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## （1）（unux <br> CATHOLIC CHRONICLE

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THE TRUE WITNESS AND CATHOLIC CHRONICLE.

CATHOLIC INTELLIGENCE.
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rhe religious erer in France is fally shown
the rast crowds who daily attend the sadatoto at Lourdes.

jualhiain is a complete success.:
out of twenty-five Cochin-Chinese insurthief chaptism after sentence. The Catholic Chinese Missio
ine as
terribly seeree, and
mportion of death and miserJ.
rupa Pope has addressed a brief to the
Thin Protherio of America in reply to
fic ongratulation received by them.

dire demul in six dix diferent languages.
linety-three Swiss Catholic priests, deprived

 The Catholic missionaries in China and in
fadial duringt the last frive ears have baptized
tisot heathens, 11,600 of the number being













| IRISH NETVS. |
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| The annual retreat for the clergy of the |
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| ted ly y the Re |
| Alphonsus, Limerick. |
| The remains of the late Thomas Fay, Ess, |
| Of Faybrock, in the county of Cayan, were on |
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| and the Countess Kenmare, $\{10$. |
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## DUFFERIN'S FAREWELL SPEECH.

 Last Tuesday week the Toronto Exhili-tion was opdned by His Excellency the Gov
ernor-Geneal in the presence of a Inrge and
faho ernor-General in the presecel ence of the horge and
fashonable antendauce. A number of proni
nent citizens congregated to hear what is pro fashionable attendauce. A pumber of promi
nent citiznens congregated to hear what is pro-
bably the last great speech of Lord Dufferin in this Doninion, and to witness the inaugu-
ration ot the frist Exibition of the products
of Agriculture and Arts thatt has ever talken

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| now said that since his arrival in Limerich ats of his were not those of atsine man. |
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|  |  | TRUE WITNESS:A | CATHOLIC CHRONIC |  | , Ocr. 2 x |
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| The ©uta atituess. <br>  ast wabkry mpriox or ribi suaxima foss <br> HED EYERY <br> - WEDNESDAY, <br> 761 oraig street, Montreat <br> By M. C. MULLIN \& CO. Proprietors. Terms (by Mail) 81.50 City (Delivered) \$2.00 | bs spider. What is that mysterioss Power? |  |  |  |  |
|  | Hear it, ye kings and rulers -hear, ye sects,-hear, ye blinded statesmen and peoples I Itis Christ, the Son of the Living God! You | Marquis of Lorne a path, by following, which, he, too, may win the good wishes of all. |  |  |  |
|  |  | Every Irish Canadian should be proud of Lord Dufferin's career, for to them special |  |  |  |
|  | is Christ, the Son of the Living God I You are not npposing Peter, but Peter's Master and | Lord Dufferin's career, for to them special pride belongs. Cansdians of every nation- |  |  |  |
|  | God. Lay aside all hones of success. ieshall surely fail, and disastrously fail.Is it not a profonnd lesson and a warning, | ality can too view that carecr with satisfaction,but Irishmen may be pardoned if theytake exceptional interest in the record of a |  |  |  |
|  |  |  |  |  |  |
|  |  | rivalry of race is in itself a commendableemotion, and no one will rrudge the Scotch- |  |  |  |
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| HONTRE LA, WEDAESD.AT, OCT. 2 2, |  |  |  |  |  |
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|  |  | colat of $a$, Jsing, with a brilliant escort and a royal wife, and Canada would not be the land it is claimed to be unless it gives him a fit $\qquad$ |  |  |  |
|  |  | ting roception, as "we spece the parting and |  |  |  |
| Fridari, 4-St. Francis of Assisi, Coniessor. |  | There is a sood deal of flisenssion asto to the |  | trouble |  |
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|  |  | servatives did. But no matter what prece- |  |  |  |
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|  |  | that appointments made while a ministry is |  |  |  |
|  |  | constitutional, but still it is an evil, asnothing can remove the moral obligation |  |  |  |
|  |  |  |  |  |  |
|  |  | Which the Ministry owe the ficople. The fact that Sir John A. Macdonald made |  |  |  |
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|  |  | justification for Mr. Mackenzic doing the |  |  |  |
| Hacted firsty ty bim wio cereesents © |  | ame. Sir John A. Macdonald is tarted with the Pacific Scandal, and no one would |  |  |  |
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|  |  | men appointed under the Reform regime to emain in their places. Nothing wonld be |  |  |  |
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|  |  | THE oUFLOOM. There are already indications oi uncasiness |  |  |  |
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| com on in |  | anks of the Reform party. The American |  |  |  |
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| ${ }_{\text {Ther }}^{\substack{\text { Thes nay } \\ \text { Reme }}}$ |  | onservatives have been heard to say that the rotection promised by the Government can- |  |  |  |
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| cemem |  | Wat the Hon. Mr. Mackenzie is no more invor of protection now than ever he was. |  |  |  |
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|  |  | justing the tarifi. If he had done that diciously and well, his Gorernment would |  |  |  |
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| mortisa sego, Herr I |  | tion and it will be dispppoited uriessit |  | tat 20,000 did |  |
| Secere ${ }^{\text {che }}$ |  | cos it. But the country may expect tooauch. It may expect such a Chinese wallswill injure the carrying trade and do tam |  |  |  |
| entars |  |  | $\xrightarrow[\text { The } A \text { Ffhas war. }]{ }$ |  |  |
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|  |  |  |  | earliest notice we have of yellow fever, and |  |
|  |  |  |  |  | $\begin{aligned} & \text { on Saturday last. It selected the Sham- } \\ & \text { rock Lacrosse Ground as the place for its dis- } \end{aligned}$ |
|  |  | Note | known that Russia was preparing to invade India, when it was thought the war was in |  |  |
|  | Wen wisten Who stald dare doobit the permaneerce of |  |  |  |  |
|  | face of recent events? Stronger than everwith a Pope at the heim who is nlready mal:- |  |  |  | tants to mect on terms of social fricadship. There were prizes for Catbolic Societies and |
|  |  |  | with the Ameer, whose cerritory would be thefirst the Russian troops would have to en- | of a few months. In isot the yellow feverwas brought to the South of Spain, and |  |
|  |  |  |  |  |  |
|  | human events, the Church of God rides tri-umphantly over safe waters, whlle the dis-mantled bulk of Her worst and most pow- |  |  | the same year it destroyed more than one-half of the population of Gibraltar, for out of a |  |
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|  |  | alyze its energy. We areall mad aboutty, and Canada, that ought to be aion, sinks into factious raving pro- |  |  |  |
|  |  |  |  | when it had only a poptiation of 50,000 , and in 1822 , about 20 people died of the same |  |
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|  | day is oilowed diy the beantianil panae of |  |  | In is animiple in the cread of Mabome. |  |
|  |  | He |  |  |  |
|  | but still she lives as fresh, as blooming, asrigorous as when she came forth from the |  |  | seleres eligigiouly ty this atiticio of thic Koran |  |
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Wmovesiy, Ocr. $2 \mathrm{svo}, 1878$.
THE TRUE WITNESS AND CATHOLIC CHRONICLE


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|  |  | $\mathrm{xal} \text { If }$ | An Iowa paper mentions the accidental *luooting of a doctor and-a law |
| r. Costigan beat D ree speech is proh |  | scrubbed with a base broom, and the sides and bottom well qluiced with a hot solution of |  |
| -Edison is the greatest genius of the age |  |  |  |
| in. | and muthal admirers They fattorind eacli other | with honey. Put the fruit first into the jat, |  |
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| tatine | -The otawn lumbermen are Treferred to | To preent the ghinkgage of fannel |  |
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| - The | tion will be hell at Ayluer on the 3rd of |  |  |
| -The Marquis of Loric is only a passable |  |  |  |
| ${ }^{\text {spealker. }}$ |  | in such a munner that fulling as well as wasting causes no surinking. | to read, :The paths of glory lead but the |
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| - The eruption of Mount Vesuvius is i | $\begin{aligned} \text { thet } \\ \text { the } \end{aligned}$ |  |  |
| -The Hessiluns occupy a portion of Agglan |  |  |  |
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|  | ment of the stage. |  | A bachelor cynic remarlis that it how early in life a child gains |
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| -Gen. Skoblof is on army for the Bulgatians. |  |  |  |
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| -Hopes are yet entertamed of frightening the Ameer of Cabul into a peaceable under- |  |  |  |
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|  |  | his acquaintance whose valuable dogr was so often stolen that, between the rewards | ${ }_{\text {Per }}^{\text {dieral }}$ |
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| this tendency most strongly develope | initrailleusees, which ca |  |  |

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Id. A. BEAUVAIS,

190 st. Joseph Street, Iny itos: fringers comingtothe cily of Pron, READY-MADE CLOTHING.



A. A. BEAUVAIS'
$19{ }^{\circ}$ - ST. JOSEP STREET

190
D. ${ }^{\text {PHELAN, }}$

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Nos. $209 \& 301$ William Street,
July $\quad$ NONTREAL $\mathrm{M}^{\mathrm{v}}$
No. s St. Helen Street, Montreal,

## fiogarty \& BRO.,

St. Lawrence Main Street.
W. e. mundin \& Co.,



## NEW EMPORIUM

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C. B. LANCTOT,

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assortment or
Embroidery, Chasubles, Bronzes, Olive Oil, Night Lamps, Tapers. Incense, \&ec. Merino for Soutanes, Sashes, Barettes,

Black, Red and White Surplices, in Linen and Cloth.

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O.B. 4 ANCTOT:

September is










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THE TRUE WITNESS AND CATHOLIC CHRONICLE.


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B. E. McGALE, Chemist,

THOMAS KERMODE,


## STOP AND READ!



## 

EDUCATION IN TREL $\xrightarrow{\square}$


