

SHAFTESBURY HALL

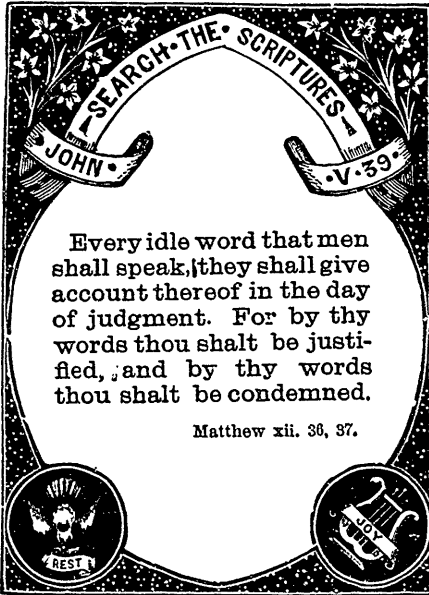
WEEKLY BULLETIN.

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J. J. G. \$1 00

BIBLE CLASS

SAST Monday evening the attendance at the Young Men's Bible Class, was the largest since its organization. "The Cities of Refuge" presented ample scope for the presentation of the glorious gospel of the Son of God, and Jesus Christ as the sinner's *only refuge*.

VISITORS.

THE recent "Believer's Conference," held at Niagara, led to our city a number of active Association workers, some of whom paid us a visit. Among those whom we have welcomed was our old friend Mr. A. Munro, formerly a member of our Board of Directors, now the Railroad Secretary at Troy, N. Y. Brother Munro gives a good account of the Lord's dealings with him, and of blessing in the work. Mr. Fatt Sec. of London, Ont., Y. M. C. A.; Mr. Bischoff, Secretary at Springfield, Ill., and Mr. Wingrove, Secretary at Galion, Ohio, also cheered us by a visit.

GOSPEL MEETING

SUNDAY evening, July 29th, will long be remembered by several young men in our midst. The Gospel Meeting that evening was addressed by Mr. Chivereau, of Brooklyn, N. Y. The power of God was manifested, and the words spoken were carried home by the Spirit, and at the after meeting many young men signified their desire to accept the "Gift of God." We refrain from giving numbers, but will say that not a few professed to have closed in with the offer of mercy, and conversing with some, since that evening, we have convincing proof of the genuineness of their profession. To God we give the praise, and to Him we look for yet greater blessing.

**IF A MAN KEEP MY SAYING, HE SHALL NEVER
SEE DEATH.**—John viii. 51.

Come unto me, all ye that labour and are heavy laden, and I will give you rest.—Matthew xi. 28.

THE LOYAL DRUMMER.

BY REV. P. B. POWER, M. A.

IN the Irish rebellion of 1798 there were many dreadful scenes, and many acts of bravery are recorded of the soldiers, who often fought against vastly superior numbers and disadvantages of various kinds.

One drummer named Hunter, of the Antrim regiment, was only twelve years of age. This little fellow fell into the hands of the rebels, and he carried his drum with him. When he was brought to the town of Gorey with some other prisoners, the rebels ordered him to beat his drum. But they did not know what a brave heart they had to deal with. The stout little soldier, full of loyalty to his sovereign, cried out, "*The King's drum shall never be beaten for rebels;*" and at the same instant he leaped on the drum head, and broke through the parchment.

One would have thought that a feeling of admiration for such bravery would have kept the rebels from hurting the little boy; but that was a feeling they did not know. They rushed upon him with their pikes, and killed him on the spot.

This was a gallant deed of the little drummer; and like all truly brave and noble deeds, it is the property of all mankind. Every such act has a power of influencing others, if only they will hear what it has to say.

The little Antrim drummer *had the King's drum for the King's service.* It was a trust, and he kept it with his life. The idea uppermost in his mind was that it was the *King's drum.*

Surely a voice from that noble little lad comes to each of us; especially to such as confess that they are the soldiers of Christ.

Let there be no doubt as to *who we will beat our drum for, and for whom we will not.* Let the King's enemies, whoever they are, understand that they will get nothing out of us.

What we want in the present day is much more decision. Some people are beating their drum on one side for the world, and on the other for God. No one knows exactly whose they are, and whom they serve. Here is something that belongs to God; and here, what can only be said to belong to His enemy. Be a whole man to one master. No man can serve two masters.

This little fellow—I must call him this little *man*—was a man of decision; he knew for whom he would beat his drum, and for whom he would not. Reader, don't let him and such as he, shame you in the last great day. We are told by our Lord that Tyre and Sidon, Sodom and Gomorrah, shall rise up against the cities in which Christ preached; and who can tell whether this little lad, and such as he, will not rise up against us, saying, "I was true to my King even unto death, whilst you were not true to yours, even though there were none at hand who could have done you hurt."

'TO-MORROW.'

I have nothing to do with *to-morrow*,
My Saviour will make that His care;
Should He fill it with trouble or sorrow,
He'll help me to suffer and bear.

I have nothing to do with *to-morrow*,
Its burdens then, why should I share?
Its grace and its strength I can't borrow,
Then why should I borrow its care?

EVANGELISTIC BIBLE CLASS

HELD
EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK, FOR ONE HOUR.

All are invited.

HIM THAT COMETH TO ME I WILL IN NO WISE CAST
OUT.—John vi. 37.

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.—Matthew xxvi. 41.

WHAT STRANGE BEINGS WE ARE.

WE say that we are going to heaven; and yet those around us have failed to discover it! We are quite ready to talk on some obtruse point of divinity; but as ready to evade *home-truths!*

We complain and talk of doubts and fears as to our acceptance with God; and yet we keep looking at *ourselves* instead of looking to *Christ!*

We profess that we are not our own—that we are Christ's purchased property; and yet we dispose of our time and gifts, and means, as if they were our own!

When we hear the word faithfully preached, we say 'That is applicable to so-and-so;' instead of applying it to ourselves!

We are very ready to hear and speak of the faults and failings of others; but how averse to scrutinize our own conduct!

We criticise and cavil at the method and manner of the preacher, instead of receiving with meekness the engrafted word which is able to save the soul!

Our daily petition is, 'Thy will be done;' and yet when God *does* His will toward us or ours we murmur and complain!

We disclaim all title to praise for what we do; and yet we feel a secret satisfaction when it is bestowed!

"It is not great talents that God blesses, so much as a great likeness to Jesus. A holy minister is an awful weapon in the hand of God."—*M'Cheyne*.

"There is joy in the presence of the angels of God over one sinner that repenteth."

THE Gospel preached on earth is good news to men; the Gospel believed on earth is good news to the angels.

WHAT

MAN THINKS.	GOD SAYS.
I am not so bad as others	"There is no difference, all have sinned."—Rom. iii. 23.
I will do the best I can, then God will make up the rest.	"Not of works, lest any man should boast."—Eph. ii. 9.
I will try and merit a place in heaven.	"Except a man be born again, he cannot see the kingdom of God."—John iii. 3.
I will make my peace with God.	"Being justified by faith, we have peace with God."—Rom. v. 1.
I will try and feel love to God.	"We love Him because He first loved us."—1 John iv. 19.
I know God is love, therefore He will overlook my sins.	"He that believeth not the Son, the wrath of God abideth on him."—John iii. 36.
God is forgiving, and He will not punish me.	But to the wicked God says, 'What have I to do with thee?'
Perhaps there is no hell; or if there be one, it cannot be for me.	"The wicked shall be turned into hell."

"HE FARED SUMPTUOUSLY."
(LUKE XVI., 18.)

SATTED for the grave. "It is a common saying that a hog is good for nothing when alive; not good to bear or carry, as the horse; nor to draw, as the ox; nor to clothe, as the sheep; nor to give milk, as the cow; nor to guard the house, as the dog; but *fed only for the slaughter*. So a covetous rich man, just like the hog, doth no good with his riches whilst he liveth; but when he is dead his riches come to be disposed of. 'The riches of a sinner are laid up for the just.'"—*Willett*, 1562.

"THERE is much said in these days about 'The Foundations' and the 'True Path.' This is all well enough. Foundations are good and paths are good; but they are not good enough, Foundations were made to be *built upon*, paths were made to *walk in*."

Be ye also ready: for in such an hour as ye think not, the Son of Man cometh.—Matthew xxiv. 44.

GOSPEL AND SONG SERVICE,

Every Sunday Evening,

AT 8.30.

GOOD SINGING.

SHORT GOSPEL ADDRESSES

COME.

REMEMBER

—THE—

YOUNG MEN'S MEETING

HELD

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

COME.

Bulletin for Week Commencing August 6, 1883.

MONDAY.....	Aug. 6....	12.00 M.	PRaise & THANKSGIVING. The Secretary.
		7.30 P.M.	MEETING FOR ENQUIRERS in Parlour "C."
		7.30 P.M.	INVITATION COMMITTEE MEETS FOR PRAYER.
		8.00 P.M.	YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
TUESDAY.....	" 7....	12.00 M.	NOONDAY PRAYER. Rev. J. Salmon.
WEDNESDAY..	" 8....	12.00 M.	NOONDAY PRAYER. Assist.-Sec.
THURSDAY...	" 9....	12.00 M.	NOONDAY PRAYER. H. B. Gordon.
		8.00 P.M.	WORKERS' MEETING for mutual edifi- cation.
FRIDAY	" 10....	12.00 M.	NOONDAY PRAYER. F. Aston.
		8.00 P.M.	BOYS' MEETING.
SATURDAY....	" 11....	12.00 M.	NOONDAY PRAYER. S. R. Briggs.
		7.30 P.M.	INVITATION COMMITTEE MEETS FOR PRAYER.
		8.00 P.M.	YOUNG MEN'S MEETING. J. O. Anderson.
SUNDAY	" 12....	3.00 P.M.	EVANGELISTIC BIBLE CLASS. H. B. Gordon
		" "	DEAF MUTE CLASS.
		" "	CHINESE CLASS.
		8.30 P.M.	GOSPEL & SONG SERVICE. R. Kilgour. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Secretary.

RAILROAD AND OTHER BRANCH MEETINGS.

SUNDAY, Aug. 12, 3.00 P.M.

GOSPEL MEETING at Union Station and at West End Branch (1020 Queen W.)
Young Men's Meeting every Saturday at 8 p.m.; Bible Class every Tuesday at
8 p.m.; Workers' Prayer Meeting every Sunday at 7.30 a.m., in
the West End Branch Rooms.
Noon Meeting every Tuesday from 12.30 to 12.55, in the G. T. R. Roundhouse
Reading Room, and every Wednesday at the same hour, in
the Toronto, Grey and Bruce Workshops.