

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

ESTABLISHED 1871.

Vol. 31.

TORONTO, CANADA, THURSDAY, NOVEMBER 9, 1905.

[No. 43.]

Ready for Fall



You may think it's early to order the fall suit, but it's better to have it under way. The advantage is:

First Choice of Material. More Time for Careful Work. Better Chance for Satisfaction.

The first pick costs no more, and you are sure to be satisfied.

See Our Special \$18.00 Suitings.
BERKINSHAW & GAIN,
348 Yonge Street, Toronto.

CLERICAL REGISTRY AND CHOIR EXCHANGE.

—THE JOHN E. WEBSTER Co., 136 Fifth Ave., New York. Clergymen and Organists seeking Church Appointments in the States can readily find them by writing to the Company. There are vacancies now for Clergymen. Salaries—\$600 up. For Organists, \$500 up—Canadian Churches can be promptly furnished with English Organists from the United States and Great Britain.

WANTED—CLERICAL—Locum Tenens for Parish six miles from Brockville from November 15th for three months. State terms. Send references to Rev. T. Austin Smith, the Rector, Lyn, Leeds County, Ont.

WANTED—Organist and Choirmaster in a rapidly growing city of 15,000. Fair salary paid, and splendid opportunity for teaching. Apply to Rector of Trinity Church, Alpena, Michigan.

WANTED at once in a Southern Diocese, three young, unmarried clergymen. Salaries \$800.00 per annum. Apply to Archdeacon Caswell, 452 Woodard Avenue, Lexington, Ky.

FOR SALE—Manuscript Sermons. Address—B. A. CABB, Box 227, Montreal.

Men and boys wanted to earn \$5 day, after two months instruction, position guaranteed. Special tuition half price, few days only. COYNE BROS. CO. PLUMBING SCHOOLS, New York, Cincinnati, O., St. Louis, Mo. (Free catalogue.)

ANTHEMS and SERVICES.

We beg to announce that we have been appointed sole Canadian Agents for the universally favorite Anthems and Services of **Caleb Simpson**, (England). Mr. Simpson's music is easy and effective and is particularly suitable for small choirs. Over 3,000,000 copies sold. Catalogue sent on request, or sample copies cheerfully sent on approval to any organist or choirmaster requiring same.

ASHDOWN'S MUSIC STORE

143 Yonge Street, Toronto.

The CANADA COLD CURE breaks up a cold in ONE NIGHT. Absolutely harmless. Chocolate coated. Easy to take. Canada's emblem, the maple leaf, on every genuine package. 25 cents. All druggists. Trial 25-cent box, mailed for 15 cents during November. For this offer address the Davidson, Phelps Co., distributors, Kemptville, Ont.
THE CANADA COLD CURE CO., Toronto.

Why I am a Churchman

BY BISHOP RANDALL.

A small book of 106 pages, paper cover, of incalculable value to all Churchmen, indicating the **Distinctive principles of The Church of England.**

Postage prepaid 12c. each.

Lane's Notes on English Church History

Two volumes, Red Cloth Binding. Reg. price 70c. set, Special 50c.

THE CHURCH BOOK ROOM
23 Richmond W., TORONTO.

Now is the time to subscribe for **THE CANADIAN CHURCHMAN.**

CANADA'S HIGH GRADE PIPE ORGANS

Tubular and Electric Pneumatic and Mechanical Actions

Also a specialty made of Reconstructing and Revoicing **Old Organs.** Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
Church Pipe Organ Builders,
140-144 Spadina Avenue, Toronto
A. E. BRECKELA. — A. MATTHEWS.

DEIMEL LINEN-MESH UNDERWEAR

THE BEST AND MOST SANITARY UNDERWEAR KNOWN
—SOLD BY—

GEO. HARCOURT & SON,
57 King St. West, - TORONTO

BEFORE DECIDING

on the course of instruction to be used in your Sunday School, be sure to send for a set of samples of

The **Whittaker Series of Church Sunday School Lessons**

(Inter-diocesan uniform scheme) which will be mailed FREE on application.

THE NEW TOPIC

The **Gracious Words of our Lord and Saviour, Jesus Christ.**

This topic begins at Advent and will continue until Whitsunday. Selections from the Gospel for all grades of pupils, from the primary school to the Bible Class. The Whittaker Series includes "The Picture Lessons," "The Lesson Book," "The Bible Class Manual," and "The Teacher's Assistant." These four publications are edited by the Rev. Dr. Shinn. They are free from partisanship and can be used in any parish. No system of instruction has been so generally accepted as this throughout the Church, and no substitute has as yet been found. Some of the best schools in the land use these graded lessons. When convenience, thoroughness, attractiveness and economy are considered they are found to be satisfactory.

"Picture Lessons," 8 cents each, 12 cents yearly; "The Lesson Book," 8 cents each, 12 cents yearly; "The Bible Class Manual," 5 cents each, 20 cents yearly, and "The Teacher's Assistant," 6 cents each, 24 cents yearly. The CHEAPEST system published.

THOMAS WHITTAKER, Publisher, 2 and 3 Bible House, New York.



LOOK AHEAD

To-day is your opportunity. While you are in health prepare for the to-morrow of sickness, adversity and old age.

An Accumulation Policy in the Confederation Life will make these preparations for you.

On account of its liberality, clearness and freedom from conditions the Accumulation Policy is the contract you will find which exactly meets your requirements.

DESCRIPTIVE LITERATURE AND FULL INFORMATION SENT ON APPLICATION TO

CONFEDERATION LIFE ASSOCIATION

HEAD OFFICE, - - TORONTO.

NOW READY, PRICE, PAPER, 80c, NET, POSTPAID.

"A World Without a Child."

BY COULSON KERNAHAN. Author of "God and the Ant," "The Child, the Wise Man and the Devil," "The Face Beyond the Door, Etc., Etc."

"I am greatly struck with Mr. Kernahan's book. It is not easy to stir our modern blasé public, but that public is, I believe, bound to be stirred, and in no ordinary degree, by 'A World Without a Child.'"

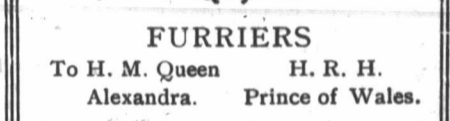
J. B., Of The Christian World.
"Of all the entrancing parables of this entrancing writer, this striking dream is, to my mind, the grandest and most powerful."

REV. GEO. MATHESON, D.D., LL.D. F.R.S.E. Author of "Studies in the Portrait of Christ," Etc.
"This little book deserves a world-wide circulation, and to be translated into every civilized language."

REV. E. GRIFFITH JONES, B.A. Author of The "Ascent Through Christ."

UPPER CANADA TRACT SOCIETY

James M. Robertson, Depository,
102 Yonge Street, - - Toronto



FURRIERS

To H. M. Queen H. R. H. Alexandra. Prince of Wales.

22-INCH SEAL JACKETS

In the making of Seal Jackets lies the real test of a furrier's ability to manufacture fine furs.

22-inch Seal Jacket in the popular blouse style; full top sleeves with wide cuffs; lined finest quality brown satin—\$235.

Designed and made by our own workmen. Sold by us on the understanding that any garment may be returned if not satisfactory in fit and quality.

Holt, Renfrew & Co.,
5 King East, Toronto, and Quebec.

St. Augustine Wine

Registered. \$1.50 per Gallon.

Direct Importer of High Grade Foreign Wines, etc. All goods guaranteed Pure and Genuine. Telephone Main 625.

J. C. MOOR, 433 Yonge St., Toronto

In answering any advertisement it is desirable you should mention The Canadian Churchman.

WILLIS

Manufacturers of Wood, Stone and Marble Fabrics. ARTISTS.

London, England. British Museum. Birmingham and Liverpool.



SCHOOL. School for Girls, LEVILLIE, ONTARIO. Bishop of Ontario.

in English, Languages, Physical Culture. Examinations held.

Kindergarten to Pre-Universities.

School has justified a building, containing six no Rooms, Gymnasium, 4 Sleeping Apartments, heated by steam and lighted electrically.

over five acres. Further information F. E. CARROLL, Lady Principal.

College School HOPE, Ont. begins September 12th.

all particulars apply to M.A., LL.D., Headmaster

Windows Specialty.

GLASS CO., Ltd., TORONTO.

Chime Bells. Light, Sweeter in Tone, than the ordinary bell, ENGLAND.

SON, Agents, Fine Street, Montreal.

BRASS WORK Altar Vases, Ewers, Candle-Crosses, Vesper Lights, Altar Candeliers and Gas Fixtures.

BROTHERS (to J. A. Chadwick) FACTURERS 100 St. HAMILTON, Ont

Church Brass Work MEMORIAL BRASSES. RAILS, VASES.

RD ANDREWS OTTAWA, LIMITED OTTAWA.

"ST. AUGUSTINE"
(Registered)

The Perfect Communion Wine.

Cases, 12 Quarts, \$4.50
Cases, 24 Pints, \$5.50
F. O. B. BRANTFORD.

J. S. HAMILTON & CO., BRANTFORD, Ont.
Manufacturers and Proprietors.

GEO. W. COOLEY

Importer of 567 Yonge St.

High-Class Wines &

Spirits for Medicinal

Telephone, North 89. Sacramental Wine.



THE CANADIAN NORTH-WEST

HOMESTEAD

REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 21 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.
Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10.00 is charged for a homestead entry.

HOMESTEAD DUTIES.
A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.
(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, or substitute 20 head of stock with buildings for their accommodation, and have besides 80 acres substantially fenced.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT
should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.
Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. CORRY

Deputy Minister of the Interior

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

**A Physician's Testimony
for Labatt's Ale.**

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.

Office and Yard,
FRONT ST., NEAR BATHURST.
Telephone No. 449.

Established 1856.

Office and Yard,
PRINCESS STREET DOOR
Telephone No. 190

P Burns & Co. Coal and Wood

Head Office, 38 King St. West, Toronto. Telephone 131 & 133

**J. W. PARKIN
PHOTOGRAPHER**

115 Church St., - TORONTO.
Groups a specialty—interior and exterior. Portraits of all kinds. Photography in all its branches will receive prompt attention. It will be a pleasure to show samples and give information in regard to prices, &c. Will be pleased to receive a call at any time.

THE OXFORD PRESS

THE OLD ESTABLISHED
CHURCH PRINTING HOUSE.

**GEO. PARKER & SONS,
PROPRIETORS.**

42 Adelaide St. W., Toronto, Can.
Phone, Main 1597.

**The York County
LOAN & SAVINGS Co.**

It is not so much the 3% interest we pay as the plan by which we encourage systematic and steady saving that makes our shareholders so successful as money accumulators.—Sums from \$50. and upwards received.—Head Office, 243 Roncesvalles Avenue, Toronto.—JOSEPH PHILLIPS, President.

**Business
Bringing Printing.**

Good printing holds old business on your books and draws new.

We are better equipped than ever to do all kinds of Commercial Printing that draws trade.

MONETARY TIMES PRINTERY,
66 Church Street, Telephone
TORONTO. Main 1485.

BEST QUALITY Coal and Wood

OFFICES:
3 King St. East
415 Yonge Street
793 Yonge Street
576 Queen St. W.
1368 Queen St. W.
415 Spadina Ave.
305 Queen St. East
204 Wellesley St.
Esplanade East,
near Berkeley St.
Esplanade East,
foot of Church St.
Bathurst Street,
opposite Front St.

Pape Avenue—at G. T. R. Crossing. Yonge Street—at C. P. R. Crossing. Lansdowne Avenue—near Dundas Street. Corner Dufferin and Bloor Streets.

THE ELIAS ROGERS Co., Limited.

In answering any advertisement it is desirable you should mention
The Canadian Churchman.

COWAN'S Healthful and Nutritious
Hygienic Cocoa...

Sold in 1/2 lb., 1/4 lb. and 1 lb. Tins only. Absolutely Pure.

Something New in SHOES,
Doctors' Special

FOR MEN.

A shoe that will keep your feet dry in wet, sloppy weather.

The shoes cost less than Doctors.

Good, strong, serviceable shoes.

Come and see them.

H. & C. BLACHFORD,
114 Yonge Street, Toronto.

GRAND TRUNK RAILWAY SYSTEM

HO! FOR MINERAL SPRINGS!

Now is the time to
"TAKE THE CURE"

AND
TAKE THE GRAND TRUNK.
Mount Clemens

Leave Toronto 1.00 p. m., through parlor car; through sleeper at 11.20 p. m. Ask for descriptive booklet—"The Mineral Bath City."

Trains to this famous spring at St. Catharines, Ont., all day long, *7.35 a. m., *9.00 a. m., *12.01 p. m., *4.10 p. m., 16.00 p. m. and *8.00 p. m.

*Daily *Daily, except Sunday.
For tickets and full information as to the various points to which these rates apply, call at the Grand Trunk City Office, north-west corner King and Yonge streets.

J. D. McDONALD,
District Passenger Agent, Toronto

J. YOUNG,
THE LEADING Undertaker and
359 YONGE ST Embalmer
Telephone 679

W. H. Stone
UNDERTAKER
Telephone N. 3755.
32 CARLTON ST.

Church Bells
Memorial Bells a Specialty.
Bethane Bell Foundry Co., Baltimore, Md., U.S.A.

FIREPLACE

GOODS

FENDERS
GAS LOGS
FIRE SCREENS
COAL VASES
ANDIRONS
FIRE IRONS
ETC.

Rice Lewis & Son, Limited,
Cor. King & Victoria Sts., Toronto

Opera Cloaks.

We have opened out a fine lot of specially selected Stylish Evening Wraps, handsomely gotten up and inexpensively priced. Made of fine cloths in fawns, greys, blues, browns, reds, champagne—plain and with fur trimming, silk-lined. "Empire" and "Bolero" effects.

\$22.00 to \$90.00.

JOHN CATTO & SON
King Street—opposite the Post-Office.
Established 1864 TORONTO.

Western

FIRE and MARINE Assurance Co'y

Assets, over\$3,800,000
Annual Income, over..\$3,890,000

HEAD OFFICE,
Cor. Scott & Wellington Streets
TORONTO
J. J. KENNY,
President. Managing Dir.
C. C. FOSTER, Secretary.

CHOP CUT

A Delicious Cool Smoking Mixture. Made from Purest Virginity and Latakia Tobaccos. Superior to any High Class Tobacco now on the market. Quarter pound tin, 50c., half pound tin \$1.00.—Sent prepaid on receipt of price.

A. CLUBB & SONS,
SOLE DISTRIBUTORS,
49 King Street West, - Toronto.

Farm Laborers.

The Ontario Bureau of Colonization desires correspondence with farmers who are in need of farm help. Immigrants from the British Islands are now arriving weekly. If those desiring help will send postal for application blank, it will be sent them immediately.

THOS. SOUTHWORTH,
Director of Colonization.
Parliament Buildings, Toronto.

CHURCH FURNITURE
SCHOOL DESKS
THE GLOBE FURNITURE CO. LIMITED
WALKERVILLE, ONTARIO

BELLS

Steel Alloy Church and School Bells. See our Catalogue. The C. S. BELL Co., Hillsboro, O.

Canadian Churchman.

TORONTO, THURSDAY, NOVEMBER 9, 1905.

Subscription, - - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in advance \$1.50.

ADVERTISING RATES PER LINE - - 20 CENTS
ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications, **FRANK WOOTEN**
Phone 4643 Main. Box 34, TORONTO.
Offices—Union Block, 36 Toronto Street.

LESSONS FOR SUNDAYS AND HOLY DAYS.
November 12—Twenty-first Sunday after Trinity.
Morning—Daniel 3; Hebrews 6.
Evening—Daniel 4, or 5; John 3, to 22.

November 19—Twenty-second Sunday after Trinity.
Morning—Daniel 6; Hebrews 11, 17.
Evening—Daniel 7, 9, or 12; John 6, 22, to 41.

November 26—Twenty-third Sunday after Trinity.
Morning—Eccles. 11 & 12; James 5.
Evening—Haggai 2 to 10, or Mal. 3 & 4; John, 39—10, 22.

December 3—First Sunday in Advent.
Morning—Isaiah 1; 1 Peter 5.
Evening—Isaiah 2, or 4, 2; John 13, to 21.

Appropriate Hymns for Twenty-first and Twenty-second Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals.

TWENTY-FIRST SUNDAY AFTER TRINITY
Holy Communion: 259, 310, 311, 555.
Processional: 447, 474, 548, 603.
Offertory, 224, 235, 273, 280.
Children's Hymns, 175, 176, 571, 574.
General Hymns: 359, 447, 630, 633.

TWENTY-SECOND SUNDAY AFTER TRINITY.
Holy Communion: 316, 219, 323, 555.
Processional: 304, 545, 546, 550.
Offertory: 227, 234, 243, 257.
Children's Hymns: 568, 569, 570, 574.
General Hymns: 12, 21, 200, 202.

Pardon.
There are few words fraught with deeper meaning than the old word, pardon. One does not need to have broken the law of the land, and to stand in dread of being taken, tried and sentenced, to know the need of pardon and to feel the full and longed for peace it brings to the erring, troubled soul. So universal, indeed, is its gracious exercise that in the common intercourse of life the phrase "I beg your pardon" is familiar to every ear and everywhere breathes an atmosphere of gentleness and peace. Wisely and well does the old prayer of the Church make pardon the wicket gate through which the people of the Lord, cleansed from all their sins, may walk in peace, and render Him faithful service, with a quiet mind, by grace of their great Intermediary.

Lay Help in the Country.
To the country clergyman an ever present obstacle is the distance which separates him

from his parishioners. It is sometimes impossible for him in all weather, and during all seasons of the year, to punctually hold service at each of his sometimes widely separated mission stations and to take charge of the Sunday School as well. At times the drifts are deep, the roads bad and his own health and that of his horse—if he be fortunate enough to have one—are not always at high water-mark. Then again there may be illness on the part of parishioners of which, through the distance which separates them, he has not been advised. In all these, and other conceivable cases, what a source of strength to the Church, and comfort and assistance to the faithful clergyman, is the responsive and ready help of lay workers! All honour to those noble men and women—who make rest and ease a secondary consideration—when a sense of duty stirs them to step out of the ranks and lend a helping hand in succour of the spiritual need of their fellows, under any such or similar circumstances, as those to which we have referred. There is no place where lay help from man or woman is of greater service to the Church than in the country. We will go further and say that no true and efficient clergyman can do otherwise than earnestly and cordially welcome the co-operation of true and efficient lay helpers in all parts of his parish and all departments of the parish work in which such help may be accessible and acceptable.

A New Era.
The signs of the times clearly indicate that the old order not only is changing but has changed, and changed most materially. To those who are at all familiar with the history of the Czars, and remember the veneration with which their subjects have regarded them and know how deeply rooted has been their power and authority—constituting their rule one of the most absolute of despotisms—it seems almost incredible that the Emperor Nicholas has actually resigned his absolute power and prerogative and cleared the way for the constitutional government of his people on modern lines. We know of no event in recent history which has disclosed in a more graphic and convincing manner that the spirit of enlightened freedom is like the water of the ancient flood, gradually covering and purifying the world. Barbarism, despotism, and oppression are surely being swept away by its steady and resistless approach, and a new era of civilized and progressive liberty is being ushered in.

A Winter Walk.
Now that the winter season has begun it would be well for all and sundry were the colder weather to force people to take more out-of-door exercise. Every good habit is won with exertion. And one of the best of habits for begetting clearness of mind and strength of wind and limb is the old-fashioned habit of walking. What with street cars, automobiles and carriages, the temptation is great and hard to resist to make our transit as easy as possible. Hence a weak liver, impaired digestion, and bilious habit multiply, and the strong frame, ruddy cheek and rugged health of our forefathers are to-day not sought after or regarded at their true worth. As fashion rules the world and as our Canadian people take kindly to out-of-door recreation and are by no means afraid of the weather, it would be a wise and prudent thing to encourage a fashion of having walking clubs started now, in the early winter, wherever possible throughout Canada. We venture to say that were this done and persevered in, hundreds, if not thousands, of our people before the season would be over would have good reason heartily to thank us for the suggestion. We know of no more bracing exhilarating tonic than a brisk winter walk. It is true the crisp air, dry

snow, and our glorious sky—of beauty unsurpassed—are most inviting features of such a walk, but the walk should not be discontinued because a day happens to be neither bright nor beautiful. Health comes more from the walking habit than from the beauty which so often invests the walk.

How the Bible Society Got Its Money.

In view of the Bible Society's great thanksgiving on November 7th for the completion of its Centenary Fund of a quarter of a million guineas, the following details as to the chief sources from which the money came throw a curious sidelight on the attitude of various countries towards the Society and its work. Thus, for instance, £12,000 was sent by British North America; £6,600 came from Continental Europe; £4,000 from India; £5,500 from South Africa; £3,500 from New Zealand; £3,600 from Australia; £740 from Egypt; £720 from Russia, £6 from Japan; and £1,100 from China. The great bulk of the Fund, as much as £220,000 came from England and Wales. Among the more striking contributions to the Fund have been one gift of £10,000, one anonymous gift of £3,000, one gift of 2,500 guineas, one of £2,500, five of 2,000 guineas (one of which was anonymous), one anonymous gift of £2,000, thirteen gifts of 1,000 guineas (two anonymous), and ten of £1,000 (four anonymous). By far the greater part of the Fund, however, has been raised by comparatively small gifts, often from poor people. The smallest separate contribution acknowledged at the Bible House was 1½d. from a domestic servant.

Magazines.

We have had within the last few days two illustrations of the change of fashions in magazines by the disappearance of the "Leisure Hour" and of "Longmans' Magazine." It is the fate of newspapers and of other periodicals to have their period of growth, maturity and decay like all things earthly. We have seen newspapers last for perhaps a hundred years, seldom so long, but occasionally they enjoy a longer lease of life, although competitors are always springing up, whose life is seldom long, but some one is sure to take the passing fancy of the generation and to soar into public favour at the expense of the old favourites. Generally the old literary periodical is rejuvenated and sometimes the old title and the new dress take the public taste. Not always: For instance, the "Gentleman's Magazine," dying after a long life, was made up-to-date some years ago, but failed to attract new admirers and lost the old ones. In magazines there has been a greater mortality than in established weekly papers. Longmans', like Fraser's and a number of other publishers' magazine was popular and had its day, but the new taste and new manners have attracted the new generation of readers to illustrated and story-telling ones, a taste which, even already, seems beginning to pall.

The Leisure Hour.

The suspension of "The Leisure Hour" is greatly regretted by elderly people. In its day it was a novelty, and along with the "Sunday At Home" provided reading matter, enlivened by illustrations, which parents could permit their young people to read on Sundays. These succeeded so well as to have a host of imitators, such as "Good Words," "The Quiver," and less known publications. The increase of these and the lowering of standard has gone on until we have protests against the so-called Sunday reading. An effort was made to popularize "The Leisure Hour," and we, unasked, did our best to aid it, but the mutation of life and training has told in its case as in many others. There are no leisure hours with this generation of electric and motor cars.

FENDERS
GAS LOGS
FIRE SCREENS
COAL VASES
ANDIRONS
FIRE IRONS
ETC.

& Son, Limited,
Victoria Sts., Toronto
Cloaks.
I have opened out a fine lot of
of Stylish Evening
comely gotten up and
priced. Made of fine
greys, blues, browns,
and plain and with
ilk-lined. "Empire"
effects.

to \$90.00.

ATTO & SON
opposite the Post-Office,
TORONTO.
tern
Assurance
Co'y
.....\$3,800,000
ome, over..\$3,890,000
HEAD OFFICE,
Wellington Streets
TORONTO
J. J. KENNY,
Managing Dir.
OSTER, Secretary.

OP CUT
of Smoking Mixture. Made
of Virginia and Latakia Tobaccos.
High Class Tobacco now on
ster pound tin, 50c., half pound
tin prepaid on receipt of price.
BB & SONS,
DISTRIBUTORS,
West, - Toronto.

Laborers.
Bureau of Coloniza-
correspondence with
are in need of farm help
from the British Islands
ing weekly. If those
will send postal for
ank, it will be sent them

SOUTHWORTH,
Director of Colonization.
Buildings, Toronto.

CHURCH FURNITURE
SCHOOL DESKS
GLOBE FURNITURE
CO. LIMITED
WALKERHILL, ONTARIO

BELLS
Church and School Bells. Send for
S. S. BELL Co., Millinery, G.

A Great Missionary Enterprise.

"That vigorous institution, the Church Missionary Society, is about to despatch a very important pioneer expedition to the Soudan," says the "Church of Ireland Gazette," "The sphere of its work, which has been selected by Lord Cromer, comprises a region about four times the size of England, inhabited by tribes all of which are pagan and some cannibals. It is intersected by the Upper Nile, and was marked as the object of a mission nearly thirty years ago by General Gordon. Now that great Christian's dream is fulfilled. The advance guard of the expedition, consisting of six missionaries, left Marseilles on the 18th of October, and hope to reach the scene of their labours by Christmas. At Cairo, after conferring with Lord Cromer, they will proceed to Khartum, whence they will travel by sailing boats for about eleven hundred miles up the White Nile. Escorted by Archdeacon Gwynne, of Khartum, they will first go right through the new district to its most southerly point at Mongalla. In addition to the clergy who go with the pioneers, the party includes a doctor, a carpenter, and an agricultural expert. The prayers of all friends of missionary work will go with this enterprise, which seems to have before it so vast a field of endeavour and attainment." In this way the ancient Church is ever renewing her youth. Showing a lead to the Christian world and proving her authority to hold and exercise the Divine commission given to her founders and fathers.

The Pan Anglican Congress of 1908.

The committee of the "Pan Anglican Congress of 1908," has published a pamphlet through the S. P. C. K. (price 4d.) setting forth the principles, objects and ideals of the proposed congress. The pamphlet also contains answers from every province in the Anglican communion, giving their views upon the problems which affect the deepest interests of the Church, both in their own and outside it. These answers have now been commented upon in the pamphlet and are being returned to the 246 diocesan and missionary Bishops of the Anglican communion in order that they may be rehandled in the light of the answers already received. For it is to be noted that the essential idea of the congress is that it is to be preceded by four years' discussion. The proposed congress is to be held in London about a month before the Lambeth conference and in connection with it. But the distinction between the two is evident. The public congress is for the dreams and aspirations of all Churchmen, whether clerical or lay; the conference is for the Bishops as legislators behind closed doors. The congress will pass no resolutions. The committee are approaching all Bishops in order that the subject may be discussed at all conferences of clergy and laity. They have also approached the Archbishops of Canterbury and York with the request that a collect may be authorized for use on behalf of the congress. There is a further subject, that of an united thank-offering in St. Paul's Cathedral on a day between the meeting of the congress and of the Lambeth conference. It is hoped that Churchmen will read the pamphlet in order to realize what the scheme is and how far-reaching may be the effects of such a congress upon the Church after long and continuous consultation in all parts of the world.

CHRISTOPHER ROBINSON.

In the death of Christopher Robinson the Canadian Bar loses its chief ornament; the people of Canada are deprived of a fellow citizen of whom any country might well be proud, and our Church mourns the passing from its ranks on earth of one of the choicest exemplars of that nobility of character, gentleness of demeanour, modesty of spirit, coupled with faithfulness, loyalty and

a chivalrous devotion to the whole round of duty, whether to the Church, the home, or the State—which it is her privilege and delight to form and prepare for noble uses here and a nobler destiny hereafter. It may be fairly said that no man in Canada has through the course of a long, active and prominent life, during which his great ability, learning and skill in his chosen profession have brought him in contact, as advocate, or opponent, with men of every class and creed, won for himself on all hands a more profound respect—a respect not seldom merging into an affectionate regard—than has the late Christopher Robinson; and the reason of it was not far to seek. Strong in intellect; ripe in judgment; possessing unusual keenness of insight and quickness of comprehension. Completely at home in both the principles and practice of his profession. On all occasions, great or small, and in all his dealings with his fellow-men—even with those to whom he was opposed—he bore himself as a perfect gentleman. His courage was ever tempered with courtesy. His advocacy was exquisitely balanced by a chivalrous regard for the right and character of others. His honour was flawless, his word as to fact or law was implicitly accepted by the Bench, and respectfully regarded by the Bar. With all the



Christopher Robinson.

distinction of high social position, great professional reputation, and though refined in taste and cultivated in manner he was yet one of the most modest and unassuming of men, easy of access, courteous, considerate and affable to a degree that almost suggested the grace and delicacy of a woman. How perfectly in keeping with the character and institutions of our country was that sincere and unaffected simplicity which respectfully declined titles and honours, which though they would be tokens of the Crown's appreciation for great services rendered the State in the highest courts of the realm, yet could not add a jot or a tittle to the honour of his name or the nobility of his character. It has been well said "there was no one like him." England had her Sir Philip Sidney; France her Chevalier Bayard, and Canada has had her Christopher Robinson. May we repeat the quaint but touching words of the Loyal Serviteur in referring to the virtues of the good Chevalier Bayard: "All nobility was in truth beholden to put on mourning raiment on the day of the death of the good Chevalier sans peur et sans reproche; for I deem that since the creation of the world, as well within the Christian pale as the pagan there is not to be found a single

man who less than he hath wrought dishonour or achieved more honour;" and referring to his death he said, "Wherat all those who heard the news thereof were exceedingly grieved." As indeed has been the case with our noble departed brother. Seldom do we see such a tribute to a great and useful life, and stainless memory as that accorded the distinguished advocate in the notable gathering of eminent men who walked in the funeral procession, attended the service at St. James' and paid the last act of respect beside the open grave. Bishop Du Moulin, Rural Dean Welch, Provost Macklem, and Canon Cayley conducted the service, and a body of the students of Trinity College, and representatives of the staff walked in procession in honour of their late Chancellor. The profession which produced such a judge as the late Sir John Beverley Robinson and such an advocate as his son Christopher may well be called a noble one, and the Church which shaped and ordered their lives has done an inestimable service to our country.

THE BISHOPS' PASTORAL.

We should, indeed, be thankful as a Church at receiving from the hands of our beloved and venerable Episcopate such a courageous, seasonable and salutary message—upon matters of the first importance to us, as members of the Church, and at the same time units of society and the State. To whom should we look for clear, convincing and authoritative counsel and advice on the great questions which affect our lives as individuals, or govern our relations with each other in the charmed circle of the home, or in the wider scope of the commonwealth, if not to our spiritual pastors and Masters? Those who have the charge over us, under God, and who are so largely responsible for the spiritual guidance and well being of the Church, of which they are the chosen and appointed leaders. We venture to say that there is no true, loyal and devout Churchman throughout the length and breadth of our vast Dominion, who has read this notable and inspiring appeal without thanking God, taking courage, and being filled with a more earnest desire to "live the life" and to do his full share as a good Churchman in winning "our portion" in this veritable land of promise. The strong and stirring words on the worth of "personal example" are most timely. Would that our people could fully realize the tremendous importance of this factor in all that makes for righteousness, and how potent it is in the repression of evil. In each and every relation of life, under all its peculiar and varying conditions, though the night be never so dark, and the storm be never so fierce, the power of a pure example penetrates the darkness and strife, and like the pole star to the belated mariner sheds light and leading on his "wildered, storm-tossed pathway, and offers sure guidance to safety and peace. On the question of marriage and divorce we have already expressed our sincere gratitude at the wise and scriptural stand taken by the Upper House. Perhaps there is no question more momentous in its bearing on character and morals, and which more intimately affects the sanctity of the home than this. Not infrequently, justice, sentiment and pathos are insistently invoked on behalf of the wronged and innocent. It will ever be the case, however, sad though the necessity be, that the few must suffer for the good of the many, and there is no escape from the inexorable operation of this just and salutary law. Were it otherwise would not the first to point and lead the way be the House of Bishops? What learning, wisdom, piety and authority unite in ordaining may well be temperately accepted and loyally obeyed. The remaining subjects dealt with in the pastoral: The observance of the Lord's Day; candidates for the sacred ministry; authorized rendering of Divine service; special seasons of prayer; Missionary Society of the Church of England in Canada; and the parting words of

brought dishonour or id referring to his those who heard the ngly grieved." As h our noble departed : such a tribute to a stainless memory as shed advocate in the t men who walked tended the service at act of respect beside Moulin, Rural Dean d Canon Cayley condy of the students of ntatives of the staff onour of their late on which produced ohn Beverley Robin- his son Christopher one, and the Church their lives has done r country.

PASTORAL.

nkful as a Church at of our beloved and courageous, season-upon matters of the mbers of the Church, e look for clear, counsel and advice on ffect our lives as intions with each other the home, or in the wealth, if not to our s? Those who have God, and who are so spiritual guidance and f which they are the ers. We venture to e, loyal and devout length and breadth of as read this notable t thanking God, takl with a more earnest l to do his full share nning "our portion" romise. The strong worth of "personal r. Would that our the tremendous im- all that makes for ent it is in the repres- every relation of life, varying conditions, o dark, and the storm er of a pure example d strife, and like the riner sheds light and torm-tossed pathway, o safety and peace. e and divorce we have ere gratitude at the taken by the Upper s no question more character and morals, y affects the sanctity t infrequently, justice, nsistently invoked on nocent. It will ever though the necessity r for the good of the e from the inexorable salutary law. Were first to point and lead bishops? What learn- ority unite in ordain- y accepted and loyally bjects dealt with in ce of the Lord's Day; ministry; authorized e; special seasons of y of the Church of he parting words of

warning on "that godless spirit which seeks to regulate at will the results of marriage, and largely to banish childhood from the home"—are not only important in themselves, but are rendered doubly so, by the grave and weighty way in which they are presented; the clearness of vision with which truth is stated, and error disclosed, and the wise, gentle and fatherly spirit in which on every page the Church is counseled, warned and encouraged, the narrow way is clearly pointed out, and the true Faith upheld and extolled.

MONTREAL CHURCH CLUB.

We referred with approbation to the formation of this club early in the present year. It has now taken public action—by way of holding an inaugural meeting—which was well attended, and at which earnest and hopeful addresses were delivered by Archbishop Bond, Bishop Carmichael, the president, Sir Melbourne Tait; Mr. John H. Cole, ex-president of the New York Church Club, and others. This club is composed exclusively of baptized laymen of the Church of England, and of any Church in communion with her of good standing who may seek membership, be elected by a two-thirds vote of members of the committee present at the election, and who shall have paid an entrance fee of five dollars, and an annual fee of three dollars if a Montreal or suburban member, if not, of one dollar. But admission to holy orders or any other disqualification shall terminate membership. The objects of the club as set forth in the constitution and by-laws are: "To promote the study of the history and doctrine of the Church, to stimulate the efforts of Churchmen for her welfare and for the maintenance of the faith, to bind more closely together the laymen of the diocese and to strengthen the hands of the Bishop." These objects make stimulating reading. Still more stimulating were the splendid and stirring words with which Bishop Carmichael eloquently pointed out the true way in which "the Church will soon realize the strength of this club." We sincerely hope the good Bishop's plan of action may be followed to the letter, and that success may be achieved by "work done and well done" by "men of action" who will prove their true love for their Church by their work, and whose work will be of such a character as "will consecrate their own faith," commend the faith to others, and instruct, stablish and build them up in it. This is a day for doing—not dreaming; for living brave, true, pure lives, rather than writing, or reading learned essays; for building up the Church "On what lines"? On her own true lines—say we—by bringing the unbaptized to the sacred font; the untutored and wayward to the Sunday School; the unconfirmed to the solemn laying on of hands; and the spiritually destitute to the Divine nourishment and inspiration—which are never withheld from the worthy recipient of the sacred feast. The reading of papers, the study of books, the gatherings for social entertainment, and relaxation—are all very well in their way, but they are after all the mere fringe and embroidery of the outer life of a Church club. If we read the true intent and meaning of the words of counsel of the devout and intensely earnest Bishop for its inner life—and fairly interpret his benison of "Godspeed to the new club," and this moving appeal to its members: "If you love the Church of England, because she is the Church of England, and if you have true love for your Church, you must work"—the work we have above feebly outlined would enable the members of the club to give form and substance to the noble vision of the inspired Prophet to which His Lordship referred and thus in deed and in truth would the members of the club, and of the Church, "stimulate the efforts of Churchmen for her welfare and for the maintenance of the faith" and "bind more closely together the laymen of the diocese and strengthen the hands of the Bishop." Most cordially do we salute the new Montreal Church

Club of loyal laymen—and in Bishop Carmichael's happy and inspiring phrase wish it "Godspeed."

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

The Bishops of the Canadian Church have just issued their joint triennial pastoral. It is a wholesome, sensible and conservative pronouncement upon many questions that must always be of importance to those who seek the welfare of the Church. It possibly lacks vim and vigor in the expression, but on the whole it is calculated to do good, read as it has been in the ears of the people. The subjects touched upon are not new but we need to be reminded from time to time by those in authority of the old, the perennial, duties, and called to walk anew the old paths of sobriety, simplicity and faith. Their Lordships have evidently noticed what Spectator incidentally referred to some time ago, namely, that clergymen are shaping the services of the Church on their own account and making their own amendments to our liturgy. "We have observed with concern," say their Lordships, "the growing tendency to shorten and set aside the established order of the Church services on the Lord's Day without due authority." We specially commend these words to the consideration of a reader who recently affected not to know anything about such matters, and appeared dreadfully shocked at such a fearful charge. Of course it requires no official statement of the Bishops to establish this condition of affairs within the Church. Anyone who goes from church to church in any of our cities may see the thing itself with his own eyes.

What constitutes "due authority" for altering the regular morning and evening services and celebration of the Holy Communion on Sundays under normal conditions might not be an unprofitable question to raise. We can readily see that authority is vested in the Bishops to provide suitable services for exceptional circumstances not contemplated by and not known to the compilers of the Prayer Book, but does that power extend to all services whether the conditions be normal or abnormal? Has a Bishop the authority to sanction and ratify the abbreviation or transformation of a service in this or that congregation for no other reason than that the rector or congregation say they want it thus? If so then, what, we ask, becomes of the idea of uniformity in our Church. One of the objects attained by the compilation of our Prayer Book was to abolish an aggregation of diocesan "uses" and give the Church at large one "use"—a book of "common" prayer. It was no longer to be Sarum use or Hereford use, etc., but services and offices common to all the Church. Now the question is can we reverse the process that gave to the Anglican communion uniformity of worship? Can we revert to a condition of things that was supposed to be put away through the birth of our Prayer Book? Is it possible to have a Quebec use, a Nova Scotia use, or a Montreal use even while nominally using the same Prayer Book? We present these questions to the Bishops and the Church at large, believing them to be worthy of careful consideration. We would like further to ask why this "tendency to shorten and set aside the established order of the Church services, if it be not an indication that authoritative re-adjustment is necessary. Are the clergy to shape the services on their own account, or are the Bishops to limit and transform them at will within the boundaries of their own dioceses; or shall the Church as a whole lay down the law as to what shall and what shall not constitute our services under normal conditions? We are quite clear on one point, at least: a little thinking on this subject would not be out of place.

It seems to us quite evident that the Church must take thought how it shall preserve the Lord's Day as a day of rest and spiritual uplift.

The negations of the decalogue are no longer taken as the ideal of observance even by the faithful, and no clear strong ideal has taken its place, except perhaps in the case of a chosen few. It is always a period of great danger and much anxiety when men turn from an old institution and have not laid hold of a new and better one. The Church cannot afford to allow the public to go on under the delusion that Sunday does not matter. Sunday, in our judgment, is the great hope of the Church and the great stay of the people. Let us hold loose and indefinite views about the place which this day should take in the lives of the people, and the time is not far distant when the life shall go out of the Church. If we are going to convince anybody we must be convinced ourselves. If men say to themselves that rest comes best in amusement, and that spiritual satisfaction may be found without perhaps more fully than within the sanctuary, then the day is at hand when spiritual things will be laid aside altogether. The sanctity of the Lord's Day means a conflict for the supremacy of what is best in life and easy-going opinions now may soon beget conditions that will require a generation to undo. The man who looks ahead must feel that if the old ideal has passed away it is essential that a new and very definite one should take its place.

The Bishops in their pastoral have very wisely called upon the Church to take heed to the claims of the Lord's Day. Their warning is fundamental. We are perfectly sure that the sanctuary is the place where men and women will find the best that the day symbolizes. The great factors in life are not they that can be weighed on scales or measured with a foot rule or estimated in coin. They are the unseen forces that lift men up to do manly duties. Among all the forces that play upon the human will, none are so powerful and none so uplifting as the teaching of Christ duly set forth. While, therefore, it is well to call our people to a just consideration of the place which the Lord's Day holds in their religious lives, it is well also to remind ourselves, as priests of the Church, that a responsibility rests upon us to make the sanctuary as attractive as possible. Men take various views of the most effective way to make the church attractive, but Spectator is convinced that the most alluring feature that can be established for rallying men and women to church is the highest type of ministry to the spiritual needs of our people. It is a great mistake to imagine that people are unable to appreciate what is really good. Let no man nurse the delusion that he most needs dilute the truth or preach down to what he considers the level of his congregation. If any such view is entertained we should say off-hand that the fault is in the marksman and not in the target. These high things which you say the people cannot appreciate and this culture they cannot understand need looking into. The profoundest truths may be expressed with clearness, and the truest eloquence is simplicity. No man can long interest men unless he is giving them the food for which their higher nature cries out, and he from whom virtue goes out as he speaks and serves need never lack for followers. If we hope to keep Sunday high and sacred in the lives of the people the Church must make it sacred by making it satisfying.

That was an exceedingly interesting report of its operations presented by the Woman's Auxiliary to the Missionary Society at the triennial meeting a few weeks ago. It is an organization that extends all over this Dominion. It has its branches organized in the large cities and in the little missions in the country districts. There is the most direct contact between each part and the central governing body. Everything that is done is known and noted by the officers. One bond of union is the Leaflet, a monthly magazine of thirty-two pages and a cover, which has a circulation of 11,604 copies monthly, and although the annual subscription is only fifteen cents a

year there is a small balance to the credit of the magazine. This seems to us to look like scientific financing. The Auxiliary is composed of 19 diocesan branches, 928 parochial branches, and 22,253 senior members. This is a large increase in all directions within the triennium. If to this be added the junior and babies' branches, the membership under the direction of the general board amounts to 27,662. Even more interesting is the report of the treasurer covering the operations of the three years. During that period the senior branches contributed in money the sum of \$84,752.29, and the juniors \$6,297 to missions, and in addition to all this sent \$48,859.56 worth of clothing, most of which was new. Our experience has been that a very conservative estimate is placed on the value of clothing sent out by the Auxiliary, and, therefore, the above sum may be regarded as a real contribution to missionary work. In that case the women of the Church in Canada have during the past three years contributed towards the maintenance and extension of the Church the sum of \$139,909.15. The details of the Dorcas work make one rub his eyes in astonishment. Fancy sending out 119,000 garments, 6,000 quilts, 2,000 yards of rag carpet, etc., etc. Men prophesied that when the General Missionary Society got into operation the Woman's Auxiliary would only have the gleanings of the missionary contributions of the people. However, you may describe the situation the gleanings have been of the most generous dimensions, in fact, far in excess of any previous record.

SPECTATOR.

PASTORAL LETTER.

At the meeting of the General Synod of the Church of England in the Dominion of Canada, held in Quebec in September, 1905, the Archbishops and Bishops of the Upper House issued the following Pastoral Letter and ordered it to be read by all the clergy to their congregations from the Atlantic to the Pacific.

To the Clergy and Laity of the Church of England in Canada:—

In the name of the Father, the Son, and the Holy Ghost. Three years have passed since last we addressed you, brethren beloved, on the duties and responsibilities of our common life as servants of the Lord Jesus Christ, and members of His Church. And now once more we, as your Bishops, conscious of that weight of responsibility which rests on us, (and which time can never lessen), address you after the close of a most important gathering of the whole Canadian Church in General Synod assembled, composed of all the Bishops and chosen representatives, both Clerical and Lay, of the Dominion. We met as a chosen body, possessed of a legislative power that is truly wonderful, and we met to separate east and west, and north and south throughout this giant land. Surely the whole Church may pray that the foremost result of such a gathering may be that Bishops, Clergy and Laity may pass to the more ordinary work of their common duties, filled with an earnest desire to "live the life" which wherever lived will bring glory to our Lord and Master, Jesus Christ. And God knows we need all the divine power that the united faith of Bishops, Clergy and Laity can bring, through Christ, into the life of this land. Never was land more blest, never had any country more to be grateful for, and yet how awfully thoughtless it is at times of God. We must awake, awake for our own people, awake for our own loved Church of England, and not for pride or glory's sake, or for supremacy, but for Christ's sake, win our portion in this promised land, and win it for the Lord we serve.

The Need of Godly Example.—Christian Brethren of the Laity whom these words may reach in distant places, we desire you to realize more fully than ever you have done, the individual power you possess through the example of your daily life, and to use that power for the glory of our Saviour. At a time when that great influence called "Society," seems steadily drifting towards God-forgetfulness, and irreligion, when the solemnity of the Lord's Day is degraded through the frivolity of fashion, when a spiritual, yet bold profession of religion is often regarded as vulgarity, when with many it is

fashionable to leave God's House unfrequented and the ordinances of religion unused, when money is poured out lavishly on luxury and soft, enervating living, and paltry sums at times given by the rich to the things of God, at such a time, the voice of every godly man and woman should be raised in the interest of all that is "pure and of good report;" and the worth of personal example should be realized as all important in the Home, in the area of childhood, and in the busy haunts of busy men. Better, far better, the sober strictness at which the fashionable world may mock, than the offering of Christ's will, and our responsible manhood or womanhood, on the altar of a godless, frivolous and wholly irresponsible, fashionable world.

Marriage and Divorce.—And hence it is that we, your Fathers in God, would call upon the Christian force and integrity of the faithful to support us in the step which the General Synod has taken in positively forbidding any clergyman of the Church of England in Canada "to solemnize a marriage between persons, either of whom shall have been divorced from one who is living at the time." The Synod has been led to take this momentous step in the highest interests of social life, and the protection of Home. It is certainly true that such a canon cannot, at times, be put into action without a measure of suffering on the part of those who have not sinned, but we would have you realize, Brethren beloved, that such suffering is not confined to the question of the sundering of the marriage tie. Few who have attained the Higher life have done so apart from almost countless acts of self-surrender, and willing bearing of that against which the flesh rebels; the road of God's will is often a road of suffering, those who will wear the dazzling robes of victors at the last "will have come out of great tribulation," and the highest type of the consecrated Christian life is that which "beareth all things, endureth all things." The Synod has done what in God's sight it believes is right, and we, your Fathers, thank God that it arrived at a conclusion that though it may entail suffering on the few, is certainly conceived in the interest of the many.

Observance of the Lord's Day.—For the further preservation of the purity and sweetness of Christian life, we would urge on all who "love the Lord Jesus" to leave nothing undone, by voice, by influence, by example to preserve the sacredness of the Lord's Day. One dreads to think what the fashionable mode of regarding and using that day may lead to, and we warn the Christian manhood and womanhood of the Church that where Fashion is allowed to usurp the throne of Christ, where the day is used for excited pleasure, and wholly divorced from worship, the divine object of the day is lost, and Christ is dishonoured, where above all He should be glorified. And if our united voices could reach those whose example is so deleterious to the best interests of the people, we would ask them to realize that their responsibility is as real a thing to-day as it will be to them and us when we stand at the last in the presence of God.

In connection with this subject we would commend to the Church the Work of the Lord's Day Alliance of Canada. Its object is largely identical with ours, and its field is the Dominion. We would welcome and aid any Godly effort of this description, and knowing the devoted earnestness displayed by the Alliance in this respect, we pray God's blessing to rest upon its labours.

Candidates for the Sacred Ministry.—Furthermore, Brethren, we would plead with the rising Christian manhood of the Church and bring before that all important body the claims which the Ministry of God's Church has in all places upon it, but more especially in this country "where fields are white to harvest and the labourers are few." We are well aware that we cannot compete with the world, in the inducements which it holds out to rally the young life of Canada around its business and commercial enterprises—we would not compete if we could, for we feel assured that no ministry can prove itself a "Ministry of worth" where such sordid calculations lie at its base. But our appeal is to the young Christian manhood, or even advancing boyhood of the Church, from an earnest desire to bring Christ and His Church before them at that moment when the decision has to be made as to their life's work, and we would claim for the work of Christ a loving and careful consideration. We can assure the young, with long

years of life behind many of us, as we give the assurance, that the call of Christ is above every call that earth can give, and that the Master's payment to His faithful servants is beyond all price.

Authorized Rendering of Divine Service.—We have observed with concern the growing tendency to shorten and set aside the established order of the Church services on the Lord's Day without due authority. Also to introduce into the service musical selections unauthorized and unedifying, such as the substitution for the offertory sentences of anthem solos; the omission of a sermon after evensong; and the use in its place of a cantata or sacred melody; the employment of elaborate services instead of plain chants and responses, to the exclusion of the congregation from their rightful participation in Divine worship. We feel it to be our duty to exhort the Clergy to a due care for long established use in such matters and that they guard themselves and their flocks from the undue pressure brought to bear upon them continually by organists and choirmasters, to which may be attributed in large measure the disorders just described.

Special Seasons of Prayer.—Considering the undoubted fact that untold blessing has arisen in response to the special prayers, that God's people have offered on St. Andrew's Day, the special Day of Intercession, and at other seasons, we would most earnestly press upon the clergy to take care to give their people special opportunities of prayer and praise each year, and we would also call upon the faithful Laity everywhere to listen to the call of their Clergy and gladly to unite in these special devotions.

Missionary Society of the Church of England in Canada.—As Bishops of the Church we have but one mind as to the need of urging all to support with devoted liberality our own Canadian Missionary Society. We thank God for the onward spirit of the Society itself, for its increasing income, and for the great good it has accomplished within the short period of three years. Nevertheless we know that what we have done is by no means the measure of the Church's power. Nor can we expect, even approximately, to reach that measure until every clergyman becomes the willing and earnest advocate of the work of the Society, instead of, as too often happens, remaining a mere machine to convey to congregations the desire of the Society to enlist their sympathy. If all the clergy were as earnest in this matter, as thank God so many are, we would have no trouble in meeting, indeed more than meeting, our diocesan apportionments, and we cannot fail to realize that where such cold, mechanical methods are pursued, the responsibility of diocesan failure rests on those whose lack of personal effort impedes the Church of God in its earnest effort to fulfill the Master's will.

Words of Warning.—It is our desire, based on duty towards God and our people, to warn all against that godless spirit which seeks to regulate at will the results of marriage, and largely to banish childhood from the Home. We care not to linger on such a subject, but we would warn the thoughtless, as well as those who cannot be called so, that there are deadly moral and social crimes, as well as those against the laws of King and Country, and that foremost among such moral crimes is that which, rushing against the laws of God and Nature, will surely bring upon the criminals, in some way, physically and spiritually, the just judgment of an offended God.

We have sought, Brethren, in these words, to lead you with ourselves, at least in thought, into the very presence of God, for Christian duty and Christian responsibility realized and sought to be fulfilled, must ever bring us close to Him. "Whose we are and whom we ought to serve." To us the Synod has been a great joy and source of thankfulness, for whilst minds have differed all have been united in bowing before the Church's voice, when its decisions have been clearly given. The unity of spirit surely is from God, this Brotherhood is His gift, this freedom from strife and rancour in His blessing. And so, full of gratitude, we close a happy Synod, with a sense that God had been very near to us through its passing hours. To Him be all the praise and glory. Amen.

(Signed). W. B. Montreal; A. Toronto; H. T. Fredericton; Charles Ottawa; Cyprian Calgary; William D. Mackenzie River and Athabasca; A. H. Quebec; J. A. Saskatchewan; John New Westminster and Kootenay; J. Philip

of us, as we give the
of Christ is above every
and that the Master's
servants is beyond all

of Divine Service.—We
in the growing tendency
the established order
the Lord's Day with-
to introduce into the
unauthorized and un-
stitution for the offertory
os; the omission of a
nd the use in its place
elody; the employment
ead of plain chants and
on of the congregation
icipation in Divine wor-
our duty to exhort the
long established use in
y guard themselves and
ue pressure brought to
ually by organists and
ay be attributed in large
st described.

ayer.—Considering the
old blessing has arisen
ial prayers, that God's
St. Andrew's Day, the
on, and at other seasons,
ress upon the clergy
ir people special oppor-
raise each year, and we
e faithful Laity every-
all of their Clergy and
special devotions.

the Church of England
of the Church we have
need of urging all to
rality our own Canadian
thank God for the on-
y itself, for its increasing
ood it has accomplish-
d of three years. Never-
at we have done is by no
e Church's power. Nor
roximately, to reach that
yman becomes the will-
of the work of the So-
often happens, remaining
y to congregations the
enlist their sympathy. If
arnest in this matter, as
we would have no trouble
ore than meeting, our
s, and we cannot fail to
old, mechanical methods
ibility of diocesan failure
ck of personal effort im-
d in its earnest effort to

It is our desire, based on
our people, to warn all
rit which seeks to regu-
of marriage, and largely
on the Home. We care
a subject, but we would
s well as those who can-
ere are deadly moral and
s those against the laws
nd that foremost among
at which, rushing against
Nature, will surely bring
some way, physically and
idgment of an offended

thren, in these words, to
s, at least in thought, in-
f God, for Christian duty
ility realized and sought
er bring us close to Him.
om we ought to serve."
en a great joy and source
hilst minds have differed
in bowing before the
its decisions have been
ty of spirit surely is from
is His gift, this freedom
in His blessing. And so,
lose a happy Synod, with
en very near to us through
Him be all the praise and

Montreal; A. Toronto; H.
es Ottawa; Cyprian Cal-
ckenzie River and Atha-
J. A. Saskatchewan; John
id Kootenay; J. Phillip

Niagara; J. Qu'Appelle; George Algoma; W. L.
Ontario; James Carmichael, Coadjutor of Mont-
real; J. Keewatin; S. P. Rupert's Land; C. L.
Nova Scotia; F. H. Caledonia; David Huron;
George Moosonee.

The Churchwoman.

TORONTO.

The November meeting of the Toronto Diocesan Board of the Woman's Auxiliary was held in the school-house of the Church of the Redeemer, Toronto, on Thursday, November 2nd inst., and was attended by nearly 400 members. Mrs. St. George Baldwin, the President of the Church of the Redeemer Branch, welcomed the members on behalf of the three branches who were entertaining the Board, the Church of the Redeemer, the Church of the Epiphany, and the Church of the Messiah. After prayers had been read by the Diocesan President, the Corresponding-Secretary reported that Miss Cayley, President of St. George's Girls' Auxiliary, and Mrs. Lilliecap, President of the Lakefield Branch, had been presented with a life membership on the Board by the members of their Branches as a slight token of appreciation of their earnest work; that two new Girls' Branches had been formed during the month, at the Church of the Redeemer, and at St. Paul's; that the semi-annual meeting had been held at Orillia by the very kind invitation of the Orillia Auxiliary, and had been most helpful and enjoyable, members being present also from Atherley, Omeme, and Toronto; that Miss Harris had left for her future work at the Blackfoot Hospital, the staff of workers there being now complete. The resignation of Mrs. E. F. Blake from the position of Secretary-Treasurer of the Babies' Branch was received with much regret. The E.C.D. fund for the month amounting to \$86.87, was voted towards the appeal from the Bishop of Caledonia, for assistance towards repairing the parsonage at Port Simpson. The Diocesan Treasurer reported receipts amounting to \$580.91; expenses, \$655.15. The Dorcas Secretary-Treasurer stated that twelve bales had been sent away during the month; balance in hand, \$33.23. The Secretary-Treasurer of Junior Committee announced that a new branch had been formed at St. Mary's, Dovercourt, that the one at St. Clement's had been re-organized, and that the annual conference for Junior Superintendents and Representatives would take place in St. Peter's school-house on November 16th, at 5.45 p.m. The Secretary-Treasurer of Literature reported twenty-six books and seven magazines distributed, that the sets of missionary questions would be given to the branches during the meeting. The receipts to date for the S.P.G. fund for the education of candidates for the mission field amounted to \$29.50. An eloquent address explaining the origin of this fund, and of the great need in the Church for a fund of this kind was given by the First Vice-President. An interesting report was submitted by the Convener of the Chinese Committee, who stated that the sum of \$2 had been received from two Christian Chinamen towards the purchase of a font for a mission church, and that one of them was shortly to be educated, at his own earnest request, in order that eventually he may become a missionary to his own people. A most helpful Bible reading was given at the noon-hour by the rector of Trinity Church, the Rev. T. R. O'Meara, the subject being, "Christ, Our Saviour." Letters were read from Miss Thomas, of Guepe, Chile; the Rev. Canon Dixon, Miss Ellis, of Selkirk Diocese; the Bishop of Caledonia; Rev. T. J. Marsh, of Hay River; the Mother Superior, S.S.J.D.; Rev. C. R. Spencer, of Essonville, and Rev. B. Anderson, of Brooklyn, Toronto Diocese. "Interesting items of missionary news" were given by the members of St. Luke's, upon "Algoma," and facts given, upon the work being accomplished in South America, by St. Anne's Branch. The President announced that Miss Wade, Miss Archer, and Miss Spencer, had left for their distant fields of labour in China and Japan, and that sailing on the same vessel to the East would be the Rev. Dr. and Mrs. Taylor, Miss Bryer, and Miss Rodd, all of whom are destined for missionary and educational work in China. Miss Sorabji, the wonderfully gifted Parsee lady, who is engaged so successfully in educational work among the girls and children of Poona, India, was then introduced, and in most touching and beautiful language told the

story of the sad lives of our sisters in the East, who when the Gospel message is made known to them, invariably cry, "Why have we not heard this wonderful news before?" "Why have not our Western sisters come to us long ago to tell us of Christ's love?" And then Miss Sorabji spoke, too, of the children in the kindergarten class, and of the object lessons they receive. One dear child brought a huge bunch of lilies with the text, "Consider the lilies," inscribed, and another brought a little lamb to illustrate the parable of the lost sheep and the good Shepherd. Surely the story of these little ones appeals to every woman's heart, for has not the Master said, "Of such is the Kingdom of Heaven."

HURON.

London Township.—Emmanuel.—The first annual meeting of this branch of the Women's Aid was held on Wednesday afternoon, 1st inst., at the residence of Mr. James Shoebottom. There was a good attendance, and much interest manifested. The report for the first year of the Society was read, and showed excellent results. Total receipts in cash, \$227.05. In addition to this, considerable work has been done by the members towards a missionary bale. There have been expended on improvements to church sheds and building and missionary work, \$154.15; balance on hand, \$72.90. Officers were elected for ensuing year as follows: Honorary President, Mrs. Richardson; President, Miss Nellie Fraser; First Vice-President, Mrs. Mark Roberts; Second Vice-President, Mrs. Alf Stanley; Secretary, Miss Evelyn Fitzgerald; Treasurer, Mrs. Ardiel. The rector, Archdeacon Richardson, presided. The society will hold a missionary social at the rectory on Tuesday evening, 14th inst.

OTTAWA.

Ottawa.—St. George's.—On Wednesday, October 25th, the W. A. conference of Carleton East deanery of the diocese of Ottawa, was held in the school room under peculiarly happy auspices. Interesting reports were read from the different branches, the number of junior (or children's) auxiliaries represented being most encouraging. The only regrettable incident was the resignation of Mrs. Doney, the deanery secretary. Her report was the best evidence of the conscientious fulfilment of the duties of her office. The election and acceptance of Mrs. Mackay was most welcome and will give Grace Church auxiliary the benefit of a member on the Diocesan board. Mrs. J. R. Armstrong, the much interested Secretary in the "Babies' Branch," gave a clear and lucid account of what the Babies' Branch is, and asked for the interest of the mothers in this phase of missionary work. The Organizing Secretary gave a few items from the Triennial meeting, pleaded for the formation of boys' branches and clubs.

A pleasing feature of the afternoon was the introduction of Miss Whitley, a lady who has been sent out from England by the Girls' Friendly Society to increase our interest in its commendable work. Miss Whitley spoke brightly, enthusiastically and impressively, making her hearers more cognizant with the work of the G.F.S., and with that of the Mothers' Union, also a most helpful association. The honour of having Her Excellency Lady Grey and Lady Morley present was an added pleasure, also the presence of Mrs. Hamilton, the Honorary President of the W. A. The chair was taken by the rector of St. George's and later on ably filled by the Rural Dean, the Rev. Canon Pollard. The President, Mrs. Tilton, also made some apt remarks. Refreshments were served by the ladies of St. George's branch, which brought to a close an enjoyable meeting, which it is hoped next year will show a largely increased attendance.

INDIAN ORPHAN WORK.

With grateful thanks I acknowledge the following contributions:—"In memoriam," James Henry Boyce, \$2; Miss M. E. Austin, Quebec, \$2; Miss H. M. Martin, to continue the support of her little charge, \$15; Thank-offering, \$5; I am very thankful that there are still some to whom the condition of these little orphans seems to appeal. Many were so young when saved from the famine that they should still be supported for a few more years. So I shall be so glad to

receive any contributions that friends may be good enough to send for the little ones. It may be of interest to some to read a letter sent to a woman in rather poor circumstances, who has felt it a real joy to help to support one of these children.

"Dear Friend,—We take great pleasure in passing on to you the following report just received from India of your orphan, Esther Gazra. The Rev. C. W. Thorne, who is in charge of the Mission at Aurangabad, writes that your Ward is a little girl eight years of age; that she is in good health; has nice, pleasant disposition, has been baptized, and is trying very hard to do right and be good. These younger boys and girls are more susceptible to the Christian teaching of the Mission life than the older ones, who have the customs and superstitions of the heathen life to overcome. In school Esther is in the infant class, and doing nicely for her age. Her teacher reports that she will be able to support herself at the age of sixteen. She is too young to be able to decide upon her life work as yet, but she will, no doubt, be one of the following:—Bible-woman, or teacher, housekeeper, seamstress, cook or general worker. They are taught all these branches to enable them to care for their own homes, or if necessary, to earn their own living. With this encouraging report in hand, you cannot but feel that you have made a wise investment in giving this little girl a chance in life, and that she is doing her part in making the most of the opportunities offered her." The woman to whom this letter was sent was greatly touched by it, and stimulated to renewed effort on behalf of the child. Will anyone desiring to help this work kindly address their offerings to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

Brotherhood of St. Andrew.

General Secretary's Office: 23 Scott St., Toronto.

The following letter from a clergyman lately appointed to a parish in the Province of Alberta, and addressed to the General Secretary, is worth printing in full:—"I do not know whether you will remember me or not, but my last charge was Mulgrave, N.S., where I had the pleasure of meeting you, and of hearing you address some of my parishioners, the outcome of which was the formation of a chapter of the Brotherhood of St. Andrew. I was so well pleased with the results that I am desirous of forming a chapter here, and with that end in view am writing to ask if you can send me suitable literature for distribution among my young men, of whom there are over a dozen splendid fellows only waiting to be harnessed. I came here on July 20th, and am the first resident clergyman, but the people have rallied around me so that in the short time I have been here we have built a parsonage, and prepared and presented twenty persons for confirmation. This is a typical Western town, and is growing very rapidly; the population having doubled in less than twelve months. The prospects for Church work are good, but I feel I must have the assistance and co-operation of my men, which I am sure I can count on. I have not the slightest doubt but that we shall have a strong, active chapter here before Christmas. I enjoyed reading in the "Canadian Churchman," the account of the convention at Ottawa, and only regret that I could not have been present and heard the stirring addresses, and caught some of the enthusiasm. I rejoice to know of the great progress which the Brotherhood has made, and feel sure that the progress will be even greater if we all had the dauntless courage manifested in your address at Ottawa."

The first of a series of Brotherhood luncheons was held in Toronto on Thursday last. Seventeen chapters had members present, and a very pleasant hour and a quarter was passed, and it was voted a decided success. Rev. L. H. Skey, of St. Anne's, was the speaker, and he dwelt upon the necessity of Brotherhood men, judging other men not by their wealth, or grand house, or their good clothes, but for what they really are. The next meeting of this nature will be the St. Andrew's Day breakfast, held after the annual corporate communion.

New chapters have been formed at Elmwood (a suburb of Winnipeg), and at Glencoe, Ont., and St. Matthias, Halifax, has now a junior chapter, and "St. George's," Ottawa, has an "intermediate," as well as senior and junior chapters.

The chapters of the Toronto Eastern District met at St. Clement's Church on Monday, 30th October. It was a very successful meeting, (forty-two men being present), and short reports, full of interest, were given by the delegates who attended the Ottawa Convention. Mr. J. D. Trees, (All Saints), was Chairman, and a hearty welcome was given to the Brotherhood men by the new rector, Rev. J. Bushell, who has been identified with the work at Grace Church, Brantford, and at St. Paul's Cathedral, London.

On Wednesday evening, November 1st, a junior chapter was formed at St. Mary's, Dovercourt, Mr. Geo. Garrett speaking about the work to a good number of lads.

The Brotherhood men at Trinity College, Toronto, have formed a College Chapter, which is the second in Canada, and have elected as officers, W. G. Davis, as Director; Mr. Mockridge, Vice-Director; and R. H. Ferguson, Secretary.

Trinity Church, St. John, N.B., expects shortly to have a junior chapter; Dr. J. H. Scammell, the Dominion Council member, writing in to that effect.

A meeting for men has been arranged to be held at St. Matthew's Church, First Avenue, Toronto, on Sunday afternoon next, and a similar meeting will be held on the same afternoon at the Church of the Epiphany, Beaty Avenue.

Referring to the Ottawa Convention, at which he was present, a clergyman of New York State writes:—"The sustained spiritual tone of your Convention addresses will long continue its inspiring influence over my life. I met true men, and felt the power of their character, and I am indebted to you all for fellowship, hospitality, and inspiration."

St. Matthew's Chapter, Ottawa, is the first to start an organized plan of providing funds for sending their delegates to the next Convention. Mr. H. C. Ross, the Secretary, writes that they have a contribution box, and each member, at every meeting, places in a certain definite sum which he decides on himself.

BOOK REVIEWS.

Scribner's Magazine.—In the November number of this magazine, F. H. Smith commences his serial story, "The Tides of Barnegate." The Letters and Diaries of George Bancroft in this number are notably interesting, and date from Paris in 1848-49, at a time when Mr. Bancroft was the American Minister at the Court of St. James. President Roosevelt's second article on Big Game Hunting describes "A Wolf Hunt in Oklahoma." This number is especially strong in fiction, and includes the final instalment of Mrs. Wharton's stirring story, "The House of Mirth." "The Lieutenant's Messenger," by Miss Stuart tells of the thrilling rescue of a young British officer from African savages. H. G. Dwight gives a poetic appreciation of the wonderfully varied interests and undertakings of New York, in his "An Impressionist's New York." It is illustrated in colours. There are in addition to the above several poems, and the usual departments of "The Field of Art," and "The Point of View."

Everybody's Magazine.—The variety of its subject matter makes the current number of this magazine one of international interest. The initial article is one by Vance Thompson, who tells therein the extraordinary history of "The Rothschilds of France." E. Russell tells of the sacred animals of India, and E. Porle tells a distressing story of a young Russian student in his contribution entitled, "The Night that Made Me a Revolutionist." C. E. Russell who won a place as a national authority by his striking series of articles on "The Greatest Trust in the World," is now engaged in writing a series of articles for this magazine, in which he is giving his investigations of the workings of co-operative government and municipal ownership, etc., in both Europe and Australasia. The first one of these appears in this number, under the title, "Soldiers of the Common Good." A complete discussion of the autumn plays is given in "The Players."

Politan.—In the current number of this magazine there appears two articles written by Frenchmen who were members of the party sent out by the Government to take observations of the recent solar eclipse. Three articles are published, also written by Frenchmen, on the separation of Church and State in France. H.

Watterson contributes an article in which he contrasts Society in Europe and America. F. Remington writes an interesting article on "The Way of the Indian," and D. T. Pierce, in a contribution from his pen, strives to make good his theory that the world was originally peopled from the American Continent. In "The Fate of the Brown Empire," V. Thompson discusses the Fall of the Morocco Dynasty, and the way in which it is likely to be brought about. G. Serviss, in an article on "The Transformation of the World of Plants," explains the principles upon which Mr. L. Burbank, of California, Santa Rosa, conducts his experiments. There is a further instalment of the Story of Paul Jones written by A. H. Lewis.

Sunday School Corner.

Dear Friends:—

Because of the great importance of the matter, Because he believes that Church of England men and women are interested in it.

Because he believes that the Church of England has peculiar advantages of doctrine and method for dealing with the religious education afforded by the Sunday School.

Because he further believes that in our growing cities, thriving towns, vigorous villages, and enormous country there is much latent wisdom and valuable experience in the keeping of our teachers and workers.

The editor is going to try an experiment, the success of which lies in the hands of his readers.

He is going to open a cosy corner in a paper where space is valuable.

Not a place for the advocacy or use of any particular scheme of teaching or any special lesson system.

Not for any particular "school of thought."

Not a place for begging money.

Nor for useless criticism.

Nor for essay writing nor sermons nor endless discussion.

But for short, pithy, post-card points, terse, brief, and conclusive.

Short letters, clear views, information, experience, encouragement, kindly warning.

Clergymen, superintendents, faithful teachers, thoughtful scholars give us something, and within the limits of our space and purpose, we shall pass on your words to others. "Try again," if your first effort is not quite the thing.

What about library methods? The singing? The time and tests for grading scholars? Enlisting attention? How to develop spirituality? How to get the school to sing? Furniture? Finances? Library? Entertainments? The best church attendance? Confirmations? Normal teaching, etc.

None of these matters are finally solved. Better methods are needed.

If your communication is terse, and your method has been tested, send it along by all means, no matter how simple or strange it may appear to be.

Let us start "on time," hoping for the Divine blessing.

Teaching of Young Children.—In this important work experience has demonstrated the need of observing certain simple rules.

1. **Simplicity of Plan.**—In reading the fifteenth chapter of the Gospel of St. Luke, we have been impressed by the fact that our Lord taught the infinite value of the soul by means of a short series of simple stories together emphasizing one truth of the utmost importance.

2. **Scriptural Stories.**—We agree with the Scottish writer who says "there are no stories like Bible stories for affecting the moral side of the child's nature. Every one of the ten commandments is clearly illustrated in the Bible, in these Scriptural stories we have truth without any admixture of error." And there are no stories which children can more readily understand, remember or enjoy.

3. **Familiar illustrations.**—Still, while giving Scripture unchallenged precedence, we must recollect the constant use which our Model Teacher made of the things of daily observation and continual occurrence—things with which the child mind is familiar—daily happenings—homely objects. The wise teacher never neglected them from a "sunset" to a "lamp stand," from a "lily" to a "market scene," he utilized them all.

4. **Teach through the eye.**—The little ones make much of "eye gate" as John Bunyan calls it. And the Lord Jesus had generally an actual object before him as text when he addressed his untutored hearers even such a familiar object as "Bread" must be actually seen, even the "Vine" must be pointed to. Children have strong dramatic instincts coupled with vivid imaginations. Things which have grown sadly faded to the teacher are mysterious and novel to the

child. Judgment and experience yield place to dry book into the class-room, but teach the child intense desire to see and know. So the teacher must be animated and dramatic. Don't bring a dry book into the class-room but teach the child as Jesus did.

5. **Simplicity of language.**—We would again call attention to the need of the simplest form of speech. Be careful of such words as "justification" "sanctification." Be as plain as the Catechism in its use of words, and plainer than the sacramental portion. This will need self-denial, care, and persevering practice. But the little ones must be considered. They must comprehend. And give all the little details in your story. Children insist on this. Try and remember them, and if needs be carefully explain them.

6. Now if interest has been won, curiosity stimulated, remember, dear teacher, your aim is at the heart. The little child is deeply reverent by nature. Wonderfully believing, but how early in those days the bloom is off the butterfly's wing. It may be a hard task to plant a grain of truth even in the child's heart, but now above all times is the opportunity for doing it. Try and get them to come reverently to the throne of grace, and to feel the sanctity of that Name at which every knee shall bow.

A page of parish history.—In a large city parish which we will call "A" there is a good staff of active church workers. Some parishes can afford to pay their district visitors, deaconesses and other parish assistants, and in the parish of "A" one of these paid assistants whom we will call Miss "B" said to herself, why should not this parish have a large Bible-class meeting during the week, and why should it not be the best of the kind in the diocese? The advice of rector and curates, and the chief church workers was sought, and they all regarded the experiment as very doubtful if not entirely hopeless. But Miss "B" who knew the ground well, had positive promises from a few as a start, and she resolved to persevere, and the roll of members is now steadily approaching the century limit. This page of parish history shows where the secret of Bible class work lies. It lies in the faithful efforts of the parish workers who can reconnoitre the ground, and keep an open eye for new members, and talk up the class in a way that the clergy could not do. It is the duty of the church workers to gather Bible classes, and the clergy do their duty if they teach the classes that others may be gathered for them.

Normal work.—This is the time of year to think of normal work. Winter is at hand with its long evenings, which can be profitably used in this way. The work has been commenced in many parishes, the usual text book being "Hurlbut's Revised Normal Lessons," (price 30 cents). The Diocese of Nova Scotia has done good work in this department, and has succeeded in making it a success. Their examinations occur in May, and they invite Sunday School teachers and scholars of other dioceses to participate in this examination. Those who are interested in this subject should get the book prescribed, and settle down to systematic study for the winter, so as to be ready for the examination in May.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop Halifax, N.S.

Springhill.—All Saints'.—The Rev. W. B. Sisam, the newly-elected rector of this church, has entered upon his work in this place. The Rev. William Almon DesBrisay, an aged and retired priest, who in his day had done much good work for the Church, suddenly expired as he was entering the post-office in this town a few days ago. Of late years he had lived at All Saints' Cottage Hospital, and from there had driven to River Philip for occasional duty. He was a brother of the late Judge DesBrisay, of this Province. The Rev. W. C. Wilson, founder and chaplain of the Cottage Hospital, has succeeded in obtaining funds for paying all indebtedness on the large new wing recently completed and opened for patients.

Amherst.—Christ Church.—The Rev. A. J. Cresswell, priest-incumbent of this church, has gone on a two months' visit to England.

rience yield place to m, but teach the child now. So the teacher natic. Don't bring a m but teach the child

e.—We would again of the simplest form uch words as "justifi- Be as plain as the rds, and plainer than This will need self- ng practice. But the red. They must com- little details in your his. Try and remem- carefully explain them. been won, curiosity teacher, your aim is ild is deeply reverent lieving, but how early is off the butterfly's ask to plant a grain of art, but now above all or doing it. Try and ntly to the throne of ctity of that Name at w.

ry.—In a large city "A" there is a good rkers. Some parishes strict visitors, deacon- assistants, and in the paid assistants whom to herself, why should ge Bible-class meeting v should it not be the iocese? The advice of e chief church workers l regarded the experi- ntly entirely hopeless. the ground well, had few as a start, and she d the roll of members ing the century limit- tory shows where the rk lies. It lies in the rish workers who can and keep an open eye k up the class in a way do. It is the duty of ther Bible classes, and f they teach the classes ered for them.

the time of year to Winter is at hand with an be profitably used in s been commenced in text book being "Hurl- ssions," (price 30 cents). tia has done good work as succeeded in making inations occur in May. School teachers and s to participate in this o are interested in this ok prescribed, and settle y for the winter, so as ination in May.

Church News
Correspondents.

SCOTIA.

D.D., Bishop Halifax, S.

s.—The Rev. W. B. d rector of this church, ork in this place. The esBrisay, an aged and is day had done much ch, suddenly expired as st-office in this town a ears he had lived at All l, and from there had for occasional duty. He ate Judge DesBrisay, of W. C. Wilson, founder ttage Hospital, has suc- ds for paying all indebt- ew wing recently com- atients.

urch.—The Rev. A. J. pent of this church, has visit to England.

Bedford.—All Saints'.—The patronal festival of this church was marked by a special service on Tuesday evening, the 31st ult. The choir of St. Luke's pro-Cathedral came out from Halifax to take the chief part in the music. Tallis' Festal Service was sung, led by the Rev. K. C. Hind, priest-in-charge of St. Stephen's Church. The sermon was preached by the Rev. H. P. A. Almon, assistant priest of the cathedral. The service was very largely attended, and was most hearty throughout. The choir of men and boys numbered about thirty.

Arichat.—Harvest festival services were held on Thanksgiving Day, October 26th. The church was beautifully decorated with the fruits of the earth. This was the first service of the kind ever held in this parish. The question was asked by many of the parishioners, "What shall I bring?" "How shall I bring it?" But it was very evident by the look of the windows and chancel crowded with apples, pears, oranges, lemons, pumpkins, grapes, vegetable-marrows, mangolds, turnips, potatoes, cabbages, parsnips, carrots; yes, even a loaf of bread, some eggs and butter, not mentioning the thatched stock of hay, that every parishioner had found out what to bring, and how to bring it to the House of God. Visitors from the cities pronounced the decorations as far superior to anything they had ever seen before. Service was also held in the afternoon at Cape la Ronde, in the house of Mrs. Charles Manger. The ladies in this section of the parish had also decorated the room where service was held, and very nicely indeed had they performed their labours of love. So much first-fruits were sent in that the rooms would not hold it, and the verandah was made use of for the overflow. The Arichat choir kindly accompanied the rector and assisted with the singing. The Anthem, "Come into His Courts," by Caleb Simper, was ably rendered both at the parish church and at the Cape. On Sunday the harvest festival services were continued. The special preacher being the Rev. C. W. Vernon, of North Sydney, who preached two very impressive, because deeply spiritual addresses. The morning service consisted of Matins and choral celebration of the Holy Eucharist. It was very encouraging to see such a large number of communicants, and also to notice that not a single person left the church until the priest had left the altar at the conclusion of the celebration. This has become the rule in this church, now we are glad to see.

FREDERICTON.

Hollingworth Tully Kingston, D.D., Bishop, Fredericton, N.B.

Richibucto.—St. Mary's.—The Rev. H. A. Meek, who has been rector of this church for the past nine years, announced to his congregation on Sunday, October 29th, that he had resigned the living, having accepted a parish in Western Canada. He leaves for his new field of work at the end of this month. A harvest thanksgiving service was held in this church on Wednesday, the 18th ult. (St. Luke's Day), the preacher being the Rev. A. F. B. Burt, rector of Shediac, N.B. There was a large congregation present.

St. John.—Trinity Church.—A tablet, which has been erected in this church to the memory of Corporal F. Withers and Private J. Johnson, who lost their lives in the Boer war, was unveiled on Sunday, October 29th. The tablet has been placed in the church by the St. John men who went through the war. The ceremony of the unveiling was witnessed by a large number of people, the procession through the streets, which included 100 blue jackets and 100 marines from H.M.S. "Cornwall" and "Berwick" and 60 South African veterans, attracting thousands of people along the line of route. Col. R. G. White, D.O.C., was in command. Captain Robertson, R.N., of the "Cornwall," unveiled the tablet, and an address was given by the Rev. Herbert Browne, chaplain of that cruiser.

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal. James Carmichael, D.D., Bishop-Coadjutor.

Montreal.—Christ Church Cathedral.—The Rev. T. Stannage Boyle left the city last Tuesday night for Wingham, in the Diocese of Huron, to take up the duties of rector of that place. During his three years in the city as curate of this cathedral he has earned the high

esteem of his fellow clergymen, and the city clergy are now preparing to make a suitable presentation to him as a token of their regard. On Tuesday, the 31st ult., Mr. Boyle was the guest of honour at a banquet given by the graduates of the Montreal Diocesan Theological College. Two toasts were honoured: "The Church" and "Rev. Mr. Boyle." The Rev. H. E. Horsey proposed the former, the Rev. Dr. Symonds replying. The Rev. Frank Charters proposed the health of Mr. Boyle, referring to the successful manner in which he had performed his duties as curate at the cathedral, and wishing him Godspeed in leaving Montreal for another field. The Rev. Dr. G. Abbott Smith, the Rev. Dr. Howard, and the Rev. J. J. Willis also spoke to the toast. The Rev. Mr. Boyle replied in terms of gratitude for the kindly expression of good-will from his fellow alumni of the Diocesan College. Principal Rexford presided, and there were present: The Revs. Prof. Howard, Prof. G. Abbott Smith, Dr. Symonds, N. A. F. Bourne, J. J. Willis, F. L. Whitley, G. O. T. Bruce, J. Ereaux, W. W. Craig, Frank Charters, W. Sanders, F. A. Pratt, H. E. Horsey, F. J. Sawyers, J. Fee, J. B. B. Meyer.

All Saints'.—On Wednesday, November 1st, All Saints' Day, this church, corner of St. Denis and Mary Ann Streets, celebrated the seventeenth anniversary of its foundation and dedication to all the saints by a celebration of the Holy Communion at 8 a.m. The rector, the Rev. M. Day Baldwin, was celebrant, assisted by the curate, the Rev. R. Ivan Ross. In the evening at 8 p.m. there was festal Evensong, with a sermon by the Right Rev. Jas. Carmichael, D.D., Bishop-Coadjutor of Montreal. The choir of St. George's Church conducted the musical portion of the service under the direction of Mr. Percival Illsley, organist and choirmaster of St. George's. There were present His Grace the Lord Archbishop of Montreal, Very Rev. the Dean of Montreal, Ven. Archdeacon Norton, Rev. Dr. Symonds, Rev. Rural Dean Sanders, Rev. Canon Dixon, Rev. Frank Charters, Rev. W. W. Craig, Rev. J. L. Flanagan, Rev. J. J. Willis, Rev. R. Ivan Ross, curate, and Rev. M. Day Baldwin, rector. The rector, curate, wardens and the parishioners in general have been making a great effort to liquidate the debt of \$2,000, for which purpose collecting envelopes are in circulation. The church corporation, consisting of the rector, D. J. Hoerner and John McGillivray, are endeavouring to make the parish an independent and self-sustaining rectorate. In the past it has been largely supported by voted mission funds by the Executive Committee of the Diocesan Synod.

St. Martin's.—The Archbishop of Montreal held a general ordination service in this church on All Saints' Day, when he ordained Mr. G. W. H. Troop, a son of the rector of the church, to the diaconate, and the Rev. F. J. Sawers to the priesthood. The Rev. H. E. Horsey, B.D., one of His Grace's examining chaplains, presented the candidates to the Archbishop for ordination. The ordination sermon was preached by the Rev. J. M. Snowden, rector of St. George's, Ottawa, from St. John 3:2. It was an impressive and appropriate sermon. The Very Rev. Dean Evans sang the Litany, and the Communion Office was taken by the Archdeacon of Montreal and the Rev. G. Osborne Troop, the rector, the Gospel being read by his son, the newly-ordained deacon. The surpliced clergy present at the ordination, in addition to those already named, were: the Rev. Canon Renaud, the Rev. Dr. Symonds, the Rev. H. Gomery, the Rev. W. W. Craig, the Rev. T. S. Boyle, the Rev. E. McManus, the Rev. A. F. Burt, the Rev. D. J. Neugewirtz, and the Rev. Canon Baylis, one of the Archbishop's chaplains. The Rev. G. Osborne Troop, as rector, also acted as chaplain to the Archbishop.

Knowlton.—St. Paul's.—This church was duly consecrated by the Bishop-Coadjutor on Sunday, October 22nd. The service was a most impressive one, being attended by a very large congregation, which included many persons from outside places. The Bishop was received at the church door by the members of the clergy present, wearing their surplices, the churchwardens, the Hon. Mr. Justice Lynch, Mr. S. F. Belknap, Judge Foster, Messrs. H. S. Foster, J. E. Fay, H. C. Knowlton, C. K. Temple, F. P. Williams and others. The petition for consecration was read by Mr. Justice Lynch, and accepted by the Bishop, who then entered the church, followed by the clergy and led by the churchwardens, proceeded up the middle aisle of the chancel, where the deed of the church was presented to the Bishop, who then offered the prayers of consecration, after which the sentence of con-

secration was read by Mr. Justice Lynch, and signed by the Bishop, and ordered to be recorded in the register of the diocese.

Rawdon.—Christ Church.—The Thanksgiving service for the ingathering of the late bountiful harvest was celebrated in this church on the 26th October. The service began at 11 a.m., the Rev. W. Davies, rector, reading the Prayers. The Rev. Rural Dean Dart, of St. Lambert, read the Lessons, and also preached a most appropriate sermon for the occasion. The church was tastefully decorated by several members of the congregation. The service was well attended by an appreciative congregation, and the sermon was listened to most attentively. Miss R. Hanna, who presided at the organ, conducted the musical part of the service very creditably, and the singing was very heartily rendered. An offertory was taken up which will be devoted to Church purposes. The Archdeacon of Montreal conducted the services in Rawdon and Wexford churches on the 22nd October. In the latter place it was a thanksgiving service, and the Holy Communion was celebrated at both places by the venerable gentleman, who also preached very impressive sermons.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. James'.—The Rev. C. Masters took part in the service in this church on Sunday evening, October 29th. It was the first time that he had been able to attend public worship since his late serious illness, and his many friends were very pleased to see him back again in restored health and vigour.

St. Luke's.—The Ven. Archdeacon Macmorine and the Rev. R. S. Forneri exchanged duties on Sunday evening, October 29th.

Lansdowne Rear.—The semi-annual gathering of the clergy of the Rural Deanery of Leeds was held in this parish on Tuesday and Wednesday, October 31st and November 1st. The following clergy were present: The Ven. Archdeacon Carey, Rev. O. G. Dodds, Rural Dean; Revs. F. D. Woodcock, H. H. Bedford-Jones, T. A. Smith, C. T. Easton, J. R. Serson, F. E. Kirkpatrick, T. Leech, R. D. Patterson, J. Stanton, W. T. Fitzgerald, and H. F. D. Woodcock. Much business relating to the diocese and deanery was discussed at length on Wednesday, such as the Widows' and Orphans' Fund and the apportionments of the various parishes for the Missionary society of the Canadian Church. The clergy resolved to form a diocesan branch of the central society for sacred study, for which the Bishop was appointed warden and the Rev. H. H. Bedford-Jones as sub-warden for Ontario diocese, the subject of study at present being "The Gospel of St. John." An interesting paper on the synoptic Gospels was read by the Rev. W. F. Fitzgerald, of Lyndhurst, followed by a profitable discussion on several of the points raised. The Epistle to Philemon and the attitude of the early Church towards slavery as evidenced by that epistle was also taken up, an interesting paper being read by the Rev. H. F. D. Woodcock, of Westport. There was a special missionary meeting held at Oak Leaf on the Tuesday evening, with addresses by Archdeacon Carey, the Rural Dean; the Rev. H. H. Bedford-Jones, in which the needs and problems of the mission work of the Canadian Church are set forth, and the necessity of all assisting in meeting them. There was a celebration of the Holy Communion at Christ Church, Athens, at 7.30 a.m., on Wednesday, and Evensong at 7.30 p.m., with addresses by the Rev. T. Leech and the Rev. F. D. Woodcock on "Worship by the Family" and "By the Church," respectively. The next meeting is to be a joint one with Grenville Deanery next May, held at St. Paul's, Brockville. A Sunday School conference for Leeds is to be held on Tuesday, December 5th, when Dr. Smith, of New York, will be visiting the diocese. Many will remember his interesting visit of last year.

Camden East.—Thanksgiving Day, October 26th, was a red letter day in the history of this parish, when two services were held in the beautiful parish church of St. Luke's. The services were an inspiration. The decorations were in excellent taste, thanks to the ladies, the music hearty, congregational and good, the attendance, especially at Evensong, all that could be desired. Rural Dean Anderson, rector of Morrisburg,

preached on this joyous occasion, and his sermons were most invigorating, uplifting and devotional, a benediction to all fortunate enough to hear them. The offerings were exceedingly good, including Guild money, \$156.65, with many more good friends to hear from. The rector, wardens and treasurer, Mr. S. Greenway, tender their best thanks to all who so liberally and kindly assisted in helping to pay off the church debt. We noticed the Yarker choir present, and also many friends from Newburgh. For all the blessings of the anniversary we can truthfully say, "Thank God."

Merrickville.—The Lord Bishop of the diocese visited this parish on Monday, the 23rd October, and held a Confirmation service in Christ Church, Burrill's Rapids, at 3 p.m. The Rev. W. G. Swayne assisted the Bishop. A large number of people were present at the service. In the evening the Bishop held a similar service in Trinity, Merrickville, which was filled to the doors by a large congregation. The Bishop preached from the words, "Have ye received the Holy Ghost since ye believed?" Acts 19:2. The Bishop's sermons and addresses to the candidates for Confirmation were most impressive, and were highly appreciated. On Tuesday, October 31st, the Bishop visited the parish of North Augusta, and completed his sixth visitation of the diocese since his consecration on November 1st, 1900.

Stella.—St. Alban's.—Harvest thanksgiving services were held in this church on Tuesday evening, October 24th. In spite of the bad weather and muddy roads there was a good congregation present. The Rev. Canon Starr, of St. George's Cathedral, Kingston preached, and at the conclusion of his sermon referred to the handsome rectory, just completed, which reflects great credit, both on the congregation for their zeal and liberality, and the builder, Mr. Peter Grattan, for the splendid design and workmanship. The incumbent, the Rev. R. S. Wilkinson, has now taken possession, and is very proud of his new home, which is one of the best rectory houses in the diocese.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—All Saints'.—The Patronal Festival of this Church, was celebrated on Sunday, October 29th, being the nearest Sunday to All Saints' Day. Sermons were preached both morning and evening by the Right Rev., the Lord Bishop of Ontario, who delivered two powerful addresses. The congregations were large and the offertories which were given to the rectory building fund, were generous.

Cobden.—The Rev. M. G. Poole has left to take up his new duties at Crysler. He will be succeeded here by the Rev. E. B. Richards.

Smith's Falls.—St. John's.—The Bishop of the Diocese held an ordination service in this church on Saturday, October 28th, when he advanced the Rev. C. Clarke, of Maberly, and the Rev. J. Iveson, of Hawthorne, to the priesthood. Excellent music was rendered at this service by the choir under the able direction of Mr. R. Diggle, the organist, who is to be congratulated on the excellence of his services. This church is to be presented shortly with a very chaste memorial by one of the parishioners, which is to take the form of a magnificent white altar frontal.

Pakenham.—The clergy of united rural deaneries of Renfrew and Pembroke met in conference here on Monday and Tuesday, October 30 and 31. In numbers and interest the conference was a decided success. The opening service was held in St. Mark's Church on Monday evening at 7.30. Ven. Archdeacon Ker, of St. Andrew's, preached eloquently on the text, "Command that these stones be made bread."

On Tuesday morning there was a celebration of the holy communion at 7.30. His Lordship, the bishop was the celebrant, Rev. Archdeacon Ker, the gospeller and Rev. Rural Dean Stiles, epistoler.

The morning session commenced at 10 o'clock. After the opening prayers the minutes were read. Rev. G. S. Fletcher was appointed secretary. The Bishop's address then followed. His Lordship appealed for loyalty to the Church from her own members and urged a more systematic study of her doctrine and history. The proposed re-organization of the deaneries

was laid before the conference that he might have the advice of the delegates for his guidance. In addition, His Lordship brought to the attention of the conference questions relating both to the welfare of the Church in the deaneries and of the whole diocese.

At the afternoon session reports from the various parishes were presented. Then followed two excellent papers; one by Rev. R. H. Archer on Anglicanism, and the other by Rev. W. H. Green, on Temperance. These were discussed at length in conference.

Mrs. Stile gave a report of the meeting of the W. A., held recently in Toronto. Miss Green, the organizing secretary of the W. A., addressed the conference in the interests of the Society.

In the evening a public meeting was held in the Agricultural hall, at which Ven. Archdeacon Ker, Rural Dean Stiles and other speakers gave addresses on Canada's Great Need.



TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

The Lord Bishop of Ontario preached the University sermon before the students on Sunday morning last. He chose for his text Isaiah xlv. 22. The subject of his sermon was "The Forgiveness of Sins."

St. Alban's Cathedral School.—The annual prize-giving functions at this school took place on Wednesday afternoon, November 1. A large number of the parents and friends of the boys

CANADA PERMANENT

MORTGAGE CORPORATION,

OFFICES: TORONTO ST., TORONTO, WINNIPEG, MAN., VANCOUVER, B. C., ST. JOHN, N. B., ED. MONTON, ALBERTA, REGINA, SASKATCHEWAN.

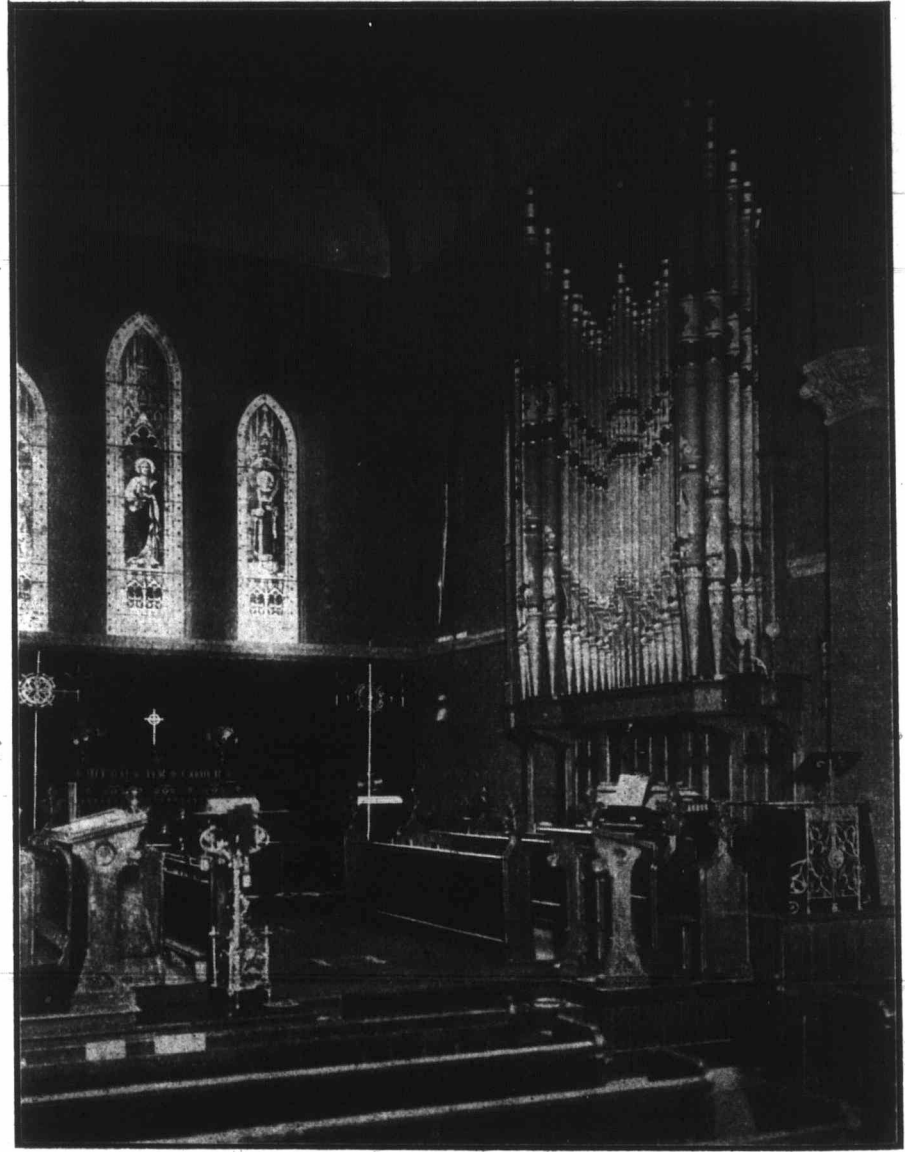
We invite Investors of large or small sums to investigate our

FOUR PER CENT. DEBENTURES

with half yearly interest coupons attached. They are issued for fixed terms of not less than one year and are secured by

Paid-up Capital,	-	\$6,000,000.00.
Reserve Fund,	-	\$2,000,000.00.
Assets,	-	\$24,000,000.00.

sports, made his annual report of the school's athletics, in which he expressed gratification at the sportsmanlike spirit displayed, which plays with the effort to win, but takes defeat with a good grace. The challenge cup for cross-country race was presented by Mr. H. O. Nash, who emphasized the thought that in athletics as in studies others than those who seem likely to capture the prizes might distance the latter with a little more self-confidence. The prizes for the cadet corps were presented by Mr. R. F. Kingsford, who impressed upon the boys that the object of volunteer drill is not defiance, but



New Organ, St. Stephen's Church, Toronto.

were present. The Lord Bishop of the Diocese presided and delivered the opening address. Mr. M. E. Matthews, head master, then called forward the prize-winners in the several forms. The prizes to Forms I. and II. were presented by Rev. W. E. Cooper, those to Form III. a and b, by Mr. Lawrence Baldwin, and the special prizes to Forms IV. and V. by the Bishop. Mr. H. T. Archbold's prize for Biblical knowledge was presented by himself, the chapter prize for mathematics by Canon Cayley, the corporation prize for modern languages by E. N. Chadwick, the Trinity College prize in classics by Canon Macnab, and the Goodman medal for general excellence in schoolboy character by the Bishop. Mr. H. T. Archbold, the master in charge of the

defence, and reminded them that in an ordinary lifetime it is likely that militia may be called upon more than once.

St. Stephen's.—On Sunday, October 22nd, the new organ at St. Stephen's was opened and used for the first time. The need of a better instrument has been felt for some time, and the congregation is to be congratulated upon securing a splendid instrument at a comparatively small cost. The organ was originally built for the McCaul Street Methodist congregation, and when that building passed from their control the organ was secured by St. Stephen's. The instrument has been entirely rebuilt by the firm of Breckels & Matthews, Toronto. In addition to a rearrangement of the stops three entirely new

effortory amounted to \$136; subsequently more envelopes were returned, making a total harvest offering of nearly \$145. The rector, the Rev. G. McQuillan, was not present, having been invited to conduct similar services at West Lorne.

The Bishop of Huron visited this parish—Blenheim and Ouvry—on Sunday, October 20th, when the rite of confirmation was administered to twenty-one candidates at Trinity, Blenheim, at the morning service, and at Ouvry, to thirteen candidates in the afternoon. This makes a total (with the twenty-eight of last May) of sixty-two confirmed this summer. In the evening the Bishop was present again at Blenheim. The services were quite impressive and the Bishop's sermons will long be remembered by the large congregations present. The Bishop expressed himself as being very much pleased with the work which is being done by the rector, the Rev. George McQuillan, and he intends visiting the parish again next year.

Leamington—St. John's.—The induction of the Rev. I. Edmonds to the incumbency of this church took place on the evening of Thanksgiving Day, October 26th. A good congregation was present. The Ven. Archdeacon Hill, of St. Thomas, performed the ceremony, and preached the sermon (Nehemiah, viii. 8.) Mr. Harry Lendon, people's warden, handed the keys to the new rector, and Mr. W. A. Burrows, vestry clerk, stood with him in the absence of the clergyman's warden Mr. A. Ludlam. The service was profoundly interesting, the sermon, in charge of the Archdeacon, being greatly appreciated. The musical part of the service was admirably rendered, the anthem being particularly effective. The Archdeacon remarked that, accustomed though he was to a good choir, the singing at St. John's was a revelation to him. He was the guest of Dr. Hillier during his brief stay. The proceeds of the harvest festival on the 22nd and 23rd amounted to \$250. The church was beautifully decorated.

Forest—Christ Church.—The annual Harvest Thanksgiving services took place in this church on Sunday, October 22. There were large congregations present at both the services, at which the Rev. A. L. Beverley, the rector, officiated. He preached in the morning from Psalm xxiii. 5. In the evening a sacred cantata, "The Rolling Seasons" was performed by an enlarged choir and orchestra, in lieu of the regular service. The decorations were most chaste and appropriate, consisting of grain, plants and cut flowers. The collections during the day amounted to the sum of \$100.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie,

Port Arthur.—The Bishop of the diocese paid a visit of several days recently to the parish at the head of Lake Superior, and received a very warm welcome after his absence in England. In company with the clergy and the rural deanery and a large number of Church people from the twin towns, he attended a harvest tea at Murillo, in the Oliver mission, and his address to the gathering in the town hall was very impressive and received the most earnest attention. In Fort William he met the congregations gathered to consider the erection of a new church, and it is hoped that his visit would be fruitful of rapid results. In Port Arthur he preached on the Sunday evening of his visit a sermon to an overflowing congregation, and expressed himself well pleased with the progressive condition of affairs. The annual conference of the W. A. of the Deanery of Thunder Bay was held on Tuesday, October 24th, in St. John's Church and parish hall, being attended by upwards of fifty members. Interesting papers and addresses were read and delivered by various members of the W. A. and clergy, and the presence of Mrs. Ironside from Sault Ste. Marie, and of Miss Spencer, en route for Japan, helped to make the gathering a very happy and helpful success.

Bracebridge.—St. Thomas'—The annual Harvest Thanksgiving services were held in this church on Thanksgiving Day, October 26th. The service was a bright and hearty one and the sermon was preached by the Lord Bishop of the Diocese. The church was tastefully decorated for the festive occasion with fruits, flowers, vegetables, etc. On the afternoon of Thursday, the 26th ult., the clergy of Parry Sound and Muskoka began to arrive, as did also the dele-

gates from the various branches of the W. A. of the same two districts. At evensong the Bishop and rector were assisted by several clergy in the opening service of the conference, which was held on Friday. At this service the Revs. McKitterick and Rural Dean Allman delivered short missionary addresses after which the Bishop delivered a lengthy but highly interesting and instructive address along the lines of the first two speakers, emphasizing their points. The offerings, which were for the mission fund, amounted to \$22.

On the following day there was a celebration of the Holy Eucharist at 8 a.m., when about fifty partook of the blessed sacrament. At 9.30 matins were said by the Revs. McKitterick and Simson. At 10 a.m. the W. A. delegates assembled for conference in Memorial Hall under the presidency of Mrs. Gossage, of Gravenhurst. Many papers were read, followed by five minute discussions. This continued all day, except that an adjournment was made at 1 p.m. for lunch in the hall. The Bishop and clergy, who had been holding a conference in the vestry, adjourned at the same time and joined the ladies at lunch—and an excellent lunch it was. Mrs. Thomas was "Mistress of Ceremonies," and engineered all the preparations for the conference. At 7.30 p.m. evensong was said in the church, all the clergy taking part, the Archdeacon of Algoma being the special speaker. By Saturday afternoon's train and boat the last of the visiting clergy and W. A. delegates took a farewell of Bracebridge. There was still a pleasant surprise, however, in store for the rector and congregation of St. Thomas' Church. The Bishop, who intended leaving Saturday to keep an appointment on Sunday, found at the last moment that he had to alter his programme and, thus having nothing to do on Sunday, decided to accept the rector's invitation to spend Sunday in the "hub" of Muskoka. Consequently those who were out at the early service (8.30 Eucharist) Sunday morning, were agreeably surprised to see his Lordship present as celebrant, and to receive the Holy Communion at his hands. Again at 11 o'clock an expression of surprise and pleasure rested upon the countenance of all present. The Bishop visited the Sunday School in the afternoon and delivered a short but instructive address to teachers and pupils. When the time for evensong arrived it was fairly well known that his Lordship was in town and accordingly the church was packed with people glad and eager to listen to a sermon from their Bishop. The evening sermon was not only eloquent but full of practical teaching on present day dangers and the surest and safest way to escape from them. The Bishop left for Sault Ste. Marie on Monday afternoon much pleased and gratified with what he saw and heard of Church life and work in the parish of Bracebridge.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Belmont.—Christ Church.—The harvest festival was held in this church on Sunday, October 29th. The weather was not very favorable, and the congregations not as large as might have been expected. However this did not interfere with the heartiness of the services. The pretty little church was tastefully decorated with grain, fruit, vegetables, and even flowers, preserved from the ravages of the frost, by the ladies of the congregation. The services were intoned by the incumbent, the Rev. R. H. L. Girling, who was also the celebrant at the Holy Communion in the morning. Besides the usual harvest hymns, an anthem, "O Lord how manifold are thy works!" was well rendered by the choir, the congregation reverently standing during the singing of it. The brightness and heartiness of the music is largely due to the painstaking efforts of the organist, Mrs. Dorley. The Rev. C. N. F. Jeffery, General Missionary, preached two stirring sermons on the duty of thanksgiving and helping missionary work. He made an earnest appeal, especially in the evening, for the Home Mission Fund, M.S.C.C., and St. John's College, Winnipeg. Such appeals, in these degenerate days, are not too well received, but they are none the less necessary, rather more so unhappily, and will be until our people learn the joy and blessing of giving to the Lord. The result was \$40 in cash and pledges, which it is hoped to supplement by the aid of collectors. Mr. Jeffery remained for a couple of days in the mission for the purpose

of increasing the guarantee towards the stipend. We are happy to say his efforts have been crowned with great success. The incumbent, the writer of these lines, desires to publicly record his hearty appreciation of the kindness, courtesy, and tact of our General Missionary on this and all other occasions of his visits to the writer's parish, resulting in genuine help in the difficult and lonely work of a western parish.

CALGARY.

Wm. Cyprian Pinkham, D.D., Calgary, N.W.T.

Edmonton.—All Saints'.—This church, in the Provincial capital of the new Province of Alberta, was re-opened after having been closed for some time for enlargement, on Sunday, October 29th. The church is of brick. It was built during the rectorship of the Rev. A. Stunden, B.A., and dedicated in January, 1896. The enlargement in the nature of an addition to the west end, but much wider than the old building, and with a fine tower provided additional accommodation for 200. Part of the old building now becomes an extension of the church. The effect is excellent. There is now a seating capacity of between 500 and 600, and the acoustic properties are admirable. The cost of the extension is between \$8,000 and \$9,000, and a new organ is to be placed in the church in the course of a few months at a cost of \$2,500. Among promised gifts to be received and put in place shortly, are three stained glass windows; two for the sanctuary and one for the west end; a brass lectern, etc. Members of the congregation have been asking what was needed with a view to giving memorials. The present rector is the Rev. H. A. Gray, M.A., who is also Rural Dean, and one of the Bishop's chaplains. At 8.30 a.m. on Sunday, 29th, there was an early celebration which was taken by the Dean of Calgary, Dr. Paget, who also sang the service at 11 a.m., when special prayers were said, the sermon preached, and the Holy Communion celebrated by the Bishop. There was a large and appreciative congregation at this service. At 3 p.m. there was a children's service, at which the Bishop gave an address and baptized two children, a third brought at the close of the service being baptized by the rector. In the evening there was a very large attendance, and the sermon was preached by Dean Paget. The offerings during the day for the Building Fund, were considerably over \$100. The Rev. Charles B. Beck, B.A., took part in the morning and evening services. The Churchwomen of Edmonton have just finished paying \$1,500 for their parish school-room, and in January they will begin to work for the Organ Fund. The Girls' Guild are placing a reredos in the church at a cost of \$200.

St. Paul's.—In the evening of Oct. 29th, the Bishop dedicated this Mission Church, and also preached to an excellent congregation. This Mission is worked by the Rev. H. H. Wilkinson, B.A., assisted by Mr. Corlett, a most excellent and hard-working lay-reader, who is working up a branch of the Lady's Brigade. Mr. Wilkinson is curate to the rector of Edmonton for this rapidly growing work. He was absent from the Parish Church in the morning, preaching for the Rev. W. R. George, rector of Strathcona, who has been ill. St. Paul's is a frame building, 50 x 30. It will cost about \$2,000. It is for the accommodation of upwards of fifty Church families. Mr. Wilkinson is greatly liked by his congregation, among whom there is much enthusiasm. A set of Communion vessels has been given to this church, by a member of the congregation of All Saints.

KOOTENAY.

John Dart, D.D., D.C.L., Bishop in Charge.

A letter has been received by the Archdeacon of the Diocese, saying that the Bishop and Mrs. Dart have safely arrived in England, having had a most enjoyable voyage across the Atlantic. His Lordship is busily promoting the interests of his two dioceses of New Westminster and Kootenay. The Mission of Michel has become vacant by the resignation of the Rev. A. Stoney, who has removed to another diocese. It is expected that the Rev. H. Solly, who is in England, on leave of absence, will return about the beginning of the New Year, and will then take charge of a Mission on the Okanagan Lake, which will embrace Penticton, Summerland, and Peachland.

e towards the stipend, his efforts have been ss. The incumbent, s, desires to publicly ation of the kindness, General Missionary on ns of his visits to the n genuine help in the f a western parish.

RY.

D.D., Calgary, N.W.T.

—This church, in the new Province of Alberta having been closed, on Sunday, it was of brick. It was ship of the Rev. A. ated in January, 1896. ature of an addition to der than the old build- er provided additional Part of the old build- ension of the church. There is now a seating id 600, and the acoustic The cost of the ex- and \$9,000, and a new he church in the course ost of \$2,500. Among eived and put in place d glass windows; two re for the west end; sers of the congregation as needed with a view e present rector is the ho is also Rural Dean, chaplains. At 8.30 a.m. as an early celebration Dean of Calgary, Dr. he service at 11 a.m., vere said, the sermon Communion celebrated as a large and apprecia- s service. At 3 p.m. service, at which the ss and baptized two t at the close of the y the rector. In the y large attendance, and d by Dean Paget. The for the Building Fund, \$100. The Rev. Charles t in the morning and urchwomen of Edmon- paying \$1,500 for their in January they will be- gan Fund. The Girls' dos in the church at a

ening of Oct. 29th, the sion Church, and also n congregation. This e Rev. H. H. Wilkinson, orlett, a most excellent ader, who is working up Brigade. Mr. Wilkinson of Edmonton for this He was absent from the rning, preaching for the ctor of Strathcona, who ul's is a frame build- l cost about \$2,000. ation of upwards of fifty Wilkinson is greatly liked ong whom there is much Communion vessels has ch, by a member of the ints.

ENAY.

L.L., Bishop in Charge.

eived by the Archdeacon that the Bishop and Mrs. d in England, having had age across the Atlantic. promoting the interests New Westminster and n of Michel has become on of the Rev. A. Stoney, nother diocese. It is ex- Solly, who is in England, will return about the be- year, and will then take on the Okanagan Lake, ntion, Summerland, and

Take No Chances With Your Money

The Bank of Toronto

MONEY is hard to earn, harder to save and difficult to invest safely. **A SAVINGS ACCOUNT** at the **BANK OF TORONTO** is a convenient and perfectly safe place in which to keep your Dollars.

Interest paid on Deposits.

Capital, \$ 3,500,000
Reserve Fund, 3,800,000
Assets, 31,000,000

BANK OF TORONTO
INCORPORATED 1855
Head Office, Toronto, Canada.

Children's Department.

THE ELEPHANT AND HIS SCHOOL.

The great white elephant left the show, He said he was too refined; The ways of a circus did not suit His most superior mind.

"A creature as big and wise as I Should be teaching school," said he; "And all the animal little folk My scholars they shall be."

So into an empty school-house near He marshaled them all one day; ('Twas in vacation time and so The children were all away).

The kittens and puppies, the pigs and geese, Were put to work with a will; But the squirrel and fox to the platform went Because they would not keep still.

And then he began to teach his school The various things he knew; "There's much not down in the book," said he, "That you ought to know how to do."

And first he showed how to flap the ears, But their ears were far too small; And then he showed how to wave the trunk, But they had no trunk at all.

The only thing that he taught his school That the scholars accomplished well, Was when he called in the peanut man, And taught them the nuts to shell.

The elephant soon dismissed his school, And packed up his trunk to go; "For, after all, my talents," said he, "Are best displayed in a show."
—Ellen V. Talbot in September St. Nicholas.

IN THE CENTRE OF YOUR TOWN

If we had our tremendous store in the heart of your town we could not offer you more convenience, more economy or greater facilities for buying the right kind of goods, than we do now by

Prepaying Freight or Express

charges to all Railroad Stations in Ontario, Quebec and the Maritime Provinces; also as far West as Winnipeg. To points outside of Winnipeg, where to rates are the same as from Toronto to Winnipeg, we also prepay charges.

To all other places in the West you only pay the charges from Winnipeg to your home. This affords you the same saving opportunities as those enjoyed by every Toronto citizen, because you get the very same goods at the very same prices as those sold over our counters. Remember what it means to the people of the West to get "SIMPSON" styles in Men's and Women's clothing such as worn in New York, London, Paris, Berlin or Vienna. Not only do "SIMPSON" goods represent the latest styles but they bear the "Simpson Stamp" of reliability as well.

If you have looked through our Fall and Winter Catalogue, you will have a fair idea of what we sell and our prices. Try us, and on every order you send us of \$25.00 or over we will

Prepay Freight or Express Charges

except on heavy Hardware, Refrigerators, Furniture, Crockery, Wallpaper, Baby Carriages and Groceries.

DID YOU RECEIVE OUR CATALOGUE? YOU NEED IT, WE MAIL IT FREE.

Special Value in Boys' Red River Overcoats

THIS style of overcoat has become very popular for boys from 3 to 9 years of age, and very justly so, as there is no overcoat that gives the wear and comfort, and at the same time has the stylish, cosy, winter appearance.

We have contracted for a large quantity of these coats at a price-concession which we give our Mail Order customers the benefit of.



They are made from rich blue black Mackinac cloth, a thick, soft-finished material, cut long and buttoning close up to the throat, with red flannel-lined detachable capot on the back, epaulets on the shoulders, lined throughout with a neat checked lining, and seams piped with red flannel, making a very comfortable and stylish garment, usually worn with knitted toque and sash. Regular \$4.00 value. Sizes 21 to 28, as cut K. A. Our **\$2.98** special price.

When ordering mention No. C. C. 1. Toque 35c. extra. Sash 50c. extra.

\$2.98

\$2.98



A PRETTY WAIST

Is the one we offer here. Careful study and skillful cutting enable us to sell you a fine, stylish, black silk taffeta waist for \$2.39. Perhaps you never dealt with Simpson's; perhaps you never got our Catalogue. Perhaps you do not even know that we prepay all freight or express charges on goods ordered from our Fall and Winter Catalogue to the amount of \$25.00. This waist has deep tucks on back and front, a pretty tie of silk and

is trimmed with small covered buttons. Sizes 32 to 42 inches. Money refunded if not satisfactory. **\$2.39.** When Ordering Mention Number C. C. 2.

A BEAUTIFUL GARMENT

No other garment contributes to a woman's grace in carriage more than a stylish well made skirt. The one we offer here could not be surpassed for style, fit, finish and quality. It's made of black vicuna-cloth of a fine supple quality, is unlined, has inverted seams over hips, stitched strapping and deep pleated gore seams. It's a splendid bargain for \$3.75, and if after reception you might think otherwise, just return the skirt and get your money back. We supply them in lengths from 38 to 42 inches and waistbands up to 28 inches. Cut out this ad when sending your order. **\$3.45 Order No. C. C. 3.**



The Robert SIMPSON Company, Limited,
Toronto, Canada.

A MANLY BOY.

It was a crowded railway station. Every few minutes the street cars emptied their loads at the door, and all hurried as they entered. All were laden with bag, basket, box, or bundle. Every five minutes a stream of people flowed through the door, near which a young man stood and called, "Rapid Transit for East New York!"

The gate was kept open but a moment, and closed again when enough persons had passed through to fill the two cars upon each train. Those so unfortunate as to be farthest from the door must wait until next time. Among those unfortunate ones was an old Swedish woman, in the heavy shoes and short frock of her native Northland. She had heavy bundles, and, though she had a place near the door, so many pushed against her she could not get out. Her burden was too heavy for her to hold as she stood, and when the rush came she seized one package from the floor by her side, she dropped the other, and, in trying to get it, some one crowded and pushed her aside. The bundle was in the way; an impatient foot kicked it beyond her reach, and before she could recover it again the door was shut. The kind old face looked pitifully troubled.

Suddenly, as she bowed her old gray head to lift the abused bundle from the floor, a bright, boyish face came between her and her treasure, and a pair of strong young hands lifted it to her arms. Surprise and delight struggled in the old wrinkled

countenance, and a loud laugh came from two boys whose faces were pressed against the window outside the gate. "See there, Harry; see Fred; that's what he dashed back for!"

"No; you don't say so. I thought he went for peanuts."

"No, not for peanuts nor popcorn, but to pick up an old woman's bundle."

"Yes; what business has she to be right in the way with her budgets?"

"Here comes the train. Shall we wait for him, Harry?" And they pounded the window, and motioned for Fred to come out.

But he shook his head and nodded toward the little old woman at his side. He had her bundles, and her face had lost its anxious look, and was placid as the round face of a holiday Dutch doll.

"Come along, Fred; come along. You'll be left again."

"Never mind, boys; off with you. I'm going to see her through."

And they went. And Harry repeated to Dick, as they seated themselves in the train, "Isn't he a goose?"

"No," was the indignant answer; "he's a man, and I know another fellow who's a goose, and that's I; and Fred makes me ashamed of myself."

"Pooh, you didn't mean anything, you only gave it a push."

"I know it, but I feel as mean as if Fred caught me picking her pocket."

The train whirled away. The next one came. "Rapid Transit for East New York; all aboard!" shouted the man at the door.

The gate was open. There was another rush. In the crowd was an old Swedish woman; by her side was Fred Monroe. He carried the heavy burden. He put his lithe young figure between her and the press. With the same air he would have shown to his mother, he "saw her through." And when the gate shut, I turned to my book with grateful warmth at my heart that, amid much that is rude, chivalry still lives as the crowning charm of a manly boy.—Silver Cross.

FANNY'S FEARS.

To tease his sister, Harry called her "Cowardie Custard." He was brave; so was Nan; but Fannie was a sad little coward.

Aunt Maggie's stories frightened Fannie, for they told of beasts with fiery eyes—in lonely forests—pouncing upon unwary travellers; and of gypsies who stole children and carried them far away. Gypsies often camped on the common. One day several came with tins to sell, followed by a yellow dog with a long, smooth tail. And hereby hangs a tale.

The children owned the poultry. The hens made their nests in peculiar places. A favourite haunt was under an old barn, where it was dusky and soft, and "cobwebby." The children would creep under, unmindful of dust and dirt; perhaps to come out with a hat full of eggs. And you must know, that the city-child who never comes upon such "a find," misses one of life's delights.

One day Fanny crawled under, and found five eggs in a snug corner. As she touched them, she heard a growl, and saw a four-footed creature coming near. She screamed, and scrambled out.

"O! the dog! The gypsies' dog!" she moaned.

"He's bit her, sure!" thought Harry, following fast, as she raced to the house crying:

"O mother! I saw the dog's tail!—and—it—almost bit me!"

Eczema Known By Intense Itching

IF NOT CURED IT SPREADS
AND BECOMES CHRONIC—
WHAT TO EXPECT FROM
Dr. Chase's Ointment

The stages of eczema are marked by redness of the skin—heat and inflammation—swelling—watery discharge—formation of a crust or scale—and almost constant itching, varying from that which is simply annoying to that which is positively beyond human endurance.

The beginning is often neglected chafing and skin irritation, or a small pimple or sore which has been poisoned by the clothing.

Too frequent washing is to be avoided, but the afflicted parts should be thoroughly cleansed with Packer's Tar Soap and tepid water. After careful drying (not rubbing) with a soft towel, apply Dr. Chase's Ointment plentifully.

The ointment may seem a little severe at first, but this is necessary to a thorough cleansing of the sores, for relief from the dreadful itching will come after the first few applications, and thorough cure will be the reward of persistent treatment.

One thing you can be certain of, and that is that you are not experimenting when you use Dr. Chase's Ointment as a cure for eczema, salt-rheum, psoriasis, tetter, and similar skin diseases. It has acquired its world-wide reputation by the positive cure of these very diseases, and while using it you can see that gradually and certainly it is allaying the inflammation and healing up the annoying and distressing sores.

Dr. Chase's Ointment, 60 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto. The portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box.

THE
**HOME SAVINGS AND
LOAN COMPANY**
(LIMITED)
ASSETS, \$4,000,000.
Offices:—78 CHURCH STREET,
532 QUEEN ST. WEST.
3 1/2 %
INTEREST ALLOWED ON DEPOSITS.
Withdrawable by Cheque.
Office Hours:
9 a.m. to 4 p.m. Saturdays 9 a.m. to 1 p.m.
Every Saturday Evening 7 to 9.
JAMES MASON, Managing Director.

The RELIANCE
LOAN & SAVINGS CO. of Ontario
HEAD OFFICE:
84 KING ST. EAST, TORONTO
DEPOSITS
SUBJECT TO CHEQUE WITHDRAWAL
3 1/2 per cent. interest allowed on deposits
of one dollar and upwards, compounded
half-yearly.
DEBENTURES issued for \$100 and
upwards, for terms from 5 to 10 years; interest
at 4 per cent. per annum, payable
half yearly.
Moneys for the above may be forwarded
by mail.
HON. JOHN DRYDEN, J. BLACKLOCK
President. Manager.

Established 1884. Telephone Main 1137.
COPELAND & FAIRBAIRN
House and Land
Agents,
24 Victoria Street, - - Toronto,
MONEY TO LEND.
Night Telephone, North 2362.

Restores Eyesight

SPECTACLES A THING OF THE PAST

**Actina," A Marvelous Discovery
That Cures Afflictions of the
Eye Without Cutting or
Drugging.**

There is no need for cutting, drugging or probing the eye for the cure of disease, for a new system of treating afflictions of the eye has been discovered whereby all torturous and barbarous methods are eliminated. There is no risk or experimenting, as hundreds of people have been cured of failing eyesight, cataracts, granulated lids and other afflictions of the eye through this grand discovery, when eminent oculists, they state, termed the cases incurable.

General Alexander Hamilton, Tarrytown-on-the-Hudson, N. Y., highly recommends "Actina."

Louis Meyer, 33 Herman Street, Rochester, N. Y., writes: "Actina" has effected a wonderful cure in my wife's case, curing her of a severe eye trouble, and I would not be without it.

Mr. A. L. Howe, Tully, N. Y., writes: "Actina" has removed cataracts from both my eyes. I can read well without my glasses; am sixty-five years old.

Robert Baker, Ocean Park, Cal., writes: I should have been blind had I not used "Actina."

Hundreds of other testimonials will be sent on application. "Actina" is purely a home treatment and self-administered by the patient, and is sent on trial, postpaid. If you will, send your name and address to the New York and London Electric Ass'n, Dept. 127 B, 929 Walnut St., Kansas City, Mo., you will receive absolutely free a valuable book, Prof. Wilson's Treatise on Disease.

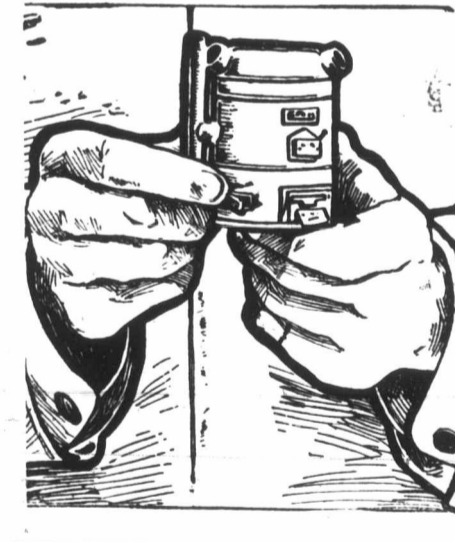
MEMORIALS

We aim at Artistic Work in
Granite and Marble Monuments.
McINTOSH - GULLETT CO'Y, Ltd.
Phone N. 1240. 1119 Yonge St., Toronto

Designers and
Manufacturers of **GAS AND ELECTRIC FIXTURES**

ECCLESIASTICAL BRASS WORK, - ALTAR RAILS, ETC.

The **JAS. MORRISON BRASS MFG. CO., Limited**, 89-97 West Adelaide St
TORONTO



Buying a furnace or hot water boiler is a serious thing. If it isn't a real first class heater it means putting money into smoke—coal smoke.

There were 60,000 Pease Boilers and Furnaces in use in the northern part of America last year, and the number is increasing by hundreds daily. Ask the house owner who has one if you want a recommendation.

Pease Economy Furnaces. Pease Economy Hot Water Boilers

Our additional foundries and warerooms enable us to fill all orders the same day as received. If you have a furnace that isn't "earning its board" consult us. We will supply a strenuous heater with a delicate appetite for coal.

PEASE FOUNDRY CO., Limited, Toronto.

THE SAVINGS AND COMPANY
(LIMITED)
\$4,000,000.
3 CHURCH STREET,
22 QUEEN ST. WEST.
3 1/2%
32/0
LOWED ON DEPOSITS.
available by Cheque.
Office Hours:
Saturdays 9 a.m. to 1 p.m.
Friday Evening 7 to 9.
ON, Managing Director.

LIANCE
SAVINGS CO. of Ontario
HEAD OFFICE:
TORONTO
DEPOSITS
TO CHEQUE WITHDRAWAL
Interest allowed on deposits
dollar and upwards, compound-
ly.
TERMS issued for \$500 and
terms from 5 to 10 years; in-
per cent. per annum, payable
by mail.
DYDEN, J. BLACKLOCK
President. Manager.

Telephone Main 1137.
D & FAIRBAIRN
Agents and Land
Street, - - Toronto,
MONEY TO LEND.
Telephone, North 2369.

Using a furnace or hot
water boiler is a serious
matter. If it isn't a real
class heater it means
wasting money into
the air—coal smoke.
There were 60,000
cheap Boilers and Fur-
naces in use in the
western part of America
last year, and the number
increasing by hundreds
of thousands. Ask the house-
holder who has one if you
want a recommendation.

Water Boilers
Our Boilers enable us to fill
any house with a furnace that
will supply a strenuous

FREE TRIAL.

**A Trial Treatment, Just to Prove it,
is Sent Free to Every One Who
Sends Their Name and
Address.**

We are sending out thousands of
treatments of Pyramid Pile Cure, ab-
solutely free and at our own expense,
to sufferers of piles, because we have
such absolute confidence in it, and
its past success has proven its won-
derful virtues.

Pyramid Pile Cure gives instant
relief, as a sample will show. It
stops congestion, restores normal cir-
culation, heals, sores, ulcers and
irritated spots with great rapidity,
and cures the CAUSE of piles with-
out fail, in every case.

No surgical operation is necessary
for the cure of piles, because Pyramid
Pile Cure will cure without cutting.
An operation makes matters worse,
hacking to pieces the delicate muscles
which are relied upon for a satisfac-
tory and permanent cure.

Pyramid Pile Cure is put up in the
form of suppositories, easy to use,
and applied directly to the affected
parts.

It requires but a small amount of
treatment, as a rule, to produce a
cure, if directions are carefully fol-
lowed.

After you have tried the trial
treatment and found it satisfactory,
as you will, you can get a regular-size
package of Pyramid Pile Cure at your
druggist's for 50 cents. If your
druggist hasn't it, send us the money
and we will forward you the treat-
ment.

Send your name and address for
the treatment at once and we will
send you same by return mail, in sealed
plain wrapper, on receipt of your
name and address. Pyramid Drug
Co., 7839 Pyramid Building, Marshall,
Mich.

**STRAIGHT
INSURANCE**

As well as the investment or
Participating plans, the

NORTH AMERICAN LIFE

issues policies on the non-
participating or without profit
system at rates AS LOW AS
CONSISTENT WITH
SAFETY. This enables ab-
solute protection to be made
for dependents without any
investment element.

The strong financial position
of the Company affords unex-
celled security, which should
be the first consideration in
effecting insurance.

NORTH AMERICAN LIFE
Assurance Company
Home Office, Toronto, Ont.
J. L. BLAIKIE, - - - President.
L. GOLDMAN, A.I.A., F.C.A.,
Managing Director.
W. B. TAYLOR, B.A., LL.B., Sec.

Peals of laughter greeted her.

"What a tail—what a remarkable
tail—almost bit me!" roared Harry,
rolling over on the floor.

One day her mother sent Fanny
with some broth for a sick neigh-
bour. She was afraid to go—more
afraid to tell her fears. Coming
back, she saw an old gypsy-woman
sitting on the roadside—ragged and
wrinkled and bony.

"Come here, little girl," she called.
Then, seeing Fanny shrink away,
she said:

"Don't be a-fear'd, Missy; please
help a poor old woman."

Fanny saw blood pouring from a
cut on her arm, and that she was
vainly trying to tie it up. Fanny
was afraid of seeing any one sick or
hurt. O! how she wanted to run
away! But—as she looked—some-
thing strange happened; her pity grew
bigger than her fear. She came close
to the gypsy and helped her to bind
her arm so tight that it stopped
bleeding.

"That's the kind girlie," the woman
murmured, and fell back fainting.
Again Fanny longed to run. No one
was in sight. After ten long minutes,
she saw the old doctor's buggy. She
shouted, and he came quickly; jump-
ed out; poured some strong medicine
down the gypsy's throat; and pres-
ently she signed and opened her eyes.
Then he examined the wound.

"Who tied this knot?" he asked.
Fanny told him everything.

"I am proud of you, child," the doc-
tor said, smoothing the soft brown
hair. "You are only a little girl, but
you have saved a life to-day. But
for your help this old doctor would
have been just five minutes too late."

Fanny could scarcely believe her
ears; she to save a life! It was
almost too good to be true. She
went closer and softly patted the
wrinkled cheek, and again the poor
old body smiled.

The gypsy's car came along just
then, and her people were so sorry,
and then glad. They picked her up
and laid her gently on a bed in the
wagon. Harry never again called
Fanny "Cowardie Custard." He dearly
loved courage; and his little sister
had certainly proved herself the
bravest of them all.—Eric Waters,
in Young Churchman.

A YOUNG SHEPHERD.

"Jack," called papa, "you had bet-
ter feed the sheep a little early to-
night, for a heavy storm is coming!"

So little Jack ran obediently to the
barn, to find, to his dismay, an empty
fold, with a gate slightly ajar told
that the flock of sheep and lambs had
gone through the long lane to the
wood-lot beyond.

"It is all my carelessness," thought
the poor child. "I left that gate un-
fastened this morning. Oh, dear,
how black that sky is! But I won't
ask any one to help me. I'll just get
the big umbrella and hurry as fast as
I can."

The sheep, of course, knew that the
storm was coming, and were huddled
closely together in one corner of the
woods. They knew Jack's clear call
of "Ca-day! ca-day! ca-day!" and ran
joyfully to him as he let down the
bars, while great drops of rain began
to fall.

The gentle creatures were tired
with their long walk, after the win-
ter's captivity, and when about half
way home, one sheep and her lamb
lay down, quite unable to go farther.

"Poor Nannie! Can't you go on?
Let me help you." But in spite of
Jack's coaxing, the sheep lay still.

"She'll get sick lying here, but we
can't wait. The others must go home.
What shall I do?" and tears came in-
to Jack's eyes and voice. Then a
happy thought struck him. "I will
just put my umbrella over Nan and
her baby, and papa will come back
with me to carry them home."

A Watch Dial-ogue
Says the slow watch-
"How time flies"
says the **ELGIN WATCH**
"Time cannot fly past me"

Every Elgin Watch is fully guaranteed. All jewelers sell them.
"Time-makers and Time-keepers," an illustrated joint history of the loco-
motive and the watch, sent free upon request to
ELGIN NATIONAL WATCH CO., Elgin, Ill.

Mr. Acton was in the barn, and
started off with the wheelbarrow
when his little son told him what had
happened, and soon Nannie was safe
with her mates in their warm pen.

Mamma looked quite anxious when
she saw Jack's dripping little figure,
but she gave him a hot bath and
some ginger tea, and said, as she
tucked him in bed: "Weren't you
afraid of catching cold when you left
Nan the umbrella?"

"Oh, I did not think about myself;
but I couldn't let Nannie get sick,
you know, mamma."—Lucy Carman,
in Youth's Companion.

JAPANESE MANNERS.

The Japanese are very polite; in-
deed, and their manner of greeting
each other would, I am sure, make
you laugh if you could understand it.
Miss Brain has copied the following
conversation out of a book about
Japan, and you must remember that
this is quite their ordinary way of
talking. Two men meet each other
in the street, and take off their hats,
bowing very low.

A. "I have not had the pleasure
of hanging myself in your honourable
eyes for a long time."

B. "I was exceedingly rude last
time I saw you."

A. "No; it was surely I who was
rude. Please excuse me."

B. "How is your honourable
health?"

A. "Very good, thanks to your
kind assistance."

B. "Is the august lady, your
honourable wife well?"

A. "Yes, thank you; the lazy
old woman is quite well."

B. "And how are your princely
children?"

A. "A thousand thanks for your
kind interest. The noisy, dirty little
brats are well too."

B. "I am now living in a little
back street, and my house is awfully
small and dirty; but if you can endure
it please honour me by a visit."

A. "I am overcome with thanks,
and will early ascend to your honour-
able residence, and impose my unin-
teresting self upon your hospitality."

B. "I will now be very impolite
and leave you."

Free to Mothers
Every mother, who sends us her
name and address, will receive a
generous free sample—enough for
eight meals—of
Nestle's Food
Best for Babies.
THE LEEMING, MILES CO., Limited, MONTREAL.

A. "If that is so, excuse me."
We should think it rather strange
if English people talked to one an-
other so, shouldn't we?

THE VALUE OF CHARCOAL.

**Few People Know How Useful it is
in Preserving Health and Beauty.**

Nearly everybody knows that char-
coal is the safest and most efficient
disinfectant and purifier in nature,
but few realize its value when taken
into the human system for the same
cleansing purpose.

Charcoal is a remedy that the more
you take of it the better; it is not a
drug at all, but simply absorbs the
gases and impurities always present
in the stomach and intestines and
carries them out of the system.

Charcoal sweetens the breath after
smoking, drinking or after eating
onions and other odorous vegetables.

Charcoal effectually clears and im-
proves the complexion, it whitens the
teeth and further acts as a natural
and eminently safe cathartic.

It absorbs the injurious gases
which collect in the stomach and
bowels; it disinfects the mouth and
throat from the poison of catarrh.

All druggists sell charcoal in one
form or another, but probably the
best charcoal and the most for the
money is in Stuart's Charcoal Lo-
zenges; they are composed of the
finest powdered Willow charcoal, and
other harmless antiseptics in tablet
form or rather in the form of large,
pleasant tasting lozenges, the char-
coal being mixed with honey.

The daily use of these lozenges will
soon tell in a much improved con-
dition of the general health, better
complexion, sweeter breath and pur-
er blood, and the beauty of it is, that
no possible harm can result from
their continued use, but on the con-
trary, great benefit.

A Buffalo physician in speaking of
the benefits of charcoal says: "I advise
Stuart's Charcoal Lozenges to all
patients suffering from gas in stom-
ach and bowels, and to clear the
complexion and purify the breath,
mouth and throat; I also believe the
liver is greatly benefited by the daily
use of them; they cost but twenty-
five cents a box at drug stores, and
although in some sense a patent pre-
paration, yet I believe I get more
and better charcoal in Stuart's Char-
coal Lozenges than in any of the
ordinary charcoal tablets."

TORONTO CONSERVATORY OF MUSIC
EDWARD FISHER, Mus. Doc.,
 Musical Director.
 Send for
NEW ILLUSTRATED CALENDAR,
 containing 150 pages of information concern-
 ing all departments of instruction. Attend-
 ance during past year over 1,500.
School of Expression
 F. H. Kirkpatrick, Ph.B., Principal.
 Special Calendar.

CHURCH DAY SCHOOL
 Major Street, Toronto
SISTERS S. JOHN THE DIVINE
KINDERGARTEN and
ELEMENTARY DEPARTMENT

Edgehill, Church School for Girls
WINDSOR, NOVA SCOTIA
 INCORPORATED 1891.
 The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton, member of Board of Trustees, ex-officio.
 Lady Principal, Miss Gena Smith, (late Lady Principal of King's Hall, Compton, P. Q.), formerly Headmistress of St. Stephen's High School, Windsor, England, assisted by Eleven Resident Experienced Governesses from England, (five of whom are special-ists in the Music and Art Departments). House-keeper, Matron and Nurse.
 Extensive buildings, with capacity for 100 Residents; Heated by Hot Water, Lighted by Electricity, Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, &c. School Dairy and Laundry.
 Preparation for the Universities.
 For Calendar apply to **DR. HIND.**

HIGHER EDUCATION FOR GIRLS
THE BISHOP STRACHAN SCHOOL
 (Thirty-ninth Year)
 PRESIDENT the Lord Bishop of Toronto.
 Wykeham Hall, College Street, Toronto.
 Full Matriculation course also
 Elementary work.
 For Calendar apply to
 Miss Acres, Lady Principal.

Ridley College, St. Catharines, Ont.
Residential School for Boys.
 Lower school for boys under fourteen; completely separate and limited in number.
 Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.
 REV. J. O. MILLER, M.A., D.C.L.,
 Principal.

The Alexander Engraving Co.
 16 Adelaide Street West, Toronto.
 Half-tone Engravings, Zinc Etch-ings, Wood Cuts, Designing and Commercial Photography.
Our Cuts give Satisfaction. Samples on Application
 Phone Main 2158.

MEMORIALS AND DOMESTIC GLASS
 DOMINION STAINED GLASS
 For Co. 361881
 34 RICHMOND ST. E., TORONTO.
 - Finest & Best -

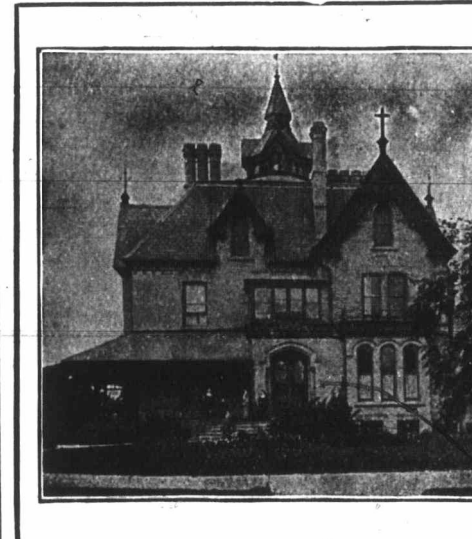
STAINED GLASS
MEMORIAL WINDOWS
 BRASSES AND DECORATIONS
CASTLE & SON,
 2446 St. Catherine Street, - Montreal.



"Glen Mahur"
 RESIDENTIAL AND DAY SCHOOL FOR GIRLS
 651 SPADINA AVENUE, TORONTO
 Thorough English Course. Individual Attention. Pupils prepared for the Universities and for Examinations in Music and Art. Large staff of Resident and Visiting Teachers.
 MISS VEALS, Lady Principal.

School of the Sisters of the Church, 106 Beverley Street, TORONTO, Ont.
 Boarding and Day School for Girls.
 Visitor, The Lord Bishop of Toronto.
 Terms Moderate. Vacancies for Boarders.
 SCHOOL RE-OPENS MONDAY, SEPT. 11th, 1905.
 ADDRESS, - SISTER IN CHARGE.

WESTBOURNE School for Girls
 340 Bloor Street W., - TORONTO, Can.
 Re-opens September 11th, 1905.
 A Residential and Day School, well appointed, well managed and convenient. Specialists in each department. Affiliated with the Toronto Conservatory of Music. Dr. Edward Fisher, Musical Director; F. McGillivray Knowles, R.C.A., Art Director. For announcement and information, address the principals,
 MISS M. CURLETTE, B.A.
 MISS F. E. DALLAS, Mus. Bach.



Bishop Bethune College,
OSHAWA, Ontario.
 Visitor, the Lord Bishop of Toronto.
 Preparation for the University.
 Young Children also Received.
 For terms and particulars apply to the SISTER IN CHARGE, or to
The Sisters of St. John the Divine,
 Major Street, Toronto.

Canada Plate & Window Glass Company
 Stained Glass Windows, Fancy and Figured Glass for Churches and School Rooms. Tile and Mosaic Floors and Walls.
 Mantles and Fire Place Fittings.
29 to 31 Richmond Street East, - Toronto, - Ontario.

Memorial Windows
 DOMESTIC ART GLASS
 Cheapest and Best. Send for References.
H. E. ST. GEORGE, LONDON, Ont.

CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.
KEITH & FITZSIMONS, LIMITED
 111 King Street West, Toronto.
 FAVORABLY KNOWN SINCE 1826. **BELLS** HAVE FURNISHED 35,000. **PUREST BEST.**
MENEELY & CO., WEST-TROY, N.Y. GENUINE BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE.

"Glen Mahur"
 RESIDENTIAL AND DAY SCHOOL FOR GIRLS
 651 SPADINA AVENUE, TORONTO
 Thorough English Course. Individual Attention. Pupils prepared for the Universities and for Examinations in Music and Art. Large staff of Resident and Visiting Teachers.
 MISS VEALS, Lady Principal.

When Writing to Advertisers Please Mention The Canadian Churchman.

ST. ALBAN'S CATHEDRAL SCHOOL
 Howland Avenue, Toronto.
 Boys Prepared for Honor Matriculation.
 Reopens for BOARDERS and DAY Boys, **September 14th.** For Prospectus Apply, M. E. MATTHEWS, Principal.

DUNHAM LADIES' COLLEGE,
DUNHAM, - QUE.
 Montreal Diocesan Church School for Girls.
 For Calendar, apply to the Lady Principal.

Bishop Bethune College,
OSHAWA, Ontario.
 Visitor, the Lord Bishop of Toronto.
 Preparation for the University.
 Young Children also Received.
 For terms and particulars apply to the SISTER IN CHARGE, or to
The Sisters of St. John the Divine,
 Major Street, Toronto.

MEMORIAL WINDOWS.
 Our productions are extensively adopted.
Robert McCausland, Limited
 86 Wellington St. West, TORONTO

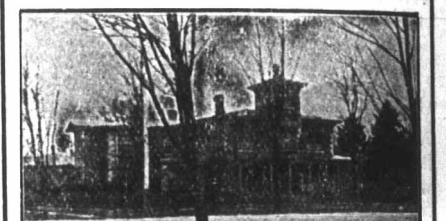
CROWN ART
Stained Glass Co., Limited
Memorial Windows and Art Stained Glass
 For Churches, Public Buildings, and Dwellings. GLASS TILING A SPECIALTY.
 96-98 Adelaide St. E., Toronto.
 Phone Main 5006

FURNITURE
 FOR CHURCH & SUNDAY SCHOOL
DUNDAS ONT.

Church & Memorial Windows STAINED GLASS
 DESIGNS ESTIMATES SUBMITTED
LUXTER PRISM
 111 King St. W. Toronto

JONES AND WILLIS
 Church Furniture Manufacturers
Metal, Wood, Stone and Textile Fabrics.
STAINED GLASS ARTISTS.

43 Great Russell Street, LONDON, ENG.
 Opposite British Museum.
 Also at Birmingham and Liverpool.



ST. AGNES' SCHOOL.
A Church School for Girls,
 ELMPOOL, BELLEVILLE, ONTARIO.
 Patron—The Lord Bishop of Ontario.
 Thorough Courses in English, Languages, Music, Art and Physical Culture.
 Conservatory of Music Examinations held at the School.
 Pupils taken from the Kindergarten to Preparation for the Universities.
 The success of the School has justified a large addition to the building, containing six Class Rooms, Piano Rooms, Gymnasium, Swimming Bath and Sleeping Apartments. The building is heated by steam and lighted by gas and electricity.
 The grounds extend over five acres.
 For Prospectus and further information apply to
 MISS F. E. CARROLL,
 Lady Principal.
 Terms Moderate.

Trinity College School
PORT HOPE, Ont.
Next Term begins
September 12th.
 For Calendar and all particulars apply to
 Rev. OSWALD RIGBY, M.A., LL.D., Headmaster

Memorial Windows
 Our Specialty.
 The N. T. LYON GLASS CO., Ltd.,
 141-3 CHURCH ST., - TORONTO.

Harrington's
TUBULAR Chime Bells.
 Lighter in Weight, Sweeter in Tone, Cheaper in Price than the ordinary bell,
 COVENTRY, - ENGLAND.

CASTLE & SON, Agents,
 2446 St. Catherine Street, Montreal.

CHURCH BRASS WORK
 Eagle and Rail Lecterns, Altar Vases, Ewers, Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, Etc. Chandelier and Gas Fixtures.
CHADWICK BROTHERS
 (Successors to J. A. Chadwick)
 MANUFACTURERS
 182 to 200 King William St HAMILTON, Ont

Church Brass Work
MEMORIAL BRASSES. RAILS VASES.
PRITCHARD ANDREWS
 CO OF OTTAWA, LIMITED
 133 Sparks St OTTAWA.