/

| (ITram in Wredeyan Notices <br> PRBIE Som Ine Rev. David <br> (Condeded) <br> Mer.math-Intoendiag to administer the Lordto arpeto on the following day, 1 ranalected in ab- <br> sund ins- 1 preacbed in the foronoon cinimerod the emblems of the Saviour's dying ant time. Ther Hope wape in His ordinanece, and Tra were eeen streaming froum up to the communion-rails by "puing Sabbath 1 daministered to the poople from the other fthey being too many to take <br> Dec. 14th, -1 rivited a good number of Heabrieg come Oovo people, who had drifted away on erong wind when coming from Lakemba , 11 did deos in the following meak; and aianity over Heacheniam in all resyectes temporal and apiritual. Having learned wall what Hoekhenisn in at Solnowono, voreaconableneen and danger of neglecting bessings uf the Goopel when offered, \&c.rithuou soom prodit One one on, menu embraced The-I meadeavoured to ceacch a young Chier invery important in thine isoplated polace, of which cie reppear now fully sonible. He coemed very Chriet is -WV. had an axocllent <br>  <br>  sox profacioon meroly, but a blowed reality. Chixumen foest in our garde... Their fire wes pleie; but they parrook of is with givinew and man uaknown to thom in their Hlemhen otate; oo promote brotberly feveling. <br> which moet held a loverieast at Onoleva, at ownas were prosent Between thirty aud forly spoke thair religroum ex periouce, brietly, but to shemraot of what some of then rolated; and am suly sorry that i cannot give it the etfiect which <br>  Whe Surmerly sbown my early experieace. pasued, and was very much achaned. 1 becrame eoquaintod with my sins one Sunday. I looked It every bookod to Jesus, and knew that in Hivar I hed molraion." <br> Jooli Z Reabase very acceptuble Local Preach${ }_{3}$ ar, mid, "Juliaid Naularou mout me oue Sunday tuen,) and took hold of my hand, and zaid, Young man, what aro you seeking in the world? wiag else this world can afford, you will not find <br>  mordo ended in his sound cun ierviou You fill receive sulie account of Juliasi frem <br>  thing I know is, my sins; another is tha love o. Ond It is a new thing for me to bove men. W'Le then: and $I$ love the that thiw as (the wifect of) the love of ' (iod (in wy wai)." $\qquad$ ore new thirgs to we in <br> My wul is humbled. <br>  <br>  |  |
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POETRY


## OBITUARY NOTICES

## $\xlongequal[\text { 1. Died on tho 2nd int. Nellon, son or Mr.S.Sal. }]{\text { Ryy }}$ Maymond of Milton. Yarmonth son oce 21 21 se  <br>  <br>  <br> Cod." And our prayer is that the inp ineresions <br> 2 Died at Yarmouth, Dec 17th, $1819, \mathrm{~S}$  for upwards of twenty yenari, and was wne frat fruits of the hard tuil of Melhodism in     ple on an ve bro vin <br> $\qquad$ Frum this severe stroke of hours atter the moother never fuestic be the mother never fully recooveredic I Ivi foud od toys defore her death, and ber ni  od comstance. over arening be  <br>  <br> ing bas boen heide every week in the room wher tho opent many weationeot days and nights, and from which her ha' <br> trom which her hatipy ppirit wing bo Paradiee of Giud. <br> Withe ail that toucornpars tiond <br> A widor, a widow indeed. <br> A motber in loract io pone <br> Tire winter of trable is peat; <br> The alorms of affiction ore oder <br> Aut atrow ind death are bo mote

The oul hath oertakes her mate
And cauzht him ag in in the oky
And causht him again in tire oky
Adranced to her happy pest te.
STANLNG REGGLTIONS.

TIIE WESLEYAN
Malifax, Saturday Moring, Jeanary 19, 18:50.

## HOME MISSIOKS

We wish that some well-digested, practi cal, and efficient plan wero adopted by the District Meetings of the Lower Province or a systematic and general supply of th ties. We cannot but think, that as Wesles ans, we have hitherto allowed ourselves to be too much shut up to Cireuit work; whilst we have been everlooking the wants of places not as yet favoured with our regular Minis try,-though the Macedonian cry-" Come over and help us"一has been for years sound
ing loudly in our ears, and in pathetic tone appealing to our christian sympathy. Th Wesleyan Clurch is eminently missionar in her character and operations; and, at th
present day, circumatances are implerativel present day, circumstances are imperatively
calling on all her nembers,--ministerial and lay, - 10 imbibe, and practically to exempliy, more-first of the mind of Cmasr, her great IEead-and then, of the aymetolic spi
rit of Joun Wisser.her subordinate Foun der, who, impelled by "ionulless charity
divine" and liy quenchless zand, contemplat divine" and by quenchless zal, contemplat
ed, as he conld be satificd with, nutiang less than the salvation of the werth. Eibler nee of God shoult be snat forth on the special Who are peristing fire want of it,-whe: portions of the country, breuhing up new ground, sowing the preciums sce.t of in . don with a liberal hand b ion and establishment of for the introducat means ; or, eone scheme sliculd buat vied by which the Ministers having ol wo cupy two or three monthe amuaty in the work of Exanerlists. The later mur:" saritice on lon, establifiryl sacicties and comptished, and the blessed reeult, which doubtless, by God's blessing, wopld follow should more than reconcile them to the en-
durance of the temporary inconenien which they would sustain. Were the furm er mode of operation deemed more pruden Home Missionary Fundul, Me, a specta neet the neressary and unavoiabable expen diture, and which might he raised by annual und by yearly or quarterly dongregations. subseriphions selicited and received from our wealthier friends, and from othe
wishtreel it both a duty wightieel it both a clity and a f
contribute, according to their ubitit austentation of a work at once so cruly chrio tian and benero!ent.

The age has chime on the consecrated / pleasure the increase in the amount of in The age has chime on the consecrated peasure the increase in the a:nount of thy Ie:hodists, which they must meet in some the Sabbath Schools. Irdect the eatae a dequate manner, or lie under criminail- the general work of God in Charlot:elom correspondiay to the neglect of wimas is such as to call forth devort thakspiving ian doctrine when preached in simplicity sent blessings, and to excite the most livel tian doctrine when preached in simplicity sent blessings, and to excite the most livel ion whern brought into efficient operation-- ture. The "Union Prayer Meeting" mom no means of grace when thoroughly eatab- have been a delightful and profitable moene ished and faichfully maintained in reliance In theso eventful days, how necessary on the aid of the Spirit and the blessing of it for "all who love the Lord Jesus Curie the Ilead of the Church, 一are better adapt- in sincerity," though denominationally diz ed to meet the necessilies of our fellow men wherever may be the bounds of their habitaion, or to lead to general ant extensive happy, and quaglify them for the right dis cliarge of the duties of this life and prepar them for the glory and felicity of the future With these convictions inwrouglat into the mind, Wesleyan Methodists shou!! be true to their principles, faithful to the ir trust. Regarding the salvation of souls as an object paramount to all others,--as an object of such importance, as already to have won-
drously moved the heart of the God-head and for its securement, to have led Christ he God-man, to endure the sufferings an death of the Cross, they should, in the loving and self-sacrificing spirit of their Lor and Master, tax their means to the utmo dispread the savour of Jesu's Name, an cover wandering, p
The Wesleyan Methodists in these Pr woces have for many years contribu: ary Society, as the annual Reports albun dantly tastify. That charity cheold continue We deprecate any diminution of it -wh-drawment of contributions in whole in patt from the Foreign Mission Fund. But unuralded to that charity which contribergenerousty to the evang thation of the prorition of means to suply the Mimietry hose of our own population who, ar: lik heep poing astray without the wat hel wart
of fuithoul her herds, and who, to a cerm: atent, may say with the 1 ralmict, "*
 Mobers, of the two Districts, a pan in.
 eal is nade to the Neheli-1 mbe


 CiARLOTTETOHX CIBCMT The commmication from the Superinten vars on a previous page, will be real with heir devoted Demers of our Church, wit supportere of Whateyan Methotism genemat 1 y , on that old and important Station, are de erving of well merited commendation he geal and spirit they bave mashicstin i wed-day worship. Their rewara, we thes $\mathrm{S}_{\mathrm{p}}$ init, and in a greater exiensiva of the war of God ia ther midst. F.e butice also wit
linguished, to exemplify that love by toring ne another, and fraternizing, in the spiris of ue catholicism, in the puitic worsbip od eir one Heavenly Faterer, through tho one Mediator," and under the gracious is uence of the one Sanctifir! On ouch eene of evangetieal unicu ansels gaze nith dmiration, whilst hirist fuitils his promiso his followers thins assembled in his ame-" I atu in the midsti." "Let bruber-

## $\triangle$ KORD OR TNO TO OLZ MIMSTELS.

One of our respected Correspondern rites-" I wish you had murc loocal Intw our people." In this seatiment we heartily concur. But how is this local intelligenco o be ohtained? Evidently not by the ath abour of the Editor, however desirous to may be to please lis readers to their edit cation; but by the zealeus co-operation od sur ministerial herethren, who are suppond or be as interested in the proparity of the Hicsleyan as we can possibly be. Whim one of our brelliren have been laudably a:remiung in their eflirts to furnish inted gence of a local character - fur which they fret to say, have ecarcely faroured us with any oriesital co:stributions. Had all been has gheschat in their literary suppurt, in ofy our Journal would hat he bera neprived of much of that interest whith thicy have eir anty phesessed; and showh whis want of fullre numberi will be dive.ted of aus iuto est which they might othrewse lave. Nor
 City miner to in the N:-ricts of New Brumwithut any groat tax yron lis time, mom fuminh us athere: with ore communication if eacal mairs every three hiouths, which rarried ont. would ketp us well supplod We hatce at mays on hand an alundance of woice ecthtul: :uicles. The deticiency What we repuate antach of our Jurna wall come refare a yood -uply of origr co- -perate? Will they cotecm it a part of their duty thas to supyort a denominutione paper: Orwiai any of them be content $x$
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TME WESLEYAN


DR. 8. P. TOWNGENDE SARSA1ARILIA 22, HOIJIS STREET GENERAL AGEITY-Halifax, R. :











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