

"Speres Ulca."

Far above the tempest weeping. While the midnight hours are creeping. And the world seems soundly sleeping. Soundedly sleeping through the night. Many a poor heart with trouble worn. Sick with grief, with trouble worn. Desolated and all forlorn. Cries aloud to meet her light.

CONVERSATION BETWEEN AN INFIDEL AND A CATHOLIC PRIEST.

Milwaukee Citizen. INFIDEL: Good morning, Father, I have called to have a little conversation with you on a most important subject. I wish to ask your opinion on some of the great questions of the day, or to be blunt with you, I wish to state my objections to the position of the Catholic Church on the subject of the progress of this century.

INFIDEL: The whole system of Christianity is opposed to progress. But, in this conversation, I do not wish to confound the Catholic Church with Christianity. Protestantism is very pliable and often favors progress. Protestant preachers do not know what they believe. They never hold to the same opinions for several consecutive years.

PRIEST: You need not fear to confound the Catholic Church and Christianity. They are identical and consequently there can be no confusion.

INFIDEL: Progress consists in going forward to the true and the perfect. There can be no progress without change. There can be no progress in standing still. Do you accept that definition?

PRIEST: I do not certainly. INFIDEL: Then here is the argument; but the Catholic Church does stand still. She does not change. We have seen in recent days believe the same things that were held by Catholics in the first centuries. Therefore the Catholic Church does not progress.

INFIDEL: Yes, she commands her adherents to believe the same doctrines she has always taught, and will not give up one of them, thus she chains the minds of her children and prevents progress in them.

PRIEST: I see it was well that I required you to give a definition of progress in the beginning. For you are again off the track. At first you said that progress consists in going forward to the truth. Now you say it will not give up the truth, now progress consists in abandoning the truth.

But this discussion is not exactly on truth but on progress. To maintain my position that the Church is not opposed to true progress it is not necessary for me to prove that every doctrine she has taught is true. Remember that you have not yet adduced any argument to prove your assertion.

INFIDEL: I think it is argument enough to say that you acknowledge that the Church does not progress. She must, therefore, be opposed to progress.

PRIEST: Not at all. A person is going forward to the truth. But the Church has the truth revealed to her by Almighty God. She cannot, therefore, come to the truth. She cannot, therefore, progress.

INFIDEL: The whole system of Christianity is opposed to progress. But, in this conversation, I do not wish to confound the Catholic Church with Christianity.

PRIEST: You need not fear to confound the Catholic Church and Christianity. They are identical and consequently there can be no confusion.

INFIDEL: Progress consists in going forward to the true and the perfect. There can be no progress without change. There can be no progress in standing still.

PRIEST: I do not certainly. INFIDEL: Then here is the argument; but the Catholic Church does stand still. She does not change.

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THE DARK AGES.

Bishop Marty, of Dakota. Lectures on "Education a Thousand Years ago."

OMAHA, March 1, 1882. Notwithstanding the ocean of mud, St. Philomena's cathedral, on Ninth street, was on Sunday evening filled with an appreciative audience to hear Rev. Bishop Marty's lecture on Catholic education as it existed one thousand years ago.

In referring to the girls amid the Pyrenean mountains, he said: "We have considered their pens which would do honor to our own country. They study botany not only for the sake of the beautiful flowers, but to use the plants in nursing and curing the sick."

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THE PHILOSOPHY OF THE HOLY FATHERS.

Annual Sermon by Rev. Canon Carmichael.

St. Paul, the greatest of the apostles, has left us a magnificent inheritance in the form of his letters, which have become a source of wisdom and strength to every true Christian.

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THE IRISH PROTESTANTS.

Annual Sermon by Rev. Canon Carmichael.

The annual sermon of the Irish Protestant Benevolent Society was preached yesterday afternoon by Rev. Canon Carmichael. Christ Church Cathedral was crowded to the doors by a congregation eager to hear the eloquent clergyman.

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AN INTERESTING RELIC.

The Jesuit Church of the Sacred Heart, in Edinburgh.

The Jesuit Church of the Sacred Heart, in Edinburgh, has just acquired an interesting relic of Holywood Palace. It is a statuette in oak of the Blessed Virgin represented as holding the Divine Child in her left arm, in her right a sceptre, and her feet resting on a crescent moon.

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WORKINGMEN.

Before you begin your heavy spring work.

Before you begin your heavy spring work after a winter of relaxation, your system needs cleansing and strengthening to prevent an attack of ague, bilious or Spring Fever, or some other Spring sickness.

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MARCH 31, 1882.

TRANSUBSTANTIATION.

Through the courtesy of Mr. Thos. O'Hagan, master of the Separate School, we are enabled to present our readers with a correct, though abridged report of Father Williams' sermon on Transubstantiation.

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Men not belonging to our Church are far from calling us idolaters. Dr. Montague, bishop of Norwich, says: "It is a shame to charge men with what they are not guilty of in order to make the breach wider, already too wide."

Dr. Herbert Thorneike, prebendary of Westminster, writes in his book of Just Weights and Measures, p. 11: "Let them not lead people by the nose to believe what they cannot see."

The Bible condemns idolatry and if Catholics really were idolaters they could not go to heaven.

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abandon Me, because I teach a doctrine, the mysteries of which you do not comprehend? And Simon Peter said: "Lord to whom shall we go?"

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I can also produce evidence of a different nature, I mean Protestant evidence, for the main point under consideration, the real presence.

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The organic susceptibility—alike to tears and laughter—loyal alike to the Prince of Peace and to the God of Battles—their human fellowship knew not the limits of their isle.

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mand, coming from the people, has moral force. It is heard, even though the executive may not feel bound to regard it.

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THE PASSION.

Do we not feel how the love of Jesus is growing into us with our meditations on His Passion? If our hearts do not burn, there is something like burning beginning in them.

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ST. PATRICK'S DAY IN NEW YORK.

Grand Orator by Hon. S. S. Cox. New York, March 17.—The natal day of St. Patrick, the Apostle of Ireland, was duly celebrated here to-day by a grand procession of all the leading military and civil societies, by banners, lectures, and other social observances.

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ENGLAND HAS HER TROUBLES.

in India, in Canada and in Australia, wherever her oppressive flag floats. She cannot afford to disregard our demand, if made in earnest.

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ST. PATRICK'S DAY IN PETROLEA.

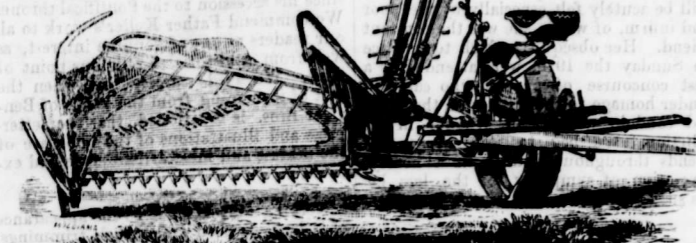
A number of the members of the Petrolia Catholic Church and their friends assembled in the Oil Exchange Hall in that town, on the evening of St. Patrick's day, and were entertained with a grand concert.

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IMPERIAL HARVESTER.

The most perfect and complete harvester in the world. Contains more practical patented improvements than any other harvester in the market.



It is the cheapest machine ever offered to the farmer. It has no equal, and every farmer wants one.

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600 FIRE PROOF CHAMPION SOLD IN FIVE YEARS.

Most popular and perfect engine in Canada.

WATEROUS ENGINE WORKS CO., BRANTFORD.

- CHEAP BOOKS. All's Dream and other stories... 25c. Crucifix of Baden and other stories... 25c.

MEETINGS.

ST. PATRICK'S BENEVOLENT SOCIETY. This society meets every Wednesday evening at eight o'clock, in their rooms, 413 Queen Street, London, Ont.

CATHOLIC MUTUAL BENEFIT ASSOCIATION.

The regular meetings of the Catholic Mutual Benefit Association will be held on the first and third Thursday of every month, at the hour of 8 o'clock, in our rooms, 413 Queen Street, London, Ont.

PROFESSIONAL.

- WOOLVERTON, SURGEON DENTIST. OFFICE—Corner Dundas and Clarence Streets, London, Ont.

TO FARMERS.

Any farmer who will send us his name in full, number of lot, concession, Township and Post Office address, will receive free of cost a copy of a magnificent treatise on diseases of the Horse.

OFFICIAL. LONDON POST OFFICE.

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THE ENGLISH LOAN CO. (LIMITED).

Head Office, London, Canada. Subscribed Capital, \$2,044,100.

THE DOMINION SAVINGS AND INVESTMENT SOCIETY.

TO FARMERS, MECHANICS AND OTHERS WISHING TO BORROW MONEY ON THE SECURITY OF REAL ESTATE.

GROCERY TRADE.

JOHN SCANDRETT, 175 DUNDAS STREET, (Opposite Stron's Hotel).

THE RETAIL TRADE.

JOHN SCANDRETT, 175 DUNDAS STREET, (Opposite Stron's Hotel).

SOLID FACTS. THE CHEAPEST BEST PLACE.

TO BUY YOUR Dinner Sets, Tea Sets, Dessert Sets, Crockery, Glassware, Cutlery, Fancy Goods, &c.

WILSON & MUNRO.

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WILSON & MUNRO.

This is one of the oldest and most extensive establishments in Ontario. The business will be carried on in the same manner as formerly.

BACK TO LONDON.

W. D. McGOUGHAN, Jeweller, has returned to London and permanently located at No. 141 Dundas Street, Cor. Market Lane.

THE POPULAR DRUG STORE.

W. H. ROBINSON, Opposite City Hall. Keeps a stock of Pure Drugs and Chemicals which are sold at prices to meet the prevailing competition.

BURDOCK BLOOD BITTERS.

WILL CURE OR RELIEVE BILIOUSNESS, DYSPEPSIA, INDIGESTION, JAUNDICE, ERYSIPELAS, SALT RHEUM, HEADACHE, OF THE SKIN.

"NIL DESPERANDUM."

Important to Nervous Sufferers. THE GREAT ENGLISH REMEDY for Nervous Debility and all Nervous Affections, etc. is GRAY'S SPECIFIC MEDICINE.

NEW SPRING DRY GOODS!

OPENING OUT AT J. J. GIBBONS. New Spring Dress Materials, New Prints, Cottons, Embroideries, Etc.

MONEY AT 6 PER CENT.

ON FARM AND CITY PROPERTY. J. BURNETT & CO. Taylor's Bank, Richmond St., London.

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AND DON'T FORGET IT. SCARROW IS SELLING Harness, Saddles, Trunks and Valises cheaper than any other firm in Canada.

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SCANDRETT & CO. ARE AMONG THE LEADING GROCERS IN ONTARIO.

An immense stock of Goods always on hand, fresh and good. Wholesale and Retail.

FITZGERALD, SCANDRETT & CO.

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Designs and estimates furnished for all kinds of pulp, pens, &c. We are also prepared to give low estimates for church furniture where architects plans are supplied.

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HAYWARD'S YELLOW OIL.

CURES RHEUMATISM. FREEMAN'S WORM POWDERS.

CARRIAGES.

W. J. THOMPSON, King Street, Opposite Revere House, Has now on hand the most magnificent stocks of CARRIAGES & BUGGIES IN THE DOMINION.

THE STARR THE PAD KIDNEY.

A Permanent, sure cure for Diseases, Disorders and Affections of the Kidneys, Bladder and Urinary Secretive System, of all kinds of Complaints—causing Pain in Small of Back, Sides, etc.

SPRING SUITINGS!

Scotch & Irish TWEEDS! \$16 & \$18 PER SUIT.

PETHICK & McDONALD.

393 Richmond Street. THE COOK'S FRIEND BAKING POWDER.

FIRST PRIZES.

Awarded every where exhibited. Ottawa, 1879. Toronto, 1880. Montreal, 1880, and 1881.

EDY BROTHERS.

THE LONDON BRUSH FACTORY MANUFACTURERS OF BRUSHES.

of every description. All kinds of Mill and Machine Brushes made to order.

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