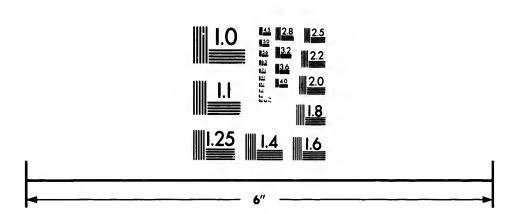


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CONSTITUTION

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OF

GOOD TEMPLARS,

OF CANADA.

NAPANEE:

PRINTED FOR THE GRAND TEMPLE BY HENRY & BROTHER.

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At the session of the Right Worthy Grand Lodge, held May, 1867, the following was adopted as the Regalia of the Order.

Collar 22 inches in length, maximum, and 16 inches minimum, narrow at the top and wide at the bottom, with the outer corners rounded. For the First or Initiatory Degree—white. Second or Degree of Fidelity—blue. Third, or Degree of Charity—purple.

For officers of Subordinate Lodges, scarlet, trimmed with lace or fringe. For officers of Degree Lodges, purple; Grand Lodges, scarlet; officers and members of the Right Worthy Grand Lodge, scarlet, with a small purple collar or band attached.

Rosettes—white ground, blue with scarlet centre and yellow star or button. Emblems in all branches, gold wreath, enclosing silver letters on the blue and purple ground, designating the official title of the wearer, on the breast. Representatives may wear the number of their Lodge, or the abbreviated name of the State from which they are sent, on the breast. Initiatory Degree—no trimmings other than the rosette are required, but, if desired, they should be of white or silver. Trimmings for the Second Degree—silver; and for the Third—gilt. For the officers of Sub-Lodges—gilt or silver.

For all Deputies, Officers of Grand or R. W. Grand Lodge

—gilt trimmings shall be used.

Deputies, Grand Lodge and R. W. Grand Lodge regalia shall be fully trimmed with lace and stars, or embroidery emblems, fringe and tassel. Members may wear the regalia of the degrees attained, at all meetings of the Order, if desired.

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ARTICLE I. - NAME AND JURISDICTION.

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SEC. 1.—This body shall be known as the Grand Temple of the Independent Order of Good Templars of Canada, and shall be composed of its Officers and Past Officers, Representatives and Past Representatives, who are contributing members of the several Temples subordinate to this Grand Temple, and who have been admitted as required by this Constitution.

Sec. 2.—This Grand Temple has jurisdiction over all Temples now existing, or which may hereafter receive and work under Charters granted by this Grand Temple. It is the supreme tribunal of the Order, in its jurisdiction, and without its sanction no Temple can exist. It possesses the sole right and power, in the manner hereinafter provided, of granting or suspending Charters, receiving appeals, and redressing grievances arising in Temples; originating and regulating the means of its own support; deciding all questions arising out of this or Subordinate Constitution, By-Laws, and Rules of Order; and the doing of all other acts necessary to promote the interests of the Order, provided the same are not a violation of the laws of the land, or Constitution of the Right Worthy Grand Lodge.

ARTICLE II.—Session and Representation.

SEC. 1.—The Grand Temple shall hold a regular Annual Session, commencing on the fourth Tuesday in November, at 10 o'clock, a. m., and shall continue to meet at the same or an earlier hour, from day to day, consecutively (Sundays excepted), until the close of the session.

Sec. 2.—Location and Annual Session.—The Chartered location of this Grand Temple shall be the City of Hamilton,

Province of Ontario; but the Grand Temple shall on the afternoon of the second day of each Annual Session, immediately after the approval of the minutes, determine by ballot the place of its next annual Session; and a majority of the votes shall be necessary for a choice. In case there should be no choice on the first ballot, the Temple shall proceed immediately to vote again, and the choice shall in such case be confined to the two places having the largest number of votes on the first ballot.

SEC. 3.—Power of Members.—The business of the Grand Temple shall be transacted by the Officers and Representatives thereof, who are elected in the manner hereinafter provided; nevertheless members who have filled the office of W. C. T., or W. V. T., who are contributing members of Temples subcrdinate to this Grand Temple, may be admitted as visitors to this Grand Temple, and be present at its Session, but none except Representatives shall be permitted to vote on any subject at the Sessions.

Sec. 4.—Credentials.—To entitle a P. W. C. T. or W. C. T., P. W. V., or W. V. T. to be admitted to, and become members of, the Grand Temple, he or she must produce a certificate under the seal of their respective Temples, signed by the W. C. T. and W. S. thereof, and dated not more than four weeks prior to the session of Grand Temple to which they present themselves, as evidence that he or she has served a regular term as W. C. T. or W. V. T., or the balance of the term in which the vacancy occurred on account of resignation or removal by death or otherwise, of a former incumbent (or if a W. C. T. or W. V. T.) that he or she is a contributing member of a Temple subordinate to this Grand Temple at the time of meeting of said Session of Grand Temple.

Sec. 5.—Votes.—Every Temple shall be entitled to one vote, where the number of members returned in the last Quarterly Report shall be fifty or less, and one vote for each additional fifty members. Each representative shall, whenever the votes are taken by Temples, be entitled to cast the number of votes to which the Temple he or she represents is entitled. All questions and votes before this Grand Temple, not otherwise provided for in the Constitution, shall be determined by a majority of the votes of the Representatives present.

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ntitled to one ned in the last one vote for entative shall, ntitled to cast or she reprere this Grand titution, shall e RepresentaSec. 6.—The voting shall be by Yeas and Nays, unless otherwise provided for; and when so taken each Representative shall only be entitled to one vote, and shall be so recorded; but always at the request of five Representatives, the vote shall be by Temples, according to section 5 of this Article.

SEC. 7.—Representatives and Election.—Every Subordi: nate Temple shall be entitled to one Representative for each vote. The election of Representatives shall be held at the first regular meeting in October in each year, to serve for one year thereafter. The balloting shall be with printed or written ballots, and a majority of all the votes cast shall be necessary to select. Vacancies may be filled at any time in the same manner, to serve the residue of the term. Representatives elected under this section shall be styled regular Representatives.

SEC. 8.—Proxy Representatives.—Each Temple shall have the right to elect for the same term, Proxy Representatives, to act only in the absence of the Regular Representatives.

SEC. 9.—Eligibility.—Any P. W. C. T. or W. C. T., P. W

V. T. or W. V. T. in good standing in a Temple subordinate to this Grand Temple, shall be eligible as Regular or Proxy Representatives. A Representative may represent five Temples located in the County in which he or she resides or is a member, provided the combined vote of the five Temples does not exceed six; Representatives representing not more than two Temples to cast the full vote to which the Temples are entitled; but no one can be elected (or acknowledged) as a regular Representative except from the Temple of which he or she is a member.

SEC. 10.—The actual necessary expenses of Regular Representatives attending the sessions of the Grand Temple, shall be paid by the Temples electing them, unless a majority of the members present object thereto at the time of election. No Temple can be allowed representation in the Grand Temple unless its percentage has been paid.

SEC. 11.—Forfeiture.—Violation of the pledge, or loss of standing in a subordinate Temple, shall work a forfeiture of membership in the Grand Temple.

Sec. 12.—Quorum.—The Grand Temple shall not be opened unless ten of the Subordinate Temples are represented.

ARTICLE III.—OFFICERS.

SEC. 1.—The Officers of the Grand Temple shall be:

- 1 Grand Worthy C. Templar. 6 Grand Worthy Chaplain.
- 2 Grand Worthy Counsellor. 7 Grand Worthy Marshal.
- 3 Grand Worthy Vice Templar. 8 Grand W. Deputy Marshal.
- 4 Grand Worthy Secretary. 9 Grand W. Guard.
- 5 Grand Worthy Treasurer. 10 Grand W. Sentinal

SEC. 2.—When and How Elected.—The election of Grand Officers shall take place on the afternoon of the second day immediately after fixing the place for the succeeding Session. Any member of the Grand Temple shall be eligible, and a majority of the votes cast shall be necessary to a choice. In case no candidate shall receive a majority on the first ballot, the Representatives shall proceed immediately to ballot again, and the balloting shall be confined to the two candidates having the greatest number of votes on the first ballot.

ARTICLE IV.—Duties of Officers.

Sec. 1.—The G. W. C. T. shall preside at all the Sessions of the Grand Temple, preserve order therein, and enforce a due observance of the Constitution and By-Laws of this All questions of Order, and all decisions Grand Temple. made by him shall be subject to an appeal from his decision to the Grand Temple, and it shall be his duty to put the question on all such appeals; he may appoint all Grand Officers pro tem., and all committees not otherwise provided for; he shall give the casting vote in all cases of a tie, except at the election of officers; he shall order the T. to pay all sums of money voted by the Grand Temple; he may grant dispensations on application of a Temple to confer Degrees on a member without delay; he shall give such instructions, from time to time, in the work of the Order, to the Deputies or the Temples, as may be necessary; he may summon any one of the Grand Officers and require from him information respecting his office; he shall personally, or by Deputy, visit each Temple under his jurisdiction, when required to do so; he shall, by and with the consent of the Executive Committee, appoint a D. G. W. C. T. for each County where such is required, and appoint P. D. G. W. C. T. as he may deem expedient and circumstances require, and shall, at the

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opening of each session of the Grand Temple, give a full report in writing of his official transactions.

SEC. 2—The Grand Worthy Counsellor shall assist the G. W. C. T. in presiding, and in his absence shall fill the chair for him.

SEC. 3.—The G. W. V. T. shall assist the G. W. C. T. in conducting the business of the Grand Temple; she shall have special charge of the door, and in the absence of the G. W. C. T. and G. W. C. she shall preside.

Sec. 4.—The G. W. S. shall make a just and true record of the proceedings of the Grand Temple at every Session, and transmit, as soon as possible after the close of the Session, to the Subordinate Temples, printed copies thereof; he shall keep the accounts between the Grand Temple and Subordinates; he shall receive all the menies coming to the G. T., and pay the same over to the Treasurer without delay, taking his receipt for the same, and on the 30th day of October in each year, shall have all accounts in the books fully balanced, and on the first day of the Session shall present a balance sheet to the G. T. for the use of the members; he shall issue all necessary notices to the Subordinates and Representatives, and superintend such printing as the G. T. shall direct; he shall perform such other duties as are hereby provided for, or that may be ordered by the G. T.; he shall receive such a salary as may be fixed upon at each annual Session of the G. Temple, which salary shall be paid quarterly; and shall previous to his installation, give bonds to the two officers mentioned in sections 1 and 2 of this Article, officially, in such form and penalty and with such sureties as the Grand Temple shall approve for the faithful discharge of his duties; and at the close of his term shall make a full report of his acts to the G. Temple. The office of G. W. S. shall not necessarily be at the chartered location.

SEC. 5—The G. W T. shall receive and take charge of the monies of the Grand Temple; pay all orders drawn on him by the G. W. C. T. under the seal of the Grand Temple and countersigned by the Grand Worthy Secretary; keep his accounts in such a manner as will exhibit the sources and amount of receipts, and by whom paid, the purposes and amount of disbursements, and to whom paid; have his accounts closed up to the 30th day of October in each

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year, and submit them to the Finance Committee at the appointed time, and make a full report to the G. T. at the close of his term of office. He shall within two weeks after installation submit the names of two responsible persons as sureties, who, after the approval of the Executive, shall, with himself, enter into good and sufficient bonds to the officials mentioned in sections 1 and 2 of this article, after which, he shall be recognized officially as the G. W. Treasurer of this Grand Temple. In the event of his failing to give the necessary security, the office shall be declared vacant, and a successor be immediately appointed.

SEC. 6.—The Grand Worthy Chaplain shall attend the Sessions of the Grand Temple, and perform the duties of his office.

SEC. 7.—The Grand Worthy Marshal shall introduce the Grand officers at their installation; new members at their initiation, assisted by the Grand Worthy Deputy Marshal, conduct the processions of the Grand Temple, he shall, at the opening of the session, see the officers' badges in their proper places, and at the close see that they are collected and put in possession of the G. W. S.

Sec. 8.—The Grand Worthy Deputy Marshal shall assist the G. W. M. in the discharge of his duties.

SEC. 9.—The Grand Worthy Guards shall guard the door, and see that none enter or retire but those duly authorized.

SEC. 10.—The County Deputies shall, in the absence of the G. W. C. T., be the head of the Order in their respective localities, whose decisions shall be final, in all questions pertaining to the working and Rules of the Order, unless an appeal be made therefrom to the G. T.; they may grant dispensations to Temples within their respective localities, as per constitution, forwarding the returns at once to the G. W. S., and in the absence of the Temple Deputy of the Subordinate Temple, shall perform his duties.

SEC. 11.—Temple Deputies: how chosen.—Each Subordinate Temple shall, on the second regular meeting in August, elect for one year, or until a successor shall be duly appointed, a P. W. C. T. or W. C. T., P. W. V. T. or W. V. T., as Temple Deputy, and shall immediately forward to the G. W. S. a Certificate thereof, signed by the W. C. T. and

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Subordi-August, appoint-V. V. T., d to the T. and W. S., with the seal of the Temple attached, and on receiving said certificate the G. W. S. shall send a commission to the said Temple Deputy to serve during the term of his election.

Sec. 12.—Powers and Duties of Temple Deputies.—It shall be the duty of the Temple Deputy to install the Officers of his Temple; to see that the quarterly returns are properly made out and percentage paid before he installs the Officers or imparts the password, and shall at once forward the returns and percentage to the G. W. S. All communications for the Temple shall be addressed to the said Deputy. He shall be the organ of the G. W. C. T. in his Temple, and decide all questions of law that may be submitted to him by his Temple or the members thereof, subject, however, to an appeal to the County Deputy. He shall report forthwith all cases of violation on the part of his Temple of the Constitution and By-Laws of the Grand Temple, or of disobedience to its lawful command. He shall submit to the G. W. C. T. a written quarterly report, embracing the decisions he has made, and such other matters as the Grand Temple may direct.

SEC. 13.—All Grand Officers shall, in addition to those specified in this Constitution, perform such other duties as the Grand Temple may enjoin.

ARTICLE V.-OFFENCES AND VACANCIES.

Sec. 1.—Any officer of the Grand Temple, who shall have violated his or her obligation, shall be deprived of all official honors, and if reinstated, shall not be eligible to any Grand office sooner than two years thereafter. Furthermore, any Grand Officer who shall violate the pledge shall not be eligible to a seat in the Grand Temple sooner than five years.

SEC. 2.—Any Grand Officer may be removed from office by the Grand Temple for misconduct or neglect of duty, but shall be entitled to a fair trial, and two-thirds of the votes of the Representatives present shall be necessary for a removal, and no officer shall officiate while under charge.

SEC. 3.—Any Representative may be expelled from his or her seat for misconduct, upon vote of two-thirds of the Representatives present, at any meeting after a copy of the resolution to expel shall have been served on him or her.

SEC. 4.— Vacancies in the Grand offices shall be filled by

the Grand Temple, if in session, if not, then by the Executive Committee, and for the term of the former incumbent.

ARTICLE VI.—COMMITTEES.

SEC. 1.—The Executive Committee shall consist of the G. W. C. T., G. W. C., G. W. S., G. W. T., and last P. G. W. C. T., who shall act during the interim of the Sessions of the Grand Temple, and perform such duties as may be assigned them: have power to originate laws in all cases of emergency, where there is no constitution to apply, hear and decide upon all cases of appeal or charges against Temples or Officers occurring during the interim, call special sessions of the Grand Temple when important business requires, at such points as shall seem for the best interests of the Order, have charge of all property belonging to this G. T. not under the control of special officers, thus becoming the legal trustees of this Grand Temple, in and through whom this Grand Temple shall sue and be sued, plead and be impleaded in all Courts of law in this Province. All new decisions and important official documents emanating from this Committee must receive the sanction of the majority thereof before being issued. Of this Committee, G. W. C. T. shall be chairman, and shall direct the G. W. S. to call meetings thereof from time to time as the interests of the Order may require, and at each Session of the Grand Temple shall give a full report of all the transactions of said Committee.

SEC. 2.—There shall be appointed at each annual session the following Standing Committees, which will regularly perform such duties relating to the subject on which they are appointed, as the Grand Temple may direct:

1st.	Committee	on Finance.
2nd.	66	Correspondence.
3rd.	66	Appeals.
4th.	66	Petitions and Credentials.
5th.	66	The State of the Order.
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7th.	44	Constitutions.

The above committees shall consist of five members each, except the Finance Committee, which shall consist of two members, appointed as provided in Sec. 2, and the Printing

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SEC. 3.—The Finance Committee shall consist of two members, who shall be elected by ballot, at the Annual Session of this Grand Temple. It shall be the duty of this committee to audit the books of the G. W. C. T., G. W. S. and G. W. T., together with all bills, accounts and vouchers for the year, and at the annual session succeeding election to report fully thereon, as early as practicable after the opening of each annual session; to ascertain and report at the commencement of each annual session the amount required for the expenses of the Grand Temple for the ensuing year, and to suggest such measures of Finance as they may deem expedient.

ARTICLE VII.—APPEALS.

Sec. 1.—In all cases where a member of a Temple has been fined, reprimanded, suspended or expelled, or has been deprived of any right, honor, privilege, or benefit, by his or her Temple, he or she may appeal to the County Deputy, by filing with the Secretary of his or her Temple a notice of the appeal, with the grounds thereof; and thereupon the Temple shall, without delay, send, under seal, to the D. G. W. C. T. for the County such notice of appeal, together with certified copies of the minutes, charges, evidence, and other books and papers in the possession or under the control of the Temple, relating to the subject and matter of appeal; and thereupon the D. G. W. C. T. shall hear and determine the appeal.

SEC. 2.—The County Deputy shall file his decision, with the grounds thereof, with the Temple, and deliver a copy to the opposite party. Either party feeling aggrieved by his decision, may take an appeal to the Grand Temple, if in session, or if not, then to the Executive Committee, which appeal shall be heard upon the same papers submitted to D. G. W. C. T. It shall be the duty of the D. G. W. C. T. on notice from the appellant, to transmit all such papers to the G. W. S.

ARTICLE VIII.—REVENUE.

SEC. 1.—The Revenue of this Grand Temple shall be raised for the necessary expenses thereof.

Sec. 2.—Such Revenue shall be derived from Charter fees, the sale of books, odes, cards and blanks, constitutions, seals and assessments, hereinafter provided: and any Temple found purchasing such property from any other person than the Grand Worthy Secretary shall be liable to a charge.

SEC. 4.—At each Annual Session the Finance Committee shall ascertain, as nearly as possible, what amount of money will be necessary, in addition to what may be received for Charters, &c., to meet the necessary expenses of the Grand Temple for the current year; and the amount so estimated shall be assessed upon the Subordinate Temples, fixing it at so much per member. Each Subordinate Temple shall, with the quarterly returns of November, February, May and August of each year, in proportion to the number of members then returned, pay to the County Deputy or Installing Officer, their quarterly assessment, and no Installing Officer shall communicate the password for the quarter until the quarterly returns and the percentage of the G. T. shall be in his hands, and the installing officer shall immediately forward the same to the G. W. S.

ARTICLE IX.—CHARTERS.

SEC. 1.—On the written application of nine or more persons, of good standing in the community, praying for a charter to open a Temple, the Grand Temple or Executive Committee during the recess may grant the same, if the majority consider it expedient: and such Temple shall receive its Charter and the necessary instructions from the G. W. C. T. or the D. G. C. T., or one especially deputed.

SEC. 2.—At the end of each quarter, every Subordinate Temple shall report to the Grand Temple the work thereof for such quarter, which shall include the number of those initiated, admitted by card, withdrawn by Clearance Card, reinstated, rejected and deceased, and the number of those suspended and expelled, the whole number in membership, amount due the Grand Temple, and the result of election of officers for the succeeding quarter, also the names of trustees or corporation.

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bordinate thereof of those oe Card, of those ibership, ection of trustees Sec. 3.—All laws, regulations, or rules for the government of Subordinate Temples, or the officers thereof, shall be incorporated into the constitution thereof; and no changes therein shall be made, except as hereinafter provided.

ARTICLE X .- SUBORDINATE TEMPLES.

Sec. 1.—No Subordinate Temple shall be expelled, suspended, or deprived of any of the rights and privileges except as provided in the constitution.

SEC. 2.—Whenever any Subordinate Temple shall violate the Constitution, By-Laws, Rules, or Regulations of this Grand Temple, such Temple shall be liable to trial and punishment as hereinafter provided.

SEC. 3.—Before any Temple can be put on trial, a charge shall be preferred in the Grand Temple or Executive Committee, (by the County Deputy, a Subordinate Temple, a member of the Grand Temple, or Subordinate Temple in the same County) duly specifying the nature of the offence. A copy of the charge shall be served upon said Subordinate Temple by the G. W. S., and their answer, together with all papers connected therewith, shall be by the G. W. S. laid before the Grand Temple or Executive Committee to determine and settle the case.

SEC. 4.—Upon the suspension or expulsion of a Temple, or surrender or forfeiture of its Charter, the Officers of the Temple shall surrender to the Grand Worthy Chief Templar or his Deputy, all books or papers belonging to such Temple, and the same shall be held subject to the order of the Grand Temple.

SEC. 5.—Any Subordinate Temple failing to hold meetings for three months, or to make its returns as required by this Constitution, for nine months, shall be deemed an extinct

Temple, and its Charter shall be forfeited.

SEC. 6.—Members of a suspended or expelled Temple, or of a Temple where the Charter has been surrendered or forfeited, who were in good standing at the time of such suspension or dissolution, shall upon the recommendation of the D. G. W. C. T. of the County in which the Temple was located, receive from the G. W. S. a certificate under the seal of the Grand Temple, to enable them to make application for admission to membership in another Temple, provided such members are not excluded by the provisions of this Constitution.

tatives present, constituting a quorum of the Grand Temple. The amendment proposed shall be referred to a committee of three, who shall report thereon at the present session, and the Grand Temple may consider the same; but no amendment shall be made to this Constitution except by a two-third vote, as provided in Sec. 5 of Art. 2 of this Constitution.

SEC. 7.—Upon the application of nine or more members of an extinct Temple to the Grand Temple, for the restoration of such Temple to fellowship, accompanied with satisfactory evidence that a fair opportunity has been given to all who were members in good standing at the time the same became extinct to unite in such application, may be restored to fellowship in said Temple, together with the Charter and books belonging to said Temple at the time of its extinction, unless such effects shall have been previously disposed of by the Grand Temple.

ARTICLE XI .- PRIVILEGE OF GRAND TEMPLE.

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SEC. 1.—This Grand Temple may enact, alter or amend such By-Laws as may be necessary to carry into effect the provisions of this Constitution, and of regulating the proceedings of Officers and Committees, and providing for the safety and security of the funds and property; providing the same does not in any way contravene this Constitution.

SEC. 2.—The Grand Temple may in like manner make such rules of the Order as may be necessary for the regulation of its session, and for securing good order and the dispatch of business. Such rules of order may be suspended at any meeting by a two-third vote, provided that such suspension shall not extend beyond the meeting which voted therefor.

ARTICLE XII.—AMENDMENTS.

"Sec. 1.—No part of this Constitution shall be amended, altered, annulled, or suspended, nor shall any addition be made thereto, except at the Annual Session, and in the manner hereinafter provided.

SEC. 2.—A proposition to amend this Constitution shall be recommended by a majority of the votes of the Represen-

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ORDER OF BUSINESS

AND

RULES OF ORDER OF THE GRAND TEMPLE.

The following shall be the order of business at each Session:

1-Opening the Grand Temple in due form.

2—Reading, correction and adoption of the minutes of last preceding regular meeting, also the minutes of all special meetings.

3—Reports on Credentials of new members and initiations

of the same.

4—Transaction of such business as by special vote of a preceeding meeting may have been ordered to be taken up after the initiation of new members.

5—Hearing and disposing of reports of Officers, commencing

with the G. W. C. T.

6—Reception of petitions and communications.

7—Reports of Standing Committees, in the order in which they occur in Sec. 2, Article VI of the Constitution, and disposition of the same.

8-Reports of Special Committees, by seniority, and dis-

position of the same.

9—Unfinished and deferred business.

10-New business.

11-Good of the Order.

II. Should the foregoing order of business not be completed at one meeting of a session, the order shall be resumed at the next meeting where it stopped at the previous meeting, except that the first five branches of the foregoing order shall be called at each meeting.

III. All documents requiring to go before a standing

Committee shall be referred to the same by the G. W. S. at each session, so soon as received, without reading. A brief note of such reference shall be made in the minutes or in his next report.

IV. Every member desiring to address the Grand Temple shall rise, announce his name and the Temple to which he belongs, and address the G. W. C. T.

V. The name of a member shall not be used in debate, but he shall be designated by the office he holds, or as the Representative of his Temple.

VI. No member shall speak or vote unless clothed in the established regalia of the Grand Temple.

VII. The G. W. C. T., while presiding, shall state every question coming before the Grand Temple, before suffering debate thereon; and immediately before putting it to vote, shall ask, "Is the Grand Temple ready for the question?" Should no member rise to speak, and the Grand Temple indicate their readiness, he shall rise to take their question and after he has risen no member shall be permitted to speak upon it.

VIII. When the decision of the G. W. Q. T. on points of order is appealed from, he shall state his decision, and the reason therefor from the chair. The party appealing shall then briefly state the reason for appeal, after which without further debate, the question shall be put thus: "Will the Grand Temple stand by the chair in its decision?"

IX. Every person while speaking shall confine himself to the question under debate, avoid all personal and indecorous language, as well as any reflection on the Grand Temple or its members.

X. Should two or more members rise to speak at the same time, the chair shall decide who shall have the floor.

XI. No member shall disturb another in his speech, except to call him to order for words spoken.

XII. If a member while speaking, shall be called to order at the request of the chair, he shall cease speaking, and take his seat until the question of order is determined,

when if permitted, he may again proceed.

XIII. No member shall speak more than once on the same question until all the members wishing to speak shall have had an opportunity to do so, nor more than twice without the permission of the chair. A Representative

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XIV. All resolutions and motions, except the first six in Rule 17th, shall be reduced to writing before the Grand Worthy Chief Templar shall state the same to the Grand Temple.

XV. When a blank is to be filled, the question s'hall be taken first on the highest sum or number, and the longest or latest time proposed.

XVI. Any member may call for a division of the question when the sense will admit of it.

XVII. When a question is before the Grand Temple, no motion shall be received, unless to adjourn, to close, to debate, to take the previous question, to lay on the table, to postpone indefinitely, to postpone to a definite time, to refer or to amend. They shall have precedence in the order herein arranged, the first four of which shall be decided without debate.

XVIII. If a motion to adjourn be adopted, and the Grand Temple has not previously resolved on the adjournment to close the session, or meet at a particular period, the effect of the motion shall be to adjourn to part day.

the motion shall be to adjourn to next day.

XIX. The motion to close the debate may be made by any two members, and shall be put in this form, "shall the debate now close?" and if adopted, the effect shall be to proceed to take the question on the resolution and amendments thereto, according to priority without further debate.

XX. The motion to take the previous question may be made by any two members, and shall be put in this form, "Shall the main question be now taken?" and if adopted the effect shall be to take the question on the original resolution, to the exclusion of all debate and all amendments which have not been adopted.

XXI. The effect of the motion to lay upon the table, it adopted, shall be to prevent the question being taken up

again at the same session without a two-third vote.

XXII. No resolution, which has been rejected or indefinitely postponed at the regular session, shall be renewed at the same session.

XXIII. All votes, other than on amendments to the By-Laws, may be reconsidered at the same or next succeeding regular meeting, upon a motion made and seconded by two members who voted in the majority, provided the Grand

Temple agree thereto, but after a motion to re-consider has been once lost it shall not be renewed.

XXIV. Every representative present shall vote on all questions before the Grand Temple, unless he personally, or his Temple is interested in the result, or he has been excused or otherwise incapacitated.

XXV. A motion to excuse a member from voting shall

be put without debate.

XXVI. No member shall enter or leave the Grand Temple during the initiation, or the taking of a question by Yeas and Nays; nor shall members be permitted to enter

during the reading of the minutes.

XXVII. When a motion has been declared carried or lost by a show of hands, any member, before the Grand Temple proceeds to other business, may call for a count, but the yeas and nays cannot be called unless demanded before the G. W. C. T. rises to take the question.

XXVIII. All reports of committees must be in writing, and when read to the Grand Temple shall be considered as

discharged without a vote, unless otherwise ordered:

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ORDER OF BUSINESS

FOR

SUBORDINATE TEMPLES.

1. Opening Temple.

- 2. Reading Minutes of previous Session.
- 3. Calling Roll of Officers.
- 4. Reports on Candidates.
- 5. Balloting for Candidates.
- 6. Initiation of Candidates. [10 Minutes for congratulations.
- 7. Calling list of Absentees of last meeting.
- 8. Reception of communications.
- 9. Proposals for Membership.
- 10. Are any of the Members sick?
- 11. Has any Member violated the pledge or Obligation?

- 12. Reports of Committees.
- 13. Are there any waiting to be reinstated?*
 [Reports of Officers.]
- 14. Are there any Bills or Accounts?
- 15. Application for Degrees.
- 16. Unfinished Business.
- 17. New business.
- 18. Has any Member anything to offer for the good of the Order.
- 19. Has any Member anything to submit for the consideration of the Temple at its next Session?
- 20. What are the receipts of the evening?
- 21. Closing.

*All members who are reinstated for violation of Article II must be re-obligated, and re-sign the Constitution.

CONSTITUTION

OF THE

SUBORDINATE TEMPLES OF CANADA.

PREAMBLE.

We whose names are annexed being desirous of forming an association to enable us more efficiently to protect ourselves and others from the evils of intemperance, afford mutual assistance and elevate our characters, do pledge ourselves to be governed by the following Constitution and By-Laws:

CONSTITUTION.

ARTICLE I.-NAME.

This Temple shall be known as

No. I. O. of G. T., holding a legal Charter granted by the Grand Temple of Canada, and shall consist of at least nine members: and cannot voluntarily surrender its Charter, or dissolve, so long as nine members of good standing shall object thereto.

ARTICLE II.—PLEDGE.

No member shall make, buy, sell, use or give to others as a beverage, any Spirituous or Malt Liquors, Wine or Cider, and shall discountenance the manufacture and sale thereof in all proper ways.

ARTICLE III.—Eligibility of Members.

SEC. 1.—Males and Females may be admitted to this Temple, but none under fourteen years of ag

SEC. 2.—The name and residence of a Can lidate for membership must be printed or written, and the proposition

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made by a member of the Temple, with two references, which must be entered on the records, and the subject referred to three members for investigation. Two of them shall be appointed by the W. C. T., and the third by the W. V. T., who shall report in writing at the next regular meeting (except when the interests of the Order may require, when the G. W. C. T., D. G. W. C. T., or T. D., may grant dispensation, at the request of the Temple, to initiate candidates on the same night on which they are proposed). All candidates must be balloted for with ballots, and if not more than four black balls appear against him or her, he or she shall be declared elected; but if more than four black balls appear, or if all the votes cast be black, he or she shall be rejected, and so declared. No person so rejected shall be again proposed or initiated in any Temple of the Order under three months, unless by dispensation of the G. W. C. T. or his Deputy, at the request of the Temple voting rejection.

SEC. 3.—No suspended member of another Temple can be received into membership of this Temple except on being reinstated, and receiving a Card of Clearance from the Temple which suspended him or her; neither can a memberhold membership in two Temples at the same time.

ARTICLE IV.—FEES AND DUES.

Sec. 1.—The initiation fee of this Temple shall not be less than fifty cents for each male, and twenty-five cents for each female person initiated, payable in advance. Each Temple shall regulate its weekly dues so as to meet their expenditure—the dues to be paid quarterly in advance.

ARTICLE V.—DEGREES.

SEC. 1.—A member who is eighteen years of age, and who has been in membership one month, shall be eligible for Degrees; but shall not be elected to more than one Degree at the same meeting, unless by dispensation from the G. W. C. T., or D.G.W.C.T. for the County, or Deputy of the Temple.

SEC. 2.—Applications for Degrees shall be accompanied by the fee, and shall be made by the Financial Secretary, who, at the proper time, must apply for the same to the Degree Temple, and state that the member is entitled to Degrees applied for, that she or he has applied for the same, and that the applicant is in good standing, and of proper

age. Whenever the Temple is open in said Degree, a ballot shall be had, and if not more than four black balls appear, the Degree shall be granted.

SEC. 3.—All applications for Degrees must be balloted for in the Temple opened in the particular Degree applied for and the proceedings of the Temple when balloting for degrees or conferring the same, are to be recorded in a book kept for that purpose.

SEC. 4.—The Degrees shall be conferred by the G.W.C.T. C. D., T. D. or W. C. T. of Degree Temple. The officer conferring the Degrees may call to his aid such qualified members of the Order as he may desire.

ARTICLE VI.-OFFICERS.

SEC. 1.—The elective officers of this Temple shall consist of W. C. T.—W. V. T.—W. S.—W. T.—W. F. S.—W. M.—W. I. G. and W. O. G.

Sec. 2—The appointed officers shall consist of W. C.—W. A. S.—W. D. M.—W. R. H. S.—W. L. H. S.

Sec. 3.—All officers must be clear of any charge on the books.

Sec. 4.—No brother shall be eligible to the office of W. C. T. who is under twenty-one years of age, and no sister to the office of W. V. T. who is under eighteen years of age.

Sec. 5.—After the Temple has been instituted three full terms, no member shall be eligible to the office of W. C. T. unless he has served a regular term in some subordinate office, either elective or appointed, or has served as P. W. C. T. during the first quarter of a Temple.

SEC. 6.—The officers shall be nominated and elected at the last regular meeting of each term, and installed at the first regular meeting in the succeeding term. All elections for officers must be made by paper ballots.

Sec. 7.—Vacancies in any elective office may be filled at any regular meeting.

Sec. 8.—Any officer absenting himself or herself from the Temple for three succeeding nights, their seats may be declared vacant by a vote of two-thirds of the members present, u iless sufficient excuse for their absence be given.

Sec. 9.—In case the seat of any officer becomes vacant

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Sec. 10.—If the Temple fails to elect or install its officers, or any of them, at the same time named in Section 6 of this article, such installation may take place at any subsequent meeting within three weeks thereafter; and in case they do not present themselves within three weeks for installation, then their seats shall be declared vacant, and a new election and installation shall take place. Any section of the Constitution conflicting with this section is hereby repealed.

ARTICLE VII.—Duties of Officers.

SEC. 1.—It shall be the duty of the W. C. T. to preside in the Temple, to enforce a due observance of the Constitution and By-Laws, and exact a compliance with the rules and usages of the Order: to see that all officers perform their respective duties; appoint all committees and officers not otherwise provided for; give the casting vote on all matters before the Temple, when a tie may occur (except at the election of officers); inspect and announce the result of all balloting and other votes; direct the W. S. to call special meetings, when application shall be made in writing by five members of the Temple; draw on the W. T. for all sums necessary to pay the appropriations made by the Temple. He shall, on the night he vacates the chair, see that the quarterly returns are prepared for the Grand Temple, and certified by him, with the seal of the Temple, and also see that whatever amount may be due to the Grand Temple, is paid to the installing officer. He shall perform such other duties as a constituted majority of the Temple or his charge shall require.

SEC. 2.—It shall be the duty of the W. V. T. to render the W. C. such assistance as he may require, and in his absence shall perform his duty, and in her absence the senicr P. W. C. T. present shall preside.

Sec. 3.—The W. S. shall keep a fair and impartial record of the proceedings of the Temple; write communications; fill up certificates; call special meetings when ordered by the W. C. T.: attest all monies ordered to be paid at a regular meeting and none other; he shall make out at the

end of his term, for the Temple, a full report of the proceedings during his term, and also the quarterly returns to the Grand Temple, and with the W. C. T., certify to the same. He shall perform such other duties as may be required of him by the Temple or his charge, and deliver up to his successor within one week from the expiration of his term, all books, papers, or other property in his possession, belonging to the office. He shall notify all Subordinate Temples, not more than five miles from its place of meeting, within one week after, of the name of every person suspended, rejected or expelled from this Temple

SEC. 4.—The W. A. S. shall be an aid to the W. S. under whose direction he or she shall act, and render such assistance in the performance of his duties as he or the Temple may require.

SEC. 5.—It shall be the duty of the W. F. S. to keep just and true accounts between the Temple and its members, credit the amounts paid, and pay the same over to the Treasurer immediately, taking a receipt for the same. At the end of his term he shall make out for the Temple a full report, and furnish the W. S. with the amount of receipts for initiation fees and dues during his term, with any other information connected with his office necessary to enable the W. S. to prepare correct returns for the Grand Temple. He shall deliver up to his successor all matters appertaining to his office in his possession. He shall perform such other duties as the Temple or his charge shall require of him.

SEC. 6.—It shall be the duty of the Worthy Treasurer to give a bond of not less than one hundred dollars, with such security as may be approved by the Temple, to pay all orders drawn on him or her by the W. C. T., attested by the W. S., and none others. He or she shall receive all monies of the Temple, and hold the same till the expiration of his or her term unless otherwise ordered by the Temple, shall keep a full and correct account of all monies received and expended, and deliver up when legally called upon, all books, monies and other property of the Temple, to his or her successor in office, or to whom the Temple may appoint. He or she shall make a full report at the end of his or her term, and perform such other duties as may be required of him or her by the Temple or their charge.

SEC. 7.—It shall be the duty of the W. M. to introduce

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for initiation persons who have previously been elected, also Grand Officers and visitors. He shall examine those present at the opening of the Temple. He shall see that the Officers' regalia are in their proper places at the opening of the Temple, and take charge of the same at the close. He shall have charge of such property of the Temple as may not otherwise be provided for.

SEC. 8.—It shall be the duty of the W. D. M. to render such services as the W. M. or the Temple may require of

him or her.

SEC. 9.—It shall be the duty of the W. I. G. to attend the door, to admit none but members of the Order and candidates for initiation.

SEC. 10.—The W. O. G. shall attend the outside door, and

keep off intruders.

SEC. 11.—The Deputy of a Temple shall, in the absence of the G. W. C. T., install the officers, provided always that the quarterly returns are made out and the percentage paid previous to their installation. But in the absence of the T. D., the C. D., or P. D., or the senior P. W. C. T., or the W. C. T, may on a two-third vote of the Temple, install officers, grant dispensations, or perform any of the duties of the Temple Deputy.

SEC. 12.—Trustees.—At the last regular meeting in October in each year the Temple shall elect three Trustees, whose duty it shall be to transact all legal business of the Temple, may sue and be sued, plead and be impleaded, in all courts of law, if incorporated, in terms of the Act of Incorporation for the Grand and Subordinate Temples of the Independent Order of Good Templars of Canada

ARTICLE VIII.—TERMS.

Sec. 1.—The regular quarterly returns of this Temple shall commence on the first of November, February, May and August, and any Temple refusing or neglecting to make its returns to the Grand Temple, for nine months, shall forfeit its Charter.

SEC. 2.—Nine members shall constitute a quorum for the

transaction of business.

ARTICLE VIII. -- OFFENCES.

SEC. 1 .- Any Officer of this Temple who shall violate his

or her pledge, shall be deprived of all official honors previously attained to, and shall not be eligible to office sooner than one year thereafter.

SEC. 2.—Any member who shall violate his or her pledge or obligation, the Constitution or By-Laws, shall be fined, reprimanded, suspended, or expelled, as a majority of the Temple may determine. In no case shall suspension be for a less term than two weeks.

SEC. 3.—Any member accused of any offence against this Order, shall be entitled to and receive a fair trial. No member of the Temple shall be placed on a trial for any offence, except the charge be duly made out in writing and signed by a member of the Temple, and the party accused shall be put in possession of a copy of the charge and specifications, and have full and reasonable notice of the time and place of meeting, at least two days previous to the trial.

SEC. 4.—The charge and specifications shall be referred to a committee of three in good standing, who shall summon the accused and the accuser before the committee, and, (when possible to do so), shall be allowed counsel, if they wish, provided such counsel be a member in good standing in the Order; said Committee shall report at the next regular meeting of the Temple, accompanying said report with some recommendation (as to the mode of punishment), which report, if adopted, shall be final as to the guilt or innocence of the accused; but at the request of either party, and by a two-third vote, the Temple may, in committee of the whole, hear and determine the case on the evidence produced before the committee.

Sec. 5.—All testimony received by a committee, when investigating a charge against a brother or sister, shall be produced in writing and read to the Temple if required.

SEC. 6.—If the accused fail to appear, when duly summoned, the committee shall report him or her guilty of contempt, which report shall be final, and in two weeks thereafter the W. C. T. shall declare the member expelled, unless it shall appear that the accused was unavoidably absent in which case the accused shall be entitled to a re-hearing.

Sec. 7.—All votes for re-instatement or expulsion (except for contempt) shall be by ball ballot.

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Sec. 8.—When any committee report the charge sustained the offending person shall be fined, reprimanded, suspended or expelled, as a majority of the Temple, at a regular meeting may determine.

SEC. 9.—If the accused be not satisfied with the decision of the Temple, appeal may be taken to the D. G. W. C. T. of the County, to whom the minutes of the trial shall be delivered, and his decision shall be final, unless appealed to the Grand Temple or Executive Committee.

SEC. 10.—Any member who shall wilfully or maliciously bring a charge against a member, and fail to prove the same, shall be fined, reprimanded, suspended, or expelled, as the majority of the Temple may determine.

SEC. 11.—Any member having been expelled, shall not be again proposed for membership under three months from the date of expulsion, unless by dispensation from the G. W. C. T. or his Deputy, at the request of the Temple voting expulsion.

SEC. 12.—Any member three months in arrears, and if within three months thereafter such arrears are not cancelled, may be expelled by a two-third vote of the members at any regular meeting.

SEC. 13.—Any member who shall be guilty of any objectionable or disorderly conduct, or disrespectful language in the Temple, may be fined, reprimanded, suspended or expelled, as a majority may direct.

SEC. 14.—Any member withdrawing from the Order by ordering his name to be erased from the books, forfeits all honors previously attained.

ARTICLE X,-CLEARANCE AND TRAVELLING CARDS.

SEC. 1.—A Card of Clearance can only be granted and used when a member wishes to leave one Temple and join another, which card shall be available for the length of time a member pays his dues. A travelling card shall only be granted and used when a member is about to go on a journey.

SEC. 2.—Application for either Travelling or Clearance Cards must be made in open Temple, at a regular meeting thereof; and the same shall be granted, providing that there is no charge pending against him or her, and the member is clear on the Worthy Financial Secretary's books.

SEC. 3.—A member receiving a Travelling or Clearance Card must pay all dues up to the time for which the card is drawn, which amount with the price of card, must accompany the application, and the card shall be considered granted the moment so declared by the presiding officer.

SEC. 4—No strange member can visit in any Temple without he or she is in possession of the password for the current quarter, unless he or she presents a regular Travelling Card and proves himself or herself in the T. P. W. On the presentation of the Card, the W. C. T. shall appoint a committee of three to examine the visitor; one member of the committee must be of the Third Degree. The Committee shall first examine the visitor in the Travelling Password, and the visitor must commence. If the Committee be satisfied with the result of the examination, they will introduce the visitor into the Temple without further ceremony,

SEC. 5.—Brothers or Sisters holding unexpired Travelling Cards continue to be members of the Order, and are amenable to the laws of their respective Temples in the same manner as other members, allowed to visit Temples but not allowed to vote or speak without permission. A member holding a Clearance Card, has no right to visit Temples.

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SEC. 6.—Every Travelling or Clearance Card must bear the signature of the R. W. G. S., and the G. W. S. of the Grand Temple of Canada, or a fac simile thereof. It must be signed by the W. C. T., and attested by the W. S., under the seal of the Temple granting it. The name of the holder must also be written on the margin in his or her own hand-writing.

SEC. 7.—A person holding a Travelling Card that has expired by limitation, can make application to his or her own Temple for membership as if the time had not expired; but a person cannot be admitted as a visitor to the Temple on an expired Travelling Card.

SEC. 8.—A member receiving a Card of Clearance, and wishing to deposit said Card, shall be subject to ballot, (required a majority to reject,) and shall be introduced by the Marshal, and sign the Constitution and By-Laws.

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ARTICLE XI.—By-Laws.

SEC. 1.—Any Subordinate Temple [shall be at liberty to adopt such By-Laws and regulations as it may deem advisable; provided, however, that no By-Law, Regulations, or Order of Business shall conflict with the Constitution, or the Constitution of the Grand Temple.

SEC. 2.—Each Subordinate Temple shall send a copy of its By-Laws to the G. W. Secretary for examination and correction by the Grand Temple, and a copy thereof must

be deposited with the G. W. S.

ARTICLE XII .- PER CENTAGE.

Each Subordinate Temple shall pay to the Grand Temple such assessments as may be made at the Annual Session of the Grand Temple.

ARTICLE XIII.—Password.

No member shall be permitted to sit in the Temple, unless in possession of the Password, and clothed in appropriate Regalia; and no member shall be entitled to receive the P. W., unless clear of any charge on the books at the commencement of the current quarter.

ARTICLE XIV .- CHARTERS.

A proposition to surrender the charter of the Temple shall lie on the table at least four weeks, and all the members in good standing shall be duly notified, and the Charter shall not be surrendered as long as nine members will sustain the Temple.

ARTICLE XV.—AMENDMENTS.

This Constitution shall only be amended at an Annual Session of the Grand Temple by a vote of two-thirds of the members present upon a call for the yeas and nays.

BY-LAWS.

MEETINGS

- 1. A regular meeting of this Temple shall be held on evening of each week.
- 2. The hour of meeting shall be o'clock from the first of October to the first of April, and o'clock, from the first of April to the first of October. The Temple shall close punctually at ten o'clock, unless two-thirds of the members present vote to the contrary.

FINES, PENALTIES AND PRIVILEGES.

FOR ABSENCE.

3, The officers of this Temple, for absence at the time of calling the roll at any regular meeting, shall be fined as follows, viz Worthy C. Templar, Worthy Vice Templar, Worthy Secretary, Worthy Financial Secretary, Worthy Marshal, each cents; all other officers cents.

ABSENCE OF BOOKS.

4. For neglecting to have the books of the Temple present at any regular meeting, a fine of cents shall be imposed for each neglect.

FOR REFUSING TO WATCH.

5. Members who shall refuse to watch with the sick on the nights which fall to them, as directed in No. 22, of these By-Laws, when notified of the fact by the Committee for the Sick, shall pay a fine of for each night of refusal, unless they furnish substitutes, or give the Temple good reasons as will cause them to be excused.

FINES,-HOW TO BE SETTLED.

6. All fines thus imposed, if not settled at the time, shall be charged by the W. F. S. to the officer or member from

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immo ilies, whom due, and shall stand against said officer or member as regular dues, and must be liquidated to entitle him or her to the password, and the privilege of voting.

EXCUSES.

7. Sickness or absence from the place on necessary business shall be the only reasons which can be accepted by the W. C. T. for the non-payment of fines. No other excuse shall be accepted, except by a regular motion and vote of the Temple.

TATTLING MEMBERS.

- 8. Any member of this Temple who shall be guilty of divulging the name of another, who may speak or vote against a candidate for initiation, or if any member make public any of the business or transactions of this Temple, said member shall be fined, suspended, or expelled, as the Temple may direct; and, if fined, the fine shall not be less than dollars
- 9. Any member of this Temple who shall reply to, or notice any question regarding the business, passwords, signs or other private work of the Order, from any one not a member in good standing, which are calculated to expose matters which should be confined to this Temple, shall be considered unworthy of membership, and may be expelled by vote of the Temple.

DECORUM.

10. Any member who shall in the Temple use profane or objectionable and improper language, or refuse to obey the command of the Chair when called to order, or make disrespectful expressions towards the officers or members of this Temple, shall be subject to a fine for each offence (not exceeding dollars, or expulsion, as the Temple may direct.

CONDUCT.

11. Members who shall become addicted to any vicious or immoral habits, which will injure themselves or their families, and disgrace this Order, shall be expelled.

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FEES AND DUES.

INITIATION.

12. The initiation fee of this Temple shall be, for each male not less than 50 cents, and for each female not less than 25 cents.

DUES.

13. To meet the expenses of this Temple, members shall pay respectively into the general fund as follows; Males, cents; Females cents, as quarterly dues, payable in advance at the commencement of each quarter.

DEGREES.

14. The fees for each Degree shall be 25 cents, the amount to accompany the application.

CARDS.

15. Members of the Order may be admitted as members of this Temple, by Card, on payment of cents by males, and cents by females.

16. Members wishing a Card of Clearance from the Temple are entitled to it if clear on the books of the W. F. S., on payment of 25 cents by males, and 12½ cents by females.

FUNDS.—HOW APPROPRIATED.

- 17. The funds of this Temple shall be used for defraying the necessary expenses of this Temple; and to pay the taxes levied by the Grand Temple.
- 18. No money shall be appropriated or used for other purposes than those mentioned in No. 17 of these By-Laws, unless two-thirds of all the members present at a regular meeting vote to do so.

COMMITTEES.

- 19. All committees, unless otherwise ordered, shall consist of three members.
- 20. The W. C. T. shall, on the night of his installation, appoint the following Standing Committees for his term:

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A Committee on Care of the sick.

A Room Committee.

FINANCE -- DUTIES OF.

21. The duties of the Finance Committee are to examine and audit bills and accounts presented to this Temple for payment, and at the close of the term examine the accounts of the W. F. S. and W. T., and report the state of the finances to the Temple.

CARE OF THE SICK-DUTIES OF

22. The Committee on Care of the Sick shall consist of three brothers and three sisters. It shall be the duty of this Committee to visit all members reported sick, within twenty-four hours thereafter, and to render the brother or sister, from time to time, such assistance within their power as shall appear to them called for, and if watchers are required, they shall notify two members for each night, calling upon them in the order in which they stand upon the roll of the Temple. Fines for non-compliance with the provisions of this section are to be strictly enforced. Sec. No. 5.

ROOM COMMITTEE-DUTIES OF.

23. This Committee shall see that the room is in order, and the regalia always in readiness for meetings of the Temple and perform such other duties as the Temple may require.

MISCELLANEOUS SECTIONS.

AGE OF CANDIDATES.

24. No person shall be admitted to membership in this Temple who is under the age of fourteen years.

DEGREE MEETINGS.

25. The Degree Meetings of this Temple shall be held every in the month, after the adjournment of the Temple, initiation to be suspended for the evening. Notice must be given by the W. C. T., the week previous to the holding of the Degree Temple.

26. Suspended members shall, in all cases, present themselves for reinstatement within four weeks after the time has expired for which they are suspended (failing in this they shall be declared expelled); and when re-instated they shall pay the whole sum due from them up to that time.

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27. No officer shall be declared elected who has not received a majority of the legal votes cast.

RESIGNATION.

28. Any member may dissolve his or her connection with the order by paying all demands against him or her on the books of the Temple, and tendering his or her written resignation, when, if no charge appear against him or her, the W. C. T. shall order the name crased as hereinafter provided.

29. Whenever any member of a Temple shall give rotice of withdrawal, the W. C. T. shall, in all cases, permit it to lie upon the table for two weeks, at the end of which time if no charge is preferred against the member, and he is clear upon the books, and has not in the meantime cancelled his notice of withdrawal, his name shall be ordered erased. At any time previous to the member's name having been ordered erased, he is responsible to the Temple for any act committed before the reception of such notice. A member giving such notice may at the next meeting of the Temple, before his name has been ordered erased, withdraw his notice, in which case he shall not be regarded as having left the Order at all.

A member whose name has been ordered erased can be restored to membership only by being proposed and initiated.

30. The amount of the bond of the Treasurer of this Temple shall be One Hundred Dollars, but this amount may

at any time be increased by a vote of the Temple.*

31. No part of these By-Laws shall be repealed, altered, or annulled, unless a notice ic that effect be presented in writing to the Temple, which shall lie over two weeks before action shall be taken thereon, when, if two-thirds of the members present vote in favor of the amendment, it shall be adopted, subject to the approval of the Grand Temple.

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RULES OF ORDER

DUTIES AND PRIVILEGES OF W. C. T.

1. It shall be the duty of the W. C. T. to preserve order, another endeavour to conduct all business before the Temple to a speedy

and proper result.

2. He shall state every question properly presented to the Temple; and before putting it to vote shall ask, "Is the Temple and properly presented to the Temple; and before putting it to vote shall ask, "Is the Temple and shall rise to put it, and after he has risen no member allowed to speak upon it.

3. The W. C. T. shall have a casting vote in case of a in ordinary cases he shall not vote. He shall announce all wes and decisions. His decisions on points of order shall not be debateable, unless entertaining doubts, he shall invite discussion.

4. He may speak to points of order, in preference to other men bers of the Temple, rising from his seat for that purpose; and decide questions of order, subject to an appeal to the Temple by any member. On such an appeal no member shall speak. more than once.

5. When an appeal is made from the decision of the W. C. T. he shall put the question thus: "Shall the decision of the chair

be sustained?"

6. It shall be the duty of the presiding officer, and the privilege of any member of the Temple, to call a member to order who violates an established rule of order.

7.—Motions—A motion must be seconded and repeated from the Chair or read aloud before it is debated. A motion shall be

reduced to writing if any member require it.

8. Any member having made a motion, may withdraw it, with leave of its seconder, before it is debated, but not afterwards without leave of the Temple.

9. A motion to amend an amendment shall be in order, but to amend an amendment to an amendment shall not be entertained.

10. An amendment destroying or altering the intention of a motion shall be in order, but an amendment relating to a different subject shall not be in order.

11. On an amendment to "strike out and insert" the paragraph to be amended shall first be read as it stands, then the words proposed to be struck out and to be inserted, and finally

the paragraph as it would stand if so amended.

12. On a call for a division on the question, the majority shall

decide. The call can only be granted when the division called

for will leave distinct and entire propositions.

13. DEBATE.—When a member speaks or offers a motion, he or she shall rise and respectfully address the W. C. T., confining attention to the question under consideration, and avoiding personality or unbecoming language.

14. When a member is called to order, he shall take his seat

until the point is determined.

15. When two or more members rise to speak at the same time, the presiding officer shall decide which is entitled to the floor.

16. No member shall speak more than twice, nor longer than five minutes each time, on any question, without leave of the Temple, which leave shall be granted or refused without debate.

17. While a member is speaking no one shall interrupt except for the purpose of calling him to order, or asking of the presiding officer leave to explain or call the previous question. A member allowed "to explain" shall only have a right to explain an actual misunderstanding of language, and shall be strictly prohibited from going into debate on the merits of the case.

18. For any member in speaking to impeach the motives of a fellow-member, or to treat such with personal disrespect, shall be deemed a violation of order, which may incur the censure of

the presiding officer or the Temple.

19. If any member feels personally aggrieved by a decision of

the Chair he or she may appeal from such decision.

20. Any conversation by whispering or otherwise which is calculated to disturb a member while speaking, or hinder the transaction of business shall be deemed a violation of order and

if persisted in, shall incur censure.

21. Privileged Questions—When a question is before the Temple, the only motion in order shall be, 1st. to adjourn; 2nd. the previous question; 3rd, to lay on the table; 4th to postpone indefinitely; 5th. to postpone to a definite period; 6th. to refer; 7th. to divide, if the sense will admit of it; 8th. to amend, to take precedence as herein arranged.

22. When the previous question is moved and seconded, it shall only be put in this form: "Shall the main question now be put without further delay?" It shall not be in order to re-

consider the agreement to take the previous question.

23. When a motion is postponed indefinitely, it shall not come

up again during the session.

24. ADJOURNMENT—A motion to adjourn shall always be in order, except, 1st. when a member is in possession of the floor; 2nd. while the yeas and nays are being called; 3rd. when the members are voting; 4th. when it has been decided that the previous question shall be taken.

25. A motion to adjourn simply cannot be amended, but a

motion to adjourn to a given time shall be open to debate.

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26. QUESTIONS NOT DEBATEABLE—1st. a motion to adjourn when to adjourn simply; 2nd. a motion to lay on the table when claiming privilege over another motion; 3rd. a motion to the previous question; 4th. a motion to reconsider; 5th. a motion to read a paper; 6th. a motion to take up particular items of business; a question of order when not appealed from the decision of the W. C. T. or not submitted by him to the Temple.

27. The reading of any paper, called for, relating to the sub-

ject under debate, shall always be in order.

28. TAKING VOTE—When the presiding officer has commenced taking a vote, no further debate or remark will be admitted unless a mistake has been made, in which case the mistake may be rectified, and the presiding officer shall re-commence taking the vote.

29. When the decision of any question is doubted the presiding officer shall direct the Marshall to count the vote in the af-

firmative and negative and report the same to him.

30. The yeas and nays on any question before the Temple may be called for by two members and upon the assent of one-third of the members present, shall be so taken. They may be called for at any time before a permanent decision of the vote by the Chair.

31. In taking the yeas and nays, and after the roll is called the result shall be read aloud, to rectify mistakes, if any, after which the W. S. shall hand the vote to the W. C. T. who shall

announce same.

32. In voting by yeas and nays all present in regular standing in the Temple must vote unless excused by the Temple; but no member shall vote who was not in the room at the time the question was put. A motion for excuse shall be put without debate.

33. FILLING BLANKS—When a blank is to be filled by the names of persons, a vote shall be taken on the names in the order of their nominations; but when a blank is to be filled by any sums of money or time proposed, the question shall be first put

on the largest sum and the most remote time.

34. RECONSIDERATION AND APPEAL—A question may be reconsidered any time during the session or the first regular session held thereafter, but a motion for reconsideration being once made and decided in the negative shall not be renewed before the next regular session.

35. A motion to reconsider must be made and seconded by members who voted in the majority. No question shall be reconsidered more than once, nor shall a vote to consider be reconsidered. To consider a resolution, &c., the decision of which has officially passed out of the Temple, shall not be in order.

36. A motion to repeal a resolution shall be offered in writing, and announced at a regular session, two weeks before ac-

tion shall be taken on the same, and shall only be in order when

the motion to reconsider is no longer available.

37. Committees and their Reports—The one first named in the appointment of a committee shall be chairman of the same, and shall call the committee together at such time and place as he or she may select; but when thus convened any committee may select its own chairman and secretary.

38. All reports of committees except reports of progress shall

be made in writing and signed by a majority.

39. When a majority's report is followed by a report from the minority of a committee, the former shall lie upon the table until the latter is presented, after which, on motion, either may or may not be considered.

40. When a report has been read it shall be considered as

groperly before the Temple, without a motion to accept.

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CODE OF LAWS.

· CHAPTER I .- NAME AND LOCATION.

1. A Temple cannot change its name or location without permission from the Grand Temple.

CHAPTER II-VIOLATION OF THE PLEDGE OR OBLIGATION.

- 1. The manufacture, sale and use of cider or wine, fermented or unfermented, or any kind of spirituous or malt Liquors, or any kind of intoxicating drinks as a beverage, whether enumerated in the pledge or not, is a violation of the same, and the simple facts of the manufacture, sale or use of such drinks by a member, shall be prima facie evidence against such member on a trial for violation of the pledge so as to devolve on the accused the necessity of proving that they were not manufactured, sold or used as a beverage, except an agent or officer of the law acting officially.
- 2. A member of our Order signing a requisition praying that a license be granted to sell any of the liquors prohibited by the pledge, or advertising the sale of such liquors in a paper under his control, violates his pledge.
- 3. Any officer whose duty it is to pay over money to the Treasurer or other parties, who fails to do so, violates his obligation.
- 4. The use of Ginger Wine as a beverage is a violation of the pledge.

5. A Good Templar becoming surety for an applicant for a tavern license violates his obligation.

6. The use of brandy in the culinary art by a Good Templar is a violation of the pledge.

CHAPTER III-THE PLEDGE.

1. A physician's prescription or certificate shall not necessarily relieve a member from a charge for violation of the pledge.

2. A Temple shall have no right to require its members to take any pledge other than that laid down in our Ritual, neither shall it inflict any penalty for violation of the pledge, except that laid down in the Constitution and Law of the Order.

CHAPTER IV. -- OFFENCES, TRIALS AND PENALTIES.

- 1. A member convicted of a crime by any judicial tribunal may be suspended or expelled by a vote of the Temple, without any formal charge, notice or trial.
- 2. If a member acknowledge the violation of the pledge, the W. C. T. shall declare forfeited all honors previously earned by such member, and at once call for a ballot on the question of inflicting one of the penalties prescribed on the Constitution, and the penalty decided by a majority of the votes cast, shall at once be imposed, and the party having violated his pledge shall not be permitted to sit in the Temple while the penalty is being discussed or the vote being taken.
- 3. Any member who has good reason to believe that a member has violated the pledge, or been guilty of conduct unbecoming a member of the Order, shall prefer a charge in writing, stating the nature of the offence, the time, place and oircumstances, as near as may be, of its commission.
- 4. An acknowledgement, personally or written, by a member, of a violation of the pledge, is in accordance with the spirit of our constitution, and the Temple may, without delay, accord the penalty prescribed by Law.
- 5. In a trial for violation of the pledge, or any other offence, it is the duty of the committee to notify the accused of the time and place of meeting for the trial, and notice by mail after a reasonable time is a legal and sufficient notice.
- 6. In examination of any charge against a member the committee may receive evidence from any person whether a member or not, and the committee shall decide upon the value of such evidence and give it due weight.
- 7. A member feeling aggrieved at the action of the Temyle, and appealing therefrom, does not thereby suspend the act of the Temple or Deputy, for the higher decision which

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end the which has been obtained is binding until reversed by a still higher authority.

8. A Temple has no right to investigate charges preferred against a Grand Officer of anything done in his official capacity.

9. If a member violates the pledge, and requests his name erased from the constitution before a charge can be preferred

the Temple is not justified in granting such request.

10. When a number of parties are to be expelled for non-payment of dues, they must be balloted for separately, and with ball ballots.

11. A Temple forfeits its Charter by striking out of the

pledge the word "cider."

12. A Temple violates the Constitution by "excusing a member" who has violated the pledge, and omitting to in-

flict a penalty.

13. Subordinate Temples shall not hold dancing parties in connection with the meetings of Temples, or under the auspices of our Order, and any Temple disregarding this law shall be fined or suspended, or shall forfeit its Charter, at the discretion of the Grand Temple.

14. Any member refusing to appear before an investigating committee as a witness, is guilty of contempt, and may be expelled at the end of the customary two weeks unless a

satisfactory excuse is given.

15. A charge must be signed by a member of the Temple

of which the accused is a member.

16. Whenever a reprimand is inflicted as a penalty, the

W. C. T. must give the reprimand in open Temple.

17. If a member in possession of a clearance card from the G. T., shall be guilty of an offence, a charge shall be made to the G. W. C. T., or his Deputy, who shall transfer the a to the Subordinate Temple in the vicinity of the accustor, for trial in the usual form; and in case of a conviction, the G. T. shall be notified of the action.

CHAPTER V.-MEMBERSHIP.

1. A proposition for membership shall not be withdrawn after it has been referred to a committee for investigation without the consent of a majority of the members present.

2. The name of a person constitutionally rejected, suspended or expelled, shall not be published in any other manner than the usual notice to Temples.

3. The character of a candidate for membership may be discussed in the Temple any time after the report of a committee of investigation, and previous to the ballot being taken, but after the ballot, it is improper to call on a member for the reason of his vote. The name to be balloted for should be always read openly in the Temple.

4. Any action of a Temple in reference to an individual proposed for membership therein, without his or her consent, is invalid and void; but any person having been proposed after giving such consent, cannot previous to election or re-

jection, be proposed in any other Temple.

5. The adoption of honorary membership by Subordinate Temples is illegal.

6. A clerk who sells liquor in a store cannot be a member

of our Order.

7. A member who has obtained the Password in any illegal manner, shall not be considered in possession of the same, and not be allowed a seat in the lodge-room, and should be disciplined for so obtaining it.

S. When a person is once admitted to membership to lodge no irregularity on the part of a lodge, as to such admission, can effect the good standing of such member in

said lodge.

CHAPTER VI-VISITORS.

1. Visitors shall not be allowed to participate in the special business deliberations of the Temple, or vote on any question.

2. Visitors may propose persons for membership, assist in the ceremonies of initiation and take part in the exercises and discussions under the head of "Good of the Order."

3. A Subordinate Temple cannot deny admission to any member of the Order in good standing without a reasonable cause

CHAPTER VII.—OFFICERS.

1. If a Temple has no member constitutionally qualified or willing to accept the office of W. C. T., it shall be taken charge of by the Temple Deputy, or County Deputy, who shall preside over the same until the disability is removed.

2. In the absence of the W. C. T. and W. V. T. the senior P. W. C. T. present shall preside, which seniority shall be

governed by the date of the service.

3. The presiding officer has not the power to order the Secretary to erase any portion of the minutes of the previous session, on the ground that said portion was illegal. The

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minutes should show what actually took place, be it legal or otherwise.

- 4. A.W. C. T. refusing to abide by the decision of his Temple, until reversed by a higher power, forfeits his seat and honors.
- 5. A W. C. T. has no right to discuss any question more or less before putting it to the vote.

6. A W. C. T. has the right to vote at the election of

officers, the same as any other member.

7. No officer, Grand or Subordinate has the power to grant a dispensation to confer the Degrees on any party under the age prescribed by the Constitution.

8. A Deputy has no power to deputise or authorize a P.

W. C. T., or any other person to install officers.

9. A presiding officer who wilfully destroys papers or other property of the Temple or Order, forfeits his office and honors

10. A Deputy using the Quarterly Password, which he has officially received from the G. W. S., for the purpose of working his way into his Temple, while at the same time he has not paid his Quarterly dues, thereby forfeits his commis ion and is liable to a charge for violation of obligation.

11. The W. F. S., cannot erase a member's name on being privately requested to do so. The ease must come before

the Temple, and the erasure ordered from the chair.

12. In the election of officers, in case it appears some fraud has been practised or mistake occurred, a new election shall at once be held, and in all cases the old officers will retain their seats until their successors are legally installed.

13. A Temple Deputy can hold any elective office except

that of W. C. T.

14. A W. C. T. cannot hold office as T. D. except in the case of a newly organized Temple, where he may act as Temple Deputy at the same time.

15. No vote of want of confidence in a W. C. T., can

compel him to resign his office.

16. The G. W. C. T., or his Deputy, has the right to enter a Subordinate Temple and demand the chair, when said I, mple is working unconstitutionally.

17. No officer of the Grand Temple or Deputy of the G. W. C. T., can be denied by any Subordinate Temple the

privilege of visiting it in his official capacity.

18. An officer elect absent at installation, an election

should at once take place to fill such vacancy, that the officers may all be installed at once. Installation by proxy is not permitted.

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CHAPTER VIII .- HONORS AND CARDS.

1. A member joining a Temple by Card carries with him, and is entitled to all his unforfeited honors. The rank of such member should be stated in the Card.

2. A member losing his connection with the Order by suspension, or voluntary resignation, cannot claim any honors when he again connects himself with the Order; and any member acknowledging or convicted of violating the pledge shall forfeit all honors previously earned.

3. A person resigning his connection with the Order has no right to the privileges of the Temple during the balance of the quarter for which he may have paid the dues.

4. A member holding an expired Clearance Card, can only be re-admitted by re-election and initiation.

CHAPTER IX.—FINANCE.

1. The initiation fee, quarterly dues, assessments or fines of any members may be remitted by a two-third vote of the members at any meeting of the Temple after one week's notice has been given.

2. A member taking a card and paying his dues for a year in advance, and depositing such in another Temple, is liable for quarterly dues at the commencement of the following quarter after said deposit of Card, and must pay them if demanded, the same as other members before he can receive the password.

CHAPTER X.-MISCELLANEOUS.

1. Any member wishing to appeal must give notice of such appeal at the time when the decision appealed against is given

2. A W. C. T. may communicate the Quarterly or Travelling Password to a travelling brother, when requested to do so by the W. C. T. of his Temple, in writing, under the seal of Temple.

3. A member who fails to be re-obligated within four weeks from the time he was found guilty, or acknowledged he violated Article 2, is declared expelled without any further vote.

4. Business must be transacted under the proper order, but the Temple may at any time, by motion, suspend the order of business, and take up any particular order.

5. The mourning badge of the Order shall be black crape, worn on the left arm. The official badges and emblems

may be draped in mourning.

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case be erased from the Charter.

7. Any number of candidates for initiation may be balloted for at one ballot, provided always that at the request of any one member, the candidates shall be balloted for separately.

8. A Temple cannot take a vote to do away with the

wearing of white regalia.

9. A motion to reconsider must always be made by those voting in the majority.

CHAPTER XI.—AMENDMENTS.

This code of laws shall not be repealed or amended or any part thereof, except by a two-third vote of the Grand Temple.

BLANK FORMS.

APPLICATION FOR A CHARTER.

The undersigned inhabitants of believing the Independent Order of Good Templars well calculated to extend the blessings of Total abstinence, and promote the general welfare of mankind, respectfully petition the Grand Temple of the I.O. of G. T. of Canada to grant them a Charter to open a Temple, to be called Temple, No. to be located in and under your jurisdiction. We pledge ourselves individually and collectively to be governed by the rules and usages of the Grand Temple Enclosed is the Charter fee, \$9.

NAMES OF APPLICANTS. NAMES OF APPLICANTS.

Applications to open new Temples should be signed by nine persons or more in good standing in the community, and sent free of postage to the Grand Worthy Secretary.

CHARGE ON TRIAL OF A MEMBER.

To (name) Temple No. of the I. O. G. T.

I hereby charge Brother, or Sister, (giving name), a member of this Temple, with having violated Article II of our Constitution, (or his or her obligation—state specifications), and pray that a committee of investigation may be appointed.

Yours in F. H. and C.,

(Date.) A. B., a member of Temple No.

NOTIFICATION.

To Bro. or Sister a member of Temple No. I.O.G.T, You are hereby notified to appear before the undersigned

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Committee (name the place of meeting), on the (date) day of (month) at (hour) o'clock, M., and make answer to the charged annexed to this summons herewith served on you, and in case you shall make a default, you will be reported to the Temple as guilty of contempt, and will incur expulsion from this Temple, unless a satisfactory excuse is rendered.

Yours in F. H. & C.,

A. B. Committee.

Dated the

day of

The notice of charges shall b

[The notice of charges shall be served personally on the accused at least two days previous to trial, if they can be found; if not, notice may be served by leaving it at the Post office, or at his place of residence, for at least four days before the day of hearing. A notice should also be sent to the accuser, of the time and place of hearing, and to produce his or her evidence to sustain the charge.]

A REPRESENTATIVE TO THE GRAND TEMPLE

To the Grand Temple, I. O. G. T.

This is to certify that P. W. C. T., W. C. T., or a lady W. V. T., (give name), has been duly elected a (regular or proxy) Representative, to represent this Temple (give name of Temple and number) in the Grand Temple of Canada.

In virtue whereof we have caused this to be signed by our W. C. T., and Worthy Secretary, and the seal of the Temple attached.

(Seal.) (Date.) W. C. T. W. S.

SPECIAL REPRESENTATIVE.

To the Grand Temple, I. O. G. T.

This is to certify that P. W. C. T., W. C. T., or a lady W. V. T., (give name) has been duly elected Special Repre-

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sentative of this Temple to the Grand Temple at its approaching session.

(Seal) (Date)

W. C. T. W. S.

A VISITOR OR MEMBER OF GRAND TEMPLE.

Certificates shall be in the following form, (or to the same effect), and when there are more than one from the same Temple, may be made out singly or jointly:

TEMPLE No.

I. O. of G. T.

To the Grand Temple, I. O. of G. T. of Canada.

This is to certify that W. C. T.
W. V. T.
P. W. V. T.
has attained the rank hereby indicated, and is at the present time a member in good standing of this Temple.

In witness whereof we have caused this to be signed by our Worthy Chief Templar and Worthy Secretary, and the seal of the Temple attached.

(Seal) (Date) W. C. T. W. S.

CERTIFICATE FOR A TEMPLE DEPUTY.

To the G. W. C. T. of the I. O. G. T.

This is to certify that (give name) has this evening (give date) been duly elected to the office of Temple Deputy for (give name of Temple and number), and we beg leave to recommend him as a fit and proper person to fill said office.

In witness whereof, we have caused this to be signed by our W. C. T. and W. S., and the seal of our Temple to be attached.

(Seal) (Date) W. C. T. 'W. S.

This certificate should be sent to the G. W. S.

The Canada Casket,

The Official organ of the I. O. of Good Templars of Canada, is an eight page weekly

TEMPERANCE JOURNAL,

Published at the low rate of

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Every information in regard to the progress and workings of our Order is found in its columns.

Every Good Templar should have it.

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PRICE LIST OF ARTICLES

FURNISHED BY THE

GRAND TEMPLE.

The Grand Temple, I. O. of G. T. of Canada, will furnish Subordinate Temples with supplies, at the following rates, post paid.

Books and Charters for new Temples	9	00
New Charters, each		
Rituals, each		
Orders upon Treasurer, stitched, per hundred		
Proposals, stitched, rer hundred	0	35
Notification to merabers in arrears per 100, stitched,	0	35
W. Treasurers' receipts to W. F. S. " "		
F. Secretarys' receipts, dues paid, " "		
Seals, per hundred, (not less than 100 will be printed).		
Officers' Cards, per set		
		05
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	0	35
Chase's Digest	1	25
County Temple Constitutions, per dozen	0	20
Books and Charter for Cold Water Temples	2	50

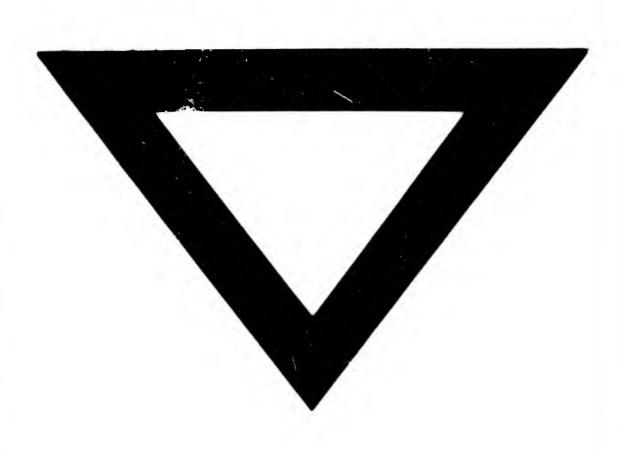
Temples requiring any of the above named articles will please forward their orders, accompanied in all cases with the money, and state the exact number of each kind wanted, and direct in what manner they should be forwarded, and to whom directed.

N. B.—All orders should be sent to

T. W. CASEY, G. W. S.,

Napance, Ontario.

Arrangements have been made to have 80 sheets of note paper and 80 envelopes with the seal of the Temple neatly printed on each sheet, mailed post paid, for \$1.00 by sending order to the G. W. Secretary.



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