

Dominion Churchman.

Vol. 7.]

TORONTO, CANADA, THURSDAY, MAY 5, 1881.

[No. 18.]

WILLIAM G. STORM, R. C. A.,
Architect & Civil Engineer
 Has had large experience in DESIGNING and CONSTRUCTING CHURCHES AND SCHOOL-HOUSES, as well as in General Building. Plans and Specifications of every kind carefully and accurately prepared.
 OFFICE:—18 & 19 Union Loan Buildings, TORONTO STREET, TORONTO.

ATKINSON & ARDAGH,
Barristers, Attorneys, & Solicitors,
 MONEY TO LEND ON FIRST-CLASS SECURITY.
Investments Carefully Made.
 CONVEYANCERS, &c.
OFFICE,—No. 2 York Chambers, Toronto
 STREET, TORONTO.
 W. P. ATKINSON. HENRY H. ARDAGH.

WADSWORTH & UNWIN,
PROVINCIAL LAND SURVEYORS,
Draughtsmen & Valuators.
 52 ADELAIDE ST EAST, TORONTO.
 V. B. WADSWORTH, R. M. BONFELLOW,
 CHAS. UNWIN, V. SANKEY.

INVESTMENTS.—Persons having MONEY TO LOAN on Real Estate Security in small sums at good rates of interest, will find a safe margin by placing the same for investment with
G. S. HALLEN,
Huntsville, Ont.

JACKSON RAE,
 General Financial and Investment Agent. Municipal or other Bonds or Stocks bought and sold. Loans on Mortgage or other securities effected. Advances on Stocks, Merchandise or Commercial paper negotiated.
 Is agent for International Ocean Marine Insurance Company (Limited), and is prepared to insure merchandise inwards or outwards; also cattle shipments (including the mortality risk), at current rates. P. O. Box 1526. Office 319 Notre Dame Street, Montreal.

TORONTO STAINED GLASS WORKS.

William Elliott,
 12 & 14 Adelaide St. West.

CHURCH GLASS IN EVERY STYLE.

BOOKS!
OLD RARE. SCARCE.
W. R. HAIGHT,
 —DEALER IN—
RARE AND OLD BOOKS.
 92 King St. East, Toronto
 Lists furnished and prices quoted.

To Architects and Builders.

WHITE PRESSED BRICKS, Plain and Moulded, by the New Edinburgh Brick Works, adopted by the Architects-in-Chief of the Canadian and American Governments, for interior and exterior of Public Buildings.

Terra Cotta in Red & White
 MADE BY THE
Clark Terra Cotta Company, of Glen Falls, N. Y.

Send for Designs.
 Orders now Received.

T. M. CLARK,
 OTTAWA.

50 all Lithographed chrome cards, no. 2 alike, 10¢ Agts. big Outfit, 10¢. G. L. McCARD Co., Northford

Trinity College Library.

THE PROVOST OF TRINITY COLLEGE requests that any BOOKS, BORROWED from the College Library by Graduates or others, may be forthwith returned, as he is very desirous, before he leaves the College, to ascertain that no volumes are wanting.
 Trinity College, April 30th, 1881.

TORONTO.

CHURCH SCHOOL FOR BOYS.
 Classes for PRIVATE TUITION in the School-house, at 80 WELLESLEY STREET.
Summer Term begins 25th April, 1881.
 Applications to be made to R. HARRISON, M.A. N.B.—Pupils also instructed privately at 38, Lumley Street, Toronto.

The Works of W. M. Thackeray.

NEW AND CHEAPER ILLUSTRATED EDITION of the complete works of W. M. THACKERAY, in 24 Volumes, crown 8vo. cloth, price \$28.00, expressed free. Containing nearly all the small Woodcut Illustrations of the former Editions, and many new Illustrations by eminent artists.
 This edition contains altogether 1,626 Illustrations by Leech and others.

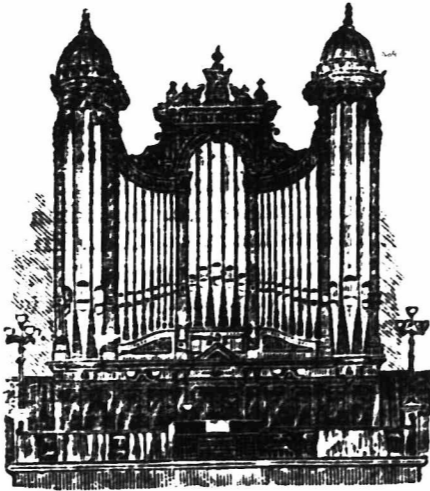
VOLS. OF THE SERIES.
 Vanity Fair, 2 vols. Pendennis, 2 vols.
 The Newcomes, 2 vols. Esmond.
 The Virginians, 2 vols. The Adventures of Philip, 2 vols.
 The Great Hoggarty Diamond; A Little Dinner at Timmins's; Cornhill to Cairo.
 Christmas Books. The Book of Snobs; Travels and Sketches.
 Burlesques. Paris Sketch Book; Little Travels, and Roadside Sketches.
 The Yellowplush Papers; The Fitzboodle Papers; Cox's Diary; Character Sketches.
 The Irish Sketch Book; Critical Reviews.
 The Memoirs of Barry Lyndon; The Fatal Boots.
 Catherine; a Story. Men's Wives. The Bedford Row Conspiracy.
 Ballads: The Rose and the Ring.
 Roundabout Papers: to which is added The Second Funeral of Napoleon.
 The Four Georges, and the English Humourists of the Eighteenth Century.
 Love the Widower. The Wolves and the Lamb; Denis Duval.

CLOUGHER BROTHERS,
BOOKSELLERS,
 25 KING STREET WEST, TORONTO.

ESTABLISHED 1836.

S. R. WARREN & SON
CHURCH ORGAN BUILDERS.

Premises,—Cor. Wellesley and Ontario Streets, Toronto.



BUILDERS OF ALL THE LARGEST ORGANS IN THE DOMINION.

—THEY HAVE NOW ON HAND—

One Organ, 2 Manuals. Price, \$2,300.
 " " " " " " 070.
 " " " " " " 450.

Second hand Organs at \$200, \$300, \$500, \$850, respectively.

The very highest order of workmanship and tone. Quality always guaranteed.

THE REVISED VERSION OF THE NEW TESTAMENT.

ROWSELL AND HUTCHISON have ordered a large stock of the OXFORD PRESS EDITION of the above, of all sizes to be published, and in all varieties of bindings.
 The stock is expected about the middle of May. Lists with prices will be forwarded to any address.

ROWSELL & HUTCHISON,
 76 KING STREET EAST, Toronto.

H. J. MATTHEWS & Bro.
 33 YONGE STREET, TORONTO.

Gilders & Art Dealers,
 Pier and Mantle Mirrors,
 Picture Frames,
 Engravings, Paintings, &c.

GEO. H. SACKMAN,

Merchant Tailors,
 No. 27 King Street West,
TORONTO.

Suitable material for
CLERGYMEN'S GARMENTS,
 AT REASONABLE TERMS.

WATCHES, WATCHES, WATCHES,
 in Gold and Silver Cases and fine movements. **Great Bargains.** Spectacles and Eye Glasses carefully fitted. Jewelry of all descriptions made to order.
 C. DAVIES,
 59 King Street West.

PORCELAIN Co.,

Fine White Granite Ware,
 PORCELAIN FINISH,
 Looks like China, at less than half the price. This is a most desirable class of Ware for Family Use. We sell in complete

DINNER AND TEA SETS,
 Or by the Dozen to suit.
 Write for Prices.

Porcelain Compy.
 29 King St. West, Toronto,
 ONTARIO.

—FOR—

BOOTS & SHOES

Be sure and go to

H. & C. BLACHFORD

87 & 89 KING EAST.

They have the

Largest & Best Assortment

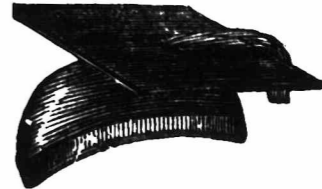
—IN—
TORONTO

MENEELY & COMPANY, BELL
 FOUNDERS, WEST TROY, N. Y. Fifty years established. Church Bells and Chimes. Academy. Factory Bells, etc. Patent Mountings Catalogues FREE. No Agencies

J. & R. LAMB, BANNERS.

Silk and Gold Banners, \$5.00 Each.
Larger Banners, \$10, \$25, \$50
Silk and Gold 8. 8 Banners, \$5 CO each
 Send for Circular, 59 Carmine St N Y

Do not let prejudice stand in the way of relief if you suffer from any lingering disease. Burdock Blood Bitters cure others, why should it not benefit you? It is a specific for all forms of Blood, Liver, and Kidney Complaints, Nervous Headaches, General Debility, Scrofula and all diseases of the Secretory system. Trial Bottles 10 cents.



B. & M. Saunders,

Robe Makers, &c.,

—REMOVED TO—

94 KING ST, WEST,
 Nearly Opposite Old Stand.

JUST ARRIVED

M. A. & B. A. ROBES,
Q. C. & BAR ROBES,
TRIN. COLL. & UNIV. ROBES,
ACADEMICAL CAPS, Patent Rubber Corners.

MARBLE WORKS.

CHARLES WATSON

Manufacturer of
MONUMENTS, MANTELS, TABLE TOPS,
PLUMBER'S SLABS, &c.

Also dealer in
 Slate Bathtubs, Washing-tubs, Sinks;
 Black-boards, Tiles, Pastry-slabs, Window-sills, &c., &c.

30 Adelaide St. West.

GZOWSKI AND BUCHAN,

50, King Street East, Toronto,
BANKERS & STOCK BROKERS.
 American and Sterling Exchange. American Currency, etc., bought and sold. Stocks, Bonds and Debentures bought and sold on commission.
 C. S. GZOWSKI, JR. EWING BUCHAN.

ESTABLISHED 1856.

P. BURNS,

—WHOLESALE AND RETAIL DEALER IN—

COAL AND WOOD.

BEST QUALITIES

Pittston and Scranton Soft Coal, Blossburg and Lump Lehigh.

Delivered to any part of the City, or by Box Cars to any Railway Station in Ontario, at

LOWEST RATES.

Orders left at Offices, cor. Bathurst and Front Street wharf, and 51 King Street east, will receive prompt attention.

TELEPHONE COMMUNICATION BETWEEN ALL OFFICES.

\$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLETT & Co. Portland, Maine.

Domestic Sewing Machines.

A. W. BRAIN.

SOLE AGENT.

All kinds of Sewing Machines Repaired. Also Findings and parts for all sewing mach

7 Adelaide Street East, Toron

Each Machine warranted for 5 yrs.

TEA! T! TEA!

OUR ANIMAL TEA "ALPHABET."

(By Our Own Poet.)

A lligator, beetle, porcupine, whale,
 B obolink, panther, dragonfly, snail.
 C rocodile, monkey, buffalo, hare,
 D romedary, leopard, mud-turtle, bear.
 E lephant, badger, pelican, ox,
 F lying fish, reindeer, anaconda, fox,
 G uinea pig, dolphin, antelope, goose,
 H umming bird, weasel, pickerel, moose,
 I hex, rhinoceros, owl, kangaroo,
 J ackal, opossum, toad, cockatoo,
 K ingfisher, peacock, ant-eater, bat,
 L izard, ichneumon, honey bee, rat,
 M ockingbird, camel, grasshopper, mouse
 N ightingale, spider cuttlefish, grouse,
 O celot, pheasant, wolverine, auk,
 P eriwinkle, ermine, katydid, hawk,
 Q uail, hippopotamus, armadillo, moth,
 R attlesnake, lion, woodpecker, sloth,
 S alamander, goldfinch, angleworm, dog,
 T iger, flamingo, scorpion, frog,
 U nicorn, ostrich, nautilus, mole,
 V iper gorilla, basilisk, sole,
 W hippoorwill, beaver, centipede, fawn,
 X antho, canary, polliwog, swan,
 Y ellowhammer, eagle, hyena, lark,
 Z ebra, chameleon, butterfly, shark,

OUR TEA "ACROSTIC."

(By Another Of Our Poets.)

We need not trouble "he" or "she"
 About our richest, rarest Tea,
 Look where you will it is the best
 That ever "man" or "maid" refreshed,
 Enquire the truth, and then, we say,
 Remain convinced, we beg and pray.

Great in TEAS of every kind
 Rich in BOOKS to store the mind,
 Amid the toil of business din,
 Never idle "out or in"
 To please whoever—"brings the tin!"

- | | |
|---------------------|-------------------|
| Choice Black Tea | 50c. per lb. net. |
| " Mixed " | 60c. " |
| " Young Hyson | 60c. " |
| " Japan | 60c. " |
| Ex. Choice Bl'k Tea | 80c. " |
| " Mixed | 80c. " |
| " Gunpowder | 80c. " |
| Extra Moyune Hyson | 80c. " |

We have a stock of over 5,000 volumes of Books, and to any buyer of 3lbs Tea we give a HANDSOME VOLUME. To country buyers we send 12lbs Tea as sample, and Four Volumes carriage paid for cash, to any part of Canada. So send in your order for Teas please;

The Finest FRENCH COFFEE at 80c.

We are WHOLESALE as well as RETAIL GROCERS; and make a specialty of SUGAR, SPICES, CANNED MEAT, PRESERVES, in fact Groceries of every description, and possess a high class stock second to none in Toronto. Try us.

WALTER GRANT,
 188 to 140 York Street,
 TORONTO, CANADA.

DOMINION ORGANS AND PIANOS.

ESTABLISHED 1871.

The Largest and Most Complete Factory

In the Dominion---140 x 100.

Highest Honors ever awarded to any Maker in the World.

Medal and Diploma at Centennial, 1876. Medal and Diploma at Sydney, Australia, 1877. Gold Medal at Provincial Exhibition, Toronto, 1878. Highest Award at Industrial Exhibition, Toronto, 1879.

WE ARE NOW MANUFACTURING

SQUARE & UPRIGHT PIANOS,
 The Best in the Market.

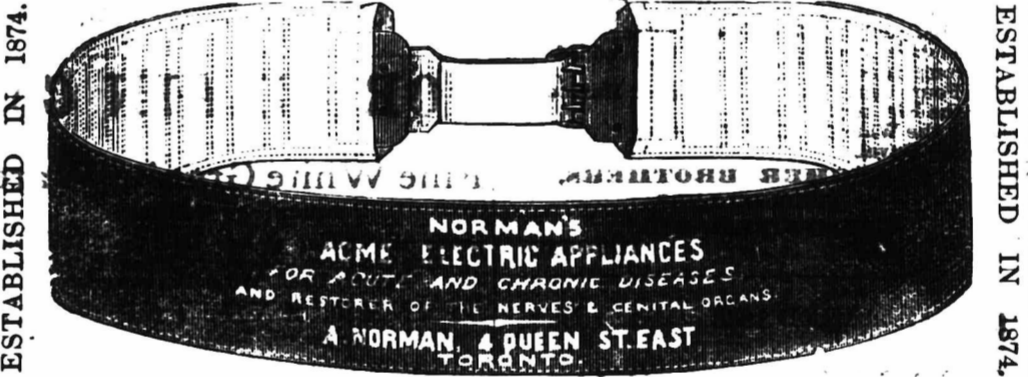
CORRESPONDENCE SOLICITED. SEND FOR ILLUSTRATED CATALOGUE, MAILED FREE. SPECIAL TERMS TO CHURCHES.

ADDRESS:—
McSPADDEN & RITCHIE, General Agents,
 64, KING STREET WEST, TORONTO.



REMOVAL.
W. WHARIN,
 Watchmaker & Jeweller.
 ESTABLISHED 1854.

Begs to announce that he has
 REMOVED FROM 28 KING STREET WEST,
 Where he has been for the past eleven years, to his new and commodious premises,
Marshall's Buildings, 47 King St. West,
 Where he hopes to see all his old customers, and trusts by keeping always on hand a large and varied assortment, at moderate prices, to merit a share of public patronage.



NORMAN'S Celebrated ELECTRO-CURATIVE APPLIANCES.

Relieve and cure Spinal Complaints, General and Nervous Debility, Rheumatism, Gout, Nervousness, Liver, Kidney, Lung, Throat and Chest Complaints, Neuralgia, Bronchitis, Incipient Paralysis, Asthma, Sciatica, Sprains, Consumption, Sleeplessness, Colds, Indigestion.

Ask for Norman's Electric Belts, and you will be safe against imposition, for they will do their work well, and are cheap at any price.

TESTIMONIALS.

Mr. Norman, Toronto, January 25th 1878,
 Dear Sir,—I have much pleasure in certifying that your Electric Belts, Baths, &c., were found most efficacious in my family, after the prescriptions of some of our local medical advisers had been persistently tried in vain. ALEX. S. MACRAE.
A. Norman, Esq., Waterville, N. B.
 Dear Sir,—Please send me a waist belt. Enclosed find price. Head band got for my wife has almost cured her of neuralgia. Yours truly, C. L. TILLY.
Mr. Norman, Dalkeith, Ontario.
 Dear Sir,—I am pleased with the belt I got from you, and wish you would send circulars to the following addresses. Yours truly, N. M.
Mr. A. Norman, Belgrave, Ontario.
 Dear Sir,—The belt I got from you last September did me lots of good. I was not able to work then, but I am now. Please send me another and a pair of kneecaps and two pair of insoles. Enclosed amount \$21. Please send them by mail. Yours truly, JAS. PEAREN.
 Numbers of such testimonials can be seen at my office, proving that they are doing a good work, and worthy the attention of all sufferers. Circulars free. No charge for consultation.

BATHS.

I have entirely refitted my establishment with marble and other baths, which are now the best in the city. Electric, sulphur and vapor baths, and hot and cold baths always ready. Ladies and gentlemen, whether invalids or not, will find these baths toning, strengthening, cleansing, enlivening, cheering and comforting. Come and try them.
A. NORMAN, 4 Queen Street East, Toronto.
 N.B.—Trusses for Rupture, best in America, and Electric Batteries always on hand at reasonable prices.

SOLE AGENT AT TORONTO for
 JULIUS KING'S PATENT
SPEX. SPEX.

Suit any sight without hurting the eyes.
RYRIE,
 THE JEWELER,
 113, YONGE STREET, TORONTO.

COMMUNION SERVICES,
 —AND—
 OFFERTORY PLATES,
 Supplied on short notice, and at moderate prices.
HARRY COLLINS,
 Housekeeper's Emporium,
 90 YONGE STREET, WEST SIDE.

LORD Commandments, 10
 size 10x22. Chromed by Heat and
 \$1.00 made by one agent. Sample cost 25c. (Sole
 Agent) at 1000, for the sale of the same, by
 A. E. Pratt & Co. 27 Park Place, New York.

N PEARSON, DENTIST,
 No. 2 KING STREET WEST, TORONTO.
 \$72 A WEEK. \$12 a day at home, easily made.
 Costly Outfit free. Address TRUE & CO.,
 Augusta, Maine.

J. YOUNG.
 UNDERTAKER,
 361 Yonge St., Toronto.

D'ALESSANDRO & MARCICANO.
 Italian String Band. First and Second Violins, Viola, Flute, Piccolo and Harp.
 Music furnished for Balls, Parties, Picnics, Excursions, Weddings, Private or Public Assemblies, &c. Address, No. 18, Agnes Street, and 245 Chestnut Street, Toronto.

M. NOLAN,
 523 QUEEN ST. WEST,
 (Opposite Lumly Street, Toronto.)
 Funerals supplied in First-Class style, at the Lowest Rates. The best Hearse in Toronto. Telephone communication with all parts of the city.

Mary had some ORALINE;
 Her teeth were white as snow,
 And everywhere that Mary went
 That ORALINE had to go.
 Mr. Callender's Compound Dentifrice
 Did make them whiter still;
 So friends dispel your prejudice
 And try it, 'tis for sale
 BY ALL DRUGGISTS.

ESTABLISHED 1875.
Norman's Electro Curative Belts
 immediately relieve and permanently cure complaints of the Chest, Liver, and Stomach, and Urinary Organs. Circulars with testimonials and consultation Free. A. NORMAN, Queen Street, East, Toronto.

TORONTO STEAM LAUNDRY.
 HAS REMOVED TO
54 & 56 WELLINGTON ST. WEST,
 (A few doors west of the old stand.)
 Office—At 65 King St. West.
G. P. SHARPE

TO ORGANISTS—BERRY'S BALANCE HYDRAULIC ORGAN BLOWER.
 These Engines are particularly adapted for Blowing Church or Parlor Organs, as they render them as available as a Piano.
 They are Self-Regulating and never over-blowing. Numbers have been tested for the last four years, and are now proved to be a most decided success. For an equal balanced pressure producing an even pitch of tone, while for durability, certainty of operation and economy, they cannot be surpassed. Reliable references given to some of the most eminent Organists and Organ Builders. Estimates furnished by direct application to the Patentee and Manufacturer, WM BERRY, Engineer, Brome Corners, Que.

Ask your druggist for a trial bottle of **Burdecks Blood Bitters**, it will only cost you 10 cents, and a few doses will prove its efficiency as a health restoring Tonic-regulator of the Bowels, Liver and Kidneys. It is a specific for all diseases arising from impure blood and disordered secretions.

Dominion Churchman.

The DOMINION CHURCHMAN is Two Dollars a Year. If paid strictly, that is promptly in advance, the price will be one dollar; and in no instance will this rule be departed from. Subscribers can easily see when their subscriptions fall due by looking at the address label on their paper.

Frank Wootten, Editor, Proprietor, & Publisher.
Address: P. O. Box 449.
Office, No. 11 York Chambers, Toronto St., Toronto.

Alex. S. Macrae, M.S.A., (of London, England),
BUSINESS MANAGER.

LESSONS for SUNDAYS and HOLY-DAYS.

May 8. THIRD SUNDAY AFTER EASTER:
Morning. Numbers 22. St. Luke 24, v. 13.
Evening. Numbers 22, or 25. I Thessalonians 5.
15. FOURTH SUNDAY AFTER EASTER:
Morning. Deuteronomy 1, to v. 23. St. John 4, 31.
Evening. Deut. 4, v. 23 to 31, or 5. I Timothy 4.
22. FIFTH SUNDAY AFTER EASTER:
Morning. Deuteronomy 5. St. John 7, v. 25.
Evening. Deuteronomy 9, or 10. Titus 1.
26. THE ASCENSION DAY:
Morning. Daniel 7, v. 9 to 15. St. Luke 24, v. 44.
Proper Psalms: 8, 15, 21. Athanasian Creed.
Evening. 2 Kings 2, to v. 16. Hebrews 4.
Proper Psalms: 24, 47, 108.
29. SUNDAY AFTER ASCENSION:
Morning. Deuteronomy 30. St. John 11, v. 17 to 47.
Evening. Deut. 34, or Joshua 1. Heb. 4, v. 14 & 5.

THURSDAY, MAY 5, 1881.

THE Ely Diocesan Conference has been fixed for the 21st and 22nd of June.

The Dean of St. Paul's address had received on the 7th ultimo 4,155 names. Signatures were still being sent.

The Rev. W. Ismay, of Eckington, Pershore, desires to form in his parish some kind of an association, which may help the newly confirmed to become communicants at once, and asks for the rules of similar societies.

The Church in the United States during the past year has grown at the rate of six per cent. The Baptists, Methodists, and Congregationalists in that country have increased during the same period only one and a-half per cent., the Presbyterians less than three-quarters per cent.

The suggestion made by the Lord Chancellor that the bailiffs in possession of Mr. Green's furniture at the Miles Platting rectory should be withdrawn by mutual arrangement, has been carried out. The sheriff's officer discharged his men from possession, took the keys of the house to Mrs. Green, and gave her full possession of the rectory and its contents.

In the circular issued by the Bishop of Toronto to his clergy previous to his departure, his lordship calls attention to the observance of Holy Thursday, May 26th, throughout the Anglican communion, as a Day of Intercession on behalf of the great cause of missions. He trusts that its observance this year will be marked by an earnest and general interest and a larger liberality in the contribution of alms which should accompany prayer. The offertories on this occasion will, as usual, be devoted to the Algoma Diocesan Fund.

Lord Dufferin has been appointed ambassador at Constantinople.

We quote from a contemporary:—"The Bishop of Liverpool wants to have the choir of the pro-Cathedral wear violet cassocks. One of the canons threatens to resign if the choir wear cassocks of any colour."—Truly, the leading "Evangelicals" in England are becoming pretty well "advanced" in ritual.

The following is from a letter sent from Dallas, Texas, U. S., dated April 16th, 1881. "Summer weather is here, and I assure you it is hot. Our church is beautifully decorated for Easter. The services here are quite as good as in Holy Trinity, Toronto. Our rector is a thorough Churchman. Everything is in bloom, roses, &c."

The Times says that Mr. Gladstone's speech, when he brought forward his Land Bill, deserves to be numbered among the greatest of his oratorical achievements. The landlords find fault with a scheme which commits the functions of valuers and purchasers to the same body. The tenants and their sympathizers commend the bill and the government that introduces it.

A clerical and lay council in the diocese of Worcester having memorialized Bishop Philpott to call together his clergy and laity for mutual counsel and co-operation, his lordship has replied, that the matter had received his close and anxious attention, but that he failed to see the advantages of such meetings, adding:—"One fatal objection at once presenting itself to my mind is the difficulty of devising any method of inviting and securing the attendance of the laity, which would invest resolutions passed by the conference with the respect and confidence due to the united expression of the opinion of the laity of the diocese." He says that if ecclesiastical synods were revived, satisfactory rules might be made and satisfactory means provided for giving effect to the resolutions passed by them.

In a long and able article in the Guardian on "Wesley and Wesleyanism," the writer says—"Dr. Rigg is emphatic in his exhortations to Churchmen that they should cease to urge on Wesleyans a reunion with the Church which they have left. 'Such a return is,' he says, 'quite hopeless.' We would urge him and Wesleyan champions to abandon the no less hopeless attempt to vindicate Wesleyanism on the principles of Wesley. The principles of their founder were always from first to last uniformly and energetically 'Church;' he vowed so himself and we must believe him. His departures from those principles were not so many or so wide as Wesleyans try to persuade us, and they were due partly to an overweening sense of the importance of his own work—to an opinion or conviction that every thing must give place to its permanence and progress; and partly to a weak yielding in his latter days to the importunities and flatteries of friends." The celebrated sermon on Hebrews v. 4 was omitted for a number of years in the expurgated, official editions of his sermons and works.

A French archaeologist, M. Tarry, who has been carrying on work in connection with the proposed trans-Sahara railway, has discovered a town as completely buried in the sand as was Pompeii in the ashes of Vesuvius.

The worst accounts of the earthquake at Chios were in no respect exaggerated. It turns out that the island has been overtaken by a calamity which has few parallels in ancient or modern times. A call for help to the sufferers has been made, and will no doubt be extensively responded to.

The church of St. Cawrdaf, Abererch, near Pwllheli, North Wales, has been restored at considerable expense by Mr. Owen Evans, of Broom Hall. Sermons were preached by the Bishop of Bangor in English, and in Welsh by Archdeacon Evans and by the Rev. D. Howell, Vicar of Wrexham.

Canon Miles is making an attempt to get St. Raphael's church, Bristol, reopened. He offers an endowment of £100 a year, and a site for a parsonage house, on condition that the island on which the church stands be made a separate ecclesiastical district. The Bishop, as might be expected, objects to the arrangement.

According to the latest advices the contest for the chaplaincy of St. Saviour's, Southwark, continues unabated. Churchmen, Radicals, Jews, and Liberationists take part in the struggle. The candidates have been the Rev. Dr. Wainwright, the Rev. Mr. Thompson, and the Rev. R. L. T. Cloquet; all of whom claim to be "ardent Protestants and Evangelicals." A fourth candidate has recently come forward, the Rev. Charles Chapman, who refuses to canvass the parish, or influence the parishioners in any way; and states his belief that "the election should rest upon the distinctive merits of the candidate alone, for that the sacred office is much too sacred for any such extraneous measures."

On the Feast of the Annunciation, Mrs. Olivier laid the foundation stone of the new church of St. Thomas, Derby, which is to be a memorial of her father Archdeacon Hill. It will accommodate six hundred persons, and will be erected at the sole cost of the Rev. Alfred and Mrs. Olivier; and is intended to accommodate a district in the parish of St. James, which was founded by Mr. Olivier, and in which the sum of twenty thousand pounds has been raised already, for the church, schools, and parsonage. The schools are the largest in the county, the average attendance last year in the day schools being about a thousand, and in the Sunday schools about eleven hundred. Ten full services (nine with sermons) are held every Sunday in the district of St. James's, where they are conducted by four clergymen, and four licensed lay readers. The benefice is only worth £200 a year. Three other new churches are in contemplation in the town of Derby.—Canadian churchmen must bear in mind that all this is in connection with a church which some of her internal foes would have us believe is on the decline!

The Chaplain of the English Church at Pallanza, the Rev. William Owen, is dead. He was ordered by his physicians to Egypt for his health, and for a short time ministered to the congregation at Luxor. He died near Cairo, and his beautiful book on the Italian lakes, written in a style far above that of most guide books, made his name familiar to all who sought the shores of Maggiore.

THE THIRD SUNDAY AFTER EASTER.

CHRIST'S perpetual presence with His Church in His own Person, as well as by His Spirit is chiefly the point of the Church's teaching just now. Christ, the First and the Last, the Beginning and the Ending, at the Head of a vast creation—but mainly as the Fountain of all the grace and mercy flowing in the Church's ordinances, and the Fountain of all ministerial authority and life. Christ has erected a spiritual government in His Church, and He is the controlling and guiding influence of that government. A company of men cannot be united by laws without having some governing power to rule by those laws, and exact obedience to them. We are not made Christians, nor are we made a Christian Church by the laws of the commonwealth, but by the constitutions of Him Whose name we bear, which were given to the world long before there were any laws of the commonwealth on which a Christian Church could be founded. There was likewise a Christian Church for three hundred years together, before it had the least favour or protection from the laws of nations. It then subsisted a part from all other societies, and was as much a Church or Christian society as it is now; and as it is now, it is only a continued succession of that primitive church; and therefore as to the constitution of it must necessarily be as distinct now from all other societies, as it was when it subsisted not only a part from all other societies in the world, but in opposition to their laws and enactments. It was Christ's Presence then which constituted it a Church; it is Christ's Presence now which makes it the same. What can a religious organization be without the authority and Presence of Christ, but a sounding brass or a tinkling cymbal? And what are all the ordinances of Christianity without His presence? What is Baptism without Him? And what the Blessed Eucharist without His all-pervading Presence? What indeed would Heaven itself be without the infinite and perpetual Presence of Him Which is, and Which was, and Which is to come, the Almighty? "I will see you again, and your heart shall rejoice, and your joy no man taketh from you;" and why, but because the Source, the Fountain of that joy shall be perpetually present with His Church?

THE SUPPORT OF MISSIONS.

IT appears strange that so much has to be said and so much to be written about the necessity of devising means for supporting the operations of the Christian Church, in regions where her ministrations are but partially furnished, as well as in those countries where the name of Christ is not yet known. The Church herself is a missionary institution, and the moment her strictly missionary operations begin to flag, she at the same moment begins to stagnate; so essential are purely missionary operations to the well being of the Church herself!

That these missionary operations should be

carried on systematically—with some degree of continuity and regularity, and not spasmodically—sometimes with energy, and at other times almost entirely omitted, it is surely of the greatest importance that something like stability and permanency should be given to the means and appliances, by the use of which the extension of the Church is to be secured. In this respect the men who have devoted themselves to the work and service of the ministry are generally to be relied upon as to the permanency of their work and service. The difficulty lies in the support they are to receive that is absolutely essential to a continuance of their work. In a former issue of the DOMINION CHURCHMAN, a letter from the Rev. T. Wright makes a suggestion which, if carried out as extensively as it ought to be, would give a considerable amount of permanency and stability to the Mission Fund for the North-West, or indeed to any other parts of the world to which it may be applied. He asks:—"Could not one hundred persons be found to contribute fifty dollars each, payment to be made immediately upon the number being completed?" This proposal has immediate reference only to an emergency which appears to have arisen just now. But if the system were adopted in reference to annual contributions, in a way that is very considerably used in England, a far greater amount of permanency and regularity would be found to exist in the work of the Church. We trust the subject may be more fully discussed, and that the plan will be more generally adopted, especially with regard to annual subscriptions, than the proposer of it ever anticipated.

CHURCH THOUGHTS BY A LAYMAN.

No. 32.

THE WORLD AND EASTER.

IN the happier days when men were content with leading a Christian life in peace, unvexed by disputes about dogmas they could not have intelligently stated; and, unworried by those

"Whose breath is agitation, and their life
A storm whereon they ride,"—

ride to popularity with kindred spirits of unrest, the English nation and the English Church were one. Citizenship gave Church privileges, for it involved Church membership; the unity of the Spirit was manifested by the outward and visible sign of that bond of peace—a common altar for all ranks and ages, and conditions of the English people. A sight so glorious stirred this world's king to rage, and in his councils was concocted scheme after scheme for marring so divine a spectacle as a Christian nation within the fold of the Catholic Church. These schemes failed, until Satan, clothing himself as an angel of light, deceived the very elect by tempting them to discord, by discussions upon topics not convenient, not profitable, save for breeding spiritual conceit and setting men together by the ears. Sectarianism came thus as a power for evil and in the sacred name of Jesus, His head was again crowned with the thorns of disputing sectaries, and His side again pierced with the spear of spiritual pride wielded in His name by the captains of the sectarian hosts. So far has blindness fallen on these men that they declare boldly that although Christ proclaimed Himself Head of the Church, yet that the Church has no body but is rather comparable to a jar full of wriggling vipers, each struggling to get its head above the rest.

England's Easter vestries thus are at times painful displays of party passion or personal spleen, and our Canadian vestries have caught the contagion of so sad an example. Nought so lovely as life, nought so shocking as death and corruption. The Easter vestry in the days of old was the meeting of brethren to arrange family business, none were kept out, for love reigned, and trust and peace. But alas! the trail of the serpent has defiled the Church's path, the spirits of self, of party, of ambition, of pride, all the children of this world, have come into the once united family, and Easter meetings are now, at times, ruled by the King of the World rather than sacred gatherings to promote the kingdom of Heaven.

No chance arises which does not find some men waiting for it to gratify their instincts or fulfil their destiny for good or evil. Sectism has bred in men a morbid love of ruling others. A new phase of an old vice has been developed by the sects. Diotrophes loved personal pre-eminence, but his successors love personal ascendancy, they must not only be prominent, but must govern—or quarrel, peace they will not have save with men on whose necks they have laid their impudent feet.

The Easter vestry thus opens two chances, one for those base spirits in whom the god of this world excites a love of wielding unlawful authority, another chance for those baser souls whose hearts quail at the word of audacity, and whose cowardly knees bend to the god of this world when he comes in the person of a high official or a man of wealth seeking to rule the Church because of his status or money. To what unspeakable baseness men will stoop was shown at one meeting in the Diocese of Toronto. The clergyman is a man of scholarship, ripe and rare, of purest piety and full of good works, a man of peace, a lover of quietness in his flock, his services of the "Low and Slow" type, he is however a non-party man, he has not found any Bible warrant for courting those who make divisions or imitating those who follow not after peace, or joining those who delight in party warfare. Such a man and his sympathizers are so grave a rebuke to some that they organized a raid upon his Easter vestry. Men who were not Churchmen, not even decent living Christians of any class, men who were profane persons, notoriously ungodly, men notoriously sceptical, men notoriously as much strangers to the parish as their actions showed them to be to their God and duty, men who were not even men, such cowards were they, were sent by an organization to rule that Easter vestry, and elect representatives to the Synod. Those who had never attended that church once, save at their child's baptism, signed their names under a declaration that they were "habitual worshippers" therein, a lie of the deepest rascality, a lie which would bring a blush to many a convict, and a lie which was essentially a criminal act. Yet all this revolting spectacle, hideous in its baseness, was the organized plan of some who are by many credited with superior sanctity, superior zeal for evangelical truth, superior anxiety for the souls of men!

The world's king ruled that Easter gathering, yet from so scandalous an assembly, three persons were solemnly commissioned to go forth to share in the ruling and governing of the Redeemer's Church! Oh! shame upon that Synod, if it suffers its sacred responsibilities to be shared by men whose commission was won by a conspiracy of liars. But this dastardly crime serves party ends, and party men will justify and applaud its villainy. To all who have any enlightened sense of the true relation of the world to the Church the intrusion

as pain- en, and ntation as life. The meeting re peace. led the of am- ld, have r meet- of the promote

ne men fil their in men se of an Diotre- succes- not only l, peace e necks ces, one of this thority, e hearts owardly e comes f wealth tatus or en will ocese of larship. of good s in his type, he and any divisions peace, or . Such rebuke s Easter ot even en who lly, men s much showed ho were re sent try, and se who at their declara- therein, r would e which all this es, was y many zeal for e souls

thering. persons o share eemer's f it suf- by men racy of y ends, illainy. he true intrusion

of the world by worldly-minded men into any affairs of the Church is sacrilege. True we are not Donatists; we are not anxious to pull up the weeds after their Master has bidden them grow with the corn until harvest, but, but, let the weeds not presume to rule the field, or in the Master's name we will choke them. The world is like unto the criminal in the dock, condemned as guilty, the Church is the judge on the bench, the minister of righteousness; but there seems a wish for their places to be changed, and at the last Easter vestry of St. S., Toronto, the criminal who ought to be in the dock was passing judgment on the Church of God. The Synod of that diocese will have to recognize, as regular and lawful, that the pastor and his spiritual flock can be represented in that Synod by men who are selected and elected by a godless band of Lord's Day breakers, Church neglectors, Sacrament scorners, infidelity propagators, and rude men who make sport of a solemn charge and sneer at the gentle and wise protests of the presiding clergyman. To that outraged pastor we extend our warmest salutations of loving sympathy in sickness brought on by this abomination.

"Worn but unstooping to the baser crowd," his spirit has been wounded at a time and place in which it should be strengthened and refreshed, and every true Churchman the world over will echo our sympathetic words. Nay more, every man who has a spark of manliness in his breast, every man who recognises gratefully the services to liberty, to human progress, to the world's peace of representative assemblies, every lover of honour and fair dealing will brand those conspirators, and condemn those they elected as unworthy to have lawfully the franchise they usurped.

In milder, less wicked forms the world thrusts its quarrelsome face into Easter vestries, breeding distrust, suspicions, unbrotherly coolness here and there, and with

"Private feuds the troubled village stain." The world has other functions too at Easter, it takes the sacred hours of the Church for holiday as a beast takes food and makes no sign of thanks. As we witness the bank and store clerks, and tens of thousands of others who like them have no holiday save what the Church confers, enjoying their release from confinement on Sundays and other days on which the Church opens for them the door to air and liberty, we often wonder how any such persons can turn their backs upon the Catholic Church, to whom they owe such inestimable blessings. The whole bent of the sects is towards grinding the face of the poor in everlasting toil; the greed of money is essentially a Puritan vice and the life and habits and surroundings of a sectarian employer compel him to resist the claim of humanity for holiday seasons. Those who are most loud in boasting of spiritual elevation are those who are never happy save their employee's noses are at the grindstone and they at the hopper gathering the grist. The Catholic Church is the only power in this world able to mitigate the lot of the toiler by enforcing in his interest the observance of seasons sacred to God and human needs of rest. The world's king has bitter remembrances of one Easter day, hence he seeks to damage the Church at this season, by breeding strife and thwarting her mission of mercy, and turning men's thoughts away from Easter memories.

PRIDE hides a man's faults from himself, and magnifies them to others.

To him who is animated with a desire of obtaining approbation from the Sovereign of the universe, no difficulty should seem insurmountable.

BOOK NOTICES.

THINGS WORTH KNOWING: or Short Talks and Readings about the Church, its Doctrines, Ministry, and Worship. Prepared and arranged by a Committee of the North Wentworth and Halton Rural deanery, Diocese of Niagara. Price Five cents each, or Four dollars per hundred. Hamilton: Spectator Printing Company. 1881.

This is an exceedingly useful and very interesting little pamphlet, which should be in the hands of every Churchman in Canada.

THE CHURCHMAN'S GAZETTE and New Westminster Diocesan Chronicle. April, 1881.

We have received the first number of this very promising "Gazette," and from the specimen furnished, as well as from what we know of the promoters of it, can heartily recommend it, wish it "God speed," and a very extended circulation, not only in the Diocese of New Westminster but also in other parts of the Dominion.

"THE CHURCH."—Copies of this article reprinted in Tract form for the Church Book and Tract Society, can be obtained from the Secretary, Box 2654, Toronto P. O. Price 75 cents per hundred, post paid.

Diocesan Intelligence.

QUEBEC.

From Our Own Correspondent

The Diocesan Synod of Quebec will meet in Quebec on the 28th of June.

MONTREAL.

From Our Own Correspondent.

His lordship the bishop has been administering Confirmation in the various city churches that had candidates prepared. On the first of May the bishop begins his eastern township visitation.

EASTER SERVICES.—The churches of St. John the Evangelist and of St. James the Apostle were, as usual, the chief in which Easter Day was marked by floral and other decorations, and the services by music of a festal character. The congregations were large and communicants numerous. The flowers in St. James's were in profusion, having been ordered from Boston for this special purpose. Those in St. John's were, as in previous years, the offerings of members and friends of the congregation. Flowers in pots, flanked each side of the altar, and were tastefully grouped around the base of the standard lights of the sanctuary. The flowers on the retable were also very tastefully grouped. The only feature additional in this year's decorations and embellishments was a banner behind the pulpit resting against the rood screen. The festival was ushered in by evensong on Saturday.

HOCHELAGA: St. Mary's, had also its floral decorations, most of which, if not all, were there, however, on the previous Sunday, so that Easter did not look in any wise more festal than Palm Sunday. Why other Churches in the city do not give as much honour to Easter as to Christmas, perhaps it would be hard for their rectors to say. It may arise from the fact that the proper materials for Easter decorations are not so easily obtainable as at Christmas; but perhaps it arises from the little stress they have been taught and led to lay upon the truth that "we are saved by His Life," and that although Christ is duly preached as having been "delivered for our offences," it is not so duly preached "that he was raised again for our justification."

Easter services in the country in some places, so far as means permitted, were made to express gladness and great joy. One might look for this, where the previous week had each day marked by its specified service. It is gratifying to record under the thoughts

suggested, that in Granby weekly Communion was begun and perhaps will be continued. It tells of a hopeful state of things to hear the church bell ring out every Sunday morning at 8 a.m., reminding, not the members of the Church alone, but others, that the worship of God should be one of the earliest works on the Lord's day, and that that worship should be the divine liturgy that characterized the apostolic and post-apostolic Churches in their weekly assemblies. Would that more of our country Churches could follow the example set; but very few country Church congregations are as favourably situated as Granby. The church perhaps is not near the parsonage, or both are far from the people; yet still there are some places where the practice of weekly communion might be begun, and perhaps be received with greater favour than the pastors anticipate. While we hear of one Church where a good practice has been begun, we hear of another where things are done without much regard to rubrics. In a Church, which shall be nameless, we are told that the clergyman never uses the sign of the cross in public Baptism, even when urged and requested by the parents and sponsors so to do. He says he has never used it during his ministry—not a long one however—having been ordained priest only a few years ago in this diocese. The same clergyman begins and ends the services just where his fancy suggests; in fact, he is carrying out the course recommended by Mr. Rainford, that is, to cast aside the Prayer Book as much as possible, and copy as much as possible the methods of the separatists. We are no admirers of a hard and fast line or of a constantly rigid adherence to rubrics in country ministrations and among people unacquainted with the Church or her Prayer Book, but there is no reason why we should set aside *à la* Cheney orders, and very significant ones too, of our Prayer Book among a people who not only know them, but, as here, highly esteem them. We hope the bishop will duly admonish in this case. There is no approximation to an ornaments rubric here. Nothing to take shelter under but the offender's own sweet self-will.

PORTAGE-DU-FORT.—At the vestry meetings held in this mission the following elections were made: St. George's church; Wardens: Messrs. C. J. Rimer and T. Thacker, jr. Lay Reps.: Messrs. J. Crawford and J. Amy. St. James's Church, Bryson; Wardens: Messrs. W. G. LeRoy and H. Porteous. Lay Reps.: Messrs. C. G. Geddes and H. Porteous.

During Lent the children of the mission contributed the following amounts of their own money for Algoma:—John Amy \$1-10; Louisa Amy 71cts; Geo. Sommerville 50cts.; G. B. Motherwell 46cts.; Aggie Amy, Annie Eades 40cts. each; M. Eades, M. Motherwell, A. Findly, E. Young, S. Carly, E. Conny, Liza Wallace, Sarah Wallace 35cts. each; Harold Amy 30cts.; Emma Clark, W. Becket, P. Dunlop, Alice Porteous, Edith Porteous, Dora Porteous, 25cts. each; Lindsay LeRoy, John Dunlop, H. Wallace 20cts. each; Wilson, C. McWilliams 15cts. each; Earnest Amy 12cts.; Emma Cowly 15cts.; H. Thacker, B. Wildman, H. Wildman, M. Ingram 10cts. each; A. Wildman 9cts.; G. Amy 5cts.; M. Thacker 10cts.; Liz. Thacker 5cts.; S. Young, J. Young, 10cts. each; W. Gilchrist 5cts.; M. LeRoy 10cts.; A. Stephenson, M. Rimer 2cts. each.

The young men and young women made an Easter offering through the offertory as follows:—\$1-00 for the Theological School, Montreal; \$2-05 for Algoma. This is the first time they have been asked to give an offering for any special object at Easter, and I have no doubt that next Easter it will be larger. The children last year gave \$4-40; this year \$10-42.

ONTARIO.

(From Our Own Correspondent.)

The archdeaconry of Kingston and the rectory of Kemptville having become vacant by the resignation of the Rev. J. A. Parnell, D.C.L., the Bishop of Ontario has conferred the preferment on the Rev. Canon Bedford-Jones, LL.D. (Trin. Coll. Dublin), rector of St. Alban's, Ottawa. We learn from the *Clerical Guide* that Dr. Bedford-Jones was ordained by Archbishop Whately, in 1855, and received priest's orders the same year from Bishop Wilson, of Cork. While curate of St. Peter's, Cork, he was surrogate of Cork, and chaplain of the district lunatic asylum. These appointments he resigned in 1862 to become a missionary in the Diocese of Ontario, where for three years he was stationed at Kitley, and thence removed to Ottawa, where he founded a new parish, and built St. Alban's, one of the most beautiful and complete churches in the Dominion. In 1875 he was appointed canon and precentor of St. George's cathedral, Kingston, and became one of the bishop's examining chaplains.

At the Easter vestry meeting of St. Alban's, before the election of churchwardens, Dr. Bedford-Jones

made a statement relative to his leaving St. Alban's, and requested the old wardens to continue in office. To this request Messrs. Fenrings Taylor and M. W. Maynard at once assented. Mr. Grant Powell was re-elected delegate to the Synod. The following resolutions passed by a large meeting testify to the esteem in which the new archdeacon is held by his St. Alban's parishioners: Moved by Mr. Flemings Taylor, seconded by Mr. Boraclail. That this vestry learns with great satisfaction that our esteemed pastor, the Rev. Canon Bedford-Jones has been appointed one of the archdeacons of this diocese, and feels assured that his lordship the bishop will derive thereby valuable assistance in the administration of the temporal affairs of the diocese. 2. Moved by Mr. Mattheson, seconded by Mr. Maynard. That this vestry having been informed that our beloved rector, the Rev. T. Bedford-Jones, who has laboured in the parish of St. Alban's since its formation, is about to be removed to another field of usefulness, desires gratefully to acknowledge the benefits derived by the congregation from his tender and faithful ministrations, by the sick bed of suffering, in the chambers of mourning, in visiting the poor, in exhorting the erring and encouraging the timid, in the careful and affectionate training of the young, in preaching the Word of God with steadfastness, and in his self-denying and diligent discharge of the duties of his pastorate. And while deeply regretting the loss which the congregation will thereby sustain, the vestry desires to convey its earnest wishes for the welfare and happiness of our beloved rector and Mrs. Jones in their future home.

BELLEVILLE.—A concert, very pleasing and successful, was given on the 19th ult. at the residence of N. B. Faulkner, Esq., in aid of the funds of St. John's Church. It was conducted under the superintendence of Dr. Crozier. The music was chiefly furnished by the choral club. The proceeds amounted to \$65. The Rev. Mr. Forneri stated that a member of the Church had offered \$100 towards the "lot fund," if \$300 were raised before Whitsunday.

KINGSTON.—It is the intention of the dean and vestry of St. George's cathedral to erect a memorial window to the memory of the late Mr. John Watkins in the chancel, he having been a benefactor of the church. Other windows will also be erected in the nave as memorial windows, the dean taking the first in memory of his wife. The dean has received from Mr. Taylor, Berners street, London, an artist of repute, a beautiful sketch of Mary sitting at the feet of Jesus, and Martha serving.

TYENDINAGA.—On Tuesday, 5th April, during the prevalence of a gale from the North-West, the house of Thomas Claus, and old an respected Mowhawk Churchman, was destroyed by fire with nearly all its contents, and the barn contiguous to it, with his tenant's seed grain. A defective chimney was the cause of the catastrophe. Much sympathy was shown Mr. Claus by people of Deseronto and his neighbours, who promptly got up a subscription to help him in his time of need. Among the losses which he deeply feels is that of his books, including his family Bible and Book of Common Prayer in Mowhawk.

BELLEVILLE.—The Easter vestry meetings held in the several churches appear to have passed off very happily, and it is to be hoped that disagreements and commotions on these occasions are things of the past. St. Thomas's vestry was largely attended. Messrs. Hulme and Jellett were re-elected churchwardens. The financial statement was satisfactory. A resolution adopting the envelope system was carried.

Christ Church vestry was largely attended. The wardens reported that all the liabilities on Christ Church and St. George's chapel had been paid, and that the bodies had to their credit in the bank the sum of \$1,225.50 towards the new pipe organ, which had just been placed in the church. Dr. Clarke, the incumbent, congratulated the congregation on the success of their efforts and freedom from debt. Messrs. Newbery and Dunnet were re-elected wardens.

St. John's Church warden report was satisfactory. The incumbent's salary had been paid up, and a considerable balance was in hand to pay upon the lot occupied by the church. They reported that the collection on Easter Sunday was above \$100. Churchwardens re-elected: Messrs. Brown and Geen. Lay Reps.: Messrs. Irwin, Brown and Geen.

HILLIER: Christ Church. At the annual vestry meeting on Monday last, Messrs. A. Babbit and Robt. Pye were elected churchwardens. After routine business the time of the meeting was chiefly taken up by discussion on the parish endowment. Some twenty years ago one of the parishioners, after disposing of a large portion of his property in various legacies,

bequeathed the residence thereof to the parish for the purpose of endowing it. The acting trustee invested at different times the sum of \$2,800 in the interest of the parish. Repeated efforts were made to obtain a statement of the matter; hence nothing remained but to file a bill in chancery. The result being an order compelling the trustee to refund some six thousand dollars. The vestry passed a unanimous vote of thanks to Mr. Halliwell for his persevering and successful efforts in bringing this long standing grievance to an issue.

STAFFORD: St. Stephen's; Wardens: Messrs. Thomas Hawkins and Thomas Wright. Sidesmen: Messrs. W. T. Leach and H. T. Hawkins.

St. Patrick's; Wardens: Messrs. Thomas McDonald and James Douglass. Sidesmen: Messrs. John Howard and Wm. Rollins.

WILBERFORCE: Rankin School House.—Wardens: Messrs. George Aschore and George Sweeney. The collections per missionary cards amounted to \$53.00.

PERTH.—Wardens: John McMaster and C. A. Matheson. Sidesmen: Messrs. A. J. Matheson, J. W. Douglas, E. Elliott, Wm. Butler, Judge Senkler, George Devlin, A. W. Playfair, H. L. Slack, George Armstrong. Lay representative for three years: W. H. Radenhurst.

SMITH'S FALLS.—Wardens: James Rath and James Johnson. Lay Reps.: W. Jarvis, James Rath, and Wm. Richey. Sidesmen: S. Percival, A. Mills, John Rath and S. Moag.

BURRITT'S RAPIDS.—Wardens: Col. J. S. Hurd and T. A. Kidd. Lay Rep. H. Burritt.

RENFREW.—Wardens: R. C. Archer and B. J. Reynolds.

NORTH AUGUSTA.—Wardens: Robt. McLean and Benjamin Colborne. Lay Rep.: Joseph Steacy.

ARNHEIM.—Wardens: John Butler and D. M. Finnie. Sidesmen: Dr. Cranston, T. Williams, B. Stafford and R. Beamism. Lay Reps.: John Osborne, John Butler and T. Williams.

PEMBROKE.—Wardens: J. H. Burritt and W. A. Hunter. Lay Reps.: W. A. Hunter and W. H. Sweetman.

NAPASSEE: St. Mary Magdalene's Church; Wardens: Messrs. Harshaw and Wright. Lay Rep.: Mr. Harshaw.

TYENDINAGA.—Christ Church: Wardens: Chief Green and Chief Wm. Powies. Lay Reps.: Chief Green, W. G. Egar, John Loft.

All Saints: Wardens: Thomas Claus and Joseph John.

OTTAWA: Christ Church.—Ven. Archdeacon Landen in the chair. Payments for year, \$4,904.55, and \$238 for the new pulpit. Receipts, pew rents, \$2,414.63; special collections, \$440.06; offertory, &c., \$1,857.60. Total \$4,718.29, leaving a deficiency of \$192.26. The Ladies' Decanal Society raised \$663 towards reducing the debt, and in aid of the Sunday school library. Wardens: Messrs. Consen and Cambie. Lay Reps.: Messrs. Cambie, Hartney and Charles Magee.

St. John's.—Receipts: balance on hand, \$265.72; pew rents, \$1,770.63; offertory, \$1,455.50; special collection, \$516.10. Payments, \$3,459.60, leaving a balance on hand of \$548.35. Receipts from Sunday school, \$213.25; payments, \$211.64. In hand, \$1.61. Wardens: Capt. Horace Lee and Mr. R. Pope. Lay Reps.: Dr. Wilson, Mr. R. Pope, and Judge Lyon.

St. Alban's.—Archdeacon Jones in the chair. The accounts showed a balance of \$530 due to the rector on his salary, which was ordered to be raised on mortgage, as he was leaving the parish for Kemptville.

NEW EDINBURGH.—St. Bartholomew's; Wardens: Mr. C. C. Neville and Dr. Bell.

KEMPTVILLE.—Wardens: R. Leslie and T. Blackburn. Lay Reps.: Jas. Porter, T. Blackburn and R. Leslie.

BELLEVILLE.—We regret to learn that Christ church was burnt down on Monday the 25th ultimo. The origin of the fire is a mystery, as there had been no fires lighted in the heating apparatus for three days before. The loss is at least \$3,000 more than the amount covered by insurance. The building was erected in 1863. Its successive incumbents have been Revs. Septimus Jones, Hans Caulfield, R. S. Forneri, J. R. Jones and W. C. Clarke.

TORONTO.

SYNOD OFFICE.—Collections, &c., received during the week ending April 23rd, 1881.

MISSION FUND.—Parochial Collections.—Tecumseth, additional \$45.00; Credit, balance 63.00; St. Philip's, Unionville 46.03; Beaverton 22.00; Etobicoke, St.

George's 88.80, Christ church 48.45; Perrytown, additional 2.50; Woodbridge 50.64; Whitfield 16.90. *Thanksgiving Collection.*—Manvers, St. Paul's 3.50, St. Mary's 1.50. *Missionary Meetings.*—Manvers, St. Paul's 4.50, St. Mary's 2.50; Scarborough, Christ church 6.61, St. Paul's 8.90, St. Jude's 2.23. *January Collection.*—Newmarket 8.72; St. Philip's, Unionville, 80 cents; St. Luke's, Toronto, 5.10. *Annual Subscription.*—Rev. Canon Tremayne 40.00. *Donation.*—"R" 10.00. Special offering from a member of the congregation of Trinity church, Aurora, 5.00.

WIDOWS' AND ORPHANS' FUND.—October Collection.—St. Anne's, Toronto on account of assessment 25.00; St. Luke's Toronto, 31.92; Ashburnham and Otonabee, in full of assessment 7.92; Brooklin, Columbus and Ashburn 18.78; Caidiff and Monmouth 11.75; Sunderland and West Brock 8.90. *Annual Subscriptions.*—Rev. J. McLean Ballard 5.00; Rev. Canon Tremayne 10.00; Rev. F. Burt 5.00. *For the Widow of a deceased Clergyman.*—From a servant girl of Cardiff 1.00.

DIVINITY STUDENTS' FUND.—April Collection.—Haliburton 3.23; St. Philip's, Unionville, 2.34; Alliston 2.13; West Essa 1.45; Manvers, St. Paul's 1.00, St. Mary's 50 cents; Etobicoke, St. George's 3.59, Christ church 2.30; Christ church, Stouffville 2.50; Perrytown 1.40, Clarke 40 cents; Brooklin 1.00, Columbus 45 cents.

ALGOMA MISSION.—The late S. E. H. R., Orillia 18.00; "R" Orillia, 10.00; B. H. R., Orillia 2.00.

The Church of the Ascension has been presented with a handsome two manual organ, by Samuel B. Smith, Esq. The instrument was built by Messrs. S. R. Warren & Son of this city, and was placed in position and used on Sunday last for the first time. It fully sustains Messrs. Warren's reputation as church organ builders, being exceedingly handsome in appearance and equally good in tone quality, possessing all the qualifications necessary or desirable in a perfect instrument. The various solo effects which can be produced with it give evidence of the utmost care in its voicing, while the whole combines a full, harmonious and powerful body of sound of exceeding richness, without the slightest harshness. The admirable qualities of the instrument were fully tested and brought out by Mr. S. B. Whitely, an organist of rare merit, who has lately decided upon making Toronto his home, at a private recital on Saturday last, where a choice programme was rendered. Mr. Whitely presided at the organ also at the Sunday services morning and evening. The organ contains twelve stops on the Great, ten on the Swell, and three on the Pedal, with the necessary couplers, &c. Tremolo to swell, and three combination pedals to great organ and three to the swell. Price \$3,500.

RURAL DEANERY OF EAST YORK.—The quarterly meeting of the Chapter will be held at the Rectory, Unionville, on Tuesday, May 10th. Subjects for consideration: *Greek Testament*, 2 Timothy ii., beginning at the 1st verse. *The Liturgy*, Communion Office from Rubric before the benediction. *Apologies*, Review of Greg's Creeds of Christendom, chapter 3. Such members of the Chapter as can make it convenient to attend will kindly communicate with me before the day of meeting. John Fletcher, Rural Dean.

DURHAM AND VICTORIA RURAL DEANERY.—The quarterly meeting of the rural-decanal chapter of this deanery which was to have been held the first Wednesday and Thursday in May is postponed. There being at present no resident clergyman in the parish where it was appointed to be held.

BATTEAU.—On Easter Sunday the congregation of Christ church presented their esteemed organist, Miss Annie Ross, with a silver watch and an album. The presentation was accompanied by an address expressive of the high regard in which the organist is held, and of the manner in which her services have been appreciated in time past.

ORILLIA. St. James's.—The Lenten services at this church have been better attended than usual, especially in Holy Week. The financial statement at the Easter meeting was also very gratifying, the "free seat" system having produced a very much larger revenue than its most sanguine supporters could have anticipated, very far in excess of what was received when the pews were let. The meeting was held in the evening, and thus a large attendance was secured. Some of the proceeding were very extraordinary, and as a climax, resolutions were proposed as to how divine service was to be conducted, what hymns were to be used &c., some of which motions strange to say were put by the chairman and voted on. Your correspondent has not been informed whether the vestry intend applying to parliament for a church spiritualities act to legalise their proceedings.

Midn
represe
stated

Tec
parishi
in bail
efforts
mater
Such
tions

BRIC
attend
cunbe
gregat
were c
day w
conclu
of con
of th
was he
ported
mount
and t
second
dollars
as was
Messrs
Messrs
tives.
Messrs
seryte

Sto
progre
at the
incept
servic
and th
gregat
cord v
by a g
from L
on Ma
is ver
owe a
her ra
congre
in Ma
and p
soon a

SPR
cessfu
the R
trict c
bridge
Euclia
as by
nity o
noon s
most i
being
well o
showe
fervot

AU
of thi
in hu
Willis
Pater
canva
subse
he ha
other
thoug
was a
ing fu
thank
ting a
at onc
excee
ready
range
a sep
Mr. V
Easte
munic
nican
those
at the
noo
was h
was r
ner.
and th
wauk
the ev
comm
eveni

MIDLAND.—Geo. S. Holmstead was elected by representative to the Synod, not Mr. Webber, as stated in our last issue.

TECUMSETH.—It is very gratifying to learn that the parishioners have been and are most industrious in building their two new churches, by their strenuous efforts in getting up liberal subscriptions, hauling the materials, and other work, needed for the purpose. Such laudable exertions are most satisfactory indications of Church progress.

BRIGHTON.—The Lenten services have been well attended this year. During Passion week the incumbent, Rev. R. H. Harris held daily services, the congregation were very large, increasing daily. Services were continued daily during Easter week until Friday when a solemn and delightful service was held, concluding with the Lord's Supper. A large number of communicants (principally young people) partook of that Holy Sacrament. The annual vestry meeting was held on Easter Monday when the wardens reported that in the last six months debts to the amount of over one hundred dollars had been paid off and the incumbents salary paid to the end of the second quarter with the exception of eight or nine dollars. The incumbent nominated Mr. L. E. Austen as warden Mr. Wm. Flendell elected by the people; Messrs. Arthur Mayhew and W. Ayre as sidesmen. Messrs. Fred. W. Austen and D. Bullock representatives. A vote of thanks was passed to the wardens Messrs. L. E. Austen and W. Ayre for their efficient services during the past year.

STOUFFVILLE.—The Church is steadily, but surely, progressing in this new mission station. The reports at the Easter vestry meeting, the second since the inception of the mission were very encouraging. The services of the Church are more highly esteemed, and the responses are heartily rendered. The congregation is very steady, united, and in perfect accord with the missionary. The vestry was cheered by a gift of sufficient land, on which to build a church, from Mrs. C. Reesor, of Markham. The lot is situated on Main street, in the very centre of the village, and is very valuable. The Church people of Stouffville owe a very great debt of gratitude to Mrs. Reesor for her rare generosity; as she is not a member of the congregation there, but of the parent church in Markham village. It was decided to procure plans, and proceed with the building of a small church as soon as possible.

SPRINGHILL, KING.—Just before Easter a most successful four days' mission was given in the parish by the Rev. Ogden P. Ford, prior to his taking the district over permanently and working it from Woodbridge. The services, four every day with a daily Eucharist, were well attended as well by churchmen as by non-churchmen, and a deep feeling of the solemnity of the occasion was manifested by all. An afternoon service for youths and men only, was one of the most impressive and satisfactory of all, the church being completely filled. The communicants numbered well on to a hundred; and the Easter Communion showed, this year, a grand and encouraging display of fervour.

AURORA.—Trinity Church.—At the Easter meeting of this Church, the wardens' report showed a balance in hand of \$18.22. Messrs. W. H. Perram and W. Willis were re-appointed wardens. The Rev. Mr. Paterson reported that as the result of his ten days canvass among the numbers of the congregation for subscriptions toward the erection of a new church, he had secured the sum of \$4,025, and there were others yet to be called on where subscriptions he thought would raise the amount to \$4,200. There was also a sum of \$150 promised toward the furnishing fund. The report was received, and a vote of thanks passed, a resolution was also adopted appointing a building committee with instructions to proceed at once with the erection of a new building (not to exceed \$5,000 in cash) with the object of having it ready for divine service by Christmas day. The arrangement concluded at a special vestry meeting for a separation of King from the parish, was approved. Mr. W. H. Perram was elected representative. On Easter day there was a celebration of the Holy Communion at eight a.m., at which seventy-two communicants were present, being twenty-seven in excess of those last Easter, and thirty-three more than at the same festival the previous year. In the afternoon a service in connection with the Sunday school was held, when the evensong, "The Saviour King" was rendered by the scholars in a most pleasing manner. An address was delivered by the Incumbent, and the Lenten offerings of the children for the Shingwauk and Wa-Wanosh Homes were presented. At the evening service the church was crowded. At the communion service in the morning as well as in the evening the musical part was performed in a manner

such as is seldom heard in a village church. And it might be added that the chancel was very prettily decorated with flowers and plants.

NIAGARA.

From Our Own Correspondent

HAMILTON.—Receipts at Synod Office from 1st March to 18th April, 1881.

MISSION FUND.—Offering Collections.—Burlington, 25.00; Nelson, 2.00; Welland, 2.43; Guelph, 219.70; Cayuga, 51.16; Barton, 2.43; Glendon, 2.00; Waterdown, 1.25; Allertown, 2.00; Hamilton, 2.70; Clinton, 11.33; Oakville, 7.56; Hamilton, Church of the Ascension, 100.00; St. Catharines, St. Thomas, 30.00. Thanks giving Collections.—Clifton, 6.15. Parish Fund Collections.—Hornby, 68.00; Ancaster, 85.00; Welland, 29.25; Hamilton, Christ Church, 271.14; Grimsby, 116.00; St. Catharines, St. George's, 249.75; Barton, 19.50; Glendon, 11.90; Hamilton, St. Thomas, 189.50; Clifton, 7.55; Stewarttown, 36.00; Rothsay and Huston, 58.02; Amaranth West, 6.00; Acton, 18.00; Eramosa, 10.00; Cayuga, 85.73; Guelph, 114.83; Niagara, 44.78; Stony Creek and Bartonville, 50.00; Mount Forest, 42.60; North Arthur, 20.75; Salfleet, Binbrook, and Barton East, 36.08; St. Catharines, St. Barnabas, 25.00; Hamilton, All Saints, 15.50; Beverley and West Flamboro', 80.00; Elora, 42.45; Alma, 14.55; Erin and Garatona, 37.08; Waterdown and Aldershot, 5.25; Caledonia, 39.55; York, 44.00; Welland and Fonthill, 28.00; Thorold and Port Robinson, 122.30; Fort Erie and Bertie, 53.70; Milton, 78.05; Burlington and Nelson, 88.90; Arthur, 39.60; Port Colborne and Marshville, 73.20; Louth and Port Dalhousie, 77.65; Orangeville, 56.00; Norval, 13.25; Queenston, 12.55; Lowville, &c., 100.41; Palmerston, 41.17; Oakville, 91.45; Dundas, 71.90; Walpole South, 28.00. On Guarantee account.—Cheapside, 62.50; Clifford, 25.00; Welland, 125.00; Colbechs, 25.00; Bowling Green, 43.00; Waldemar, 7.50; Rothsay, 50.00; Port Colborne, 100.00; Marshville, 50.00; Bartonville, 20.00; West Flamboro', 60.00; Harrison, 86.01; Caledonia, 108.32; York, 108.17; Nanticoke, 62.50; Salfleet, 32.50; Erin, 60.00; Rockton, 27.50; Cayuga, 125.00; Stony Creek, 25.00; Barton East, 22.50.

WIDOWS' AND ORPHANS' FUND.—Offering Collections.—Hamilton, Church of the Ascension, 200.00; Guelph, 10.00; Ancaster, 19.00; St. Catharines, St. George's, 7.50; St. Thomas, 9.49; Port Maitland, 1.00; Chippawa, 38.04; Erin, 1.60; Reading, 1.00; Hillsburg, 1.56; Clifton, 11.34.

ALGOMA FUND.—Hamilton, Church of the Ascension, 127.85; Fonthill, 1.57; Acton, 5.18; Rockwood, 4.40; Eramosa, 1.34; Chippawa, 23.41; Clifford, 9.63; Arthur, 4.80; Burlington and Nelson, 4.25; Hamilton, St. Mark's, 14.52; Mount Forest, 5.32; Thorold, 6.00; Oakville, 6.00. For the Shingwauk Home.—Guelph, 3.00.

CAYUGA.—At an adjourned meeting of the vestry of St. John's parish the Rev. Wm. Lumsden occupied the chair. There is no debt; a small balance on hand. The synodical assessment is overpaid. A new organ with two ranks of keys and seventeen stops, costing four hundred and fifty dollars, was bought last winter and paid for, and it gives the highest satisfaction.

The Easter Communion was well attended. The parish church stands in great need of renovation. Unfortunately there is no parsonage. To these points immediate attention is absolutely necessary.

G. S. Cotter Esq. and K. H. L. Cameron, M.D. were elected wardens, and Messrs. Smider, Blakeney, Gardner and McCormack, sidesmen. T. R. Martin, q.c. was chosen lay representative.

The attendance at the morning service on Sundays is good, but that at the evening service is remarkably so. The church is filled with the youth of the town and country.

STANFORD.—The rector was truly thankful for and gratified at a most pleasing mark of sympathy and esteem shown him on Sunday last. It has recently pleased God to afflict him with loss of voice, and weakness, caused, doubtless, by a little over-exertion. He, and his son, who had come over from Toronto to take duty for his father, went to St. John's church for the morning service. At the door, his son had a slip of paper put into his hand by the churchwarden, having on it "The prayers of the congregation are requested on behalf of the rector, that he may be restored to his health and to his accustomed duty." God grant that such a feeling may long continue, and that the prayers of the pastor for his people, as well as those of the people for their pastor, may never be omitted, and an abundant outpouring of the Spirit be the result. St. John's was beautifully decorated with illuminated texts and flowers of Easter-tide.

All Saints', Drummondville, had an extemporized

sermon and re-table beautifully decorated with flowers, and pots of flowers tastefully placed about the chancel.

It also should be mentioned that Mrs. MacLeod of Drynosh, Yonge Street, presented to All Saints' church a very handsome Communion linen which was first used at the celebration on Easter Sunday; for which and many other pleasing incidents we should thank God and take courage.

GREENB.—Among the ceremonials of the Church there are none of greater solemnity or more impressive in its character, than those connected with the ordination of her ministry. The first Sunday after Easter these services were conducted in St. George's in a manner equal to their importance and gravity, at 11 a.m. As the bell ceased ringing the choir sang the Easter hymn "Come ye faithful raise the strain," while the candidates for Orders, the deacons, priests, and the bishop proceeded from the rectory where they had robed, through the main door of the church and up the spacious aisle towards the chancel, where the clergy and candidates fell into line on either side, the bishop and his chaplain passing between them to the episcopal chair, Canon Dixon as chaplain carrying the bishop's pastoral staff immediately in front of him. The usual services then commenced, Mr. Geoghegan reading prayers, and Messrs. Belt and Smith the lessons. The Rev. Rural Dean Holland, of St. Catherine's, preached an exceedingly beautiful and impressive sermon from 2 Cor. iv. 1, on the duties and obligations of the Christian ministry. The ordination services were then proceeded with. Mr. Alfred Belt, missionary in Erie, and Mr. Thomas Smith, missionary at Tapleystown, were admitted to the office of the priesthood; Mr. Frederick E. Howitt, and Mr. Edward Westmacott to the diaconate. Mr. Howitt takes temporary duty at Barton, prior to a few months' absence in England; while Mr. Westmacott takes missionary work in the outskirts of this city, in connection with St. George's church. At the close of the ordination the Holy Communion was administered. We cannot close this brief notice without alluding to the musical part of the service which was exceedingly beautiful and appropriate to the solemn service of the day. An anthem "Come Holy Spirit" was sung with excellent taste, and the ordination hymn "O Jesu I have promised" was very pleasingly rendered.

At 3 p.m. there was a service for the Sunday school children, their parents and friends. There was a large attendance, and several hymns were sung. The Rev. T. Smith gave a very impressive address on the teaching of the life of Daniel.

At the evening service the church was densely crowded. As the clergy entered in the same order as in the morning, the clergy, choir, and congregation sang "The Church's one foundation," with great effect. The St. George's Society was present in force. The music was very fine, the tune Old Hundredth being sung to a Provident society's hymn. The grand anthem "I know that my Redeemer liveth," was also beautifully sung. The bishop preached with great force an admirable sermon from the text "Thou hast given gifts for men." At the close of the service, instead of a voluntary, "God Save the Queen," was sung with thrilling effect, the congregation joining in the grand old National Anthem.

HURON.

From Our Own Correspondent.

SARNIA INDIAN MISSION.—The Easter services in St. Peter's church were largely attended by the Sarnia Reserve Indians, the church being well filled at the morning service. Nearly forty communicants partook of the Lord's Supper. The pastor, the Rev. J. Jacobs preached appropriate sermons bearing on the resurrection of Christ. Morning theme, "Disciples going to Emmaus: Christ made known to them in breaking of bread." The afternoon service was also well attended, when Mr. Jacobs again preached a suitable sermon from St. John xx. 11, 12—"Christ appearing to Mary after His resurrection." The anthem and Easter hymns were beautifully and heartily sung. The services throughout were very impressive, and appeared to be greatly appreciated by the large congregations present on each occasion.

BRANTFORD: Grace Church.—The annual vestry meeting was held in the school house on Monday evening; the rector, Rev. G. C. Mackenzie in the chair. The wardens' report showed the financial affairs of the church to be in a very satisfactory condition, the total receipts for the year being \$4,402.30. The debt on the church was reduced to \$1,000. Mr. Thomas Botham and Mr. Chas. Mason were appointed wardens; Messrs. Thos. Botham, Chas. Mason and L. E. Blackadder were appointed lay representatives to the synod. The usual committees were appointed, and votes of thanks passed, after which the vestry was closed.

A chancery suit has been commenced "between the Reverend Joel Tomblason Wright, who sues as well on his own behalf as on behalf of all other, the clergymen of the Diocese of Huron, who are not on the Commutation Fund of the said Diocese, nor on the Superannuation List thereof, *Plaintiff*; and The Incorporated Synod of the Diocese of Huron, *Defendants*."

Another chancery suit from one of the commuting clergy is also expected.

LONDON.—The Easter Services throughout the city were hearty, joyous, and well attended, and especially so in St. Paul's. There was a celebration of the Holy Communion at 8.30 a.m., when many partook of that holy sacrament. At 11 o'clock the service was choral. The music was delightful. The rector preached an excellent Easter sermon to a very large congregation. Very many availed themselves of the privilege of partaking of the Holy Communion. At evensong the church was filled to its utmost capacity, there being about 1,200 persons present. Again the joyous music of Easter arose from the choir and organ. Truly a choral service is well appreciated in our forest city. Bishop Alford was the preacher at evensong. The offertory, which amounted to over eighty dollars, was given for prizes to the Sunday school.

St. Jude's.—At the annual vestry meeting the rector, Rev. T. R. Davis took the chair. The wardens' report, which was a clear statement of receipts and expenditure, was read by Mr. J. T. Gilkison. It showed the total receipts for the year ending the 31st March to have been \$2,386.83. As this is a free church the report was considered very satisfactory. Messrs. J. T. Gilkison and A. Fair were re-appointed wardens; and Messrs. J. T. Gilkison and W. H. Hudson were elected representatives to the synod. Votes of thanks were passed to the wardens, vestry clerk, choir and Ladies' Aid Society, after which the meeting adjourned for two weeks to receive the auditors report.

CRONYN MEMORIAL.—The Easter vestry meeting was held in the school-room on Monday evening, the Rev. J. B. Richardson, rector, presiding, and opening the meeting with prayer. Mr. J. A. Roe read the financial statement.—Receipts, including a balance at the bank, \$3,741.59, and disbursements \$3,526.47, leaving a credit balance of \$215.12. It was further shown that the debt on the school-house and rectory had been entirely wiped out, towards which the Women's Aid Society had contributed \$1,145.43. It was shown that an increase of \$200 had taken place in the ordinary Sunday school collections, and the envelope fund also showed an increase. Mr. V. Cronyn said it was necessary to increase the envelope fund materially, and hoped that an effort would be made to add to the finances of the church in this direction. Mr. V. Cronyn and Mr. T. Aspden were appointed wardens; and Messrs. V. Cronyn, E. Rowland and W. C. L. Gill representatives.

PETROLIA: Christ Church.—At the vestry meeting Rev. W. Hinde took the chair. There was an unusually large attendance of the members of the vestry, and also a number of ladies. Among those present were: Messrs. C. Jenkins, J. D. Noble, E. J. Denroche, J. Odber, P. Crews, T. J. Gordon, T. C. Ide, R. Herring, J. Raison, A. T. Gurd, W. H. Hammond, C. McKenzie, A. S. Van Alstyne, H. B. Walker, D. Deacon, &c.

Mr. R. D. Noble was appointed secretary. He read his financial report which showed a balance of \$114.19. The liability on the parsonage was, in round numbers about \$1,000, and the church building fund owed about \$500. The progress and advancement made by the Church during the year had been very marked, and there was every reason to look forward to a bright and prosperous future. Churchwardens appointed: Messrs. Chas. Jenkins and R. D. Noble. The following gentlemen were elected to serve on the standing committee, in addition to the incumbent and wardens:—Mr. C. McKenzie, E. J. Denroche, W. H. Hammond, J. Raison, A. S. Van Alstyne and J. D. Noble. The following sidesmen were appointed: J. Raison, A. S. Van Alstyne, R. Borland and T. C. Ide. The lay representative is Mr. Jenkins. The wardens were instructed to pay the organist \$50 a year. Mr. E. J. Denroche, acting superintendent of the Sunday school, reported that during the year there had been a steady increase in the number of scholars, and a marked improvement in the organization of the school. During the year he had received the sum of \$103.76 for Sunday school purposes, and had expended \$102.26, leaving a balance on hand of \$1.50, and liabilities all paid in full with the exception of \$1.50.

WESTMINSTER: St. James's.—There was large attendance at the Easter vestry meeting, the Rev. Evans Davis, rector presiding. The statement of the financial condition of the parish showed a very favourable state of affairs. The church debt was, during the past year reduced to \$700, and there is still a good surplus on

hand. The incumbent's salary was increased, and the wardens were empowered to purchase a suitable lot for a parsonage, with the funds on hand for that purpose. Mr. John Wright and Mr. C. D. Sutherland were appointed wardens; and Mr. Wm. Moore and Major Gregg representatives.

LONDON: St. Paul's.—The annual vestry meeting was held in Bishop Cronyn Hall on Easter Monday evening. The rector, Canon Innes, presided, *ex officio*, and opened the meeting with prayer. There were present Messrs. Bayly, Long, Reed Smyth, Smylie, Peters, Jewell, Dyas, Pearce, Labatt, B. A. Mitchell, J. B. Laing, G. Laing and Barder. Messrs. R. Bayly, Jas. Hamilton and E. B. Reed were unanimously re-elected lay representatives to the synod. Mr. Bayly was appointed warden. Messrs. Laing and Baxter were appointed auditors of the bank accounts, and Messrs. Reed and Jewell, auditors of the cemetery accounts. Eighteen sidesmen were appointed for the body of the church and eight for the galleries. A finance committee of fifteen members was appointed, with the rector and churchwardens, *ex officio*. The vestry then adjourned for two weeks when the annual financial statement will be presented.

At St. James's on Sunday, the 25th ultimo, the rector, Rev. Evans Davis preached to a crowded congregation of the Independent Order of Oddfellows, from the text James i. 27. The discourse was an exceedingly eloquent one, and was listened to with rapt attention.

At St. Paul's, on the morning of the 24th ult., the services were of a most interesting character. Rev. A. Brown read the prayers, and Rev. Canon Innes the lessons. His lordship the Bishop of Huron delivered an earnest and practical address to the candidates for confirmation, who were thirty-six in number, and occupied seats immediately in front of the pulpit. He chose for his text the last two verses of the 116th Psalm. The address was spoken of as one of his lordship's most able efforts. The impressive ceremony of confirmation was then proceeded with.

WALKERTON.—At the Easter vestry meeting the Rev. W. Shortt, rector, occupied the chair. There were present Messrs. Kingsmill, Miller, Penton, Gunn, Rothwell, J. A. Wilson, Lee, H. Burnham, Kinzey, A. Wilson, Bacon, Stovel, W. A. Green, Hurrell, H. A. Wilson, Mackintosh, Rivers, W. A. McLean, Luxon, Collins, Nottter and others. Messrs. Mackintosh and Allardyce were appointed wardens; Messrs. Bacon and H. Burnham were appointed sidesmen; Messrs. W. A. Green and F. O'Connor, auditors.

The accounts of the past year, with the vouchers, were presented by Judge Kingsmill and were ordered to be submitted to the auditors, to be reported upon at an adjourned meeting to be held on Monday, the 25th ultimo, at 4 p.m. The receipts, which included arrears of pew rents for 1879, pew rents for 1880 and 1881, offertory, etc., amounted to \$1,450.80, and the disbursements, which included the rector's stipend for 1880 and arrears in 1879, organist, sexton, synod, lay representatives, expenses, light, wood, &c., &c., amounted to the same sum. Every liability due by the church was discharged in full. The thanks of the vestry were tendered to the rector for the generous offer of \$50 made by him to enable the wardens to liquidate in full the church liabilities up to the end of the past year. It is pleasant to record that the rector's offer was respectfully declined.

At a meeting held afterwards, Messrs. Kingsmill and Collins were appointed lay representatives to the synod.

ALGOMA.

From Our own Correspondent.

ROSSEAU.—*Church of the Redeemer*.—During Holy Week and on Good Friday our services were well attended. On Easter Sunday, the Rev. A. Chowne officiated in the morning and gave us an excellent discourse. The musical portion of the service was well rendered, all members of the congregation joining heartily in the chants and the glorious Easter hymns. The altar was beautifully adorned with choice flowers presented by Mrs. Pratt and a lady friend of the Rosseau House. In the centre was a magnificent white lily, a beautiful type in its simplicity of our Saviour, the One only pure and beautiful.

In the evening, service was conducted by our lay-reader, to whom great praise should be given for his untiring efforts to keep our congregation together by services in the absence of our pastor who has to travel over miles of almost impassable roads to outlying settlements. Few there are who fully realize the hardships and privations that a clergyman has to contend with in a backwood settlement like this. Our Sunday school, the nursery of the Church, as a lady friend lovingly described it, is carried on efficiently. Our pastor's wife promotes the enjoyment of the scholars very much by her talented performance upon

the harmonium, which has just been presented to the church by members of the congregation.

Our Easter meeting for the election of officers has just closed with perfect harmony, and was very largely attended, showing the interest that is felt amongst us in all Church matters. Our wardens and officers were mostly re-elected by acclamation, with the exception of Mr. Wm. Sararason who, we deeply regret, has been obliged to retire on account of ill health. He has been our warden since the church was built, and we are truly sorry to lose him.

I have troubled you with this report in the hope that very many of those friends from all parts of the world, and also those richer dioceses who have liberally aided our good bishop's wishes for the spread of the Truth amongst those poorer brethren in this part, may see that the good seed which they have planted has produced a goodly harvest unto the Lord. It has always been a great comfort to lovers of the Church whilst visiting our beautiful lakes, to find so pretty an edifice to worship in, and we look forward with heartfelt pleasure to the summer months when we hope to have Christian friends from all parts to fill our church to overflowing.

ROSSEAU.—The Rev. Alfred W. H. Chowne begs to acknowledge with hearty thanks the sum of \$5.00 from J. D. Oliver, as an Easter offering to the parsonage fund.

PRINCE ARTHUR'S LANDING.—On Tuesday, April 5th, the church and parsonage of this place, Thunder Bay, were burnt to the ground. Congregation much depressed, but determined to rebuild.

TO CORRESPONDENTS.—We have to hold over a large quantity of correspondence, and Diocesan Intelligence. We would also remind our correspondents of the importance of writing all names of persons and places plainly.

Correspondence.

All Letters will appear with the names of the writers in full, and we do not hold ourselves responsible for their opinions.

"TO THE JEWS A STUMBLING BLOCK."

SIR,—In a contemporary an indignant letter of protest from one "B. H. D." against the crosses which have been placed on the gables and over the entrance porches of Grace church, Elm Street. Surely the writer is neither an "Ebrew Jew" to be scandalized by the Sign of our Salvation; nor an infidel Greek to laugh like a fool at what all true Christians of the type of St. Paul "glory in." If he were ever baptized by a clergyman of the Church, why does he not erase the Cross mark from his brow, and so proclaim himself not one of Christ's fold, but a follower of the enemy, a fautor of those who, like the Dutch in China, would tread the Cross under foot, if so be they might put money in their purse? As for the alleged assertion on the part of the architect, that the crosses referred to are only shamrocks, I am ashamed to read it. Is he, is the editor of a professedly Christian paper afraid of being recognized a Christian and a Churchman.

Yours &c.

J. WILLIAMSON.

WHILE "ON THE ROAD."

SIR,—May I take the liberty of asking for a small space in your columns to write a few lines on behalf of Commercial Travellers, especially for such of them who are, like myself, affectionate sons of the Church. I know your paper has always so loyally and so strenuously advocated the interests of our dear old Church, and that you will only be too happy to help us in our present difficulty, a difficulty both momentous and precious it certainly is to us, and by thus bringing the following suggestion prominently before our clergymen and Church officers at this auspicious time of the year (Easter), help both us and the Church. The facts are these: That during my perambulations around the country in my business character as a commercial traveller, as Sunday comes around I often find myself in some town or city far away from Toronto, and with the exception of my business relations, find myself a stranger and unknown; and always being desirous to attend my Church, I naturally look around the office and rooms of the hotel for a card or directory, informing me where I may find my church; but in every case I am disappointed, and have often to make numerous inquiries of the clerk or landlord if there be an edifice of the Church

in town, and its whereabouts; by this means, and by this only am I able to visit the Church of my fathers. I count this no trouble to myself, for I am amply compensated when I do reach the church. But what surprises me are the almost innumerable cards and notices which are hung up in the different hotels, post offices, railway stations, &c., inviting the reader, wherever he may be, to come and attend the service of the Primitive (2), or otherwise, Methodist place of meeting, or the Baptist ditto, or the Congregational ditto, and I might mention any number of those that I have seen, some having a photograph of the meeting house on them to attract the eye, in fact, everything is done to coax a stranger to their house of meeting. As a rule, the cards read something after this style: "Stranger, you are kindly invited to a seat in the Primitive Methodist Church, Pastor, the Rev. Dr. Runter, D.D.D.D., corner of Noisy Street and Excitement Avenue. Come."

Now, what I want is the clergymen and churchwardens of our Church in the different towns and cities to have a card something after this style printed and hung up in the hotels, principally commercial, so that we may not only know where to find our places of worship, but also to invite those of the denominations. The cost would be but small, and I am sure the result would amply repay the trouble of putting these invitations prominently before the travelling public. I sincerely trust that this will have the desired effect of bringing the idea to the notice of our clergymen and laymen: with what result we shall see. Thanking you for your kindness.

I am &c.

GEO. HEARNDEN,

A Commercial Traveller.

Toronto, Easter, 1881.

URGENT NEEDS OF THE CHURCH IN RUPERT'S LAND.

Sir, - I hasten to thank you for the prompt publication of my letter respecting the urgent needs of the diocese—and through you, I desire also to thank the Montreal Gazette, and your contemporary in Halifax for a similar courtesy—one which I regret to say, was withheld by your contemporary in Toronto; for though I sent a lithogram copy of the letter to that journal by the same mail that conveyed the others to the east, and though it professes a warm interest in mission work of the North-West, it neither published the letter, nor took the slightest notice of it or its writer.

I cannot describe to you the deep feeling of gratitude and pleasure which the appearance of a little publication in Montreal, "Our Missions in the North-West," has produced amongst us. The Church in this great country is in a really dangerous position. She is suddenly called upon to do the work of the nineteenth century with the appliances of the eighteenth. Of her is now imperiously, and instantly demanded an organization, and a labour involving the immediate erection of at least twenty new churches, and an outlay of twenty-five thousand dollars. A year ago the country was hanging in the balance—the building of the Pacific Railway would set in motion thousands of hidden powers in the land, which among other effects, would strain the strength of the Church to the utmost—while the failure of the scheme would leave it to the ordinary and slow progress of a new and immense country unsupplied with railway facilities. The C. P. R. is now a fixed fact, and we are already feeling the tremendous pulsation of the new blood which has begun its rushing flow. Settlers are coming in by every train—thus far, chiefly from Ontario, and among them thousands of excellent Churchmen, whose first inquiry is for the services of the Church. The bishop is bewildered. He sees with perfect clearness that with his present appliances he is powerless to supply the demand, and he feels with deep distress that unless the Church supplies the demand for her services, so suddenly made upon her, she will lose her hold on the affections of her children, who will materially say, "We ask bread, and you have none. The Methodist has it, and we cannot starve." I need not enlarge on the solemn significance of such a reply. I am able to state that the bishop is in active correspondence with that most admirable and energetic administrator, his Grace the Archbishop of Canterbury, urging immediate assistance; though he feels that after all the British people have done for this country, it is hardly fair to ask them to do more, at least until old Canada has exhibited some active interest in her own people, who up to this time, form the larger portion of the immigration. We are cheered, however, by the recent movement of the Provincial Synod, and the admirable statement published in the first number of "Our North-West

Missions," issued by the Central Board of Domestic Missions, exhibits an enterprise and zeal highly honourable to the Provincial Synod. It gives us new heart to see that we are not forgotten by our friends in the east, and we look with much hope to the results of the appeal. We observe that \$11,000 are proposed to be raised immediately for Algoma and the North-West. The sum is small compared with the munificence of the Presbyterian and Methodist bodies, who have within the last month voted, I believe, \$22,000 for the North-West alone; but it will do immense good, and we shall most gratefully receive it.

To show to our friends of the east, that the Churchmen of this country are worthy of their most generous support, let me remind you that through the zeal of the bishop and his clergy—a body of men unsurpassed in learning, ability, and aggressive industry, warmly seconded by as fine a collection of laymen as ever worked under a much-loved bishop, the Diocese of Rupert's Land is exhibiting a broadness of view—a brilliancy of movement, and a stirring intrepidity of action, which put the inertia and divided councils of some of the dioceses of old Canada to the blush—are, to my mind, the grand and glorious spring of this healthy, pure and incisive motive is the utter absence of those truly horrible and poisonous distractions which flourish under the hideous terms of "High" and "Low." Here, these life-destroying words are unknown. Here, bishop, clergy, and laity are staunch supporters of the Church of England as a distinctive branch of the wonderful Church established by our Saviour; they all unite, without a whisper of discord, in upholding the services as regulated by the Book of Common Prayer, and as interpreted by a broad and charitable mind, seeking no extreme aestheticism, and yet repelling all attempts to lower the most beautiful service ever yet devised, to the platitudes of the Congregationalist, the coldness of the Presbyterian, or the sensationalism of the Methodist. The Synod of last November, set on foot two most important organizations, "The Church of England Temperance Society of the Diocese of Rupert's Land," and "The Church of England Sunday School Institute of the Diocese of Rupert's Land." Both are actively at work. The latter is affiliated with the English Institute, and is now preparing a carefully arranged syllabus of teaching from the books of that body, which will soon be introduced throughout the diocese, and eventually the little shrub planted in the city will overshadow the hundreds of thousands of miles of this noble country. We are about forming a depot here, where every publication of this excellent society can be obtained, and therefore, I now claim, as I have already done, that the Diocese of Rupert's Land stands out in the noble procession of dioceses of the great Confederacy of Canada, as foremost in these two most important matters of temperance and Sunday school teaching, and I desire to emphasize the statement that these steps have been taken with an especial view to the preservation of the character of the Church as a distinctive body, and to the extension of her influence within her own lines.

But I am now to tell you of another movement, whose novelty will perhaps surprise you, but whose utility you will immediately recognize, and whose immense power you will yet be called upon to record. Bishop Littlejohn, of Long Island, in a speech at Lincoln, England, in November last, said, "In the nineteenth century, the Church of England has allowed countless hosts of her children to leave her shores to make their fortunes in a new world, without scarcely a word of counsel or direction as to their duty towards the Church established there. Thousands upon thousands have landed there, fresh from the bosom of the mother Church, who had yet to learn that she had a daughter there to care for them; no instructions given them, no commendation of them by parish priests here to their fellow priests there. Meanwhile, before the hand of brotherly sympathy and care could reach them, multitudes have wandered into alien folds, or have fallen away as sheep without a shepherd: first into habitual neglect of sacred ministrations, then into dislike or contempt of them, then into faithless, Godless living. Ah! but for this terrible wastage, and the sad neglect and blindness that caused it, it is not too much to say that the American Church would to-day be fifty per cent. stronger than she is. The loss thus suffered by our communion has hardly been made good by all the aggressive missionary work of the Church on my side of the Atlantic during the present generation." Our bishop was determined that this fatal neglect of the American Church shall not be imitated here, and warmly supported by his clergy and laity, and acting on this hint, he has just formed a society to meet the case. It is styled "The Church of England Settlers Society of the Diocese of Rupert's Land." Its objects are by Article II. of its Constitution declared to be as follows:—

To invite each settler in the North-West, being or desiring to become a member of the Church of England, to place himself, immediately on his arrival in

this Province, in communication with the officers of the Society, who will give him:

- I. Advice and information on any subject connected with his settlement in the country.
- II. References to reliable persons in any quarter of the North-West which he may desire to visit.
- III. Letters of introduction to the clergymen of the Church stationed in any part of the North-West.
- IV. Facilities in obtaining the services and ordinances of the Church; as by furnishing him and his family with seats in church; and by supplying them with introductions to the clergyman in charge.
- V. Countenance, and in every way treat him as a brother Churchman, and exhibit to him and his family all possible kindness.

The residences or places of business of the officers are given below, and these gentlemen, with the ladies of their families, will at all times be happy to carry out these objects on their parts. It is hoped that every settler, whatever may be his position in life, will encourage the operations of the Society by a frank and free acceptance of the friendly offices hereby tendered. Settlers are invited to communicate with the officers personally if possible, or if this be inconvenient, by letter.

The Bishop is Patron—and, I need not say, takes great interest in the organization. Geo. B. Spencer, Esq., Collector of Customs, is President. There is a council of sixty-six, embracing all the clergymen, and most of the leading Churchmen of the diocese, among them the Chief Justice, the Premier, the Attorney-General, and Mr. Justice Miller of the Queen's Bench. The executive work is given to a committee of twenty-six, and the wives of the married officers are honorary counsellors. Ten thousand flysheets containing these "objects" with the list of officers are at this moment being printed, and arrangements will be made by which each train will, on its entrance into Emerson, a town called the "Gateway of the North-West," be boarded by an agent of the society, who will give to each passenger one of the sheets. An office will be opened here, where settlers can obtain the information and assistance thus offered. Every centre of population is here represented, and we know that "friendly offices" tendered to brother Churchmen will bind them with hooks of steel to their Church, for the Briton will, after a journey of five thousand miles from his own beautiful country, find her in this new and still more beautiful land ready with open arms, and with renewed warmth of affection, to receive and welcome him to prosperity, contentment, and happiness; while the Canadian will find that he has but stepped from one parish to another, the only difference probably being, that in the old one he was nobody, while in the new he will be somebody, and possibly a good deal more.

Yours, Wm. Leggo,
Secretary C.E.S.S. Diocese of
Rupert's Land.

Winnipeg, 10th April, 1881.

We often lose the benefit of the blessing in our possession, by hunting after those which are out of our reach.

He is a true friend, who seeing another pursue a dangerous course, will risk the consequence of a faithful and well-timed remonstrance.

SUCH IS LIFE.—If we die to-day, the sun will shine as brightly and the birds sing as sweetly to-morrow. Business will not be suspended a moment, and the great mass will not bestow a thought upon our memories. Is he dead? will be the solemn inquiry of a few as they pass to their work. But no one will miss us, except our immediate connections, and in a short time they will forget us and laugh as merrily as when we sat beside them. Thus shall we all, now actively in life, pass away. Our children crowd close behind us, and they will soon be gone. In a few years not a living being can say "I remember him." We lived in another age, and did business with those who slumber in the tomb. Thus is life. How rapidly it passes!

HOPE OF GLORY.

Is what a fool's Paradise will men be with the thoughts of worthless things, and such things too, as they shall never obtain, nor ever shall have any further being, than what they have in their fancy! And how will men frequently roll over in their minds the thoughts of any pleasing good they hope for? And yet we, that say who have hope of the glory to come, can pass many days without one hour spent in the rejoicing thoughts of the happiness we look for.

Family Reading.

PRAYER.

PRAYER is the Spirit's gift to us
When other boons are failing,
The staff to help us on our way,
The bread to feed us day by day,
When on life's sea we're sailing.

And e'en when storm and breakers rise,
And fear our bosoms fill,
The Spirit in the form of prayer,
Comes to our hearts and nestles there,
And storm, and wave are still.

Oh blest and blessed privilege
To all so freely given,
The beacon on life's troubled road,
The lightener of each weary load,
The stepping stone to Heaven.

M. P. Sarnia.

WAS IT CHANCE OR NOT?

A MAN WAS ON HIS WAY TO FRANCE. As he went on board the ship, he fell and broke his leg. So he could not go that day. Did it vex him? It did, no doubt, for a time. But soon he heard that the ship was lost on the way, and that all on board had lost their lives. Do you think that it was a chance that he was not lost too? Was it not more than chance? We need not say that God chose to drown the rest and save him: But we know that he was bound to praise God for his life, and to love God Who giveth all good things.

A CREDIT TO ME.

Good fathers sometimes have bad sons, who spoil their hopes and fill their lives with grief. Bad fathers sometimes have good sons, who find it hard to keep the fifth commandment, and who are bowed with shame for what they look on as their own disgrace. Sons often fail through not keeping in their father's steps. Many fathers need to be warned from their ways of sin, to take pattern by those whom they ought to lead in the right paths.

A clergyman who was speaking to a parishioner whose idle, careless, drunken life showed darkly beside the life of his son. He said to him "Why don't you try to be like your boy? It is a strange thing to tell a father to learn from his child; but you know that you would be a new man, and would take a new place in the world, if you only did as he does." "Oh yes," said the man, "that lad is a credit to me." "A credit to you?" replied the clergyman. "What do you mean? He is no credit to you, though you are a disgrace and a heart-grief to him; you have had nothing to do with making him what he is. You have done all you could to make him as bad as you are. It is in spite of you, in spite of your bad example, and of your failure in a father's duty, that he is a good, honest fellow, respected by everyone, and sure to get on in the world.

The man had never seen the matter in this light before. He thought over it, and for a time it helped to keep him straight. His son's high character, of which he had been proud, was now a continual reproof: for he felt that it was high because it was unlike his own, and his example had not been followed

THE ALTAR.

Why then so backward, O my soul! why so fearful to go to meet thy Saviour? Thou art not prepared: hasten others and prepare thyself. For this must be no pretence to keep thee away: since they who sent their excuses and made light of it, had as severe a doom as he that had not on the wedding garment. 'T is true, whosoever does his Lord's commands slightly and without heed, must expect punishment: and wilt thou therefore choose wholly to neglect it, and be the servant who knew his master's will, but did it not. St. Luke xiv. 47. I may be prepared, if I will: I must therefore expect a double punishment, both for my want of preparation, and my absence too.

If an earthly prince orders me a speedy embassy, and at the time of my expected return comes in haste and demands an account of it: will it be enough to tell him that I was not yet set out, because I had not yet put on my travelling grab? Much less will such trivial pretences afford me any just excuses when I appear before the great God, who will take a severe account of my absence, and then, like him that would not prepare to come, I shall stand speechless.

Put on thy garments therefore O my soul, and haste away; for my Lord is impetrate and stays expecting thee. Wilt thou send the King word that thou art neither ready, nor will prepare to be so? That will be such an affront indeed, as will make Him forever abhor thee, and stop all future invitations to His feast. Up then, O my soul, and call up all thy graces, and forthwith adorn thyself: for nothing will excuse thee in His sight, if His preface be thus abused and slighted, since Himself and the guests are waiting with impatience for thy coming.

O my Lord, I come, I accept the offer, I can no longer resist so kind an invitation. And that I may not come unprepared, I here give up my whole self, both soul and body, to Thy service. And thus I now approach Thy heavenly temple in order to present myself at Thine altar.

PREACHING CHRIST.

WHAT is it to learn Christ? What is it to preach Christ?

These are important questions, for on their answer all practical religion depends. Some that learn Christ in a wrong way do not amend their lives: those that learn Christ in the right way do not "walk as other Gentiles walk."

It is not enough to say that we are not to learn Christinity or the doctrines of Christ, but Christ Himself. For some whose doctrines centres in Christ, and who desire to know Him and Him alone, may boast, "I am of Christ," and yet neither preach nor learn the truth.

What is, then, this learning of Christ? St. Paul explains it.—"If so be that ye have heard Him, and have been taught by Him, as the truth is in Jesus."

But we have not heard the voice of the Lord. He did not personally instruct us. What then? We must see our position as it is described in the second chapter of the Epistle to

the Hebrews: if we have not heard what "began to be spoken" by the Lord, that teaching has been "confirmed unto us by them that heard Him." Hebrews ii. 3.

Are we, then, at a disadvantage, because we have not heard the voice of the Lord? Let us see. The commissions to the Apostles was this.—"Go ye, therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you." St. Matt. xxviii. 20. Here are two words translated "teach" in our Bibles. And they are, in the original Greek, two different words. The first "teach" does not mean "instruct" in Christ's school; it means simply "make disciples of" by bringing into the school. And the second "teaching" does mean "instruct." The order of the "learning" of Christ is this: First comes a preliminary teaching of necessary things, and among them an instruction as to the need of the Sacrament of Holy Baptism. Then without delay the candidate is baptized. Afterwards, as a baptized Christian, the pupil goes into his class for regular instruction, and is to learn to do all things which Christ has commanded, among these things the need of obeying the precept concerning the celebration of Holy Communion. "Do this in remembrance of Me."

Now at this stage of our meditations it is most important that we should consider how we "learned Christ," how far we have learned Him aright, and how much we may have still to be taught.

For this is the point to which we have arrived. We want to know, in the first place, about the foundation which has been laid. And next we want to know what we may build thereupon. First, we must look back a little, and see whether "the foundation of repentance from dead works and of faith toward God" has been duly laid: and then we must see as clearly as we can the part of the foundation which consists "of the doctrine of baptism and of laying on of hands."

We have spoken of repentance, faith, and baptism. The true way of "learning Christ" in which the Church instructs us will now lead us to the subject of "laying on of hands" after baptism, and to the doctrines connected with it.

But it is not safe to pass on rapidly. We must make our ground sure, that we may not slip, or let any useful teaching slip from us. Our best plan at this point is to obey the precept of St. Paul:—"Continue thou in the things which thou hast learned and has been assured of, knowing of whom thou hast learned them." 2. St. Timothy iii. 4.

"Ye have not so learned Christ." How have we learned Him? What is the order and plan of instruction which the Church uses in our case? We must take care that we "learn Christ" aright. We must see that it is a plan of teaching which will preserve us from all that is unchristian and wrong.

The course of instruction to be followed by the children of the Church is contained in the four questions asked in the service for the "Public Baptism of Infants, with their answers. The same questions and answers are given with little variation in the ser-

vice for the Baptism of those of Riper years. And the whole teaching is summed up in the one question asked by the bishop to the candidates for Confirmation, at the beginning of that service, as you find it in the Book of Common Prayer.

If you go through those questions and their answers, observing their order and connection, you will find what you seek. You will "learn Christ" there. The Church will teach you to forsake sin, to believe in God, to frequent the Sacraments, and to follow holiness.

CRUEL PARENTS.

PARENTS often wonder how their children have learned evil. They say that they have "only taught them what is good," and yet faults grow in them, and they turn out badly. They forget that children's eyes and ears are always greedy, that their thoughts are always busy, and that they begin by taking their elders as models from which to copy. Ah! fathers and mothers, think you that your boys and girls only attend to you during the few minutes, now and then, in which you give them good advice in words? They watch you, they listen to you. They think over your words and what you do: they know whether you follow yourselves the counsels you give them. They will tell if you are surly and passionate, or slothful, or selfish, or anything else that you warn them not to be, and perhaps punish them for being. They know if you live without prayer, and as if the God you talk to them about had nothing to do with grown-up people. What good is it to be careful to teach them good, and not to teach them evil by precept, if all the while, your example makes your words seem to them nonsense, and lead them wrong. You love your children, whom God loves and has given to your care. You toil for them, and would face any trial to save them from worldly harm. At the same time, if you are not godly, so far as you are not faithful and consistent, you are, by the power of the love and respect they have for you, hindering God's work in them, and handing them over to God's foe and theirs.

ON TERMS.

NELSON found that two of his captains were "not on terms." It was just before a great battle. The great Admiral said to them, "Terms! shake hands, gentlemen! yonder is the enemy!"

A very wise word. While we are disputing, the devil, the world, and the flesh are triumphing. We are not on terms with one another; meantime the enemies of our souls are getting strengthened against us all.

"Children of one family" should not "fall out, and chide, and fight." Those who kneel at the same altar and feed on the same Holy Sacrament, should be on "terms" of peace and love. "Charity with all men" must grow from "Charity at home."

"Make no friendship with an angry man." Thus saith the Scripture. Beware especially of religious or irreligious strife. Let us all work as hard as we can. God will help each of us to mend his own faults, and to live peaceably with all men.

Children's Department.

THINKING OF MOTHER.

My mother's care, her tender eye,
 Watched o'er my helpless infancy;
 And when within my dimpling face
 She thought that she some smile could trace,
 For all her trouble care and pain,
 She felt herself repaid again.

She taught my infant lips to raise
 Their lisping voice in prayer and praise;
 And then she'd set me on her knee,
 And tell that Jesus died for me;
 And very fond I ought to be
 Of Him who was so kind to me,

And how shall ever I repay
 Her kindness both by night and day?
 In every way I'll try to do
 Whatever's right, and good, and true,
 And by obedience try to prove
 She has not thrown away her love.

THE BIRD WHO WOULD NOT BE FOOLED.

Where do you think a bird once built its nest? On the edge of a quarry of slate; so near that when the rock was blasted, pieces of the flying and falling slate frightened and incommoded the poor bird very much. It was a thrush. Yet she did not change her quarters. But being a pretty observing bird, she noticed that at the ringing of a bell the men started and ran. "Ah," thought the bird, "I'll run too." So the next time train was fired, and the bell rang to warn the men away, the thrush flew from her nest and lighted among them; indeed, close under their feet. The explosion over, she returned to her nest, and they to their work.

This she did whenever they blasted. Of course, it highly diverted the men, and visitors were told of her sensible and discerning conduct. They were anxious to see the thrush. The slate could not be blasted to gratify visitors, but the bell could be easily rung, and it was. The bird heard it, and down she flew. After a few times she saw herself hoaxed, and when the bell rang again she peeped over her nest to see if the men left. If they did not, she sat still and cocked her head as much as to say, "No, gentlemen, I am not to be fooled again. Life in my nest is too serious to be trifled away for your amusement. No more make-believes to me. I see through you."

The thrush family is large. Black-birds belong to it. But this, I suppose, was the stone thrush, which loves to build among the rocks. It lays from three to five bluish-brown eggs, and is a lively little creature. Its song is very sweet, and it pours forth its notes day and night, as if it could do little else but praise God for making it.

"SOMETHING HAS GONE WRONG."

"Why, that's not four o'clock! It cannot be so late!" exclaimed Minnie, starting from the seat on which she had been amusing herself with a book, while her work lay neglected beside her. "I looked at the great clock not ten minutes ago, and I'm sure that the long hand had not reached quarter past three."

"Oh, did you not know that something was the matter with the great clock?" replied her aunt, who, with her bonnet and shawl on, had just come down stairs, prepared to accompany her on a walk. "Since yesterday it has gone wrong; it strikes one hour and points to another. I think that the hands must be loose."

"Something has gone wrong, indeed!" cried the child, with impatience, "and I will never trust it again."

She looked up, and saw a quiet smile on the face of the lady. "Aunt, what are you thinking of?" she said quickly.

Her aunt glanced down at the unfinished seam, from which the needle and thread hung dangling down. "Did you not promise to have that ready before four?" said she.

"Yes," replied Minnie, looking a little ashamed, "but—but—"

"But there is somebody, I fear, besides the great clock, whose hands are in fault; who is swift to promise and slow to perform; whose words say one thing, and whose actions say another. Shall I repeat your own words, Minnie, and say, something has gone wrong, indeed, and I will never trust her again?"

Dear young reader, ever keep this in mind, that our words and our actions should agree, as the hands of a good clock with the chime of its bells. Never make a promise rashly; but, if once made, let no pleasure, no feeling of indolence, tempt you for one moment to break it. Let no one ever be able to say, in speaking of the word which you had given, but not kept, "something has gone wrong, indeed, and I never will trust him again!"

PRODUCE MARKET.

TORONTO, May 3rd 1881.

	\$ c.	\$ c.
Wheat, Fall, bush.	1 07	1 10
Do. Spring	1 13	1 20
Barley	80	90
Oats	40	42
Peas	65	75
Rye	90	95
Flour, brl.	4 80	4 90
Beef, hind quarters	6 00	8 50
Do. fore quarters	5 00	6 50
Mutton	7 00	8 00
Hogs, 100 lb.	7 75	8 00
Beets, bushel	50	55
Onions, bushel	1 00	1 25
Cabbage, dozen	60	1 00
Carrots, bushel	40	50
Parsnips, bushel	50	65
Turnips, bushel	25	35
Potatoes, bushel	40	45
Apples, barrel	1 00	1 10
Chickens, pair		
Fowls, pair	65	80
Ducks, brace	60	0 80
Geese	70	1 10
Turkeys	0 75	2 00
Butter, lb rolls	21	25
Do. dairy	17	18
Eggs, fresh	13	15
Wool, 1/2 lb	25	28
Hay, 1/2 ton	9 00	13 00
Straw, 1/2 ton	6 50	8 00

For all purposes of a Family Medicine, HAYWARD'S YELLOW OIL is at the head of the list. It is used with unprecedented success, both internally and externally. It cures Sore Throat, Burns, Scalds, Frost Bites; relieves, and often cures Asthma.

50 chromes, name in new type, 10c. by mail 40 Agts. Samples 10c. U.S. Card Co. Northford, Ct.

25 PER CENT INTEREST.

YOU CAN SAVE \$25 IN A \$100
 By Buying all your DRY GOODS from
A. B. FLINT AND MACDONALD.
 The only General Wholesale House selling to Consumers.

A Clergyman sends us word that he is much pleased with goods bought at

A. B. FLINT AND MACDONALD,
 85 COLBORNE ST. TORONTO.



SAWING MADE EASY.
 A boy 16 years old can saw off a 3-foot log in two minutes.
 Our new portable Monarch Lightning Sawing Machine rivals all others. \$250 cash will be given to two men who can saw as fast and easy in the old way, as one boy 16 years old can with this machine. Warranted. Circulars sent free. Agents wanted.

G. L. GARDEN,
 273 King St. West, Toronto.
 Dealer in—

GENERAL GROCERIES & PROVISIONS, BOTTLED ALES, WINES AND LIQUORS.

P. JAMIESON the GREAT CLOTHIER

TORONTO,

AGRICULTURAL HALL, CORNER QUEEN AND YONGE STREETS.

HAMILTON,

CORNER KING AND JAMES STREETS.

Send for Samples and Self-Measurement Card which enables any Gentleman to take his own measure as correctly as if taken by a Practical Tailor.



The Cheapest and Best Tailor and Clothier in Canada

NOTE THE PRICES!

- Boys' Suits from \$2.00 up.
- Ready Made Suits in all shades and colours, from \$10.00 up.
- Halifax Tweed Suits to order, \$12.
- Working Mens' Smocks and Overalls, 87 cents each.
- Ready Made Pants, \$1.50.
- Jamieson's Celebrated Pants, \$3.50.
- Jamieson's Working Men's Shirts, 50 cents.
- Ready Made Suits (300 to choose from), \$6, worth \$14.
- Gents Furnishing and Hosiery of all kinds.
- Children's Summer Suits at Fabulous Low Figures.
- Cuffs, Collars, Scarfs and Ties.
- Queen's Councils' and Barristers' Robes and Bags.
- Clergymen's Full Black Suits, Gowns, Surplices, Stoles, Bands, Collars, made to order, at specially low rates.
- NET CASH; BUT DELIVERED FREE ALL OVER CANADA.
- Correspondence Invited.
- NOTE THE ADDRESS ABOVE IN TORONTO AND HAMILTON

BOARDING AND DAY SCHOOL,

For Young Ladies and Children, 119 O'Connor St., Ottawa. Conducted by Mrs. S. Sinclair, (widow of the late Samuel Sinclair, Montreal), and Miss Sinclair, (formerly of the Church of England Ladies' School, Ottawa.)

To sisters and clergymen's daughters a liberal reduction is made. Superior accommodation for a strictly limited number of boarders.

Kindly permitted to the Clergy of the Church of England in Ottawa and elsewhere; and to other friends and patrons of the School.

Lent Term will begin February 10th; Spring Term April 20th.

CIRCULARS ON APPLICATION.

HELLMUTH LADIES' COLLEGE.

PATRONESS.—H. R. H. PRINCESS LOUISE.

Founder and President, the Right Rev. I. HELLMUTH, D.D., D.C.L., Lord Bishop of Huron.

French is the language spoken in the College.

Musical a Speciality.

Board, Laundry, and Tuition Fees, including the Whole Course of English, the Ancient and Modern Languages, Callisthenics, Drawing and Painting, use of Piano and Library, Medical Attendance and Medicine, \$300 per annum.

A Reduction of one-half for the daughters of Clergymen.

For Terms, "Circulars" and full particulars, address the Rev. Principal, or Miss CLINTON, Lady Principal HELLMUTH LADIES' COLLEGE, London, Ontario, Canada.

THE BISHOP STRACHAN SCHOOL FOR YOUNG LADIES.

President.—The Lord Bishop of Toronto.

This School offers a liberal Education at a rate sufficient only to cover the necessary expenditure, the best teaching being secured in every department. The only extras are Music, Painting, and Dancing, while open to all are the Languages, (English, Latin, French and German,) the Mathematics, Natural Sciences, Drawing, Needlework, Callisthenics and Vocal Music in Class. Special attention is given to the English Language and Literature, and to English Composition.

The Building possesses great advantages in size and situation, the arrangement for the health and comfort of the inmates are perfect, and the grounds spacious and well-kept.

The Lady Principal and her Assistants earnestly desire the happiness and well-being of their pupils, and strive to keep constantly before them the highest motives for exertion and self-discipline, being anxious to make them not only educated and refined, but conscientious and Christian women.

The School re-opens after Easter vacation on TUESDAY, APRIL 26th, when new pupils may be admitted for TRINITY TERM.

FEES, per Term, \$60 to \$120. Additional for boarders, \$45. Apply for admission and information to MISS GRIER, LADY PRINCIPAL, Wykeham Hall, Toronto.

ST. MARGARET'S SCHOOL.

UNDER THE DIRECTION OF

THE SISTERS OF ST. MARGARET

The number of boarding pupils is limited to twelve.

TERMS, inclusive, \$500 per annum.

Application should be made to THE MOTHER SUPERIOR, ST. MARGARET'S SCHOOL, 5 Chestnut Street, Boston, Mass., U. S.

BOARDING AND DAY SCHOOL FOR YOUNG LADIES.

CAMBRIDGE HOUSE,

25 & 27 Tobin Street,—Halifax, N.S.

PRINCIPAL—MRS. DASHWOOD (formerly Miss Stubbs, for 10 years Principal of Rolleston House, Toronto,) assisted by DR. DASHWOOD.

Two Resident Governesses, and Daily Visiting Professors.

Terms Begin SEPTEMBER 3RD, NOVEMBER 10TH FEBRUARY 9TH APRIL 20TH.

TORONTO COLLEGE OF MUSIC

937 SIMCOE STREET.

Under the patronage of His Honor Lt. Governor and Miss McDonald, Sir W. and Lady Howland, Lady Parker, the Lord Bishop of Toronto, Col. & Mrs. Gzowski, is NOW OPEN to receive pupils.

DIRECTOR.—J. DAVENPORT KERRISON, Esq., (late of Grand Conservatory of Music, New York,) assisted by efficient teachers.

A limited number of pupils desiring to study the Languages or English Branches of Education, under the supervision of a clergyman of the Church of England, in connection with the study of Music, will be received, and accommodated with board, if desired.

TERMS MADE KNOWN ON APPLICATION.

TRINITY COLLEGE SCHOOL, Port Hope.

TRINITY TERM
—WILL BEGIN—
On Monday, April 25th.

Applications for admission or information should be addressed to the
REV. C. J. S. BETHUNE, M. A.
HEAD MASTER.

PRIVATE TUITION,

Boys, Students at Upper Canada College, or elsewhere, can be Assisted nightly in their Studies

—by the—
Rev. E. Ransford,

(LL.B., CAMBRIDGE & TRIN. COLL. DUBLIN)
80 Wellesley Street, Toronto. Mr. R. also instructs pupils privately in all the subjects required for the University, Law, and Medical Matriculation Examinations.

Modern Languages a Speciality.
Terms, per Lesson, Moderate.

MR. SPARHAM SHELDRAKE'S SCHOOL FOR BOYS.

In a comfortable home. Pupils will receive a careful English and Classical education. Terms very reasonable. For particulars and references address,
"THE GROVE,"
Lakefield, Ontario

J. & H. COOPER.

Importers and manufacturers of,
SHIRTS, COLLARS, CUFFS,
HOSIERY, GLOVES, SCARFS,
TIES, &c.
109 YONGE ST., TORONTO.

ESTERBROOK'S

STANDARD AND RELIABLE



FOR SALE By All Stationers.
ROBERT MILLER, Agt., Montreal.

ROBERTS' EYE OINTMENT.

The English Remedy. Sold by all Druggists. It is Worth its Weight in Gold. It Cures when all others fail.

Buy a Trial Box for 25 cents, that will convince the most sceptical of its power to cure.

DILLWORTH, Druggist,
168 King Street East,
SOLE AGENT FOR CANADA.

BEAVER LOCK WORKS.

11, Victoria Street, Toronto.
Every description of KEYS made. LOCKS repaired. BELLHANGING. LOCKSMITHS to the Toronto Post Office and Dominion Postal Service. All work warranted. Manufacturers of White Metal house and pew door NUMBERS, &c.

\$5 to 20 per day at home. Samples worth \$5 free. Address STINSON & Co., Portland, Maine.

BUCKEYE BELL FOUNDRY

Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, &c. FULLY WARRANTED. Catalogue sent Free. VANDUZEN & TAIT, Cincinnati, O.
If you suffer from any chronic disease arising from Impure Blood, Sluggish Liver, disordered Kidneys or inactivity of the Bowels; if your Nervous system is debilitated from whatever cause arising, do not despair, but procure a trial bottle of Burdock Blood Bitters; it will only cost 10 cents, Large Bottles \$1.00. For sale by all medicine dealers.

FIRST PRIZE AT PROVINCIAL EXHIBITION, 1870.

ONTARIO

Glass Works

I am now prepared to furnish Stained Glass in any quantity for

CHURCHES, DWELLINGS, Public Dwellings, &c., &c.

In the antique or Modern Style of Work. Also Memorial Windows.

Etched and Embossed Glass Figured Enamel and all plain colors, at prices which defy competition.

Designs and Estimates furnished on receipt of plan or measurement.
R. LEWIS, London, Ont.

CANADA STAINED GLASS WORKS.

ESTABLISHED 1856.
All Kinds of Church and Domestic Glass
JOS. McCAUSLAND,
76 King Street West, TORONTO

GAS FIXTURE MANUFACTORY.

The undersigned are prepared to manufacture all styles of Church Gas Fittings to order. Estimates and designs furnished on application.
D. S. KEITH & CO.
King St. West, Toronto

SAVE YOUR COAL.

J. W. ELLIOTT'S

—PATENT—
Saver Hall Stove.

The advantages gained over all other stoves are, it produces the greatest amount of heat from a given amount of fuel: this is accomplished by the flue pipe, which is bent down, around and underneath the base. Another object is to secure the greatest possible benefit of the fire, which consists in placing around the body of the stove a series of internally projecting pockets overlapping the fire pot, and so formed that the air of the room is admitted into the lower end of the pockets, and after passing through them, re-enters the room, having become intensely heated through contact with the inner sides of the said pockets, which are immediately over the hottest part of the fire, thereby producing far greater results from a GIVEN AMOUNT OF FUEL THAN ANY OTHER STOVE.

An Evaporator which is part of the Stove.
The cover is a water tank, and becomes an effective evaporator, which produces a greater or less amount of vapor in proportion to the intensity of heat.

There is a double heater, by means of which heat can be conveyed to any apartment above, and supplied with sufficient vapor from the tank. Also a combined hot air and steam bath is made if desired.

It is Simple and Easy to Control.
All hinged doors are abandoned, the mica lights can be removed, cleaned and replaced without burning one's fingers.

The base plate is of cast iron, in the place of zinc or other perishable materials, and is raised sufficient for the cold air on the floor to pass up through its raised and hollow cone-shape to the stove, and the circulation produced thereby equalizes the temperature of the room.

There are two grates similar to the base of a circular basket. They can be rotated together or separately.

The fire can always be re-lighted without removing the coal. No screening or sieving, and no waste whatever.
For further information, apply to
J. W. ELLIOTT,
43 & 45 King Street East, TORONTO.
P. O. Box 455.



H. STONE, Senr.

UNDERTAKER,
239 YONGE ST.
No Connection with any Firm of same Name.

ONTARIO Steam Dye Works,

334 YONGE ST., opposite Gould.
THOMAS SQUIRE, Proprietor.

N.B.—The only house in Toronto that employs first-class practical men to press Gentlemen's Clothes.

J. W. ELLIOT, DENTIST,

NO. 8. 43 AND 45 KING STREET WEST,
Over E. Hooper & Co's Drug Store.
TORONTO.

REFERENCES.—The Right Reverends The Lord Bishops of Toronto, Huron, and Ontario.

—246 YONGE STREET.—

FOUND,—RICH BLUE BLACK CLOTH CASHMEREs, that will retain the colour, and being finished the same as Black Broad Cloth, will brush easily and not retain the dust.

—The prices are—
20c, 25c, 30c, 35c, 45c, 50c, 60c, 75c, 85c, and \$1.00.

J. M. HAMILTON,

246 Yonge Street.

LABATT'S

INDIA PALE ALE & BROWN STOUT

HIGHEST AWARDS RECEIVED EVERYWHERE EXHIBITED.

For Sale by first-class Grocers.
JOHN LABATT,
London, Ont.

James Good & Co., 220 Yonge Street, Toronto, Sole Agents.

CLINTON H. MENEELY BELL CO.,

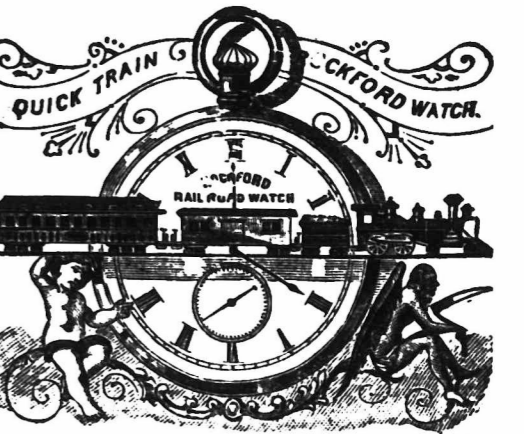
successors to Meneely & Kimberly, Bell Founders, Troy, N. Y., manufacture a superior quality of Bells. Special attention given to Church Bells. Catalogues sent Free to parties needing Bells.

Royal Navy Serges

GENUINE GOODS, AND INDESTRUCTIBLE COLOURS.

R. J. HUNTER,

MERCHANT TAILOR, &c.,
Cor. King & Church Sts., Toronto.



DAVIS BROTHERS,

131 Yonge St., TORONTO

CHEAPEST BIBLES ever furnished Agents. Extra Terms and Lists FOR THE & MAKING CASH PREMIUMS CINCINNATI, O.