Back Stairs.
Red Deer F. A. MeFwath, Chief Sky Pilot.
Rancogua, Chile E. W. Cooper, Keeper of the Royal Boots.
Sarnia, Ont. W. S. Dickson, Keeper of the Lower Dungeon.
Stettler J. W'. McBrine, Wizard of Lilla' Kharth.
Custor \&. A. Bengert, Poyat Custorlian of "Starlight."
Vegreville W. T. Clements, Official Sandbagger.
Youngstown J. A. McCall, Chief Sand Heater.
Camrose J. A. Younge, Analytical Culinary Chicf.
Kitlam J. R. Large, Boss Cop.
High River H. H. Gould. Imperial Buzzwagon Honker.
Nanton J. T. Cooper, Yama Yama Man.
Innisfail Doce Gribble, Ofticial Polisher of the Royal Molars.
Claresholm Geo. Simpson, Chief Camel Tamer.
Granum D. M. Leyden, Lassoo Expert.
Ledue WV. G. Lowry, Imperial Bench Slider.
Hillerest Allan Ross, Chanter of AI Koman.
Vulcan D. II. Galbraith, Foreman Volcanic Forge.
Pasadena. Cal. J. H. Patton, Chief Gunner.
Brooks C. H. Marshall, Ruler of the Tribesmen.
Mapte Creck John Dixon, Boss Bull Moose.
Banff J. I. Brewster, Boss Tar Boiler.
I.ethbridge O. T. Lathrop, Zam Zam Juggler.

Medicine Hat E. French, Pyramid Inspector; J. R. Millican. Assistant Pyramid Inspector: H. Prier. Assistant to the Assistant Pyramid Inspector.
Gleichen-F. A. Wallace, Imperial Consort.
Standard T. L. Ferguson. Custodian of the Wooden Money.
Bassamo R. II. Smith. Naiah.
Champion R. F. Cundal. Holder of the Rope.
Coutls G. C. Pinhorn. Astronomical Squinter.
Strathmore T. F. Wright, Overseer of the Royal Slables.
Colematr P. K. Lillic, Distumbanee Organizer.
Toronto J. B. Cronk. The Dark Secret.
Calgary H. W. Wright. W. S. Davidson, R. M. Piper. Supervisors of the Harem.
At Lames Archie Mckillop, Chief Orientat Hancer
Harry Cole. Sublime Keeper of the Sacred Nut.

\% Mike Himself
THE FAMOUS EDMONTON NEWSBOYS' BAND
Organized and Managed by Noble John Michaels, Edmonton

