

"AD MAJOREM DEIGLORIAM." THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 8.

WINNIPEG, MANITOBA, WEDNESDAY, OCTOBER 24, 1894.

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site Manitoba Hotel, every studing at eight (8) P. M.
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## C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School moon on first and third Tuesday in each month. Transaction of business commences at 80'clock sharp. List of officers as follows:—Chancellor, Rev

List of officers as follows:—Chancellor, Rev A. A. Cherrier; President, J. Shaw; list Vice Pres., J. Markinski; 2nd Vice-Pres., M. Buck Recording Sec., A. Picard; Assistant Rec. Sec D. McDonald; Financial Sec., F. J. Connell; Treasurer, Rev. A. A. Cherrier; Marshall, N. Lacroix; Guard, F. Weinitz; Trusters, J. Schmidt, D. Macdonald, M. Buck, F. Weinitz Peter Klinkhammer. Representative to the Grand Council, Rev. A. A. Cherrier; Alternate, P. Klinkhammer. District Deputies for Manitoba, Rev. A. A. Cherrier, 191 Austin Street Winnipeg, P. Shea.

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, LLD., address, 122 5th Street South, Winnipeg, Man.

### ST. MARY'S COURT No. 276. Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month,; in unity Hall, McIntyre Block.

in unity Hall, McIntyre Block.

Chaplain, Very Rav. Father Langeln, O.
M. I.; Chief Ranger T. D. Deegan; V. C. R. L.
O. Genest; R. Secy, Thos. Jobin; Financial
Secy, H. A. Russeli; Treas, G. Germain;
Trustees, J. J. Egan, H. A. Russell, T. J.
McCarthy; Sr. Conductor, E. R. Dowdsli; Jr.
Conductor, E. Pounds; Inside Sintinel, F.
Gould, Outside Sentinel, Angus McDougall.
J. D. M. Donald Delegate to Annual Session,
R. Murphy Alternate.

### CHURCH NOTICES.

CATREDRAL ST. BONIFACE. Sundaus-Masses at 8 and 10.30, a. m. Ves pers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m. ST. MARY'S CHURCH.

Situated on the comer of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, assistants.

sistants.

Catechism for Boys in the church at 3 p. m.
Catechism for girls in St. Mary's Convent,
Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.00 8.30 and 10.30 a. m.

Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30. IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made theist Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Cherrier.
Sundays—Masses at 8.30 a.m. with short instruction, and at 10.30 a. m. with sermon. Vepsters at 7.15 p. m. Week days—Mass at 7.30 a. m.

### Ecclesiastical Province of St. Boniface.

All Sundays in the year.
 Jan. ist. The Circumcision.
 Jan. 6th. The Epipnany.

4. The Ascension.
5. Nov. ist. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas. II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Seasors
being the Wednesdays, Fridays and
Saturdays of

a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in dvent.

4. The Vigils of

a. Whitsunday.

a. Whitsunday. b. The Solemnity of SS. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints.

e. Christmas. III. DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays in Advent and Lent. Thursdays
Saturdays
The Embre Days.
The Vigits above mentioned.

Business Men in a Hurry

eat in restaurants and often food insufficiently cooked. Ripans Tabuless cure dyspesia and sour stopiach and immediately relieve headache.

Let your feet interview our foot-

### Bourbeau's Shoe Store.

A good pair to stand one's a pair of your "Kaugora" boots.

Bourbeau's Shoe Store.

360 Main St.

The Aberdeens at Calgory.

They visit at Sacred Heart Convent and the Holy Cross Hospital and wers pleased with their reception.

On Friday, the 12th October, Colgary was favored with the first official visit of tution. their Excellencies, Lord and Lady Aberdeen. The weather was delightful and every preparation that loyualty He quoted the Aberdeennshire proverb, could suggest and love and devotion to the representative of our most gracious queen prompt, was done to make the Noble Visitors' reception a success. The to retire, when Lady Aberdeen with that church that the collection taken up at delicate of feeling so peculiarly her own High Mass would be for the schools. He, fellow citizens in manifesting their called his Lordhip's attention to the loyualty and devotions to the queen's representation and his noble wife.

Lord and Lady Aberdeen were received at their convent, by the Religious faithful Companions of Jesus and their

pupils at 12.15 p. m.
The large study hall which is the length of the entire building, was thrown open for the occasion, and presented an elegent appearance, with its tastefully arranged draperies, hanging baskets of choice plants, appropriate scrolls and the mottoes of the Aberdeen and Tweedmouth families. Around the walls were hung some drawings, paintings, and work done by the pupils, which attracted the attention of Lady Aberdeen, who examined them with great condescension

and expressed her admiration. As their Excellencies entered the hall the 'National Authem' was rendered in feeling tones, after which a group of small boys, under seven. sang to the air of a well-known Scotch melody, a simple welcome, which drew especial praise, from his Lordship, on account of their modest ipolite behaviour. Then Master Roulean presented her Ladyship with a bouquet of choice howers, reciting at the same time the following simple lines

Recevez noble Dame, ce simble bouquet Au nom de l'institution Si ma main vous l'offre c'est l'amour Qui l'a fait.

Qui l'a fait.

Les fieurs sont l'embleme de l'affection
Je voundrais bieu y joindre un tendre
Compliment.

Mais je ne sais que dire
Lue le Signeur supplie a ce manque
De talent.

Et vous accorde tout ce que votre coeur Desire.

His Excellency selected a beautiful eranium from the bouquet and placed it in his button hole, remarking to the children that he wished to look smart.

During three quarters of an hour the attention of the audience was divided between vocal and musical selections all demonstrating the sincerity and affection of the welcome offered to the illustrious visitors.

The final Ode sung by the whole

school, expressed the heartiest wishes and prayers for the welfare of the newly appointed Governor General and his family, after which the following address was read by Miss A. McNamara To His Excellency.

LORD ABERDEEN, Governor General of Canada.

My Lord.

The opening of this month was hailed by us with joyful hearts for we hoped that one of its days would bring us the rare privilege, which we esteem so highly of laying at your feet the tribute of our affectionate loyalty.

The names of Lord and Lady Aberdeen

are household words in our Convent home and the many sweet and touching incidents which have been related to us concerning yor Excellencies, have especially endeaned to us. Therefore, whilst we welcome you, in our midst, my Lord, as the representative of our Gracious Sovereign, and tender to you, in her person, those sentiments of respectful homage, which are due to her, allow us to say, that it is a subject of particular joy to us, that Lord and Lady Aberdeen should be the recipients of those loyal feelings for our Lucen. The condescension which you have shown, in visiting us, will be a pleasing sonvenir in after years.—We thank your Excellences for this kindness and it will be an agreeable duty for us, to pray, that the years of from Montreal, says: Mgr. Satolli, who your office in Canada may be, as happy arrived here vestered a said in an interfor you, as they invariably have been for all, who at different periods were placed under your control.

The pupils of the Faithful Companions

Sacred Heart Convent. CALGAY. At the concusion of the Address, His Excellency shook hands with the young lady reader, congratulated her on the graceful manner in which she had performed her task and presented her to Lady Aberdeen, who likewise shook hands, and spoke in the kindest manner

to this young lady. His Excellency then addressed the Religious and their pupils. He thanked them for the sincere and affectionate manner iu which he had been received, saying that from the moment he had entered the building until that in which he spoke, the welcome offered to him had been continuous and sustained, He showed himself particularly pleased with the polite and reserved manner of the boys, which he pronounced to be the characteristic of all those educated in similar institutions and he bade his young auditors to remember that a signs of maliness; but that, gentleness and courtesy of manner were alike suitable to the citizen and the democrat, Alluding to the words of the Aberdeen

wish that all good fortune and every speaking of Lady Aberdeen's family which appeals to sectarianism may cause motto "Advance with courage" he hoped in a mixed country like America." that all would take it to heart and work

His Excellency expressed the wish that these mottoes might often be seen on the walls of this institution, not only when he comes to visit the Convent, as he hoped to do again, but on every occasion. "In fact," to use his Excellency's own words. "I desire that they be adopted as the mottoes of this insti-

His Excellency then said that he did not wish to detain the pupils as he feared they were nungry for their dinner. "A hungry Gordon is an angry Gordon" saying at the same time that such was not the case with him. Then he gave the children a hodiday and was about portrait of their two sons, the honorable Archie and Dudley Gordon framed aragain returned to thank the good religious for this thoughtful attention on their part.

After many kind words addressed to each of the Nuns their Excellencies retired.

Whilst the pupils were grouped in the front of the main entrance, to have a last look at their illustrious visitors, drove off amidst the deafening cheers of

the boy pupils. fitted up hospital under the care of these cordially welcomed by the Sister superior various wards and private rooms. They and Lady Aberdeen expressed the pleasure they felt at finding such a thoroughly equipped hospital in Calgary and wished the Grey Nuns every success THEY LOSE THEIR LIVES. in their noble works of charity.

### Floods in Quebec.

Quebec. Oct. 19. - The last rains are reported. night as the water was rising very rapidly. A blinding snow storm also set in last night and turned to rain. The water is at a stand still this morning, but a flood is yet feared.

Gaspe,-So great has been the storm that raged here that the steamer Admiral, due to leave Monday for Dalhousie, only got away today. The steamer Louisburg bound from Montreal and in that time destroyed over a dozen to Sidney put in here for shelter. She buildings. The losses will aggregate reports she lost one of her barges off

### Ablegate Satolli.

Boston, Oct. 19.-A special to the Globe

arrived here yesterday said in an interview: "I have no official mission here My jurisdiction is confined to the United States and I have quite enough to do as it is. Even now I have business waiting on me in Washington, What he has so far seen of the province of Quebec strikes him as resembling Europe more the American Protective association to a large extent. I do not think that the association which so ostracizes the Catholics from every position of profit and of danger. Like the know-nothing movement they are founded on ignorance and prejudices which will be dispelled and will pass away. They will have a family motto "Fortuna Sequatur" His beneficial effect in this way, that they Excellency said that it was his heartfelt will make Catholics more zealous for the defence and propagation of their faith. blessing from an All-powerful and loving but such movements also indicate the God might fall on this establishment necessity on our part of being prudent and on every one connected with it, and and moderate and the danger to all

the good of their beloved country of Canada.

The melancholy days are come when men for office seek, and jimerow statesmen mount and stump. And speak and speak and speak.

### AN OBJECT LESSON.

Laurier Now Has Seen for Himsel How the Catholics Support Their Schools.

It had been arranged some time since

that the third Sunday of each month would be the day on which subscriptions would be received for the maintenance of Catholic schools. Last Sunday happened to be the third Sunday of October, and accordingly Rev. Father McCarthy announced from the pulpit of St. Mary's earnestly appealed to the congregation, at the same time assuring them that tistically in lather work. His Excellency they had the sympathy of their priests in the struggle which they were making under such financial stringency. There day. He could have become a wealthy happened to be present at the mass, a very distinguished gentleman, whom the Van Horne and Greenway gang of sentative Catholics waited upon, for the purpose of obtaining his aid in the redress of their grievances in the matter Lady Aberdeen very quietty photo-graphed the scene and the carriages that gentleman expressed himself as astonished at the facis communicated to him, and he said that were he to learn After leaving the convent, their Exthat the statements then made to him by cellencies next drove to the Holy Cross those Catholics, were correct, he would Hospital, a beautiful and excellently take an occasion to lend an assisting hand The gentleman has had ample time to most devoted angels of charity, the Grey investigate the case since then, but Nuns. They were most respectfully and whether or not he has learned the true situation, he has not told the public. and shown over the institution. Their But surely after what he saw on Sunday Excellencies had a kind and sympathed last in St. Mary's church he cannot tic greeting for all the patients in the imagine that the Catholics of Manitoba are so "flush" with money, as to be ever visited all the wards except the fever ready and willing to meet the demands ward where a young girl was very ill of their schools, if they could for one with typhoid fever. At the entrance to instant satisfy their consciences on the this warn the Sister Superior interposed question of the Protestant schools of the and advised the party of the patients city. He saw for himself now the Caththere suffering from the fever. His olics month after month contribute of Excellency with that delicate and noble sympathy which characterizes all his ren may receive that education, which acts, took the flower from his button-hole as Catholics, they are entitled to. He and handing it to a sister said "Present saw a well filled plate of money—the this flower to your young patient and contributions of the Ca holics, and he tell her that the Governor-General of Canada sent it to her as a mark of his sympathy in her sufferings." Both Lord object lesson to the gentleman? Poss-

Two Sisters are Burned to Death in Si Joseph's Catholic Seminary.

Houston, Tex. Oct. 16.—Early this have done much damage at St, Ann morning fire was discovered in the San de Laperade, and many washouts Jacinto boarding house on Franklin and The sun in the Jacinto streets, and before the flames past eight days has only shone four were gotten under control two lives and hours. Crops are nearly all washed probably four were lost and \$500,000 out, and the valley of the Lake of St. worth of property was destroyed. The John and the county of Portneuf have flames quickly spread to St. Joseph's suffered greatly, the water being a foot Catholic infirmary, on Franklin avenue. ville the residents feared a flood last ing building. Two patients lying in an upper story of the dormitory are missing and it is feared that they are burned to death. Another sister named Clothilde had a narrow escape. She was fright-

fully ourned about the head and shoulders, but it is believed she will recover. From St. Joseph's infirmary, the flames spread to Alexander's boarding house, then to adjoining stores. The flames lasted from 2.45 a.m. until 4.30 o'clock, half a million dollars. The origin of the Matane in the St. Lawredce, and it has fire is supposed to be due to an explosion of an oil lamp. The family name of Sister Dolores was Elizabeth Boyle. Jennie Ellis was a novitiate and removed to San Antoine from Montreal two weeks ago. It is supposed that they perished while trying to save the lives of others. The remains of those found were horribly burned and unrecogniz-

### DOOMED AND DESTROYED.

An Incendiary Supposed to Have Sent 20,000 Bushels of Wheat Up in Smoke.

PORTAGE LA PRAIRIE, Oct. 19.—The fire 20,000 bushels of wheat down. The frame stood splendidly and gradually crumbled from the top for two hours.

John Watson entered the engine room manager and his engineer left the elevator about 7 o'clock. There had been tion, and expressed their satisfaction in no fire in the office. The fire originated the liveliest terms. The majority were

### A WORTHY TRIBUTE.

Mr. W. F. Luxton's Retirement Will Be a Loss to Manitoba.

Morden Mcnitor.

The honored name of W. F. Luxton disappeared from the first editorial column of the Nor Wester last week. We don't know the reason for this, but we can only say that we believe we voice the feelings of the majority of Manitobans when we assert that the news will be received with deep regret. "With all his faults we love him still," willbe echoed far and wide. That he has stood manfully and learlessly to the front while all others have hung back timorous and afraid is well known to all. Had he been the man of iniquity he has been painted by his enemics, he would be in the editorial chair of the Free Press toleeches and Vampires. But because he has had the pluck and independence to prefer the good of his country in preference to obtaining fortune by cringing and sycophantic obedience to the wishes of the monopoly king of Canada, he is evidently not a financial success in journalism at the present time. As a journalist and incisive writer he is without a peer in Manitoba, and from his vast and long-time experience in this province it is safe to say that his loss will be a positive misfortune to the country.
The Nor Wester still lives, the champion of the people, and will no doubt, in Col, Scobel's 'lands, prove a thorn in the side of the C. P. R. Free Press and the Greenway Tribune. May it never die or cease to battle against the organs of and and corruption, and may the name of W. F. Luxton be soon inscribed on another banner in the service of his

### The Canadian Magazine.

The Canadian Magazine for October is one of the very best numbers yet issued the contributions being bright, lively, of a high order of literary merit, and of rich variety of subject, while the illustrations leave little to be desired. From the graceful pen of Mr. J. M. Le Moine, President of the Royal Society of Canada comes a contribution of much interest to the hiography of Francis Parkman. the famous historian, who, under tremendous difficulties, has clothed the facts of French history in America with the charm of the greatest romance. Hon. J. W. Longley, Attorney-General of Nova Scotia, contributes the first of a series of papers on Joseph Howe, a series, which, papers on Joseph Howe, a series, which, judged by the literary charm and the interest of the present paper, will be warmly received. Hon, James Young gives, in an illustrated article, many valuable hints as how to beautity the surroundings of Canadian Homes. A. Sherwood urges well the importance deep in the roadways at places. Bridges and despite the efforts of the firemen of attention to the effects of "A National have been carried away at St. Deschambault, Portuenf and St. Albans, the dams sisters of the institution, Sister Dolores article by Thos. W. Gibson, on "Algon-quin National Park" tells in a character of the institution, Sister Dolores. quin Nationa and Jennie Ellis, perished in the burn- style much that is not commonly known at out the great provincial preserve. More novel still is the illustrated article by A. H. D. Ross, on his "Canon Trip to Lake Mistassini and James Bay." J. C. hiamilton, M. A., writes in a very interesting way about "Indian Treaties in Ontario and Manitoba." Other articles are, "Curious Epitaphs," by Thos, E. Champion; "Nature's Octlet to the North-West," by Hugh Sutherland; and "Going Out of Town," by Mary Temple Bayard Two beautiful poems, are D. McCaig's "In the Shadow of the church," and James I. Kenway's "Ousened," esting way about "Indian Treaties in and James L. Kenway's "Queenston Heights." Wm. Wilfred Campbell's sketch of "General" Bain of Sandy Beach," is intensely amusing. The Canadian Magazine is published by the Ontario Publishing Co., (Ltd.,) Toronto. \$5.50 per annum.

### The Canadian Pilgrimage. The present Canadian pilgrimage, the

second which this country has sent to Rome, after partaking in the National Frencia Pilgrimage to Lourdes, more than half the pilgrims (originally numbering as many as seventy) went to visit the noly places of Rome. Some hell rang at 9 o'clock to-night, when Lourdes, others were deterred by fear of than the United States, judging from the dense clouds of smoke rolling over the the Roman heat and fever and other style of the buildings and the manners northern part of the town were seen to at the Canadian College, thanks to the of the people and clergy." Quebec is come from the Martin, Mitchell & Co.'s hospitality of the Rector M. Palin d'Abonwell known throughout the Catholic elevator, 100 yards east of the Northern ville, P. S. S., and the remainder at the world for the devotion of the people to Pacific depot. When people got there Pensions Champan and Lavigne. They the holy see and to the church. But it was found that the office against the spent the whole week in visiting the you have other province," continued the north s de of the elevator and the drive Holy Father. His Holiness was remarkpapal delegate, as if to recommend pradence, "where the Protestant element were beginning to creep up into the without assistance, and reciting with a strong with a stron ence, "where the Protestant element were beginning to crosp up into the predominates, you have the province of elevator. It was soon seen that the said aloud. He knelt during a Mass of Outario, which has taken up the idea of building was doomed. The fire brigade thanksgiving without any fatigue, and arrived and the engine was placed at then imparted the Papal blessing in Ashdown's east end tank, and it was solemn form from the predella of the necessary to lay 1,500 feet of hose. The altar. After this, seated in an armchair, elevator was soon in full blaze and it was he received each of the pilgrims, their a grand sight when the flames got vent names and occupations being explained young auditors to remember that a ones from every position of a grant sight when the non-lad walks and occupations being explained forward rough offhandedness were not honor constitute a permanent or a serious from the roof. The ironclad walks and by Canon Racciot, of Montreal, the bins resisted the flames long after the zealous organizer of the pilgrimage centre was burned out, but were grad-ually eaten through. The bins burst the attendance would have been more one by one at the spouts or sides, letting numerous except for the exaggerated opinion as the Roman summer some of the pilgrims. the Holy Father laughed outright. He also spoke with great pleasure of the miracles at Lourdes and opened the safety valve, and the boiler slowly blew off. Mr. Wm. McKay most partical refutation. The Canadians were all most gratified with their recep under the driveway and must have been incendiary. The loss is set down at between \$25,000 and \$30,000 the first tween \$25,000 the first tween \$25,000 and \$30,000 the first tween \$25,000 speaking provinces,

### The Northwest Review

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E.J. DERMODY. Publisher and Proprietor.

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Correspondence conveying facts of interest will be welcomed and published.

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NOTICE. NOTICE.

The editor will always gladly receive (1
ARTICLES on (atholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2) LETTERS on
similar subjects, whether conveying or asking information or controversial. (3.) NE VS
NOTES, especially such as are of a 'atholic
character, from every district in North
Western Oniario, Manitoba, the Territories
and British (olumbia. (4.) NoTES of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
hemselves by making their work known to
he public

### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J Dermody.

DEAP SIR,—I see by the last issue of the RORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the ediorial columns."

I need not tell you that I take a deep interest in the NORTHWEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain within the limits of Manitoba and the Northwest Territories. I hope that you will obtain
a remunerative success. It is enough that
the editors do their work gratuitously, it cannot be expected that the material part of the
publication should remain without remuneration. I therefore strongly recommend to
all Catholics under my jurisdiction to give a
liberal support to the Northwest Review.
It has fully my approval, though, of course, I
cannot be responsible for every word contained in it. The editors write as they think
proper, they are at full liberty to say what
they wish and in the way they like best.
The sol- control I can claim is over the principles they express and I have no hesitition
instating that the principles announced by
them are sound and ought to be endorsed by
every sound Catholic in this country.

I therefore consider that you enter a good
work and I pray to God that He will bless
you in its accomplishment.

I remain Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE

## The Morthwest Review

WEDNESDAY, OCTOBER, 24.

### EDITORIAL NOTES.

Margaret Shepherd now appears in new role. She has taken to the stage. Fathers of Confederation, shed his port an educational system which he with human beings! This is what the Port Hope Times says blood for the sacred cause he helped to disapproves." No one, except the disof herself and her troupe:

Tried Shepherd's life. fully on a certain class of the community. Mrs. Shepherd as an actress is a failure. She possesses no dramatic talent whatever. Her leading man, Martin her. In Ottawa such a statue will speak Cheworth, can only be described as a to the nation; in Toronto it might reridiculous barnstormer. The play is person who sits it out will certainly be of the mobs that very occasionally distried as by fire."

of the mobs that very occasionally disgrace that "Queen City." without a redeeming feature. Anv

Some Catholic paper are proposing a Catholic Protective Association, a C. P. A., in opposition to the P. P. A. There is no necessity for such an organization the G. P. A. is good enough for all loyal by-laws of that old association are ample protection for all good citizens.

It is only the reprobate class that have to resort to such methods of self-protection. They know their deeds are evil, and dread the consequence. But from evil cometh good, the action of the A. to pay the school tax. By forcing him to P. A. has advanced the interest of the Catholic Church at least 20 years. Protestants who knew nothing of the soundness of her benign doctrine, are in every case favorably impressed there. with. We believe from all the indications that there will be a great influx of sincere non-Catholics into the church during the next ten years, and that she will be but the manifest dishonesty of the Triincreased to double her present number.

P. P. A-ism contrary to its exectations has given this exodus the impulse.

There seem to be on foot many movements towards the establishing and furthering of charitable institutions in Winnipeg. All or nearly all are connected with some local church, and those who are compelled to seek aid from them are expected to share in the services of that particular church. How different is our St. Vincent de Paul society. Its doors are open to all regardless of creed for its object in very truth is "sweet charity," And honor to whom honor is due, St. Vincent de Paul Society is the only one which covers in its scope the Protestant and the Catholic the Infidel and the Jew.

THE MCGEE STATUE. Our contemporary the Catholic Register, made a suggestion, in a recent issue. in favor of a statue in Toronto to the tax. memory of the Hon. Thomas D'Arry case when, if a reduction in other taxes what did he do in the way of repudia-McGee. We are in perfect accord with were made equal in amount to the tion? With regard to the fatal errors the sentiments expressed by our contemporary, so far as the statue is schools would then be enabled to do so; concerned, but for several reasons we and when, if all supporters of voluntary would regret to see Toronto selected for schools were exempted from the school the honor. In the first place Mr. McGee was never a representative of Ontario, nor was his career in any way provincial. Whether we view him as poet, historian, orator, or statesman, he is national and not provincial. When Ontario and Quebec were creating that "Deadlock," which Goldwin Smith says was the father of confederation, the Hor. must be sent at one time.

gents wanted to Canvi ss for the Northst Review, in every town in the Northst. Write for terms.

The state of the sta its remedy in confederation. If, in after years. Sir John A. Macdonald and George Brown, the two great champions of the parties that caused the "deadlock" mentioned by Goldwin Smith, came to view with approval that plan of confederation, years before advocated by Thomas D'Arcy McGee, the statesman deserving the greatest credit was certainly the man who first proposed and advocated it, and not they who, to settle

their differences, adopted it. To Thomas D'Arcy McGee, then, primarily belongs the honor of confederation. He is, par excellence, the oldest father of confederation, because it was the child of his statesmanly genius. It is true that its adaption was brought about by Sir John A. Macdonald and George Brown out of pure motives of patriotism and because their race and religious animosities were not advancing the best interests of the country; nevertheless, to Thomas D'Arcy McGee belongs, in a great measure, the fact that we have a national life in Canada. To him belongs the honor of first conceiving a plan by which all the provinces of Canada were welded into one great confederacy. It is a shame that one who did so much for the future harpiness and prosperity of Canada should not have a statue erected to comfor the love and gratitude of all loyal If the story is true ever been the fate of Irishmen not to be

### MR. GOLDWIN SMITH AND THE SCHOOL TAX.

where he gave up his life in testimony

of the love and devotion which he bore

ceive little respect at the hands of some

The Winnipeg Tribune had, in its issue of the 4th inst, a long and labored article, in which it tried to explain away citizens-that is the Government Protective crushing force of the following tive Association. The constitution and quotation from a recent letter addressed to it, by Mr. Goldwin Smith, on the school question in Manitoba:

"You may say," he writes, "let the man who conscientiously dissents from our system set up a voluntary school for himself. But then you could hardly justity yourself in compelling him also pay the tax you take from him the means of maintaining his voluntary school, besides doing violence to his principles by making him support an educational system which he disapproves.

How does the Tribune meet this manifestly just argument of Goldwin Smith? The quotation is rather long, bune justifies us in giving it to our

readers. It says: the passage we have quoted are not at all free from question. It is not at all of Quebec, who follow him and clear that the Roman Catholic air clear that the Roman Catholic disaproves non-sectarian public schools for non-Roman Catholic children, except in the same way that he disapproves our whole fabric of state as not being sanctified by union with "the church" and as not union with "the church" and as not being under "the church's" guidance, in legislative and executive action affecting morals and religion. And if he is to be exempted from taxes in support of all public institutions which do not conform themselves to the teachings of his church he must, in a non-Roman Catholic state, be exempted from practically all tax s whatever. Again, it can hardly be the fact that by obliging all Roman Catholics to pay the tax in support of the state schools we take from

only be the case when, after obtaining would repudiate not only the fatal err-, clothing, etc., they all had the same margin left for education, and that margin the same in amount as the school It could, moreover, only be the school tax, those who are now prevented it from maintaining voluntary tax, an increase in other taxes of the amount of the exemption would take away the means of maintaining their voluntary schools. And so with any increase or decrease of individual income,'

That style of argument is dishonest and stupid enough to have been written, for the Tribune, by Dr. Bryce. In fact, there is a "breezy impudence" in it that is only found in the self-satisfied mind of such men. It is almost as "Brycey" as the Rev. doctor's statement that the consciences of Catholics were "mere perverted sentiments." "It is not at all clear that the Roman

Catholic disapproves non-sectarian public schools for non-Roman Catholic children." Pray, what has that to do with the question of taxing Catholics for the support of "non-sectarian (Protestant) schools?" Roman Catholics usually mind their own business and do not interfere with the question as to how 'non-Roman Catholic children" shall be educated. They are quite willing to leave that question to the settlement of the only parties interested in its proper settlement, viz. the parents of "non-Roman Catholic children." Again we ask, what has this got to do with taxing Catholics for the "non-sectarian" (Protestant) schools of Manitoba? So far as we are concerned, we have no desire to "disapprove" of any system of schools for the education of "non-Roman Catholic children." In their education we have no responsibility. That is an affair altogether in the hands of the that Mr. Laurier, if premier, would do parents of these "non-Roman Catholic children." "By the laws of God and the would be. Mr. Laurier, as leader of the laws of nature, the parents of these opposition and Mr. Laurier, as premier "non-Roman Catholic children" are may be different in his principles and By Pope Leo XIII. to be Offered During responsible for, and authorized to ap- policy. That, too, is a question which memorate his great deeds and to show prove or disapprove of, the schools in which their children shall be educated. say is that Mr. Laurier, as portrayed by and faithful Canadians. As an ora or If they want "non-sectarian" schools, Mr. Devlin, and Mr. Laurier, as seen in he never had an equal in Canadian that is their business, and no state has Winnipeg, does not look a bit alike. public life. He gave his country the a right to say that these parents shall be benefit of his genius and the tribute of deprived of these god-given and natural his best energies. It was his loyalty rights. What we cordially extend and devotion to Canada that angered to these "non-Roman Catholic childthe man who assass nated him. For his ren" and their parents, we demand country he lived and for his country he for ourselves. We emphatically and in which we would fain suppose to be a died. What more could be do for her, our conscience declare that we cannot in life, the best services of his mind approve of non-sectarian (Protestant or can scarcely believe that a man calling and heart and in the end to die a mar- otherwise) schools for our children. That himself a minister of the Gospel of Christ tyr to his love for her? And yet Canada rather than do so we will maintain would so far forget the example of his has never commemorated that noble, voluntary schools. That by compelling Divine Master as to say he "would like devoted and patriotic service by a a Catholic to support these voluntary to choke a priest!" If it is true that statue! What is the reason? It is schools and at the same time taxing him such a man exists, and that he actually because he was an Irishman and a to support schools for the education of made such a speech, in the sense and Catholic? Surely Canada never pro- non-Roman Catholic children, you take manner in which it is reported in the duced a greater than he among the from him the means of maintaining his Tribune, that man should be publicly fathers of confederation? He alone, of voluntary school, besides doing violence degraded from his sacred office and set all the great men who are called the to his principles by making him sup- to herd swine! He is not fit to associate

### Goldwin Smith's statements, MI:. DEVLIN, OR MR. LAURIER,

Our esteemed contemporary, the Canadian Freeman, of the 26th September. contains, on its front page, a report quent young member for Ottawa county. Mr. C. R. Devlin, on the Manitoba school question, which is somewhat bewildering to us in Manitoba, and leads us to audience, Mr. Bevlin said:

"Mr. Laurier if premier to-morrow would have to correct the fatal error of those false Liberals of Manitoba—and if he did not the Province of Quebec which him, would desert and repudiate him. And Mr. Laurier knows this.

That is the position of Mr. Laurier. He has nothing to add, nothing to suppress. Gentlemen, I am proud of our great leader, whom Canada acclaims as Canada's future premier. The Liberal party must stand by that position and support our leader in his efforts to meet justice to the weak as to the powerful, to the oppressed as to the wrongdoer —justice for all."

We do not pretend to say what Mr.

ors of these false Liberals but that he would repudiate them as well. He came to this province recently and of the false Liberals of Manitoba, he was interviewed by a number of Catholic representatives, some of them warm supporters and ardent admirers of the eloquent and able leader of the Liberal party. Did he promise to correct these talse principles of the false. Liberals of Manitoba? That Catholic delegation represented to him the exact position in which they were placed by those talse Liberals of Manitoba. How they had something more, they have a grand deprived them of their schools and forc- mind and a kind heart, in a word a ed them to pay their taxes to the noble soul full of Christian kindness and support of Protestant schools. Did Mr. sympathy, as they proved it by going ministry. Laurier say he would correct the errors outside of the city to visit the Holy Cross of teese false Liberals of Manitoba? We Hospital. did not gather from his remarks to the delegation, nor from his speech in Winnipeg anything which would justify us in saying that he did.

Neither did we notice anything which would justify us in saying that he repudiated the false Liberals of Manitoba. In fact we believe that he neither repudiated them nor their errors. Mr. Joseph Martin, the man who is responsible for all these errors and who introduced them into the Liberal party and forced the honor of that party that he would and all his ministers were present on the platform from which Mr. Laurier leader and these false Liberals of Mani- | Christian and noble sympathy. toba. It may be, as Mr. Devlin says, so. We do not pretend to say how that we cannot pretend to solve. All we can

### Religious Panaticism.

The Tribune of yesterday publishes a telegram dated from Richmond, Quebec, figment of a diseased imagination.

create. We say that it is a shame that honest and timeserving Tribune or such time to remonstrate with the unreason-The Margaret L. Shepherd Company a statue has not been erected to his unprincipled and breezy individuals as ing and senseless prejudices that have of God from the treachery of her enemies appeared before a slim audience in the memory by the people of Canada, speak. Dr. Bryce could be guilty of such argu-unhappily divided this province since and from all adversity, and cover each Opera House here Thursday evening, ing through her parliament; but it has ments as these put forward in the question, so that year. Manitoba one of us with thy lasting protection, so that, following thy example and supporttion we have given. No one but the was a model to all the other Provinces Mrs. Shepherd should be ashamed of it fairly treated. It is our duty to right breeze professor or the equally impudent of the Dominion in its broad and liberal hollly, die piously, and obtain eternal instead of parading her filthy record for this wrong to the memory of our grea Tribune could attempt to argue that by interpretation of the doctrine of Christ- happiness in Heaven. Amen. the gratification of the vulgar. There and able countryman, but let us place it can be no excuse for this outrage against can be no excuse for this outrage against propriety; for the only moral which this play teaches is that if a woman is bold country; the scene of his life's best practically open the door for exempting pastors and ministers of other denomas well as bad, she can impose success- efforts for his country and the place them from the payment of all taxes, inations, met upon the same platform; We do not ask to be exempted from any and the only emulation and strife betax-not even school tax. All we want tween them was in the doing of good graphical situation of the place. Have to be exempted from is a double tax— works. The Venerable Archbishop you ever heard of Clandeboye Bay, or the one imposed by the state, for the Tache and the Bishop of Rupert's Land education of "non-Roman Catholic were personal friends of long standing, children," and the other, by our con. and set such an example of toleration to science, for the education of our own their flocks that anything like religious Catholic children. The dishonest bigotry was unknown. On the subject of arguments of the Tribune, not only do education they were specially united in not answer, but they emphasize the their efforts to secure for the youth of absolute truth and impregnable logic of their respective denominations the best instruction for both mind and morals. What has divided them, and brought the grey hairs of the one in sorrow to the grave? It is the spirit of intolerance evoked by an unscrupulous politician for the sake of securing to his Government of a speech made by the able and elo- a longer lease of power! This caused the 'rift in the lute' that had 'erst been sweetly tuned to harmony and love. Forgetting that the time had been when the Catholic majority in the Province of Manitoba had largely outnumbered the ask which is Mr. Devlin or Mr. Laurier toleration taught by the Catholic majorspeaking the policy of the Liberals on ity in the Province of Quebec,-the the school question, or have they one dogmatic disputants, egged on by the policy for use in Quebec and another for politicians, have arrived at such a pitch October 7th a good Samaritan passed use in Manitoba and Ontario? In that al pledges and the obligations of Christspeech, delivered before a Quebec lianity are all forgotten, and our Roman Catholic fellow-citizens are driven to the conclusion that the teachings of the Protestant church do not include the Divine precept, "As ye would that men should do unto you, do ye even so also unto them.-Nor Wester.

### The Kamloops Wawa.

The "Kamloops Wawa" is the title of a neat little pamphlet got up in good style. Its purpose is to teach shorthand through the medium of the Chinook language. Its price is but \$1 a year, surely very little if it be capable of doing all which is predicted of it. The system of shorthand was first published in France by the Duploye Bros. in 1867, and in the fall of 1890 it was first taught Laurier would do to-morrow, should he to the Indians at Coldwater, B. C. It is be premier, "to correct the fatal error of stated that it requires but a few days of those false Liberals of Manitoba." Be- careful study to master its intricacies. them all the means of maintaining fore Mr. Laurier came to Manitoba, this copies may be procured from the editor voluntary schools. Because that could journal time and agaid said that he at Kamloops, B. C.

### COMMUNICATIONS

The following is a copy of a letter sent to the Editor of the Calgary Tribune by the Rev. Father Fouquet, O. M. I. and which has been sent us for publication. (Ed. Review).

Calgary, 15th October 1894. To the Ed itor of the Tribune.

Calgary, Alta.

Mr. EDITOR:-While thanking you for your report of the visit of the regal party to the convent here, I beg you would allow me to draw your attention to the visit their Excellencies paid to the Holy Cross Hospital. If they are flesh and blood, allow me to remark they are

In their former visit to this thriving city Lord and Lady Aberdeen had contributed to the erecting of the hospital by a very substantial offering hrough the gracious hands of her Lady Their charity for suffering humanity is known in the old and new world, and I would not like it would be thought that Calgary has exception to their noble and kind feel-

ings towards suffering humanity. am sure you will be happy Mr. Editor, to learn that after their visit to the convent their Excellencies went to the hospital, taking upon themselves an them on it, even after he had pledged excess of fatigue while they would not impose it upon their escort who was sent to take rest and refreshment before not, was the foremost and most enthus- they would go on the agricultural iastic in welcoming him. Greenway ground. I need not say that in the hospital their Excellencies showed their usual noble and christian sympathy; at the request of the Sister Superior first spoke in Winnipeg and they all they did not visit one girl sick with seemed a most harmonious and loving typhoid fever, nevertheless, moved by family. There was no indication, that the most delicate attention His Excellency the Governor-general took from his we could see, of any want of harmony, or button hole a beautiful flower which he any distrust between the great Liberal sent to this patient as a token of his

> I have the honor to be Your obedient servant, L. Fouquet, O. M. I.

Prayer to St. Joseph.

the Month of October.

To thee, O Blessed Joseph, do we fly ask confidently for thy pretection. We beseech thee with the Immaculate Motbeseech thee with the Immaculate Motis due Dr. Williams' Pink Pills. her of God, and by the paternal love Mrs. Chapin was present during the with which thou hast encircled the conversation and said: "I don't think Child Jesus, and suppliant we pray that the heritage which Jesus Christ has won by His blood, and that thou mayest aid us in our necessities by thy power and

Protect, O Most Provident Guardian of the Divine Family, the elect race of Jesus Christ; banish from us, O Most Loving Father, all plague of error and corruption; do thou, our strongest support assist us from the height of Heaven with thy efficacious help in this struggle formerly thou didst rescue the Child Jesus from the greatest danger to his life; so do now defend the Holy Church ed by thy help, we may be able to live

### Clandeboye Bay.

Before writing my notes I must give your readers some idea as to the geohave you ever been there? If not let me nasten to say that you will find it Lake" as it is commonly called in these parts is of untold use, we drink its water origin and end. man shoots ducks to his heart's content on its borders.

This particular spot, about which I write, is quite a Catholic settlement and although not yet possessing a church or resident priest, the congregation in-creases so rapidly that they hope before very long to have both. On the rare occasions when we do have the happiness of hearing mass, it is said by priest from St. Laurent, in the school house which is a commodions building Protestants, --forgetting the lesson of toleration taught by the Catholic major-Clandeboye Bay is now served by the Rev. Father Dupont, but he is at present absent from St. Laurent however on this way in the shape of Father Chaumont on his way to his Indian mission at "Pink Creek." At one time Father Chaumont served this place and we were all glad to see him. He only arrived in the morning but willing feet quickly spread the news and before eleven o'clock over sixty persons had assembled in the school room to hear mass. How little do the majority of us appreciate the blessing of living near church. But when we are, as it were, cut off from all religious exercises, see ing a priest only, it may be at intervals of several weeks or it may be of months sometimes, we feel the loss of all the comforts religion holds out to us, and often I think it makes us grow more

> Father Chaumont said mass also on Monday morning and then accompanied by the brother—he is taking back to ed wisdom of ages to be found, each day journey.

> rain another chance before winter most cordial spirit, providing at once for

MISS TUCKER.

### THE PREACHER'S TRIAL.

An Interesting Chat With Rev. W. J. Chapin.

In the Strain of Pulpit Labor He had Over. drawn his Health Account—How he met the Crisis and Returned to his Duties With Reneved Health

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From the Springfield Journal.

In the pretty village of Chatham, Ill., there lives a Baptist divine whose snow white hair is the one outward sign that he has encroached upon the days beyond the alloted three score years and ten. His clear eye, keen mental faculties and magnicifient physique all bear witness to a life well spent. This pioneer in God's eternal vinevard is Rev. W. J. Chapin, whose 72 years are crowded with noble deeds in the Christian

To a Journal representative who asked him something of his career in the minstry, Mr Chapin talked in an interesting strain, and said that, in spite of the indications to the contrary, his life had not all been sunshine and good health.

"As my present appearance testifies, I was fortunate in the possession of a very vigorous constitution. But as is too often the case, I overestimated my physical resources, and when it was too late learned that I had overdrawn my health account. The crisis came about eighteen years ago. At the time I was preaching the gospel from the pulpit, and I became suddenly so ill that I was compelled to stop before my sermon was finished. It was a bad case of nervous prostration, and for a time my friends and family were greatly exercised over my condition. Complete rest was imperative, and Mrs. Chapin and I planned and took a long trip. My health was sufficiently restored to resume work, but I was not the same man. I felt absolutely worthless physically and mentally. I had so lost control of my muscles that my fingers would involuntarily release their grip upon a pen, and my hand would turn over with absolutely no volition on my part About two years ago, to intensify matters, I was seized with a severe attack of la grippe. I recovered only partially from it and had frequent returns of that indescribable feeling which accompanies and follows that strange malady. I looked in vain for something to bring relief and finally I read an account of Dr. Williams' Pink Pills for Pale People. Something seemed to tell me that they would do me good and I commenced using them. They gave me additional strength from the start and toned up my system from in our tribulation, and after imploring a condition of almost absolute prostration the help of thy Most Holy Spouse, we so that I was able again to resume my

Mr. Chapin could ever have resumed his preaching after he had the attack of thou mayest regard with benignant eyes la grippe had it not been for Pink Pills. They did him so much good that I de sided to try their efficacy on myself. I have been troubled for years with what our physician, Dr. Hewitt, called rheumatic paralysis, and since taking the Pink Pills I have been stronger and the pain in my right arm and hand is less acute. We keep the pills in the house all the time, and they do me a great deal of good in the way of toning up my system and strengthening me"

In all cases like the above Pink Pills offer a speedy and certain cure. They act directly upon the blood and nerves with the powers of darkness; and, as Sold by all dealers or sent by mail, postpaid, on receipt of 50 cents a box, or \$2.50 for six boxes, by addressing the Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y. Beware of substitutes and nostrums alleged to be "just as good."

ome of the Great Agencies and Evidences of Civilization,

Our cathedrals, and the knowledge how to restore those buildings to their pristine splendor when not architecture only, but sculpture and painting also, lavished their wondrous skill upon the houses of God; we may also owe to them, if we will, the devoted hosts of worshipers, who ought to be constantly seen in them, me hasten to say that you will find it rich and poor, nobles and laborers, on the map of Manitoba. Indeed "the indiscriminately mingled together, all touchingly acknowledge a common

The cultivation of the love of music and most of us look forward to making among the people by familiarizing them what an Englishman would term "a with it through all the services, processing the services are the color of th pretty penny" from its fish in winter sions and festivals of the Church; and to and at this season of the year the sportsthan that which has often allowed the musical performances of our cathedral choir to be mutilated on the paltriest

ground. Our drama, which sprang out of the early Church mysteries, it would not be amiss if we were to owe to them a somewhat loftier notion than at present prevails of the objects that theatrical representation should aim at.

The revival of learning, and in a great degree our grammar schools, and to them we may owe the multitudes of students that ought to be able to flock to them as of old, when Oxford University alone is said to have had its thirty thousand

scholars. Many a noble work of charity that still here and there stud the country over the relics merely of a scheme of bene-volence, unrivaled for magnificence and completeness, and to them, again, we may owe the right principles of dealing with the poor-principles which can make a bad system to some extent good, but the absence of which must leave the best system worthless; in a word, we owe or may owe to them, a sympathy with the poor that must exhibit itself in practical efforts for them.

Lastly, we owe them an unending debt of gratitude for their services in the cause of literature and science. For who but the monks and friars were the literary and scientific laborers of England?—its poets, its historians, its botanists, its physicians, its educators? Where but in the libraries of the monasteries, where the collections of the accumulatassist him in his labors, resumed his beholding additions to the store through the labors of the scribes of the Scriptor-Our first snow fell on the second of this month. Nature spread her white to revolutionize the entire world of mantle over the earth for the whole day knowledge, who but the monks of Westminster and St. Alban's was it that weland then removed it to give her sister comed the new and glorious thing in the

the art and its disciples a home.—Sacred

Heart Review.

### Local Market Report.

We hall with delight our predictions that Manitoba world prove to the world that Manitoba world prove to the world at that she can produce the finest. The produce this year has been unequalled, but for quality is unsurpassed. Following may be taken as average prices for farmers' products:

| Ask Your Druggist for Braid Cinnamon Pills. Shallow rectangular metallic boxes seeled with crescent. Absolutely safe and reliable. Retuse all spurious and harmful imitations. Upon receipt of six cents in stamps we will reply by return mail giving full particulars in plain envelope. Address.

Vegetables.—Potatoes have sold mostly at 30c per bushel for loads on the market, though a few loads have sold

Eggs.—Dealers are now offering  $12\frac{1}{2}e$ for receipts, and selling in case lots at 14

### Do You Advertise?

If not, why don't you? Your com-If not, why don't you? Your competitor does and it pays him. The Review reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic of a feeble and failing business is advertisa feeble and failing business is advertising. Prescribe it, administer it, and observe the result!

### ALL MEN.

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess or overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or pecultar sensation about the scrotum, wasting of the organs, diziness, sepecks before the eyes, twitchins of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, duliness of hearing, loss of voice, desire for solltude, excitability of temper, sunken eyes, surrounded with Leaden Circles, oily looking skin, etc., are all symptoms of nervous despring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and loc in stamps for book on diseases of peculiar to man, sent sealed Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont.

A Bright Eye

is a sign of good health and if the stomach is not in the best of conditions the eyes will show it. Ripans Tabules will make the stomach right and keep the eyes bright and clear.

Your note or your customers will be failing due in 1895. Have you made provision that it will not be overlooked? There are your insurance policies and many other things too which you will want to look after. The best way is to buy an Office Diary for 1895. We sell them cheap.

The Ferguson Co.,

### Burland's Old Dominion Crescent Brand Cinnamon Pills, RELIEF FOR LADIES.

BURLAND CHEMICAL CO., Morse Bldg., N. Y. City. Please Mention this Paper.

### SEND TO-DAY

to 15c as to quality.

Butter.—The market is taking on an improved feeling as is usual at this season of the year, though there has not been any important change.

Wood.—Tamarac is held at 4.50 to 4.75 per cord on track here in car lots as to quality. Oak about \$3.75 to \$4; mixed pine, spruce, etc., can be had at 3.50 to 3,75. Poplar has sold at from \$2.50 to 3,75. Poplar has sold at from \$2.50 to 30 n track as to quality; green cut popular brings the best price, though green cut popular has been offered at \$3.75 per cord. Ash has been offered at \$3.75 per cord on track.

Seneca Root.—The market is firm and at about 28 to 30c for round lots to ship. Hay.—Not much doirg, and baled offering at \$4.00 to \$4.50 per ton at point of shipment.

Do You Advertise?

Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sale by the undersolved in the data shout 28 to 30 to \$4.50 to \$4.50 to \$4.50 to the undersolved in the actualty grow hair on a bald head in six weeks. Agentleman who has no beard can have a thrity growth in six weeks by the use of this winderiu "Hair Grower." It will also prevent the hair form falling. By the use of this winderiu "Hair Grower." It will a

R. RYAN, Gower Point, Ont.

ALBERT EVANS

281 Main Street. Agent for Steinway, Chickering and Nordheimer Planos. Cheapest House in the trade for Sheat Music, Strings, etc. Planos tuned.

Why Put off

taking medicine until you are sick? You can keep a box of Ripans Tabules in the house and at the first signs of a headache or bilious attack a single t bule will relieve you

### MANITOBA PEOPLE

Don't want the earth but like the best of everything, imported or domestic, in Wines, Liquors and Cigars which they can get at

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First-class work guaranteed. Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany

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way to spend a winter is to attend Winnips Business College and Shorthand Institute. Ev ry young man and woman who would like success in life should prepare for it by taking a thorough business course or a course in Shorthand. Fit yourself for doing business either for your-elf or others. Annual announcement of the College free. Address C. A. Fleming & Co., Winnipeg, Man.



LETTER FROM RUBLEE, RIDDELL & CO'S (BISCUIT MANUFACTURERS) HEAD BAKER.

Winnipeg, Sept. 10th, 1894

Messrs. David J. Dyson & Co. Winnipeg.

Dear Sirs .

I had the pleasure of using your famous White Star Baking Powder while baking those deliceous dough-nuts of mino in the Exhibition grounds this year, and state that it gave universal satisfaction, as a large number of ladies enquired how they were made. I attribute the success of them to your poreder and would heartily recommend it to those who want to make a success of their baking.

Yours truly,

John Morrison

# Consumption

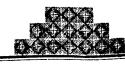
may be avoided. It comes from a germ that takes root and grows only when the System is Weak and Lungs are affected.

## Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda, overcomes all the conditions which make consumption possible. Physicians, the world over, enendorse it.

Coughs, Colds, Weak Lungs and Emaciation pave the way for Consumption. SCOTT'S EMULSION cures them and makes the system strong.

Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$L





TO THE

# CATHOLICS

OF

WESTERN CANADA.

TEE

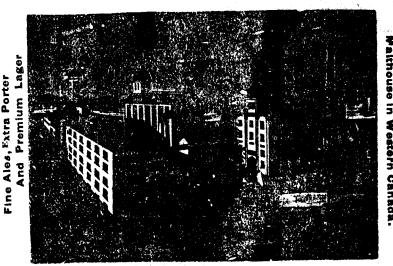
## NORTHVIST BEVIEW

# THEUI

Journal in Canada devoted solely to the interests of Catholics in the Northwest.

and consult your own interests.

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Cabin, \$40, \$45, \$50, \$60, \$70, \$80, Intermediate, \$30 and \$95; Steerage, \$10 and upwards. Passengers ticketed through to sil points in Great Britain and Ireland and at specially low rates to all parts of the European confinent. Prepaid passages arranged from all yoints. Apply to the nearest steamship or raivay tiket agent, or to ROBT. KERR.

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Lowest Rates to all points on the Atlantic and Pacific Coasts.

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will add to your comfort and subtract from the number of Pains of ill flitting

### Shoes. A. G. MORGAN,

412 MAIN ST., McINTYRE BLOCK

### CITY AND ELSEWHERE.

Ex-PREMIER MERCIER still lingers between life and death.

CATARRH-Use Nasal Balm. Quick, positive cure. Soothing, cleasing, healing.

LET every man sweep the snow from before his own doors, and not busy himself about the trost on his neighbor's

The almeral of Mrs. Lavole, who died
a few days ago, took last week from
St. Boniface cathedral. Requiem mass

this season.

assisting the Northwest in the interests of immigration matters, returned to Quebec on Thursday last.

Boniface met on Monday evening a week ago, and passed a resolution of condolence to Mr. Lavoie.

THE China-Japan war still continues; it seems to be so far favorable to the Japa, but as China is determined to fight W. H. Comstock, Brockville, Ont. to the end, the Japs will no doubt be vanquished in the end.

it should be recorded that they have taken a decided stand against the so-called living pictures. Their sisters in other cities should imitate their example therefore the should imitate their example to do housework, and continues the vise of Morse's Pills.

Morse's Indian Root Pills. She did so, was relieved, kept improving, and is now able to do housework, and continues the use of Morse's Pills. and frown down upon such exhibitions which almost invariably shock the sense of decency.

The crowds that flock to the churches to participate in the October devotions of the Rosarv attest how dear to the Catholic heart is this particular piety. It must gladden the Holy Father to observe how loyally his frequent recommendations in its regard are being observed throughout the entire Catholic why is in the regard are being observed throughout the entire Catholic why is in?

It is a long time since Margaret L. Shepherd visited Brantford, and sought to arouse the Protestants of this city to the "duty of the hour"—which was mainly that of contributing fifteen cents to bear the precious humbug, or to invest o still larger amount in her lying book.

Why is it?

It is a long time since Margaret L. Shepherd visited Brantford, and sought to arouse the Protestants of this city to the "duty of the hour"—which was mainly the arouse the Protestants of this city to the "duty of the hour"—which was mainly the arouse the Protestants of this city to the "duty of the hour"—which was mainly the arouse the Protestants of this city to the "duty of the hour"—which was mainly the arouse the Protestants of this city to the "duty of the hour"—which was mainly the arouse the protestants of this city to the "duty of the hour"—which was mainly the arouse the protestants of this city to the "duty of the hour"—which was mainly the arouse the protestants of the "duty of the hour"—which was mainly the arouse the protestants of the "duty of the hour"—which was mainly the arouse the protestants of the "duty of the hour"—which was mainly the arouse the protestants of the arouse the protestants of the "duty of the hour"—which was mainly the "d

The daily press is again giving evidence that it takes delight in printing Brantford audience. sensational matter concerning the Church and the hierarchy. Of course no effort is made to ascertain the truth of the statements it publishes; hence, we are constantly furnished with the we are constantly furnished with the of our population to the terrible danger most ridiculous and absurd paragraphs, which misrepresent the Bishops and the which misrepresent the Bishops and the the one-sixth? Church. As many of these are paid for by the line, we need not be surprised that they are furnished so frequently.

For the past few weeks there have been on an average seventy-five leads of being plotted. hay offered for sale on the city market, the number of loads some days amounting to over 100. The large supply has had the effect of reducing the price from \$8 a ton, which was paid when the roads were bad, to \$4. The price would be still lower were it not for the great quantity purchased by the C. P. R. stock yards to be fed to cattle in transit to Great Britain from the west. stock yards consume between twentyfive and thirty loads a day.

# Royal Crown Soap Wrappers

ROYAL CROWN SOAP GO.

GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND PICTURES:

- Modern Home Cook Book, -
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Mone BUT ROYAL CROWN SCAP WRAPPERS RECEIVED.

Nominations for the Northwest Assembly take place to-day.

THREE hundred and twelve carloads of wheat left Winnipeg for the east on last

THE Misses Barrett who had been visiting friends in Carberry returned to

THE Czar of Russia is reported to be at the point of death. Rumor has it that he has been poisoned.

REV. FATHER LANGEVIN Went west to Qu'Appelle last week. He will return A New Canned Salmon 294 McDERMOTT STREET. to the city to-morrow.

Quite a number of prominent Conservatives have been called to Ottawa by special invitation. It is stated that the object of their mission is to advance the interests of the proposed Hudson Bay Railroad.

REV. FATHER MORIN has arrived from the east with three intending settlers from Kansas and Missouri for the St. Albert district. It is the intention of one of them to erect three cheese factories in that part of the country,

O'CONNELL POWELL (Lea Fail) whom report credited with having severed his connection with the Nor Wester on account of the deposition of Mr. W. F. Luxton, is still on the staff of that paper, for last Saturday's issue contained his regular weekly contribution.

THE Neepawa News is the latest ad-Only six cases of typhoid and two of dition to the Provincial press, and is one of the best publications outside the large centres of population. It is a twelve page five-column paper, and shows evidence of the compilation of local

Buried at St. Boniface.

The funeral of Mrs. Lavoie, who died Viriben ain't very slow this year as a place of growth. Thus far 150,000 bushels of wheat have been delivered there this season.

was celebrated; a very large number of friends attended. The pail bearers were Messrs. E. Peltier, S. Trudeau, L. Cherrier, P. Jean, T. Mondor and J. P. Allair. Hughes and Son ier, P. Jean, T. Mondor and J. P. Allair. Hughes and Son, undertakers, had charge of the funeral arrangements. Branch 230 of the C. M.B. A. at S

REV. FATHER BEAUDRY, who has been Boniface met on Monday evening a week

### After Many Days,

DEAR SIR—For 12 years my wife was a martyr to that dread disease, dyspep-The Chicago Herald says that the Indians of Stuart Lake, British Columbia, instead of dying out in presence of the white man, are growing into a civilized nation under the care of Rev. Father Morice, the Catholic missionary.

a martyr to that dread disease, dyspepsia. Nothing relieved her; physicians were consuited and medical skill tried, without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advice, coming here two years ago. The change of climate wrought a change indeed but for the worse as she were A city paper recently published a semi-sensational column on supposed gambling dens in Winnipeg. It did not give names or definite localities, therefore the public are at liberty to take the whole affair as a hoax—a trick of the highly imaginative reporter.

The change of climate wrought a change indeed, but for the worse, as she was soon confined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day who had been reading your almanac. She told her of the testimonials she read in it, of the great amount of good they were doing righly imaginative reporter.

To the credit of the women of Chicago

To the credit of the women of Chicago

Morse's Indian Root Pills. She did so,

> Yours gratefully, GEO. DUNN. Why Is It.

It is a long time since ex-Monk Sulli van or any others of the precious coterie of "converted Romanists" catered to a

WHY IS IT? It is a long time since any Brantford preacher, with a Union Jack for a background, sought to awaken the five-sixths

WHY IS IT? It is a long time since we heard any of those blood curdling stories about troops drilling in St. Basil's church, or about another St. Bartholomew's massacre

WHY IS IT? It is a long time since we heard anything about papal denomination in the Province of Ontarlo, or in the city of Brantford?

WHY IS IT?
It is a long time since we heard anything of Culp, Griffin et al. WHY IS IT?

Is Protestantism no longer in danger if not, why not?

We guarantee a large Saving on We guarantee a large Saving on your Grocery Bill. Try us one NORTHWEST REVIEW month and you will be our Customers.

# first quality, 10c.

Sweet Chocolate, per cake Icing Chocolate, per package Table Jelly (assorted) Benson's Corn Starch

Cocoa, per pound Cocoanut, per pound Currants, " "

Seedles Raisins, 3 lbs for Baby's Own Toilet Soap, per box 35c 2 Cakes Brown Windsor Soap Washing Powder, per package Starch, 2lbs for

A Good Broom for A 2-Hoop Pail for

California Fruits at closest prices and Ontario Fruits at prices too low to quote.

Preserving Jars--All Sizes.

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When going home if you don't feel just right, drop in and buy a bottle

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Or. Morse's Indian

Dr. Morse's **Indian** 

Dr. Morse's Indian

Keep the Works in good order.

NORMAN, Out., January 15, 1890.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR, -Your "Dr. Morse's Indian Root Pills' are the best regulator for the system that humanity can u. 3. Life in as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheelin the works and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you a the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much cae in thoroughly cleansing the entire works. So it is in human ite—a slight derangement is neptened, it grows and increases, imperceptibly at first, their rapidly, until what could, in the beginning, there rapidly, until what could, in the beginning have been cured with little tro ble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pilk, and so preserve v.gor and vital'ty.

Yours faithfully.

H. F. Arwelle.

A valuable Article sells well.

N. L. NICHOLAC

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ARE NOW SITUATED AT



CEALED TENDERS, addressed to the Post-master General will be received at Ottawa until noon, on Friday, 16th Nov. next for the conveyance of Her Majesty's Mails, on pro-posed Contracts for four years, over each of the following routes from the 1st January

the following routes from the 1st January next.

BEAUSEJOUR and Brokenhead, via Cromwell each way—once per week, computed distance 14 miles.

BURNSIDE and Burnside Station, twice per week, computed distance 4 miles.

BURNSIDE and Burnside Station twelve times per week, computed distance 1 mile. Printed notices containing further information as to conditions of proposed contracts may be seen and blank forms of Tender obtained at the Post Offices on the respective routes and at this office.

W. W. MCLEOD.

Post Office Inspector's Office, Winnipeg 5th Oct. 1894.

## W. Jordan.

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Carriages Kept at Stable.

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4.000- CORDS-4,000 TAMARAC, OAK,

PINE and POPLAR Best in the city, and at lowest prices— by cord or car lots. Prompt delivery. Get our prices before purchasing else-

D. D. WOOD, Telephone **585. 455 Alexand**ér St.

Wood Yard—Cor. Fonseca and Ellm St.

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 Embalmers, 212 Bannatyne Street,

2 Doors west of Main St. Opp. Ashdown's

Telephone 413. Prompt attention Given to Tele-

# For Diamonds WATCHES

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432 Main Street.—

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Leads at all times for best value in Shoes. but to make more room for winter goods.

All leather goods will be reduced for Balance of October.

3.00 Shoes for 2.50, 2.50 Shoes for 2.00, 2.00 Shoes for 1.50, 1.25 Shoes for 1.00, &c. "A Job lot of good wearing shoes for Boys and Children just arrived from East at Manufacturer's prices, 50c. 65c. 75, 85c. & I.00."

Men's fine Shoes 1.00 up. Ladies and Girls Slippers 20c. up.

Ladies Overgaiters 50c. 75c. and 1.00.

Large Stock of Mitts & Gloves very Cheap.

off Trunks, Valises, School Bags etc. Come and see the goods and the prices at The Peoples Popular Cash Shoe

No goods charged or sent on approval. J. LAMONTE, 434 Main St

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UNTIL YOU HAVE SEEN US. WE CAN GIVE YOU HIGHEST GRADE

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DOMINION COAL Co. Next Door to the Post-Office.

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Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to to choose from. All this "Clothing" must be Sold at Once, regardless of Cost. We invite you to come and see.

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All we want is a visit from you and then you shall be convinced that

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Remember ~ The Blue Store

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call the attention of every friend of the Northwest Review to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms when the second seco firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertise-ments, and don't forget your friends.

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Root Pills.

Root Pills.

Root Pills. Dr. Morse's Indian Root Pills.

To save Doctors' Bills use

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W. H. COMSTOCK, Blookville, Ont.
DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others rembined. Their sales I find are still is creasing.

Yours, &c., FOR SALE BY ALL DEALERS

H. F. ATWELL.

The Travellers' Safe-Guard.

AMAGAUDUS POND, N.S., Jan. 27, '93.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root I'ills."

Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much or my time away from home, and I would not con sider my travelling ontif complete without a box or Morse's Pills.

Yours, &c.,

M. R. McInwis.

A valuable Article sells spell.

M. HUGHES & SON, Undertakers, \*

graph Orders.

We would respectfully