

THE  
BAPTIST YEAR BOOK

OF THE

MARITIME PROVINCES OF CANADA.

1885.

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HALIFAX, N. S. :  
S. SELDEN, 71 GRANVILLE STREET.

THE  
ANNALS OF THE  
ACADIA SOCIETY

FOUNDED IN 1881

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# CONSTITUTION.

(ADOPTED 1879 AND AMENDED 1885.)

I.—This Convention shall be known as the BAPTIST CONVENTION OF THE MARITIME PROVINCES.

II.—The objects of the Convention shall be to maintain the educational and missionary operations of the body, and to advance the general interests of the denomination.

III.—The membership of the Convention shall be as follows:—

1. Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island shall be entitled to send to any meeting of the Convention, two of its own members as delegates to represent it therein.

2. Each Church connected with any of the above named Associations, and contributing annually towards the objects of the Convention, shall be entitled to send one of its members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars contributed to those objects, during the year; but no church shall be entitled to send more than five delegates.

3. Every ordained Baptist Minister connected with one of the churches above mentioned either in the relation of pastor or member, shall be a member of the Convention.

4. Any member of any of these churches who shall have contributed towards the objects of the Convention fifty dollars at any one time, previous to the 2<sup>th</sup> of August, 1879—or one hundred dollars at one time, after that date, shall be a life-member of the Convention.

5. The President and Faculty of Acadia College, being members of any of the Churches above mentioned, shall be *ex officio* members of the Convention.

IV.—The officers of the Convention shall consist of a President, two Vice-Presidents, a Treasurer, a Secretary, and an Assistant-Secretary; all of whom shall be elected annually from among the members, except the Secretary, who shall be elected triennially.

V.—The Convention shall meet annually, at such place as shall be agreed on by the body, and shall commence its session on the first Saturday after the 18th of August, at ten o'clock' A. M.

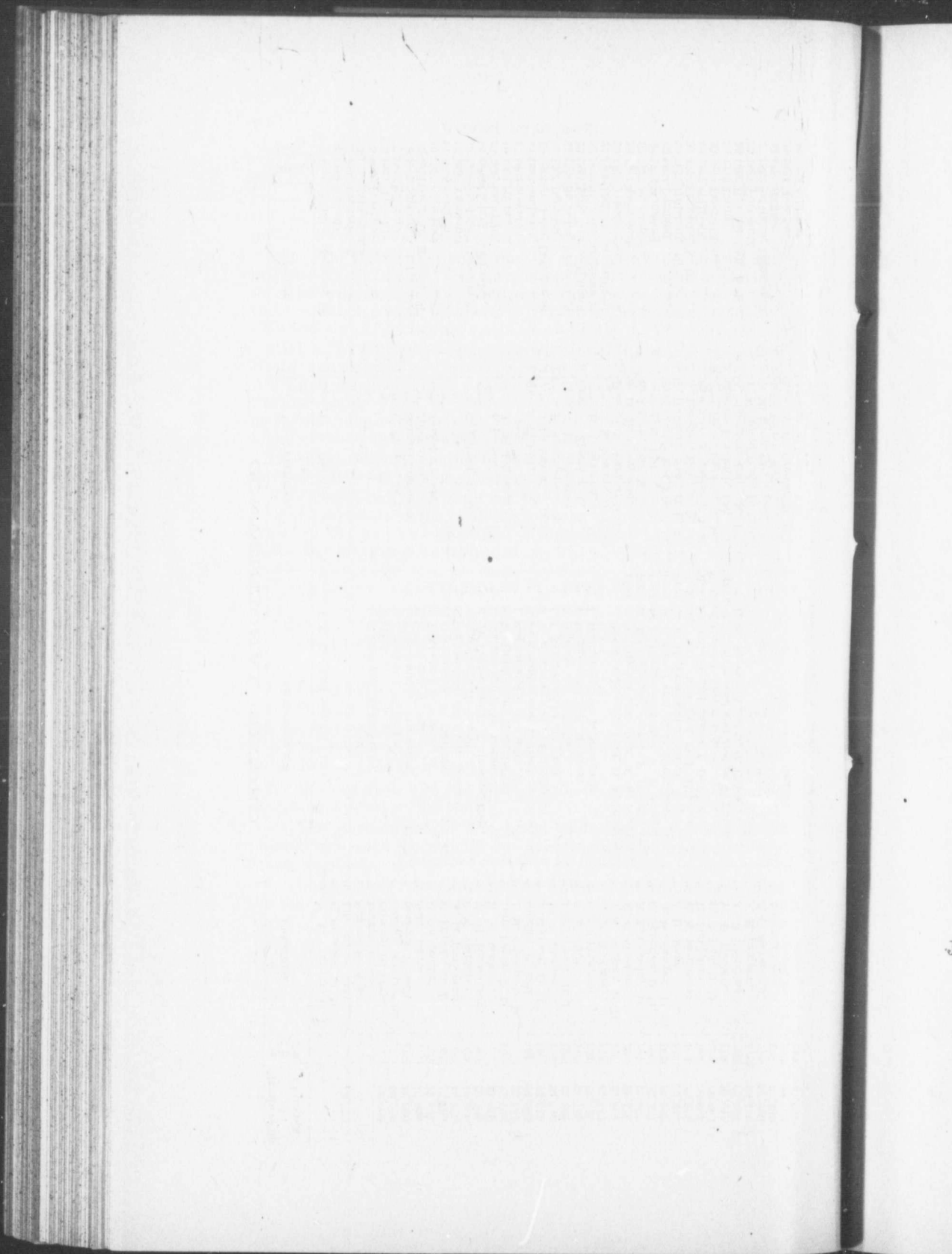
A special meeting of the Convention may be called at any time by the President, on a requisition signed by the Officers of the Convention and the Secretaries of the three Boards, viz.: of Governors of Acadia College, of Foreign Missions, and of Home Missions, in the Convention.



## CONVENTIONAL RECORD.

No.	Year.	Place.	President.	Secretaries.	Preacher.	No. Att'd.	Membership of Churches.
1	1846	St. John, German St.	Rev. T. S. Harding	Revs. I. E. Hill and Samuel Elder	Rev. E. A. Crawley, D. D.	106	22,508
2	1847	Nicolaux	"	"	"	106	22,508
3	1848	Fredrigtton	"	"	"	106	22,508
4	1849	Bridgetown	"	"	"	106	22,508
5	1850	Portland	"	"	"	106	22,508
6	1851	Wolville	"	"	"	106	22,508
7	1852	Sackville	"	"	"	106	22,508
8	1853	Nicolaux	"	"	"	106	22,508
9	1854	St. John, Brussels St.	"	"	"	106	22,508
10	1855	Liverpool	"	"	"	106	22,508
11	1856	Portland	"	"	"	106	22,508
12	1857	Yarmouth	"	"	"	106	22,508
13	1858	St. John, Germain St.	"	"	"	106	22,508
14	1859	Canard, Cornwallis	"	"	"	106	22,508
15	1860	Sackville	"	"	"	106	22,508
16	1861	Nicolaux	"	"	"	106	22,508
17	1862	Moncton	"	"	"	106	22,508
18	1863	Amberst	"	"	"	106	22,508
19	1864	St. John, Leinster St.	"	"	"	106	22,508
20	1865	Berwick	"	"	"	106	22,508
21	1866	St. John, Bassels St.	"	"	"	106	22,508
22	1867	Pine Grove, Winnet	"	"	"	106	22,508
23	1868	St. John, German St.	"	"	"	106	22,508
24	1869	Hallifax, Granville St.	"	"	"	106	22,508
25	1870	Fredrigtton	"	"	"	106	22,508
26	1871	Yarmouth	"	"	"	106	22,508
27	1872	St. Stephen	"	"	"	106	22,508
28	1873	Windward	"	"	"	106	22,508
29	1874	Portland	"	"	"	106	22,508
30	1875	Hillabong, N. S.	"	"	"	106	22,508
31	1876	Sackville, N. B.	"	"	"	106	22,508
32	1877	Wolville	"	"	"	106	22,508
33	1878	Fredrigtton	"	"	"	106	22,508
34	1879	Truro	"	"	"	106	22,508
35	1880	Hillabong, N. B.	"	"	"	106	22,508
36	1881	Yarmouth	"	"	"	106	22,508
37	1882	St. John, Leinster St.	"	"	"	106	22,508
38	1883	Hillabong	"	"	"	106	22,508
39	1884	Moncton	"	"	"	106	22,508
40	1885	Amberst	"	"	"	106	22,508

The "members in Attendance" includes all members, delegates and invited brethren.



THE BAPTIST CONVENTION  
OF THE  
MARITIME PROVINCES,  
AUGUST, 1885.

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OFFICERS:

**President.**

ARTHUR SIMPSON, Esq., BAY VIEW, P. E. I.

**Vice-Presidents:**

WILLIAM VAUGHAN, Esq., ST. MARTINS, N. B.

A. P. SHAND, Esq., WINDSOR, N. S.

**Secretary.**

REV. E. M. KEIRSTEAD, M. A., WOLFBVILLE, N. S.

**Assistant Secretary.**

REV. J. O. REDDEN, B. A., ALEXANDRA, P. E. I.

**Treasurer.**

H. H. AYER, Esq., MONCTON, N. B.

**Financial Agent and Treasurer.**

REV. G. E. DAY, D. D., YARMOUTH, N. S.

**Standing Committee of Publication.**

J. F. PARSONS, B. A., E. D. KING, M. A., Q. C.,  
JOHN BURGOYNE.

# COMMITTEES FOR 1885-6.

## State of Religion in the Denomination.

REV. C. GOODSPEED, M. A.                      REV. G. O. GATES, M. A.  
REV. J. H. SAUNDERS,                      REV. J. O. REDDEN, B. A.

## Obituaries.

REV. I. E. BILL, D. D.,                      REV. T. A. HIGGINS, D. D.  
REV. A. H. LAVERS.

## Directors of Dominion Board of Home Missions.

REV. J. E. HOPPER D. D.                      REV. A. H. LAVERS,  
REV. J. E. GOUCHER,                      G. G. KING, M. P.,  
REV. W. H. WARREN, M. A.                      PROF. T. H. RAND, D. C. L.,  
REV. W. H. CLINE, B. D.                      PROF. D. M. WELTON, D. D.,  
REV. F. D. CRAWLEY, B. A.                      THOS. LAILEY, Esq.

## To Confer with Trustees of Toronto Baptist College on Appointment of Members of Senate.

REV. E. M. SAUNDERS, D. D.,                      HON. D. McN. PARKER, D. C. L.,  
REV. A. W. SAWYER, D. D.                      B. H. EATON, M. A., Q. C.

## To Extend Fraternal Greeting to Free Baptist Conference.

REV. I. E. BILL, D. D.                      REV. C. GOODSPEED, M. A.,  
REV. J. E. HOPPER, D. D.                      REV. H. FOSHAY,  
REV. J. E. GOUCHER,                      REV. A. COHOON, M. A.,  
REV. SYDNEY WELTON, B. A.,                      REV. P. R. FOSTER,  
REV. D. G. McDONALD.                      REV. H. N. PARRY.

## Ministers' Annuity Association.

WILLIAM CUMMINGS,                      H. H. BLYTH, M. A., Q. C.,  
C. B. WHIDDEN, M. P. P.,                      A. P. SHAND.  
PROF. D. F. HIGGINS, Ph. D.

## To Locate Convention.

REV. E. M. KEIRSTEAD, M. A.,                      REV. EDWARD WHITMAN,  
REV. J. E. HOPPER, D. D.,                      REV. F. D. CRAWLEY, B. A.

## Travelling Arrangements,

REV. G. O. GATES, M. A.,                      REV. A. H. LAVERS,  
T. B. CROSBY.                      C. B. WHIDDEN, M. P. P.

## Arrangements for Annual Meeting.

THE SECRETARY OF CONVENTION, THE SECRETARIES OF THE BOARDS OF  
CONVENTION, AND THE PASTOR OF THE CHURCH WITH WHICH  
THE CONVENTION SHALL MEET.



# MINUTES.

AMHERST, N. S.

SATURDAY MORNING, August 22nd, 1885.

THE FORTIETH ANNUAL MEETING OF THE BAPTIST CONVENTION OF THE MARITIME PROVINCES was opened in the House of Worship of the Amherst Baptist Church this day at 10 o'clock, A. M., Rev. A. W. Sawyer, D. D., of Wolfville, President for 1884-85 in the chair. The

## FIRST SESSION

was opened by singing hymn 369 (in Psalmist) beginning, "Come Blessed Spirit, Source of Light." Prayer was offered by Rev. J. Skinner, of Havelock, N. B.

The list of delegates was then read and several brethren invited to seats in the Convention. The following is the list :

### I.—DELEGATES FROM ASSOCIATIONS.

*Nova Scotia Western*,—Rev. R. D. Porter, Rev. J. A. Gordon.

*Nova Scotia Central*,—Prof. T. H. Rand, D. C. L., S. Selden, A. A. P. Shand, A. A. Pineo.

*Nova Scotia Eastern*,—Josiah Soley, Hans Mills, Silas Clarke, C. B. Whidden, M. P. P., William Cummings, (Lic).

*New Brunswick Southern*,—G. J. C. White, Rev. W. E. McIntyre, William Vaughan.

*New Brunswick Eastern*,—W. Ayer, J. Ford, C. E. Knapp, H. C. Cleveland.

*Prince Edward Island*,—J. B. Leard.

### II.—DELEGATES FROM CHURCHES.

*Amherst, N. S.*,—Rev. D. A. Steele, Dea. James M. Layton, Thomas Lusby, Thos. R. Black, M. P. P., Hugh Logan.

*Annapolis and Upper Granville, N. S.*,—Rev. W. H. Warren, Dea. Solomon Chute.

*Antigonish, N. S.*,—Rev. F. M. Young, H. H. Bligh, Q.C., J. A. Walker.

*Andover, N. B.*,—Rev. A. E. Ingram.

*Alma 1st, N. B.*,—William Bonnel, B. H. Thomas, (Lic).

*African, Halifax*,—Rev. A. W. Jordan, Joseph Flint, P. E. McKerrow.

- Acadia Mines, N. S.*,—Dea. J. D. Cook, G. H. Lawrence.  
*Barrington, N. S.*,—Rev. W. H. Richan.  
*Brookfield, N. S.*,—Charles Carter.  
*Belmont, P. E. I.*,—Dea. S. Simpson.  
*Chester, N. S.*,—Rev. J. F. Kempton, Arthur C. Kempton.  
*Cornwallis 1st (Canard)*,—Rev. S. B. Kempton.  
*Cornwallis 2nd (Berwick)*,—Rev. E. O. Read, Jas. Witter.  
*Cornwallis 3rd*,—Rev. W. B. Bradshaw, W. S. Sweet.  
*Carleton, N. B.*,—Dea. John Christopher, Edgar S. Reed.  
*Cavendish, P. E. I.*,—Arthur Simpson.  
*Clyde River, P. E. I.*,—Rev. A. H. Lavers.  
*Dartmouth, N. S.*,—Rev. E. J. Grant, Dea. Hon. J. W. Johnstone.  
*Diligent River, N. S.*—D. H. Jenks.  
*Digby, N. S.*—Rev. J. S. Brown, Rev. J. H. Saunders.  
*Dorchester, N. B.*,—Dea. Alpheus Palmer, George Bishop, George W. Mitten.  
*Elgin 1st, N. B.*,—LeBaron Goddard.  
*Elgin 2nd, N. B.*,—Rev. O. N. Keith.  
*Falmouth, N. S.*,—Rev. J. Murray.  
*Fredericton, N. B.*,—Rev. F. D. Crawley, Dea. J. G. McNally, J. S. Clarke.  
*Fairville, N. B.*,—C. P. Baker, F. McFarlane, M. D.  
*Guysboro and Manchester, N. S.*,—H. R. Cunningham.  
*Great Village, N. S.*,—Rev. John Miles, Amos Fountain.  
*Greenville, N. S.*,—George Hunter, A. A. Mainwaring.  
*Horton 1st, N. S.*,—Prof. J. F. Tufts, Dea. X. Z. Chipman, G. H. Wallace.  
*Hammonds Plains 1st, N. S.*—Rev. E. M. Saunders, D. D.  
*Hantsport, N. S.*,—Rev. J. A. McLean, W. A. Porter.  
*Hebron, N. S.*,—Rev. A. Cohoon.  
*Halifax, Granville Street*,—Hon. Dr. Parker, Dr. Delaney, R. N. Beckwith, Wm. Ackhurst, John Burgoyne.  
*Halifax North*,—Rev. J. W. Manning, D. Archibald, Geo. A. McDonald.  
*Hampton Station, N. B.*,—Rev. G. E. Good.  
*Hillsboro 1st, N. B.*,—Rev. J. C. Bleakney, Dudgeon Duffy.  
*Hopewell, N. B.*,—Nathaniel Peck.  
*Jeddore, N. S.*,—A. Whitman.  
*Jemseg, N. B.*,—Chas. D. Dykeman.  
*Kempt, Hants, N. S.*,—Joseph D. Marsters.  
*Kentville, N. S.*,—Dea. Thos. H. Borden, S. S. Strong.  
*Lower Stewiacke, N. S.*,—Rev. E. T. Miller, Dea. Jos. Sutherland, R. N. Sibley.  
*Lower Aylesford, N. S.*,—John Wheelock.  
*Lower Economy and Five Islands, N. S.*,—Rev. W. R. Waters.  
*Margaree, C. B.*,—Rev. C. H. Haverstock.

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- Mabou, C. B.*,—Rev. C. H. Haverstock.  
*Macnaquack, N. B.*,—Rev. T. A. Blackadar.  
*Montague, P. E. I.*,—H. H. Hall, (Lic).  
*Milton, Yarmouth, N. S.*,—Rev. J. A. Gordon.  
*Milton, Queens, N. S.*,—Rev. C. C. Burgess, Dea. Samuel Freeman,  
 Dea. Jos. B. Wyman.  
*Moucton, 1st.*—J. S. Trites, H. H. Ayer, W. H. Wortman, D.  
 Duffey, H. C. Davidson.  
*North Sydney, C. B.*,—Rev. J. W. Bancroft, Geo. H. Dobson.  
*New Glasgow, N. S.*,—Rev. P. S. McGregor.  
*Newport, N. S.*,—Rev. A. Freeman, Dea. N. Dimock.  
*North River, P. E. I.*,—Rev. A. H. Lavers.  
*Nictaux, N. S.*,—Dea. B. H. Parker.  
*Norton, N. B.*,—Dea. A. B. Hayes, S. L. Tilley Wiggins.  
*Newcastle, N. B.*,—Dea. J. Tozer, Dea. J. E. Miller.  
*Oak Bay, N. B.*,—Orrin B. Doten.  
*Onslow West, N. S.*,—Jas. Morrison, (Lic.), John Gunn, Crofford  
 Wilson.  
*Parsboro, N. S.*,—J. G. Aikman, A. E. McKeen, Saml. Spencer.  
*Portaupique, N. S.*,—Rev. W. R. Waters, Robert Blair, Andrew  
 Thompson.  
*Portland, N. B.*,—Rev. W. J. Stewart, C. B. Pidgeon.  
*Rothsay, N. B.*,—Rev. E. K. Ganong.  
*River John, N. S.*,—Rev. P. S. McGregor.  
*River Herbert, N. S.*,—Rev. I. R. Skinner, E. B. Christie.  
*Ragged Islands 1st, N. S.*—Rev. P. R. Foster.  
*Sackville, N. S.*,—Rev. E. M. Saunders, D. D., Deacon Francis  
 Webber.  
*Sackville, N. B.*—John Ford, William Ayer, William Estabrooks,  
 Willard Thompson, Josiah Tingley.  
*South Yarmouth, N. S.*,—Rev. J. D. Skinner.  
*St. Margaret's Bay 1st, N. S.*,—Nathan Hubley,  
*St. George, N. B.*,—Abram Young.  
*St. John, N. B., Brussels St.*,—Rev. J. E. Hopper, D. D., William  
 Allwood, Deacons C. C. Parker, H. D. Mott, and John R. Calhoun.  
*St. John, Leinster St.*, C. E. Burnham, Thos. L. Hay, John March,  
 G. Mitchell, A. W. Masters.  
*St. John, Germain St.*,—Wm. Lewis, J. H. Harding, C. S. Harding,  
 T. S. Simms, T. D. Denham.  
*Shediac, N. B.*,—Rev. E. C. Corey.  
*Sussex, N. B.*,—Dea. N. Crandall, Dea. J. S. Trites, Thos. Clerke,  
 G. F. Mainwaring.  
*Sudholm, N. B.*,—Jacob I. Keirstead.  
*Sydney, C. B.*,—Rev. E. P. Coldwell, C. H. Harrington.  
*Tusket, N. S.*, J. W. Tingley, (Lic).  
*Truro, N. S.*,—Rev. J. E. Goucher, Dea. C. Eaton. Dea. R.  
 Upham, Dea. L. J. Walker, C. H. Blair.

*Temple, Yarmouth, N. S.*,—Rev. J. B. Woodland, Frank R. Haley.  
*Tryon, P. E. I.*,—Jas. B. Leard, Jas. Newson.  
*Uigg, P. E. I.*,—Rev. J. O. Redden.  
*Upper Londonderry, N. S.*,—Lewis Fletcher.  
*Upper Wilnot, N. S.*,—W. J. Gates.  
*Windsor, N. S.*, Rev. H. Foshay, Dea. C. H. Dimock, Arthur Dimock, L. K. Bennett.  
*Westchester, N. S.*,—Samuel Rushton.  
*West Yarmouth, N. S.*,—Rev. D. W. Crandall.  
*Woodstock, Albert St., N. B.*,—Rev. W. F. Parker, Milton Anderson.  
*Yarmouth 1st, N. S.*,—Rev. G. E. Day, D. D., W. C. Wier, Dea. W. H. Gridley.

### III.—ORDAINED MINISTERS.

W. H. Cline, Halifax, N. S.; Sydney Welton, Sussex, N. B.; John Combes, Cumberland Point, Queens, N. B.; C. H. Martell, Onslow, N. S.; G. O. Gates, Moncton, N. B.; I. E. Bill, Jr., Newcastle, N. B.; D. G. McDonald, Freetown, P. E. I.; W. A. Troop, Grand Lake, N. B.; G. F. Miles, Amherst, N. S.; E. N. Archibaid, O'Leary Road, P. E. I.; R. Sanford, Wolfville, N. S.; Josiah Webb, Maugerville, N. B.; E. H. Howe, Hillsboro, N. B.; James Spencer, St. John; M. Normandy, Weldford Station, N. B.; George Churchil, Truro, N. S.; T. B. Layton, Great Village, N. S.; C. R. B. Dodge, Middleton, N. S.; I. E. Bill, D. D., St. Martins, N. B.; D. McKeen, Athol, N. S.; M. Johnson, Windsor Plains, N. S.; A. T. Dykeman, Dorchester, N. B.

### IV.—LIFE MEMBERS.

(Article III. Sec. 4 of Constitution).

B. H. Eaton, Q. C., Halifax, N. S.; E. D. King, Q. C., Halifax, N. S.; Gilbert White, Sussex, N. B.; Wallace Graham, Q. C., Halifax.

### V.—PRESIDENT AND FACULTY OF ACADIA COLLEGE.

President, A. W. Sawyer, D. D.; Prof. D. F. Higgins, Ph. D.; Prof. E. M. Keirstead, M. A.; Prof. A. E. Coldwell, M. A.

### INVITED MEMBERS.

Prof. W. N. Clarke, D. D., Toronto Baptist College; Rev. A. P. McDiarmid, M. A., Ottawa; Rev. David Marsh, Quebec; Rev. F. M. Ellis, D. D., Baltimore, Md.; Rev. J. W. A. Stewart, Hamilton, Ont.; Rev. J. A. Johnstone, Nashua, N. H.; Prof. F. H. Eaton, Truro, N. S.; Rev. T. Howard Amherst, N. H.; Rev. T. S. McCall, M. A., Toronto; Rev. Mr. Melvern, Mass.; Charles Raymond, Guelph, Ont.

### SUMMARY.

Delegates from Associations.....	19
“ “ Churches.....	180
Other Members.....	30
Invited “ .....	11
Total .....	240

The President appointed the following brethren the Committee of Nomination for the present year, viz : Rev. W. H. Warren, Rev. G. O. Gates, Rev. J. W. Manning, Rev. J. A. Gordon, Prof. D. F. Higgins, A. P. Shand, A. Simpson, Rev. F. M. Young, J. H. Harding, Rev. G. E. Good, Wm. Cummings.

Bro. G. R. White, (Lic.), presented a partial report of the Committee of Arrangements, which was adopted.

The Report of the Committee on Obituaries was read by Rev. T. A. Higgins, D. D., and adopted.

Rev. W. H. Warren submitted the report of the Committee on Nomination. The first clause nominating Arthur Simpson, Esq., of Bay View, P. E. I., as President, was unanimously adopted and Mr. Simpson elected President for 1885-86. Rev. Dr. Sawyer, the retiring President, then delivered an address reviewing the work of Convention. Mr. Simpson then entered upon his duties as President, and the remaining sections of the Report on Nomination were adopted, electing the following officers :

*Vice-Presidents*,—William Vaughan, Esq., St. Martins, N. B. ; A. P. Shand, Esq., Windsor, N. S.

*Secretary*,—(Elected for three years)—Prof. E. M. Keirstead, Wolfville, N. S.

*Assistant-Secretary*,—Rev. J. O. Redden, Alexandra, P. E. I.

*Treasurer*,—T. R. Black, M. P. P., Amherst.

*Assistant-Treasurer*,—H. H. Ayer, Esq., Moncton.

Mr. Black subsequently resigned the office of Treasurer, and Bro. H. H. Ayer was elected in his place.

A letter from Rev. I. Wallace in response to the resolution of sympathy for him passed by Convention last year was read and placed on file.

Rev. Dr. Sawyer read the report of the Treasurer of the Board of Ministerial Education, which was adopted.

A communication from Trustees of Toronto Baptist College, asking this Convention to appoint members of Senate of said College was read, and on motion of Rev. Dr. Saunders, laid on the table.

The Report on the State of Religion in the Denomination was read by the Chairman, Rev. C. Goodspeed. It was discussed by Rev. A. Cohoon, Hon. Dr. Parker, Rev. Dr. Saunders, John March, S. Selden, and on motion of Rev. J. W. Manning, referred to the Committee for emendation.

Moved by E. D. King Q. C. that a Committee of five be appointed to consider and report upon the Convention Scheme. Motion agreed to.

The subject of changes in the Constitution of Convention, of which notice had been given last year, as recorded on page 24 of Year Book of 1884, was introduced. Moved by B. H. Eaton, Q C., seconded by Rev. D. G. McDonald, and unanimously resolved that Subsection I. of Section 3 of Constitution read thus :

(1) Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island, shall be entitled to send to any meeting of the Convention, two of its own members as delegates to represent it therein.

Session closed with prayer by Rev. David Marsh, of Quebec.

## SECOND SESSION.

SATURDAY AFTERNOON, Aug. 22.

Session opened with prayer by Rev. S. B. Kempton, of Canard, N. S. Minutes of first session approved.

The Annual Report of the Board of Governors of Acadia College was read by Rev. T. A. Higgins, D. D.

The clause referring to the appointment of a General Financial Agent was referred to the Committee to be appointed to consider and report upon the Convention Scheme. The other clauses of the Report were adopted and the Report laid upon the table. X. Z. Chipman read his report as Treasurer of the Board of Governors of Acadia College. This report was adopted.

Prof. J. F. Tufts read the financial statements of Horton Academy and Acadia Seminary. These statements were approved after some discussion.

On motion of Rev. G. O. Gates the publication of the address of the retiring President, Rev. Dr. Sawyer, was referred to a special Committee, composed of brethren, Rev. J. B. Woodland, Rev. Dr. Saunders, William Cummings.

The following brethren were appointed to consider and report upon the Convention Scheme, in agreement with resolution passed at First Session, viz., Rev. Dr. Sawyer, A. W. Masters, E. D. King, Q. C., Rev. J. A. Gordon, A. P. Shand, Rev. J. W. Manning, Judge Johnstone.

On motion of John March, seconded by Rev. A. Cohoon,

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Resolved that a Standing Committee be appointed to secure the publication of the Year Book, and that the time of publication be limited to six weeks after the close of the Annual Meeting of Convention.

Closed with prayer by Rev. Dr. Clarke, of Toronto.

### THIRD SESSION.

SATURDAY EVENING, Aug. 22.

Prayer was offered by Rev. A. H. Lavers, of North River, P. E. I. Minutes of last Session confirmed. Addresses on Education were given by Prof. D. F. Higgins, Ph. D. of Acadia College; Prof. W. N. Clarke, D. D., of Toronto Baptist College; Rev. A. P. McDiarmid, M. A., of Ottawa. After singing, the session was closed with prayer by Rev. G. F. Miles, of Amherst, N. S.

LORD'S DAY, Aug. 23.

Convention assembled at 3 P. M., when the Annual Sermon was preached by Rev. G. O. Gates, M. A., of Moncton, N. B., from Isaiah 42: 4, "He shall not fail nor be discouraged till He have set judgment in the earth." Rev. Dr. Sawyer and Rev. W. J. Stewart assisted in the service.

By appointment of Convention the pulpits of several Churches were supplied by Ministers in attendance:

AMHERST—*Baptist*, 11 A. M., Rev. W. N. Clarke, D. D.  
7 P. M., Rev. A. P. McDiarmid.

" *Presbyterian*, 11 A. M., Rev. W. H. Cline, B. D.  
7 P. M., Rev. E. M. Saunders, D. D.

" *Methodist*, 11 A. M., Rev. G. E. Day, D. D.  
7 P. M., Rev. W. J. Stewart.

Other pulpits were supplied by Rev. J. W. Bancroft, Rev. F. Beattie, Rev. P. S. McGregor, Rev. I. J. Skinner, Rev. F. M. Young, Rev. E. P. Coldwell, Rev. D. G. McDonald, Rev. G. E. Good, Rev. Sydney Welton, Rev. E. T. Miller, Rev. S. B. Kempton, Rev. J. W. Manning.

### FOURTH SESSION.

MONDAY MORNING, Aug. 24.

Convention resumed business at 10 o'clock with President in the chair. Prayer was offered by Rev. C. C. Burgess, of Milton,

N. S. Minutes of last session and of services on Lord's Day were approved.

The Communication from the Trustees of Toronto Baptist College was taken from the table and read as follows :

TORONTO, 20th August, 1885.

To the Secretary of the  
Baptist Convention of the Maritime Provinces.

DEAR SIR,

I beg, through you, to call the attention of the Convention to and to invite your compliance with an Act of the Ontario Legislature entitled "An Act to Amend the Act incorporating the Toronto Baptist College," (Chap. 96, 48th Victoria 1885) which provides that a College Senate shall be appointed, composed of certain bodies, named in the said Act, among them the "Baptist Convention of the Maritime Provinces." It is moreover enacted that the representatives of the said Convention shall be : one representative for every five thousand or fraction in excess of five thousand members of Regular Baptist Churches within the bounds of said Convention, from time to time, and shall be appointed by such Conventions respectively and when appointed, shall continue in office for four years ; provided always that each Convention having less than five thousand members, shall have one representative."

I am, dear Sir,  
Your obedient Servant,

H. E. BUCHAN,  
Secretary Toronto Baptist College.

Referring to this communication Rev. Dr. Saunders moved the following :

*Whereas*, According to the Amended Charter of the Toronto Baptist College, this Convention has been officially requested to appoint a certain number of members to the Senate of that Institution and, Whereas this Institution has recently become affiliated with the State University of Ontario, the nature and tendencies of which affiliation are not now clearly understood by the Baptists of the Maritime Provinces, and,

*Whereas*, It is, in the opinion of this Convention, of prime importance that the Baptists of the Maritime Provinces shall continue to sustain friendly and intimate relations to the Toronto Baptist College,

*Therefore Resolved*, That the appointment of these Senators be deferred for the present, and that a Committee be appointed to confer with the Trustees of the Toronto Baptist College, to obtain all necessary information and report to this Convention at its next Annual Meeting.

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This resolution was seconded by Rev. Dr. Day, discussed by Bro. Charles Raymond, of Guelph, Ont., Hon. Dr. Parker, Rev. Dr. Clarke, and upon motion of Dr. Delaney laid upon the table.

The Report of the Board of Foreign Missions was read by Bro. John March, Secretary to the Board.

Clauses 1-9 were adopted. The 10th clause referring to the collection of funds by the Board was laid upon the table to be taken up in connection with the report of Committee on the Convention Scheme.

The 11th clause referring to appointment of members of the Board was referred to the Board for further consideration. The remaining clauses of this Report were passed.

Adjourned after prayer by Rev. I. E. Bill, Jr., of Newcastle, N. B.

#### FIFTH SESSION.

MONDAY AFTERNOON, Aug. 24.

The Session was opened with prayer by Rev. C. H. Martell, of Onslow, N. S. Minutes of last Session were approved.

Rev. J. W. Manning, Secretary of the Board of Management of Ministerial Relief and Aid Fund read his Annual Report, and Rev. Dr. Saunders submitted his report as Treasurer of the Board. These reports were adopted.

By leave of Convention, Bro. A. P. Shand read a report of a Committee of the Nova Scotia Central Association appointed to prepare an outline for a Ministers' Annuity Association. On motion, resolved that this paper be referred to a Committee to be reported upon to this Convention; said Committee to consist of brethren Wm. Cummings, C. B. Whidden, M. P. P., H. H. Bligh, Q. C., A. P. Shand, Prof. D. F. Higgins, Ph. D.

The Annual Report of Finance Committee of Convention was submitted, the report for Nova Scotia being read by Rev. G. E. Day, D. D., the report for New Brunswick by Rev. G. O. Gates, and the report for P. E. Island, by Rev. A. H. Lavers.

The report was discussed by Rev. Dr. Day, H. H. Bligh, Q. C., Rev. Dr. Sawyer, Rev. W. H. Warren, Rev. D. A. Steele, Rev. J. A. Gordon, and adopted.

Closed with prayer by Rev. Dr. Bill, of St. Martin's, N. B.

## SIXTH SESSION.

MONDAY EVENING, Aug. 24.

Convention resumed business with prayer by Dr. F. M. Ellis, of Baltimore. The Report of the Foreign Mission Board was taken from the table, and the 11th Section withdrawn. The Report of the Treasurer of the Foreign Mission Board was adopted. After singing, Convention was addressed on Foreign Missions by Rev. E. M. Saunders, D. D., Rev. J. W. A. Stewart, of Hamilton, Ont., Rev. R. Sanford, of Bimlipatam, India, Rev. F. M. Ellis, D. D., of Baltimore, Md., Rev. George Churchill, of Bobbili, India.

Closed with prayer by Rev. J. E. Hopper, D. D.

## SEVENTH SESSION.

TUESDAY MORNING, Aug. 25,

Session opened with prayer by Rev. E. Whitman, of Charlotetown, P. E. I.

The Annual Report of the Home Mission Board was read by Rev. A. Cohoon, Sec'y. to the Board. The Clause referring to the work of the Secretary was, on motion, laid on table. The other clauses of the report were adopted.

Upon motion of Dr. Rand, it was resolved that the Code of Bye-laws read by the Secretary of the Board be appended to the Report for general information. The Report of Treasurer of the Board was adopted.

The Report of the Committee on Convention Scheme was read by Rev. Dr. Sawyer, who explained the several sections. It was discussed by Rev. C. Goodspeed, William Cummings, J. Soley, Judge Johnstone, Dr. Parker, H. H. Bligh, Q. C., R. N. Beckwith.

Adjourned after prayer by Rev. W. H. Richan, of Barrington, N. S.

## EIGHTH SESSION.

TUESDAY AFTERNOON, Aug. 25.

Session opened with prayer by Rev. F. Beattie, of Parrsboro, N. S. Minutes of last session were confirmed. The Secretary read a letter from the Secretary of the Southern Baptist Association of New Brunswick, informing Convention that the said Association

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passed the following recommendations at its meeting held in St. Stephen in June last.

“We recommend that the Convention move in the matter of Union with our Free Christian Baptist brethren carrying into effect such measures as are wise and judicious in the estimation of the body”

On motion, resolved that this communication be referred to the Committee appointed last year on Union with Free Baptists in Foreign Mission work.

On motion of Prof. Keirstead, resolved that the thanks of Convention be given Rev. G. O. Gates, for the Annual Sermon preached before the body, and that he be requested to publish it in the *Messenger* and *Visitor*. The discussion of the Report of the Committee on Convention Scheme was resumed. After an address by Bro. J. March, it was resolved that speeches on this subject be limited to five minutes each. The following brethren spoke to the Report: viz. A. W. Masters, Rev. Dr. Day, Rev. D. A. Steele, Rev. Dr. Sawyer, Rev. G. E. Good, Rev. A. Cohoon, Rev. G. O. Gates, Rev. C. Goodspeed, J. H. Harding, Rev. Dr. Bill, Rev. A. H. Lavers, Rev. R. Sanford, E. D. King, Q. C., Rev. J. F. Kempton. The Report was adopted as follows:

Your Committee appointed to report on the Plan adopted by the Convention for raising funds for its several objects submit the following:

That in their opinion the “Plan” will be sufficient to meet the wants of the various Boards if it be properly urged upon the attention of the Churches; but they also are of the opinion that in order to bring it into successful operation it is necessary that the business connected with it should be placed in the hands of one man, who should be employed exclusively for working out the scheme. They therefore recommend that the Convention annually appoint a Financial Agent and Treasurer who shall superintend the collections from the Churches, receive all the moneys and distribute the same to the several Boards according to the scale adopted for such distribution.

While the Committee think that details of plans should be left to the Financial Agent, they are of the opinion that the Convention should urge upon the Churches the necessity of remitting their contributions at least quarterly.

They also recommend that the Secretaries of the several Boards be constituted a Committee of Advice with whom the Financial Agent may confer whenever it may seem to him necessary; and that in case the Agent should be temporarily unable to attend to his duties or if for any cause the office should become vacant, this Committee should have authority to appoint a substitute or successor, such

appointment to hold no longer than the time of the next meeting of the Convention.

In order to prevent any extraordinary emergency from interfering with the operations of any of the Boards, the Committee recommend that the Financial Agent shall call for a special contribution for any Board if, after conference with the Committee of Advice they shall decide that such contribution is necessary.

They further recommend that the salary of the Agent and Treasurer be one thousand dollars (\$1,000) a year and necessary expenses of travel.

They also recommend that the column for Emergency Fund be taken from the table of distribution and that the Ministerial Relief and Aid Board and the Ministerial Education Board receive each five per cent. of the Convention Fund.

A. W. SAWYER, Chairman.

The Report of the Foreign Mission Board was then taken from the table. The 10th Section referring to the collection of funds was referred to the Financial Agent and his Committee of advice, after discussion by J. March, Rev. W. H. Warren, Dr. Parker, Rev. Dr. Sawyer. The Report as a whole was then adopted.

Bro. John March submitted the following :

#### NOTICE OF MOTION.

The Foreign Missionary Board give notice that it is its intention at the next meeting of Convention to move, through its Secretary, for an amendment to the Constitution in the following particulars :

Article VI.—1. To insert after the words "shall be eligible for reappointment," the following :—"It shall be the privilege of the Staff of Foreign Missionaries to appoint annually one of their number who may be at home on furlough to be a member of the Foreign Missionary Board, in addition to the number of members appointed by Convention."

2. To add to the article the following :—"In case of the resignation, death, or removal of members of the Foreign Missionary Board, between the meetings of Convention, it shall be the privilege of the Board to fill the vacancies thus caused until the next meeting of Convention."

On behalf of the F. M. Board,

J. MARCH, Secretary.

Amherst, N. S., Aug. 25, 1885.

The Report of the Home Mission Board was taken from the table and, after amendment, adopted.

The Committee on Nomination submitted a partial Report as follows :

FOREIGN MISSION BOARD.—John March, Esq., Rev. J. A. Cahill, A. W. Masters, Esq., Thos. S. Simms, Esq., C. F. Clinch, Esq., in place of those whose term expires in 1885.

In place of Rev. J. F. Bartlett, removed, Rev. J. A. Gordon.

MINISTERIAL RELIEF AND AID FUND.—Rev. E. J. Grant, Arthur Simpson, Esq., and Rev. G. E. Good in place of those who retire in 1885.

MINISTERIAL EDUCATIONAL BOARD.—In place of those whose term of office expires this year :—Rev. J. A. McLean, Rev. J. O. Redden, T. D. Denham.

### COMMITTEES.

STATE OF RELIGION IN THE DENOMINATION.—Rev. C. Goodspeed, Rev. J. H. Saunders, Rev. G. O. Gates, Rev. J. O. Redden.

OBITUARIES.—Rev. I. E. Bill, D. D., Rev. T. A. Higgins, D. D., Rev. A. H. Lavers.

The Report was adopted and the persons nominated duly elected to the several offices.

The Resolution offered by Dr. Saunders, referring to the appointment of Members of Senate of Toronto Baptist College was taken from the table and passed.

On motion resolved that the Committee to confer with the Trustees of Toronto Baptist College, as provided for in the said Resolution, be nominated by the Board of Governors of Acadia College.

On motion of Bro. E. D. King, it was resolved that a Special Committee be appointed to nominate the Financial Agent of Convention as provided for in Report of Committee on Convention Scheme, and Rev. Dr. Sawyer, Judge Johnstone, Rev. G. O. Gates and Rev. E. Whitman were appointed the said Committee.

The following Resolution was moved by Rev. J. B. Woodland, and passed :

*Whereas*, the verdict of the experience of centuries in respect to the traffic in intoxicating liquors has proved it to be an enemy to the best interests of our country, ruinous in its results to the social, moral and spiritual well-being of the people, and one of the most formidable obstacles to the progress of the Gospel of Christ,

*And Whereas*, experience has also taught us that the use of wines and beer is conducive to the formation of drinking habits amongst the people and their permissive sale always made a screen for the sale of the worst forms of intoxicants,

*And Whereas*, we believe that the people of this country possess the inalienable right of self protection against this or any other evil. a right guaranteed to us by the terms and conditions of responsible government, a right prized by our people which they cannot and will not surrender,

*Therefore Resolved*, That this Convention deplores and condemns the late action of the Senate of Canada, in respect to the proposed amendments to the Scott Act, as a procedure subversive to the best interests of the people of this country, destructive to the blessings already obtained through the efforts of temperance men and women, a defiance to the will of the people, and a denial of their privileges, to which, in justice to ourselves, our country and the demands of religion we are not called upon to submit. And we would urgently advise the electors of this country, that in the exercise of the franchise, they sacredly guard the interests of our people in respect to temperance matters by refusing to support any man who gives his influence or vote to sustain or protect the liquor traffic.

The Session closed with prayer by Rev. Dr. Saunders, of Halifax.

#### NINTH SESSION.

TUESDAY EVENING, Aug. 25.

The work of Convention was resumed at the usual hour. Prayer was offered by Rev. J. H. Saunders, of Digby, N. S.

The Board of Governors of Acadia College nominated Rev. Dr. Saunders, Rev. Dr. Sawyer, Hon. Dr. Parker and B. H. Eaton, Esq., Q. C., as the Committee provided for in the resolution on the appointment of Members of Senate of Toronto Baptist College.

A supplementary Report of the Board of Governors of Acadia College was read, discussed by E. D. King, Q. C., Rev. E. J. Grant, Dr. Rand, Dr. D. F. Higgins, Prof. J. F. Tufts and, after amendment, adopted.

The Report of Governors of Acadia College was then taken from the table and adopted.

Bills to the amount of \$14.75 for printing Travelling Certificates, Reports of Committees, and Announcements of Convention Appointments, were presented and ordered to be paid.

On motion resolved that Rev. J. E. Goucher, Rev. Dr. Day and Rev. A. H. Lavers be added to the Committee appointed to nominate a Financial Agent.

The Convention was then addressed by Rev. J. A. McLean, of Hantsport, N. S., upon: "Home Missions as related to Denominational growth." by Rev. D. G. McDonald, of Freeport, P. E. I., upon, "The duty of the Church to give the Gospel to the poor," by Rev. J. A. Gordon, of St. John, N. B., upon, "How our strong Churches are benefited by Home Missions."

The Report of the Committee on the State of Religion in the Denomination was taken from the table and adopted.

The Report of the Committee on Union with the Free Baptists in Foreign Mission work was read by Rev. I. E. Bill, Jr., on behalf of Rev. Dr. Bill, Chairman of Committee. After its adoption had been moved by Rev. W. F. Parker, it was discussed by Rev. Dr. Saunders, Rev. Dr. Bill and laid on the table.

Rev. Dr. Sawyer presented the Report of the Committee on Union of the Baptists in Canada. The Report was spoken to by Rev. J. W. A. Stewart, of Hamilton, Ont., and Charles Raymond, of Guelph, Ont.

Closed with prayer by Rev. D. A. Steele, of Amherst, N. S.

### TENTH SESSION.

WEDNESDAY MORNING, Aug. 26.

Convention assembled according to previous arrangement at 9 o'clock. In absence of the President and Vice-Presidents, Rev. D. A. Steele was elected to preside during the session. Prayer was offered by Rev. Dr. Sawyer.

Discussion of the Report on Union of the Baptists in Canada, was resumed by Dr. Sawyer and continued by Rev. Dr. Day, Rev. Dr. Saunders, Dr. Rand, Rev. Dr. Bill, Rev. H. Foshay, Rev. A. P. McDiarmid, Charles Raymond, Rev. G. E. Good, E. D. King, Q. C., Dr. D. F. Higgins, H. H. Bligh, Q. C., Rev. Dr. Clarke, and J. March.

The Report was adopted as follows :

The Committee appointed at the last meeting of the Convention to correspond with Committees representing the Baptists of Quebec, Ontario and Manitoba, concerning Union in mission work and for other objects, submit the following Report :

At a meeting of the Committee held in Halifax in Feb. last, the objects and methods of Union among the Baptists of Canada were carefully considered. The conclusions reached were, in accordance with requests previously received, communicated to the Corresponding Committees. Afterwards representatives of the several Committees met in Toronto, reviewed the whole subject, and agreed upon a basis of report to the several Conventions. The different clauses of this basis were accepted by your Committee at a meeting in June, and the same are herewith presented to this Convention with the recommendation that they be adopted :

I. That in respect of Theological Education, existing arrangements seem to be satisfactory and sufficient.

II. That it is desirable and practicable to unite in support of General Home Missions.

With a view to greater efficiency in our Home Mission operations it is recommended :—

1. That each of the existing Home Mission Conventions prosecute work within its own boundaries as at present.

2. That there be constituted a Dominion Board of Home Missions to operate especially in Manitoba, the North West Territories and British Columbia, and in any other regions in which existing organizations are unable to overtake the work.

3. That this Dominion Board be composed of Directors appointed annually by the recognized Baptist Conventions of Canada in the proportion of three for the first 5000 members or fractional part thereof, and one for every additional 5000, or fractional part thereof, and that any Convention be at liberty, if it so desires, to appoint any portion of its Directors from the membership of any other Convention.

4. That the Directors appointed by each Convention on the Dominion Board be a special Committee to advance the interests of said Dominion Board within the bounds of the Convention appointing them.

5. That the Dominion Board shall be located in the city of Toronto; that it shall devise plans for the raising of funds in harmony with the methods of the various Conventions, and for the disbursement of the same: that it shall prosecute its work without encroaching of any field which existing organizations are able to occupy: that it may appoint a General Superintendent of Missions and prescribe his duties; and that it shall make its annual report to each of the Conventions.

6. That the above named Board shall have power to amend this Constitution by a two-thirds vote.

7. That the first meeting of the above named Board shall be convened by the Chairman of this joint Committee.

III. That it is desirable and practicable to unite in the prosecution of our Foreign Mission work, and that we recommend the early consideration of this subject to the two Foreign Mission Boards.

IV. In respect of the distribution of Religious Literature in the interests of the Denomination, that, inasmuch as the Standard Publishing Company in Toronto, and the Baptist Book Room in Halifax are now engaged in this work, it be left to them to be carried on in accordance with their own methods.

All of which is respectfully submitted.

In behalf of the Committee.

A. W. SAWYER, *Chairman.*

AMHERST, N. S., Aug. 22nd., 1885.

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The Committee on Nomination presented a report, which was, after amendment, adopted as follows :

HOME MISSION BOARD.—In place of those whose term of office expires this year :

Rev. J. D. Skinner, Rev. J. E. Hopper, D. D., Rev. D. W. Crandall, Rev. Joshua T. Eaton, J. A. Ford.

STANDING COMMITTEE ON PUBLICATION.—J. F. Parsons, Esq., E. D. King, Esq., Q. C., J. Burgoyne, Esq.

TRAVELLING ARRANGEMENTS.—Rev. G. O. Gates, T. B. Crosby, Esq., Rev. A. H. Lavers, C. B. Whidden, M. P. P.

That Rev. T. A. Higgins, D. D., preach the Convention Sermon and that Rev. S. B. Kempton be his alternate.

ARRANGEMENTS.—The Secretary of Convention, the Secretaries of the Boards of Convention, and the Pastor of the Church with which Convention shall meet.

The nomination of Directors of Dominion Board of Home Missions as provided in the Report on Union of the Baptists in Canada was referred to the Committee of Nomination with the addition of the following brethren, viz : Dr. Saunders, Rev. D. G. McDonald, Rev. W. E. McIntyre, Rev. A. H. Lavers, Rev. J. E. Goucher.

The Report on Union with Free Baptists was taken from the table, discussed by Rev. W. F. Parker, Rev. C. Goodspeed, Judge Johnstone, Rev. S. B. Kempton, and adopted as follows :

REPORT OF COMMITTEE ON UNION WITH FREE CHRISTIAN BAPTISTS IN FOREIGN MISSIONS.

Your Committee met with the Free Christian Baptist Conference in Fredericton and were most fraternally received. The desire of our Convention was fully set forth by different members of the Committee. The Conference appointed a Committee to confer with us. The result of the deliberations of this joint Committee showed that the Free Christian Baptist brethren were more inclined to consider the question of a complete organic union than that of union simply in Foreign Missions. Your Committee not being empowered to treat with them on this question further deliberation was had of an informal character on the general question of Union which showed that many advantages would flow from such a union if it could be effected without compromise of truth.

While your Committee parted with the Free Christian Baptists without arriving at any definite results so far as union in Foreign Mission work is concerned yet they have to report a most cordial greeting given them by that body and the expression of a desire on their part to consider the broader question of an organic union of both denominations.

Under these favoring circumstances your Committee would respectfully suggest the passage of the following resolutions :—

1st.—*Resolved*, that we highly appreciate all desires on the part of our Free Baptist brethren for union and co-operation with us in the work and service of God, and we would therefore affectionately

recommend our ministers, churches, quarterly meetings and Associations to pursue such a line of thought, feeling and action towards our Free brethren as may tend with the divine blessing to secure a general union of the two bodies.

2nd.—*Resolved*, that a Committee be appointed to take our fraternal greetings to the Annual Conference of our Free Christian brethren and to assure them that we ardently pray that the time may speedily come when Baptists and Free Christian Baptists shall see eye to eye, speak the same thing and be perfectly joined together in the same judgment, and when they shall cordially unite as one Gospel phalanx "to contend earnestly for the faith once delivered to the saints."

All of which is respectfully submitted,

I. E. BILL, Chairman.

The Committee provided for in the above Report was appointed as follows :

Rev. Dr. Bill, Rev. Dr. Hopper, Rev. J. E. Goucher, Rev. Sydney Welton, Rev. D. G. McDonald, Rev. C. Goodspeed, Rev. H. Foshay, Rev. A. Cohoon, Rev. P. R. Foster, Rev. H. N. Parry.

The following brethren were appointed as the Directors of the Dominion Board of Home Missions, viz :

Rev. Dr. Hopper, Rev. J. E. Goucher, Rev. W. H. Warren, Rev. W. H. Cline, Rev. F. D. Crawley, Rev. A. H. Lavers, G. G. King, M. P., Dr. Rand, Dr. Welton, Thos. Lailey, Esq.

The following resolution was moved by E. D. King, Q. C., and passed : That in view of the organization of a Dominion Board of Home Missions for the prosecution of work especially in Manitoba, the North West Territories and British Columbia, the Board of Home Missions of this Convention be instructed to appropriate for the present year from the moneys received by them from the Convention Fund such amounts as shall be practicable in view of the needs of such Dominion Board.

The Committee appointed to nominate the Financial Agent of Convention reported recommending Rev. G. E. Day, D. D., for that office.

The report was adopted and the office accepted by Dr. Day.

On motion of H. H. Bligh, Q. C., it was voted that Dr. Day receive \$125 in recognition of his services as Chairman of Finance Committee during the past year.

On motion of R. N. Beckwith, Resolved that the part of the report of Committee on changes in the Constitution not adopted was referred to the Committee to be considered next year.

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The notice of motion of change in Constitution accordingly stands as follows :

1. That sub-section 2 of section 3 read as follows :

(2.) Each church connected with any of the above named Associations, shall be entitled to send its pastor and one other member to represent it at any meeting of the Convention, and one additional delegate where the membership of the church is not less than 150, and a fourth delegate where the membership is not less than 250. The whole number to be sent by each church not in any case to exceed four, including the pastor.

2. That sub-section 3 be omitted from the Constitution and the following substituted therefor :

(3.) Each Board connected with the Convention may send three of its members as delegates to represent it in the Convention.

3. That sub-section 4 be rescinded, and the following substituted :

(4.) Life-membership in the Convention shall be limited to those who have already become life-members by contribution, as heretofore provided.

4. That the following clause be added to sub-section 5 :

(5.) Also the Missionaries in the employ of our Foreign Mission Board.

5. That in Section V. "19th" be substituted for "18th," thus making this section to stand as formerly.

All which is respectfully submitted :

Your committee, in accordance with Section X of the Constitution, hereby give notice that it will be moved at the next meeting of the Convention that the several amendments in the Constitution, above recommended, be adopted by the Convention.

B. H. EATON, *Chairman.*

On motion of Rev. G. O. Gates—

*Resolved,* That the outgoing Committee of Finance of this Convention pay over all moneys now in their hands belonging to the Convention Fund to Rev. Dr. Day the Financial Agent and Treasurer of this Convention.

The Report of Treasurer of Convention was read and adopted.

*Resolved,* That 4000 copies of the Year Book be printed.

*Resolved,* That the Ministerial Education Board be instructed to make provision for the assistance of the brethren going from these provinces to study at McMaster Hall.

Upon motion of Rev. Dr. Day the following was unanimously passed :

*Resolved,* That having heard of the death by drowning of Aubrey Jones, of Wolfville, this Convention deeply sympathize with Prof.

and Mrs. Jones in their recent and severe affliction, and commend them to the fatherly care of Him who compassionates, when He smites and who smites only in mercy.

And further—

*Resolved*, That the Secretary of this Convention forward a copy of this Resolution to Prof. Jones.

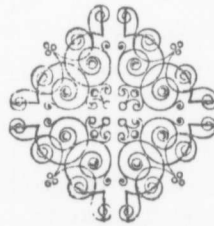
*Resolved*, That the thanks of Convention be tendered to the Church and congregation of Amherst, for the hospitality shown to members of Convention and to the Choir for the music rendered; to the President for the patient, courteous and able manner in which he has conducted the business of the sessions; and to the Railways and Steamboats that have granted reduction of fares to delegates.

CONVENTION CLOSED to meet at such place as may be designated by "Committee to locate Convention," on the FIRST SATURDAY after the 18th of August, 1886, at 10 o'clock, A. M.

ARTHUR SIMPSON, *President*.

E. M. KEIRSTEAD, *Secretary*.

J. O. REDDEN, *Assistant Secretary*.



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## President Sawyer's Address.

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REV. A. W. SAWYER, D. D., on retiring from office, spoke as follows :—

We meet here to-day to review the work of the closing year and consider plans for a new year. This is the fortieth annual meeting of this Convention. The mention of this fact naturally turns our thoughts to the past. The greatness of the changes which have taken place since the organization of this body, it would be difficult for us to conceive. The second annual meeting, which was the first to receive reports on the business of the Convention, was held in Nictaux. On the list of members then present are the names of twenty-four ministers one-third of whom are still with us. There was at that time about 14,000 church-members, nearly one-half of whom were found in a few large churches. The church whose ample hospitality has opened pleasant homes to this large number of delegates, was then a small body of sixty-five members under the pastoral care of Rev. Charles Tupper. The Constitution of that day defined the objects of the Convention in general terms, giving special prominence to foreign missions and to the support of superannuated ministers. At that second meeting committees on the following subject were appointed : Amending the constitution, Bible translation, Religious publications, the Colporteur enterprise, Religious liberty and Catholic aggression, union with Canada, increase and improvement of the ministry, the present state of religion in the provinces with suggestions for improvement, Sabbath schools, temperance, union societies and quarterly meetings. The directors in their report also say that they 'consider the interests of education and home missions to be fully as much matters which might easily be connected with this Convention without trespassing hurtfully on any local interests.' 'The fathers' certainly took a comprehensive view of their obligations. For the most part the objects in which they were interested and for which they wrought, still continue to call for labor and money. Though the workmen have changed, the work goes on. It would be both

### INTERESTING AND INSTRUCTIVE

to trace step by step the changes that have taken place in the methods and organizations adopted from time to time by our

churches within these forty years for the promotion of Christianity at home and in distant lands.

The history of this Convention divides itself into distinct periods. It has seemed to me that we are just at the close of such a period, and that it might be well to review briefly the course of events, as they have been developed during these later years, and note whatever lessons of encouragement or warning they may have for use.

The Convention has from the first given a prominent place to foreign missions. In the beginning it had an independent mission in Burmah. Afterwards it became auxiliary to the missionary union, and sent to that society considerable sums of money and some valuable laborers. In 1870 a committee was appointed to inquire into the feasibility of establishing an independent mission, and at the same time three missionaries were accepted to labor in Asia, when the particular field should be selected. About the same time the Woman's Mission Aid Societies began to be formed. These have been multiplied and their forms of operation improved until they have become an important agency in sustaining the missionary service of this Convention. In 1871 it was decided that the time had come for the establishment of an independent mission, and two years later seven individuals were designated as missionaries. After some time spent in comparing different fields, the company found themselves, in 1875, in the land of the Telegoos with their life work before them. The necessary beginnings have been made. Three principal stations have been occupied, property of considerable value has been acquired, adequate buildings have been erected, the language has been conquered and churches have been planted. Already the first stage of our mission is passed.

#### REINFORCEMENTS ARE CALLED FOR,

A more liberal supply of means is demanded. New questions must be studied and broader plans adopted. During these years the contributions, though varying somewhat at different times, have been on the whole proportionate to the demands, and indicate a strong attachment of the people to this great cause. If we count Rev. Mr. George and wife, who left for Burmah just as the movement for an independent mission was taking shape, during the period of which we are speaking, there have gone out from the churches represented in this Convention twenty-three missionaries to labor in Asia—a precious offering for the Redeemer's kingdom. We certainly have reason for thankfulness that so much has been done by our churches for foreign missions in so short a time. As we are entering on the second stage we have to inquire whether the money that will be needed in increasing quantities can be obtained, how rapidly shall the work be pressed on, who are preparing to continue the goodly succession of laborers, and say to those asking

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for additional helpers, 'Here are we, send us?' These questions awaken some anxiety that must chasten our hope.

Our earliest ministers were home missionaries. Our oldest churches were the result of missionary labor. Our people have always been deeply impressed with regard to the importance of home missions. After the desultory but nevertheless effective labors of the first stage in the history of the denomination in these provinces, there arose a variety of organizations for the propagation of the gospel in destitute places. At the opening of the period which we are reviewing there were two home missions in Nova Scotia, one in Prince Edward Island and one in New Brunswick. A few brethren became convinced that such narrow and unrelated efforts for the spiritual care of the destitute portions of the country were not the best possible. They desired to see one society directing missionary labor in all parts of the maritime provinces. The Nova Scotia home mission union was formed, holding its first meeting in the same year in which

#### OUR FIRST FOREIGN MISSIONARIES

were sent forth. This society was gradually accepted by the churches of Nova Scotia and Prince Edward Island. Subsequently the constitution of the Convention was changed to include home missions among its objects, and in 1880 the missionary operations of the entire home field came under the control of this Convention. This change has been so recently effected that we are not yet able to compare the conditions of the field under the different systems. But the possibility of more comprehensive plans and of the concentration of labor at important points, the possibility, also, of more permanency in the plans and of the continued devotion of the energy and wisdom of men specially fitted for such service to the maturing and successful accomplishment of far-reaching purposes, to care for the neglected thousands in the land and at the same time to build up strong churches in the centres of business and social influence, should make the next decade conspicuous in comparison with similar periods in the past for the success that should crown the faithful activity of your board in extending and strengthening our denomination in these provinces.

At a very early day in its history the Convention adopted Acadia college, and became responsible for its support. As the invariable policy has been to make the college as effective as possible for the time being, and provide for its enlargement as fast as means could be gathered, its history cannot be divided into very distinctly marked stages of growth; but in the period which is under review some changes have taken place which ought not to be overlooked in estimating what the people have accomplished during that time. In 1872 more than \$20,000 was added to the endowment in connection with the creation of the new scientific

professorship. In 1874 enlarged accommodations were provided for the collegiate academy at a cost of nearly \$20,000. As a consequence of the discussion respecting affiliation in 1876, an effort was made still further to increase the endowment, which resulted in the addition of several thousands of dollars. In the midst of this movement the college building, with nearly all its contents, was destroyed by fire. With admirable alacrity,

#### THE PEOPLE RALLIED TO THE WORK

of rebuilding, and in a little more than one year two buildings were completed and furnished, one for the use of the college, the other for a ladies' seminary, at a cost of about \$45,000. Since that time subscriptions have been given which practically cancel the debts on the buildings. Thus within some twelve years the endowment has been raised from about \$40,000 to \$100,000, buildings have been erected at a cost, exclusive of the insurance money, of \$57,000, the college with an enlarged staff of instructors has been maintained in the interval, though the annual expense is nearly double what it was twelve years ago, and, if we count the subscriptions to the debt as paid, the board are now substantially free from indebtedness, with the departments under their care indicating at least as much promise of growth and increase of usefulness as at any time in the past. Certainly in view of this we may thank God and take courage.

In regard to theological education the changes of the period have terminated in the adoption of a new policy. Since 1870 various attempts have been made to meet the demand that something should be done to provide theological instruction for our students at Acadia. But the invariable experience has been that whatever might be attempted at Acadia in connection with this subject, a large number of our brethren were not satisfied. They urged that it would be better for our theological students to study elsewhere and that the energies of our people should be concentrated on strengthening the arts course. In the midst of the perplexities of the board by reason of these conflicting views, the proposition came from our brethren in Ontario that all the Baptists of Canada should accept one institution as their theological school. We acceded to this and our deliberations and discussions regarding theological education are presumably at an end. Here we ought to make grateful mention of the munificent liberality of Senator McMaster in bestowing such bountiful gifts to promote the education of ministers for the Baptists of Canada. Expressions of thankfulness are due to him for what he has done, and to God for all He has wrought through the heart and the hand of his honored servant. Whatever the Baptists of the maritime provinces may judge to be best in the future, for years to come our churches

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will look to Toronto as the immediate source from which they are to receive their ministers and their missionaries.

The remaining subjects on the first list of committees appointed by the Convention will require but brief consideration. The Union societies of that day are represented at the present time by the financial system adopted by the Convention in 1879. The confusion and confliction caused by the separate and irregular appeals for funds by each board make it necessary that there should be some method for harmonizing the claims of different objects and educating the members of the churches to feel the constant obligations of duty in regard to all departments of public work. Whether the present system is as well adapted to our needs and condition as some other would be, is a question that will call for patient and wise study in the immediate future.

The distribution of religious literature has always been regarded by the Baptists of these provinces as of prime importance, and various agencies have been used for this purpose. A short time since, by the concurrence of the Convention, a separate society was formed for this particular object. It has entered into its chosen sphere of service with energy and wisdom, already giving promise of permanence and large usefulness. The denominational papers have not been directly connected with the Convention. But the fact ought here to be noted that after a separate existence of nearly forty years, the two papers, within the past year, have been united. So far as the union of the press is concerned in producing unity and concentration of effort, henceforth our denominational work should be carried on in even better conditions than those which have existed in the past.

Union with Canada is one of the subjects claiming the attention of the Convention to-day as it claimed the attention of our predecessors more than a generation ago. Exactly how much the expression may mean now, it might not be safe to undertake to say, but in those early days it meant union in evangelical labors among the French-speaking people of Canada. Something has been attempted by our churches for the spiritual good of some of these people through all these years. But is it not time to inquire whether our sporadic and not wholly satisfactory efforts in this department might not well give place to the plans and laborers of one general board—possibly the Grande Ligne? Such a board, if it were composed of men intimately acquainted with the habits and condition of the population whose spiritual good is desired, and were aided, perhaps by a French department in our Theological College, could have at its command a large number of well trained assistants, and would be better qualified to direct missionary labor in any part of the Dominion where a French-speaking population is found.

How most effectually to aid disabled ministers and give assistance to the widows and orphans of deceased ministers, has been a vexed question during the entire period since the formation of the Convention, and the problem is still unsolved. It is to be hoped that

before long some suitable system may be put in operation by which the righteous obligations of the churches in regard to these objects may be in some good measure discharged. If there could be joined with this the administration of a sustentation fund by which every pastor laboring in an approved field should be assured of a minimum sum that would equalize somewhat the financial condition of men engaging for the sake of the churches in a common service, a large number of our ministers would be lifted out of the depressing circumstances in which they are now toiling, and, by reason of the added vigor and courage thus imparted to them, would become much more effective and useful as teachers and leaders of the churches.

This review of the various departments of the business of the Convention seems to me to disclose evidences of a good degree of spiritual health and normal growth. It might be thought pertinent to make a reference to the statistics of the relative dates. But this in itself would be misleading. If our records show that nearly one hundred ministers have been ordained in the last twelve years, they do not reveal the fact that a large number of candidates for the ministry converted and educated among our people, have gone to the south and the west and are giving their strength to build up churches in strange lands. If our records show an increase of ten thousand in our membership in the last twelve years, they omit the fact that thousands of our church-members have gone from their native land and are scattered in almost all lands. We are eminently a missionary people, sending forth an almost unbroken current of christian men and women, some of whom in their new experiences of life may lose their spirituality, but multitudes of whom become elements of strength and success in communities where such helpers are needful. A partial view of this fact may awaken discouragement. We labor and struggle for the benefit of others at a distance from us. But after all, this is the highest kind of life, if only our vision could be purified to see things as they are. Whether the world takes account of what we are doing or not, by the force of character and the earnest spirituality of these representatives who go forth from us, we may exert a power in behalf of truth and righteousness that shall be felt in the busy centres of commerce and on the prairies of the west where the vanguard of civilization are laying the foundations of Christian states. If, notwithstanding this priceless contribution to the good of distant lands, there has been a steady and positive gain at home, we ought not to consider the measure of the blessing allotted to us small.

In closing this review two or three reflections of a practical nature arise. By geographical and political conditions these eastern provinces constitute a community by themselves. The people dwelling here must be affected in common by these special conditions and moulded in their character to somewhat of a common standard. They are to a considerable extent separated from other people. They live largely among themselves. They must care for themselves. If our feebl

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churches and struggling interests are not helped and strengthened by ourselves, it is not probable that anyone else will do it. If our educational institutions are not developed and made strong by ourselves, strangers will not come here and do it for us. It may not be possible for us to make for ourselves a great name by the largeness of our gifts and the magnificence of the scale on which our benevolent operations are maintained. But it is possible to find among ourselves all that is needful to make our churches the homes of intelligent and active Christians ready for every good work—to provide them with a ministry which, uniting the graces of the spirit to a literary training suited to their work, shall be able to minister to the spiritual wants of a people hungering for the bread of life—to train our youth to habits of obedience to Christ, leading them to see that any life that conforms to the Sermon on the Mount is honorable—to shed upon the feeble churches and the less prosperous communities the perpetual dew of christian sympathy and benevolence, so that the most rugged places shall be made beautiful by the exercise of love to God and love to man—to make the land the abode of an intelligent, moral and God-fearing people who shall use the gifts of God's hand to honor Him and do good in the world. "Happy is the people that is in such a case." That blessing may be ours and it is enough.

But we must not forget that an ampler air is about us and that ours is part of a larger land. Special duties are pressing on us now regard to the moral or spiritual condition of the western provinces. Other denominations are pouring in their thousands to shape and direct the growing population of those new lands. We, the Baptists of the eastern and middle provinces are late and slow in taking hold of this great enterprise. As we sow, we shall reap. Natural compassion, patriotism, affection for our kindred who are settling in those distant parts by the thousand, love of truth for Christ's sake, all conspire to rouse us from our negligence and prompt us to do what we can that the gospel in its purity and power may be exalted and honored in the formative period of the young but strong people who will so soon be a great power for good or evil in this Dominion.

Permit me in closing, to name our greatest need—the need of that which is indispensable to true success in the work to which we are pledged—the need of more spirituality, of more vital godliness. Chosen before the foundation of the world that we should be holy and without blame before Him in love; created in Jesus Christ unto good works; is this the description of some ancient people,—or of some ideal people,—or of all who are in Christ Jesus? The secret of the christian life, the blessedness of the life in Christ and for Christ,—when we understand these more perfectly in the more perfect development of that life within each of us, our power in the service of Christ will be greatly increased and our usefulness enlarged.

## Report on Obituaries.

By the good Providence of our Heavenly Father the record of the departed for the past year is not a long one. But few of our ministers have been removed by death since the last meeting of Convention, for which mercy we desire to be duly thankful. It is also further cause for gratitude that the few who have been taken were not from among the young, from whom long service might have been expected, but rather from those whose years and labors were already abundant.

Rev. James Herritt, of New Brunswick, departed from among us on the 26th of January, 1885, in the 79th year of his age. He was ordained to the Gospel ministry in 1845. He labored successfully as the pastor of the 2nd Salisbury Church for 17 years, and afterwards for 15 years as pastor of the North River Church. In many other places the blessing of the Lord accompanied his faithful efforts, and many souls were brought to Christ through his instrumentality.

After a very brief illness, accompanied by little or no suffering, he passed away to his rest on the date named above. The mourning friends are comforted by the remembrance of his faith and patience while still with them, and the assurance that he has gone to his reward.

In May, 1885, the Rev. John Miller died in Halifax, N. S. He was born in Lanark, Scotland, in 1801, and was therefore nearly 84 years of age at the time of his departure.

Brought to Christ when only 18 years of age he united with the Baptist Church in his native village, and early devoted his life to the preaching of the Gospel.

After spending some time in Mission work in Ireland he finally came to this country in 1841. His first pastorate was in the State of New York, and thence he removed to Connecticut. By the advice of the Rev. I. E. Bill, now Dr. Bill, he came to this Province about the year 1845 or 1846. He has labored successfully in St. John, Halifax, Canso, Stewiacke, Westport and P. E. Island.

An excellent preacher, very genial in manner, humble and Christ-like in deportment, he made many friends among Christian people of all denominations, and finally passed over to the better land as a shock of corn fully ripe is gathered in the harvest. "The memory of the just is blessed." We would tender our condolence to the friends who are left to mourn and also desire to heed the admonition "Be ye also ready, for in such an hour as ye know not the Son of man cometh."

While these are the only two ministering brethren, in immediate connection with this Convention, who have been taken away during the year, there are others to whom a brief reference may be made.

Rev. A. V. Timpany whose parents were Nova Scotians, and who as a missionary of our brethren in Ontario and Quebec, has been most intimately connected with our own Mission work in India, is worthy of our grateful remembrance. In 1877 he visited this Province, attended our Convention, and did much to awaken a deeper missionary spirit among us. The Womans' Missionary Societies and the Missionary Link owe their existence in no small measure to his earnest efforts. His labors on the mission field were abundant and wonderfully blessed. But his zeal was greater than his physical strength, and in February last he was suddenly and unexpectedly called to his reward. God's ways are past finding out. Thankful that our own Foreign missionaries have been spared, while on the field and on the long passages both in going and coming, we would record our sympathy for our brethren of the Upper Provinces and pray that God would send forth more laborers into his harvest.

Rev. John Francis, formerly of these Provinces, well-known and kindly remembered by many, but recently residing and laboring on the opposite side of the Continent, in California, has recently been removed to the better land. One is taken and another is left. Men die, but Jesus lives. "He is the same yesterday, to-day and forever."

I. E. BILL, Chairman.

## Report on the State of the Denomination.

Your Committee are unable to present as carefully a prepared report on this subject as its importance demands. It has been impossible to get statistical information in time to give it that searching examination needed to make a report of this kind of the highest value.

The following is a statement of additions to the churches during the past year and their present membership.

	No. Churches.	Baptisms.	Memberships.
N. S. Western, .....	67	584	11,223
"  Central, .....	51	246	8,790
"  Eastern, .....	57	299	4,759
	175	1129	24,772
N. B. Western, .....	71	215	4,793
"  Southern, .....	38	207	3,995
"  Eastern, .....	43	510	5,801
	152	932	14,589
P. E. Island, .....	25	50	1,623
African Association, .....	17	24	653
Grand Total, .....	369	2135	41,637

These statistics with the exception of those of the African Association, are probably as correct as we have ever had them. Nearly all our churches have reported at their Associations, and there appears to be greater care in the preparation of the returns.

It will be seen that the additions to our churches by baptism have been above the average. They amount to over five per cent. of the whole membership. The net gain has been about 1300.

The following five brethren have been ordained during the year :

Elias K. Ganong,	Rothsay,	December.—	1884.
W. H. Cline,	Halifax	January, 22,	1885.
S. H. Cain.	Lunenburg,	June, 26,	“
M. Johnston,	Windsor Plains,	July, 18,	“
Josiah Webb,	Maugerville,	July, 29,	“

There have been few times in our history when a larger number of young men were preparing for our ministry. We believe the future will prove them to average high in ability and devotion. Let us thank God for these brethren, and still not forget to pray that more laborers be sent into the great harvest field.

We have also to notice the encouraging fact that fewer of our fields are left unsupplied than for years past. We believe this to be due to several causes. A large number of young men are entering the ministry. We have had several accessions from abroad. Few of our students for the ministry are lost to the work in the Provinces since McMaster Hall has begun its work. Our H. M. Board is indefatigable in effort to group our mission fields, and make the best disposition of our working force.

It must be remembered, however, that many of these fields are supplied but for a season by student labor, and some of our strongest churches are now pastorless. We can never have our best growth and success until many more are added to the ranks of our ministry.

Revivals of great power have swept over several districts of our Convention field, and a large proportion of our gain has been in this way, while, we believe, there has been more than usual of the continuous ingathering which betokens steady church life and labor, and assures the most healthy growth. We are sure all too many of our churches depend upon spasmodic efforts, and pay too little heed to a consistent and persistent Christian life and service. For this reason there is often a lack of discipline and of care for young converts which eventually sap the very foundations of the churches strength.

There have not been as many changes of pastors and pastorates as for a few years past. It is to be hoped that the pastoral relation may be considered more and more sacred, and that there may be less and less of that restlessness on the part of both minister and people that prevents the growth of the highest power in the pastor, and the doing of the most effective service.

Your Committee believe that our denomination is in danger from two causes among many others. There is the spirit of

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indifferentism which is abroad, the age is ready to offer up loyalty to truth upon the altar of false liberalism. We fear this spirit is relaxing the sturdy strictness of our adherence to the exact teaching of the New Testament in some quarters, there is need of all vigilance and faithfulness here; for, should we get careless in this respect, we give up our great mission.

The most serious ground for alarm is in the growing worldliness of the times. It is to be feared that our people, in some places, are being more and more affected by it. Its effect is seen in a license in things questionable, and a less interest in things spiritual. The fact that such efforts are needed to gain funds to carry on our work, is an ill omen. May the Lord save us from that growth in selfishness, which would spend more for self and less for Christ and the perishing!

The outlook is full of possibility and promise. If we but live consistently, pray unceasingly, labor earnestly, give liberally, and are settled and grounded in the truth, the Lord will give us great blessing.

The following are the Statistics of our Sabbath Schools as far as they have been gathered:

	Schools,	Enrolled Scholars.	Average Attendance.	Baptized in year.
N. S. Western,.....	79	4618	3159	274
“ Central,.....	66	3734	3180	158
“ Eastern.....	49	2386	1722	129
N. B. Western,.....	46	1978	1472	88
“ Eastern,.....	45	2625	1749	193
“ Southern,.....	33	2403	1358	88
P. E. Island,.....	27	866	772	23
	<hr/> 345	<hr/> 16,610	<hr/> 13,412	<hr/> 873

Respectfully submitted

C. GOODSPEED, *Chairman.*

## Report of Finance Committee.

In submitting their Sixth Annual Report, the Committee wish to record their gratitude to God for the measure of success which has crowned their efforts. Financial depression which had prevailed almost everywhere during the previous year, continued in most localities through the year just past. The contributions from the Churches, however, were comparatively large. The appeal for help made by the Foreign Missionary Board received a very encouraging response. The request of the Home Missionary Board for aid was also followed by favorable results. The energetic labors of the Women's Missionary Aid Societies met with much success throughout the whole field of their operations. In Nova Scotia alone their receipts were six hundred dollars above those of last year. The gross amounts contributed by some of the Churches were larger than those reported the year previous, but the donations of many fell far behind.

The brethren appointed by the Convention last year to superintend districts and aid the Finance Committee generally reported that they could do but little in that direction. To what extent the labors of others were successful, your Committee are unable to decide.

The methods employed by the Committee in the discharge of their duties, were largely similar to those used in former years. Churches and individuals were visited or addressed by letter, and meetings were held.

The Churches in all the Provinces have largely adopted the Convention Scheme, and they seem so well satisfied with its working that they do not wish to see it abandoned. If, however, by other methods the contributions can be increased, they as well as your Committee will undoubtedly rejoice.

In closing their Report your Committee must again state their conviction that if all the pastors of our Churches should regularly and often lay before the people of their charge the needs of our different Boards and urge them to contribute as God has prospered them, there would soon be at hand an abundance to carry on efficiently the work of the Lord. May this favored time soon come.

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Acadia Mines  
Barrington...  
Beaver River  
(4) Bridgewat  
Brookfield, Q  
Brookfield, Q  
(5) Cornwallis  
Cornwallis 2d  
(6) Cornwallis  
Cornwallis 5d  
Cornwallis 6th  
Cape Canso...  
Chelsea...  
Caledonia...  
Cambridge...  
(7) Chester...  
Clements...  
Cow Bay...  
Chegoggin, W  
Dartmouth...  
Dalhousie, E  
DeBert River  
Deerfield, 3rd  
Diligent River  
(8) Digby...  
Digby Neck 1st  
French Missio  
Falmouth...  
(9) Freeport...  
Fall River...  
Guysboro and  
Great Village  
Greywood and  
(10) Granville,  
Gaspercaux, 2d  
Grand Mira...  
Hebron...  
Hillsburg 1st...  
Hillsburg 2nd  
(11) Halifax, N  
(12) Halifax, G  
Hantsport...  
Hillgrove...  
Hampton...  
(13) Halifax, T  
Hawkesbury...



The following is a summary of the Committee's accounts, and a list of the Churches which contributed to the benevolent objects embraced in the Convention Scheme :

STATEMENT OF MONEYS CONTRIBUTED BY THE NOVA SCOTIA CHURCHES FOR THE OBJECTS EMBRACED IN THE CONVENTION SCHEME, AND MEMBERSHIP OF CHURCHES AS REPORTED LAST YEAR.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies, &c	Total Amount.	Membership of last year.
(1) Amherst.....	\$65 20	\$170 60	\$34 51	\$ 6 90	\$ 3 45	\$ 3 46	\$205 00	\$489 12	267
Anherst Shore.....									
Annapolis.....	4 00	12 50	2 50	50	25	25	10 00	30 00	100
(2) Annapolis & U. Granville.....	81 57	50 98	51 00	10 20	5 10	5 11	25 00	228 96	279
Antigonish.....	32 13	20 08	20 08	4 02	2 01	2 02	8 00	88 34	81
(3) Aylesford, Lower.....	9 80	6 12	6 13	1 22	61	62	40 00	64 50	424
Ayles2ord, Upper.....	35 84	17 06	17 66	3 54	1 76	1 77	19 00	97 23	392
Acadia Mines.....									
Barrington.....	7 00	21 87	4 38	87	44	44		35 00	38
Beaver River.....	11 60	25 70	7 25	1 45	72	73		47 45	216
(4) Bridgewater.....	7 72	8 31						26 03	133
Brookfield, Colchester Co.....		7 00					10 00	7 00	71
Brookfield, Queens Co.....	5 68	9 54	3 56	70	36	36		20 20	169
(5) Cornwallis 1st, Canard.....	59 20	49 00	37 00	7 40	3 76	3 70	20 00	180 00	307
Cornwallis 2nd, Berwick.....	84 05	86 97	28 46	5 70	2 84	2 85	33 50	244 37	517
(6) Cornwallis 3rd, Billtown.....	143 80	128 97	6 97	1 09	7 40	55	26 75	315 53	502
Cornwallis 5th, Pereaux.....	3 90	12 44	2 44	48	25	25	9 00	28 76	188
Cornwallis 6th, Canning.....	1 66	1 04	1 05	21	10	11	9 00	13 17	79
Cape Canso.....		37 45						37 45	111
Chelsea.....	2 26	1 41	1 41	28	14	15		5 65	122
Caledonia.....	1 20	75	75	15	8	7		3 00	42
(7) Chester.....	8 96	17 60	5 60	1 12	56	56		34 40	295
Clements.....	33 60	33 48	21 00	4 20	2 10	2 10	75 75	172 23	371
Cow Bay.....	6 51	4 07	4 07	81	41	41		16 28	334
Chegoggin, West Yarmouth.....	2 20	7 37	1 38	27	14	14		11 50	49
Dartmouth.....	6 00	10 75	3 75	75	37	38		22 00	192
Dalhousie, East.....	68 69	25 00	25 00	5 00	2 50	2 50	51 69	180 38	117
DeBert River.....	4 00	2 80	2 50	50	26	24		10 30	24
Deerfield, 3rd Yarmouth.....	21 00	5 81	5 82	1 16	58	58	25 00	59 95	
Diligent River.....	4 00	4 15					5 00	13 15	241
(8) Digby.....	6 20	3 87	3 88	78	39	38		15 60	33
Digby Neck 1st.....	8 39	40 33	4 09	82	41	41	24 50	78 95	128
French Mission Church.....	3 20	2 00	2 00	40	20	20		8 00	103
Falmouth.....	40	25	25	95	03	02		1 00	33
(9) Freeport.....	13 30	10 18	5 19	1 54	52	52	12 00	43 25	124
Fall River.....	6 80	4 25	4 25	85	43	42	30 00	47 00	280
Guysboro and Manchester.....	1 50	1 00						2 50	25
Great Village.....	12 00	7 50	7 50	1 50	75	75	20 00	50 00	147
Greywood and Milford.....	8 84	9 52	5 53	1 10	56	55	10 00	36 10	113
(10) Granville, Lower.....	13 20	2 00	2 00	40	20	20		18 00	73
Gaspereaux, 2nd Horton.....	20 94	21 09	13 09	2 61	1 62	1 31		60 36	285
Grand Mira.....	25 50	2 50	2 50	50	25	25	26 17	57 67	631
Hebron.....	80	50	50	10	05	05		2 00	22
Hillsburg 1st.....	150 00	200 00	75 00	5 00	10 00	10 00		450 00	388
Hillsburg 2nd.....	30 74	19 21	19 22	3 84	1 92	1 92	10 00	86 85	372
(11) Halifax, North.....	1 83	1 14	1 15	23	11	12		4 58	98
(12) Halifax, Granville St.....	85 20	29 18	25 70	4 84	3 17	3 16	133 50	284 75	284
Hantsport.....	32 00	20 00	20 00	4 00	5 27	5 26	83 00	578 65	209
Hillgrove.....	21 00	21 25	1 25	25	2 00	2 00	12 65	92 65	271
Hampton.....	16 24	7 03	7 03	1 41	70	71		44 09	119
(13) Halifax, Tabernacle.....	26 12	32 32	16 33	3 26	1 63	1 64		33 12	153
Hawkesbury.....		4 00					43 00	81 30	294
								47 00	45

Statement of Moneys contributed by the N. S. Churches, etc.—Continued

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total Amounts.	Membership of last year.
Homeville	\$ 3 56	\$ 2 22	\$ 2 32	\$ 44	\$ 22	\$ 23		\$ 8 90	37
Hammonds Plains 1st	9 20	9 75	5 75	5 75	1 15		12 25	39 25	83
Hammonds Plains 2nd		6 00						6 00	
Horton 1st, Wolfville	187 68	283 36	86 07	17 21	8 61	8 62	58 00	649 55	372
Isaac's Harbor	17 80	13 25	10 50	2 10	1 05	1 05		45 00	197
Jedore	17 20	11 55	3 25	65	33	32		33 00	178
Jordan River		6 52						6 55	40
(14) Kempt, Hants	17 70	11 06	11 07	2 21	1 10	1 11	40 00	84 25	177
Kempt, Queens	3 60	4 25	2 25	45	23	22		11 00	198
Kentville	4 55	38 62						43 17	
Lake George	3 40	5 32	2 13	42	21	22		11 70	115
LaHave	2 70	2 25	75	15	07	08		6 00	39
Lockeport	111 00	111 17					3 25	225 42	149
Liverpool	20 00	14 03					25 00	59 03	286
Lawrencetown	5 00						15 00	20 00	233
Lower Economy and 5 Islands	4 80	3 00	3 00	60	30	30		12 00	123
Little Glace Bay	1 70	1 06	1 06	21	11	11		4 25	12
Lunenburg	41 99	35 74	18 74	3 74	1 88	1 89	6 00	109 98	207
Litchfield	40	25	25	05	02	03		1 00	
Mabou	12 00	7 50	7 50	1 50	75	75		30 00	32
Margaree	8 40	5 25	5 25	1 05	52	53	13 00	34 00	132
Maccan		21 00						21 00	37
Mira Bay	8 30	6 37	1 13	23	11	11		16 25	42
Milton, Queens Co.	19 87	45 92	8 67	1 74	87	87	12 00	89 94	280
Milton, Yarmouth Co.	80 25	38 36	26 77	5 36	2 68	2 67		162 10	126
New Glasgow	8 00	10 00	5 00	1 00	50	50	4 50	29 50	38
New Ross	50	50					12 50	13 50	
New Amnan	2 00	1 25	1 25	25	12	13		5 00	33
Newport	31 92	23 70	13 70	2 74	1 37	1 37	12 00	86 80	219
North Sydney	28 34	38 20	17 66	3 53	1 77	1 77	10 00	101 17	188
New Albany	16 00	7 50	7 50	1 50	75	75		34 00	50
Nictaux	26 34	16 46	16 47	3 29	1 64	1 65	51 25	117 10	426
New Germany	24 48	33 68	1 00		1 00		59 50	119 66	318
New Tusket	1 46	12 91	91	19	09	04		15 65	161
New Cornwall	2 50	1 75	1 50	25	37	13		6 50	60
New Harbor	1 20	75	75	15	08	05		3 00	34
New Minas	6 00	3 75	3 75	75	37	38		15 00	162
Ohio	22 40	15 75	7 75	1 55	78	77	50 00	99 00	280
Onslow, East	7 25	5 30					22 00	34 55	90
Onslow, West	2 50	14 56	1 57	31	15	16	38 00	57 25	113
Portaupique & Up. Economy.	5 20	3 25	3 25	65	33	32		13 09	116
Parrsboro'	10 50	6 56	6 56	1 31	66	66	17 00	43 25	137
Pine Grove	100 13	119 34	17 99	3 60	1 80	1 81	69 80	314 47	316
Port Medway		6 05						6 05	
Pugwash	1 00	5 30						6 30	50
Port Hillford	1 00	7 00					20 00	34 00	144
Pubnico	2 00	1 25	1 25	25	12	13		5 09	52
Pleasantville	2 50	8 21						10 71	63
Preston	2 89							2 89	
Parker's Cove	60	38	37	07	04	04		1 50	
Ragged Islands 1st	23 00	26 50	4 00		2 00	2 41	32 55	90 46	153
Ragged Islands 2nd		20 00						20 30	
Rawdon	8 88	14 17	1 18	23	12	13		24 70	124
River Hebert	18 00	23 25	11 25	2 25	1 13	1 12		57 00	57
River John	2 40	1 50	1 50	30	15	15		6 00	
St. Margaret's Bay 2nd	13 50	9 60	4 60	92	46	46		29 40	95
Sable River		4 19					25 00	29 19	83
St. Mary's Bay	44 00	2 50	2 50	50	25	25	9 00	59 00	248
Springfield	5 55	3 47	3 47	70	35	35		13 89	163
Sydney	34 10	21 30	21 32	4 26	2 13	2 14	37 00	122 25	94
Sackville	4 00	2 50	2 50	50	25	25		10 00	26
Sandy Cove	1 20	6 00	75	15	07	08		8 25	18
Stewiacke, Lower	10 81	6 75	6 77	1 35	68	67	6 70	33 73	94

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Statement of Moneys contributed by the N. S. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total Amount.	Membership of last year.
Stewiacke, Upper .....	\$ 5 07	\$ 5 00							
Tusket .....	18 10	23 80	7 25	1 45	72		\$ 10 50	\$ 20 57	37
(19) Truro .....	143 00	194 00	80 00	16 00	8 00	8 00	126 00	575 00	191
Tracadie .....							2 00	2 00	355
Tancook .....	9 60	11 17	6 00	1 20	60	60	4 80	33 07	85
Upper Londonderry .....	2 00	23 25	1 25	25	12	13		27 00	165
Windsor .....	127 31	103 32	53 32	10 66	5 34	5 34	122 00	427 29	102
Waterville, Hants Co. ....		2 00						2 00	375
Westport .....	45 70	30 50	17 00	3 40	1 69	1 71	24 00	124 00	206
Wilmot .....	46 56	32 10	29 10	5 82	2 91	2 91	95 00	154 40	300
West Bay .....		1 00						1 00	
Wilmot, Upper .....		32 50						32 50	487
Wilmot Mountain .....	11 60	7 25	7 25	1 45	72	73		29 00	474
Weymouth .....	5 00	5 65					8 00	18 65	222
West Brook .....		3 00						3 00	
Wood's Harbor .....	2 98	1 86	1 87		37	18		7 45	69
(20) Yarmouth, 1st .....	163 32	170 64	83 33	10 66	8 34	8 33		450 62	280
Yarmouth, Temple .....	55 34	41 35	28 34	5 66	2 84	2 84	33 25	169 60	222
(21) Eastern Association, balance .....	79 54	49 71	49 72	9 95	4 97	4 98		108 87	
MISCELLANEOUS RECEIPTS.									
Mr. and Mrs. Gibbs 2.00, Springhill 2.75, T. H. Parker 6.00, African Association 10.00, Scot's Bay 5.52 .....	11 50	4 06	9 07	£2	41	41		26 27	
Rev. W. F. Armstrong 25.00, W. B. Chandler 5.00, Rev. A. Chipman 1.00, H. B. Smith 7.00 .....	38 00							38 00	
King's County Ministerial Conference 1.20, J. Bew 10, Mrs. Calwell 1.00, Mrs. David Webber 1.00....	5 38	3 55	3 05	11	55	56		13 20	
H. P. Bezanson 2.00, C. A. Whitman 5.00, Shuben- acadie 5.00, Johnson's Crossing 4, J. H. Suth- erland 6, Weston Mis- sion Band 24.50, J. W. Armstrong 5.00, Mrs. James Lewis 1.00, R. Frizzle 5.00 .....		57 50						57 50	
Mrs. Leander Hatfield 1.00, A Friend 5.00, A Friend to Home Missions 5.00, Three little girls 1.00, Rent of French Mission Premises 16.00 .....	28 00							28 00	
Scotch Village 1.00, Kings Co. Mission 10.00 .....	4 00	3 50	2 50	50	25	25		11 00	
Margaretil .....	8 07	1 92	1 92	38	20	20	26 85	34 54	

Statement of Moneys contributed by the N. S. Churches, etc.—Continued.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total Amounts.
Brooklyn .....							\$ 10 70	\$ 10 70
French Village .....							9 00	9 00
Donations to Aid Societies .....							159 78	159 78
For Life Members .....							100 00	100 00
Donations to Foreign Missionary Board.		116 37						116 37
Waterford 1.00, Brookville 2.00, Arichat 10.00, Brook Village 5.00, Halfway River 1.00, Jogging's Bridge 10 00, Cumberland 6.00.		35 00						35 00
Total Receipts .....	\$3200 00	\$3628 27	\$1308 74	\$249 02	\$143 16	\$135 69	\$2326 69	\$10991 57
Balance from 1884....	9 16	71 49	50 92	48 17	16 74	16 72		98 54
Total Payments.....	3190 84	3699 76	1359 66	200 85	159 90	152 41	2326 69	11090 11
Balance on hand Aug., 1885.—over paid..	140 25	326 02	309 66	132 59	34 90	27 41		690 33
Grand Total for Nova Scotia .....								\$20991 25

GEORGE E. DAY, Finance Committee for Nova Scotia.

Yarmouth, N. S., Aug., 1885.

(1) C. E. Freeman to support a heathen child 25 00, (2) Collections at Associations 99.09, (3) Amount from North Kingston Section, (4) From Mission Band 6.00, (5) Estate of Beniah Morse 25.00, (6) Estate of C. R. Bill 200.00, (7) Chester Basin Mission Band 27.25, (8) Little River Mission Band 5.00, (9) Freeport Mission Band 11.00, (11) Mission Band 65.00, (12) Gleaner Mission Band 25.00, (13) Mrs. Avery's Bible Class 16.00, (14) Deacon Jacob 2.00, (15) Torbrook 38.00, (17) Centreville 16.00, (18) Middleton Mission Band 18.00, (19) Bessie for Chinu 6.00, (20) Addie Richards for Chinu 1.30.

(2) The Report of the Treasurer of the Eastern Association was not received until this Report was made up. It is found below.

Amherst Shore Church.....	\$3 00	Centreville and Mount Pleasant.....	4 00
Pugwash .....	8 00	Tracadie.....	2 00
Westchester .....	5 00	Acadia Mines .....	4 25
Goshen .....	1 00	Manchester .....	5 25
N. E. Margaree.....	2 00	Wentworth .....	2 75
Hawkesbury .....	10 00	Canso .....	10 35
A lady at Port Hilford .....	2 00	*Maccan .....	16 00
Williamsdale and Millvale .....	4 31	Lower Economy and Five Islands .....	38 00
Linden .....	10 83	J. J. King for Foreign Missions .....	1 00
Wallace .....	5 00	Great Village .....	6 00
River John .....	9 75	A. N. Whitman .....	5 00
Greenville .....	17 63	Advocate Harbor.....	7 00
Oxford .....	16 00	Collections.....	45 30
Sable River.....	6 00		
Total, less the 16 00 referred to, .....			\$239 42
Less bills paid at Association and for Printing Minutes.....			40 55
Balance received by Committee, as reported above .....			\$198 87

G. E. D.

ITEMS.—Paid G. McDonald balance on Year Book .....	\$10 00
“ S. Selden printing for Association .....	10 25
“ Stationery, Discounts, Postage, Telegrams, etc.....	29 62
“ Committee's Expense working for Convention.....	18 39

\*The \$16 sent by Maccan for Foreign Missions are embodied in the Financial Committee's Report.

CONTRIBUTIONS FROM THE NEW BRUNSWICK CHURCHES TOWARDS THE CONVENTION FUNDS.

CHURCHES, ETC.	Home Missions.	Foreign Missions.	Women's Missionary Aid Societies.	Educational Institutions.	Ministerial Education.	Ministerial Aid and Relief.	Expense and Emergency Fund.	Total Amount.	Membership.
Albert Co. Quarterly Mt'g.	\$6 25	\$8 26						\$14 51	83
Alma, 1st.	80	50		\$0 50	\$0 5			2 00	
Albert St., Woodstock.	14 25	19 72	\$10 00	4 21	43	\$0 5	\$0 10	84	40 87
Arthurette.	1 70	1 07		1 07	11			21	4 25
Andover.	84	53		53	5			10	2 11
Benton.	1 40	87		87	9			9	18
Birch Ridge.	67	42		42	4			8	3 50
Blissfield.	3 20	2 00		2 00	20			20	40
Brussel St., St. John.	38 95	102 12	32 03	20 12	2 01	2 02	4 03	201 28	544
Carleton.	4 00	37 25	28 04	2 50	25	25	2 00	74 89	238
Cambridge, 1st.	4 00	2 50		2 50	25	25		50	10 00
Caledonia.	1 60	1 00		1 00	10	10		20	4 00
Carleton & Victoria Qr. M'g	25 60	16 00		16 00	1 60	1 60	3 20	64 00	
Chipman.		1 00	7 00					8 00	
Cambridge, 2nd.	6 10	4 00	16 00					26 10	
Centreville.	1 60	1 00		1 00	10	10		20	4 00
Coverdale, 1st.	4 94	8 09		3 09	31	31	1 00	1 00	121
Coverdale, 2nd.									
(d) Donations, &c.	100 48	117 64		37 10	3 69	3 73	14 17	17 33	63
Dorchester.	20 81	13 01	45 00	13 01	1 31	1 30	2 58	276 81	
Dufferin.							1 00	97 02	
Elgin, 1st.	15 31	22 68		9 68	94	97	1 90	1 00	
Elgin, 3rd.	2 40	1 50		1 50	15	15		30	51 28
Fairville.	10 18	34 36		6 36	64	64	2 27	6 00	310
Florenceville.	10 20	13 25	6 00	3 25	33	32	65	54 45	102
Florenceville East.	2 40	1 50		1 50	15	15	30	34 00	
Forest Glen.	2 11	1 32		1 32	13	13	26	6 00	
Fredericton.	258 28	171 44	72 00	161 44	16 14	16 15	32 28	5 27	
Gagetown, Upper.	40	6 25		25	2	3	5	727 73	
Germain St., St. John.	14 90	72 00	60 00	7 75	77	78	1 55	7 00	
Germantown.		10 55						157 75	375
Hampton Village.	10 60	25 06	5 25	6 25	63	62	1 25	10 55	65
Hampton Station.	13 76	12 35		2 35	23	24	87	49 06	55
Hampton, 1st.							1 00	29 80	27
Hainsville.	9 00							1 00	
Harvey, 1st.	17 44	10 90		10 90	1 10	1 08	2 18	9 00	
Harvey, 2nd.	2 00	1 25		1 25	13	12	25	43 60	137
Havelock.	11 15	16 94	13 37	4 94	49	49	99	5 00	73
Hillsboro, 1st.	24 18	31 12	82 50	15 12	1 52	1 51	3 01	48 37	
Hillsboro, 2nd.			8 00					158 96	318
Hillsboro, 3rd.	2 62	2 61						8 00	127
Hopewell.	40 22	65 14	46 25	25 13	2 52	2 51	5 03	5 23	118
Jacksontown.	8 60	5 37	12 00	5 37	54	54	1 08	186 80	301
Jacksonville.	15 40	13 13		9 63	96	96	1 92	33 50	
Jerusalem.	40	25		25	2	3	5	42 00	
Jemseg.	2 80	1 75	18 00	1 75	18	17	35	1 00	
Johnstone, 2nd.		3 00						25 00	
Kingsclear, 1st.	12 00	7 50		7 50	75	75	1 50	3 00	
Leinster St., St. John.		258 30	102 00					30 00	
Ledge, St. Stephen.		9 00						360 30	259
Little South West.	1 79	50		50	5	5	10	9 00	
Lower Wickham.	2 54	1 59	20 00	1 58	16	16	32	2 99	
Ludlow.	4 00	2 88		1 87	19	19	87	26 35	
Macnaquac.	9 20	5 75	29 00	5 75	57	58	1 15	10 00	
Marsh Bridge.		6 50						52 00	
Maple Ridge.		80						6 50	
Maugerville.		24 00						80	
Mill Cove.	3 72	2 32		2 33	23	23	46	24 00	
Mission field, K. Co.	1 80	1 13		1 12	11	12	22	9 29	
Moncton, 1st.	56 50	153 32	116 39	35 31	3 53	3 53	7 06	4 50	
Moncton, 2nd.	4 00	24 85		2 50	25	25	50	375 54	572
								32 35	136

Contributions of the N. B. Churches towards the Convention Funds.—Continued.

CHURCHES.	Home Missions.	Foreign Missions.	Women's Missionary Aid Societies.	Educational Institution.	Ministerial Education.	Ministerial Aid and Relief.	Expense and Emergency.	Total Amounts.	Membership.
Musquash.....	\$ 10 25							\$ 10 75	...
Newcastle (Queens).....	5 00						\$ 50	\$ 5 00	...
Newcastle, N. Co.....	12 23	11 87						26 20	75
North River.....	1 80	1 13		1 12	11	12	2 10	4 50	104
New Maryland.....	2 00	1 25		1 25	12	13	25	5 00	...
New Salem.....	3 60	2 25		2 25	22	23	45	9 00	...
N. rth Esk.....	3 45							3 45	...
Norton.....	10 91	6 82		6 82	69	68	1 37	27 29	54
Oak Bay.....		2 00					1 00	3 00	22
Otnabog.....	50							50	...
Penfield.....	2 10	1 31		1 32	13	13	26	5 25	76
Petodiac.....	6 00	3 75		3 75	37	38	75	15 00	112
Portland.....		145 50	25 25					170 75	427
Prince William.....			4 00					4 00	...
Port Elgin.....							1 00	1 00	26
Rockland.....	3 20	2 00		2 00	20	20	40	8 00	...
Rollingdam.....		3 00					1 00	4 00	28
Rothsay.....	1 20	75		75	08	07	1 15	4 00	37
St. Martins 1st.....		16 30					1 20	17 50	248
St. Martins 2nd.....			13 75					13 75	42
St. Andrews.....							50	50	...
St. George, 1st.....		9 20	10 75					19 95	98
2d. Falls, St. George.....		1 00	4 50					5 50	119
St. Mary's, Kent Co.....	2 25							2 25	98
Salt Springs.....							50	50	40
Sackville.....	62 49	49 00		39 00	3 90	3 90	8 15	163 35	...
Sackville, 2nd.....	24 00	24 00					35	48 35	...
Saint Stephen.....	25 60	93 00	7 25	16 00	1 61	1 50	4 45	149 50	141
Salisbury, 2nd.....	2 00	1 25		1 25	12	13	25	5 00	...
Springfield, 1st.....		10 50						10 50	125
Springfield, 2nd.....		2 50						2 50	61
Springfield, K. Co.....	1 84	1 15		1 15	11	12	23	4 60	...
Shediac.....	10 70	9 68		6 63	67	67	1 35	29 75	35
Studholm.....		3 00	4 00				1 00	8 00	106
Sussex.....	26 64	71 24		15 00	90	90	2 80	117 48	164
Temperance Vale.....	2 80	1 75		1 75	18	17	35	7 00	...
Upper Queensbury, York Co.....	1 36	85		85	09	08	17	3 40	...
Valley Hillsboro. ..	14 63	16 00	7 25			05		37 93	114
Woodstock, Main st.....	6 52	14 07	21 00	4 07	41	41	82	47 30	...
Willow Grove.....	1 60	1 00		1 00	10	10	20	4 00	19
Wakefield.....	80	50		50	05	05	10	2 00	...
York and Sunbury Qr. Meeting.....	7 24	4 53		4 53	47	45	90	18 12	...
(a) Other contributions to F. Mission.....		233 74						233 74	...
(b) Other contributions by Mrs. Manning.....			316 49					316 49	...
(c) Other amounts for Education sent from N. B. to Mr. Chipman for Education during year.....				729 50				729 50	...
<b>Total</b> .....	<b>1043 86</b>	<b>2120 18</b>	<b>1148 57</b>	<b>1280 81</b>	<b>54 55</b>	<b>54 63</b>	<b>134 89</b>	<b>5837 49</b>	<b>...</b>

See notes on opposite page.

(a) Midgic Sun. C 5.00, Sackvi  
 (b) 30.00, ner 12. Dr. M child per M. do 188 Ganou E. Clar do 1st 88.54.  
 (c) Building Bessie  
 (d) H. M., con. L.G. Wilbur, Thos. O Young, Derby, Rev. A. J. S. Tr 2.00, Ke

(a) Other contributions for Foreign Missions per J. March Debec Junction 6.00, Point Midgie 2.00 Bristol Carl 1.00, Salisbury Church 1.00, Hartland 5.00 Douglas 1.18, Burton, Sun. Co. 2.00, Lepreaux 5.00, Grand Bay 1.00, Little Lepreaux 1.50, Newton Centre, Mass. 5.00, Titusville 12.75, Chance Harbor 2.00, French Village 1.00, Peniac 100.00, Salem S. S. Sackville 2.29. Other donations 85.12. Total 233.74.

(b) MISSIONARY AID SOCIETY.—Hampton, Yk. 10.00, Sackville 45.52, Central Cambridge 30.00, Salmon Creek 29.00, Greenwich 16.00, Hillsdale 3.00, Fairfield 6.25, McDonald's Corner 12.03, New Canaan 12.50. Total 164.30. Mission Bands, etc.—Newcastle S. School 9.65, Dr. Main per Mrs. March 2.00, Sister in Carleton Church for support of a heathen child 10.00, Salmon River Missionary Band 17. Total 38.65. Donations.—“For Jesus per M. E. March 5.00. St. John per Mrs. G. U. Hay 7.51, Proceeds of Link for 1884. 7.80, do 1885, 15.60, Mrs. G. H. Robinson 1.00, Mrs. J. S. Trites, Sussex, 1.00, Mrs. F. D. Ganong 1.00, Miss Addie Kierstead 1.00, Sale of Constitutions 1.00, Miss Spurden 1.00, Mrs. E. Clarke 1.00, Collections per Mrs. Churchill, St. Stephen, 6.63, St. George 2nd Falls 1.60, do 1st Falls 5.35, Penfield 2.15, Hampton 2.56, Jemseg 15.00, Annual Meeting 12.25. Total 85.54. Mrs. D. G. McDonald life member 25.00.

(c) This amount Mr. C. says for Interest, Principal, Subscriptions to Endowment, Building Funds and Special Donations. Included, J. S. L's S. S. Class 1.25, Louise and Bessie Trites 50, and J. G. White 6.00 for Acadia College.

(d) Beside collections at Convention, Associations, Donations from A Friend, St. John, H. M., 1.00, Rev. A. H. Hayward 5.00, H. M., Abram Alward 5.00, H. & F., G. M. Peck con. 1.00, W. C. King con. 10.00, Mrs. W. W. Hay con 8.00, L. P. Farris con. F. 10.00, J. Wilbur, F. M., 50.00, Bessie H. Whitney, F. M., 1.00, Rev. S. W. Kierstead, Con. F., 1.00, Thos. O'Donnell, F. M., 1.00, Chas. and Minnie Croker, Con. F., 1.00, McClinton and D. Young, Con. F., 3.00, “In memory of a Father,” F. M., 16.00, Jos. Amos and Friends, Derby, Con. F., 5.00, Miss S. S., Portland Bridge, F. M., 3.35, John Ford, Con. F. 2.00, Rev. A. E. Ingram, Con. F., 5.00, Mr. Duff, Con., 1.00, Salem S. S., Sackville, H. M., 2.29, J. S. Trites, Sussex, H. M., 5.00, A Friend per W. J. S., H. M., 3.00, L., St. Stephen, H. M., 2.00, Keswick, H. M., 2.32.

STATEMENT OF MONEYS CONTRIBUTED TO THE CONVENTION FUNDS BY THE CHURCHES OF P. E. ISLAND.

NAME OF CHURCH.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency.	Ministerial Aid and Relief.	Ministerial Education.	Woman's Missionary Aid Societies.	Total Amounts.	Present Membership.	Resident Membership.
Alberton .....									36	36
Alexandra .....	22 72	14 20	20 95	2 84	1 42	3 05	27 00	92 18	53	44
Annadale .....	16 80	10 59	10 50	2 10	1 05	41 05		82 00	42	42
Bedeque .....	12 58	7 86	7 86	1 57	79	79	32 00	53 45	109	109
Belfast .....	10 04	6 27	6 27	1 26	63	2 88		27 35	56	40
Belmont .....	8 00	5 00	5 00	1 00	50	50	20 50	40 50	49	36
Cape Wolf .....									49	35
Chavendish .....	28 20	17 62	17 62	3 53	1 76	1 76	66 50	137 00	37	42
Charlottetown (1)....	8 00	5 00	5 00	1 00	50	50		20 00	135	135
Clyde River .....	11 90	7 44	7 44	1 48	75	75		29 75	30	19
Dundas .....	6 60	14 13	4 13	83	41	41	10 50	37 00	57	35
East Point .....	22 43	14 02	17 02	2 82	1 40	1 40	25 00	81 09	183	165
Emyvale .....	5 80	3 63	3 63	72	36	36		14 50	23	16
Fair View .....	8 40	5 25	9 28	1 06	52	52	17 50	26 28	45	43
Lot Ten .....									31	31
Montague .....	6 00	3 75	3 75	75	38	37		15 00	40	25
Murray River .....			4 00					4 00	54	42
North River (2) ....	16 53	10 33	26 34	2 08	1 04	1 04	32 50	90 00	126	105
O'Leary Road .....	4 73	2 98	2 98	58	29	29	12 50	24 25	75	75
Souris .....	2 50	2 50						5 00	7	7
St. Peter's Road....	4 40	2 75	2 75	55	27	28	12 45	23 45	23	23
Summerside .....	11 00	6 88	6 88	1 39	70	70		27 55	77	46
Tryon (3) .....	17 23	10 77	10 77	2 15	1 08	1 08	40 00	83 08	163	139
Uigg .....	18 40	11 50	11 50	2 30	1 15	3 07		7 92	30	30
West River .....	12 69	7 93	14 93	1 58	80	80	15 00	53 00	53	53
S. Pratt, St. Peter's Bay .....		2 00						2 00		
"Band," North River .....								1 00		
"Band," Kingston....								3 00		
Collection .....								1 60		
Totals .....	254 05	173 31	195 44	31 15	15 80	61 60	291 30	1022 89	1583	1383
Less overpaid in 1884	11 19	7 13	7 12	1 42	72	72		28 30		
Payments.....	243 76	166 18	188 32	29 73	15 08	60 88	291 30	994 59		
	\$243 76	\$166 18	\$188 32	\$26 00	\$14 00	\$7 90	291 30	987 46		
				3 73	1 08	2 98		7 13		

NOTES.—(1) Miss Clarke Sunday School Class 2.00, (2) W. McKinlay 3.25, Alex. Mc Kinlay 25.00, (3) Jas. B. Leard 2.00, J. B. Howitt 2.00. Other donations to denominational objects 156.00. Grand total for P. E. Island \$1,178.80.

A. H. LAVERS, Fin. Com. for P. E. Island.

Amherst, Aug. 23, 1885.

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REV A

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Chas. F

C. F. C  
Rev. S.  
Hon. D

Austin  
William  
\*Herber

Rev. E. A  
D. F. Hig

\*Nominat  
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# Educational Institutions.

## The University of Acadia.

Instituted A. D. 1838.

### BOARD OF GOVERNORS.

REV. A. W. SAWYER, D. D., President of the College, *ex officio*.

*Members whose term of office expires in 1886.*

*Rev. D. G. McDonald,	Rev. C. Goodspeed, M. A.,
*B. H. Eaton, Esq., M. A., Q. C.,	C. B. Whidden, Esq., M. P. P.
Chas. F. Eaton, Esq.,	Hon. A. F. Randolph.

*Members whose term of office expires in 1889.*

C. F. Clinch, Esq.,	J. H. Harding, Esq.,
Rev. S. B. Kempton, M. A.,	*Rev. J. W. Manning, B. A.
Hon. D. McN. Parker, M. D., D. C. L.	*Rev. T. A. Higgins, D. D.

*Members whose term of office expires in 1892.*

Austin Locke, Esq.,	Edwin D. King, Esq., M. A., Q. C.
William Cummings, Esq.,	*Silas Alward, D. C. L.
*Herbert C. Creed, Esq., M. A.	Rev. A. Cohoon, M. A.

REV. T. A. HIGGINS, D. D., *Secretary*,  
X. Z. CHIPMAN, ESQ., *Treasurer*.

### THE SENATE OF THE UNIVERSITY

REV. A. W. SAWYER, D. D., *Moderator*,  
HERBERT C. CREED, M. A., *Secretary*  
J. F. TUFTS, M. A., *Treasurer*,

### The Faculty.

REV. A. W. SAWYER, D. D., *President*.

Rev. E. A. Crawley, D. D.	R. V. Jones, M. A.,
D. F. Higgins, Ph. D.	Rev. E. M. Keirstead, M. A.
	Albert E. Coldwell, M. A.

\*Nominated by the Associated Alumni.

## The Fellows.

Rev. E. M. Saunders, D. D.,	Rev. D. A. Steele, M. A.,
Silas Alward, D. C. L.,	Rev. Geo. Armstrong, D. D.,
James W. Johnston, M. A.,	Rev. S. B. Kempton, M. A.

## The Scholars.

Hon. Neil McLeod, M. A.,	Rev. W. H. Warren, M. A.,
L. S. Morse, B. A.,	W. M. McVicar, M. A.,
F. H. Eaton, M. A.,	H. C. Creed, M. A.,
T. E. Corning, B. A., M. P. P.,	J. F. Tufts, M. A.,
E. D. King, M. A., Q. C.,	Wallace N. Graham, B. A., Q. C.,
Rev. J. E. Hopper, D. D.	Rev. G. O. Gates, M. A.

## FACULTY.

REV. A. W. SAWYER, D. D., PRESIDENT, and Professor of Moral Philosophy and Evidences of Christianity.

REV. E. A. CRAWLEY, D. D., Professor Emeritus.

D. F. HIGGINS, Ph. D., Professor of Mathematics.

R. V. JONES, M. A., Professor of the Greek and Latin Languages.

REV. E. M. KEIRSTEAD, M. A., Professor of English Literature and Logic.

————— Professor of Psychology, Education and History.

A. E. COLDWELL, M. A., Professor of the Natural Sciences.

## Executive Committee.

Rev. A. W. Sawyer, D. D.,	Prof. R. V. Jones, M. A.,
Prof. T. H. Rand, D. C. L.,	Rev. E. M. Saunders, D. D.,
Prof. J. F. Tufts, M. A.,	Rev. S. B. Kempton, M. A.,
Hon. D. McN. Parker, M. D., D. C. L.	Prof. D. F. Higgins, Ph. D., <i>Sec'y.</i>

## Committee on Investments.

E. D. King, Esq., Q. C., <i>Chairman.</i>	A. C. Robbins, Esq.,
Hon. D. McN. Parker, M. D., D. C. L.,	Chas. F. Eaton, Esq.,
J. Desbrisay, Esq.	X. Z. Chipman, Esq., <i>Treasurer.</i>

## Horton Collegiate Academy.

Established A. D. 1828.

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The Academy and Ladies' Seminary are under the control of the Board of Governors of Acadia College, and in their government and regulations are subordinate to the Faculty of the College.

### Teachers.

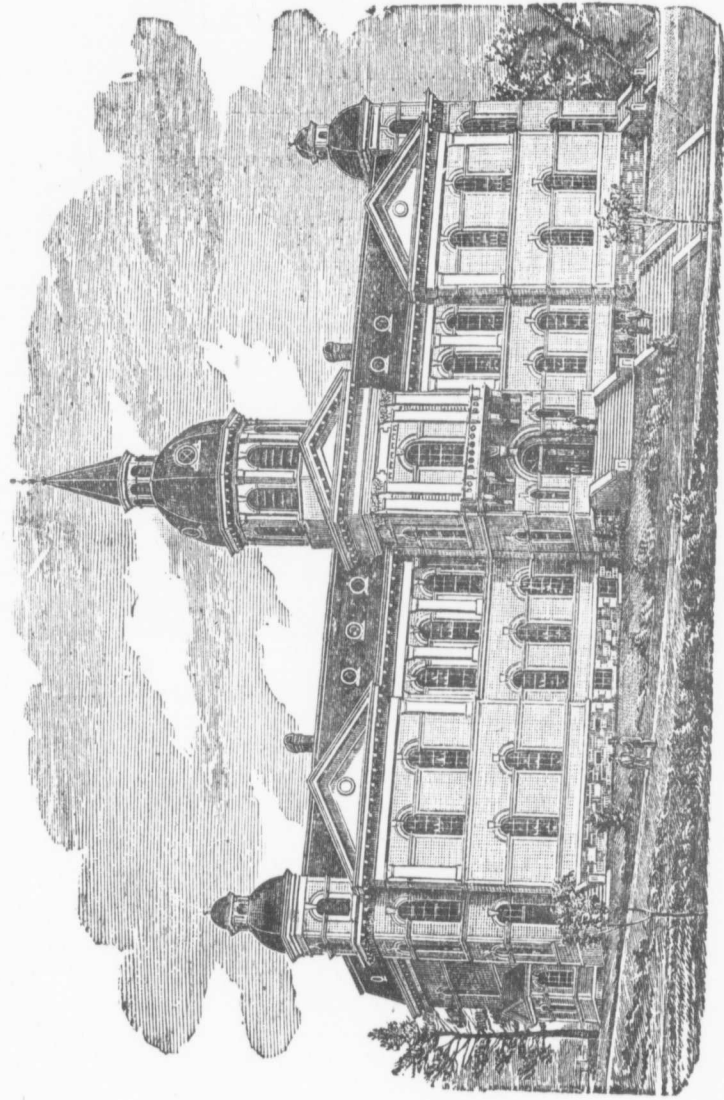
PROF. J. F. TUFTS, M. A., PRINCIPAL, Latin and History.  
E. W. SAWYER, B. A., Greek and English.  
E. D. WEBBER, B. A. Mathematics.

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## Acadia Seminary.

### Instructors.

MARY E. GRAVES, PRINCIPAL, English Literature and Rhetoric.  
CLARA B. MARSHALL, B. A., English.  
MME. CONSTANCE C. BAUER, French and German.  
ELIZA T. HARDING, Drawing and Painting.  
JENNIE E. HITCHENS, Vocal Music.  
HELEN L. BUTTRICK, Instrumental Music.  
HATTIE E. WALLACE, Elocution.



ACADIA COLLEGE.

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# REPORT

OF THE

## Board of Governors of Acadia College.

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The Anniversary exercises of June 4th, 1885 were as full of interest as any that have preceded. A cloudy morning with occasional showers did not prevent the many friends of Acadia College from being present to enjoy the usual treat.

The preliminary exercises, consisting of Music by the Choir of the 1st Horton Church and prayer by Rev. C. Goodspeed, were followed by the Essays of the Graduating Class in the following order :

- "The English Cabinet System," Smith L. Walker, Truro.
- "Tennyson's In Memoriam," Miss Alice M. Fitch, Wolfville.
- "Inductive Sciences Illustrated by Geology," James W. Tingley, Margaree, C. B.
- "The public life of Milton," Howard S. Freeman, Milton.
- "Imperial Federation," Selden W. Cummings, Truro.
- "The Ancient Classics—their educational value," John A. Ford, Bothwell, P. E. I.
- "A completely Fashioned Will, the End of Education," Henry T. Ross, Margaree, C. B.

These essays were of a superior order and all well delivered.

The diplomas, certifying that the degree of B. A. had been conferred upon the members of this class, were then presented in the usual way, by the President of the College.

Honor Certificates were awarded as follows :

*Freshman Class.*—W. H. Jenkins, in Greek Latin, and English ; J. H. Jenner, in History.

*Sophomore Class.*—J. B. Morgan, in Mathematics ; E. R. Morse, in Ancient Classics ; T. H. Porter, in English ; I. W. Porter, in English ; R. W. Ford, in Classics.

*Junior Class.*—W. E. Hutchinson, in Political Economy and Classics.

*Senior Class.*—J. A. Ford and S. L. Walker, in History ; H. S. Freeman and H. T. Ross, in Education.

Diplomas were also given to Howard S. Freeman and Henry T. Ross, of the Senior Class, for completion of the course in Education.

The President then announced that the following Degrees had also been conferred by the Senate.

Professor Foster, New Brunswick, D. C. L. ; Rev. G. E. Day, Yarmouth, D. D. ; Rev. T. A. Higgins, Wolfville, D. D. ; John March, Esq., New Brunswick, M. A.

The degree of M. A. in course was conferred upon Revs. G. F. Currie, W. B. Bradshaw, S. M. Black and C. R. B. Dodge.

The address of the President to the graduating class was full of counsel and encouragement, befitting the "farewell" after four years of intimate and pleasant acquaintance.

That it is our duty as a denomination to do all we can to forward education among the people needs no argument now. Not to mention the social and commercial interests of the country in which we as citizens, are concerned it may be affirmed that each and all requiring intelligent management, religious growth and development demand mental culture. Religion and education must grow together, or go down together. An ignorant people may manifest a warm-hearted piety for a time, but this cannot last long. The piety will drive out the ignorance, or the ignorance will strangle the piety, before two generations have passed away. We are happy and thankful to believe, that upon the whole, the former process has been going on among us, although there may be some localities and some individuals, perhaps, in the most favored localities in which the latter has been the experience. Mental culture has remained stationary, and the piety has grown feeble. We must stimulate and agitate and educate, if we would live and grow and conquer the world for Christ. Ignorance is no better guarantee of success in the Sabbath School, in the prayer meeting, in missionary work, or in the pulpit, than it is in commerce, politics and legislation. With this fact before us we must educate. There is no election, we must educate or go down.

But it may be said that provision is made for education without denominational effort. The people in Christian countries are sure to be educated. True, and for this very reason we are all the more loudly called upon to have a fair share in the work, to see to it that the moulding, so far as may be, is under the guidance of Christian principles and influences.

But then it may be said that these denominational schools reach so small a proportion of the young people, as compared with the thousands of other schools, that their influence can hardly be felt. This may be true, where the denominational school takes no higher range than the ordinary common school. But if it can stand far higher, so as to attract the most advanced pupils from the others, then it is working not for a community but for a province, not for a Province but for a Dominion, or even for the world. Whoever does the most towards sending forth trained minds and consecrated hearts to guide the young in the common schools, and men in the commerce of the world, in the courts, in the legislative halls, in the mission fields, in the churches, is doing the most towards moulding the age in which we live. Then we as a people must, to be true to our principles, have an investment and a voice in the education of the country. If others do it not we must, because of their neglect. If others do it we must all the more, because of their activity.

We are thankful to know that our Institutions at Horton, for the time they have been in operation, and the means at their disposal, have accomplished much for our denomination, and for the general good. They have gained the confidence and respect of educators throughout the Province; and probably never stood higher in public estimation than they do to-day.

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## ACADIA COLLEGE.

From the President's report we take the following as to the work of the year ended in June.

"Seventy-two students have been in attendance in the College the past year. Ten of these were general students, the others were in the regular course. The prospect is that the attendance will be larger next year than in any preceding year. Fourteen of the number in attendance last year are studying for the ministry. The students as a body have the respect and confidence of their professors. The work of the class-room has been conducted with enthusiasm and success by teachers and students."

Irrespective of this valuable testimony from the President, it may safely be asserted that the past year, so far as the internal working of the Institutions at Wolfville is concerned, may be regarded as a very satisfactory one.

There has been very little to mar the peace and retard the progress. The graduating class of last June have gone forth from their Alma Mater leaving a good record behind them, and with bright prospects of usefulness before them. The class numbered seven, one lady graduate who has performed the work well.

Past success stimulates to further effort, and the Board look forward with courage and hope. But there are dangers, quite enough to keep us watchful, and failures quite enough to keep us humble.

The want of funds, adequate to the demand of the times, is a pressing want. Your Board finds itself frequently in great perplexity on this ground. Education is constantly moving forward. This fact has already changed, and is yearly changing the requirements of the Academies and Colleges in order that they may command public respect and attract pupils.

The College, that the founders of Acadia had in view, and sought to endow, is not the same that the Baptists of these Provinces now demand. Eighty or a hundred thousand dollars endowment would have been deemed ample thirty years ago. And it would be ample now if the world would be willing to know and do only what the generations before them did. But this is not the case, and we, as a people, are compelled "nolens volens" to move on with the great brotherhood of progress. Unless our Institutions can grow with the times and in some fair measure meet the demands of the age, we may as well expect to close the doors, and encourage our young people to seek instruction elsewhere. But this would be inviting defeat in all our denominational work. It would be in some cases sending those who are now our hope for the future away from all the restraints of religion to seek mental culture, where our views of truth are not popular, and personal piety even at a discount. Your Board is not prepared to assume the responsibility of so great a disaster. And although the Treasurer's report is not very encouraging, although we have frequently failed to see how we were to meet present and prospective liabilities we have not so far lost confidence in God and the 40,000 Baptists of the Maritime Provinces as to harbor any other thought than that of pushing on our educational work to the highest point of possible efficiency. The Convention expects this, the Home and Foreign Missionary interests, and our principles as a separate and independent denomination demand this.

We ask for more students, more money, and more earnest prayer. Especially the latter, that the blessing of the Lord, which maketh rich, may rest upon us.

## HORTON ACADEMY.

This school, with three faithful and competent instructors, is in a healthy condition and worthy of the entire confidence of the denomination. The younger pupils in the boarding house are under the immediate care of the teachers, who not only instruct them in their class-work, but aid them in preparation and look after their habits of study, as well as their conduct during recreation hours.

From the last report of the Principal, Mr. Tufts, we learn that the past year has been upon the whole satisfactory. The students have been diligent in their work, and orderly in their deportment. A good spirit has prevailed throughout. No occasion has arisen during the year for the exercise of disciplinary measures.

The school is classified so as to give each pupil the kind and amount of work adapted to his condition.

There is the Preparatory class, the Middle year class and the Senior year, or matriculating class. Besides these regular classes provision is made for general students who contemplate only a short stay for some special work.

The Matriculating class of the past year numbered twenty. The Principal says of it, "We regard this class as one of the best that has gone from the Academy for some time, and we expect a good report from it while in College."

The Academy has found some difficulty for the last few years in making the income meet the outlay. This has arisen from the interest resting upon Chipman Hall, and the comparatively small attendance. A committee was appointed a year ago to examine the matter, and suggest remedies. This committee reported in June, and expressed the hope that by urgent effort to pay off the mortgage and increase the attendance, the financial condition of this department may soon be improved without lessening the staff of teachers, or in any way impairing the efficiency of the school.

On this ground, perhaps the worst of all, we would commend Horton Academy to all who have promising sons to educate. Send them to Wolfville and you will do good, and they will receive good.

## ACADIA SEMINARY.

This department of our educational work holds the prominent place that it occupied years ago. It grows in the confidence of your Board and in the estimation of all who know its history. Its literary standing is satisfactory. Its moral and religious tone and influence superior.

A few extracts from the last report of the Principal will show the condition and prospects. She says:

"The total enrollment is seventy-seven. Of this number seven are from New Brunswick, three from Cape Breton, one from P. E. Island, one from the United States, twenty-five from Wolfville, and forty-six from other parts of Nova Scotia. Forty-one have boarded in the Seminary building, an increase of six on last year. Fifty-three are in the regular course of study, and twenty-four have pursued selected studies. The present graduating class numbers nine, and is the largest since the opening of the school."

It may be added here that those who were present at the anniversary exercises in June were delighted with the exercises of this graduating class.

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The report shows that financially, as well as in other respects the school is in a prosperous condition.

The prospects for attendance in the coming year are very encouraging. Seven at least will probably pursue the studies of the Senior year, preparatory to graduating.

The past year has been one of marked prosperity. The general health of the school has been excellent, the attendance unusually regular, and in no previous year has the class standing shown results of so thorough and interested labor.

Your Board in charge of the Institutions at Horton will not be discharging its duty to you, and to the great interests you are here to look after, the extension of the Kingdom of Christ in the world, unless we place the demands of Christian education before you, and ask for your sympathy and support. May wisdom and grace be given to all our Churches to do what they can to push forward this cause.

The Board regret to have to inform the Convention that on the 3rd inst. Dr. Rand resigned his position as one of the Faculty of Acadia College, in order to accept an appointment in the Toronto Baptist College. After conference with him his resignation has been accepted. The Board deeply regret the loss of Dr. Rand's services, which have been eminently successful, and which we hoped would have been long continued.

The matter of appointing a new Professor will at once engage the attention of the Senate and Board of Governors.

#### ACADEMY AND SEMINARY.

In view of the wishes of many friends of our Institutions at Wolfville the following resolution has been passed by the Board.

"Resolved, that this Board are prepared to work Horton Academy and Acadia Seminary under the Academy Act of 1885, and that the Executive Committee be directed to use all suitable means to have these Institutions worked under said Act; but without prejudice to the trusts held therein by the Board of Governors."

Amherst, N. S., Aug. 25, 1885.

T. A. HIGGINS, Sec'y.

## Treasurer's Accounts.

### Acadia College.

IN GENERAL ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1884.	Dr.	
Aug. 2.—To balance from last year.....		\$522 58
1885.		
Aug. 1.— “ paid salaries—in full—Professors.....		\$7000 00
	Current year.....	}
	“ “ Interest on College Mortgage.....	500 00
	“ “ “ “ small loans and discounts..	157 86
	“ “ Insurance on College and contents....	265 95
	“ “ Incidentals, viz. : Small Bills, Librarian, Pew rents for students, Care of Reading Room, Postages, Stationery Printing, &c.....	702 26
	“ “ Treasurer's salary, current year.....	200 00
	“ “ $\frac{1}{2}$ cost printing Year Book.....	183 35
		9009 42
		9532 00
	Balance carried down.....	516 16
		\$10048 16

1885.	Cr.	
Aug. 1.—By interest on Mortgages.....		\$2828 16
“ “ “ Debentures.....		828 40
“ “ “ Notes and Pledges.....		996 86
“ Donation to current expenses.....		722 08
“ Convention Fund.....		1886 99
“ Rents and Tuition Fees.....		342 80
“ Rent of Estates, (J. S. McDonald house)...		38 75
“ Balance from sale Year Book.....		4 12
“ Cash borrowed from People's Bank.....		2400 00
		10048 16

1885.  
Aug. 1.—By balance, Cash on hand..... \$516 16  
E. & O. E.

X. Z. CHIPMAN, *Treasurer.*

WOLFVILLE, 10th Aug., 1885.

MEMO.—Received since closing account Convention fund, \$200.00.

### Endowment Fund.

1885.	Dr.	
Aug. 1.—To new investments.....		\$5900 00
“ Cash on deposit Savings Bank.....		213 33
“ “ loan to Indebtedness Fund.....		1500 00
		7613 33
	Cash in hand carried down.....	189 14
		\$7802 47

TREASURER'S ACCOUNT.

59

1884.	Cr.	
Aug. 1.—By balance of acc't stated.....		98 12
1885.		
Aug. " cash from deposit receipts last year.....	\$ 400 00	
" " " Provincial Debentures, matured January.....	6813 33	
" " instalment from sale of land.....	75 00	
" " from Armstrong estate, foreclosure in '79	58 22	
" " " Notes and pledges.....	271 80	
" " " donations.....	86 00	
	<hr/>	7704 35
		\$7802 47
1885.		
Aug. 2.—By cash in hand brought down.....	\$189 14	
	E. & O. E.	

Wolfville, 10 Aug., 1885.

X. Z. CHIPMAN, *Treasurer.*

Acadia College Endowment Fund.

Mortgages.....	\$56611 08	
Toronto Debentures.....	4000 00	
Yarmouth County Debentures.....	5800 00	
Albert County, N. B. ".....	600 00	
Notes and Pledges.....	22,460 00	
Cash on Deposit, Savings Bank.....	213 00	
Cash on hand.....	189 47	
Lent Current Expenses 31st Aug. 1881.....	2 044 00	
Lent Indebtedness fund to pay off mortgage of \$8000.	1 500 00	
	<hr/>	\$93,417 55
Add estate, viz. : Property bought under foreclosure 1881.....	1400 00	
Property released, taken back.....	1200 00	
Lands, College buildings, Library, Philosophical Apparatus, Museum Furniture.....	80,000 00	
	<hr/>	82,600 00
Total Assets.....		\$176,017 55

Acadia College Building Fund.

IN ACC'T. WITH X. Z. CHIPMAN, TREASURER.

1885.	Dr.	
Aug. 1.—To repaid Indebtedness Fund, loan 1884....	\$ 400 00	
Paid supplies and repairs, 1879, 1882, 1885.	58 84	
Balance.....	<hr/>	458 84
		55 39
		\$514 23
1885.	Cr.	
Aug. 1.—By balance per acc't. stated.....	\$ 353 98	
" amount collected current year.....	160 25	
	<hr/>	514 23
Aug. 1.—By balance, cash in hand.....		\$55 39
	E. & O. E.	

Wolfville, 10th Augt., 1885.

X. Z. CHIPMAN, *Treasurer.*

## Acadia College Indebtedness Fund.

1884.	Dr.		
To paid Agent Salary, July and August.....		\$ 140 00	
“ “ mortgage, “Chipman Hall”.....		8000 00	
“ “ Note of Bank.....		550 00	
			\$8690 00
Balance in hand carried down.....			218 82
			<hr/>
			\$8908 82
1885.	Cr.		
Aug. 2.—By balance of acc't stated.....		\$ 5043 99	
“ amt. borrowed from Endowment Fund..		1500 00	
“ “ collected current year.....		2364 83	
			\$8908 82
Aug. 1.—By balance in hand brought down.....			\$218 82

E. &amp; O. E.

X. Z. CHIPMAN, *Treasurer*

Wolfville, 10th Aug., 1885.

MEMO.—Received since closing accts., \$100.

## The DeWolfe Legacy.

*Library Fund.*

1884.	Cr.		
Aug. 2.—By balance per account stated.....		\$ 116 86	
“ interest received (J. S. Morse mtg. \$2000)		120 00	
			\$236 86
1884.	Dr.		
Sept. 16.—To paid over per Order of Senate.....		116 86	
1885.			
Jan'y. 13.—“ “ “ “ “ “ .....		60 00	
Aug. 1.—By balance carried down.....		60 00	
			\$236 86
“ 1.—“ “ in hand brought down.....		60 00	

*Aid Fund.*

1884.	Dr.		
Aug. 2.—By balance from last year.....		\$ 114 86	
1885.			
April 1.—“ rent DeWolfe house.....		100 00	
July 15.—“ “ one quarter do.....		25 00	
Aug. 1.—“ interest St. John Debentures.....		24 00	
balance interest from current expenses on \$2899.97 @ 6%.....		25 00	
			\$288 86
1885.	Dr.		
Aug. .—To paid scholarships .....		\$ 225 00	
Balance to credit carried down.....		63 86	
			\$288 86
Aug. 1.—By balance brought down.....		\$63 86	

E. &amp; O. E.

X. Z. CHIPMAN, *Treasurer.*

Wolfville, Aug. 1st, 1885.

TREASURER'S ACCOUNT.

61

From the foregoing it will be seen :

That the net income of the year, including receipts since closing accounts was.....	\$ 7848 16
“ “ expenditure of the year has been.....	9009 42
Deficit of the year.....	\$ 1161 26
Add deficit of last year.....	522 58
	\$1683 84

There have been coll. during the year for endowment.	\$ 357 80
“ “ “ “ “ “ “ “ Bldg. Fund	160 25
“ “ “ “ “ “ “ “ Indebtedness	2464 83

I have audited the books and accounts of the Treasurer of Acadia College, and find the balances of the different accounts for the year ending Aug. 10th, 1885, as follows :

General Expense Account, Dr.....	\$1683 84
Endowment Fund.....	189 14
DeWolfe Aid.....	63 86
“ Library.....	60 00
Building.....	55 39
Indebtedness.....	218 82

Adding to Gen. Expense Acct. \$551, due the the Treasurer of Academy, it makes the total debit of that Acct., \$2434.84.  
The Treasurer holds a certificate from the Bank Agent for the amount of all the credit balances.

COLIN W. ROSCOE.

Wolfville, Aug. 20, 1885.

Acadia Seminary.

MEMO. OF CURRENT ACCOUNTS FOR YEAR ENDING JULY 31, 1885.

1885.		EXPENSES.		DR.	CR.
July 31.--To	Supplies for table, etc.....			\$1949 79	
“	Coal.....			301 77	
“	Wood and Oil.....			90 32	
“	Services.....			616 53	
“	Furnishings.....			96 99	
“	Repairs.....			132 66	
“	Interest on Mortgage.....			500 00	
“	Insurance, Printing, Postage, etc., Rent of Pianos, etc.....			617 25	
“	Salaries of Lady teachers.....			2588 06	
“	Appropriation for keeping accounts and male teachers.....			300 00	

## BAPTIST YEAR BOOK.

## INCOME.

By income from boarders.....	\$3609 22
“ “ Rent of rooms.....	279 14
“ “ Tuition, ordinary.....	1061 85
“ “ “ French and German..	272 70
“ “ Music, (Seminary & Academy)	1679 07
“ “ Elocution “ “	106 41
“ “ Painting “ “	401 89
“ “ Reading Room.....	38 75
“ “ Pew Rent.....	38 45
To amount to balance.....	294 11
	<hr/>
	\$7487 48 7487 48

By balance on side of income..... 294 11

## Academy Boarding House.

MEMO. OF CURRENT ACCOUNT, FOR YEAR ENDING JULY 31, 1885.

1885.	EXPENSE.	DR.	CR.
July 31.—To supplies.....		\$1030 45	
“ Fuel and oil.....		146 69	
“ Services.....		233 47	
“ Repairs.....		124 03	
“ Furnishings.....		41 49	
“ Amount to balance.....		130 26	

## INCOME.

By receipts from boarders.....	\$1593 86
“ Coal.....	88 44
“ Oil 20.02, Wood 4.07.....	24 09
	<hr/>
	\$1706 39 1706 39

By balance on income side..... \$130 26

## Horton Academy.

1885.	EXPENSE.	DR.	CR.
July 31.—To salaries of teachers.....		\$2200 00	
“ Fuel for Class-rooms, Postage, Printing, Janitor, etc.....		190 42	
“ Amount to balance.....		23 31	
“ By tuition fees, ordinary.....		\$894 30	
“ Rent account, Boarding House.....		97 65	
“ “ Chipman Hall.....		674 22	
“ Surplus Boarding dept, Chipman Hall.....		617 30	
“ “ account Boarding House.....		130 26	
		<hr/>	
		\$2413 73 2413 73	
“ By balance.....		\$23 31	

Chipman Hall.

MEMO. OF CURRENT ACCOUNT FOR YEAR ENDING JULY 31, 1885.

1885.		EXPENSE.		DR.	CR.
July 31.—	To supplies.....	\$1988	28		
	“ Fuel and oil.....	394	37		
	“ Services.....	950	00		
	“ Furnishings.....	52	82		
	“ Repairs.....	240	92		
	“ Insurance.....	161	80		
	“ Interest on Mortgage to date of lifting same.....	139	86		
	“ Sundries.....	61	47		
	“ Amount to balance.....	617	30		
INCOME.					
“	By board bills.....	\$4085	64		
	“ Sales of Coal.....	345	38		
	“ “ Oil.....	82	39		
	“ “ Wood.....	14	05		
	“ “ Repairs.....	8	75		
	“ Receipts from Alumni dinner.....	67	83		
	“ Sale of barrels.....	2	78		
		<u>\$4606</u>	<u>82</u>	<u>4606</u>	<u>82</u>
“	“ balance on income side.....			\$617	30

Summary of Year's Business.

By net balance from Seminary.....	\$294	11
“ “ “ Academy.....	23	31
Total.....	<u>\$317</u>	<u>42</u>

Horton Academy and Acadia Seminary

IN ACCOUNT WITH J. F. TUFTS.

1885.	DR.	
July 31.—	To Cash paid during year on Chipman Hall.	\$3380 30
	“ “ “ “ “ Academy.	
	Boarding House.....	709 79
	“ Cash paid during year on Acadia Seminary.....	2395 29
	“ Cash paid during year for Salaries.....	4415 86
	“ “ “ Postage, Fuel, Class-rooms, Janiter, Printing, etc.....	484 42
	“ Cash paid during year on old account... ..	3114 67
	“ “ “ Borrowed money and Indirect account.....	3175 57
	“ Amount to balance.....	17675 90
		<u>298 18</u>
		<u>\$17974 08</u>

“	“	Cash received from Horton Academy....	6676	75
“	“	“ “ “ “ Acadia Seminary....	6148	99
“	“	“ “ “ “ Old account.....	1555	11
“	“	“ “ “ “ Borrowed and Indi- rect account.....	3353	44
“	“	Cash in hand Aug. 1st, 1884.....	239	79
			17974	08
			<hr/>	
			\$17974	08

August, 1885.—By Cash on hand..... 298 18

### Summary of Balance Sheet July 31st, 1885.

1885.	LIABILITIES.	
July 31.—To unpaid bills.....		\$6447 26
“ “ balance.....	\$2162 15	
1885.	ASSETS.	
July 31.—By bills and notes of hand due.....		4285 11
“ Amount to balance.....		2162 15
		<hr/>
		\$6447 26

NOTE.—This balance is much larger than one year ago. After the Ledger was balanced in July 31st, 1884, bills came in that were unexpected to the amount of some \$1500. They were for interest on the Mtgs., and one for Repairs in the Seminary, by McDonald & Co. Also during the past year there has been a shrinkage in the Assets reported last year to the extent of \$75 or \$100.

The books and accounts of the Treasurer of Horton Academy and Acadia Seminary, which have been open to my inspection, have been carefully examined by me at different times during the past year, and I find the balance of cash in hands of the Treasurer, Aug. 1. 1885. \$298.18, and the excess of Liabilities over Assets \$2182.15. These items correspond to the balances rendered by the Treasurer.

Wolfville, Aug. 19, 1885.

COLIN W. ROSCOE, Auditor.

(Vide—Table of Contents for Toronto Baptist College.)

Pr  
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Charles  
Rev. G

Rev. G.  
Rev. W

John M  
Rev. J.

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Mrs. C  
W. Sawy  
Hooper,  
James E.  
Murray,  
Mrs. W.  
Mary C  
Kempton



## Foreign Missions.

1885-86.

### Board of Foreign Missions.

*President*,—ARTHUR W. MASTERS, Esq., St. JOHN, N. B.

*Vice-President*,—JOHN H. HARDING, Esq., “ “

*Secretary-Treasurer*,—JOHN MARCH, Esq., “ “

*Recorder and Act.*,—ERNEST C. MARCH, Esq., “

#### *Members whose term of office expires in 1886.*

Charles P. Baker, Esq.,                      Rev. D. A. Steele, A. M.,  
Rev. G. O. Gates, A. M.,                      Rev. J. A. Gordon.  
Rev. E. M. Saunders, D. D.

#### *Members whose term of office expires in 1887.*

Rev. G. E. Day, D. D.,                      Rev. I. E. Bill, D. D.,  
Rev. W. J. Stewart,                      Rev. J. E. Hopper, D. D.,  
John H. Harding, Esq.

#### *Members whose term of office expires in 1888.*

John March, Esq.,                      Arthur W. Masters, Esq.,  
Rev. J. A. Cahill,                      Charles F. Clinch, Esq.,  
Thomas S. Simms, Esq.

## Women's Baptist Missionary Union.

*President*,—Mrs. M. W. Williams, Wolfville, N. S.

*Vice-Presidents*,—Mrs. J. E. Hopper, Saint John, N. B.

Mrs. Jonathan Parsons, Halifax, N. S.

Mrs. A. H. Lavers, North River, P. E. I.

*Corresponding Secretary*,—Mrs. John March, St. John, N. B.

*Provincial Secretaries*,—Mrs. Stephen Selden, Halifax, N. S.

Mrs. H. R. Emmerson, Dorchester, N. B.

Miss L. A. King, North River, P. E. I.

*Treasurer*,—Mrs. J. W. Manning, Halifax, N. S.

*Auditor*,—Mrs. E. M. Saunders, Halifax, N. S.

### Executive Committee.

Mrs. C. Spurden, Mrs. J. F. Masters, Mrs. Jesse Harding, Mrs. A. W. Sawyer, Mrs. M. M. Stewart, Mrs. P. R. Foster, Miss Mrs. Hooper, Mrs. Clark, Mrs. William Allwood, Mrs. Robinson, Ada James E. Masters, Mrs. C. H. Martell, Miss H. Layton, Mrs. A. S. Murray, Miss Hannah Jones, Mrs. B. Howitt, Mrs. R. H. Phillips, Mrs. W. J. Stewart, Mrs. Moses Corvan, Miss Amy Johnston, Miss Mary Cramp, Mrs. J. Harding, Mrs. Allison Smith, Mrs. J. F. Kempton.

## Report of Foreign Missionary Board.

With devout thankfulness to Almighty God for His abundant mercies, and for the marked tokens of His favor which have attended the prosecution of missionary effort at home and abroad, during the past year the Foreign Missionary Board present their annual report to the Baptist Convention of the Maritime Provinces. The lives of all our missionaries have been spared and a large degree of health and physical strength has been granted to them, so that they have been able to carry on their work with unabated vigor; the staff has been reinforced by the addition of two unmarried female missionaries; marked advancement has been made in the acquisition of Bible truths by the native preachers and helpers; the pupils sent to the Seminary at Samulcotta have acquitted themselves creditably while away from their respective stations; the schools have been sustained, and new ones undertaken; touring has been prosecuted so that many towns and villages heretofore unvisited have heard the gospel; on each of the fields there have been converts to the faith, and the churches have grown stronger; whilst at home the missionary spirit has been aroused and deepened among the membership of our churches by the visits of the returned missionaries, the extension of Woman's Aid Societies, the organization of Mission Bands, the presentation of the cause to the youth of the Sunday Schools, and the diffusion of missionary intelligence through the Press and by addresses by members of the Board.

### REINFORCEMENT.

Early in the Convention year the Executive Committee of the Woman's Baptist Missionary Union recommended to the Board Miss Abbie C. Gray, of New Annan, N. S., then pursuing a course of study at Acadia Seminary, as a suitable person to accompany Miss Hettie Wright, of Halifax, who had been previously accepted as a missionary to India. By appointment, Miss Gray met the two Boards, gave an account of her conversion, the grounds upon which she determined to devote her life to foreign missionary work, and passed a very satisfactory examination upon doctrinal and other subjects. At a subsequent meeting of the Board, after careful deliberation, Miss Gray was duly appointed upon the staff of missionaries.

On November 2nd, a farewell service was held in the Granville Street Church, Halifax, and on Monday, November 3rd, Miss Wright and Miss Gray sailed on board the *Hanoverian* for Liverpool, en route to India. After a brief stay in England they pursued their journey and reached Bimlipatam in good health on January 3rd, just eight weeks from the time of departure from Halifax. They were both heartily welcomed by the missionaries on the field, and at

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once set to work to acquire the language. Miss Wright has chosen as her department special work among the Telugu women, and Miss Gray, the management of the school at Bimlipatam.

The Board regret to report that Miss Wright has suffered from severe illness since May, and at one time it seemed probable that she would have to give up her long cherished desires and return home. Later advices, however, speak of her improvement, and there is now ground for the hope that, in answer to the many prayers offered on her behalf, she may be continued to the Mission, and be permitted to do a good work for Christ and the people to whom she is sent.

#### RETURNED MISSIONARIES.

Rev. Geo. Churchill and Mrs. Churchill, who with their two children returned to this country in 1884, have during the year devoted a large portion of their time to visiting the Churches of the Maritime Provinces, and by their presence and appeals, have done much to quicken missionary interest in the hearts of our people. For some months this work has been continued by Brother Churchill under great physical pain and distress, but with no abatement of missionary zeal, and the Board desire to express their admiration of the Christian devotion he has displayed to the cause he and they alike serve. May the truths he has sown in this period of bodily weakness bring forth a rich harvest of blessing in the churches at home and result in the extension of the work abroad.

Rev. Rufus Sanford, whose work on the field will be more particularly referred to hereafter, left Bimlipatam on March 16th, and on May 27th arrived in St. John, after an absence of nearly twelve years. The Board extended to him a most cordial welcome and received from him much information upon the condition of our missionary interests, and valuable suggestions in regard to the future prosecution of the work. He has made his temporary home at Wolfville, N. S., from whence, as opportunity offers, he will visit the churches during his stay in Canada.

#### DISEASE AND DEATH.

Whilst we rejoice in the favor bestowed upon our Missionaries and their families in the preservation of their lives through another year, we also sympathize with them in all the trials to which they have been subject, not the least of which have arisen from the bodily afflictions they have been called to endure. For, in addition to the illness of Miss Wright and Rev. Mr. Churchill, already referred to, all our devoted brethren and sisters yet remaining on the field, with the exception of Miss Gray, have suffered from periods of sickness, which, to a greater or less extent, have laid them aside from active duty, showing how surely the climate is doing its work of reducing the strength and limiting the capabilities of the strongest among them. Thus, in October last, Rev. J. R. Hutchinson suffered for a time from vertigo and general debility, induced by overwork and the worry inseparable therefrom. Upon his return from a tour to the Northwest in December, he was stricken down with fever, and entirely laid aside until about the middle of January. In March he was recalled from another tour by the illness of his little boy, and after his partial recovery when again on the field was called home to minister to Mrs. Hutchinson, who was seized with fever, and

whose health was so much affected thereby, as to demand her removal to a cooler locality during the hottest month of the year.

Just after the meeting of Conference in January, Mrs. Archibald, who was preparing to accompany her husband and Rev. Mr. Sanford on their visit to the Jeypore District, was suddenly prostrated with illness which called for careful nursing to bring her back to that condition of health necessary to enable her to resume her duties as mistress of the mission home at Bimlipatam, with its large number of boarding girls, in addition to the general management of so large a household and the important missionary work she has so long and faithfully carried forward.

After the return of Revs. Messrs. Archibald and Sanford from Jeypore, and on the eve of the latter's departure for this country, Brother Archibald was taken down with fever,—probably contracted while on his trip to the mountains,—which only yielded to the prompt and vigorous measures adopted, leaving him in a weakened condition to superintend the work of two stations, with a large staff of native helpers ever needing his instruction and assistance.

But these personal trials and afflictions have been augmented by the inroads of death upon the circle of native workers under their direction and control. Shortly after the meeting of Convention last year the Board received the intelligence of the death of Gorahutte, the noble Oriyah helper at Tekkali, the story of whose sufferings for the Gospel's sake, if published, would form one of the most interesting sketches in the "Romance of Missions."

Brother Hutchinson in communicating the sad news of his death well described him as "the flower of our Mission." "He rest from his labors, and his work follow him."

Among the most promising of the young people who have been rescued from heathenism and brought up under the care of Mrs. Archibald, were Subriadu and Nellie, who were married last year, and together went to the Seminary at Samulcotta. Whilst there, Nellie fell into a well and was drowned before assistance could reach her. She appears to have been much beloved by the Missionaries, and bade fair, if her life had been prolonged to become an efficient laborer among her people.

In the month of June, Shaathamah, the Biblewoman at Akalampara, also died in full trust of a glorious resurrection.

These losses are ours as well as of our brethren in India, and our sorrow mingles with theirs while together we humbly bow to the righteous will of Him who doeth all things well, and praise His name for raising up these witnesses for Christ in the midst of so much ignorance and superstition.

Before closing this section of the report, grateful mention should be made of Rev. Mr. Hutchinson's providential escape from a violent death at the hands of a band of drunken ferrymen, who brutally assaulted him in September last, while on a journey to Kimidi, at a river-crossing some miles north of Chicacole. They succeeded at last in throwing him into the stream, and on his reaching the shore he was again beaten until insensible after a heroic resistance.

#### WORK AT THE STATIONS AND A-FIELD.

The reports of the missionaries hereto appended, give the particulars of the work attempted and accomplished during the year ended June 30th.

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This work is of a varied character, embracing every department of Christian labor. Thus, in addition to the regular preaching services, superintendence of Sunday and Christian day schools, oversight of a staff of teachers, colporteurs, Bible women and preachers, and the numerous and arduous duties pertaining to the management of a missionary compound, our Brethren have conducted classes in Biblical Instruction for the native preachers and helpers. At Chicacole, the classes were held in August, 1884, and June, 1885—the former attended by six preachers and helpers, and the latter by ten.

At Bimlipitam, Rev. Mr. Archibald conducted such a class in May for an hour a day, five days in the week. The great benefits of such a close study of the sacred scriptures by the helpers under the guidance and teaching of the missionaries have been clearly shown in the subsequent work of those taught, and in the testimony they have given of the spiritual strength, which a close acquaintance with the Word imparts.

But besides all this the great needs of the thousands in the surrounding towns and villages call for active measures to provide them also with the Word of Life, and so throughout the year our missionaries from time to time, have taken their helpers and gone forth to preach Christ in the places beyond.

These tours upon the field have been undertaken almost every month, except at the hottest season, or when sickness or the abundant labors of the home station prevented.

At such times the native preachers have gone alone, and their reports indicate, that in the main their messages have been well received and many portions of the Scriptures have been disposed of.

As an indication of the extent of the fields occupied by our missionaries, it is sufficient to say that within four miles of the mission house at Bobbili, Rev. Mr. Archibald reports that there are 37 towns and villages with a population of 34,000, whilst immediately beyond this radius there are many towns of from 2,800 to 12,000 people, few of whom have ever heard the Gospel of our Lord and Saviour, Jesus Christ. And what is true of this section holds with each of the others. In view of such populations and their pressing needs, the efforts of our band of missionaries and their helpers must seem puny and altogether inefficient to overthrow the idolatry and superstition which hold sway over the hearts and minds of those among whom they labor. But on every hand there are indications that the dawn of a brighter day is at hand, and that what has been accomplished among the Telugus, south of the Kistna River, by our brethren of the American Baptist Union, and what is being done nearer to us in the Godavery District by the missionaries of the Ontario Board in the reclaiming of thousands of this people will be repeated upon our own fields to the glory of God, and the joy of those at home who have undertaken to assist in spreading the truth in that land.

#### BAPTISMS.

The success of our enterprise cannot be measured by the number gathered into the churches in any given year, for it is yet in its infancy, and the work is chiefly of a preparatory nature, yet the results are of an increasingly encouraging character, and the appearance of the tender green blade, the growing plant and the ripening grain, indicate that the seed sown is the good seed of the Kingdom

which shall by and by bring forth thirty, sixty and a hundred fold. Fourteen persons have been baptized and many others have signified their belief in Christ and their willingness to separate themselves from heathenism, but are held back in order that their professions may be tested by the missionaries.

## NATIVE PREACHERS AND HELPERS.

The staff of helpers at the several stations have been as follows :

*Bimlipatam*.—Mark, Preacher,  
 Chittiah, "  
 Appayah, "  
 Sulrandu, Preacher and Teacher,  
 Appulaswainy " "  
 Peter, " "  
 V. Venkatasawamy " "  
 M. Venkatasawamy " "  
 Antony " "  
 Paulus Colporteur,

*Chicacole*.—Bagarau Bayarah Ordained Preacher,  
 Lookriah Preacher,  
 Herriamah, Bible Woman,  
 Shauthamah, " "  
 James, Teacher,  
 Narayanadass, "  
 Ruthnia, "  
 Ramadass (Savara), "  
 P. Nersimhulu, "  
 Tammiah, "  
 Ruth, "

*Bobbili*.—Nursiah, Preacher,  
 Kotiah, "  
 Sianma, Biblewoman,  
 Nurasama, "  
 Guratiah, Colporteur,  
 Suthevadhi Putnaik, " and Preacher,  
 Vissim Razu, Teacher,  
 Neila, "

In the Boarding Schools are a number of girls and boys, most of whom have professed faith in Christ, and been baptized, and many of whom have already shown themselves to be effective assistants in the work of spreading the truth among the people.

Thus at Bimlipatam there are eight girls, and at Chicacole two girls and six boys or rather young men, five of whom since the closing of the Seminary at Samulcotta, have been actively engaged in preaching and teaching.

Of those named in the foregoing list two have been away for some time on a visit to the south, and may not return, and one has fallen into grievous sin, demanding his exclusion from the church and dismissal from our service.

Two of the wives of helpers at Bimlipatam have recently begun Bible work in the town, but their names cannot be given.

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## SUBSTATIONS.

Our substations where preaching is more or less regular, or where christian schools have been established, are as follows; Akalatampara, Comanipilli Kimidi, Tekkali, Urham, Cassatugi, Old Chicacole, Pedde Peakie, and at Katapond in Jeypore. Much is hoped for by this planting of christian work among the heathen, and although our schools labor under great disadvantages in a financial point of view, in not receiving equal government aid with municipal schools, by reason of their christian character, the outlook for future ingathering from these sources of souls enlightened by the truth and made wise into salvation far outweighs the slightly increased cost of carrying them on. Of the boarding-school young men the following are now employed at the places named, Chinna Nersunhulu, at Kimidi where 31 children were attending in May; Chinna David, at Cassibugi, his native village; Luchamadu is working in the villages across the river from Chicacole. Pedda David is given the position vacated in the school at Chicacole by the dismissal of Pedda Nersimuhilu and Venkiah, the Savara, is sent to his own people to preach Christ.

Two brothers of the last named and the girl he is soon to marry were baptised April 5th. The work in Jeypore has been transferred from the Bimlipatam to the Bobbili station and the earnest appeal of Brother Archibald for help to prosecute it vigorously will, the Board trusts find a ready and hearty response.

## LANDS AND BUILDINGS.

At Bimlipatam a dormitory for the girls boarding-school has been erected on the compound at a cost of about Rs. 1,200. The foundations of a chapel school house have been laid. This much needed building will probably cost about Rs. 4,500. Nearly Rs. 1,300 have been subscribed and paid over by the christain community towards these much needed buildings. Improvements have been made upon the compound which materially add to its appearance, healthfulness and money value. the cost of which has been defrayed by the sale of stone from the premises.

At Chicacole much needed repairs have been made upon the Mission house, and the property has been improved in other ways at a nominal outlay.

At Bobbili a small piece of land with a native house upon it, adjoining the town school, has been purchased at a cost of Rs. 80 and repairs made upon the house to the extent of Rs. 10. The mission building also received some slight work in the way of white-washing, etc.

At Pedda Penkie the compound has been surrounded by a wall, a well dug, and a house for Kotiah and his wife Neila erected. Towards the building the Rajah of Salur contributed large trees for beams: the Bobbili church gave Rs. 15; the christains Rs. 9; the sub-magistrate of Bobbili Rs. 10; and others smaller amounts. The demands upon the treasury have thus been reduced and the benevolence of the people, Christain and heathen alike, has been called out.

The property owned by the Board, in India, in whole or in part, at the present time consists of:

The compound of Bimlipatam with missionhouse, school, dormitory and other buildings.

The compound at Chicacole, with missionhouse and other buildings, and a chapel in the centre of the town.

The compound at Bobbili, with missionhouses and outbuildings, and two lots in the town upon which stand the town school building, and a small dwelling.

The "Tabernacle" lot and building at Kimidi.

The lot and house at Pedda Penkie.

Lands at Tekkali donated by the late helper Gorahutte and a school house.

The Chapel at Akalatampara.

The Schoolhouse at Comanipilli.

The house and lot at Kotapaud.

#### THE WORK AT HOME

The difficulties encountered by the Board in carrying forward the work of Foreign Missions during the year have been of a very serious nature arising from a lack of funds to meet engagements as they matured.

It will be seen by the Treasurer's report that we have gone behind over fifteen hundred dollars since last Convention, and for months at a time the financial credit of the Board has only been sustained by the personal intervention of its members who have lent their names to secure advances needed to put money regularly in the hands of our missionaries. It is clear that the Board ought not to be required to call on the generosity of its members from year to year as has been the case of late, and that continued failure to meet the increasing demands of the work, as appears in the annual reports of receipts and expenditures, will speedily bring the Board and its mission to financial ruin.

The Board has full faith in the ability and willingness of the Baptist Churches of the Maritime Provinces to back the strong and abiding foreign missionary sentiment which prevails among them by the bestowal of adequate means to meet all demands as they arise, but the Board equally believes that there exist barriers to the full development of the spirit of benevolence, which Convention should take prompt means to remove.

As the Board has shown in former reports, its position among the bodies called on to do the work of Convention is unique! Foreign Missions, once undertaken, must progress. It is its purpose and nature to do so.

"Life," said Queen Elizabeth, "is a bog. If in crossing it we stop, we sink." So too, is it in relation to Foreign Missionary effort. To pause is to fail. Hence arises the necessity for a continually increasing amount of money to meet the demands of ever opening fields of effort. It is an enterprise which cannot be managed according to the ordinary rules of worldly business subject to expansion and contraction in obedience to the questions of supply and demand. Here the demand is ever greater than the supply, and life can only be maintained by increasing the effort to keep the supply as nearly up to the demand as possible.

The Convention Fund during the past five years has failed to provide the amount of money required to transact the Foreign Missionary business the denomination has in hand, notwithstanding the very efficient aid rendered by our sisters in their organized efforts to raise the amount contributed by the churches to the ideal standard

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of one dollar a member throughout the denomination. And here the Board desire to put on record their high appreciation of the noble and self-sacrificing labors of the Woman's Missionary Aid Societies, by which over thirty thousand dollars have been added to the Foreign Missionary treasury in the past fifteen years. The Consolidation of these Societies with the Womans' Baptist Missionary Union at the last Convention, whereby their contributions have come through one channel and at stated periods has afforded entire satisfaction, and the Board sincerely trust that an enterprise so thoroughly prosecuted and so ably managed will continue with increased power to lend its aid in providing means to carry on the work more vigorously and with widening blessings in the future.

The thanks of the Board are also most cordially and gratefully given to the Churches, Mission Bands, Sunday Schools, and individuals who so generously responded to the appeals for aid sent out by the Board in its time of urgent need. Nor would we forget the earnest and gratuitous labors of Rev. W. J. Stewart and others who gave much valuable time to the gathering of funds. To Rev. C. Goodspeed for his earnest appeals in the columns of the *Messenger* and *Visitor*, and for much space given for the dissemination of missionary intelligence, the thanks of the Board are also due.

But with all this the amount of money required has not been raised, and it is evidently a vain thing to look to the scheme adopted by Convention for the realization of an amount sufficient for our work.

## APPENDED REPORTS, &amp;c.

The Reports of our Missionaries for the year ended June 30th, are appended to this report, and are intended to be read as part thereof.

The Board also asks to be authorized to append the reports of the Executive Board of the Woman's Baptist Missionary Union in accordance with the usual custom.

The Treasurer's Financial Statement, and the Report of the Auditors thereon, will give a clear showing of our present position and requirements for the coming year.

Respectfully submitted,

J. MARCH, *Secretary*.

St. John, N. B., Aug. 20th, 1885.

## ESTIMATES for 1885-6.

Missionaries' Salaries.....	\$5,300
Lands and Buildings.....	295
Books and Tracts for Colporteurs.....	130
Preachers, Colporteurs and Bible Women.....	580
Schools, Seminary and Boarders.....	795
Travelling expenses.....	875
Printing and Publishing.....	250
Home work.....	500
To replace the Jacobs Fund.....	2,000
Miscellaneous and Contingencies.....	275
	<hr/>
	\$11,000

J. MARCH, *Sec'y. and Treasurer*.

Approved Aug. 21st, 1885.

**BIMLIPATAM.**

Report of Rev. R. SANFORD, for the nine and a half months ending March 16th, 1885.

Rev. R. Sanford, in Nova Scotia.

Mrs. Sanford, in Nova Scotia.

Miss H. H. Wright, arrived January 3rd, 1885.

Miss Abbie C. Gray, arrived January 3rd, 1885.

The duties of the Station having passed into other hands at the time of my sailing for Nova Scotia, March 16th, I need not report on the whole year.

The work has been prosecuted with as much vigor as we possessed. It has been a delightful service. How blessed to have a part in the toil connected with the spread of the Kingdom.

There has been a full share of discouragement; but the encouragements are sufficient to inspire us with confidence that the Lord is using our weak efforts, though very unworthy, to bring about his purposes of grace toward the Telugus among whom we labor. We feel that our work is taking such shape, and is becoming so established that, under the Lord's blessing, far more cheering results may reasonably be looked for than have been experienced hitherto.

Besides the usual religious services on the Sabbath, the Sunday School Prayer-meetings, and classes during the week, colportage and itineracy have been carried on continuously.

However no baptisms have occurred during the last nine months.

Under the prospect of having two lady missionaries located at this Station, it seemed advisable to provide accommodation for their departments of labor. Accordingly we built a dormitory for the girls of the boarding school.

This building, with sundry repairs on the school house, and minor additions, cost \$580 71.

The need of a Chapel on the Mission premises being deemed a necessity by the Church and missionaries, an effort was made to raise as much money as possible, for this object, among themselves. As a result Rs. 1205, or \$518, were realized. The foundations were laid and completed before the first of January, 1885. The hearty sympathy and generous help of these on the field were very encouraging. It shows, too, how much may be done if there is a willing mind.

One of the last matters attended to was a tour in company with Bro. I. C. Archibld into the Jeypore country. This occupied three weeks. Besides meeting and encouraging the Christians there, and publishing the Good News, as we had opportunity, we became better acquainted with the actual condition of the people than we were before. How much they need the Gospel! The statistics of the Church remain nearly the same as when last reported, though there have been accessions by letter and dismissals.

Brother and Sister Archibld, while already in charge of the Bobbili Station, will render all the help they can in looking after the work at Bimlipatam.

Signed,

R. SANFORD.

Wolfville, N. S., Aug. 15, 1885.

Report of the Bimlipatam Station for three months ending June 30th, 1885.

Rev. R. Sanford, in Canada.

Mrs. Sanford, in Canada.

Rev. I. C. Archibald.

Mrs. Archibald.

Miss A. C. Gray.

Miss H. H. Wright.

I will not be expected to add much to Mr. Sanford's report.

The health of one of our number, Miss Wright, became so far impaired that the physician strongly advised her immediate return to Canada; but by the blessing of God on the means used she is being restored. Our Sunday and week day services have been well attended. More than two hundred persons are hearing the Gospel every Sunday evening at the clock tower in the centre of the town.

The helpers spent half the months of April and June in touring. Three of them recently accompanied me on a short tour among some villages twelve miles from the Station. Many listened attentively to our message.

In May an hour or more was spent daily with the helpers in the study of a portion of the Acts. Mrs. Archibald's daily Bible-class consists of the wives of the helpers and the older boarding girls. Three of the former are under training for Bible-women. They are doing well. The women's meeting on Tuesday afternoon is proving a blessing to them.

#### COLPORTAGE.

We have but one man devoted to this work. He has sold during the quarter 410 books, value 6 1-2 rupees. The station sales have amounted to about 4 rupees. When a greater assortment of books is secured and touring season begins larger sales will be effected.

#### BOARDING DEPARTMENT.

At present we have eight happy girls. All are making good progress in their studies as well as in other things. Their names and ages are as follows: Cassie, 18; Mirriam, 15; Lizzie, 12; Susie, 13; Yerricah, 10; Mutty-Yellimah, 10; Godavery, 9; and Chinnie, 10. The first four are church members and appear to be growing. They frequently accompany Mrs. Archibald and the young ladies in the work in the town.

Early in July ('84), Nellie was married to Subraiadu, and went with him to the Seminary. They were doing finely in their studies, and gave promise of long and more than ordinarily useful lives. Early in January, however, she, who was so beloved by her husband, and by us all, was suddenly called to her reward.

#### SELF-SUPPORT.

The Church has lately contributed 20 rupees towards the Pedda Penkie house, which is on Bobbili field; also 36 rupees towards providing our place of worship with suitable benches, lamps, etc., etc. The collection now amounts to about  $3\frac{1}{4}$  rupees per Sunday.

## NEEDS OF THE WORK.

1. Greater consecration on the part of Missionaries and helpers.
2. The mighty working of the Spirit in the hearts of the people who are hearing the gospel.
3. Much strength for the touring work which must be done in the coming months.
4. Much wisdom, that we may decide aright in what villages to plant two of the helpers now at the station.
5. A printing press. The Telugu literature is very scant. We need a greater variety of handbills, tracts and books. At present, this is either being neglected or being done at great expense, and with annoying delays at Madras. With a printing press of our own, under Mrs. Archibald's management, a large part of this expense and delay would be avoided, the labor of some of our Christian boys and girls could be turned to good account, and the Lord's work more speedily advanced in this part of the land.

The Station day-school work and all that pertains to it is being carefully looked after by Miss Gray, and, she will from time to time report regarding the progress of this department of work.

## STATISTICS.

Church membership reported last year,.....	48
Baptized,.....	4
Added by letter,.....	6
Dismissed to join other Churches.....	7
Present membership.....	51

Signed,

I. C. ARCHIBALD.

## CHICACOLE.

(Year ending 30th June, 1885).

Rev. J. R. Hutchinson,  
 Mrs. Hutchinson,  
 Three Native Preachers,  
 One Colporteur,  
 One Bible Woman,  
 Six Teachers.

## FIELD WORK.

It may be laid down as a general rule that the deeper the Missionary takes root in any one place, the less his usefulness.

He should be pre-eminently an itinerant. With the Great Missionary he should say, "I must preach the good tidings of the kingdom in other cities, for therefore was I sent."

Few missionaries attain their ideal in this respect. Family cares, Mission "Chores," ill health, the weather, all combine to hinder to progress of that most important department of mission work popularly known as "touring." This, at least, has been my experience. Several tours got no further than the planning. A September tour

was prevented by an assault made upon me by the ferrymen on the river eight miles from Chicacole. Illness resulting from injuries received then, and the late heavy rains, kept me at the station until November, when, with all the helpers I began work near Kimedý.

Forty-three days were spent in preaching the gospel in the numerous villages to the north-east of that town along the foot of the Ghauts. Some 150 villages were visited, and 925 books, to the value of 25 rupees, were sold. Of these books, 17 were New Testaments and over 200 Scripture portions. On this tour I contracted fever. Convalescence and Conference occupied all of January and the greater part of February. In March, 15 days were spent in the vicinity of Urlam.

From there I was called home by the serious illness of our little boy. In March also I determined on a tour to the south of the Chicacole river. This was new ground, and I was anxious to spend a few weeks upon it, but after being out only five days, I was again recalled by sickness at home.

I had planned to spend 150 days on the field. I actually spent but 63. Most of the country travelled in that time was quite new to me. A large number of the villages reached in Nov. and Dec. had never been visited by a missionary, but the native preachers had once or twice made a tour in that direction. As for the villages about Urlam, no missionary had preached to them for 20 years. The native preachers have spent a much larger part of their time on the field than I have been able to do. This is as it should be. The missionary breaks up new land, they harrow—re-harrow it.

The people hear well, but are slow to believe. They hold to the old practices and belief with a tenacity that can only be inspired of the evil one. This is not surprising: "No man having drunk old wine desireth new, for he saith, the old is good." Yet the leaven is working and the people are gradually being prepared for the Lord. Bagavan and Sookriah, the preachers stationed at Akalatampara and Kimedý, have been active and helpful during the year. Besides touring in company with the Missionary, they have let no month go by without regular effort in the villages assigned to them. In November 3 were baptized at Maliaputtie, a large village near Kimedý. Sookriah has visited Tekkeli every month and Bagavan once every three months during the year. Colporteur Juggiah has worked faithfully. His sales amount to 68 rupees.

There are at present two churches on this field—Chicacole and Akalatampara. As the number of converts increases other churches will be organized in central places. Persons desiring baptism are now required to present themselves before one of these two churches.

On July 10th, 1884, Gorabuthee died at Tekkali, where for nearly eight years, amid many bitter persecutions, he had witnessed for Christ. The little band of believers there is composed chiefly of Oriyahs, and being thus left alone they suffered considerably. But under the guidance of Sookriah and Bagavan, they are learning self-reliance. The teacher of the small Oriyah school spent six months of the year in the Chicacole school with satisfactory results. Since his return to his home and school, he has proved very helpful to the Christians there. Four converts from this place have been baptized during the year. Of these, I regret to say, one has not been steadfast. The others were Savaras. At the close of the Seminary year, the Savara Venkiah began regular work among his own people—the lowland Savaras. His brother has been teaching a small

school during the less busy months of the year. He receives nothing from the Mission except necessary school books.

The condition of the Akalatampara Church has afforded me but little satisfaction, but at present vigorous discipline exercised by the Church, is having a salutary effect. The Church lacks in a large degree independence, liberality and self-reliance, but the Pastor is faithful in his duties. Regular religious services and two Sunday schools have been maintained. The two day-schools have also made satisfactory progress. The united grant amounted to Rs. 145. Shauthame, the widow of the first Christian worker on this part of our field and for some years Biblewoman, died on June 12th. Herriamah, the widow of Gorahutte is again engaged in Bible work at Chicacole. In consequence of Brother McLaurin being left alone in the lower mission, the Seminary has been closed until 1886. This gives our young men a vacation of nine months. Work had to be found for them during this time. The only one among them who is in any way fitted either by age or experience for the work of preaching is Luchamadu. He takes the strip of country southwest of the Chicacole river, extending as far as Palecondah. As I have not yet secured a place for him in his native village, he will work from the station as head-quarters. Although not skilled in worldly wisdom this young man has much of the mind of Christ, and is an earnest worker. Chinna David has been sent to his own home to do what he can at starting a school. Chinna Nersumhulu is in Kimedya for the same purpose. He has just been married and we hope that with his wife Ruth, he will do good work there. These two schools are, however, only experiments. Kimedya should have a permanent school, but whether Nersumhulu is one to make it a success remains to be seen.

#### STATION WORK.

As far as the Missionary is concerned, Station work divides into services, study, classes street preaching and general duties:

Our Sunday and week-day services remain the same as last year. Attendance is regular and encouragingly large. The number of apparently interested Hindus is increasing.

The progress of many of our people, and more especially of the young converts is cheering. All, however, are not a source of happiness to us. The Sunday School maintains its interest.

The Sunday afternoon service at Old Chicacole has been continued the greater part of the year.

In July and August, 1884, a summer Bible-class, for the instruction of our native assistants, was commenced. The Church Handbook was memorized, and the Acts of the Apostles studied thoroughly with reference to the Gospels, Geography, Contemporary History, and the Epistles of Paul. Both teacher and taught profited much by the work done. The class has now (June 30th, 1885,) been in session for a month. The Sunday School teachers have continued to profit by the Saturday afternoon class. A Sunday morning Bible class has also been taught by our Missionary when at the station, and in his absence by the native assistant in charge.

As the Board provides a munshi for two years only, study becomes at the end of that time very desultory. No one laments the fact more than the missionary. True, all Telugu work is study, but systematic study is what fits the missionary for work, and keeps

his knowledge of the language in tune after he gets it. With these ends in view, I have devoted much of my spare time to the translation into Telugu of a Bible Geography.

The helpers have done a large amount of street preaching in the town. For obvious reasons I have been able to do but little. Every service in our chapel may, however, be called street preaching, so close are we to the thoroughfare.

The Station Church has not had a large increase numerically, but it has made a manifest advance in many other respects. It is encouraged to walk alone as much as possible, the missionary, when necessary, exercising such restraint, and giving such advice as seems consistent with New Testament teaching. We are looking for the right man to take the pastorate of the Church, which is ready to assume a part of his support. The Church collections for the year amounted to Rs. 58. This money is expended for the care of the Chapel and the support of an aged female member.

During my absence from the station, Tammiah and David have rendered valuable assistance to Mrs. Hutchinson in the work. The former I found so useful an assistant on the field that he has accompanied me on all my tours since November last.

During the year the Mission house has been fitted with a complete set of new windows. I regret that I cannot give a very encouraging report of the Station schools. So far as we have been able to get pupils, they have been a success. But our Station schools labor under two very serious disadvantages: (1) They are avowedly Christian. (2.) They are seriously handicapped by the stringent municipal bye-laws intended to curtail the work of the aided, in order to fill the town schools, the profits of which come into the municipal treasury. The schools have done a good work; but they are small. We have thought it best to again merge the girls school in that in operation for boys. This was rendered advisable, partly by the small number of children in attendance, and partly by the marriage of Ruth.

In January, 1885 David was called home from the Seminary to take charge of the boys school, the former teacher, Nersimbulu, having proved unworthy of the situation and our confidence. Boarders have numbered three only. The support of the old woman was assumed by the Church early in the year.

In July, 1884, a Savara girl, the betrothed of Venkiah, entered the department, where she will continue until the end of this year.

## STATISTICS.

Increase by Baptism, &c.....	13
Decrease by death and exclusion.....	5
Present membership.....	59

Signed,

J. R. HUTCHINSON.

Chicacole, June 30th, 1885.

**BOBBILI.***(For the year ending June 30th, 1885.)*

REV. GEORGE CHURCHILL, in Canada.

MRS. CHURCHILL, “

I. C. ARCHIBALD, Missionary in Charge.

MRS. ARCHIBALD, “ “

G. NURSAH, Preacher, Bobbili.

G. SIAMMAH, Biblewoman. “

B. KOTIAH, Preacher, Pedda Penkie.

B. NILA, Teacher, “ “

NURASAMA, Biblewoman, “ “

SUTHEAVADHA, Preacher and Colporteur, Kotapaud.

The mercies of the Lord during the past year have been very great. Fair progress has been made in the language. Very careful preparation is, however, still needed for every preaching service. With the exception of a brief attack of fever in March, my health has been good throughout the year. Have been able to sleep, eat and exercise well, three essentials to health in any country. Mrs. Archibald has suffered from illness several times, and is now by no means strong, and needs very much a change to the hills of a few weeks, which is very difficult to take with the present diminished staff of missionaries and the consequent increase of responsibility.

Eight months of the year have been spent on the Bobbili field and the balance at Bimlipatam. Have spend upwards of ninety days touring among the villages a number of miles from the station. Was usually accompanied by Mrs. Archibald, the two preachers and one or two Biblewomen. We were in the main well pleased with the spirit which our helpers showed. We cannot but believe that much work was done which will prove enduring. In several cases there were rather marked indications of the working of the Spirit upon the hearts of the people.

January was taken up chiefly with the meetings of the Week of Prayer, the Telugu Association, and the Missionary Conference. About twenty days of February were spent on the Jeypore trip, made in company with Rev. R. Sanford, who had previously visited the country. The tour resulted in the encouragement of our Oriyah Christians, and adding much to our knowledge of their circumstances and needs as well as those of the people of that great country.

**STATION WORK.**

When touring was rendered impracticable by reason of the excessive heat or rains, work was carried on among the people living within three or four miles from the Mission house.

Mrs. Archibald's daily Bible-classes, the Sunday-school, preaching services, the general prayer-meetings, and the Women's meeting were all so well attended by those who paid all the heed to the word spoken that could be expected, that no one will wonder that when in April it became necessary for us to move to Bimlipatam, that we did so with sorrow.

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## HELPERS.

Early in March Nursiah was taken down with acute rheumatism from which he has not yet fully recovered. We respect him for his honesty and sincerity but heartily wish he had more of those qualities which are essential to an effective evangelical worker.

Kotiah has good executive ability and much more of life and vim than Nursiah. With a larger measure of the grace of God and devotion to the work he would be sure to succeed. Siamma has done much good work during the year as Biblewoman and, when called upon, has rendered valuable assistance in the school.

Nurasama, Siamma's mother, has given a part of her time to work among the women. She cannot read but can talk well about Jesus.

Neila is not noted for her energy but has pretty good success in her work as teacher. Sutthevadhi is practical, upright, of good presence and noble form and bearing. He was once a trader and so is widely known. He is, without doubt, doing a good work among his people.

## OUTSTATIONS.

(1.) *Pedda Penkie*—During March and April a house was erected here, having three rooms: two for the family of the helper and one for a chapel school room. There is no wall dividing this room from the verandah, so that both go to make up the one room which will probably seat more than sixty persons.

Pedda Penkie has more than 3,300 inhabitants. Within three miles are ten villages with a population of over 13,000. Every Friday a fair is held at Buljapetta about a mile and a half away. This is often attended by three and four thousand people who come from every direction within twenty miles or more. Here Christian books can be sold, handbills distributed, and the gospel preached. In December we spent a day there in this way. Kotiah and family have been living in Pedda Penkie for the past two months.

This part of the Bobbili field has been assigned to him. We are glad to know that he feels the responsibility to be great. In a recent letter he speaks of his own weakness and asks for our earnest prayers in his behalf. We have at this station no Christians except Kotiah his wife and mother. O that God would soften hard hearts, and bring many very soon to the feet of Jesus.

(2.) *Kotopaud*.—This is a town in the Jeypore district about one hundred miles from Bobbili. It has about 4,000 inhabitants. In former days it was the home of a Rajah, and was well fortified. The remains of the two great walls by which it was surrounded are still to be seen. It is situated in the midst of a well-watered and productive tableland of vast extent, which has an elevation of two thousand feet above the sea level. In this town Sutthevadhi, our colporteur and preacher lives, and two other Christians.

This was the home also of Kruthi Basso Mehauty, of sainted memory. Here for a number of years the Mission has owned a building which has been used for a church. By the expenditure of a few rupees it could be converted into a school-house-chapel.

## COLPORTAGE.

The new Scripture portions sell well, but the great trouble is to get suitable men to engage in the work. At present we have no colporteur for the part of the field in the plains. Some sales are however being made by the preachers and Biblewomen. Sutthevadhi is selling more than formerly. The total sales in the whole field have averaged about two and a half rupees a month.

## NEEDS OF THE FIELD.

## 1. An outpouring of the Holy Spirit :

- (a) That the word of God now in the homes of the people may prove to them the sword of the Spirit.
- (b) That the thousands who know the way of life may be incited to walk therein.

2. A missionary for the Jeypore country: as a band of missionaries we feel that the work there cannot and must not be given up. Too much earnest effort and too many prayers have been offered for its success. But the work cannot be prosecuted efficiently or effectively without a missionary with a good knowledge of the language of the people (the Oriya) settled among them. He must live Christ and preach Christ in their midst. O that God would lay it to the heart of some young man to come soon to this work. All needed funds would surely be forthcoming from those whom God has made stewards of so much of his property. To undertake the work, *i. e.*, the establishment of a mission station at once in the Jeypore country the following are some of the incentives:

- (a) A suitable station has been fixed upon—Kotapaud. It is central, healthful, has a native preacher, a little band of Christians, and several persons who appear to be near to the kingdom. In its vicinity, ground well situated for a Mission compound which the local authorities affirm can be obtained from the Rajah, free of cost.
- (b) The Bible and a good number of Christian books and tracts are attainable at a cheap rate in any required quantity from the English Baptist Mission, at Orissa. The missionary, on his arrival, could begin work as Dr. Clough did in Ongole, by giving the gospel in tract form to people who could read.
- (c) The Gospel has already taken root among the people and if the Baptists of the Maritime Provinces do their part like

*(Here a page of the original manuscript is wanting. The writer omitted to send it, but his point is made at the break. J. M., Sec.)*

With the blessing of God some of these will some day become teachers and preachers in their own country. But all these means are feeble when compared with those which could be used by a missionary settled among them.

3. The Bobbili field (in the plains) needs a resident Missionary. As already noted, we moved to Bimlipatam in April. Letters and monthly report of work are received regularly from the helpers to which prompt replies have been given. Expect to spend two or three

weeks there soon. The presence of Brother and Sister Churchill, is much needed, that the work may be vigorously pushed.

## SELF-SUPPORT.

This is more and more being felt to be a duty. From the funds of the Church nine rupees have been contributed toward Nursiah's salary, eighteen to a poor widow in Jeypore, fifteen toward the Pedda Penkie house and about twenty to other objects.

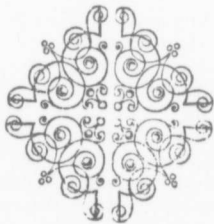
Beside this the Christians have given nine and a quarter rupees to the Pedda Penkie house making in all twenty-four and a quarter rupees to this object.

## STATISTICS.

Number reported last year.....	12
Received by baptism.....	3
Received by letter.....	3
Excluded.....	1
Present membership.....	17

Signed,

I. C. ARCHIBALD.



REPORT  
OF THE  
Woman's Baptist Missionary Union  
Of the Maritime Provinces, 1894-5.

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With renewed strength and with a song of praise to Him who has said, "Commit thy way unto the Lord and He shall give thee the desire of thy heart," we present our first annual report. Surely we should have for our motto, "If the Lord be for us, who can be against us," and lift it high and still higher.

It was with fear and trembling that we selected such an amount of work from the estimates of the Foreign Missionary Board last year. But, knowing the constant strain that was upon the Board, and being determined to put our shoulders more firmly under the weights of the denomination, we ventured to take up the amount heretofore published and kept it before the minds of the sisters during the year, which is as follows:

One Lady's Salary.....	\$ 400 00
Boarders.....	300 00
Native Teachers and Helpers.....	500 00
Passage out and passage home.....	1000 00
Schools.....	325 00

Making in all \$2,525.00, which amount has been raised and paid over quarterly to the Foreign Missionary Board, and with a surplus of \$1698.21, we close up the business of the year.

Some months previous to our last meeting, Miss Hettie Wright had been appointed as a missionary to the Telugus, and it was supposed would probably sail alone in the course of a few weeks. But, during the month of September it became known that Miss Abbie C. Gray, then at Wolfville Seminary, had felt it her duty to go to the heathen in India with the Word of life. This fact having been made known, and communications having passed, she was invited to meet the Executive Board of the Union, October 1st, when a very satisfactory statement of her call to the work was made and after a very careful consideration she was, on motion, received and recommended to the Foreign Missionary Board, which was then in session. Then, in a united meeting of the Executive Board of the Union and the Foreign Missionary Board, she was again listened to concerning her call and preparation for the work, and was most carefully examined as to these essentials, as well as upon doctrinal points. Having given very satisfactory answers, and all feeling convinced of her fitness, she, with the Executive Board of the Union withdrew, leaving the matter with the Foreign Missionary Board. Shortly afterwards, the Executive Board of the Union was informed that Miss Gray was

appointed on the staff of Missionaries; that she would accompany Miss Wright to India, that they would be located in Bimlipatam, and would probably sail from Halifax about the first of November. Consequently a farewell meeting was arranged for and held in Granville Street Baptist Church, Halifax, N. S., on Sunday, Nov. 2nd. On Monday, Nov. 3rd, they sailed in the Steamship *Hanoverian*.

The Executive Board of the Union was much pleased to receive letters from them, written on their journey, and mailed at St. Johns, Newfoundland, Liverpool, Malta, Port Said, Suez Canal and at Ceylon. They arrived at Bimlipatam, January 3rd, having been two months on their journey, and were in good health.

From her arrival, Miss Gray's health has been excellent, and she has rapidly progressed in the acquirement of the language. But with deep regret we have to state that Miss Wright has been very ill, and it was feared for a time she would have to leave the country and return to her native land. From recent communications, we learn, however, that her health is somewhat improved, and it is now believed she may become quite well and strong and remain on the field of her choice to do the work to which, she feels, the Lord has called her. We do desire to give the praise and honor to the Master, believing, as we do that it is in answer to the earnest prayers of God's people that she is being restored.

#### BIMLIPATAM.

In February, Mr. and Mrs. Archibald returned from Bobbili to Bimlipatam and took with them the boarding girls who will remain at that station, special provision having been made for them by the erection of a commodious dormitory, and other accommodations, affording greater facilities for carrying on the work incidental to a boarding department. We have now there Susie, Mirriam, Lizzie, Godavery, Cassie, Yerricah, Chinnie and Mutty Tellamah, all of whom are under the direct control of Mrs. Archibald.

The day school of this place has been taught by Venkataswamy, Cassie and Subriadu. There have been about 30 scholars in attendance. This school is reported as being in excellent condition. The village-teachers and preachers for this station are Peter and Appulaswamy. A very interesting Sabbath school is held here. They have eight teachers all of whom evince great interest in their classes. Miss Gray is to take charge of the school department for her special work, and Miss Wright has chosen Zenana work.

We have heard with sorrow of the death of Nellie, who had been in the boarding school so long, and who had proved so helpful and good. She was married to Subriadu and, with him, went to the Seminary at Samulcotta to spend a year. After being there but a short time she went to a well to draw water, fell in, and was drowned. We deeply sympathize with Subriadu, and earnestly hope he may be sustained under this sad bereavement.

#### CHICACOLE.

In connection with this field there are seven schools, viz. :— Chicacole, Akalatampara, Kimidy, Tekkali, Ural and Cassibugi. The names of the teachers were Tammiah, Pedda Nersimhulu, Pedda David, Ruthina, James, Ruth, Chinna, David, and Chinna Nersimhulu. The last named is the teacher of Kimidi, where there

is a good school. At the close of May there were 31 children in attendance. He and Ruth were to have been married at the end of June and would settle at Kimidi.

Utchinia, a Savara, one of Mrs. Hutchinson's boarding girls was baptized April 5th, together with two brothers of Venkiah, the young man to whom she is to be married. They will go back to their own people to teach and preach the blessed gospel of the Son of God.

Mrs. Hutchinson in writing of the Chicacole school, says that they have thirty scholars and speaks of them all as making fair progress. I quote the following from Mr. Hutchinson's report, read at the Telugu Conference: "The boarding department has been small, as we intended. The Savara converts were induced to send a young girl, and we hope shortly to secure an Oriyah child. These children are about 12 and 16 years of age respectively and are the affianced wives of two of our young men. In addition to the supervision of the schools and boarders, Mrs. Hutchinson has visited in the town as often as possible with the Bible-women and elder boarding girls. This work would rapidly grow could an European lady devote her whole time to it."

The Bible-women here are Herriamah and Shauthama. We would extend our sympathy to Herriamah in the death of her husband, Gorahutte, of whom the resident missionary says: "He was the flower of our mission. He died at Tekkali, where for eight years, through bitter persecutions he had nobly witnessed for Christ. Though of high caste and a pundit, he counted himself as nothing that he might save some. Through him six Pariahs and two Savaras were turned from dumb ido's to the living and true God. In how many other hearts he was instrumental in planting the germ of the true faith is known only to Him who searcheth the hearts of all men." There have been twelve baptized at Chicacole station this year.

#### BOBBILL.

At this place previous to Mrs. Archibald's removal to Bimlipatam, for five months she taught two Bible-classes a day, one consisting of the older boarding girls and helpers, the other, the servants, their wives and younger boarding girls. Twelve have been in the boarding department some time during the year. The day school under her charge kept steadily on its way. The attendance was about thirty. These children attend the Sabbath school also.

Mrs. Archibald visited one Zenana weekly, where many women are taught the way of life and salvation. She also held a woman's prayer-meeting in the town every Wednesday, with very much encouragement. Siammah and Nurasama are the Biblewomen here. The school teachers and preachers are Neila, Nersiah, Kotiah, and Suthevadhi Putnaik. These are as far as I have been able to gather them. I am aware, however, that there are others at the various stations, and as soon as a correct list can be procured will supply it.

And now on reviewing the year we find that the lives of our missionaries, both at home and abroad, have been precious in the sight of the Lord, and through their hearty endeavors the work has been pushed on in every direction, and God has set his approving seal by giving them precious souls for their hire. We can but close our report as we began, with praise and thanksgiving, turning to the coming year with joy that we are permitted to be helpers in the

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glorious work. Let us be ready for all opposing forces with this precious word of encouragement: "For I, the Lord thy God, will hold thy right hand saying unto thee, fear not, I will help thee."

Signed on behalf of the Executive Board of the Woman's Baptist Missionary Union.

M. E. MARCH, *Cor. Secretary.*

St. John, N. B., Aug. 22nd, 1885.

**TREASURER'S REPORT.**

WOMAN'S BAPTIST MISSIONARY UNION IN ACCOUNT WITH MRS. S. J. MANNING FOR YEAR ENDING JULY 31, 1885.

Dr.

To Cash from Mrs. Selden.....		\$ 556 01
" " " W. M. A. S. of Nova Scotia.....	\$1528 07	
" " " " " New Brunswick.....	956 28	
" " " " " P. E. Island.....	258 86	
" " " Life Members.....	125 00	
" " " Mission Bands and Sabbath Schools in N. B. and N. S.....	607 89	
" " " Donations and Collections.....	250 32	3726 42
		<hr/>
		\$4282 43

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By Cash paid Baptist Book Room for books and stationery.....	\$ 3 46	
" " S. Selden Printing.....	8 00	
" " J. March, Treasurer of F. M. Board.....	2525 00	
" " Mrs. Sanford's travelling expenses.....	1 06	
" " Mrs. Churchill's ".....	35 60	
" " Checks, Postage and Discount on Notes..	11 50	2584 22
Cash on hand to balance.....		1698 21
		<hr/>
		\$4282 43

S. J. MANNING, Treasurer.

Halifax, N. S., Aug. 1, 1885.

Audited and found correct,

E. M. SAUNDERS.

August 21, 1885.

**DETAILED STATEMENT<sup>1</sup>**

RECEIPTS FROM WOMAN'S MISSIONARY AID SOCIETIES.

NOVA SCOTIA.

Windsor.....	\$ 72 00
Torbrook.....	38 00
Pine Grove.....	51 80
North Sydney.....	10 00
Westport.....	24 00
Yarmouth (Temple Church).....	25 25
Halifax (Granville St.).....	58 00
Bridgetown.....	7 00
Lawrencetown.....	15 00
Halifax, (North Church).....	68 50

Tracadie.....	\$ 2 00
Berwick.....	33 50
Canard.....	20 00
Debert River.....	25 00
Billtown.....	16 75
Parrsboro'.....	17 00
East Onslow.....	22 00
Amherst.....	130 00
Osborne.....	27 55
Kingston.....	33 00
New Ross.....	12 50
Barton, (Digby Co.).....	5 00
Port Hawkesbury.....	43 00
Digby.....	19 50
Lower Stewiacke.....	6 70
Indian Harbor, West.....	26 00
Freeport.....	19 00
Chester.....	22 30
Hammonds Plains.....	12 25
Clarence.....	35 00
Wolfville.....	58 00
Great Village.....	10 00
Sydney.....	37 00
Summerville, (Hants Co.).....	40 00
Antigonishe.....	8 00
Truro.....	60 00
Margaretville.....	26 85
Tusket.....	10 00
Mahone Bay.....	6 00
Brooklyn.....	10 70
Sable River.....	25 00
Nictaux.....	13 25
New Glasgow.....	4 50
2nd Horton.....	26 17
Upper Aylesford.....	19 00
Newport.....	12 00
N. E. Margaree.....	13 00
French Village.....	7 00
Upper Stewiacke.....	10 50
Centreville, (New Germany).....	16 00
Annapolis.....	10 00
Bridgewater.....	4 00
Guysboro' and Manchester.....	20 00
Bear River.....	10 00
Milton, (Queens Co.).....	12 00
Canning.....	9 00
Deerfield.....	5 00
Liverpool.....	25 00
New Germany.....	18 50
Dartmouth.....	19 00
Onslow, West.....	19 40
St. Mary's Bay.....	4 00
Lockeport.....	3 25
Pereaux.....	9 00
Falmouth.....	12 00
Weymouth.....	8 00
Prince Albert Street, (Melvern Square).....	7 00
Hantsport.....	12 65
Woodville Knitting Circle.....	10 00

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St. George  
 Macnaughton  
 Frederic  
 Portland  
 Dorchester  
 St. John  
 Chipman  
 Havelock  
 Moncton  
 Hampton  
 Woodstock  
 Carleton  
 Jemseg  
 Sackville  
 St. John  
 Hopewell  
 Cambridg  
 Hillsboro  
 Surrey  
 Central  
 Salmon C  
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 Riverside  
 Florence  
 Hillsdale  
 Fairfield  
 Lower P  
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 St. John  
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 Albert  
 Hampton  
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 St. Steph  
 Hillsboro  
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Cavendish  
 Tryon  
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 Pelmont,  
 East Poin  
 West Riv  
 Dundas  
 Knutsford  
 St. Peter's  
 Sale of Co  
 Kingston  
 Charlotte  
 Proceeds of



NEW BRUNSWICK.

St. George .....	\$ 10 75
Macnaquack .....	29 00
Fredericton .....	30 00
Portland .....	25 25
Dorchester .....	45 00
St. John, (Leinster St.) .....	102 00
Chipman .....	7 00
Havelock .....	13 37
Moncton .....	116 29
Hampton, (Yerk Co.) .....	10 00
Woodstock, (Main St. Church) .....	21 00
Carleton .....	28 64
Jemseg .....	18 00
Sackville .....	48 92
St. John, (Germain St.) .....	60 00
Hopewell .....	5 00
Cambridge Narrows .....	16 00
Hillsboro' .....	82 50
Surrey .....	8 00
Central Cambridge .....	30 00
Salmon Creek .....	29 25
Greenwich .....	16 00
Riverside, (Hopewell) .....	11 25
Florenceville .....	6 00
Hillsdale .....	3 00
Fairfield .....	6 25
Lower Prince William .....	4 00
Lower Wickham .....	20 00
McDonald's Corner .....	12 03
Jacksontown .....	12 00
St. John, (Brussels St.) .....	32 03
New Canaan .....	12 50
St. George, (Second Falls) .....	4 50
Albert .....	25 00
Hampton Village .....	5 25
Collina, (per Rev. E. Keirstead) .....	4 00
Woodstock, (per Mrs. T. Todd) .....	10 00
St. Stephen .....	7 25
Hillsboro', (Valley Church) .....	7 25
Hopewell Hill .....	22 00

956 28

PRINCE EDWARD ISLAND.

Cavendish .....	48 00
Tryon .....	40 00
North River .....	17 00
Bedeque .....	22 00
Alexandria .....	27 00
Belmont, (Lot 16) .....	19 63
East Point .....	24 00
West River .....	15 00
Dundas .....	10 50
Knutsford .....	12 53
St. Peter's Road .....	12 45
Sale of Constitutions .....	1 00
Kingston Mission Band .....	4 00
Charlottetown, (Miss Clarke's S. S. Class) .....	2 00
Proceeds of "Missionary Link" .....	3 75

258 86

## LIFE MEMBERS.

Mr. and Mrs. Armstrong, to make Katie Armstrong a life member .....	\$ 25 00
Mrs. Wm. Hall, (self) .....	25 00
Miss L. C. Read to make Mrs. A. R. Emmerson a life member .....	25 00
Rev. P. R. Foster to constitute Mrs. P. R. Foster a life member .....	25 00
Mrs. Charles Bill, (by Liverpool Society) .....	
Miss Minnie Palmer and Mrs. William Quigley, (by Amherst Society) .....	
Chester Basin Mission Band to constitute Mrs. J. F. Kempton a life member .....	
Chester Mission Band to make Mrs. Charles Huxford a life member .....	
Mrs. G. D. McDonald, (self) .....	25 00
Mrs. John March, (self, included in Leinster St.) .....	
Mrs. Ephriam Weldon (Dorchester Society) .....	
Mrs. C. B. Welton, (included in Hillsboro' Society) .....	
Mrs. G. O. Gates and Mrs. H. C. Charters, (included in Moncton Society) .....	
Mrs. Anna Musgrave .....	
	125 00

## MISSION BANDS AND SABBATH SCHOOLS.

Sabbath School Bridgetown, for Zugi Raza per Rev. W. H. Warren .....	\$ 18 00
Middleton "Eastern Light" Mission Band for support of Zerichi in Mrs. Archibald's School .....	18 00
Amherst Mission Band for support of Native Preacher Halifax, (North Church), Mission Band for the support of David at Chicacole .....	40 00
Tancook Mission Band .....	4 80
C. E. Freeman Amherst, for the support of a Native child .....	25 00
Addie Richards, Yarmouth, for support of "Chinnie" ..	1 30
Windsor Mission Band to pay a Telugu teacher for Misses Wright and Grey .....	50 00
French Village Mission Band .....	2 00
Truro Mission Band toward support of Chinnie .....	12 00
" " " Ethel .....	12 00
" " " two children from Jeypore .....	36 00
Little River Mission Band .....	5 00
Ohio Sabbath School to support a Native Preacher .....	50 00
Chester Mission Band .....	26 50
Onslow Sabbath School .....	5 00
Onslow Mission Band .....	13 60
New Germany Mission Band for the support of a child in India .....	25 00
Tuft's Cove, Dartmouth Sabbath School .....	4 00
Halifax, Granville Street Mission Band for the support Lizzie at Bobbili .....	25 00
Bridgewater Mission Band .....	6 00
Yarmouth, Temple Church, Infant Class .....	8 00
Halifax, North Church Mission Band .....	25 00
Dartmouth Sunday School Mission Band .....	28 69
Freeport Mission Band towards a building for Mrs. Hutchinson's school .....	11 00

Chester Basin Mission Band.....	\$ 27 25
Osborne Mission Band.....	5 00
Truro, from Bessie to support Chinnie .....	6 00
2nd St. Martin's Sabbath School.....	18 75
New Castle Sabbath School .....	12 00
Lee Main per M. E. March .....	2 00
Carleton from a member of the Church to support a child in Mrs. Archibald's school .....	10 00
Hopewell Hill Mission Band.....	5 00
Fredericton Mission Band.....	20 00

607 89

DONATIONS, ETC.

Mrs. Matilda Dailey .....	1 00
A Friend in Nova Scotia.....	20 00
Gideon Flick, Holland's Harbor.....	1 00
Proceeds of "Missionary Link" in N. S. ....	91 20
Mrs. P. Woodland .....	1 00
Friend of Missions, North Brookfield .....	1 00
Mrs. Rawding, Albany View .....	1 00
Proceeds of lettuce sold by a little girl.....	75
Bequest of the late Mrs. O. Cogswell.....	5 00
Mrs. Rachael West.....	1 00
Mrs. R. Richie, Wilmot.....	1 00
From two little girls .....	89
Collection at Farewell Meeting, Granville St.....	21 77
"    Bridgetown.....	7 32
"    Mahone Bay .....	6 85
For Jesus, per Mrs. M. E. March .....	5 00
St. John, per Mrs. Geo. U. Hay .....	7 51
Proceeds of "Missionary Link" N. B. ....	23 40
Mrs. George N. Robinson .....	1 00
Mrs. J. S. Trites, Sussex.....	1 00
Mrs. F. D. Ganong .....	1 00
Mrs. Jacob Trites, Salem, Albert Co.....	1 00
Mrs. Adelia Keirstead .....	1 00
Sale of Constitutions .....	1 00
Miss Spurden .....	1 00
Mrs. Elijah Clark.....	1 00
Collection per Mrs. Churchill, St. Stephen.....	6 63
"    "    St. George, 2nd Falls ..	1 69
"    "    "    1st ".....	5 35
"    "    Pennfield .....	2 15
"    "    Hampton .....	2 56
"    "    Jemseg.....	15 00
"    at Annual Meeting.....	12 25

250 32

\$3726 42

Signed,

S. J. MANNING, Treasurer.

Halifax, N. S., Aug. 1st, 1885.

Audited and found correct,

E. M. SAUNDERS,

August 21st, 1885.

## Reports of Provincial Secretaries of the Woman's Missionary Aid Societies.

### Nova Scotia.

The record of the fifteenth year of our existence as a Missionary Society, and first year of our Union will necessarily be brief, as it treats of home work alone. The Societies speak for themselves in extracts given below, which shew the average amount of encouragement felt, or depression by adverse circumstances endured, as have been recorded in former years. In common with sister Societies in New Brunswick and Prince Edward Island, we rejoiced last fall when our two missionaries went forth so gladly to their chosen work, with the good wishes of a host of friends; and, subsequently, have felt deep sympathy in the failure of Miss Wright's health. Many prayers have been offered up for her restoration, which have received in part a gracious answer, the last accounts from our dear Sister being decidedly more favorable, as she is now able to resume her study of the language. We earnestly trust that her valuable services may be secured to our Mission for many years to come. Miss Grey is well, happy and busy—what more can we say or desire.

From the printed slips, returned to the Secretaries, and other sources the following statistics are gleaned. Between fifty and sixty printed slips were sent out to the Societies this summer, and but forty-four have been filled in and returned.

From these it appears that we have 1,060 contributors, and 389 subscribers to the *Mission Link*. The amount of funds sent in to the treasurer by these Societies will be included in her report. From these papers we also learn that the Amherst Society has the largest membership, numbering eighty; that the North Baptist Church of Halifax, takes the greatest number of *Mission Links*, having sixty subscribers, and that Amherst again heads the list for amount sent in to the treasury of Nova Scotia, the sum reaching one hundred and thirty dollars; but the Society which has the smallest membership, and fewest women in the Church, yet, in proportion sends in the largest amount, and therefore stands first on the list, is Sydney, C. B.

Owing in part to the indefatigable exertions of our returned Missionary, Mrs. Churchill, we have now seventy-one Societies in Nova Scotia,—fifteen having been added this year—eighteen mission bands, and thirty-eight life-members, of whom ten have been added this year.

Eight County Mission Agents have been appointed, and the Provincial Committee are of opinion that much effective work could be done in this way to further the interests of our Mission cause, and that though present discouragements may attend us, and opposition be experienced, yet the future of the Woman's Missionary Aid Societies will eventually show still greater progress than the past, while the triumphs and successes will make these to be forgotten as the field widens where we work, and the blessing of the Master rests upon the efforts put forth for His glory.

M. R. SELDEN,  
Prov. Sec'y. for N. S.

## Reports from Societies.

*Lower Aylesford, Kings Co.*.—We can report favorably; our number is small but we hope to increase it. The President takes the *American Missionary Magazine* and the *Helping Hand*. Our meetings have been kept up every month and very well attended.

*Chester*.—Our society has held its monthly meetings and though we cannot report an increase of membership, we hope some hearts feel a deeper interest in the Lord's work. There are two Mission Bands in connection with this Church—one in town and one five miles from town at the Basin—both of which have been greatly blessed, fifty or more of the members having joined the church this year. We feel like thanking God and taking courage."

P. M. KEMPTON.

*Clarence*.—"We can report that our Society seems to be in a prosperous condition for which we have reason to thank God. Although we cannot report a large increase in membership, yet, the interest is as great, if not greater, than ever before. We disapprove of the movement to abolish the "Aid Societies."

II. T. JACKSON.

*Evergreen, Upper Wilmot*.—"Although our number is small, and we are somewhat distant from each other, we have endeavored to keep up our meetings as well as we possibly could. Two members have joined since the Society was organized a year ago, and we hope to be able to report further additions."

MRS. T. HARRIS.

*Hantsport*.—I can only say our Society is very small and very little interest is manifested. There are only fourteen members, and of these only five or six meet with us at our monthly gatherings. We who have met have been blessed, and have felt that the Saviour's promise has been verified, "Where two or three are gathered together in my name, there will I be in the midst of them." I hope we may soon have the pleasure of seeing Mrs. Churchill or Mrs. Sanford and that they may be the means of inducing others to come in with us."

MRS. C. I. MARGESON.

*Hammond's Plains*.—Our Society is small and we cannot do much in this great work, but we are glad to know that the smallest offering will be acceptable if given with an eye single to the glory of God. We are still striving to keep up our meetings and are glad to have some part in the glorious work of spreading the Gospel."

*Lunenburg*.—"We have had a meeting since Mrs. Churchill was here and elected officers, and I think had a very good meeting for

the first one. I do not think it wise to report officers yet; some changes may be made when we meet again. We are collecting and hope to have five or six dollars by Convention time."

S. H. CAIN.

*St. Margaret's Bay*.—"This Society was organized at French Village by Miss Wright, October 17th, 1884, consisting then of six members. There have been three additions since. We are a small band, but desire to do what we can towards aiding the cause of Foreign Missions. Our prayer is that God will arouse the unconverted, and that many of our sisters will feel it to be their duty to join us in order to carry on the great work of saving the perishing."

NELLIE HUBLEY.

*Pine Grove, Middleton*.—"We can report that a Society has been formed in the Brooklyn section of this church during the past year taking some of our members from us. At Mount Handley, Port George and the Spa Springs three other societies might be formed. Our meetings are quite regularly though not largely, attended, and the interest seems to be gradually deepening and widening. The controversy going on seems to bring out a great deal of latent interest in, and affection for, this work and an unwillingness to be extinguished."

*1st Ragged Islands*.—"We can report a growing interest in the cause of Missions in the Church. A greater number of sisters have contributed this year than heretofore. In April last Rev. P. R. Foster paid \$25.00 to constitute Mrs. P. R. Foster a Life Member of the Woman's Baptist Missionary Union.

We organized a Mission Band, in which we are training the young in a knowledge of the state of the world as regards religion, and showing them how they may bring the world to Christ. We find this an interesting part of the Church's work."

A. L. FOSTER.

*Sable River*.—"Some little advancement in the cause of Missions in this village. Our Society has gradually increased in numbers, and they have shown their interest by sustaining the monthly prayer-meetings, and by promptly assisting in the public meetings, thus making each one a success. We have had three of these and at the close of each a collection was taken in aid of Foreign Missions. We hope by persevering efforts, and a firm trust in God to do more for the Master in the future. We had a visit from the Rev. and Mrs. Churchill, and trust it will inspire us with a greater zeal in this glorious work."

A. P. HARLOW.

*St. Mary's Bay, Digby Co.*.—"We can report our circle as being in peace and harmony, and have reason to feel encouraged for the success during the past year. Wishing you all prosperity.

A. DREW.

*Westport*.—"We have not been able to hold any meetings for some months; some of the members have been sick, and some are away. The outlook for the next year is very discouraging. Our people are poor, but when they have any money they are willing to do as much

as they are able. We will hope that at the close of the season the prospects may be brighter.

MRS. S. McC. BLACK.

*Wolfville*,—"We can report a fair attendance at our monthly meetings. The presence among us of our Missionaries, Mrs. Sanford and Mrs. Currie has been felt to be a great assistance, and in looking back on this especially, we feel that the privileges accorded us in this respect have been great."

M. A. CRAMP.

*Temple Church, Yarmouth*,—"Our regular monthly meetings have been sustained during the year with a slight increase of interest."

E. C. MURRAY.

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### **New Brunswick.**

Slowly and sadly we commence this report for it brings to our minds the fact that the hand that was to have written it is quietly resting in the silent grave. We refer to our dear sister, the late Mrs. T. S. Simms, who was at our last annual meeting appointed Provincial Secretary. She was one of the faithful ones, ever ready to work for her Master, and we felt she could be relied on to perform this work well. She had only time however, to commence, when the call came, "Child, come home," and her glad spirit bounded away to enter into the joy of the Lord. Under such circumstances how comforting to know that the work is the Lord's, and although He takes the workers, He will still carry on the work. We have been searching in vain for one to fill this vacancy. Mrs. G. U. Hay was appointed, but not feeling well and strong, declined. We here appeal for a volunteer. Remember sisters that one should not be burdened, and all the rest go free. It cheers us to be able to report a more wide spread and more intense interest in the work. The woman's meetings at the time and place of the Associations have been under the special watch-care and direction of the Lord. The hearts awakened to a sense of their obligations, the testimonies given of blessings received, the real work done, speak more loudly than can be described of the necessity of continuing in the good way. Mrs. Churchill and the Corresponding Secretary of the Union, held a very interesting meeting in St. Stephen during the month of June, and organized a Society there. During the same week Societies were organized at St. Andrews, St. George, Upper Falls, Pennfield, Fairville and Hampton, adding about 130 members to our number. The blessing of the Most High attended these efforts, and unto Him be given the praise, the glory and the honor. A few of the old Societies have been re-organized, one at Midgie and one at Peticodiac, by Mrs. A. R. Emmerson, and one in Albert, Albert Co., through the earnest efforts of Mrs. J. Newcomb. But there is a great work to be done in this direction, and here comes in the necessity for County Secretaries to whom this work should be committed, and by them thoroughly done.

Seven have been constituted Life Members, Mrs. A. R. Emmerson, Mrs. Ephriam Weldon, Mrs. C. B. Welton, Mrs. G. O. Gates, Mrs. D. G. MacDonald, Mrs. John March and Mrs. H. C. Charters. Forty

Societies have contributed and the amount collected exceeds that of last year one hundred and forty dollars.

The total amount raised is \$1,148.57, (eleven hundred and forty-eight dollars and fifty-seven cents.)

A few of the Societies have complied with Bye Law 5th of the Constitution and have forwarded reports. We would urge upon the sisters the necessity of attending to this part of their duty.

*Moncton*.—" Meetings have been regularly sustained. We realize that while we meet to pray for others our own souls have been greatly blessed. Have forty members. Have had two constituted Life Members during the year. Are encouraged to go on."

*Hampton*.—" This is a new Society organized a few months ago with seventeen members. Eight have been added since. Have forwarded first contribution to the Treasurer.

*Hillsboro'*.—" Membership increasing. Numbers 22. A deepening interest in the work. Our prayer for the coming year is for spiritual and financial success."

*Chipman, Queens Co.*.—" This Society numbers eighteen. Monthly meetings have not been regularly kept up. Their contributions reached more than two dollars per member.

*Fredericton*.—" Has held meetings regularly. They record their gratitude not only for the blessings of the past year but for the past fifteen years, since the Society was organized. Some have been permitted to meet regularly in prayer-meetings. They regret that more of the sisters do not see it their duty to turn to this part of the Lord's work. They sympathize with all of our missionaries. Are glad to hear of new Societies being formed. Hope for a successful closing of the year.

*Riverside, Albert Co.*.—" Our Society is small. Some of our members have moved away and some have died, but we are holding on and doing what we can. There are three working Societies in connection with this Church. We trust there may be sufficient money to meet all demands."

*Albert, Albert Co.*.—" Just re-organized with twenty-three members."

*Dorchester*.—" Have held meetings regularly during the year and have found them seasons of pleasure and profit in many ways. Death has taken from us one dear sister, and another has moved away, but new members are coming in at each meeting. We now number 27, two of whom are Life Members. In every way we are encouraged to press on."

*Keswick Ridge*.—" This is the first report of our Society. We have much to cheer and encourage us. Our number has increased from fourteen to twenty-two, and the interest is increasing. Our meetings have been kept up regularly and have been a great blessing to us. Four of the mothers who formed our band have had the happiness of seeing their children brought to Christ and into the fold of



the Church. This, we like to think, is the reflex of our missionary prayer-meeting. One of our sisters has left us for the home above. We are hoping for others to fill her place."

*Leinster Street*,—"Our Society has held its meetings regularly. Have added sixteen new members to our number. We have been cheered by hearing of new Societies being formed where none had existed hitherto. Our earnest prayers are that the good seed sown may yield not only a harvest at home, but that its influence may be felt in heathen lands. We have one Life Member this year."

*Carleton*,—"We are thankful for the amount of success that has attended our efforts. Our prayer-meetings have not been without good results. During the year several new members have joined us, and a Mission Band has been formed in our Sabbath School in which the children take a great interest. The amount sent to the Treasurer is larger than last year. Judging from these facts we are making some progress. We pray that our Sisters through the land may awaken to the full importance of this great and glorious cause; that those who are yet enveloped in superstition may come out of darkness into the sunshine of God's love."

*Sackville*,—"We have held ten meetings during the year in each of which we have been blessed by the presence of the dear Saviour. Interest has been added by the reading of missionary intelligence from C. R., *Baptist Missionary Magazine* and *Mission Link*. They give us an intelligent idea of the work. A cheering letter has been received from Miss Wright, and one from Mrs. Archibald. We have been called to part with two of our loved members. One has been called up higher. Before she died she made arrangements to have her dollar paid in every year the same as if she were alive. Mrs. D. G. McDonald, to whom we owe much of our success, has moved away, but before leaving she constituted herself a Life Member."

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The Treasurer's report will show the amount of money contributed by each Society, and so it will be seen that the Sisters are realizing more fully the necessity of working while the day lasts, and coming up to their high calling of God. Knowing that the same sympathizing Jesus who cheered the faithful tired Martha, by telling her of the conversion of her sister, will see to it that we too shall be cheered from time to time by hearing of our Telugu sisters sitting at His feet and learning of Him.

Signed on behalf of the Societies,

M. E. MARCH,  
Sec'y pro tem.

## Prince Edward Island.

In presenting our first annual report to your Society we feel that we have much to encourage us in the work we are attempting to do for the Master, and in behalf of those who are yet sitting in darkness and in the regions of death. True it is that there are discouraging features, and the task no easy one to accomplish. Hindrances have to be met with; impediments are thrown in the way, prejudices and opposition have to be endured, yet, after all, and by Divine help, in spite of all the outlook is encouraging and we are looking hopefully forward to the realization of the blessed promise "They that sow in tears shall reap in joy."

Since our meeting in August last we have been favored with a visit from our highly esteemed missionaries Rev. Mr. and Mrs. Churchill, who, accompanied by the Vice-President, visited several parts of the Province, and addressed large and deeply interested congregations upon that all important subject, viz: Christian Missions. As one result of this visit new Aid Societies were formed and a deeper interest awakened in this department of Christian labor. We were anticipating with feelings of pleasure a similar visit from our dear brother and sister Sanford, hoping especially to have them present at the Annual Meeting, but circumstances prevented them from carrying out arrangements which had been made. It is hoped, however, that some of our returned missionaries will visit the Island at an early date.

During the year just closing seven new Societies have been formed in connection with as many churches. These new Societies have entered upon a career of usefulness which augurs well for the future. Their aggregate membership is about one hundred with a good prospect of increase in both numbers and strength.

Circulars and Blanks were sent to each of the Secretaries and reports have been received from all but one. These reports have been interesting; and in their general accuracy of detail show the interest which is taken and the care manifested by our sisters in the work they have undertaken. These reports might be read at any of our gatherings did time permit. As it is we will have to content ourselves by transcribing the figures they furnish to this paper.

There are now in the Province 12 Societies, one of which is non-contributing.

There are 233 members contributing some \$258.86, or more than one dollar per member. Only 21 copies of the *Missionary Link* are now taken, but efforts are being made to have this excellent little paper more extensively circulated.

During the year we have had to mourn the loss by death of one of our most valued members, Sister Alexander MacKinlay, of North River.

No Life Members have been added for some time past.

At the Annual Meeting held in Tryon, on July 6th, quite a large delegation was present besides a goodly number of others, and a considerable degree of interest manifested in all the proceedings.

The local Executive Board has held two meetings at which arrangements were made to have a thorough canvass of the churches for the purpose of organization.

As far as the arrangements have been followed out the results have proved the wisdom of the course adopted, and it is expected that more may be done in this behalf.

In conclusion we are glad to be able to add that our receipts have been considerably more than was anticipated at the beginning of the year. This in connection with other matters of an encouraging nature gives us a degree of confidence in regard to the future and we go forward in the work believing that the Master's presence will be with us.

Respectfully submitted,  
LALIA A. KING, Prov. Sec'y.



## Treasurer's Report.

The BAPTIST FOREIGN MISSIONARY BOARD of the CONVENTION of  
N. S., N. B. and P. E. I. in account with J. MARCH, Treasurer for the  
year ending August 10th, 1885.

1884.	Cr.	
Aug. 22.—By balance on hand.....		\$1086 87
Refunded from Jacob's Fund.....	\$764 15	
"    by Miss L. Hamilton....	140 00	
"    by Rev. R. Sanford.....	800 00	
"    by Mrs. I. C. Archibald..	89 75	1793 90
Convention Fund, Nova Scotia....	1725 00	
"    "    New Brunswick..	692 08	
"    "    P. E. Island....	203 00	2620 08
Donations.....		2326 71
Woman's Baptist Missionary Union		2618 85
Mission Bands and Sunday Schools.		543 95
Legacies.....		294 67
Interest, Bradshaw Memorial Fund.		1213 59
Contributed on Foreign Field.....		724 78
		12136 53
		\$13223 40
	Dr.	
" To General purposes.....		4082 83
Lands and Buildings.....		317 13
Salaries of Missionaries.....		4684 57
Books, (Scriptures) .....		200 00
Travelling Expenses to and from India, etc.....		1726 05
Interest paid Jacob Bradshaw.....		1157 50
Bank Interest and Discount.....		58 14
Home Work, Year Book, Office, etc		667 88
		12894 10
In Bank of New Brunswick.....		310 93
In National Bank, India .....		18 37
		329 30
		\$13223 40

### AUDITORS' REPORT.

ST. JOHN, N. B., August 20th, 1885.

TO THE BAPTIST FOREIGN MISSION BOARD :

*Gentlemen*,—The Auditors have examined the books of the Treasurer of your Board and find them carefully and intelligently kept, and the receipts and expenditures so arranged as to be easily understood.

The accounts show a correct statement of the financial transactions of the past year.

The balances stated are at the credit of the Board in the two banks.

Respectfully submitted,

Signed,

CHAS. A. EVERETT,  
J. F. MARSTERS.

TREASURER'S REPORT OF FOREIGN MISSIONARY BOARD. 101

STATEMENT showing the RECEIPTS and EXPENDITURES at the BIMLIPATAM, CHICACOLE and BOBBILI STATIONS for the year ending June 30th, 1885.

	Rupees.	Annas.	Pice.		
Receipts from the Board .....	14789	4	7		
" Government Grant, Dona- tions, Sale of books, etc. ....	1778	2	2		
Refunded by Mrs. Archibald .....	224	5	10	Rs. 16791	12 7
<hr/>					
Expenditures for					
Lands and Buildings .....	3074	12	9		
Salaries of Missionaries .....	7168	14	4		
Scriptures, Tracts and books..	899	13	6		
Salaries of helpers .....	1278	4	10		
Travelling expenses to, from and upon the Field .....	2597	13	0		
Teachers, Schools & Seminary Boards .....	1032	7	0		
Taxes, Discount, Postage and Sundries .....	446	2	7		
	161	0	10	Rs. 16659	4 10
<hr/>					
Amount of Receipts over Expenditures .....				Rs. 132	7 9
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Equal to .....				\$6716	71
" .....				6663	71
" .....				53	00

NOTES.—The second item of Receipts includes the Rs. 1.296 collected by Rev. R. Sanford for constructing a Dormitory for the Girls' Boarding School at Bimlipatam. The same amount is included in the first item of Expenditures. The third item of Receipts is balance in the hands of Mrs. Archibald from Woman's Missionary Aid account of a previous year.

Signed,

J. MARCH, Treasurer.

St. John, N. B., Aug. 20th, 1885.

LEGACIES, ETC.

Estate of Beniah Morse, deceased, per H. C. Marsters, Executor..	\$25 00
Estate of Daniel Word, deceased, Middleton, N. S., per O. M. Taylor, Executor .....	49 67
Estate of Hon. C. R. Bill, deceased, per I. E. Bill Executor, (Residency) .....	100 00
Mrs. Charles Warne, Hill Grove, N. S., in memory of deceased sister .....	20 00
Mrs. Ann Campbell, Peniac, N. B., deceased, per Mrs. R. Manzer	100 00
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	\$294 67

Signed,

J. MARCH, Treasurer.

St. John, N. B., Aug. 10th, 1885.

## TRUST FUNDS.

## THE JACOB BRADSHAW MEMORIAL FUND, 1885.

This fund consists of twenty thousand dollars invested in mortgages upon property in the City of St. John, and at Rothesay and Norton, in the County of Kings, N. B., and bearing interest payable to the Foreign Missionary Board, except one for the sum of one thousand dollars, the interest of which is payable to the children of Henry Bradshaw, deceased.

By the terms of the Trust Deed the interest received by the Board is to be paid to Jacob Bradshaw, Esq., (the donor), during his life.

The following statement will show how the fund has been administered during the year 1884-5.

Cr.			
Interest collected	November, 1884	.....	\$451 25
" "	December, "	.....	105 00
" "	May, 1885	.....	451 25
" "	July, "	.....	150 00
			<u>\$1157 50</u>

Dr.			
Interest paid Jacob Bradshaw	November, 1884	.....	\$451 25
" "	December, 1884	.....	105 00
" "	May, 1885	.....	451 25
" "	July, "	.....	150 00
			<u>\$1157 50</u>

All the interest has been collected and paid over to date.

## THE JACOBS FUND.

At the opening of the Convention year the Foreign missionary Board held the balance of this fund, amounting to \$764.15, on deposit at the Maritime Bank. On November 1st it was withdrawn from the Bank and placed to current account.

The whole of the bequest, amounting to Two thousand dollars, has been expended. In the interests of the Board as a holder of Trust Funds it is desirable that this Fund should be immediately recouped.

## THE HON. C. R. BILL LEGACY.

Some years ago this legacy, amounting to one thousand dollars, was invested in a mortgage upon a piece of land situated in the City of Portland. Two years ago the mortgagee died intestate, and as the heirs are unwilling to assume the responsibility of the mortgage, steps were taken to foreclose. After the necessary preliminaries the property was brought to sale, and lacking a bidder to the amount of the mortgage, was bought in by the Board, who now hold possession. The property forms an eligible site for private residences, and its location is one that must speedily cause it to rise in value. The amount of the legal expenses reached the sum of \$317.13. The property is assessed for taxes upon a valuation of two thousand dollars.

J. MARCH, Treasurer.

St. John, N. B., Aug. 20, 1885.

# Home Missions,

1885-86.

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## BOARD OF HOME MISSIONS.

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- A. C. ROBBINS, Esq., *Chairman*, Yarmouth, N. S.  
 REV. G. E. DAY, D. D., *Vice-Chairman*, Yarmouth, N. S.  
 REV. A. COHOON, M. A., *Corresponding Secretary*, Hebron,  
 Yarmouth Co., N. S.  
 REV. J. D. SKINNER, *Recording Secretary*, Central Chebogue,  
 Yarmouth Co., N. S.  
 W. R. DOTY, Esq., *Treasurer*, Hebron, Yarmouth Co., N. S.

*Members whose term of office expires in 1886.*

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|------------------------|--------------------------|
| A. C. Robbins, Esq.,   | Rev. J. I. DeWolf, M. A. |
| Rev. G. E. Day, D. D., | W. R. Doty, Esq.,        |
| Rev. A. Cohoon, M. A.  |                          |

*Members whose term of office expires in 1887.*

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|----------------------|---------------------|
| Rev. J. A. Gordon,   | James Crosby, Esq., |
| Rev. A. H. Lavers,   | T. B. Crosby, Esq., |
| Rev. J. B. Woodland. |                     |

*Members whose term of office expires in 1888.*

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|---------------------------|-----------------------|
| Rev. J. D. Skinner,       | Rev. D. W. Crandall,  |
| Rev. J. E. Hopper, D. D., | Rev. Joshua T. Eaton, |
| J. A. Ford, B. A.         |                       |

## Report of the Board.

In presenting their Seventh Annual Report, your Home Mission Board are thankful, that the one word which best indicates the history of the year as regards almost every aspect of the work is, *advancement*.

### GENERAL MISSIONARIES.

The first efforts of the Board were directed to the securing of a General Missionary to take up the work Brother Wallace had been compelled to lay down. Several brethren were written to, but no one could be found to take the field till the first of December, when Rev. A. H. Hayward, of Rockland, Carleton Co., N. B., entered upon the work. He remained in the employ of the Board till July 31st, but owing to the effect upon his health, did not labor continuously. He has reported for the time actually spent in the work. He labored in Charlotte, York and Carleton Counties. Though hindered by the severe storms of the past winter he did much to strengthen the weak churches with which he labored. The Board have greatly admired his unselfishness and consecration to the work of the Lord.

Shortly after the appointment of Brother Hayward, Brother I. Wallace wrote, expressing a desire to resume his labors under the direction of the Board. It was feared that he was returning to the work too soon, and that a relapse might be brought on. But, as the brother seemed anxious to be at work, and as he felt confident that he was sufficiently recovered, the appointment was made, and he entered upon his duties about the first of 1885. His labors have been confined chiefly to weak interests in Colchester, Pictou and Cumberland, but he has also labored in Annapolis, Hants and Halifax Counties. In several of the Churches visited, revival influences have been enjoyed, and in all the brethren have been encouraged and helped.

In April last, Rev. D. G. McDonald, intimated to the Board his willingness to accept the position offered him at the beginning of the year. He was accordingly appointed to the work of a General Missionary and has been in the field since the first of May. After visiting the Port Elgin field and spending a few days in assisting Brother Steele, he passed over to P. E. I., where his labors were much needed on account of so many of the Churches there being without pastors. He has done much valuable work, especially at Northam where a gracious revival has been enjoyed.

### SUPPLY OF PASTORS.

Efforts to increase the supply of ministers for our churches and mission fields have been continued throughout the year. As a result of these efforts five brethren from England have settled in the provinces, viz.: Rev. W. R. Waters, at Economy, N. S.; Rev. David Price, at Paradise, N. S.; Rev. J. Miles, at Great Village, N. S.;

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Rev. F. Potter, at Lower Granville, N. S. ; and Bro. John Lewis, at Port Elgin, N. B. These brethren furnished the Board with satisfactory testimonials, and are, we believe, giving good satisfaction on their respective fields. Two others are expected in a few weeks.

Every pains has been taken to secure the return of provincials studying abroad. Several of these have returned to spend their vacation, but only one has accepted our offer of a settlement.

Assistance in procuring settlements, has been offered to brethren resigning their pastorates so that they might not be tempted to go abroad.

By all these means, it is believed that encouraging progress has been made towards supplying all our churches with pastoral labor.

#### STUDENT MISSIONARIES.

Fifteen students were employed in mission work under the direction of the Board during the summer vacation of 1884. Several of the fields appreciated their labors so highly that they sent in requests for the same men to be sent to them again. Some of the fields paid the full amount of their salaries, one over paid, while a few did not do as much as they might have done. The whole cost to the Board above what was collected on the fields was \$486.83. For a detailed statement of their work see Table.

Twenty young men are now in the employ of the Board as student missionaries. On some of their fields revivals are in progress.

One of the most hopeful indications of the year is the large number of young men that are offering themselves for the work of the ministry. If, in addition to praying for more laborers, our pastors and churches would look out and encourage *faithful* young men, the lack of ministers would soon be a thing of the past. Care is needed however, in the granting of licenses. It is not always those who are the most willing or most anxious to go that should be sent. As licentiates are really accredited candidates for the pastorate, the words of the Apostle in 1 Tim. 3 and Titus 1, should be regarded in granting the license. The license ought to be a sufficient guarantee of the fitness of the holder to be employed in mission work. Our past experience has proved that it is not.

#### MISSIONARY TO THE FRENCH.

After a prolonged search for a missionary in April last, Rev. F. E. Rouleau, who was then about graduating from McMaster Hall, was appointed to the work among the French in Yarmouth and Digby Counties. This Brother comes to us well recommended by Rev. A. L. Therrien, of the Grande Ligne Mission, and also by President Castle and Dr. Welton. Owing to loss of time in getting settled he has been able to do little more than make an examination of the field. Your Board believe that they have secured a faithful worker and are hoping for good results.

#### FIELDS BECOME SELF-SUPPORTING.

We are pleased to be able to report three more fields self-supporting. These are Digby, Osborne, and the little Church at Walton, which received aid in paying their pastor for one fourth of the time.

On all these fields the work is now advancing steadily and they are contributing generously to the Convention Fund.

It is expected that other fields will shortly report themselves able to carry their own burdens.

#### OLD FIELDS DIVIDED.

*Victoria Co.*.—Some time ago Rev. C. Henderson, who was then the only Baptist minister laboring in Victoria County, asked permission to withdraw from a part of his field, which he felt to be entirely too large. He was accordingly allowed to give up the Andover and Grand Falls Churches and their stations, and confine his labors to the Churches along the Tobique. Notwithstanding repeated efforts no one could be found to take the pastorate of these Churches until the beginning of September last, when Rev. A. E. Ingram took charge of the work there. Through his efforts the meeting house has been put in better condition and a parsonage commenced. It is hoped that the coming year will be one of great spiritual prosperity.

*Newcastle, North. Co., N. B.*.—Shortly after the close of the last Convention, Rev. I. E. Bill, junr., our Missionary on the Newcastle field, reported that he could not longer care for the whole field, and recommended that it be divided. He urged that Newcastle being a town required more labor to ensure success than he could give it under existing arrangements. After receiving the report of their Corresponding Secretary, who was directed to visit and examine the field, the Board adopted the recommendation and set off North Esk and Little South West Churches and their stations as one field, and the Newcastle Church and the station at Derby as another field. Brother Bill continued to labor at Newcastle, and Brother Thomas Stackhouse, Lic., was sent to the North Esk field on a mission of one month. Since then, he has been supported by the field. Subsequent events have shown the wisdom of the division. The devoted band at Newcastle have enjoyed revival blessings throughout the entire winter, and our cause there is now most hopeful. Good progress has also been made on the North Esk field.

*Springfield, York Co.*.—At the close of his third year on the Springfield Mission field, Rev. J. H. Coy requested that his field might be divided, as it was too large to be worked to advantage and as there were other important interests that should be cared for. By the advice and assistance of the York Co. Quarterly Meeting, the following arrangements were made :

1. The Keswick field including the following Churches: 1st Keswick, Hainsville, Maple Ridge, and Milville Station.
2. Queensbury field including Upper Queensbury, Springfield, Temperance Vale Barrony, and Bear Island.

Brother Coy continued to labor on the Keswick field, and Rev. J. E. Fillmore took charge of the Queensbury field, Feb. 1st, 1885.

*St. Margarets Bay, Halifax Co., N. S.*.—During the vacation of 1884, the St. Margarets Bay field, which had hitherto been cared for by one pastor, was supplied with two students. The same men are laboring there during the present vacation. The question of a permanent division has not yet been considered.

## NEW FIELDS

*i. e.*, fields not hitherto cared for by this Board.

*Newcastle and Scotchtown, Queens Co., N. B.*.—The Newcastle and Upper Newcastle and Northfield Churches applied for aid before the close of the last Convention year. After a prolonged enquiry the Board agreed to aid them, provided they would permit their pastor to give one fourth of his labor to the little Church at Scotchtown. This they readily agreed to do and the field has since been aided under the name of the Newcastle and Scotchtown field. It is hoped that by this means this little Church which had almost lost its visibility may be saved and built up.

*St. Andrews, Char. Co., N. B.*.—At the request of the Church at St. Andrews, through Rev. T. Crawley, a student Missionary was sent to this field during the vacation of 1884. He labored chiefly at St. Andrews, but did some work at Bocabec. Bro. A. H. Hayward visited the field by request of the Board, and some reviving was experienced at Bocabec, and the church resuscitated. At their request the same student, Bro. C. W. Williams, has been sent to the field again this summer. In a note recently received, he says: "The work at Bocabec and Bayside, presents some very encouraging aspects. Our congregations at Bocabec have steadily increased. At Bayside the Church is beginning to realize that it is in existence, and two young ladies have decided to come forward for baptism. At both places I am persuaded that there is a rich harvest for us, but it will require continued effort to gather it." The Board are ready to subsidize this field so soon as the right man can be found to take charge of it.

*Lunenburg, N. S.*.—In December last a brother residing in Lunenburg wrote, asking if the Board would assist in supporting a missionary in that town. He stated that there were several Baptists residing in the town and vicinity, and that they had a meeting-house nearly ready for use, and that the prospects for building up a Baptist Church were good. After prolonged enquiry being unable to reach a decision by reason of conflicting views, the Cor. Sec'y. was requested to visit the field. This he did in April, and reported the prospect much more hopeful than he had expected, some difficulties that had stood in the way of organization removed, and advised that a minister be stationed there at once. Brother S. H. Cain, a graduate of McMaster Hall, was shortly after sent to the field and a Church has since been organized.

*Blackville, Northumberland Co., N. B.*, was granted a small subsidy for the last quarter of the year. The Board is of the opinion that a different arrangement of the Churches in that part of Northumberland County should be made.

Besides these more important places a few other Stations have been assisted, viz: Shulee and Sand River in connection with Rev. I. R. Skinner's field in Cumberland Co., N. S.; Pischagen, etc., very poor and destitute districts in Charlotte Co., N. B., where Rev. Jas. Trimble has been doing some work through the year; and Goshen, Guysboro' Co., N. S., where Bro. C. E. Baker has labored one-sixth

of the time in connection with the St. Mary's Churches. (In this enumeration we do not include Stations that have been occupied by students for a short time.)

#### MANITOBA.

The grant of the \$300.00 per year to the Preston field which expired March 1st was by the advice of the Manitoba Board renewed for nine months. Owing to the great stringency of funds and the prospect of different arrangements being made for carrying on this important work, it has not been thought advisable to undertake anything further. When these arrangements shall have been completed it is hoped that this Convention will bear its part of the work.

#### SECRETARIAL WORK.

In the past year the Corresponding Secretary has written about seven hundred letters and post cards, prepared and sent out hundreds of blanks, circulars, packages of tracts, etc., and made two visits of about a fortnight each, to mission fields requiring special attention. All this has been without cost to the Board. He has carried this burden, in addition to the pastoral care of a large church, ever since Home Missions became a part of the Convention work, but he now feels that it has become too heavy for him to carry longer without running great risk of breaking down. Your Board are satisfied that the burden is heavier than should be borne by any pastor in addition to his other duties. Besides, experience has shown that the work would be benefited in many ways by having the Secretary free to visit fields when necessary.

#### FINANCIAL.

The one discouraging feature in the work of the year has been the scarcity of funds. This has compelled the Board to borrow from time to time to pay the quarterly instalments.

Though the Board have men in their employ that they could readily have turned to the work of collecting funds, they have not desired to do so for two reasons. First they believe it to be incumbent on them to carry on their work in accordance with the plans adopted by the Convention. Secondly they do not believe in the policy of each Board having its own collectors.

They are of the opinion however that the time has fully come when the Convention should devise some means for the better working out of the "Convention Plan." They believe that the denomination is abundantly able to provide for the work now being carried on and for its extension from year to year as the necessities require. What is needed is some method of calling out the sympathies and contributions of a greater number of our people.

1.—Let the Convention appoint an Agent or Treasurer whose duty it shall be (a) To receive all the moneys for all the benevolent enterprises of the Convention and pay over the same to the several Boards according to the appropriations; (b) Work up plans of systematic giving in all our Churches and in other ways attend to or superintend the collection of funds.

2.—Let the Secretaries of the several Boards be a Committee to advise with the Agent on all questions that may arise in the prosecution of the work and to appoint a successor in case of the office becoming vacant during the year.

## LEGACIES.

The following bequests have been received during the year, viz : Bequest of the late Beniah Morse, of Berwick, \$25.00 ; of Louisa Smith, St. Mary's Bay, \$30.00 ; of Daniel Wood, of Middleton, \$50.00, less expense of remitting ; of Anna Longley, of Paradise, \$16.00, and balance of legacy from the estate of Hon. C. R. Bill, of Billtown, N. S., \$100.00.

## TABULAR STATEMENT.

For further information concerning the several fields and the work of the year we call attention to the following tabular statement which has been prepared with considerable care.

General Tabulated Statement of Labours of Missionaries for 1884-5.

FIELDS.	LABORERS.	No. of Churches.	Resident Membership.	No. of Stations.	Total average attendance	Weeks of labor.	Sermons.	Other Meetings.	Religious visits.	Pages of tracts distributed.	No. Baptized.	Received by letter, etc.	Salary paid by Board.	Salary paid by Field.	No. Sabbath Schools.	Attendance.	REMARKS.
General Missionary.	I. Wallace	19	...	...	...	30	195	45	471	...	19	3	\$207 51	\$200 82	...	...	...
"	A. H. Hayward	16	...	...	...	18	122	57	287	...	16	5	123 54	81 46	...	...	...
"	D. G. McDonald	13	...	...	...	12	63	35	246	...	6	...	154 83	70 47	...	...	...
French Missionary	F. E. Rouleau	1	...	3	82	13	10	198	500	...	...	...	150 00	...	...	...	...
Alberton, P. E. I.	H. G. Melliek	1	...	...	5 400	9	47	11	150	300	10	3	16 68	60 00	2	86	Pastorless, Student supply now.
Alma, N. B.	J. W. Tingley	2	...	5	180	13	37	38	153	...	14	1	13 00	91 00	...	...	Student supply, successful mission.
Andover, N. B.	A. E. Ingram	2	...	2	305	48	106	168	326	...	2	4	183 34	320 84	2	90	Looking up.
"	J. H. Jenner	2	...	4	200	9	30	35	50	...	...	...	27 00	53 00	3	63	S. S. Needs regular pastor.
"	C. B. Lewis	...	...	...	...	6	27	20	80	...	...	...	24 00	26 00	...	...	...
Barrington & Pubnico.	W. H. Richan	3	172	4	200	52	142	121	381	...	16	...	100 00	300 00	4	136	A prosperous year.
Belmont & Northam, P. E. I.	E. N. Archibald	2	...	5	270	52	193	87	820	9000	14	1	200 00	175 00	6	190	Progress manifest.
Blackville, N. B.	S. Smith	1	73	4	...	6	18	12	120	150	1	...	15 00	40 00	2	64	Needs reconstructing.
Brookfield & Up. Stewiacke, N. S.	L. W. Porter	2	...	6	375	17	38	44	83	...	...	Nothing	136 00	136 00	4	69	S. S. Good work done, no pastor.
Cow Bay, N. S.	J. C. Spurr	4	100	5	272	52	126	147	287	800	5	7	125 00	400 00	3	154	Prospects brightening.
Dalhousie East, N. S.	W. J. Bleakney	1	23	1	40	13	48	15	143	64	...	...	50 00	50 00	1	24	Pastor's time.
Greenwich Hill & New Jerusalem, N. B.	W. H. Jenkins	2	...	2	150	7	12	...	55	...	...	...	30 22	25 78	2	55	S. S. Needs a pastor.
Grand Bay, N. B.	B. H. Thomas	4	325	17	30	32	81	306	...	...	...	...	50 00	36 00	...	...	S. S. Should be grouped.
Greywood & Millford, N. S.	J. E. Bleakney	1	35	2	75	13	39	13	98	150	...	...	75 00	50 00	1	24	Pastor's time.
Goshen, N. S.	C. E. Baker	1	25	1	85	7	14	4	52	113	...	...	33 33	50 00	1	20	Missionary time.
Hectanooga, N. S.	A. Cogswell	2	...	2	...	6	9	...	10	...	...	...	40 00	1 25	...	...	A new settlement.
Johnston, N. B.	Geo. A. Wilson	2	...	3	150	5	12	6	40	...	...	...	34 00	6 00	...	...	S. S.

Locality	4134	80	127	500	204	721	588	530	11	15	250	00	250	00	139
Kent, Co., N. B.	3	80	127	500	204	721	588	530	11	15	250	00	250	00	1
Keswick, " "	3	80	127	490	26	64	71	294	3	5	75	00	175	00	5
Knowlesville, &c., N. B.	2	95	6	700	52	106	280	856	7	5	43	67	50	00	5
Lower Steviacke, N. S.	3	100	4	185	10	16	44	316	1000	18	4	100	400	00	2
Ludlow, North, Co., N. B.	3	100	4	185	10	16	44	316	1000	18	4	100	400	00	2
Lunenburg, N. S.	1	21	1	255	52	117	125	200	700	12	1	100	50	00	3
Margaree & Mabou N. S.	2	6	137	52	140	168	333	333	41	1	193	75	400	00	2
Musquash, N. B.	1	80	2	77	52	140	168	333	333	41	1	193	75	55	20
Newcastle, North, Co., N. B.	3	150	5	500	69	162	160	747	649	34	19	91	66	300	00
Newcastle & Scotch Town, Q. Co., N. B.	2	2	3	190	52	162	121	307	130	13	2	265	08	525	00
New Glasgow & River John, N. S.	2	2	2	140	18	38	5	45	200	1	4	90	00	54	00
New Minas, N. S.	1	26	2	70	16	38	5	45	200	1	4	90	00	54	00
New Maryland, N. B.	2	104	5	240	52	125	78	163	300	7	4	50	00	350	00
New and Seal Harbour, N. S.	2	100	5	460	52	83	110	310	3820	12	2	100	00	250	00
New Ross and Waterville, N. S.	2	104	5	240	52	125	78	163	300	7	4	50	00	350	00
North Esk, N. B.	2	104	5	240	52	125	78	163	300	7	4	50	00	350	00
Osborne, N. S.	1	3	13	27	18	40	40	6	200	1	12	80	21	86	1
Port Elgin, N. B.	3	54	5	550	9	32	16	88	100	1	25	00	125	00	1
Port Greville, N. S.	1	1	2	390	16	33	164	88	100	1	25	00	125	00	1
Port Medway, N. S.	2	3	355	26	78	72	584	773	170	16	1	80	00	135	00
Fischagen, Char. Co., N. B.	1	26	4	100	52	123	40	125	170	16	1	80	00	135	00
Preston, Manitoba.	2	40	8	235	52	121	73	353	400	4	8	75	00	175	00
Queensbury, York Co., N. B.	4	52	7	235	26	55	65	430	400	4	8	75	00	175	00
Rawdon and Maitland, N. S.	2	1	8	345	16	43	25	146	400	4	8	75	00	175	00
Rustico, P. E. I.	1	2	20	22	48	46	104	600	600	1	50	00	300	00	4
Sackville and Hammond's Plains, N. S.	2	78	10	500	26	56	25	143	800	2	75	00	175	00	5
Scott's Bay, King's Co., N. S.	1	30	1	80	6	16	12	22	800	2	25	00	48	00	2
Shediac, N. B.	1	12	3	125	9	45	6	57	100	2	12	50	12	50	1
Shulee and Sand River, N. S.	1	9	9	25	7	7	12	12	100	2	45	83	50	50	1
Souris, P. E. I.	1	9	9	25	7	7	12	12	100	2	45	83	50	50	1
Springfield, York Co., N. B.	1	2	26	83	80	406	100	2	6	5	100	00	150	00	1
St. Andrew's, N. B.	2	2	67	22	22	20	108	20	2	32	89	127	11	2	2
St. Mary's and Goshen, N. S.	2	2	205	20	30	175	2420	20	15	115	35	2	62	00	2
St. Margaret's Bay East, "	2	75	4	140	52	110	94	235	4	100	00	400	00	1	43
Sydney, "	8	64	5	700	17	34	14	140	769	2	86	12	43	88	2
Tatamagouche, "	1	1	8	360	52	151	183	293	100	19	5	200	00	165	00
Tobique N. B.	1	1	4	860	13	50	6	100	109	10	1	25	00	109	10
Tasket, N. S.	1	1	2	9	22	4	30	1	9	1	12	50	50	00	1
Waldton, N. S.	1	1	2	9	22	4	30	1	9	1	12	50	50	00	1
	146	233	1525	4101	3122	10008	28542	311	116	6	4646	00			

139 Encouraging progress.  
 111 An interesting field.  
 50 Vacant last half year.  
 82 Great advance, Chapel building.  
 99 In statu quo.  
 30 New and hopeful.  
 335 Good progress. Hopeful.  
 S. S.  
 65 Marked progress.  
 Hopeful. New Chapel opened.  
 97 Too large as now worked.  
 64 S. S. Needs wakening up.  
 33 Poor and needy.  
 95 Holding on.  
 136 Beginning to advance.  
 17 A promising field.  
 137 Now self-sustaining.  
 89 A promising field.  
 704 S. S. Over paid its missionary.  
 197 Vacant second half of year.  
 34 New and poor.  
 Progress looked for.  
 55 S. S. A large field.  
 Temporary arrangement.  
 81 S. S. Good field for a pastor.  
 118 Vacant half of year.  
 54 Vacant till last quarter.  
 New and weak.  
 Subsidized, 1st quarter only.  
 Divided, see Keswick & Queensbury.  
 26 Reviving & hopeful.  
 S. S. Needs wakening up.  
 62 S. S. Prospects brightening.  
 34 S. S. Different grouping needed.  
 43 Progress still looked for.  
 34 S. S. Different grouping needed.  
 135 Gaining steadily.  
 Self-support expected.  
 25 Self-sustaining.

## SUMMARY.

From the foregoing it will be seen that the 59 brethren, who have labored under the direction of the Board, have supplied 146 Churches, occupied 233 Stations, performed 1525 weeks of labor, preached 4101 sermons, attended 3122 other meetings, made 10,098 religious visits, distributed 28,542 pages of tracts, baptized 311, and received by letter and experience 116. Two Churches have been organized and two resuscitated. The total appropriation for this work has amounted to \$4,646.

## CONCLUSION.

While grateful for the advance which we have been permitted to see in this important department of our Denominational work we must remember that we have not yet "attained." Much remains to be done before our Home Mission work can be considered as on a satisfactory basis. In several of the counties, owing largely to lack of attention to grouping, some of our weak Churches are uncared for and important Stations are being neglected. In others ministers are endeavoring to care for fields that need the labors of two or even three men.

It should be remembered that this work is important for what it is and for the relations it sustains to other Denominational enterprises. Permanent growth and prosperity is impossible in these apart from prosperity in this.

Respectfully submitted,

A. COHOON, Cor. Sec'y.

Hebron, Aug. 17th, 1885.

During the year the By-Laws have been revised and instructions for missionaries prepared.

The Revised By-Laws are appended to this Report for general information :

ART. 1.—This board shall meet for the despatch of business at 10 o'clock, A. M., on the 2nd Monday of each month ; also at such other times as duly called by the Chairman, Cor. Sec'y., or three members of the Board.

ART. 2.—Each meeting of the Board shall be opened and closed with prayer, and the minutes of the last meeting read and approved.

ART. 3.—None but Ordained Ministers and Licentiates from regular Baptist Churches, recognized as such by a regular Baptist Association, shall be employed as Missionaries.

ART. 4.—The compensation allowed, generally for married and ordained missionaries shall be \$10 per week ; for married licentiates and unmarried ordained missionaries \$9 per week ; and for unmarried licentiates \$8 per week.

ART. 5.—Employes, whose full salary is guaranteed by the Board, shall not be at liberty to receive gifts or donations without crediting the Board with the same.



ART. 6.—The Board do not bind themselves to pay any Agent or Missionary, who disregards any of their Bye-laws or Instructions, or who changes his field of labor or extends the time of his service beyond appointment without the consent of the Board.

ART. 7.—No missionary shall consent to receive ordination without obtaining the consent of the Board.

ART. 8.—Any Church or group of Churches, asking for an appropriation from the Board, must make a written request on forms to be obtained of the Corresponding Secretary, said request to be the action of the Church or Churches, as certified by the signature of the clerk or clerks.

ART. 9.—Any Church or group of Churches asking for aid from the Board will be expected : (1) To contribute at the rate of not less than \$4.00 per resident member, for the support of their pastor, except where they can give satisfactory evidence of their inability to do so, and contribute in addition to the Benevolent work of the Denomination. (When parsonages are owned they shall be reckoned as \$50.00 on the above amount.) (2) To consent to act upon the advice of the Board when in their opinion after careful examination it would be for the interest of our cause that two or more of the weak churches of the group should unite in one organization. (3) To follow the advice of the Board as to the way in which the labors of the missionary pastor shall be divided.

ART. 10.—Before grants are made or renewed the Board shall, whenever practicable, send a judicious brother to visit the field with a view of securing increased contributions to the salary.

ART. 11.—Churches receiving aid are required : (1) To co-operate with their pastors in maintaining prayer-meetings, Sunday Schools and other work of the church, (2) To make quarterly contributions to the benevolent funds of the Denomination. (3) To release their pastor one Sabbath per quarter, if requested by the Cor. Sec'y to do special work for the Board, (4) To see that promising stations in the neighborhood are cared for with a view of strengthening the field.

ART. 12.—All missionaries and missionary pastors are expected : (1) To labor faithfully according to the instructions of the Board, keeping a correct account of all work done and contributions received, and report quarterly or oftener if requested so to do, (2) To drop no church or station from the field, and to organize no new church without first making known the facts to the Board and receiving their consent.

ART. 13.—The Corresponding Secretary shall furnish the MESSENGER and VISITOR an account of the meetings of the Board, appointments made, the business of the Board, and the work of its agents, with such additional information as he may think desirable.

ART. 14.—No money shall be paid, except on an order of the Board signed by the Chairman and Cor. Secretary.

ART. 15.—All accounts shall be audited when so ordered by the Board.

ART. 16.—A copy of these Bye-Laws shall be sent by the Corresponding Secretary to each person employed by the Board and to Churches making application for aid.

ART. 17.—No alterations shall be made in these Bye-Laws except by a two-thirds vote of the members present at a regular meeting, notice of the proposed change having been presented in writing at a previous meeting.

## REPORT OF THE TREASURER OF THE H. M. BOARD.

## INCOME.

* Balance from last year.....	\$ 6 52
Special Collection at Convention .....	212 64
Contributions from Churches and Individuals :	
From Nova Scotia.....	3108 42
" New Brunswick.....	1013 84
" P. E. Island.....	190 00
Legacies.....	220 67
Rents.....	16 00
Interest from invested funds.....	24 00
Balance Sale of Year Books for 1883 .....	4 12
<b>Total Receipts .....</b>	<b>\$4796 21</b>

## EXPENDITURE.

Balance due Missionaries last year .....	\$ 258 33
Work done last year. but not reported.....	30 00
Salaries and grants present year.....	4646 00
Repairs on Mission property.....	36 18
Stationery, Postage, Telegrams, etc., (Cor. Sec'y.) .....	39 76
Commissions, postage, etc., (Treas.).....	22 61
Travelling Expenses of Corresponding Secretary.....	29 61
Interest.....	26 29
Insurance .....	7 50
One-third cost of Year Book.....	202 20
Printing Bye Laws.....	2 75
	<hr/>
	\$5301 23
<b>Deficit.....</b>	<b>\$505 02</b>

## FINANCIAL POSITION.

Board owes on notes.....	\$612 74
Less Cash in Treasurer's hands.....	107 73
	<hr/>
<b>Total debt .....</b>	<b>\$505 02</b>
	<hr/>
Invested funds of which interest only can be used.....	\$400 00

W. R. DOTY, Treasurer.

Hebron, Aug. 17th 1885.

YARMOUTH, N. S. Aug. 17, 1885.

This certifies that we have examined the Treasurer's Accounts and found them correct,

JAMES CROSBY, } Auditors.  
W. C. WEIR, }

Since the report was prepared Dr. Day has notified me that he overpaid the Home Mission Board \$140.25. Our true indebtedness therefore is \$645.27.

A. COHOON, Cor. Sec'y.

Hebron, Aug. 19, 1885.

\* There was an error in last report. Instead of \$7.54 being due the Treasurer, it should have been as above \$6.52 in hands of Treasurer.

## Ministerial Education.

### Ministerial Education Board.

Rev. A. W. Sawyer, D. D., *Secretary.*  
 J. W. Barss, Esq., *Treasurer.*

*Members whose term expires in 1886.*

Rev. S. B. Kempton, M. A., J. W. Barss, Esq., Prof. D. F. Higgins,  
 Ph. D.

*Members whose term expires in 1887.*

C. F. Eaton, Esq., Rev. A. W. Sawyer, D. D., Rev. T. A.  
 Higgins, D. D.

*Members whose term expires in 1888.*

Rev. J. A. McLean, Rev. J. O. Redden, B. A., T. D. Denham, Esq.

### Ministerial Education Report.

The Committee of the Ministerial Education Fund early in the year distributed all the cash received up to that time; giving sixteen applicants (ministerial students at Wolfville) sixteen dollars each. The funds now in hand have only recently been received but will as usual be distributed at or near the end of the year, with such other receipts as may come to hand. The receipts in 1885 are above those of the previous year, but less than the receipts from the Churches in 1883. The accounts stand as follows: Received in 1883 \$350.39, 1884 \$168.39, 1885 \$209.73.

The bequest of the late Mrs. Dr. Lynds, of Truro, of \$400, is still in hand, the interest on which is credited in Treasurer's account.

J. W. BARSS, Treasurer.

Wolfville, Aug. 10th, 1885.

## MINISTERIAL EDUCATION BOARD IN ACCOUNT WITH J. W. BARSS, TREAS.

1884.	Cr.	
Aug. 10.—By balance on hand.....		\$208 16
1885.		
“ amount received from N. S. per Dr. Day.....		125 00
Aug. 10. “ amount received from N. B. per Mr. March.....	10 <sup>81</sup>	
“ amount received from N. B. per Mr. Gates.....	52 92	63 73
“ amount received from P. E. Island per Mr. Lavers.....		16 00
“ amount received from Lockeport Church.....		5 00
“ Interest on deposits.....		36 31
Less discounts on cheques.....		55 35 76
		<u>\$453 65</u>
1885.	Dr.	
To paid sixteen Ministerial Students \$16 each.....		\$256 00
Balance in hand.....		<u>\$197 65</u>

J. W. BARSS, Treasurer.

Wolfville, Aug. 10, 1885.

## Ministerial Relief and Aid Fund.

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### BOARD OF MANAGEMENT.

STEPHEN SELDEN, Esq., *Chairman*, 71 Granville Street, Halifax.  
 REV. J. W. MANNING, B. A., *Secretary*, Halifax.  
 REV. E. M. SAUNDERS, D. D., *Treasurer*, Halifax.

*Members whose term expires in 1886.*

Rev. E. M. Saunders, D. D.      Rev. J. W. Manning, B. A.,  
 Stephen Selden, Esq.

*Members whose term expires in 1887.*

Hon. D. McN. Parker, M.D., D.C.L., J. F. L. Parsons, Esq.,  
 Rev. J. F. Avery.

*Members whose term expires in 1888.*

Rev. E. J. Grant,      Arthur Simpson, Esq.,  
 Rev. G. E. Good, M. A.

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### The Sixth Annual Report of the Board of Management of the Ministerial Relief and Aid Fund.

In presenting this our sixth Annual Report, we have to record the goodness of God in the way He has led us. Our meetings have been held as occasion required through the year. Aid has been given to fifteen persons, seven brothers and eight sisters, in sums varying from fifteen to sixty-five dollars. Two persons have been added to the list of beneficiaries, and there are two applications for aid at present under consideration. Your Board have expended \$590.00. They have received from all sources, \$457.00. It will thus be seen that the expenditures have exceeded the receipts by \$133.00. If your Board had to depend solely upon the Convention Fund and the interest of moneys received from the Board of the Infirm Ministers Fund connected with the different Associations in Nova Scotia, which it was fondly hoped might have been kept as the nucleus of a constantly increasing fund, we should have been compelled either to have

greatly diminished our appropriations or else to have withheld aid from some who were as much entitled to receive as others. Times are hard, but our hearts must be harder if we can listen to appeals for aid, or know that aid should be given to men and women who have grown old in the service of the churches, and not address ourselves to the duty of making some more adequate provision for their needs.

Your Board are not able to report favorably in regard to the adoption of the scheme submitted last year by a committee of the Convention, but correspondence has been opened with the Baptist Annuity Association located in New Brunswick, and it is hoped that a re-arrangement may be made for enlarging the funds of that Society, and for opening them to ministers in the entire Convention. The officers of the succeeding year were re-elected, viz.: S. Selden, *Chairman*; E. M. Saunders, *Treasurer*; and J. W. Manning, *Sec'y*. All of which is respectfully submitted.

J. W. MANNING, *Sec'y*.

The Treasurer of the M. R. and A. Fund borrowed his report from the printing office, and had not returned it in time to go to press here in its proper place. It will be found by referring to the Table of Contents.

#### TREASURER'S REPORT.

The Baptist Convention of the Maritime Provinces in account with  
H. H. AYER, Treasurer.

Dr.	
Kentville Baptist Church per S. S. Strong .....	5 00.
Spring Hill Baptist Church per Rev. D. A. Steele .....	10 00.
Collection at Maccan .....	3 00.
Sunday collections for Convention Fund .....	86 17.
Collection for Foreign Missions .....	76 62.
Collection for Home Missions .....	36 41.
	\$217 20.
Cr.	
Bills for Printing .....	14 75.
Treasurer of Home Mission Board .....	36 41.
Treasurer of Foreign Mission Board .....	76 62.
J. March, Esq. ....	89 42.
	\$217 20.

H. H. AYER, Treasurer.

Amherst, N. S., Aug. 25, 1885.

## Minutes of Associations.

### N. S. Western Association.

The NOVA SCOTIA WESTERN ASSOCIATION held its Thirty-fifth Annual Session with the Bridgetown Church, June 20-23, 1885.

The Association was called to order by the Moderator, Rev. W. L. Parker.

After singing and prayer, the Revds. D. Price and F. Potter from England, were introduced to the Association; each of whom made short and interesting addresses.

#### LIST OF DELEGATES.

*Acadia French Mission*,—Deacon Uriah Smith.

*Annapolis Royal*,—Rev. F. O. Weeks, Bro. Joseph Whitman.

*Annapolis and Upper Granville*,—Rev. W. H. Warren; Deacons Charles Hall, Benjamin Fellows; Brethren Valentine Eaton, J. B. Read, Charles Rumsey.

*Beaver River*,—Rev. J. I. DeWolf; Deacons W. H. Goudey and David Floyd.

*Brookfield*,—Bro. Geo. M. Fraser.

*Clements*,—Deacons Dowed Potter, Joshua C. Potter; Brethren Gilbert Hicks, John H. Potter, Joseph Potter.

*Digby*,—Rev. J. H. Saunders; Dea. J. F. Saunders, Bro. J. Chaloner.

*Digby Neck 1st*,—Rev. J. C. Morse.

*Dalhousie East*,—Rev. W. J. Blakney; Brother C. W. Saunders.

*Greywood and Milford*,—Rev. J. E. Blakney.

*Hampton*,—Rev. W. L. Parker; Deacons Ingram B. Snow, James Hill; Bros. Elias Brinton, Robert Chute.

*Hebron*,—Revds. A. Cohoon, Geo. Churchill; Dea. W. R. Doty.

*Hillsburg 1st*,—Rev. W. E. Hall; Deacons H. H. Chute, R. Clark, E. Clark; Bros. Wm. Nicholl, F. H. Miller.

*Hillsburg 2nd*,—Rev. L. B. Gates; Dea. C. Winchester; Bro. Charles T. Potter.

*Hill Grove*,—Rev. L. B. Gates.

*Kempt*,—Rev. J. E. Blakney; Deas. Abial Harlow, David Delong; Bro. Jos. Ringer.

*Liverpool*,—Rev. J. W. Weeks; Dea. Thomas Nickerson; Bro. E. Millard.

*Lake George*,—Rev. Aaron Cogswell.

*Lawrencetown Valley West*,—Rev. R. D. Porter; Deas. A. T. Morse, Albert Dunn; Bros. G. J. Richardson and Dr. L. B. Morse.

*Lower Granville*,—Rev. Frank Potter ; Bros. B. W. Shaftner, James Shaftner.

*Litchfield*,—Rev. H. Achilles ; Dea. Samuel Sproul.

*Milton, Queens*,—Revds. C. C. Burgess, P. F. Murray ; Bro. Jos. N. Freeman.

*Milton, Yarmouth*,—Rev. J. A. Gordon, and Sister J. A. Gordon.

*Nictaux*,—Rev. J. Clark ; Deas. Clark Felch, B. H. Parker, W. C. Shattner, W. A. Morse ; Bro. Samuel Barteaux.

*New Albany*,—Rev. W. J. Blakney.

*New Turket*,—Dea. John G. Nowlan.

*Parker's Cove*,—Dea. Joel Edgett.

*Pine Grove*,—Rev. E. H. Sweet ; Bros. Charles Skinner, Isaiah Dodge, Rulus Elliot.

*Port Medway*,—Bro. E. Hiltz.

*Ragged Island 1st*,—Rev. P. R. Foster.

*Shelburne*,—Rev. L. M. Weeks.

*Springfield*,—Rev. W. J. Blakney ; Bros. Charles Roop, Sydney Saunders, George Durling.

*St. Mary's Bay*,—Rev. A. L. Powell ; Deas. Alex. McDonald, Joseph S. McNeil.

*Temple, Yarmouth*,—Rev. J. B. Woodland ; Dea. J. B. Kinney ; Sisters Eliza Ritchie, George Larkins.

*Upper Wilmot*,—Rev. J. Rowe ; Dea. ——— Goucher ; Bros. Shippey Spurr, Daniel Fales, Asaph Stronach, Elisha Cooney.

*Weymouth*,—Bros. W. C. Hankinson, Geo. Blackadar, Charles Mullen, Ephraim Gilleland.

*Westport*,—Rev. S. McC. Black ; Bro. Bernard Avery,

*Wilmot*—Rev. D. Price ; Deas. Edward Marshall, Edward Elliot, Wm. Longley ; Bros. Murray Elliot, C. P. Phinney.

*Wilmot Mountains*,—Rev. W. L. Parker ; Deas. Uriah Johnson, John Charlton ; Bros. Joshua Brinton, Walter Healy, James F. Foster.

*Yarmouth 1st*,—Bro. W. C. Wier, (Lic.) ; Deacons A. C. Robbins, W. E. Huestis ; Bro. C. W. Saunders.

*Yarmouth West*,—Rev. D. W. Crandall ; Brother William Corning.

*Central Association*,—Rev. J. L. Read.

*African Baptist Association*,—Rev. F. R. Langford.

The following officers were elected :

*Moderator*,—REV. W. E. HALL.

*Clerks*,—REVS. A. L. POWELL, C. C. BURGESS.

*Treasurer*,—BRO. SOLOMON CHUTE.

*Assistant Treasurer*,—BRO. BENJAMIN MILLER.

*Committee to Examine Letters*,—Dr. G. Armstrong, Revs. P. F. Murray and I. Wallace.

*Committee to Read Letters*,—Prof. A. Coldwell, Revds. A. Cohoon, and J. A. Gordon.

The following were invited to seats :



Drs. T. H. Rand, G. Armstrong, and D. M. Welton, Prof. A. Coldwell, Revds. Geo. Churchill, returned Missionary, C. Goodspeed, G. H. Goudey, J. M. Parker, I. Wallace, N. Vidito, Brethren J. Barss, Benjamin Miller, W. E. Armstrong, and Geo. A. McDonald, of Baptist Book Room, Halifax.

A report from the Committee on Arrangements was adopted, regulating the order of business.

Reading of letters from the Churches occupied the remainder of the session.

Adjourned with prayer by Rev. C. Goodspeed.

*Saturday—Afternoon Session.*

Prayer by Rev. L. M. Weeks.

Minutes read and corrected.

Reading of the remaining letters from the Churches occupied the first half of session.

The Report on Sabbath-schools was read by Rev. A. Cohoon, and spoken to by the following brethren: Rev. J. Rowe, I. Wallace, A. Cohoon, J. A. Gordon, C. Goodspeed, F. O. Weeks, Dr. T. H. Rand, Bros. J. Barss, W. C. Hankinson, B. Avery, Finney.

Report on Obituaries, read by Rev. J. T. Eaton, and adopted.

Special thanks were offered to God for sparing the lives of all the ministers of the Association.

Report of Committee of Arrangements adopted, making provision for preaching services on Sabbath as follows:

*Baptist House, Bridgetown*,—10.30 A. M., Rev. Dr. Welton,  
7.00 P. M., Bro. W. C. Wier, Lic.

*Providence Church*, “ “ 11.00 A. M., Rev. Dr. G. Armstrong,  
7.00 P. M., “ A. Cohoon.

*Presbyterian*, “ “ 3.30 “ “ C. Goodspeed.

Other Churches were supplied by appointment of the Association by the following brethren, viz: Rev. L. B. Gates, Rev. J. Clarke, Rev. J. M. Parker, Rev. J. I. DeWolf, Rev. W. J. Blakeney, Rev. J. Rowe, Rev. J. E. Blakeney, Rev. J. L. Read, Rev. D. Price, Rev. J. T. Eaton, Rev. D. W. Crandall, Rev. E. H. Sweet, Rev. J. W. Weeks, Rev. Geo. H. Goudey, Rev. J. A. Gordon, Rev. F. Potter, Rev. C. C. Burgess.

Collections to be taken at all the Baptist Meetings for Convention funds.

That the Committees appointed last year be corrected and enlarged to stand as follows:

*Education*,—Drs. T. H. Rand, G. Armstrong, Prof. A. Coldwell, Revds. J. A. Gordon, J. Rowe, and Bro. E. Clark, C. W. Saunders.

*Denominational Literature*,—Revds. P. R. Foster, C. Goodspeed, J. W. Weeks, J. B. Woodland, G. H. Goudey, C. C. Burges, J. Rowe.

*Missions*,—Revds. S. McC. Black, D. W. Crandall, J. I. DeWolf, G. Churchill, P. F. Murray, A. Cohoon, J. T. Eaton, J. M. Parker.

*Sabbath Schools*.—Revs. A. Cohoon, G. H. Goudry, Brethren W. R. Doty, Chas. Winchester, Saml. Sproul, Charles Roop, Uriah Smith.

*Obituaries*.—Rev. J. T. Eaton, E. H. Sweet, J. Rowe. James Wright, D. W. Crandall.

*Temperance*.—Revs. J. H. Saunders, L. B. Gates, Brethren S. Spurr, J. B. Read, V. Eaton, E. Millard.

*Questions in Letters*.—Revs. J. B. Woodland, C. Goodspeed, I. J. Wallace, I. DeWolf, D. Price.

*Circular Letter*.—Revs. John Clark, R. D. Porter, and W. A. J. Blakeney.

Bro. W. C. Wier, of McMaster Hall, who is spending his summer vacation with 1st Yarmouth Church, was introduced by the Moderator to the Association. Committee to wait on the Weymouth Church, reported; report adopted.

Closed with benediction by Rev. A. Cohoon.

*Saturday—Evening Session.*

Opened by prayer by Rev. F. O. Weeks.

Minutes of last meeting read and approved.

The Report on Temperance was read by Rev. J. H. Saunders, the Chairman. And the speakers for the evening were Revs. C. Goodspeed, J. A. Gordon, F. O. Weeks, J. H. Saunders, and J. B. Woodland. Report adopted.

The Rev. J. B. Woodland moved, and Rev. Dr. Welton seconded the following, which was adopted by a unanimous vote:

*Whereas*, We believe the sale of intoxicating liquors as a beverage, to be destructive of the best interests of our country, opposed to the social, moral and spiritual well being of our fellow citizens, and condemned by the teachings of the New Testament:

*And Whereas*, We believe it be the duty of all Christians to aid with their sympathies, and their efforts, all lawful means for the restriction or suppression of the traffic in intoxicating liquors:

*And Whereas*, There exists such a manifest increased temperance sentiment in several provinces of this Dominion, as shown by the adoption of the Scott Act in sixty-three out of seventy-eight contests at the polls with a large proportional majority:

*Therefore Resolved*, That we disapprove of and denounce the amendment to the said Act proposed by the Senate of Canada, which would exempt Alcoholic compounds under the names of wines, beers, &c., from the operation of the law, as calculated to nullify and destroy the working power of the Act and open the door for the unrestricted sale of intoxicating liquors:

*And Further Resolved*, That we view with alarm the Act of the Senate, as an attempt, on the part of an irresponsible body of men, to set aside and thwart the clearly expressed wishes of a large majority of the people of this Dominion, so far as the question has been submitted to them. We look upon the attempt as subversive of the rights of the people, and the valued privileges of responsible government.

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And we express, as the conscientious and emphatic opinion of this Association, that it is the plain duty of our churches and church members, to oppose, and by all lawful means resist, with all the power and influence we possess, any attempt to mutilate the Scott Act and impair its efficiency.

*Also Resolved*, That we gladly place on record our appreciation of, and gratitude for the stand taken by a large majority of both political parties in the House of Commons in refusing to concur in the last and most objectionable amendment to the Scott Act proposed by the Senate, and having for its object the exemption from the operations of the Act, of wines, ales, porter and beer as above stated. And we believe, that in so doing, they have rescued the cause of temperance from present confusion, and controlled the best interests of the people of this country.

Rev. John Clark closed the Session by prayer.

*Monday—Morning Session.*

The Rev. J. I. DeWolf preached the Associational Sermon, Text, Heb. 6 : 11-12.

The Committee on Circular Letter recommended that it be read. It was then read by the writer, Rev. J. T. Eaton, and adopted as the Letter of the Association to the Churches.

*Resolved*, That the Letter be published in our Denominational paper.

The Committee of Arrangements reported finally as follows :

That the Report on Denominational Literature be the first received at the afternoon session.

That the Report on Education be presented at 3.30 p. m.

That the evening session be given to a general Missionary Meeting the Report on Missions to be then presented.

That the next session of the Association be held at Nictaux, in cordial compliance with the kind invitation heretofore extended to us by that Church.

That Rev. J. A. Gordon preach the Associational Sermon next year, Rev. C. C. Burgess being his alternate ; and that the Rev. J. B. Woodland prepare the Circular Letter.

That the following be Committees for 1886 :

*On Education*,—Revs. J. I. DeWolf, W. E. Hall, J. H. Saunders, J. W. Weeks.

*On Circular Letter*,—Revs. P. F. Murray, J. C. Morse, J. Rowe.

*On Denominational Literature*,—Revs. J. A. Gordon, D. Price, W. A. J. Blakney, H. N. Parry.

*On Missions*,—Revs. R. D. Porter, J. M. Parker, L. M. Weeks, W. H. Richan.

*On Sabbath Schools*,—Rev. D. W. Crandall, Bros. Benj. Miller, J. B. Kinney.

*On Obituaries*,—Revs. J. Clark, L. B. Gates, Dr. Day.

*On Temperance*,—Rev. J. B. Woodland, Bros. S. Spurr, Rev. W. L. Parker.

That the pastors of Nictaux, Pine Grove, Lawrence town, Paradise,

Bridgetown, Wilmot Mountain and Melvern Square, be the Committee of Arrangements.

*On Travelling*,—Rev. J. Clark, Dr. Gunter.

The list of delegates was revised.

Session closed by prayer by Rev. P. F. Murray.

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*Monday—Afternoon Session.*

Opened by prayer by Rev. R. D. Porter.

The Moderator introduced Rev. R. Sanford, returned Missionary, and Rev. A. Kinney, of the Free Baptists. Bro. Sanford expressed his thankfulness to God for preserving of his life and giving him the privilege once more of meeting his brethren here.

Bro. Kinney came, bearing the fraternal greetings of the Harmony Quarterly Meeting.

*Resolved*, That this Association extend a cordial welcome to Rev. A. Kinney, of the Free Baptist Harmony Quarterly Meeting, and that we sincerely and heartily reciprocate the Christian sympathy and greetings of that body represented by Bro. Kinney.

*Resolved*, That Revds. C. C. Burgess, J. W. Weeks, W. H. Richan, be requested to visit the Free Baptist Conference Meeting, at Port Latour.

The Report on Denominational Literature was read by Rev. J. B. Woodland, and spoken to by Revs. P. R. Foster, P. F. Murray, C. Goodspeed, and Bro. Geo. A. McDonald. Report adopted.

Rev. J. A. Gordon read the Report on Education, and the following were the speakers to that report :

Drs. Rand and Welton, Prof. A. Coldwell, and Bro. W. C. Wier. Report adopted.

Rev. J. T. Eaton closed by prayer.

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*Monday—Evening Session.*

Rev. J. W. Weeks opened with prayer.

The Report on Missions was read by Rev. S. McC. Black. And the speakers for the evening were Revds. Geo. Churchill and Rufus Sanford returned Missionaries, A. Cohoon, and I. Wallace. Reported adopted.

Brother Churchill, having some parties dressed in Indian costume, made some remarks in explanation of the dress. The Missionaries also sang a hymn in Telugu.

Meeting closed by Rev. P. R. Foster.

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*Tuesday—Morning Session.*

Prayer by Rev. E. H. Sweet.

*Resolved*, That Rev. J. A. Gordon be a committee to confer with brethren appointed by other Associations to report at Convention the desirability of having one set of Articles for all the Churches in the Convention.

Rev. A. Cohoon moved and Rev. J. A. Gordon seconded the following resolution, which was adopted :

*Whereas*, The contributions from this Association for the Convention Fund for the year ending Aug. 1st, 1884, only amounted to a little more than \$3000.00 or an average of about 28c. per member, being 10c. less than the general average for the three Associations of Nova Scotia. And,

*Whereas*, The contributions to said fund thus far in the present year amount to only \$1918.42.

*And Whereas*, The growth and expansion of all our denominational work has required increased outlay, so that all our Boards are in pressing need of funds, and must report heavy deficits at the close of this Convention year, unless there be more generous giving by our churches.

*Therefore Resolved*, 1. That this Association urge the Churches comprising it to make earnest efforts to increase their contributions to the Convention Fund before the close of the Convention year, Aug. 1st, 1885. 2. That this Association entreat the pastors of the several churches to present this matter faithfully to their respective churches, both in the general congregations, and in the Sunday Schools. And to do all in their power to increase the funds for the benevolent operations of our Denomination, so that the work of the Lord may not be hindered.

The report of the committee on Questions in letters was read by Rev. J. B. Woodland, and adopted by the Association.

*Resolved*, That the following brethren be a committee to visit the Weymouth Church : Revs. A. Cohoon, L. B. Gates, J. T. Eaton, J. B. Woodland, and W. E. Hall.

The following resolution was adopted after discussion :

*Whereas*, This Association recognizes the great importance of circulating sound Baptist Literature among our families and Sunday Schools,

*Therefore Resolved*, That as Pastors and Representatives, we will do all in our power to encourage and foster Baptist Colportage in the Western Counties of Nova Scotia.

Rev. J. Rowe closed by prayer.

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*Tuesday—Afternoon Session.*

Rev. W. H. Warren offered prayer.

Treasurer's report read by Rev. W. H. Warren and adopted.

*Resolved*, That Bros. Solomon Chute, H. H. Chute, Revs. W. H. Warren, R. D. Porter, J. A. Gordon be delegates from this Association to the Convention.

And, that Revs. J. W. Weeks, W. E. Hall, L. B. Gates, be delegates to the Central Association,

And, that any brother of this Association attending the Eastern or P. E. Island Associations be a delegate of this Association.

The following resolution was unanimously adopted :

*Whereas*, It is known that some of our ministers of this Association neglect uniting as members with Churches over which they administer:

*Therefore Resolved*, That they be kindly requested to give immediate attention to the uniting of themselves as soon as possible to said Churches.

*Resolved*, That the thanks of this body be extended to the Steamboat and Railway Companies for reduced fares, to the friends of Bridgetown for kind hospitality, and to the Moderator for the efficient manner in which he has discharged his duties.

*Resolved*, That the clerk be requested to correspond with those Churches failing to send letters.

Bills from S. Selden for letters, blanks, etc., for printing and stationery were ordered to be paid.

*Resolved*, That the clerks of this Association be requested to send the Minutes to the Secretary of the Convention to be printed in the Year Book: *That we also express our dissatisfaction with the makeup of the Statistics in the Year Book of 1884.*

Adjourned to meet at Nictaux the third Saturday in June, 1886.

W. E. HALL, *Moderator.*

A. L. POWELL, *Clerk.*

C. C. BURGESS, *Ass't. Clerk.*

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## Treasurer's Statement

OF MONIES RECEIVED AT NOVA SCOTIA WESTERN ASSOCIATION.

NAME OF CHURCH.	Convention Fund.	Foreign Missions.	Total.
Litchfield .....	\$ 1 00		\$ 1 00
St. Mary's Bay.....	10 00		10 00
Caledonia .....	3 00		3 00
2nd Hillsburg .....	4 58		4 58
Melvorn Square .....		32 50	32 50
North Brookfield .....	7 75		7 75
Wilmot .....	94 40		94 40
1st Hillsburg.....	63 25		63 25
Clements .....	16 28		16 28
Hampton .....	28 12		28 12
Parker's Cove .....	1 50		1 50
Springfield .....	13 89		13 89
New Tusket .....	2 65		2 65
J. G. Nowlan .....	1 00		1 00
Weymouth .....		5 65	5 65
Dalhousie, East .....	3 00	30	3 30
Margaretville .....	7 69		7 69
French Mission Church .....	1 00		1 00
Kempt, Queens Co.....	9 00		9 00
Deacon Jacob.....		2 00	2 00
Nictaux .....	62 85		62 85
Milton, Queenl Co.....	17 04		17 04
Annapolis and Upper Granville .....	104 87		104 87
1st Digby Neck .....	8 00		8 00
Lake George .....	8 50		8 50
Wilmot Mountain .....	29 00		29 00
Centreville .....	1 88		1 88
Collections .....	41 71		41 71
do. ....	57 38		57 38
Paid S. Selden's bill .....	\$ 599 64	\$ 40 15	\$ 639 79
" for Stationery.....	25		
" Printing.....	1 25		
			6 05
			\$633 74

S. CHUTE, Treasurer.





28 Liverpool.....	1831	256	289	4	24	1	5	3	8	117	2	214000 00	1050	2000 00	1000 00	48 50	
29 Lake George.....	1873	151	177	5	4	3	5	2	26	10	1	9000 00	400	1300 00	1140 00	215 00	
30 Lawrence & Valley West.....	1840	165	155	3	2	2	3	2	10	50	1	7000 00	250	200 00	200 00	8 48	
31 Lower Granville.....	1873	333	231	2	2	1	2	1	2	25	1	7000 00	600	467 00	467 00	3 00	
32 Lower Granville.....	1800	255	251	2	1	1	1	1	4	53	1	3300 00	1050	250 00	250 00	.....	
33 Lower Granville.....	1811	44	44	1	1	1	1	1	1	1	1	.....	.....	.....	.....	.....	
34 Lewis Head.....	1841	44	44	1	1	1	1	1	1	1	1	.....	.....	.....	.....	.....	
35 Litchfield.....	1862	18	17	1	1	1	1	1	1	1	1	.....	.....	.....	.....	.....	
36 Mill Village.....	1863	18	17	1	1	1	1	1	1	1	1	.....	.....	.....	.....	.....	
37 Milton, Queens Co.....	1868	34	30	1	1	1	1	1	1	1	1	.....	.....	.....	.....	.....	
38 Milton, Queens Co.....	1820	280	310	2	2	2	2	2	30	30	2	120 00	300	160 00	160 00	1 00	
39 Middlefield*.....	1871	226	157	1	1	1	1	1	1	1	1	3000 00	600	900 00	600 00	28 32	
40 Nictaux.....	1856	26	26	1	1	1	1	1	1	1	1	14000 00	500	1500 00	1500 00	.....	
41 New Albany.....	1809	426	428	12	12	10	10	2	2	36	1	1400 00	200	1000 00	1000 00	62 85	
42 New Tuskett.....	1829	54	55	1	1	1	1	1	1	1	1	1400 00	200	1000 00	1000 00	30 00	
43 Ohio.....	1843	161	163	2	1	4	4	4	4	40	1	1400 00	300	675 00	675 00	2 65	
44 Parker's Cove.....	1852	249	248	1	1	1	1	1	1	1	1	1500 00	200	675 00	675 00	.....	
45 Pine Grove.....	1854	90	89	1	1	1	1	1	1	1	1	1500 00	200	675 00	675 00	.....	
46 Port Medway.....	1801	316	447	117	1	1	1	1	1	130	1	1200 00	400	1400 00	1400 00	1 50	
47 Publico.....	1822	128	123	1	1	1	1	1	1	1	1	1180 00	300	400 00	400 00	.....	
48 Regged Islands, Ist.....	1866	153	165	16	16	5	5	4	10	21	1	4000 00	475	606 54	606 54	5 00	
49 Regged Islands, 2nd.....	1855	25	29	1	1	1	1	1	1	1	1	4000 00	475	606 54	606 54	102 78	
50 Sable River.....	1850	83	77	1	1	1	1	1	1	1	1	2000 00	300	200 00	200 00	.....	
51 Shelburne.....	1866	34	34	1	1	1	1	1	1	1	1	2000 00	300	200 00	200 00	.....	
52 Springfield.....	1683	159	163	1	1	1	1	1	1	1	1	4000 00	300	150 00	150 00	.....	
53 St. Mary's Bay.....	1843	248	253	6	6	1	1	1	1	1	1	1000 00	250	1260 00	1260 00	13 89	
54 Sandy Cove*.....	1872	487	556	88	2	4	4	5	5	60	2	5000 00	1000	600 00	600 00	10 00	
55 Tuskett.....	1818	18	18	1	1	1	1	1	1	1	1	6000 00	900	200 00	200 00	.....	
56 Temple, Yarmouth.....	1834	151	157	9	9	1	1	1	1	15	1	1500 00	400	1200 00	1200 00	.....	
57 Tiverton*.....	1871	222	256	28	1	13	13	12	12	87	2	1600 00	400	670 00	670 00	60 00	
58 Upper Wilnot.....	1873	100	100	1	1	1	1	1	1	1	1	3000 00	300	600 00	600 00	127 00	
59 Weymouth.....	1872	487	556	88	2	4	4	5	5	60	2	5000 00	1000	600 00	600 00	89 65	
60 Westport.....	1790	210	210	15	15	3	3	3	3	34	1	1600 00	400	1200 00	1200 00	.....	
61 Wood's Harbor*.....	1880	208	200	1	1	1	1	1	1	1	1	3000 00	300	600 00	600 00	.....	
62 Wilnot.....	1810	900	831	25	10	2	2	1	1	31	1	8500 00	600	1000 00	650 00	29 00	
63 Wilnot Mountains.....	1835	434	451	9	1	1	1	1	1	1	1	1800 00	500	3735 00	1855 86	547 85	
64 Yarmouth, Ist.....	1797	280	274	7	1	1	1	1	1	1	1	1600 00	50	426 00	426 00	25 00	
65 " " South.....	1843	241	239	1	1	1	1	1	1	1	1	2000 00	200	1000 00	1000 00	28 86	
66 " " West.....	1833	173	172	10	1	1	1	1	1	1	1	2000 00	300	600 00	600 00	.....	
67 " " ".....	1853	192	202	10	1	1	1	1	1	1	1	2000 00	300	600 00	600 00	.....	
													11228	584	290	290	.....

Western Nova Scotia Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND P. O. ADDRESS.
1 Acadia French Mission	Rev. F. E. Rouleau, Sault-au-Loup, Digby Co.	1884	Uriah Smith, Plympton, Digby Co.
2 Annapolis Royal	F. O. Weeks, Annapolis	1884	John L. Britain, Annapolis
3 Annapolis and Upper Granville	W. H. Warren, M. A. Bridgetown	1878	W. W. Saunders, Bridgetown, Annapolis Co.
4 Argyle	J. D. Skinner, Central, Chebogue, Yarmouth Co.	1885	H. Nickerson, Argyle Head, Yarmouth Co.
5 Arcadia	J. H. Hughes, Arcadia, Yarmouth Co.	1883	Alvin Earle, Arcadia, Yarmouth Co.
6 Barrington	W. H. Richan, Barrington, Shelburne Co.	1883	Josiah Smith, Barrington Passage, Shelburne Co.
7 Beaver River	J. I. DeWolf, M. A., Beaver River, Yarmouth Co.	1883	G. H. Goudy, Port, Maitland, Yarmouth Co.
8 Brookfield	J. H. Fletcher, Kempt, Queens Co.	1883	A. J. Leadbetter, North Brookfield, Queens Co.
9 Caledonia	J. H. Fletcher, Kempt, Queens Co.	1884	B. S. Telfer, Caledonia, Queens Co.
10 Clements	No Pastor		Joseph Potter, Clementsvale, Annapolis Co.
11 Carleton	J. A. Stabbert, Deerfield, Yarmouth Co.		F. M. Normandy, Carleton, Yarmouth Co.
12 Digby	J. S. Brown, Digby	1883	R. C. Cann, Digby
13 Digby Neck, 1st	J. C. Morse, Digby Neck, Digby Co.		W. C. Denton, Waterford, Digby Co.
14 Digby Neck, 2nd*	J. C. Morse, do.		J. W. Denton, Digby Neck, Digby Co.
15 Dalhousie East	W. A. J. Bickaney, Dalhousie, Annapolis Co.	1882	Thomas A. Wilson, Dalhousie, Kings Co.
16 Freeport	R. H. Bishop, E. A., Freeport, Digby Co.	1882	Nathan J. Thurber, Freeport, Digby Co.
17 Forest Glen*	J. A. Stabbert, Deerfield, Yarmouth Co.		
18 Greenfield	J. H. Fletcher, Kempt, Queens Co.		Charles C. Freeman, Greenfield, Queens Co.
19 Greywood and Millford	J. E. Bickaney, Kempt, Queens Co.	1884	A. Thomas, Millford, Annapolis Co.
20 Hampton	Warren L. Parker, Hillsburg, Digby Co.	1883	Jacob Chute, Hampton, Annapolis Co.
21 Hebron	A. Cohoon, M. A., Hebron, Yarmouth Co.	1876	James Crosby, Hebron, Yarmouth Co.
22 Hillsburg, 1st	W. E. Hall, Hillsburg, Annapolis Co.	1882	Thomas H. Miller, Bear River, Digby Co.
23 Hillsburg, 2nd	L. B. Gates, Mahone Bay, Lunenburg Co.		John S. Thomas, Smith's Cove, Digby Co.
24 Hill Grove	L. B. Gates, Mahone Bay, Lunenburg Co.		Abraham Nichols, Hill Grove, Digby Co.
25 Jordan Bay and Sand Point	L. M. Weeks, Shelburne, N. S.		John Dall, Jordan Bay, Shelburne Co.
26 Jordan River	L. M. Weeks, Shelburne, N. S.		Charles Hoyden, Jordan River, Shelburne Co.
27 Kempt	J. E. Bickaney, Kempt, Queens Co.	1883	William C. DeLong, Kempt, Queens Co.
28 Liverpool	J. W. Weeks, Liverpool, Queens Co.	1884	George S. Parker, Liverpool, Queens Co.
29 Lockport	H. N. Farry, Lockport, Shelburne Co.	1883	Austin Locke, Lockport, N. S.
30 Lake George	Aaron Cogswell, Lake George, Yarmouth Co.	1878	Charles Crosby, Lake George, Yarmouth Co.
31 Lawrencetown and Valley West	A. D. Forter, M. A., Middleton, Annapolis Co.	1881	R. Fitz Randolph, Lawrencetown

32 Lower Granville	Frank Potter, Lower Granville, N. S.	1885	G. F. Armstrong, Granville Ferry
33 Lower Sable River**	No Pas or		Thomas Beaur, Lower Sable River, Shelburne Co.
34 Lewis Head	J. F. McKenne, Ragged Islands, Shelburne Co.		Thomas D. Griffin, Lewis Head, Queens Co.
35 Litchfield	No Pastor		David S.
36 Mill Village	No Pastor		

32 Lower Granville	Frank Potter, Lower Granville, N. S.	1885	C. F. Armstrong, Granville Ferry
33 Lower Sable River**	No Pas or		Thomas Beaur, Lower Sable River, Shelburne Co.
34 Lewis Head	J. F. McKenne, Ragged Islands, Shelburne Co.		Thomas D. Griffin, Lewis Head, Queens Co.
35 Mill Village	No Pastor		F. M. Steadman, Litchfield, Annapolis Co.
37 Milton, Queens Co.	C. C. Burgess, Milton, Queens Co.	1885	George W. Freeman, Milton, Queens Co.
38 Milton, Yarmouth Co.	J. A. Ford, B. A., (lic.), Milton, Yarmouth Co.	1885	C. S. P. Robbins, Milton, Yarmouth Co.
39 Middlefield*	Rev. J. H. Fletcher, Brookfield, Queen's Co.		T. F. Watterman, Middlefield, Queens Co.
40 Nictaux	John Clark, Nictaux, N. S.	1882	Milnes Chipman, Middlefield, Annapolis Co.
42 New Albany	W. A. J. Bleakney, Dalhousie, Annapolis Co.	1882	Jesse Oakes, New Albany, Annapolis Co.
43 New Tusket	William Spencer, Weymouth, Digby Co.	1884	J. G. Nowlan, Havelock, Digby Co.
44 Ohio	Joshua T. Eaton, Ohio, Yarmouth Co.	1884	James E. Allen, Ohio, Yarmouth Co.
45 Pine Grove	No Pastor		A. S. Caswell, Parker's Cove, Annapolis Co.
46 Parker's Cove	E. H. Sweet, B. A., Middleton, Annapolis Co.	1884	Isaiah Dodge, Middleton, Annapolis Co.
47 Port Medway	No Pastor		C. A. Rowley, Port Medway, Queens Co.
48 Pubnico	W. H. Richan, Barrington, Shelburne Co.	1884	Walter Larkins, Pubnico, Yarmouth Co.
49 Ragged Islands, 1st.	P. R. Foster, Osborne, Shelburne Co.	1881	Jacob Giffen, Osborne, Shelburne Co.
50 Ragged Islands, 2nd	J. F. McKenne, Ragged Islands, Shelburne Co.	1882	A. Matthews, East Be, Ragged Islands, Shelburne Co.
51 Sable River	J. F. McKenne, Ragged Islands, Shelburne Co.	1863	James Dunlap, Sable River, Shelburne Co.
52 Shelburne	L. M. Weeks, Shelburne, N. S.	1883	E. D. Taylor, Shelburne
53 Springfield	W. A. J. Bleakney, Dalhousie, Annapolis Co.	1882	J. H. Freeman, Springfield
54 St. Mary's Bay	A. L. Powell, B. A., St. Mary's, Digby Co.	1882	N. R. Westcott, Brighton, Digby Co.
55 Sandy Cove	Rev. J. C. Morse	1883	Edward McKay, Sandy Cove, Digby Co.
56 Tusket			Abraham S. Lent, Tusket, Yarmouth Co.
57 Temple, Yarmouth	J. E. Woodland, Yarmouth	1884	Joshua Haestis, Yarmouth, N. S.
58 Tiverton*			Charles J. Pyne, Tiverton, Lunenburg Co.
59 Upper Wilnot	J. Rowe, Upper Wilnot, Annapolis Co.	1883	Dimock Gates, Margareville, Annapolis Co.
60 Weymouth	William Spencer, Weymouth, Digby Co.	1881	W. C. Hankinson, Weymouth, Digby Co.
61 Westport	No Pastor		Jesse Harris, Westport, Digby Co.
62 Woods Harbor	Rev. W. H. Richan		Henry Chute, Westport, Digby Co.
63 Wilnot	David Price, Wilnot, Annapolis Co.	1884	C. S. Phinney, Woods Harbor, Shelburne Co.
64 Wilnot Mountains	W. L. Parker, Hillsburg, Digby Co.	1883	J. P. Foster, Fort Lorne, Annapolis Co.
65 Yarmouth, 1st	No Pastor		C. W. Saunders, Box 117, Yarmouth
66 Yarmouth, 3rd	J. H. Hughes, Arcadia, Yarmouth Co.	1885	Edwin Crosby, Pleasant Valley, Yarmouth Co.
67 Yarmouth South	J. D. Skinner, Central Chebogue, Yarmouth Co.	1882	James K. Robbins, Chebogue Point, Yarmouth Co.
67 Yarmouth West	D. W. Crandall, Deerfield, Yarmouth Co.	1884	William Corning, Chebogue Point, Yarmouth Co.



STATISTICS OF SABBATH SCHOOLS WESTERN ASSOCIATION. 133

22 1st Hillsburg.....	1	Edward Clark	125	65	13	20	335	103 00	51	10	
23 2nd Hillsburg.....	1	C. Winchester	74	48	9	13	164	9 00	22		
25 Jordan Bay and Sand Point.....	1	Charles Hardy	54	32	5	21	75	12 00	48		
27 Kemp.....	2	S. C. West and T. Annis	130	110	17		200		52	3	
28 Liverpool.....	2	Clifford Locke and Austin Locke	138	100	16	26	273	36 00	51	3	
30 Lake George.....	1	Ira Porter	55	43	9	20		17 00	45		
31 Lawrence town and Valley West.....	2	W. B. McKeown and Albert Dunn	237	70	13	59	195	32 00	51		
32 Lower Granville.....	2	B. W. Shaffner and James Reid									
33 Lewis Head.....	1										
34 Lewis Head.....	1										
35 Litchfield.....	1										
36 Mill Village.....	1	E. Steadman	30	22	4	8	100	8 00		1	
37 Milton, Queens Co.....	1	E. G. Freeman	115	90	18	60		6 00	50	27	
38 Milton, Yarmouth Co.....	1	C. S. P. Robbins	192	120	10			65 00	52	15	
40 Nictaux.....	3	B. H. Parker, Jas. Whitman and T. Banks	150	150	18		335	24 56			
41 New Albany.....	1	Burton Hendry	42	36	3	20	250	4 00	5 40		
42 New Tusket.....	1	Stephen P. Sabcan									
43 Ohio.....	1	G. S. Parker	176	119	18	90	132	33 00	50	30	
44 Parker's Cove.....	4	S. L. Freeman	75	50	7		300	14 00	50	18	
45 Pine Grove.....	1	J. Larkins	115	80	9	30		38 00	45	1	
46 Port Medway.....	1	Curtis Manthorn									
47 Pulpico.....	1	J. Larkins									
48 1st Ragged Islands.....	1	Agustus Freeman	125	84	7	45	125	69 65	52	10	
49 2nd Ragged Islands.....	1	Eldridge Hardy	20	15	3	10	40	2 50	30		
50 Sable River.....	1	James Dunlop	35	35	6				52		
51 Shelburne.....	1	William Johnson	38	21	3				50		
52 Springfield.....	1	Sydney Saunders	99	72	8	8			25		
53 St. Mary's Bay.....	3	N. R. Westcott and Heber McNeill	150	135	16	40		20 00	50		
55 Tusket.....	1	Abraham S. Lent	55	45	8	15	150	20 00	26	3	
56 Yarmouth Temple.....	1	James B. Kinney	182	112	18	100	304	67 73	52	42	
58 Upper Wilmot.....	4	J. A. Balcom, L. Baker, M. Clark & J. Reagh	325	53	29	25	409	91 96	52	60	
59 Weymouth.....	1	Thomas Pack	158	140	19	40	150	45 00	50	2	
60 Weymouth.....	3	C. S. Phinney and William Longley	300	130	21	50	300	60 00	35	24	
63 Wilnot Mountain.....	2	John Charlton and U. Johnson	190	130	11						
64 1st Yarmouth.....	1	T. B. Crosby	170	143	20	65	500	68 22	23 44	6	
65 3rd Yarmouth.....	1	Jeremiah Porter	43	40	8	20		12 00	45		
66 South Yarmouth.....	1	J. R. Robbins	53	25	6		50	31 00			
67 West Yarmouth.....	2	J. Corning and J. Churchill	150	100	14	50	300	35 00	47	10	
79			4918	3319	480	1092	6853	\$1142 45	\$807 54	1630	274

## N. S. Central Association.

MAHONE BAY, LUNENBURG CO.,  
Saturday Morning, June 27th, 1885.

The Thirty-Fifth Session of the Nova Scotia Central Baptist Association, was held at Mahone Bay, on June 27-30, 1885.

Rev. W. B. Bradshaw, Moderator of last year presided at opening of the Session.

### LIST OF DELEGATES.

- Aylesford Upper*,—Rev. J. L. Read, Deas. Samuel Bowlby, Joshua Hutchinson, Bros. Chas. Taylor, Wm. H. West, C. C. Wilson.
- Bridgewater*,—Rev. S. March, Dea. I. Durland.
- Cambridge*,—Rev. Wm. Powell, Bro. W. Turner, L. Sweet.
- Chelsea*—Rev. S. March.
- Chester*,—Rev. J. F. Kempton, Deas. John Whalen, Maynard Borgald, Bros. J. Rafuse, Cotman Smith.
- Cornwallis 1st (Canard)*,—Dea. Joshua Ells, Bro. A. A. Pineo.
- “ *2nd (Berwick)*.—Rev. E. O. Read, Bro. Chas. Norwood, (Lic.), Bro. Randall Illsley, (Lic.), Bros. J. W. Lelfridge, C. L. Illsley.
- Cornwallis, 3rd (Billtown)*,—Rev. W. B. Bradshaw, Bro. W. S. Sweet.
- “ *5th (Pereaux)*,—Rev. W. H. Robinson, Dea. A. Bentley.
- “ *6th (Canning)*,—Rev. W. H. Robinson, Deas. J. A. Melvin, W. W. Meek, Bro. E. M. Beckwith.
- Falmouth*,—Dea. Chas. Bacon, Bros. Lewis Messenger, B. Shaw.
- Halifax 1st (Granville St.)*,—Rev. E. M. Saunders, D. D., Dea. S. Selden, Bro. J. W. Rhuland.
- Halifax 2nd (North)*,—Rev. J. W. Manning, Bro. Geo. McDonald, Sister J. W. Manning.
- Halifax, —3rd (Tabernacle)*,—Rev. J. F. Avery, Dea. Cyrus Hubley.
- Hammonds Plains 1st*,—Rev. E. M. Saunders, D. D.
- Horton 1st (Wolfville)*,—Rev. T. A. Higgins, D. D., Prof. A. E. Coldwell, Bro. Thomas Wallace.
- Horton 2nd (Gasperaux)*,—Rev. J. Williams.
- Jeddore*,—Bro. A. Whitman, (Lic.)
- Kempt (Hants Co.)*,—Bro. Stephen Langille.
- Kentville*,—Dea. Illsley, Bros. Griffin and H. Lovett.
- LaHave*,—Rev. S. March, Dea. Levi Hewitt.
- Lunenburg*,—Rev. A. W. Barss, Deas. John Andrews, John Hirtle, Samuel Dorey, Bros. John Eisenhaur, John Mader.
- Musquodoboit*,—Rev. E. T. Miller.
- New Cornwall*,—Rev. A. W. Barss, Bros. John Spidle, Samuel Hallamore, Josiah Eisenhaur, David Eisenhaur, Ezra Rafuse.

*New Germany*,—Rev. M. W. Brown, Dea. Geo. Barss, Bros. A. E. Durland, Albert DeLong, John DeLong.

*Newport*,—Rev. A. Freeman.

*New Ross*,—Rev. S. J. Archibald, Dea. A. Corkum, Bro. Alexander Meister.

*Pleasantville*,—Bro. Alexander Corkum.

*Rawdon*,—Bro. John McLearn, Sister Amanda McLearn.

*St. Margarets Bay 1st*,—Bro. F. H. Beals, (Lic.), Bros. E. S. Hubley, E. B. Hubley.

*St. Margarets Bay 2nd*,—Bro. J. W. Brown, (Lic.), Deas. James Hubley, C. A. Whitman, Bro. Ephraim Hubley.

*Tancook*,—Bro. C. E. Pineo, (Lic.)

*Walton*,—Rev. A. Freeman.

*Waterville*,—Rev. S. J. Archibald.

*Windsor*,—Rev. H. Foshay, Dea. A. P. Shand, Bro. I S. Dimock.

*Delegates from Western Association*,—Revds. W. E. Hall, L. B. Gates, J. W. Weeks.

*Invited to Seats*,—Rev. C. Goodspeed, Rev. Dr. Welton, Rev. Geo. Churchill and Mrs. Churchill, of Bobbili, Ind., Rev. W. J. Blakney, Dr. D. F. Higgins.

The following officers were elected :

*Moderator*,—Rev. J. L. Read.

*Clerks*,—Revs. M. W. Brown and H. Foshay.

*Treasurer*,—Bro. Joseph Ham.

The following Committees were appointed :

*To Examine Letters*,—Revs. E. O. Read, Wm. E. Hall, Dr. Saunders.

*To Read Letters*,—Rev. J. F. Avery, Dr. D. F. Higgins, Rev. Dr. Welton.

On Report of Committee on Arrangements,

Association decided to hold a prayer-meeting each morning at 9 o'clock.

That the morning session open at 10 and close at 12 o'clock.

Afternoon session, open at 2.30, close 5.30.

Evening session open 7.30, close at pleasure, and other arrangements were made relating to the order of business.

The Association made the following

#### SABBATH APPOINTMENTS.

*Mahone Bay, (Baptist)*,—Rev. H. Foshay, 10.30 A. M.

“ J. W. Manning, 7 P. M.

Sabbath School Meeting at 2.30 A. M., addresses by Rev. J. F., Avery and others.

*Mahone Bay, (Methodist)*,—Rev. Dr. Welton, Rev. J. F. Avery.

“ “ *(Presbyterian)*,—Rev. W. H. Robinson, Rev. C. Goodspeed.

*Lunenburg, (Baptist)*,—Rev. W. B. Bradshaw, A. Whitman, (Lic.)

“ *(Methodist)*,—Dr. Saunders, Rev. Wm. Powell.

“ *(Presbyterian)*,—Rev. J. F. Kempton.

*New Cornwall*,—Rev. S. J. Archibald, J. W. Brown, (Lic.)  
*Bridgewater*, (*Baptist*),—Rev. J. Williams, Rev. T. A. Higgins, D. D.  
 “ (*Methodist*),—Rev. S. H. Cain, Rev. J. Williams.  
*Tancook*,—Rev. L. B. Gates.  
*Chester Town*,—F. H. Beals, (Lic.)  
 “ *Basin*,— “ “ “

The rest of the session was spent in reading Letters from the Churches.

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*Saturday—Afternoon Session.*

Prayer offered by Rev. W. E. Hall.

The following Committees were appointed

*On Nomination*,—Rev. Dr. Saunders, Rev. W. B. Bradshaw, Rev. Dr. Higgins, Rev. J. W. Manning, Bro. H. Lovett, Bro. J. Hutchinson.

*On Questions in Letters*,—Bros. S. Selden, J. H. Barteaux, A. P. Shand.

*Resolved*, That the Committee on Questions in Letters be requested to write to the 3rd Horton Church, (New Minas), asking them to unite with Kentville in the support of a pastor, also ask for information concerning Statistical report in their Letter.

A letter from the 1st St. Margarets Bay Church, asking for aid to build a house of worship, was read. Collection taken for the above mentioned purpose, \$31.21.

The Report on Benevolent Funds was then presented by Bro. A. P. Shand. On motion it was laid on the table till some future time.

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*Saturday—Evening Session.*

Prayer by Rev. Mr. Borden, (Methodist).

The Report on Temperance was presented by Rev. J. F. Avery, and received for discussion. Spoken to by Bro. H. Lovett, Rev. D. S. Fraser, (Presbyterian), Rev. C. Goodspeed, Rev. S. H. Cain, Rev. Wm. Powell. Report adopted.

Closed with prayer.

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*Monday—Morning Session.*

Prayer by Rev. S. March.

The Association Sermon was preached by Rev. E. O. Read, from Acts ii. 47.

Prayer by Dr. Saunders.

The Committee on Circular Letter recommended that it be read. Subject, “Christian Giving.” After the reading of the Letter it was resolved that the sermon just delivered, be published in the *Messenger* and *Visitor*. Also that the Circular Letter be published in the *Messenger* and *Visitor*, and that our pastors be requested to read it to their people from the pulpit some time before the Convention in August.



Committee on Arrangements reported on business procedure.

Several Letters from Churches were then read; the one from Musquodoboit asked for a collection to aid in building a house of worship. Rev. E. T. Miller, pastor of the Church, placed the matter before the Association, and it was resolved that we give him a collection for that purpose. Amount of collection, \$21.68.

Closed with prayer by Rev. Wm. Powell.

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*Monday—Afternoon Session.*

Prayer by Rev. M. W. Brown.

The Report on Benevolent Funds was taken from the table and read by Bro. A. P. Shand. Addresses by Rev. W. E. Hall, Bro. Lovett, Rev. C. Goodspeed, Dr. D. F. Higgins, Dr. Welton, Rev. J. W. Manning, Rev. Mr. Powell, Dr. E. M. Saunders and others. Report adopted.

A collection was taken in aid of Baptist Colportage Fund. Amt. \$11.45.

The Report on Education was presented by Rev. T. A. Higgins, D. D. Spoken to by Rev. T. A. Higgins, D. D., Dr. Welton, Dr. D. F. Higgins, Rev. J. F. Avery. Report adopted.

Report on Denominational Literature, presented by Rev. S. March. Report spoken to by Bro. Geo. McDonald, Rev. C. Goodspeed, Rev. Dr. Welton, Rev. J. W. Manning. Report adopted.

Committee on Revision of Articles and Covenant appointed—Dr. Saunders, Rev. J. W. Manning and Prof. Coldwell.

Closed by prayer by Rev. E. T. Miller.

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*Monday—Evening Session.*

Prayer by Rev. Dr. Higgins.

The following resolution was adopted:

*Whereas*, The Subject of Benevolence, as it relates to the Infirm Ministers' Fund has been from time to time brought to the notice of this body, and

*Whereas*, Up to this date no definite action has been taken,

*Therefore Resolved*, That this Association name a Committee, whose duty it shall be to present some scheme in the interests of the same to submit to the Convention at its next session.

The following Committee was appointed: Bro. A. P. Shand, Rev. J. W. Manning, Prof. Albert Coldwell.

After which the Report on Missions was read by the Chairman, Rev. J. F. Kempton. Spoken to by Rev. C. Goodspeed, Dr. Saunders, and Rev. Geo. Churchill, (returned Missionary). Mrs. Churchill exhibited the costumes of the Telugus. Report adopted.

*Tuesday—Morning Session.*

Prayer by Dea. Selden.

List of Delegates read and corrected.

Committee on Questions in Letters reported. Report adopted.

*Resolved*, That the Association meet next year at Hantsport.

Upon the recommendation of the Committee on Questions in Letters, the Letters from the Lunenburg Town and East Jeddore Churches were read, and the Churches were received into the Association. Rev. S. H. Cain, in behalf of the Lunenburg Town Church, and Rev. Dr. Saunders, on behalf of the East Jeddore Church, received the right hand of fellowship from the Moderator. Also, by the recommendation of the Committee on Questions in Letters the following Committee was appointed to try and adjust matters between the West Jeddore Church and Bro. H. S. Mader. Committee: Revs. J. W. Manning, W. H. Cline, J. F. Avery and E. J. Grant.

Report on Sabbath Schools submitted. Spoken to by Revs. J. W. Manning, E. T. Miller, S. March, M. W. Brown, Bros. S. Selden, S. Langille, G. A. McDonald, C. A. Whitman. Report adopted.

Following resolution passed, viz.:

*Resolved*, That in consideration of the defectiveness of the Statistics of the Sabbath-schools belonging to the Churches in this Association, the Clerk be requested to correspond with the Clerk of the S. S. Convention of this Association, and obtain the past years' Minutes of that body for preservation with the Minutes of this Association. And that in future their reports be sent to this Association each year. Also further, that the Clerk seek to obtain brief S. S. Statistics in all the letters from the Churches, so that a complete table may be provided for transmission to the Convention for publication in the Year Book.

Committee on Obituaries reported. Report adopted.

*Resolved*, That Bro. H. Lovett be a Committee to confer with the Windsor and Annapolis Railway, to secure reduction of fare to our next Association.

Report of Treasurer submitted and adopted.

Report of Committee on Nominations submitted and adopted. Report as follows:

**COMMITTEES FOR 1886.**

*On Circular Letter*,—Bros. S. Selden, H. Lovett, and A. P. Shand.

*Denominational Literature*,—Revs. J. W. Manning, E. J. Grant, W. H. Robinson.

*Benevolent Fund*,—Revs. E. O. Read, J. F. Avery, John Williams, Bro. W. C. Bill.

*Education*,—Revs. W. B. Bradshaw, S. March, S. B. Kempton, E. T. Miller, A. Freeman.

*Missions*,—Bro. J. W. Barss, Revs. E. M. Saunders, D. D., H. Foshay, W. H. Cline, Bro. W. S. Sweet,

*Obituaries*,—Revs. J. L. Read, T. A. Higgins, D. D.

*Sabbath Schools*,—Revs. M. W. Brown, S. H. Cain, S. J. Archibald, Bros. S. S. Strong, J. C. Dumaresq, John Burgoyne.

*Temperance*,—Bros. Jas. Craig, E. M. Beckwith, W. L. Barss, John Nalder, Chas. Norwood, (Lic.), Rev. Geo. Weathers.

*History of Churches*,—Rev. J. F. Kempton, E. M. Saunders, D. D.

*To Preach Associational Sermon*,—Rev. A. W. Barss, and Rev. W. H. Robinson, to be his alternate.

*To Write Circular Letter*,—Dr. D. F. Higgins

*Delegates to Convention*,—Dr. T. H. Rand, Bros. S. Selden, A. P. Shand, A. A. Pineo, W. C. Bill.

*Delegates to P. E. I. Association*,—Rev. W. B. Bradshaw, Dr. Armstrong.

*Delegates to Eastern Association*,—Dr. Saunders, Rev. J. W. Manning.

“ “ *Western* “ Rev. W. H. Robinson, Bros. Jos. H. Eaton, Leander Tufts, Clark Wilson. Rev. J. L. Read.

*Committee of Arrangements*,—Revs. J. A. McLean, H. Foshay, J. Murray, Bro. C. I. Margerson, M. D., Rev. T. A. Higgins, D. D., Rev. John Williams.

*Resolved*, That the Treasurer, after the expenses of the Association are paid, be requested to pay the remainder of the money to Dr. Day.

*Resolved*, That in the opinion of this Association it is advisable for this body to make provision for the preservation of its record, and that a Committee be appointed to take the matter into consideration and report next year.

Committee appointed, Revs. J. W. Manning, Dr. Saunders, J. F. Avery, E. J. Grant, Bro. S. Selden.

*Resolved*, That the thanks of this Association be tendered to the members of the Baptist Church and congregation, and friends of other denominations at Mahone Bay and vicinity, for the cordial manner in which they have entertained the Association.

*Resolved*, That the thanks of this Association be presented to the Moderator, Treasurer and Clerks for the efficient manner in which they have filled their offices.

*Resolved*, That Dr. D. F. Higgins and Rev. S. B. Kempton, be continued a Committee to confer with the other Associations in regard to times of meeting.

*Resolved*, That the clerk be requested to correspond with the Chairman of the several Committees two months' previous to meeting of Association, and remind them of their duty.

*Resolved*, That Dr. Higgins' motion on Giving of last year be re-affirmed and printed in our Minutes.

The following is the resolution :

*Whereas*, The field of our operations in Christian work is rapidly enlarging, and the calls for help becoming daily louder, and

*Whereas*, All our Boards are straitened and hampered for the want of funds even to sustain the work of the Lord in its present state of efficiency, and

*Whereas*, The majority of our people have not as yet recognized their obligations to God so far as earthly prosperity is concerned, therefore

*Resolved*, That the Association hereby recommend the pastors and officers of the churches of which it is composed, to adopt some practical means of arousing a greater spirit of benevolence among the individual members of our congregations; and that we know of no safer or better rule in this matter, than what is found in the law of the Lord as revealed in the Old Testament, which enjoined at least a tenth of all increase to be devoted to His service. Although in the New Testament this law is not positively enjoined, yet inasmuch as the Gospel as a revelation is in advance of the law, more beneficial to the world at large and designed by its Divine Author to be spread abroad till it fill and cover the earth, our benevolent contributions through which this increase must come, instead of falling below the standard named in the law, ought rather to go beyond. One-tenth of all increase is hereby recommended to our people as a means to bring both temporal and spiritual prosperity.

Minutes of this session read and approved,

Adjourned to meet at Hantsport the fourth Saturday in June, 1886,  
at 10 a. m.

Closed with prayer by Rev. George Churchill.

J. L. READ, *Moderator*,  
M. W. BROWN, } *Clerks*,  
H. J. FOSHAY, }

OF MO

New Cor

2nd St.

West Jed

Upper A

Collection

Lunenbu

Collection

Indian H

Tancock

LaHave

Chelsea C

Pleasant

Cambridg

Falmouth

Fall Rive

Preston C

Collection

Falmouth

Pereaux

New Ger

East Jed

Conventi

Home M

Foreign

Infirmit

College..

Less S. S

Tot

## Treasurer's Statement

OF MONEYS RECEIVED FROM DELEGATES AT THE CENTRAL ASSOCIATION

NAME OF CHURCH.	Convention Fund.	Home Missions.	Foreign Missions.	Infirm Ministers' Fund.	College.
New Cornwall Church.....	\$ 5 00				
"    Mrs. John Spidle .....		50	50	25	25
2nd St. Margarets Bay Church.....	17 40				
West Jeddore Church .....	12 00				
Upper Aylesford Church.....	70 65				
Collection.....		7 58			
Lunenburg Town Church .....	21 00				
Collections.....	25 51				
Indian Harbor.....	5 25				
Tancook Church.....	24 00				
LaHave Church.....	3 00				
Chelsea Church.....	5 05				
Pleasantville Church.....		2 50	2 63		
Cambridge Church .....	22 40				
Falmouth Church .....	20 75				
Fall River Church .....		1 50	1 00		
Preston Church .....		2 89			
Collection.....	16 22				
Falmouth Church .....	60				
Pereaux Church .....	9 70				
New Germany Church .....		24 48	25 00	1 00	1 00
East Jeddore .....	1 00				
	\$ 260 09	\$39 45	\$29 13	\$1 25	\$1 25
Convention Fund.....				\$260 09	
Home Missions.....				39 45	
Foreign Missions.....				29 13	
Infirm Ministers.....				1 25	
College.....				1 25	
				331 17	
Less S. Selden's Bill.....				4 25	
Total.....				\$326 92	

JOSEPH HAM, Treasurer.

Statistics of the Churches in the N. S. Central Baptist Association for the year ending May 31, 1885.

NAME OF CHURCH.	MEMBERSHIP OF CHURCHES.				PROPERTY AND FINANCE.																				
	Date of Organization.	No. Reported Last Year.	Present Membership.	Baptized.	By Experience.	Restored.	From Ch'rs in Convention.	From Ch'rs Elsewhere.	Transferred.	From other Churches in Convention.	Joined Churches Elsewhere.	Excluded.	Net Increase.	Net Decrease.	No. of Ordained Members.	No. of Ministers Members.	No. of Licentiates.	No. Houses of Worship.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.	
1 Aylesford, Upper	1846	392	387	1	1	1	1	1	1	1	1	1	5	18	98	1	1	2	\$4500 00	600	.....	.....	5678 00	23 00	130 00
2 Aylesford, Lower	1830	424	417	2	1	1	1	1	1	1	1	3	18	36	1	1	1	4	7900 00	900	1500 00	750 00	50 50	.....	
3 Bridgewater	1848	135	135	2	1	1	1	1	1	1	1	1	2	1	1	1	1	1	3003 00	400	1600 00	200 00	23 00	.....	
4 *Brooklyn	1876	.....	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Cambridge	1874	299	297	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6 Chelsea	1853	119	117	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Chester	1811	371	440	85	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Cornwallis, 1st (Canard)	1869	307	306	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9 Cornwallis, 2nd (Berwick)	1838	517	502	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10 Cornwallis, 3rd (Blitown)	1835	502	494	1	1	1	1	1	1	1	1	1	15	1	60	1	1	3	1000 00	1150	2000 00	910 00	.....	.....	
11 Cornwallis, 4th (Long Point)	1835	502	494	1	1	1	1	1	1	1	1	1	8	165	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12 Cornwallis, 5th (Percaux)	1861	188	188	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 Cornwallis, 6th (Canning)	1870	79	85	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14 *Eldershouse*	1844	117	117	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 *Eldershouse*	1872	32	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16 Fall River	1843	124	134	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17 Fall River	1872	25	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18 Halifax, 1st (Granville St.)	1827	209	201	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19 Halifax, 2nd (North)	1848	284	296	11	1	1	1	1	1	1	1	1	5	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20 Halifax, 3rd (Tabernacle)	1874	296	298	14	1	1	1	1	1	1	1	1	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 Hammonds Plains, 1st	1842	83	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

22 \*Hammonds Plains, 2nd ... 1873 501  
 23 Hantsport ... 1820 991



Central Nova Scotia Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement	CLERK AND P. O. ADDRESS.
1 Aylesford, Upper	J. L. Read, Upper Aylesford, Kings Co.	1850	George Eaton, Aylesford, Kings Co.
2 Aylesford, Lower	No Pastor	.....	L. S. Tufts, Kingston, Kings Co.
3 Bridgewater	S. March, Bridgewater, Lunenburg Co.	1879	Alex. Nelson, Bridgewater, Lunenburg Co.
4 Brooklyn	No Pastor	.....	H. H. Reid, Brooklyn, Kings Co.
5 Cambridge	.....	.....	James Craig, Woodville, Cornwallis, Kings Co.
6 Chelsea	Rev. S. March, Bridgewater	.....	J. Faulkner, Chelsea, Lunenburg Co.
7 Cornwallis, 1st, (Canard)	J. F. Kempton, B. A., Chester, Lunenburg Co.	1882	Charles A. Smith, Chester, Lunenburg Co.
8 Cornwallis, 2nd, (Berwick)	S. B. Kempton, M. A., Canard, Kings Co.	1868	William Eaton, Kentville
9 Cornwallis, 3rd, (Biltown)	E. O. Read, Berwick, Kings Co.	.....	C. L. Mitley, Somerset, Kings Co.
10 Cornwallis, 4th, (Long Point)	W. B. Bradshaw, M. A., Biltown, Kings Co.	.....	C. B. Lamont, Biltown, Kings Co.
11 Cornwallis, 5th, (Pereaux)	.....	.....	.....
12 Cornwallis, 6th, (Canning)	W. H. Robinson, M. A., Canning, Kings Co.	1883	Walter M. Sandford, Upper Pereaux, Kings Co.
13 Dartmouth	W. H. Robinson, M. A., Canning, Kings Co.	1883	E. M. Beckwith, Canning, Kings Co.
14 Dartmouth	E. J. Grant, Dartmouth	.....	William L. Bars, P. O. Box 254, Halifax.
15 Ellershouse	No Pastor	.....	.....
16 Falmouth	No Pastor	.....	.....
17 Fall River	No Pastor	.....	.....
18 Halifax, 1st, (Granville St.)	W. H. Cline, B. D., Halifax	.....	Andrew Shaw, Falmouth, Mans Co.
19 Halifax, 2nd, (North)	J. W. Manning, B. A., Halifax	1888	Robert Williams, Fall River, Halifax Co.
20 Halifax, 3rd, (Tabernacle)	J. F. Avery, Halifax	1875	B. H. Eaton, Q. C., Halifax
21 Hammonds Plains, 1st	No Pastor	1874	W. W. Pickings, 32 Russel St., Halifax.
			Cyrus Hubley, Jr., 88 Upper Water St., Halifax.
			J. E. Schmidt, Hammonds Plains, Halifax Co.





Statistics of the Sabbath Schools in the Churches of the Nova Scotia Central Baptist Association

FOR THE YEAR ENDING MAY 31, 1885.

No.	NAME OF CHURCH	No of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Money expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1	Aylesford, Upper.	2	G. Eaton, J. H. Barreaux.	180	150	17	6	450	3 00	.....	.....	.....
2	Aylesford, Lower.	5	{ G. L. Stronach, E. Eaton, C. Spinney, } { A. Spinney, Jacob Nelly }	310	205	30	135	.....	80 00	.....	27	.....
3	Bridgewater.	1	Isaac Durland	80	50	8	18	290	36 35	12 00	48	.....
4	Brooklyn.	4	J. Dodge, J. George, L. Sweet.	268	206	23	.....	.....	6 00	.....	.....	.....
5	Cambridge	1	James Handley	30	18	5	.....	.....	29 75	.....	50	22
6	Cheisea	1	{ Charles A. Smith. } { Levi Oxner. }	150	90	10	20	300	6 75	.....	.....	13
7	Chester.	2	{ A. S. Macdonald } { C. F. Eaton. }	90	70	7	15	125	12 00	20	52	1
8	Cornwallis, 1st, (Canard).	3	{ T. E. Smith. }	60	40	4	80	200	59 17	30	50	11
9	Cornwallis, 2nd, (Berwick)	1	R. W. Killam	100	84	11	10	160	25 00	.....	52	.....
10	Cornwallis, 3rd, (Billtown)	2	{ W. C. Bill. } { Everett Bligh. }	140	80	6	30	120	50 69	25	50	.....
11	Cornwallis, 4th, (Long Point).	1	Elijah C. West.	64	50	8	14	100	10 00	.....	26	4
12	Cornwallis, 5th, (Pereaux)	1	R. D. G. Harris.	75	50	6	25	100	5 00	.....	53	6
13	Cornwallis, 6th, (Canning)	1	Wm. L. Bars	158	90	13	.....	450	90 33	41 16	52	1 2
14	Dartmouth.	3	{ C. Thomas. } { L. Duncan. }	69	.....	9	.....	.....	.....	.....	52	1
15	Falmouth.	3	{ L. Lyons. }	50	.....	.....	.....	.....	.....	.....	.....	.....

16	Fall River	1	James Gabriel.	16	12	2	8	.....	.....	.....	.....	.....
17	Halifax, 1st, (Granville St.)	1	John Burgess.	165	125	10	35	500	110 00	50 00	52	.....
18	Halifax, 2nd, (North)	1	J. C. Dumaresq	195	169	25	60	4.0	292 71	45 66	52	8
19	Halifax, 3rd, (Tabernacle)	1	J. E. Schmidt.	216	165	22	.....	.....	300 01	.....	.....	.....
20	Hammonds Plains, 1st	1	J. E. Schmidt.	32	40	6	8	100	10 70	.....	.....	.....
21	Hammonds Plains, 2nd	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....



## The Nova Scotia Eastern Association.

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This Association held its Thirty-Fifth Annual Session with the Church at West Onslow, Colchester Co., July 11-14, 1885.

Rev. P. S. McGregor, of New Glasgow, was elected *Moderator*; Rev. T. B. Layton and Rev. E. T. Miller, *Clerks*; and William Cummings, (Lic.), *Treasurer*.

Delegates present, 76; the following brethren were invited to seats: Rev. D. M. Welton, D.D., Toronto Baptist College, Rev. C. Goodspeed, Editor of *Messenger* and *Visitor*, Prof. T. H. Rand, D. C. L., and Prof. D. F. Higgins, Ph. D., of Acadia College; Rev. M. P. Freeman, Rev. Samuel Thompson, Rev. E. G. Sibley, Bro. E. Hubley, Rev. J. A. McLean, Hantsport; Rev. C. R. B. Dodge, Rev. R. Sanford, Mrs. R. Sanford.

The Annual Sermon was preached by Rev. J. A. McLean, of Hantsport, from 1st Peter, II. : 21, subject, "Imitating the Imitable in the Life of Christ."

The Circular Letter was written by Rev. C. H. Haverstock.

By appointment of Association, sermons were preached at Onslow and in other Churches by the following brethren, viz.: Revds. C. Goodspeed, Dr. Welton, P. S. McGregor, D. A. Steele, F. Beattie, T. M. Munro, G. F. Miles, E. P. Coldwell, John Miles, E. G. Sibley; C. E. Baker, (Lic.), and M. P. Freeman.

The Committee on Denominational Literature reported that "We have now one Book Room for the Baptists of the Maritime Provinces, located in the City of Halifax. From this Depository all our families and Sunday Schools may be supplied with good Denominational Literature as cheaply as from any other source. We would commend the Colporteurs employed by the Baptist Book and Tract Society to the sympathy and co-operation of the Churches composing our Association. We are glad to report that during the past year our denominational papers have been united.

The Committee on Sabbath Schools reported that the proper conduct of Sabbath Schools is of vital importance to the welfare of the Churches, that the indifference shown in this work by many parents is much to be deplored, that it is subject of regret that so many Churches neglect to organize and sustain Sunday Schools, and that so many Schools are closed during the winter.

The Report on Temperance condemned the action of the Dominion Senate in Reference to the Scott Act.

The Report on Education commended the Institutions at Wolfville to the Churches of the Association.

The following resolutions were passed.

*Resolved*, that the Churches be requested to forward their letters to the Secretary, by the first of August, 1886, in order that he may prepare a list of Delegates, fill up statistical tables for Churches, and S. Schools and thus be able to place these matters before the Association at its first Session, the letters to be put in the hands of a Committee to examine and read them.

*Resolved*, that a Committee be appointed to confer with a similar Committee to be appointed by other Associations to take into consideration the advisability of preparing Articles of faith and covenant which may be adopted by all Churches in the Convention, said Committee to be empowered to bring the subject before the Convention to secure their endorsement, or report back to the Association as may be deemed best. The following are the Committee appointed: Revs., D. A. Steele, J. E. Goucher, F. M. Young, C. H. Martell, and G. F. Miles.

*Resolved*, The time of meeting be changed from the second Saturday of July, to the second Friday of September, at ten o'clock a. m.,

That this Association hold its next session with the Baptist Church at Parrsboro.

That Rev. F. M. Young, preach the Association sermon.

That Rev. John Miles be his alternate.

That Rev. E. P. Coldwell write the Circular Letter.

That Rev. F. Beattie and the Secretary be the Committee on Arrangements to prepare for next Association.

*Committee on Education*,—Revs. D. A. Steele, and C. H. Martell.

*Committee on Missions*,—Revs. F. Beattie, and J. E. Goucher.

*Committee on Sabbath Schools*,—Rev. T. M. Munroe, and Brother Wm. Cummings, (Lic.)

*Committee on Denominational Literature*,—Rev. E. T. Miller, and Rev. C. H. Haverstock,

*Committee on Temperance*,—Rev. P. S. McGregor, and Rev. G. F. Miles.

Statistics of the Churches in the Nova Scotia Eastern Baptist Association, for the year ending May 31, 1885.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCH.										PROPERTY AND FINANCES									
	Date of Organization.	No. reported last year.	Present Membership.	Baptized.	By Experience.	Restored.	From other Churches.	Died.	Joined other Ch's. in Conv.	Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	Ord. Ministers in Churches.	Value of House of Worship.	No. of Sittings.	Value of Church Parsonage.	Money raised for Local purposes.	Money raised for Denominational Objects.	Other Moneys raised.
1 Amherst	1810	367	382	23			4	2	8	2	15		60	3	\$8000	1000	\$5000 00	\$1439 25	\$885 57	\$0 15
2 Advocate Harbor	1840	120	116				1	1	1			4	8		1000	200				
3 Amherst Shore	1843	25	28				1	1	1			1	13		400	250		59 00	5 00	
4 Acadia Mines	1876	41	46	5	1						6				1250	300		320 91	4 25	
5 Antigonish	1823	71	89	2			1	1	1			2	17	2	4000	300	2000 00	904 13	60 00	
6 Brookfield	1862	71	69				1	2	1			2	12		400	225		150 00		
7 Beulah	1878		51																	
8 Crow Harbor	1875	54	59	6			1	1	1		5		14		400	150			110 00	
9 Cow Bay, C. B.	1870	48	44				1	1	1			5	12	1	3000	250	1000 00	300 00	10 50	
10 Cape Canso	1846	111	120	18			1	1	4		15		34		800	200	600 00	530 00	10 35	
11 Centreville and Mount Pleasant	1870	36	37				1	1	1						500	150		4 64	1 00	
12 Diligent River	1857	48	52	6							4				1300	400		128 00	9 60	
13 Great Village	1856	116	102				1	1	8	1		14	50	1	600	250	800 00	150 00		
14 Guysboro' and Manchester	1829	147	144				1	1	4			12	9		200	600	700 00	1450 00	60 00	
15 Grand Mira, C. B.	1858		22										10							
16 Goshen	1862	26	26																	
17 Greenville	***	72	67									5	11	1	500	250		1 40	17 63	3 73
18 Glenville and River Philip	***	37	35									1	7	1	300	150	1000 00	80 00	9 40	
19 Homeville, C. B.	1876	46	44				1	1	1			2			3000	300	1500 00	10 00		
20 Hawkesbury, C. B.	1847	46	44																	
21 Isaac's Harbor	1871	160	160	2			3	2	1											

22 Linden ..... 1847 72 70 ..... 1 ..... 2 28 ..... 500 ..... 10 83  
 23 Little Glace Bay, C. B. .... 1872 15 26 5 3 3 ..... 11 ..... 1100 150 ..... 4 25

52 Linden	1847	72	70	1	11	2	28	500	150	10 83
53 Little Glace Bay, C. B.	1872	15	36	3	1	11	31	1103	150 00	4 25
54 Lower Stewiack	1852	93	105	4	2	12	31	2500	350 00	56 16
55 Lower Economy and Five Islands	1838	123	116	1	2	3	7	31 1	1000 00	50 00
56 Little River	1849	95	97	1	1	2	40	1	500 00	6 00
57 Maccan	1844	26	26	1	1	1	1	1000	100 00	32 00
58 Mabou, C. B.	1828	32	33	1	1	15	1	600	150 00	5 00
59 Margaree, C. B.	1835	132	150	13	2	3	1	1800	300 00	35 00
60 Mira Bay, C. B.	1875	37	41	4	1	4	12	1	400 00	20 00
61 New Glasgow	1849	33	36	6	1	3	13	350	200 00	20 00
62 New Annan	1868	34	34	1	1	3	1	1000	460 00	20 00
63 New Harbor	1808	180	180	1	1	1	1	800	300 00	17 00
64 North Sydney, C. B.	1809	90	101	14	2	11	1	250	1000 00	10 00
65 Onslow, East	1791	117	140	24	5	23	30	4500	1400 00	10 00
66 Onslow, West	1868	42	42	1	1	3	15	1200	235	10 00
67 Oxford	1859	137	143	4	6	2	20	2	1000 00	10 00
68 Farrisboro	1842	116	121	6	3	5	20	2800	1000 00	14 80
69 Portauisque	1827	55	49	1	1	6	12	1500	400 00	14 80
40 Port Hillford	1846	144	146	4	1	2	1	500	500 00	500 00
42 Prince Street—Truro	1858	440	440	85	11	1	90	10000	4000 00	1560 00
43 River Hebert	1873	57	57	1	1	7	4	1	465 00	700 00
44 River John	1848	23	32	7	2	1	3	105	120 00	52 00
45 Sydney, C. B.	1846	98	85	5	3	5	48	2000	150 00	24 69
46 Spring Hill	1883	41	50	6	3	8	2	1500	735 00	128 00
47 Seal Harbor	1800	40	68	30	3	1	9	250	775 00	128 00
48 St. Mary's, 1st	1849	45	45	1	1	1	4	600	100 00	6 00
49 St. Mary's, 2nd	1829	85	78	1	1	8	14	35	100 00	100 00
50 Tracadie	1851	95	102	10	1	7	2	1	100 00	100 00
51 Upper Londonderry	1838	44	48	1	1	1	1	1	100 00	100 00
52 Upper Stewiacke	1854	54	57	2	1	1	2	1000	60 00	2 75
53 Wentworth	1877	57	49	1	8	3	1	250	2 00	1 00
54 Westchester	1849	60	60	1	1	8	23	1400	400 00	4 81
55 Williamsdale and Millvale	1849	56	55	1	1	4	1	1000	400 00	5 00
56 Wallace	1849	56	55	1	1	1	10	270	400 00	5 00
57 Westbrook	1849	56	55	1	1	1	1	270	400 00	5 00
4113, 4759, 290 14, 6 57, 54, 87, 801, 289, 97, 736, 22, \$89045, 10405, \$24500 00 \$12802 93 \$2017 21 \$482 08										

*Eastern Nova Scotia Association,*

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND P. O. ADDRESS.
1 Amherst	D. A. Steele, M. A. Amherst	1887	James Moffatt, Amherst.
2 Advocate Harbor	D. McKeen, Athol, Cumberland Co.		William Read, Advocate Harbor, Cumberland Co.
3 Amherst Shore	No Pastor.		Charles D. Rockwell, Amherst Shore, Cumberland Co.
4 Acadia Mines	John Miles, Great Village, Colchester Co.	1886	George H. Lawrence, Acadia Iron Mines, Colchester Co.
5 Antigonish	F. M. Young, Antigonish.	1882	D. Graham Whidden, Antigonish, Colchester Co.
6 Brookfield	No Pastor.		Charles D. Carter, Brookfield, Colchester Co.
7 Beulah*	James Scott, Crow Harbor, Guysboro' Co.	1883	Charles H. Travis, Amherst.
8 Crow Harbor	James Scott, Crow Harbor, Guysboro' Co.	1883	Elias Hensley, Crow Harbor, Guysboro' Co.
9 Cow Bay, C. B.	James Scott, Crow Harbor, Guysboro' Co.	1883	R. D. Rice, Cow Bay, C. B.
10 Cape Canso.	T. M. Munroe, Oxford, Cumberland Co.	1885	Thomas C. Cook, Cape Canso.
11 Centreville and Mount Pleasant	T. M. Munroe, Oxford, Cumberland Co.		John Bigelow, Centreville, Cumberland Co.
12 Diligent River	John Miles, Great Village, Colchester Co.	1885	D. H. Janks, Diligent River, Cumberland Co.
13 Great Village	J. J. Armstrong, Guysboro'.		A. N. Layton, Highland Village, Colchester Co.
14 Guysboro' and Manchester	E. P. Caldwell, E. A., Sydney, C. B.	1884	H. R. Cunningham, Guysboro'
15 Grand Mira, C. B.	H. Boon, Pugwash, Cumberland Co.	1884	C. A. Huntington, Huntington P. Q., C. B.
16 Goshen	No Pastor		John R. Sutherland, Goshen, Guysboro' Co.
17 Greenville	Trueman Bishop, E. A., Isaac's Harbor, Guysboro' Co.		Henry Hunter Greenville, Cumberland Co.
18 Glenville and River Phillip	T. M. Munro, Oxford, Cumberland Co.	1884	William Holmes, Cow Bay, C. B.
19 Homeville, C. B.	T. M. Munro, Oxford, Cumberland Co.	1884	Peter Point, Port Hawkesbury, C. B.
20 Hawkesbury, C. B.	E. T. Miller, Lower Steviacke, Colchester Co.	1885	A. McMillan, Isaac's Harbor, Guysboro' Co.
21 Isaac's Harbor	W. R. Wetters, Lower Economy, Colchester Co.	1884	John W. Hillen, Linden, Cumberland Co.
22 Loden	W. R. Wetters, Lower Economy, Colchester Co.	1884	James F. Hickey, Little Glace Bay, C. B.
23 Little Glace Bay	W. R. Wetters, Lower Economy, Colchester Co.	1884	R. N. Sibley, St. Andrews, Colchester Co.
24 Lower Steviacke	W. R. Wetters, Lower Economy, Colchester Co.	1884	Josiah Soley, Lower Economy, Colchester Co.
25 Lower Economy and Five Islands	W. R. Wetters, Lower Economy, Colchester Co.	1884	

26 Little River. . . . . T. M. Munro, Oxford, Cumberland Co. . . . . 1885  
 27 Maccan. . . . . E. Atkinson, Maccan, Cumberland Co. . . . .  
 28 Marston, C. B. . . . . C. H. Haverstick, N. E. Margaree, C. B. . . . . 1882  
 29 Marston, C. B. . . . . T. M. Johnson, Purdy P. O., Little River, Cumb. Co. . . . .  
 30 Marston, C. B. . . . . E. Atkinson, Maccan, Cumberland Co. . . . .



86 Little River.	T. M. Munro, Oxford, Cumberland Co.	1885	T. M. Johnson, Purdy P. O., Little River, Cumb. Co.
87 Macoun.	David McKeen, Athol, Cumberland Co.	1883	E. Atkinson, Maccan, Cumberland Co.
88 Mabou, C. B.	C. H. Haverstock, N. E. Margaree, C. B.	1883	Robert Frizzle, Brook Village, Mabou, C. B.
89 Margaree, C. B.	C. H. Haverstock, N. E. Margaree, C. B.	1883	Joseph Tingley, N. E. Margaree.
90 Mira Bay, C. B.	No Pastor	1882	A. J. Spencer, Mira Gut, C. B.
91 New Glasgow.	P. S. McGregor, New Glasgow, N. S.	1882	J. S. Sullivan, Stellarton, N. S.
92 New Annan.	No Pastor	1882	Daniel Fields, East New Annan, Colchester Co.
93 North Sydney, C. B.*	No Pastor	1882	James S. Nickerson, New Harbor.
94 North Sydney, C. B.*	No Pastor	1882	A. G. Musgrave, North Sydney, C. B.
95 Onslow, East.	C. H. Martell, B. A., Central Onslow, Colchester Co.	1878	E. Douglass, Truro.
96 Onslow, West.	C. H. Martell, B. A., Central Onslow, Colchester Co.	1878	Charles M. Dickson, Central Onslow, Colchester Co.
97 Oxford.	T. M. Munro, Oxford, Cumberland Co.	1885	W. R. Smith, Oxford, Cumberland Co.
98 Parrsboro'.	F. Beattie, Parrsboro'	1885	Elijah Spencer, Parrsboro', Cumberland Co.
99 Portauptique.	W. R. Waters, Lower Economy, Colchester Co.	1884	T. D. Davidson, Portauptique Mountain, Colchester Co.
40 Pugwash.	H. Bool, Pugwash, Cumberland Co.	1879	S. M. Lowe, Pugwash, Cumberland Co.
41 Port Hillford.	J. E. Goncher, Truro	1879	James McConnell, Port Hillford, Guysboro' Co.
42 Prince Street—Truro	I. R. Skinner, B. A., River Hebert, Cumberland Co.	1873	A. J. Walker, Truro.
43 River Hebert.	P. S. McGreer, B. A., River Hebert, Cumberland Co.	1884	Mrs. John Porter, River Hebert, Cumberland Co.
44 River John.	E. P. Caldwell, B. A., Sydney, C. B.	1884	Nelson Sutherland, River John, Pictou Co.
45 Sydney, C. B.	S. E. Miller, (Lic.)	1883	H. C. Harrington, Sydney C. B.
46 Spring Hill.	D. McLeod, New Harbor.	1883	A. G. Purdy, Spring Hill.
47 Seal Harbor.	No Pastor	1883	Elijah Crooks, Seal Harbor.
48 St. Mary's, 1st.	No Pastor	1883	Z. H. Hewitt, Sonora, Guysboro' Co.
49 St. Mary's, 2nd.	No Pastor	1883	Robert McKeen, Cross Roads, Guysboro' Co.
50 Tracadie.	No Pastor	1883	Frederick Bowden, East Tracadie, Colchester Co.
51 Upper Londonderry.	C. H. Martell, B. A., Central Onslow, Colchester Co.	1879	Richard McCully, Debert Station, Colchester Co.
52 Upper Stewiacke **	H. Bool, Pugwash, N. S.	1879	E. N. Bentley, Upper Stewiacke, Colchester Co.
53 Westworth.	No Pastor	1879	Farnest T. Higgins, Wentworth Station, Cumb. Co.
54 Westchester.	David McKeen, Athol, Cumberland Co.	1879	Alexander Kinsion, Acadia Mines, Colchester Co.
55 Williamsdale and Millvale.	H. Bool, Pugwash, Cumberland Co.	1879	Ralph W. Fillmore, Williamsdale, Cumberland Co.
56 Wallace.	S. E. Miller, (Lic.), Spring Hill, Cumberland Co.	1879	P. C. Wordland, Wallace Bridge, Cumberland Co.
57 Westbrook.	S. E. Miller, (Lic.), Spring Hill, Cumberland Co.	1879	Stephen Ruscoe, Westbrook, Cumberland Co.

Statistics of the Sabbath Schools in the Churches of the Nova Scotia Eastern Baptist Association.

FOR THE YEAR ENDING MAY 31, 1885.

NAME OF CHURCH.	No. of Schools.	SUPERINTENDENT'S NAME.	No. of Teachers.	Average Attendance.	No. of Scholars Enrolled.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Scholars.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1 Anherst.....	1	Thomas R. Black.....	18	145	225	4	700	\$50 00	\$30 00	50	.....
2 Advocate Harbor.....	1	Alfred Knowlton.....	4	20	28	12	100	10 00	.....	45	.....
3 Acadia Mines.....	1	George H. Lawrence.....	18	18	26	8	50	9 88	.....	52	3
4 Antigonish.....	1	D. Graham Whidden.....	4	30	30	4	250	.....	.....	50	2
5 Brookfield.....	2	Charles D. Carter.....	33	30	33	12	200	.....	.....	48	.....
6 Cow Bay, C. B.....	1	L. G. Spencer.....	68	48	68	9	145	40 00	.....	46	.....
7 Cape Causo.....	1	Edward C. Whitman.....	55	55	70	9	85	3 00	40 00	52	7
8 Centreville & Mt. Pleasant.	1	John R. Smith.....	51	30	51	4	50	5 00	.....	24	.....
9 Diligent River.....	2	D. H. Jenks and James Howard.....	65	65	75	6	100	8 00	.....	50	3
10 Great Village.....	1	Ezra Layton.....	40	76	40	4	100	20 00	.....	.....	.....
11 Guysboro' and Manchester.	2	J. McG. Cunningham and James Hull.....	55	49	55	7	100	.....	.....	.....	.....
12 Goshen.....	1	Charles D. Nichols.....	12	32	12	10	.....	.....	.....	.....	.....
13 Greenville.....	1	Henry Hunter.....	35	35	45	4	50	5 00	.....	25	.....
14 Homeville, C. B.....	1	Thomas Holmes.....	30	30	5	12	50	5 00	.....	45	.....
15 Hawkesbury, C. B.....	1	Peter Paik, Jr.....	30	30	30	8	100	.....	.....	52	.....
16 Linden.....	1	John M. Hunter.....	25	25	25	6	70	.....	.....	.....	.....
17 Lower Stewiacke.....	1	Aaron Sibley.....	44	44	63	32	140	18 00	31 00	51	7

18 Lower Economy.....	1	Josiah Soley.....	38	28	38	7	70	.....	.....	.....	.....
19 Little River.....	1	George M. Thompson.....	20	20	20	3	.....	.....	.....	.....	.....
20 Maccan.....	1	Alfred Wilkinson.....	20	20	20	6	.....	.....	.....	.....	.....
21 Mabou, C. B.....	1	Josiah Hunter.....	20	20	20	100	25 00	.....	.....	.....	30



## Treasurer's Report.

THE EASTERN BAPTIST ASSOCIATION in account with WILLIAM CUMMINGS,  
*Treasurer.*

July 1s to 13, Cash received from

Amherst Shore .....	\$ 3 00
Pugwash .....	8 00
Westchester .....	3 00
Goshen .....	1 00
N. E. Margaree .....	2 00
Hawkesbury, C. B. ....	10 00
A Lady at Port Hillford .....	2 00
Williamsdale and Milvate .....	4 31
Linden .....	10 83
Wallace .....	5 00
River John .....	9 75
Greenville .....	17 63
Oxford .....	16 00
Little River .....	6 00
Centreville and Mount Pleasant .....	4 00
Tracadie .....	2 00
Acadia Mines .....	4 25
Manchester .....	5 25
Wentworth .....	2 75
Canso .....	10 35
Maccan, Convention Fund .....	16 00
"    Foreign Missions .....	16 00
Lower Economy and Five Islands .....	38 00
J. J. King, (Foreign Missions) .....	1 00
Great Village .....	6 00
Abram N. Whitman .....	5 00
Advocate Harbor .....	7 00
Port Hillford .....	8 25
Collection .....	45 30
By total receipts .....	\$263 77
To paid Bills at Association .....	\$10 55
"    S. Selden, printing 800 copies of Minutes, postage on the same and balance of '84 .....	30 00
Amount forwarded to Treasurer Con. Fund .....	\$223 22

## Southern N. B. Association.

The Sixth Annual Session of the SOUTHERN BAPTIST ASSOCIATION of New Brunswick, met with the Baptist Church at St. Stephen, N. B., June 9-11, 1885.

After a short devotional meeting, led by Rev. J. Cahill, at 3 o'clock p. m., the Association was called to order by Rev. S. Welton.

### LIST OF DELEGATES.

*Baillie, (St. James)*,—None.

*Brussel Street*,—Thos. Hicks and E. W. Elliot, Dr. Hopper.

*Carleton*,—Rev. J. A. Cahill.

*Fairville*,—Rev. W. Camp and wife, Foster McFarland and wife, and Mrs. L. Long.

*Germain St.*,—Rev. C. Goodspeed, Bro. T. S. McCall, Dea. T. S. Simms.

*Greenwich Hill*,—None present—sent letter.

*Hampton Station*,—Rev. G. E. Good.

*Ledge Dufferin*,—Rev. F. A. Kidson, Geo. Warr, Levi Young and Chas. Thomson.

*Musquash and Dipper Harbor*,—Lic L. A. Palmer.

*Norton*,—Geo. I. Burnett and S. L. T. Wiggins.

*Oak Bay*,—Rev. W. A. Rideout, C. B. Doten and R. J. Doten.

*Pennfield*,—Rev. F. D. Davidson, Dea. W. H. Justason and Bro. W. S. Poole.

*Rolling Dam*,—Rev. F. A. Kidson.

*Salt Springs*,—Bro. E. A. Allaby.

*St. Andrews 2nd*,—J. R. Bradford and Lic. C. W. William.

*St. George 1st*,—Rev. M. P. King, Bro. R. H. Davis and George Hibbard.

*St. Martins 1st*,—Bro. Wm. Vaughan.

*St. Stephen*,—Rev. R. M. Hunt, Deas. Hughes and Price, G. W. L. Abbot, B. R. DeWolf, I. McCreedy.

*Studholm*,—Rev. Elias Keirstead.

*Susser*,—Rev. S. Welton, Dea. Chas. Brown and G. J. C. White.

The following brethren were elected officers for the current year :

*Moderator*,—Wm. Vaughan.

*Clerk*,—Bro. S. L. T. Wiggins.

*Assistant Clerk*,—Rev. M. P. King.

*Treasurer*,—Bro. G. W. S. Abbot.

*Assistant Treasurer*,—Dr. MacFarlane.

*Committee on Arrangements*,—Rev. R. H. Hunt, Dr. Hopper, T. S. Simms, Rev. W. Camp and Rev. J. Cahill.

*Committee of Nomination*,—Revs. C. Goodspeed, S. Welton, T. S. McCall and Bros. E. W. Elliot and J. G. C. White.

On Report of Committee on Arrangements, Association appointed Morning prayer-meeting from 9 to 10 o'clock, and made other arrangements for the business of the Association.

Com. of Nomination reported:

*Com on Church Letters*,—Revds. Cahill and King, and Dr. MacFarlane.

*To Revise the List of Ministers*,—Revds. Dr. Hopper, S. Welton and G. E. Good.

*On Obituaries*,—Rev. E. Keirstead, Bro. Thos. Hicks and Rev. F. D. Davidson.

Adjourned until evening.

#### *Evening Session.*

After reading of Scripture and prayer by Rev. Mr. McCall, of Germain St., St. John, the Associational Sermon was preached by Rev. W. Camp, from Mal. 3 : 8, 9, 10. The sermon was followed by a half-hour Devotional Meeting, led by Bro. T. S. Simms, in which there was expressed the need of devoting more time to spiritual exercises.

A collection for Home Missions was taken at the close of the service.

Business was now resumed, and the Committee on Arrangements further reported. The meetings during the day will be held in the vestry, and that there will be a Ladies' Missionary Meeting in the Church at 2.30 p. m. to-morrow, when Sister Churchill will be present to talk on Foreign Missions.

On motion it was resolved that steps be taken to procure Certificates for the return of delegates.

#### *Wednesday—Morning Session.*

After Devotional Meeting of one hour, led by Rev. S. Welton, the Moderator took the chair and called the Association to order. Minutes read and approved.

Rev. Mr. Mainwaring, of Sussex, Mr. Pedelford, of Calais, Dea. O. B. Rideout, of Calais, and Bro. Vaughan, of St. John, were invited to seats in the Association.

The letters from the Churches were read by Revs. F. D. Davidson and G. E. Good.

Resolved on motion of G. J. C. White, and seconded by Rev. S. Welton, that the Sabbath School work in connection with the Southern Association be dealt with by a committee appointed to report next year, and that their report be received and discussed as taking its turn for a prominent place with the others.

Report on Temperance was read by Rev. J. Cahill, and adopted as follows :

In the face of all the efforts put forth, and all the moral and religious stamina enlisted to rescue our people from the ravages of strong drink, that Prince of Perdition, the results are small. Where one has been saved, ten have been slain and have fallen into disgrace and utter ruin.

Within 25 years the Church has been awakened to the importance of the moral and religious education of the youth. Hence the great advance in S. School work. The day has come that the Church that has no interest in Sabbath School work, is doomed to die, and give place to another better than it. The future greatness and power of the Church depends very largely upon the moral and religious training of the young. If this be true, our work upon the Temperance Question is plain. The confirmed drunkard we may fail to reach, but the children we can powerfully influence and save from becoming drunkards.

This, we believe, is our grandest work, and most successful battlefield upon this grand question. Prevent our youth from filling the ranks of the inebriate, and in 25 years the victory is ours.

Report of Com. on Church Letters was adopted as follows :

Your Committee on Church Letters beg leave to report that a letter has been received from brethren at Piskihegan asking membership in our Association. Bro. Trimble formed them into a Church last October. While we rejoice in the work of God among those brethren and pray that God may keep them one in faith and love, we would earnestly admonish them to call a Council of recognition from neighboring churches and pastors, and thus receive the greeting and good-will of others.

Adjourned.

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*Wednesday—Afternoon Session.*

Moderator in the chair at 2.39 p. m.

After prayer by Rev. M. P. King and reading of minutes, the Com. on Church Letters further reported as follows : The St. Martins Church expressed a wish that a judicious committee be appointed to consider the whole question of union with the F. C. Baptist Denomination and to report at this session. We therefore recommend that this committee be appointed.

Moved and carried that this Association recommend that the Convention in August next move in the matter of Union with our F. C. Brethren, carrying into effect such measures as may be deemed wise and judicious in the estimation of the body.

Report on Education was read and adopted as follows :

Your Committee would report that our Education Institutions have been prosecuting their work with zeal during the past year, and it is believed that good and efficient work has been done in the several departments. The Seminary in St. John is passing through the perplexity of obtaining permanent buildings which it is hoped will add to its permanency and efficiency. There have been 81 in

attendance. A class of seven will be graduated, and five will matriculate, Twelve young men are studying with the ministry in view.

Acadia College had 72 students in attendance, and graduated a class of seven.

Acadia Seminary enrolled 70 students, and a class of nine graduated the largest number ever graduated in one year.

The prospects of the Institutions are more hopeful than any year before.

The effect of the religious influence of these Institutions upon the Denomination through the young men and women that attend them cannot be too highly rated.

On motion of J. G. C. White, it was resolved that the brethren R. H. Davis, G. E. Good and Geo. Hibbard be a committee to investigate the matter of incorporation and get an Act passed to cover all churches in the Southern Baptist Association, past, present, and to come.

Committee on Arrangements reported in respect to order of business.

Adjourned till 8 P. M.

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*Wednesday—Evening Session.*

Moderator in the chair at 8 o'clock.

The subject of Foreign Missions was discussed by Rev. C. Goodspeed and Rev. Mr. McCall.

Both speakers pressed upon the audience the need of widening their sympathies, and considering their field of labor to be nothing less than the whole world. We as soldiers of the Cross must obey our marching orders, "Go ye into *all* the world and preach the Gospel to every creature," or prove unfaithful to our trust.

Sister Churchill, returned missionary, introduced to the audience several young persons dressed after the manner of the Brahmins and Telugu. She also sang in the Telugu language.

Prof. Kierstead of Acadia College was then introduced to the audience, and gave an able and appreciative address on Education. A collection was taken at the close of the meeting.

As the evening was too far advanced to take up the subject of Home Missions, the Committee on Nominations reported the following :

**COMMITTEES FOR 1886.**

*On Education*,—Revs. W. E. McIntyre and S. Welton.

*Home Missions*,—Revs. J. Cahill, M. P. King and G. E. Good.

*Foreign Missions*,—Rev. Dr. Hopper, Bros. C. P. Baker, and John March.

*Denominational Literature*,—Rev. W. J. Stewart, Prof Wortman and R. H. Davis.

*Temperance*,—Dr. MacFarlane, Geo. Hibbard, M. P., and Wm. Vaughan.



*Sunday-Schools*.—T. S. Simms, Rev. Ralph M. Hunt, G. J. C. White, S. L. T. Wiggins and Rev. F. A. Kidson.

Report laid over until morning session.

Adjourned after prayer.

*Thursday—Morning Session.*

After Devotional Meeting of an hour, led by Lic. Chas. W. Williams, Rev. G. E. Good took the chair in the absence of the Moderator and called the meeting to order.

The minutes of the previous session read and approved.

Report of Committee on Nominations was taken from the table and adopted.

Committee on Denominational Literature reported as follows:

One of the strongest foes that Christianity has to meet is bad literature. The necessity of understanding the power of this enemy of righteousness and the duty of fighting against it, cannot be too strongly emphasized.

Perhaps one of the best ways to meet this evil is to supply good literature in a cheap form. This we are doing in our Denominational Literature of to-day. In our S. Schools we need beside a good library, religious papers. In our province this want is met. We have the "Canadian Record," "The Youth's Visitor," and the "Gem," adapted to the needs of every Sunday-School.

The "Youth's Visitor" and the "Gem" are beautifully illustrated. The "Canadian Record" is devoted principally to Missions and S. School work. These papers edited by Dr. Hopper, ought to be in all our S. Schools, because they are published in our province at the cost of much labor and sacrifice, and because they are suited to our wants.

During the year the two denominational papers, the "Visitor" and the "Messenger," have been amalgamated into one paper, the "Messenger and Visitor" edited by Rev. C. Goodspeed, whose able and judicious management of the paper justly claims the highest commendation of the body. We believe that this paper will satisfactorily serve the interests of our denomination in the Maritime Provinces. It brings us together by making our interests one. As a religious paper the "Messenger and Visitor" ranks with the best Baptist papers in America. During the year the St. John Book Room has been purchased by the Halifax Book-Room. Your Committee think that this has been a wise step. One Book-Room for the Maritime Provinces supported worthily by all our people can serve us satisfactorily. "Union is strength." This principle brought into our Denominational Literature gives us great power in fighting against bad literature and greater power in serving the interests of truth and righteousness.

Committee. { W. CAMP, Chairman.  
                  { S. WELTON,

The Committee on Obituaries reported that there had not been any vacancies in the ministerial ranks made by death during the past year.

Revs. Kidson and Goodspeed were added to the Committee on Foreign Missions.

The Report on Home Missions was read and laid on the table until evening.

Resolved after discussion that the Minutes of this Association be printed in the Year Book instead of as formerly.

*Resolved*, That each Church that has sent money for the printing of Minutes be informed that such money will be added to the Convention Fund unless otherwise ordered.

*Resolved*, That Rev. S. Welton preach the next annual Association- al Sermon, and that Rev. J. A. Cahill be his substitute.

*Resolved*, That the Moderator and Secretaries decide upon the place for holding the next meeting of the Association.

*Resolved*, That Revs. W. J. Stewart and W. E. McIntyre be a committee to decide upon the time and place for holding the Quarterly Meetings in this Association.

Revs. R. M. Hunt, Elias Keirstead, Bro. E. W. Elliot and Rev. Dr. Hopper were appointed delegates to the Western Association to assemble at Jemseg, Queens Co., on the 23rd inst.

The delegates nominated to attend the Eastern Association to assemble at Sackville, on July 14th, were Dr. Hopper, Revs. C. Goodspeed, S. Welton and G. E. Good.

*Resolved*, That the delegates from this Association to the Convention to assemble at Amherst, N. S., in August next, be Bros. Geo. Hibbard, M. P. P., S. L. T. Wiggins, James Titus, Wm. Vaughan and G. J. C. White.

*Resolved*, That the Clerk of this Association be requested to notify the Chairman of the various Committees, one month before our next Annual Session, of their appointments and request them to be prepared with their reports, and also to have brethren selected to open the discussion upon them.

Report on Foreign Missions was read and adopted, after discussion by Revs. Goodspeed, Hunt, Prof. Keirstead and others, as follows :

1. Since the last Annual Meeting of this Association, Sister Wright and Sister Gray have gone to India as our Missionaries, and entered upon work in connection with our stations there.

Rev. R. Sanford, who left us in 1873, has returned for a season of rest. Bro. Geo. Churchill and Sister Churchill are doing effective work for the cause by visiting our Associations and Churches; and Bro. Sanford proposes to engage in the same work.

We have reason for gratitude that while Mr. Timpany of the Ontario and Quebec Mission departed this life, our missionaries have been enabled to continue their faithful service in their loved work.

We have reason to be encouraged from the results of our past efforts in this great cause.

2. During the year the Board has been greatly pressed for means to meet obligations to our Missionaries and has been obliged to make a special appeal to our Churches. While the responses were such as to afford immediate relief, much anxiety is felt for the future finan-

cial operations of our Mission. Our great need is large and more regular contributions to our Convention Fund, so as to meet the exigencies of all our Boards.

Committee on Arrangements reported programme for P. M. Subject:—1. How can we hold our older scholars in our Sabbath-Schools? Discussed by Rev. C. Goodspeed.

2. The relation of the Church to the Sunday-School, by Prof. Keirstead.

3. How can we best prepare for meeting our classes? By S. L. T. Wiggins.

In the evening after a sermon by Rev. M. P. King, the Report on Home Missions will be taken up and discussed. Opened by Rev. G. E. Good. Adjourned.

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*Thursday—Afternoon Session.*

The meeting was called to order by Rev. G. E. Good and opened with prayer by Rev. Mr. Padelford, of Calais.

After reading of minutes the subject of Sabbath-Schools was taken up according to the committee's arrangements and discussed by the following persons: Rev. Mr. Goodspeed, Prof. Keirstead, E. W. Elliott, Rev. M. P. King, Rev. R. M. Hunt, Rev. Elias Keirstead, Rev. G. E. Good, Rev. F. D. Davidson, S. L. T. Wiggins and others. On motion it was resolved that in the opinion of this Association the Sabbath-School is a part of the Church, and should be under its supervision, and that it is advisable to have a yearly election of officers.

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*Thursday—Evening Session.*

Rev. Mr. Good took the chair at 8 p. m., and the meeting was opened by singing and prayer.

Discussion on Home Missions was opened by Rev. G. E. Good, followed by Revs. M. P. King, Rev. C. Goodspeed, Rev. F. D. Davidson and Prof. Keirstead.

On motion it was resolved that Bros. E. W. Elliot, T. S. Simms and Rev. C. Goodspeed be a committee to make arrangements with the Railroad and Steam-boat companies in reference to obtaining a reduction of fare for delegates attending the Association next year.

A unanimous vote of thanks was tendered the people of St. Stephen for their hospitality and kindness in entertaining the delegates of this Association.

On motion the Report on Home Missions, which had been read at the afternoon session was adopted.

*Resolved*, That the thanks of this Association be tendered the Railway Companies for permitting its delegates to pass over their lines at reduced rates.

On motion the Association adjourned to meet at such place as shall be decided upon by the Moderator and Secretaries,

S. L. T. WIGGINS, *Clerk.*





Southern N. B. Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND P. O. ADDRESS.
1 Ballie (St. James).....	No Pastor.....	.....	Thomas Mann, Ballie, St. James, Charlotte Co....
2 Brussels Street.....	J. E. Hopper, D. D., St. John.....	1880	G. H. Burnett, Canterbury St., St. John.....
3 Carleton.....	Joseph A. Cahill, Carleton, St. John.....	1883	Geo. W. Lyon, Carleton, St. John.....
4 Fairville.....	W. J. Swaffield, Fairville, St. John Co.....	1883	Foster MacFarlane, M. D., Fairville, St. John.....
5 Germain Str. et.....	No Pastor.....	.....	T. D. Denham, St. John.....
6 Greenwich Hill.....	No Pastor.....	.....	W. J. Cheyne, Westfield, Kings Co.....
7 Hammond*.....	No Pastor.....	.....	George T. Thor, Uppert wn, Kings Co.....
8 Hampton Station.....	G. E. Good, M. A., Hampton, Kings Co.....	1884	William Sullivan, Hampton Sta., Kings Co.....
9 Hampton Village.....	G. E. Good, M. A., Hampton, Kings Co.....	1884	A. A. Mabee, Hampton Village, Kings Co.....
10 K. a. s.....	W. T. Corey, Haverock, Kings Co.....	1884	John McIntyre, Downyville, Kars, Kings Co.....
11 Ledge Dufferin.....	F. A. Kidson, Ledge Dufferin, Charlotte Co.....	1882	James M. Young, Ledge Dufferin, Charlotte Co.....
12 Leinster Street.....	J. A. Gordon, St. John.....	1883	G. V. Fitchell, 223 Brussel St., St. John.....
13 Marsh Bridge*.....	James Spence, St. John.....	1885	C. G. Berryman, St. John.....
14 Musquash and Dipper H. rbor.....	No Pastor.....	1876	Geo. Bynon, South Musquash, St. John.....
15 Norton.....	G. E. Good, M. A., Hampton, Kings Co.....	.....	J. G. Hayes, Norton, Kings Co.....
16 Oak Bay.....	F. A. Kidson, Ledge Dufferin, Charlotte Co.....	1884	Orrin B. Doten, Oak Bay, Charlotte Co.....
17 Penfield.....	F. D. Davidson, Penfield, Charlotte Co.....	1883	Enos Poole, Penfield, Charlotte Co.....
18 Penobscuis.....	Sydney Welton, B. A., Sussex.....	1883	J. T. Hall, Penobscuis, Kings Co.....
19 Peskebegan.....	No Pastor.....	.....	Daniel Munson, Pleasant Ridge, Charlotte Co.....
20 Portland.....	W. J. Stewart, Portland.....	.....	A. S. Spragg, Indiantown, St. John Co.....
21 Rolling Dam.....	F. A. Kidson, Ledge Dufferin, Charlotte Co.....	1882	James McCray, Elmsville, St. Patrick, Charlotte Co.....
22 Rothesay.....	Elias K. Gaunoy, Springfield.....	1883	James S. Keirstead, Rothesay, Kings Co.....
23 Salt Springs.....	Robert Mutch, Rothesay, Kings Co.....	1884	Chas. S. Allaby, Salt Springs, Kings Co.....
24 Second Falls, (St. George).....	F. D. Davidson, Renfield, Charlotte Co.....	1883	Dominicus Milliken, 2nd Falls, St. George, Ch. Co.....
25 Smith Town, (Hampton)*.....	No Pastor.....	1884	L. Smith, Smithtown, Kings Co.....
26 St. Andrews 1st*.....	No Pastor.....	.....	J. F. Bradford, St. Andrews.....
27 St. Andrews 2nd.....	W. E. McIntyre, Springfield.....	.....	D. H. Crandall, Springfield, Kings Co.....
28 Springfield 1st*.....	No Pastor.....	.....	Justus H. Gray, Springfield, Kings Co.....
29 Springfield 2nd.....	No Pastor.....	.....	J. M. O'Brien, St. George, Charlotte Co.....
30 St. George 1st.....	M. P. King, St. George, Charlotte Co.....	1883	Alexander Dick, Mascarene, St. George.....
31 St. George 2nd.....	I. E. Bill, D. D., St. Martins, N. B.....	1883	J. S. Titus, St. Martins.....
32 St. Martins 1st.....	W. R. Floyd, Fairfield, St. Martins.....	1875	W. R. Floyd, Fairfield, St. Martins.....
33 St. Martins 2nd.....	Robert Mutch, Rothesay, Kings Co.....	1880	G. W. L. Abbott, Saint Stephen.....
34 St. Stephen (Union St.).....	Ralph M. Hunt, B. A., St. Stephen.....	1881	Frances J. Keirstead, Collina, Kings Co.....
35 Studholm.....	No Pastor.....	.....	John S. Titus, Sussex.....
36 Sussex.....	Sydney Welton, B. A., Sussex.....	.....	Elisba B. Smith, Upham, Kings Co.....
37 Upham**.....	No Pastor.....	1883	Stephen Hall, Willow Grove, St. John Co.....
38 Willow Grove**.....	No Pastor.....	.....	.....

Statistics of the Sabbath Schools in the Churches of the N. B. Southern Baptist Association.  
FOR THE YEAR ENDING MAY 31, 1888.

NAME OF CHURCH.	SUPERINTENDENT'S NAME.										
	No. of Scholars	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.			
1 Brussels Street.....	260	20	70	260	180 51	40 00	52	6			
2 Carleton.....	220	18	140	350	100 78	.....	52	4			
3 Fairville.....	93	7	24	165	58 50	.....	52	3			
4 Germantown Street.....	140	19	35	210	208 00	18 47	52	4			
5 Greenview Hill.....	30	6	.....	50	.....	50 00	30	.....			
6 Hampton Station.....	50	4	8	160	30 00	8 00	52	1			
7 Hampton Village.....	62	7	34	75	42 50	9 69	52	3			
8 Kats.....	35	20	4	150	.....	.....	25	.....			
9 Lettge Dufferin.....	25	4	6	100	7 00	.....	52	.....			
10 Leinster Street.....	210	130	30	900	120 00	50 00	52	.....			
11 Musquash & Dipper Harbor.....	80	14	.....	.....	.....	.....	.....	.....			
12 Norton.....	40	30	4	10	5 00	.....	.....	.....			
13 Pennfield.....	40	35	5	15	5 00	.....	25	.....			
14 Penobscot.....	50	8	15	50	.....	.....	35	12			
15 Portland.....	171	118	46	300	.....	.....	52	11			
16 Rothesay.....	.....	.....	.....	.....	.....	.....	.....	2			
17 Salt Springs.....	29	9	.....	26	.....	.....	.....	.....			
18 Second Falls.....	42	32	12	80	12 00	.....	24	.....			
19 St. Andrews, 2nd.....	25	30	8	50	.....	.....	50	2			
20 Springfield, 2nd.....	55	30	.....	.....	.....	.....	32	3			
21 St. George, 1st.....	50	25	12	50	14 00	.....	26	.....			
22 St. George, 2nd.....	80	5	6	100	.....	.....	52	1			
23 St. Martins, 1st.....	265	135	4	54	5 00	.....	52	.....			
24 St. Martins, 2nd.....	55	12	60	1050	227 21	125 00	51	6			
25 St. Stephen, (Union St.).....	200	25	14	150	25 00	83 00	61	.....			
26 Studholm.....	55	135	14	50	140 00	40 00	52	21			
27 Sussex.....	115	70	10	70	25 00	15 25	20	7			
.....	2403	1353	230	485	.....	.....	52	2			
83	.....	.....	.....	.....	.....	.....	.....	83			

From the following there are no Statistics:--Baillie, (St. James), \*Hammond, \*\*\*Marsh Bridge, Oak Bay, Rolling Dam, \*Smithtown, (Hampton), \*Springfield 1st.

## Treasurer's Report.

SOUTHERN N. B. BAPTIST ASSOCIATION in account with G. W. L. ABBOT,  
*Treasurer.*

Dr.

To Rec'd from Germain Street Baptist Church .....	\$ 5 00
“ Oak Bay Baptist Church, Minutes .....	1 00
“ Rothsay Church “ .....	1 00
“ Fairville Baptist Church “ .....	1 00
“ Saint Andrews Bapt. Church “ .....	50
“ Hampton “ “ .....	1 00
“ Studholm “ “ .....	1 00
“ Rolling Dam “ “ .....	1 00
“ Sussex “ “ .....	1 00
“ Carleton “ “ .....	1 50
“ Musquash “ “ .....	50
“ Salt Springs “ “ .....	50
“ Dufferin “ “ .....	1 00
“ Union Street Baptist Church, St. Stephen .....	1 25
“ 1st St. Martins “ “ Minutes .....	1 20
“ Hampton Station “ “ .....	40
“ From a Letter .....	50
“ Home and Foreign Missions .....	13 49
	\$32 84
	13 49
	\$19 35.

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## New Brunswick Western Association.

JEMSEG, QUEENS CO., N. B.

June 23, 1885.

The WESTERN NEW BRUNSWICK BAPTIST ASSOCIATION convened on the above date at 2 P. M., with the Baptist Church at Jemseg. A Social Conference Meeting was conducted by Rev. B. N. Hughes, Moderator of last year. The Clerk then read the following

### LIST OF DELEGATES.

- Albert St. Woodstock*,—Rev. W. F. Parker, Dea. T. Craig, and Bro. J. Vanwart.
- Andover*.—Rev. A. E. Ingram.
- Arthurette*,—Rev. Charles Henderson.
- Benton, (new Church)*,—Rev. G. N. Ballentine.
- Birch Ridge*,—Rev. C. Henderson.
- Blisfield*,—Rev. Wm. Edwards.
- Cambridge 1st*,—John McD. Belyea, Philip Hustice.
- Cambridge 2nd*,—Rev. A. B. MacDonald Dea. W. H. White, Francis E. Wilson, Geo. Akerly and Charles W. Pearce.
- Chipman*,—Rev. S. W. Keirstead, Dea. C. E. Langin, Bro. Rufus Demons.
- Canterbury 1st*,—Rev. T. Todd.
- Canning and Sheffield*,—Rev. J. Webb, T. Bridges, W. Bridges, T. Thompson and A. Thompson.
- Centerville*,—Rev. Geo. Howard, Dea. James Sloat.
- Dumfries and Queensbury*,—Rev. J. E. Fillmore.
- Florenceville East*—Bro. James Bridges.
- Florenceville*,—Rev. Geo. Howard.
- Forest Glen*,—Rev. Charles Henderson.
- Fredericton*,—Rev. F. D. Crawley, M. S. Hall, T. H. Rand, D. C. L., Rev. W. H. Beckwith and H. C. Creed.
- Grand Falls*,—A. E. Ingram.
- Grand Lake 2nd*,—Rev. F. S. Todd, J. W. Higgins, Dea. Robert Elkin, Edwin Jenkins.
- Hainsville Lower*,—Pastor J. H. Coy.
- Hodgdon and Richmond*,—Rev. O. C. Herbert, Bros. Richard Potter, and Wm. Lindon.
- Howard Settlement*,—William Lindon,
- Jacksontown*,—Revs. B. N. Nobles, J. W. S. Young Bro. Fred Esty.
- Jacksonville*,—Rev. B. N. Nobles, Breth. James Watson, Howard Burth and Robt. Hannah.
- Johnston 2nd*,—Dea. Chas. Secord.

*Jemseg*.—Deas. Benjamin Titus, G. W. Colwell, N. B. Cottle, David Wright, Moses Dykeman and C. B. Colwell.

*Kingsclear 1st*.—B. A. Everett.

*Kingsclear 2nd*.—Rev. B. N. Hughes.

*Keswick 2nd*.—Rev. T. A. Blackadar, Bro. Geo. Daupley.

*Lower Cambridge*.—Dea. Geo. L. Colwell, Charles E. Colwell, M. C. Macdonald, M. D., Melvin Hendry, Gilbert Pugsley.

*Macknaquack*.—Rev. James H. Tupper, Breth. Eddie Tupper, Byron Estey, Nehemiah Curry.

*Maugerville*.—Rev. J. Webb, Deas. Geo. C. Miles, Geo. Treadwell, and J. H. Bailey.

*Mill Cove*.—S. J. Farris, Hugh Cameron, T. A. Farris, J. W. Farris, Hiram Farris.

*Newcastle, Grand Lake*.—Rev. W. P. Anderson, Dea. D. J. Bailey, G. Flowers, A. L. Baily, J. Baily, J. Chapman.

*Newcastle Upper*.—Rev. W. P. Anderson, James Kenedy, Robert Sibley, D. Kenedy, F. Sibiey and Wm. Reece.

*Maryland*.—W. D. Manzer.

*New Jerusalem*.—Lic. Hugh A. Brown, William Wallace, Richard Wallace, Joseph S. Moore.

*Olivet*.—Rev. Henry Haines.

*Prince William*.—Rev. B. N. Hughes.

*Queensbury Upper*.—Rev. J. E. Fillmore, David C. Parent, H. U. Clark.

*Rockland*.—Rev. A. H. Hayward, Rev. J. W. S. Young.

*Salmon Creek*.—Rev. S. W. Keirstead, Dea. W. C. King.

*Scotchtown*.—Rev. W. P. Anderson, Bro. Belmain.

*Richmond South*.—Bro. Wm. London.

*Springfield*.—Rev. J. E. Fillmore.

*Temperance Vale*.—Rev. J. E. Fillmore.

*Wakefield*.—Rev. T. Todd and Rev. J. W. S. Young.

*Wickham Lower*.—Rev. C. B. Lewis, Geo. H. McDonald, A. P. Blyea.

*Woodstock*.—Rev. G. N. Ballentine, Dea. James Drysdale, Bro. Edward B. Jewett and William Olmstead.

*Woodstock Lower, (Albert St.)*.—Rev. T. Todd.

*Wickham Upper*.—Rev. C. B. Lewis, Bro. Robt. D. Craft.

*Delegates from Southern Association*.—Rev. C. Goodspeed, Rev. E. Keirstead.

*Invited*.—Rev. G. O. Gates, Prof. E. M. Keirstead, Rev. W. E. McIntyre, Bro. I. Titus, Rev. J. Murray, I. J. Carpenter, Joseph Cahill, Dea. McDonald, Rev. A. Cohoon, Rev. B. Jewett, Rev. I. J. Skinner, Bro. John Bunnell, Rev. W. J. Stewart.

Officers for the year were then chosen as follows:

*Moderator*.—Rev. A. B. McDonald, Cambridge.

*Secretary*.—Rev. F. D. Crawley, Fredericton.]

*Asst. Secretary*.—Rev. S. W. Keirstead, Chipman.

*Treasurer*.—M. S. Hall, Fredericton.

The following Committee of Arrangements was appointed, viz. : Rev. Calvin Currie, Rev. G. W. Springer, Dea. B. Titus, Dea. George Colwell.

Committee of Nomination was appointed as follows : Rev. Thos. Todd, Dea. Jos. Sloat, Rev. A. H. Hayward, Rev. B. N. Hughes, Rev. W. F. Parker.

The Committee of Arrangements reported and the report was adopted, thereby providing for the order of business as subsequently followed.

Upon recommendation of Committee on Nomination, Rev. W. F. Parker, Rev. George Howard, and Rev. Thos. Todd, were appointed to examine and read Letters from the Churches.

Session closed with prayer by Rev. Calvin Currie.

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*Tuesday—Evening Session, June 23rd.*

Association assembled at 7 P. M.

After devotional exercises, a sermon was preached by Rev. W. F. Parker, from Luke 17 : 32, "Remember Lot's Wife."

After prayer by Rev. Joseph Murray, of Falmouth, N. S., the Minutes of previous session were approved.

The remainder of the session was given to reading of Letters from the Churches.

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*Wednesday—Morning Session, June 24.*

After a social meeting conducted by Rev. George Howard, the business of the session was resumed at 10 o'clock.

Minutes of last session were approved.

The Treasurer read the report for last year, and presented a bill for publishing and distributing Minutes, which, on motion was submitted to the Auditing Committee, viz. : Bro. N. B. Cottle, Revs. B. N. Nobles, W. H. White, and W. C. King.

An address followed by Rev. G. O. Gates, upon the financial condition of the denomination, pointing out the lamentable falling off in contributions to the Home and Foreign Mission funds of Convention.

Upon Report of Committee on Nomination, the following Committees were appointed :

*Home Missions*,—Revs. C. Henderson, J. W. S. Young, A. E. Ingram, G. O. Gates and J. A. Cahill.

*Foreign Missions*,—Revs. G. O. Gates, F. S. Todd, Benj. Jewett, B. N. Nobles, Bro. Jas. E. Masters.

*Education*,—Rev. F. D. Crawley, Prof. Keirstead, Prof. T. H. Rand, D. C. L. Revs. B. N. Hughes, G. N. Ballentine, T. Todd, and W. E. McIntyre.

*Sunday-Schools*,—Rev. W. F. Parker, Bro. Jas. Drysdale, Rev. J. H.

Coy, Bros. J. Vanwart, Geo. W. Currie, M. S. Hall, Rev. W. H. Beckwith, Rev. G. W. Springer.

*Temperance*.—M. C. McDonald, M. D., C. B. Lewis, Josiah Webb, W. J. Bridges, G. F. Miles, D. G. Bailey, Rev. W. P. Anderson, Rev. J. E. Fillmore.

*Denominational Literature*.—Rev. B. N. Nobles, Rev. Thos. Todd, Bro. J. G. Henry, Rev. Joseph Murray, Rev. G. Howard, Bro. James Sloat.

*Audit Committee*.—Bro. N. B. Cottle, W. H. White, W. C. King, Rev. B. N. Nobles.

*New Churches*.—Rev. Thos. Todd, Rev. W. D. Manzer, Rev. A. H. Hayward, Dea. B. Titus.

*Circular Letter*.—Revds. Calvin Currie, A. E. Ingram, W. F. Parker.

On motion of Rev. B. N. Hughes, the following Committee was appointed to select Preacher, Alternate and Writer of Circular Letter for next meeting of Association, viz.: Rev. Geo. Howard, Rev. S. W. Keirstead, Rev. B. Jewett, Rev. J. G. Harvey.

*Resolved*, That the next meeting of the Association be held with the Church at Newcastle, Grand Lake.

The Association Sermon was preached by Rev. A. H. Howard, from 2 Kings, III: 16-17, subject, "God working through human instrumentality."

Upon recommendation of the Committee on New Churches, the letter from the Benton Church was read, the Church received into the Association and the hand of fellowship given by the Moderator, to Rev. G. N. Ballentine, as representing the Benton Church.

The Committee on the Circular Letter having reported favorably the Letter was read by the writer, Rev. C. Henderson, subject, "Tithe Giving."

*Resolved*, That the Letter be printed in the *Messenger* and *Visitor*.

*Resolved*, That Rev. A. H. Hayward be requested to publish the Association Sermon in the *Messenger* and *Visitor*.

Upon recommendation of Committee, Rev. B. N. Nobles was appointed Preacher for next year, Rev. C. Henderson, Alternate, and Rev. W. F. Parker was appointed to write the Circular Letter.

Closed with prayer.

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*Wednesday—Afternoon Session, June 24.*

Session was opened with prayer by Rev. I. W. Carpenter.

The Committee on Education reported that the Seminary of St. John has been in existence three years. During the past year there have been 80 students enrolled, 12 of whom have the Christian Ministry in view. Of these 7 belong to the Baptists, 5 to the Free Christian Baptists, and one to another denomination. From the Ladies' Seminary there have been seven graduates, who received

diplomas of the recent closing exercises. There are also five matriculants for College. The Board have thought best to cancel the agreement for the purchase of the Jewett property, and for the coming year the School will be conducted in rented buildings.

Our Institutions at Wolfville have had a prosperous year at study. The College had 72 students, Horton Academy 55, of whom 20 are prepared to enter College, Acadia Seminary has 72 pupils enrolled. The work of Theological Education has been successfully prosecuted at Toronto Baptist College.

Addresses on Education were then given by Rev. W. E. McIntyre, Dr. Rand, Prof. Keirstead, and Rev. W. H. Beckwith, and the report adopted.

Upon motion a general invitation was extended to Free Baptists present to take seats in the Association. The following brethren accepted the invitation, viz. : William Peters, A. Palmer, M. P. P., J. W. Stults, Samuel Vallis.

The Committee on Home Missions reported that it is the mission of the Church to evangelize the world, that Churches having regular preaching should allow their pastors to visit destitute sections and preach the Gospel there, that strong men are needed as Missionaries, that we "express our disapproval of our Denomination appointing men who have embraced and teach the heresy of entire sanctification or second renewal of Christians," that in view of past success we should thank God and take courage.

Rev. A. Cohoon, Sec'y. of Home Mission Board, then addressed the Association at length upon the subjects embraced in the Report. The Report was laid on the table for further discussion.

Session closed with prayer by Bro. Wm. Peters.

*Wednesday—Evening Session, June 24.*

Opened with prayer by Rev. W. J. Stewart.

A communication from a number of brethren of the Association, asking advice as to the proper course to be pursued with reference to the so-called doctrines of "Instantaneous and entire Sanctification" was read, and on motion the following six brethren were appointed to consider the communication and report to the Association, viz. : Rev. A. Cohoon, Rev. G. O. Gates, Rev. J. A. Cahill, Rev. Joseph Murray, Rev. W. J. Stewart, Prof. Keirstead.

The Report on Foreign Missions was presented, and stirring addresses upon the subject given by Rev. G. O. Gates, Mrs. G. Churchill, Dr. Rand. The Report was adopted, the following resolution being past as part of the Report :

*Whereas*, This Association in common with sister Associations has undertaken to do work for Jesus among the Telugus of the Madras Presidency, and

*Whereas*, Development of the work demands increased outlay,  
*Therefore Resolved*, That this Association again pledge its support to the Mission, and we will with the help of God do what is in our power to further sustain and enlarge our Missionary operations.

A collection of \$15 was taken on behalf of the Women's Missionary Aid Societies.

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*Thursday—Morning Session, June 25,*

Session opened with prayer by Rev. B. N. Hughes.

The Report on Home Missions was taken from the table and adopted, after discussion by Rev. J. A. Cahill, Rev. G. N. Ballentine, Rev. A. Cohoon, Rev. J. H. Coy, Rev. B. N. Hughes, Rev. J. H. Tupper, Rev. T. Todd, Rev. W. H. Beckwith.

The Report of the Committee appointed to report on Communication respecting doctrines of "Instantaneous and entire Sanctification" was read, and after a long and animated discussion, was adopted as follows :

Your Committee to whom the request for advice in reference to course of action to be pursued in the case of brethren holding and advocating doctrines of "Instantaneous and entire Sanctification" so-called, have to report that inasmuch as these teachings are opposed to the doctrines held by our Denomination, and consequently subversive of the peace and prosperity of our Churches, they recommend that the Association discountenance those teachings and advise all the Churches and pastors to do the same.

Respectfully submitted,

A. COHOON, *Chairman.*

Closed with prayer.

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*Thursday—Afternoon Session, June 25.*

Prayer was offered by Rev. Benj. Jewett.

Minutes of previous session approved.

*Resolved*, That the Clerk of the Association and Rev. B. N. Hughes be a Committee to revise the list of ordained ministers.

The Report on Denominational Literature was presented, and after addresses by Rev. Joseph Murray, Rev. W. E. McIntyre, Rev. Joseph Cahill. Prof. Keirstead, adopted as follows :

Your Committee on Denominational Literature beg leave to report, that in their opinion no literature in shape of books, papers, etc., should have circulation among us, except such as, under God's blessing, would plant and foster the principles of our body.

To this end we heartily commend to our people our denominational papers, the *Messenger* and *Visitor* and *Canadian Record*, in the former of which there has been published of late such an excellent series of Editorials, which we cordially endorse. Moreover, since in Halifax we have a Baptist Book and Tract Society, from which all Baptist Sunday School supplies can be had as cheaply as elsewhere, and which, owing to its harmonious union with the Baptist Book

Room of St. John, no longer is a rival of any other institution exclusively Baptist, within our limits, therefore we urge our people to contribute to the development of this Society, by obtaining therefrom their Sunday-School supplies.

Further, Whereas Rev. Joseph A. Cahill, of Carleton, in the interests of harmony and unity among us, has published at considerable cost and labor a pamphlet, entitled, "Sanctification Instantaneous and Complete in this life is Unscriptural," we heartily endorse his action and we bespeak for it an attentive perusal.

Resolved, That the Report on Home Missions, the Report of Committee on Memorial regarding instantaneous sanctification and the Report on Denominational Literature be printed in the *Messenger* and *Visitor*, and that a copy of said reports be furnished for publication by the Clerk of the Association.

The Auditing Committee presented the following Report, which was adopted, as follows :

Your Committee of Audit beg leave to report that we have examined the accounts of the Treasurer of last year and find them as follows, viz. :

M. S. HALL, Esq., in account with the WESTERN BAPTIST ASSOCIATION,  
for 1884.

Dr.

To balance as per last report .....	\$ 7 35
" Cash received from Churches exclusive of Minute Money .....	112 93
" Cash for Minute Money .....	45 04
" Collections at Association .....	26 61

Cr.

By Cash paid Bro. John March as per voucher .....	\$138 44
" Paid Weeks & Powers as per voucher .....	3 60
" Cash paid Carleton Sentinel as per order .....	1 00
" Cash balance in hands of Treasurer. ....	48 89
	\$191 93

In addition to the above your Committee find a bill presented by Brother Hall to this Association as follows, viz.:

To amount for publishing Minutes .....	\$40 00
" " " Stationery .....	75
	\$40 75

In searching for the authority for which we find an order of the Association that \$45.04 of the said balance be paid to the Clerk of the Association to be appropriated in another direction. And while your Committee would not wish to oppose the printing of the Minutes of the said Association, yet we feel very loth to lay down a precedent for individual officers of the Association acting contrary to the plain orders of the body.

And further that your Committee in comparing the said bill with those of other publishers consider it to be somewhat excessive.

On motion resolved that thirty-two dollars (\$32.00) be paid M. S. Hall for publishing and circulating Minutes, the balance to be appropriated in another direction.

The following was on motion passed :

*Whereas*, The time of the appointment of our various Committees as in the past, leads to a waste of precious time and often debars many of our delegates from the privilege of being present in the meetings at a time when they particularly wish to be there, and also prevents the different reports from being as full and complete as they otherwise might be.

*Therefore Resolved*, That henceforth it be our rule and custom to appoint at least two members upon each Committee one year in advance of the time when they will be expected to report to this body, and further that the two first named in present Committees be the ones appointed for the present year.

The following Resolution was also passed :

*Whereas*, All our Churches are of the same faith and order : and embraced in the one Convention. and uniformity in our articles of faith and practice is desirable and possible, though not at present secured.

*Therefore Resolved*, That this Association appoint a Committee to confer with similar Committees to be appointed by the other Associations to meet at Convention in August to agree upon such articles and covenant as shall be adapted for the use of our Churches, to report to Convention to secure its endorsement : and further Resolved that Rev. T. Todd, Rev. F. D. Crawley, and Rev. A. B. McDonald be this Committee.

*Resolved*, That the Minutes be printed in the Year Book and that copies be distributed to each Church according to the amount of Minute money contributed.

The Committee on Temperance reported commending the work of Temperance Societies and urging ministers to preach Temperance Sermons, and that, " we regret that our Senate at Ottawa have by their recent action shown their unsoundness in those principles which we value as precious to our people and country at large, and we sincerely hope the time may come and come soon when better days shall give us better men to make our laws and shape the destinies of the great land which God has given to us as a heritage."

The Report was spoken to be Rev. S. W. Keirstead, Rev. A. E. Ingram and adopted.

The Treasurer presented his Report of moneys received at this session of the Association showing that \$24.47, were sent for Minutes, \$55.64, for Convention Scheme, \$8.00, for Foreign Missions and \$6.60, for Home Missions. Total \$94.71. Report adopted.

*Resolved*, That the thanks of the Association be tendered Sister Churchill for her interesting and informing talk on Missions.

Closed with prayer.



*Thursday—Evening Session, June, 25th.*

After devotional exercises a Sermon was preached by Rev. A. E. Ingram, from 1. Tim. iv. 8, subject, "The profit of Godliness." After remarks by Rev. W. J. Stewart business was resumed. Minutes were approved. At the request of Bro. Isaac Titus a Committee of three, Prof. Keirstead, Rev. W. E. McIntyre and Dea. Benjamin Titus, was appointed to confer with him.

*Resolved*, That the hearty thanks of the Association be tendered to members of this Church and congregation who have so kindly entertained the Association and to the Choir who have cheered us with sacred song.

*Resolved*, That the thanks of this Association be given to the Moderator for his wise conduct of the Sessions and to visiting brethren who have furnished such effective help in our sessions.

Convention delegates were appointed as follows: Benj. Titus, Dr. McDonald, Wm. Bridges, Geo. G. King, M. P., H. C. Creed.

*Resolved*, That the following Committee on travelling arrangements be appointed for next session, viz.: M. S. Hall, G. G. King, M. P., Rev. W. P. Anderson. At request of Rev. F. Keirstead it was resolved that any member of this Association present at the Southern Association be regarded as our delegate.

The Committee on Sunday Schools reported that many of the Churches have flourishing Schools, and that many others have none, that doctrinal ignorance and spiritual declension may often be traced to neglect of Bible study, that it is the duty of every Church member who possibly can to engage in S. S. work, that Churches and Pastors be advised to co-operate with the Union Sunday School Conventions, that the officers have careful regard to books comprising Libraries, that systematic beneficence should be taught in the Schools, that the Schools should not be closed in winter. The Report was adopted after addresses by S. J. Parsons, Rev. W. F. Parker, Josiah Webb, Prof. Keirstead, Mr. Johnson.

Minutes read and approved. Adjourned to meet with the Church at Newcastle, Grand Lake on the fourth Tuesday in June, 1886, at 2 P. M.

A. B. McDONALD, *Moderator.*

F. D. CRAWLEY, *Clerk.*

S. W. KEIRSTEAD, *Assistant Clerk.*

Statistics of the Churches in the N. B. Western Baptist Association for the year ending May 31, 1885.

NAME OF CHURCH.	MEMBERSHIP OF CHURCHES.										PROPERTY AND FINANCE.														
	Date of Organization.	No. Reported Last Year.	Present Membership.	Baptized.	By Experience.	Restored.	From Chrs in Convention	From Chrs Elsewhere.	Pled.	Joined other Churches in Convention.	Joined Churches Elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-resident Members.	No. of Ordained Ministers Mem- bers.	No. of Licentiate.	No. Houses of Worship.	Value of Houses of Worship.	No. of Sittings.	Value of Parsonage.	Money raised for Local Purposes.	Money Raised for Denominational Objects.	Other Moneys Raised.	
1 Andover.....	1882	62	65	1	1		4	1	2			3	3		27	1	1	10000	200	\$ 100	\$161 50	\$ 1 00			
2 Arthurette.....	1875	23	40	14	1		2	1	2			17	17		8							70 00	4 26		
3 Avondale.....	1871	66	76	11	3		3	4	4			10	10		33							40 00			
4 Birch Ridge.....	1881	22	22		1										4							18 40	1 67		
5 Blissfield.....	1865	62	62																						
6 Bloomfield.....	1878	61	61																						
7 Bright (African).....	1831	15	15	20								19	5	5	5			1000	200			50 00	10 00	80	
8 Cambridge 1st.....	1825	54	73	20					2	3		5	5	80			1600	250			800	70 00	43 40		
9 Cambridge 2nd.....	1855	174	168						1			6	6				1500	300				200 00	40 00	1 00	
10 Cambridge Lower.....	1859	44	47	4			2		1			3	3				1400	200							
11 Canterbury 1st.....	1822	40	46	4								6	6				300	200				12 00			
12 Canterbury 2nd, H.Settlement	1860	84	84																						
13 Calvary (African).....	1874	21	21																						
14 Cardigan.....	1820	26	27																						
15 Carlisle.....	1880	24	27																						
16 Centerville.....	1843	166	175	10			2	6	2			6	6		22		2300	300			800	700 00	4 00	1 00	
17 Chipman.....	1844	96	76				2		2								1000	150				140 00			
18 Dumfries and Queensbury.....	1855	15	15																						
19 Florenceville.....	1869	35	35																						
20 Florenceville East.....	1880	96	101	5	1				1						18		2200	300				50 00			
21 Forest Glen.....	1876	97	91	8			3	1	1			4	4		8		400					270 00	5 20		
22 Fredrickton.....	1810	858	355	10			3	5	5			3	3		300		20000	800			2500	5104 14	656 34	30 00	
23 Gagetown, Upper.....	1855	107	107																						
24 Grand Falls.....	1864	8	8																			60 00			
25 Grand Lake 1st.....	1849	186	180						2						50		2500	1200						17 00	
26 Grand Lake 2nd.....	1866	47	47												20		300	100				40 00		7 85	
27 Hainesville, Lower.....	1843	40	51	1	2		3					1	1				1000	200			800				
28 Hodgen and Richmond.....	1843	40	51	1	2		3					1	1				1000	200			800				
29 Jacksontown.....	1833	147	144						1			3	3		65		500	400			1000	246 00	31 50	12 00	



Western N. B. Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND P. O. ADDRESS.
1 Andover.....	A. E. Ingram, Andover, Victoria Co.....	1884	D. S. Irvin, Andover, Victoria Co.....
2 Arthurette.....	Charles Henderson, Andover, Victoria Co.....	1880	S. S. Vandien, Arthurette, Victoria Co.....
3 Avondale.....	No Pastor.....		C. A. Plummer, Waterville, Carleton Co.....
4 Birch Ridge.....	Chas. Henderson, Andover, Victoria Co.....	1881	Charles W. Lewis, Birch Ridge, Victoria Co.....
5 Blissfield.....	William M. Edwards, Blissfield, Northland Co.....	1860	William Swin, Doaktown, Northumberland Co.....
6 Bloomfield.....	No Pastor.....		James Foster, Bloomfield, Carleton Co.....
7 Bright, (African).....	No Pastor.....		G. A. Wheary, Upper Kingsclear, York Co.....
8 Cambridge, 1st.....	A. B. McDonald, McDonald's Corner, Queens Co.....		Allen McDonald, McDonald's Corner, Queens Co.....
9 Cambridge, 2nd.....	No Pastor.....		Francis E. Wilson, Cambridge, Queens Co.....
10 Cambridge, Lower.....	No Pastor.....	1884	Fred E. McDonald, Central Cambridge, Queens Co.....
11 Canterbury, First.....	No Pastor.....		Alonzo C. Dow, Canterbury, York Co.....
12 Canterbury, 2nd, (H. Settlement).....	No Pastor.....		Geo. F. A. Jamieson, Canterbury Station, York Co.....
13 Calvary, (African).....	No Pastor.....		George Nelson, Jacksonville, Carleton Co.....
14 Cardigan.....	No Pastor.....		D. M. Saunders, Hamtown, York Co.....
15 Carlisle.....	George Howard, Richmond, Carleton Co.....	1884	R. B. Shaw, Carlisle, Carleton Co.....
16 Centreville.....	S. W. Keirstead, Briggs' Corner, Chipman, Qn's Co.....	1884	F. G. Burt, Centreville, Carleton Co.....
17 Chipman.....	J. E. Filkenore, Lower Caverhill, York Co.....	1885	Andrew Fleming, Langins P. O., Chipman Qn's Co.....
18 Dumfries and Queensbury.....	No Pastor.....		N. H. Clark, Nackawick, York Co.....
19 Florenceville.....	Chas. Henderson, Andover, Victoria Co.....		C. T. Hendry, Florenceville, Carleton Co.....
20 Florenceville, East.....	Frederic D. Crawley, B. A., Fredericton.....	1880	Chas. T. Boyer, East Florenceville, Carleton Co.....
21 Forest Glen.....	No Pastor.....		John A. Doteghey, Tobique River, Victoria Co.....
22 Fredericton.....	A. E. Ingram, Andover, Victoria Co.....	1885	Herbert C. Creed, Box 40, Fredericton.....
23 Gagetown, Upper.....	F. S. Todd, Cumberland Bay, Queens Co.....		S. H. Estabrooks, Upper Gagetown, Queens Co.....
24 Grand Falls.....	Henry J. Coy, Nashua, York Co.....	1883	George E. McLean, Cumberland Bay, Queens Co.....
25 Grand Lake, 1st.....	O. C. Herbert, Keswick, York Co.....	1882	Samuel Burke, The Range, Queens Co.....
26 Grand Lake, 2nd.....	B. N. Nobles, Jacksonville, Carleton Co.....	1884	Robert Haines, Jr., Lower Hainesville, York Co.....
27 Hainesville, Lower.....	B. N. Nobles, Jacksonville, Carleton Co.....	1884	Wilnot L. Greene, Union Corner, Carleton Co.....
28 Hodgdon and Richmond.....	B. N. Nobles, Jacksonville, Carleton Co.....	1884	G. C. Wattson, Jacksonville, Carleton Co.....
29 Jacksonville.....	Calvin Curric, Jemseg, Queens Co.....	1884	H. E. Burt, Jacksonville, Carleton Co.....
30 Jacksonville.....			C. D. Dykeman, Jemseg, Queens Co.....
31 Jemseg.....			

32	Jo'mson, 2nd				Albert N. Vincent, Long Creek, Queens Co.	1884
33	Keswick, 1st				E. V. Burt, Keswick, York Co.	1884
34	Keswick, 2nd				W. Merrithew, North Keswick, York Co.	1877
35	Kingsclear, 1st				G. A. Edron Everett, Lower French Village, Yk Co.	1885
36	Kingsclear, 2nd				W. A. Edmon, id., Kingsclear, York Co.	1885
37	Knowlesville and Glasville				Alfred Covey, Knowlesville, Carleton Co.	.....
38	Little South West				Samuel Travis, Littleton, Northumberland Co.	.....
39	Ludlow				Alex. J. Long, Murphy's W. O., Northumberland Co.	1884
40	Macnaq neck				J. Fred Clark, Macnaquack, York Co.	.....
41	Maple Grove, (Knoxford)				W. S. Charlton, Knoxford, Carleton Co.	.....
42	Maple Ridge				Simon Dunlap, Maple Ridge, Carleton Co.	.....
43	Middle Simonds				N. P. Palmer, Middle Simonds, York Co.	1885
44	Mill Cove				C. H. Palmer, Middle Simonds, York Co.	.....
45	Nashwaak				T. Arthur Farris, Waterborough, Queens Co.	.....
46	Nashwaak				J. Arthur Goodspeed, Nashwaak, York Co.	1885
47	N. westle, Grand Lake				D. J. Bailey, Newcastle, Grand Lake, Queens Co.	1884
48	Newcastle, Uppr, and Northfield				Isaac Nightingale, Newcastle Bridge, Queens Co.	1884
49	New Maryland				Adam Noble, Kashiagornish, Sunbury Co.	1884
50	New Maryland				Isaiah S. Webb, New Jerusalem, Queens Co.	.....
51	New Salem				Edw. Mersereau, Fowler's, P.O., Bissfield, Nor. Co.	1860
52	North Esk				H. H. Lilley, Argyle, Carleton Co.	.....
53	Northfield and Beaufort				John E. Hopewell, Otinabog, Queens Co.	.....
54	Olivet, (African), Otinabog				Levrett Estabrooks, Lower Prince William, Yk Co.	1875
55	Prince William				David C. Parent, Upper Queensbury, York Co.	1883
56	Queensbury, Uppr				Thos. E. Henderson, Debec, Carleton Co.	1884
57	Richmond, South				A. W. Estabrooks, Coldstream, Carleton Co.	.....
58	Rockland				D. S. McGregor, Briggs Corner, Chipman, Qu's Co.	1884
59	Salmon Creek				Barzillai Belmain, Scotch Town, Queens Co.	.....
60	Scotch Town				D. F. Read, Springfield, York Co.	1884
61	Springfield				Gardner Corey, Temperance Vale, York Co.	1883
62	Temperance Vale				Joseph Sherwood Rosedale, Carleton Co.	1884
63	Wakefield				C. P. Cannolly, Windsor, Carleton Co.	.....
64	Windsor				A. P. Belyea, McDonald's Point, Queens Co.	1885
65	Wickham, Lower				C. N. Scott, Woodstock, Carleton Co.	1880
66	Woodstock				Teplion Taylor, Canterbury, York Co.	.....
67	Woodstock, Albert St.				Milton Anderson, Grafton, Carleton Co.	1884
68	Woodstock, Lower				John Henry, Benton, Carleton Co.	.....
69	Benton				Amos P. Thompson, Sheffield, Sunbury Co.	1885
70	Canning and Sheffield				Alfred McDonald, McDonald's Point, Queens Co.	.....
71	Upper Wickham					.....

Statistics of the Sabbath Schools in the Churches of the N. B. Western Baptist Association.

FOR THE YEAR ENDING MAY 31, 1885.

NANE OF CHURCH.	No. of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schols.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1 Avondale .....	1	Z. E. McCready.....	45	45	5	8	.....	2 00	.....	26	9
2 Arthurette .....	1	Arthur Ridgeveil and John Berryman.....	40	30	4	6	.....	1 24	.....	20	6
3 Birch Ridge .....	1	Charles Lewis.....	35	19	4	6	.....	.....	.....	20	.....
4 Blissfield (Union School).....	1	Samuel Betts.....	24	18	3	12	100	.....	.....	25	.....
5 Cambridge, 1st .....	1	J. A. McDonald.....	50	50	4	30	75	.....	.....	26	11
6 Cambridge, 2nd .....	1	M. C. McDonald, M. D.....	70	51	4	25	.....	15 00	.....	52	.....
7 Cambridge, Lower .....	1	J. Appleby.....	30	20	3	40	.....	.....	.....	.....	.....
8 Canterbury, 1st.....	1	A. C. Dow.....	30	25	4	2	100	5 00	.....	.....	1
9 Chipman.....	1	Charles E. Langth.....	25	20	4	.....	80	8 00	.....	25	.....
10 Conneville.....	1	G. W. Curry.....	71	60	6	30	75	20 00	.....	45	4
11 Fredericton, East .....	1	A. D. Hardley.....	55	40	6	15	200	40 00	5 00	52	.....
12 Fredericton .....	1	Domin W. Apudien.....	200	124	17	28	.....	38 00	.....	52	3
13 Forest Glen .....	1	Deacon Albert Walker.....	29	39	5	9	50	5 00	.....	50	3
14 Grand Lake, 2nd .....	2	Geo. P. Barton and Deacon Robt. Elkin.....	39	39	5	9	62	20 00	.....	50	3
15 Hodgdon and Richmond .....	1	Nelson White.....	23	20	2	13	.....	.....	.....	26	.....

16 Canterbury, 2nd, H. Sett'lmt	1	John B. Merrithew.....	30	30	4	.....	.....	.....	.....	.....	.....
17 Lower Hainesville .....	1	Arthur Chute.....	25	20	3	10	.....	.....	.....	.....	.....
18 Jemseg .....	1	Gilbert D. Coldwell.....	50	50	6	20	100	.....	.....	.....	.....
19 Jacksontown .....	1	Richard Alexander.....	50	45	7	15	300	5 15	.....	20	11

16	Canterbury, 2nd, H. Sett'l't	1	John B. Merrithew.....	30	30	4	10	100	5 15	26	11	
17	Lower Hainesville .....	1	Arthur Chute .....	25	20	3	20	100	5 00	25	1	
18	Jacksonville .....	1	Albert D. Coldwell .....	50	50	6	15	300	55 00	52	6	
19	Jacksontown .....	1	Robert Alexander .....	50	45	7	15	300	55 00	52	6	
20	Jacksonville .....	1	Robert H. Hamah .....	57	35	6	15	200	20 00	25	.....	
21	2nd Keswick .....	1	Ira Hawkins .....	35	35	6	15	200	20 00	25	.....	
22	1st Kingsclear .....	1	W. Egeron Evereld .....	45	35	6	15	200	20 00	25	.....	
23	Maugerville .....	1	Deacon Geo. C. Miles .....	40	30	5	7	200	20 00	25	.....	
24	Mill Cove .....	1	L. J. Farris .....	25	19	4	8	.....	.....	.....	.....	
25	Macnaquaak .....	1	W. arren Estey .....	70	44	6	20	94	.....	.....	.....	
26	New Jerusalem .....	1	Hugh A. Brown .....	30	25	4	8	100	10 00	20	.....	
27	Up, Newcastle & Northfield	1	Robert Libby .....	30	25	4	8	100	10 00	20	.....	
28	New Salem .....	1	Enoch Bamford .....	25	18	4	8	100	30 00	25	.....	
29	Newcastle, Grand Lake .....	1	D. J. Bailey .....	40	30	4	20	100	30 00	26	9	
30	Olivet .....	1	Arthur Pickle .....	15	12	2	8	.....	.....	.....	.....	
31	Prince William .....	1	Levetett Estabrooks .....	53	20	3	35	150	.....	.....	.....	
32	Upper Queensbury .....	1	H. W. Clark .....	20	20	2	10	.....	.....	.....	.....	
33	South Richmond .....	1	Thos. E. Henderson .....	30	25	5	12	.....	.....	.....	.....	
34	Rockland .....	1	William A. Hayward .....	92	60	6	12	350	44 00	45	2	
35	Springfield .....	1	Sherman Gordon .....	30	30	3	.....	.....	.....	.....	.....	
36	Woodsdale .....	1	C. N. Scott .....	84	60	8	24	100	20 00	52	.....	
37	Lower Wickham .....	1	Alexander McDonald .....	35	30	4	.....	.....	.....	.....	.....	
38	Woodstock .....	1	Eli Taylor .....	37	33	4	10	.....	12 60	52	14	
39	Upper Woodstock .....	1	Rev. A. E. Ingram .....	31	26	4	.....	25	8 00	50	.....	
40	Audover Wickham .....	1	Alfred McDonald .....	30	20	4	6	50	2 00	21 00	.....	
41	Woodstock, Albert Street .....	1	Rev. W. F. Parker .....	130	82	12	35	240	111 75	18 12	5	
42	New Maryland .....	1	D. S. McGregor and W. C. King .....	25	25	2	.....	.....	.....	.....	.....	
43	Salmon Creek .....	1	.....	65	60	10	20	200	30 00	30	.....	
				1978	1472	212	478	2276	\$ 511 14	\$ 89 12	1085	88

## Eastern N. B. Association.

SACKVILLE, N. B., *July 14, 1885.*

The EASTERN N. B. BAPTIST ASSOCIATION held its Thirty-Eighth Annual Session in the Bethel Meeting-house, commencing at 3 p.m.

The meeting was opened by Rev. M. Normandy, and an hour was spent in deeply interesting social exercises.

In the absence of the Moderator of last year, the Association was called to order by the Rev. A. T. Dykeman.

The following is the

### LIST OF DELEGATES.

*Alma*,—Bro. B. H. Thomas, (Lic.), Bro. Harding Cleveland.

*Butternnt Ridge*,—Rev. I. J. Skinner.

*Coverdale 2nd*,—Rev. Michael Gross.

*Dorchester*,—Rev. A. T. Dykeman, Bros. C. E. Knapp, D. T. Crossman, Wm. Richardson.

*Elgin 3rd*,—Dea. Peter Callicutt.

*Harvey 1st*,—Rev. W. J. Swaffield.

*Moncton 1st*,—Rev. Geo. O. Gates, Bro. W. H. Wortman.

*New Canaan*,—Rev. I. J. Skinner.

*Newcastle*,—Bro. John Clarke.

*Point DeBute*,—Bros. Obed Tingley, Jas. Miner.

*Port Elgin*,—Bro. John Lewis, (Lic.), Dea. C. H. Goodwin, James Strang.

*Rockport*,—Bro. Elias King.

*Sackville*,—Dr. P. R. Moore, Deas. John Ford, Harvey Phinney, Wm. Ayer.

*Salisbury 2nd*,—Rev. W. T. Corey.

*Shediac*,—Rev. E. C. Corey, Dea. J. I. Evans.

*St. Mary's*,—Rev. M. Normandy.

*Valley Church, (Hills)*,—Rev. M. Gross.

*Weldford*,—Rev. M. Normandy.

The following officers were chosen :

*Moderator*,—Rev. A. T. Dykeman.

*Secretary*,—Rev. I. J. Skinner.

*Assistant-Secretary*,—Rev. E. C. Corey.

*Treasurer*,—Dea. Wm. Ayer.

The following brethren were invited to seats :

Revs. Dr. Welton, C. Goodspeed, T. S. McCall, R. Sanford, Calvin



Currie, W. E. Vickery, Jos. Murray, Bros. E. P. Phalen, (Lic.) J. G. A. Belyea, (Lic.) Profs. L. E. Wortman, E. M. Keirstead, R. V. Jones, Bros. James Hetherington, J. S. Lutes, G. Ayer.

The following Committees were appointed :

*On Arrangements*,—Rev. G. O. Gates, Dea. John Ford, Bro. Walter Fowler, Dr. P. R. Moore.

*On Nomination*,—Revs. E. C. Corey, W. J. Swaffield, Bro. C. E. Knapp.

Committees appointed last year were revised and vacancies filled :

*Home Missions*,—Revs. G. O. Gates, I. J. Skinner, M. Normandy, Michael Gross.

*Foreign Missions*,—Revs. E. C. Corey, C. Goodspeed, R. Sanford.

*Education*,—Revs. W. J. Swaffield, Dr. Welton, Prof. L. E. Wortman, Bro. C. E. Knapp.

*Temperance*,—Bro. Geo. McDonald, Revs. G. O. Gates, W. J. Swaffield.

*Systematic Benevolence*,—Bro. B. H. Thomas, (Lic.), Rev. M. Gross Dea. J. I. Evans.

*Obituaries*,—Rev. W. T. Corey, Bro. I. Lewis, (Lic.)

*Sabbath-Schools*,—Revs. A. T. Dykeman, I. J. Skinner, M. Normandy, Bro. B. H. Thomas, (Lic.)

*On Circular Letter*,—Revs. C. Goodspeed, Calvin Currie, Bro. James Hetherington.

*On Questions in Letters*,—Revs. C. Goodspeed, M. Gross, M. Normandy, Prof. L. E. Wortman.

Committee on Nomination reported the following :

*To Examine and Read Letters from the Churches*,—Revs. W. J. Swaffield, W. T. Corey and Prof. L. E. Wortman.

The Report of the Committee on Arrangements was read and adopted.

*Resolved*,—That the Circular Letter be read immediately after the sermon.

The Letter from the Sackville Church was read, in which it was stated that the union of the two Churches had been consummated and that in their united capacity the Church sought admission into this Association.

On motion of Rev. G. O. Gates, seconded by Bro. C. E. Knapp, it was *Resolved*, That the Sackville Baptist Church be cordially welcomed into this Association and the right hand of fellowship be given to the Delegates present.

The resolution was carried unanimously and the hand of fellowship was given by the Moderator, after which the Rev. Dr. Welton was carried upon to offer thanksgiving to God for the union of the two Churches. The hymn commencing, "Blest be the tie that binds," was sung by the congregation.

The reading of letters was continued.

Adjourned after prayer by Bro. B. H. Thomas.

*Tuesday—Evening Session.*

Met at 7.30.

Rev. C. Goodspeed preached an excellent sermon from Rom. vi. 14. Prayer was offered by Rev. G. O. Gates, and a collection was taken up for Convention Fund.

Reading letters resumed.

Adjourned after prayer by Rev. M. Normandy.

*Wednesday—Morning Session.*

Met at 9.30. Prayer by Rev. R. Sanford.

More letters were read.

The Association sermon was preached at 10.30 by the Rev. Dr. Welton, of McMaster Hall, from Rom. i. : 1, "Paul, a servant of Jesus Christ." A very excellent sermon. Prayer by Rev. W. J. Swaffield.

The Chairman of Com. on Circular Letter reported, recommending that it be read before the Association.

The Circular Letter was then read by the writer, Rev. I. J. Skinner.

Adjourned after prayer by Bro. J. G. A. Belyea.

*Wednesday—Afternoon Session.*

Met at 2 p. m. Prayer by Bro. Carpenter.

On motion it was resolved that a Committee of three be appointed to confer with similar committees appointed by other Associations to meet at the time of Convention, to agree upon a uniform set of Articles of faith and Covenant to be used by the Churches throughout the Convention. The following brethren were appointed on that Com. : Rev. G. O. Gates, Prof. Wortman, Bro. C. E. Knapp.

A bill from E. A. Powers for blank letters, etc., was presented and ordered to be paid. The amount of the bill, \$2.25, was paid to Rev. C. Goodspeed for E. A. Powers.

On motion,

*Resolved*, That the amount of \$6.26 paid in last year for Minutes, and left in the hands of the Secretary, be paid over to the Finance Committee.

The money was paid over as ordered.

Rev. G. O. Gates was appointed a Committee to confer and advise with the Committee distributing the Year Books for this Association.

The Moderator called attention to the large numbers baptized during last year, (between 500 and 600), and called on Professor Wortman to offer thanksgiving to God for this.

Com. on Denominational Literature reported. Spoken to by Rev. C. Goodspeed, Bro. Geo. A. McDonald, Bro. C. E. Knapp, Rev. Jos. Murray.

A collection was taken up for the Colportage fund of Baptist Book and Tract Society.

Com. on Education reported. It was discussed by Rev. Dr. Welton, Prof. Wortman, Prof. Jones, Rev. Mr. McCall, Prof. Keirstead, and adopted.

Adjourned after prayer by Rev. W. J. Swaffield.

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*Wednesday—Evening Session.*

Met at 7.30. Prayer by Rev. W. T. Corey.

On motion,

*Resolved*, That the thanks of this Association be presented to Rev. Dr. Welton, for his excellent sermon this morning, and also to the Rev. I. J. Skinner for the Circular Letter.

Committee on Home Missions reported. Spoken to by Rev. C. Goodspeed.

On motion the report was laid on the table.

The Report of Com. on Foreign Missions was read and discussed by Rev. G. O. Gates, Rev. T. S. McCall, Prof. E. M. Keirstead, Rev. W. J. Swaffield. Report adopted.

A collection was taken up for Convention Fund.

On motion the Home Missions report was taken from the table and adopted.

On motion,

*Resolved*, That the writer of the Circular Letter be requested to furnish a copy for publication in the *Messenger* and *Visitor*.

Adjourned after singing and prayer by Rev. C. Goodspeed.

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*Thursday—Morning Session.*

Met at 9.30. Prayer by Rev. E. C. Corey.

Com. on Obituaries reported. Spoken to by Bro. C. E. Knapp, Revs. I. J. Skinner, W. J. Swaffield and adopted.

Committee on Questions in Letters reported. Discussed by Bro. C. E. Knapp, Revs. E. C. Corey, M. Normandy, and adopted.

Voted that the Clerk forward a copy of the above report to the first Moncton Church.

Three Churches, viz. : Buctouche, Forest Glen and Flatlands had not reported to the Association for three years in succession.

Rev. M. Normandy and Bro. J. G. A. Belyea, volunteered to look after Buctouche, and Rev. E. C. Corey, Forest Glen, and report next year. Flatlands was ordered to be dropped from the Minutes according to Constitution, no one pledging to look after it.

Com. on Sabbath-Schools reported. Spoken to by Revs. J. G. A. Belyea, C. E. Knapp, Dr. Welton, Rev. T. S. McCall, A. T. Dykeman, Prof. Wortman, Bro. B. H. Thomas, and adopted.

Committee on Temperance reported. Spoken to by Dr. P. R. Moore.

On motion the report was laid on the table till afternoon.

Adjourned after prayer.

*Thursday—Afternoon Session.*

Opened at 2 p. m. with prayer by Bro. C. E. Knapp.

On motion the Report on Temperance was taken from the table and discussed by Bro. C. E. Knapp, and adopted.

Com. on Nominations reported finally, recommending the following Committees to report next Association.

*Home Missions*,—Revs. I. J. Skinner, W. W. Corey, M. Normandy.

*Foreign Missions*,—Revs. G. O. Gates, J. Lewis, E. H. Howe, Dea. Alpheus Palmer.

*Education*,—Bro. J. G. A. Belyea, Rev. J. C. Bleakney, Dr. P. R. Moore.

*Temperance*,—Rev. M. Gross, Bros. C. E. Knapp, John N. Wells, J. I. Evans.

*Denominational Literature*,—Rev. A. T. Dykeman, Bros. R. E. Steeves, Gilbert Peck.

*Systematic Benevolence*,—Revs. W. J. Swaffield, E. C. Corey, Bros. J. S. Trites, A. Wells.

*Sabbath Schools*,—Revs. C. B. Welton, W. T. Corey, Dea. John Ford.

*Obituaries*,—Revs. Geo. Seely, E. Hopper.

*To Revise List of Ordained Ministers*,—Revs. A. T. Dykeman, D. S. Carpenter.

The Committee recommend that our next Association be held with the First Hillsboro Baptist Church. That the Rev. W. J. Swaffield preach the Association Sermon, that Rev. I. J. Skinner be his alternate, and that Rev. Geo. Seeley write the Circular Letter.

Bro. C. E. Knapp submitted the following preamble and resolution which was discussed and unanimously adopted.

*Whereas*, An attempt was made at the present session of the Dominion Legislature to remedy some defects in "The Canada Temperance Act," and the attempt was defeated by the action of the Senate, that part of our Legislature responsible to neither Sovereign nor people:

*And Whereas*, The said Senate attempted by proposed amendments to destroy the said "Canada Temperance Act,"

*Therefore Resolved*, The while we lament the existence in Canada of such an anomaly in a free country as a part of the Legislature entirely irresponsible, we, at the same time condemn its action, founded as it is neither on right nor reason by which it attempted to destroy all previous Legislation in Canada having for its object the suppression of the traffic in alcoholic drinks and the evils connected therewith.

Com. on Systematic Benevolence reported. Spoken to by Rev. Jas. Murray, Prof. Wortman, Bro. B. H. Thomas, and adopted.

Com. to Revise List of Ordained Ministers presented their Report which was adopted.

The Treasurer's Report was presented and adopted. Amount collected, \$58.71.

Voted that the money in the hands of the Treasurer be forwarded to the Finance Committee, Rev. G. O. Gates.

Voted that the following Brethren be delegates to the Convention to be held in Amherst next month: Bro. Wm. Ayer, Dr. I. Ford, Bros. C. E. Knapp, H. C. Cleveland, J. G. A. Belyea, (Lic.)

Voted that the Pastor and Deacons of the First Hillsboro Church be a Committee to make arrangements for reduction of travelling fare.

Voted that the Committee appointed to confer with Committees from other Associations respecting a uniform set of Articles and Covenant, be authorized to insert a temperance pledge in the Covenant.

On motion a vote of thanks was given to the Railway and Steamboat authorities for reduction of fare to delegates. Also, to the good people of Sackville for their genuine kindness and hospitality in entertaining this Association. And likewise to the Moderator for his ability in presiding.

On motion the Association adjourned to meet with the First Hillsboro Church, on the 3rd Saturday in July, 1886, at 2 p. m.

Closing prayer was offered by Rev. Jos. Murray and Prof. L. E. Wortman.

A. T. DYKEMAN, *Moderator.*  
I. J. SKINNER, *Secretary.*  
E. C. COREY, *Assistant-Sec.*

Statistics of the Churches in the N. B. Eastern Baptist Association, for the year ending May 31, 1885.

NAME OF CHURCH.	MEMBERSHIP OF THE CHURCH.										PROPERTY AND FINANCES												
	No. reported last year.	Present Membership.	Haptized.	Restored.	From Churches by Experience.	From Churches in Convention.	From other Churches.	Died.	Joined other Churches in Conv.	Joined Churches elsewhere.	Excluded.	Net Increase.	Net Decrease.	Non-Members.	Ord. Ministers in Churches.	No. of Licentiate.	No. houses of Worship.	Value of House of Worship.	No. of Sittings.	Value of Church Parsonage.	Money raised for Local purposes.	Money raised for Denominational Objects.	Other Moneys raised.
1 Albert*	1871	30	1	1	1	1	1	1	1	1	1	13	18	1	1	1	1	1000	250	350 00	2 00	1 00	
2 Alma	1859	83	14	1	1	1	1	1	1	1	1	34	34	1	1	1	1	1000	250	350 00	2 00	1 00	
3 Blackville	1838	21	1	1	1	1	1	1	1	1	1	9	9	1	1	1	1	1000	250	350 00	2 00	1 00	
4 Buctouche ***	1836	324	310	1	1	1	1	1	1	1	1	14	14	1	1	1	1	1500	400	454 69	34 72	4 00	
5 Butternut Ridge	1854	84	9	1	1	1	1	1	1	1	1	3	3	1	1	1	1	1500	400	454 69	34 72	4 00	
6 Caledonia	1869	102	129	22	1	1	1	1	1	1	1	12	12	2	2	2	2	1000	400	454 69	34 72	4 00	
7 Cocaigne *	1858	111	3	1	1	1	1	1	1	1	1	43	43	1	1	1	1	6400	1200	1000	42 89	1 00	
8 Coverdale 1st	1845	218	268	50	9	3	3	3	3	3	3	1	1	1	1	1	1	6400	1200	1000	42 89	1 00	
9 Coverdale 2nd	1855	253	288	34	4	2	2	2	2	2	2	37	37	1	1	1	1	6400	1200	1000	42 89	1 00	
10 Coverdale 3rd *	1853	209	309	99	2	1	1	1	1	1	1	101	101	1	1	1	1	6400	1200	1000	42 89	1 00	
11 Dorchester	1878	37	57	1	1	1	1	1	1	1	1	39	39	6	6	6	6	2800	600	900 00	70 00	400 00	
12 Elgin 1st	1841	176	137	13	1	1	1	1	1	1	1	39	39	6	6	6	6	2800	600	900 00	70 00	400 00	
13 Elgin 2nd	1860	86	73	2	1	1	1	1	1	1	1	15	15	1	1	1	1	800	250	250 00	5 00	1 00	
14 Elgin 3rd	1822	306	318	29	6	6	6	6	6	6	6	23	23	1	1	1	1	1200	300	1200 00	100 00	100 00	
15 Forest Glen ***	1860	86	73	2	1	1	1	1	1	1	1	15	15	1	1	1	1	800	250	250 00	5 00	1 00	
16 Germantown *	1822	306	318	29	6	6	6	6	6	6	6	23	23	1	1	1	1	1200	300	1200 00	100 00	100 00	
17 Harvey 1st	1860	86	73	2	1	1	1	1	1	1	1	15	15	1	1	1	1	800	250	250 00	5 00	1 00	
18 Harvey 2nd	1822	306	318	29	6	6	6	6	6	6	6	23	23	1	1	1	1	1200	300	1200 00	100 00	100 00	
19 Hillsboro 1st	1860	86	73	2	1	1	1	1	1	1	1	15	15	1	1	1	1	800	250	250 00	5 00	1 00	
20 Hillsboro 2nd	1822	306	318	29	6	6	6	6	6	6	6	23	23	1	1	1	1	1200	300	1200 00	100 00	100 00	

18 Harvey 2nd ..... 1860 | 86 | 73 | 2 | ..... | 15 | ..... | 1 | ..... | 800 | 250 | 250 00 | 5 00 | 1 00 | .....  
 19 Hillsboro 1st ..... 1822 | 306 | 318 | 29 | ..... | 23 | ..... | 1 | ..... | 1200 | 300 | 1200 00 | 100 00 | 100 00 | .....  
 20 Hillsboro 2nd ..... 1860 | 86 | 73 | 2 | ..... | 15 | ..... | 1 | ..... | 800 | 250 | 250 00 | 5 00 | 1 00 | .....



*Eastern New Brunswick Association.*

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND P. O. ADDRESS.
1 Albert*	No Pastor.		M. Ryder, New Cancan, Queens Co.
2 Alma	Solomon Smith, Weidford, Kent Co.		D. C. Clevehand, Alma, Albert Co.
3 Blackville			Lewis W. Dunphy, Upper Blackville, Nor. Co.
4 Buickville**			C. P. Ward, Buickville, Kent Co.
5 Butternut Ridge	I. J. Skinner, B.A., Butternut Ridge, Kings Co.	1882	Isaac N. Alward, Butternut Ridge, Kings Co.
6 Caledonia	S. C. Moore, Hillsborough, Albert Co.		James Reid, Caledonia, Albert Co.
7 Cocaigne*			S. A. Webb, Cocaigne, West. Co.
8 Coverdale 1st.	W. W. Corey, Boundary Creek, West. Co.	1882	Peter Jonsh, Turtle Creek, Albert Co.
9 Coverdale 2nd			W. T. Steves, Coverdale, Albert Co.
10 Coverdale 3rd			William Leman, Coverdale, Albert Co.
11 Dorchester	A. T. Dykeman, Dorchester, West. Co.		A. T. Hicks, Rockland Station, West. Co.
12 Elgin 1st.	George Sealey, Pettitcodiac, West. Co.	1883	James Horseman, Elgin, Albert Co.
13 Elgin 2nd	No Pastor.	1882	John C. Geldert, Prosser Brook, Albert Co.
14 Elgin 3rd			R. A. Smith, Elgin, Albert Co.
15 Forest Glen***	George Sealey, Pettitcodiac, West. Co.		R. A. Colpitts, Forest Glen, Albert Co.
16 Germantown*			Roswell Wilbur, Hopewell Corner, Albert Co.
17 Harvey 1st.	S. C. Moore, Hillsborough, Albert Co.	1882	Judson Bishop, Harvey, Albert Co.
18 Harvey 2nd.	J. C. Bleakney, Hillsborough, Albert Co.	1883	Edwin Copps, Little Rochee, Harvey, Albert Co.
19 Hillsborough 1st			R. E. Steeves, Hillsborough, Albert Co.

20 Hillsborough 2nd.	W. W. Corey, Boundary Creek, West. Co.	1884	Isaiah S. Jonah, Hiram, Albert Co.
21 Hillsborough 3rd.	E. H. Howe, Hillsborough, Albert Co.	1882	P. Sinclair, Demoiselle Creek, Albert Co.
22 Hillsborough 4th.	Ezekiel Hopper, Dawson Settlement, Albert Co.		W. E. Bishop, Irving Settlement, Albert Co.
23 Hopewell*			
24 Lunenburg*			



1883  
 R. E. Steeves, Hillsborough, Albert Co.

20 Hillsborough 2nd.	W. W. Corey, Boundary Creek, West. Co.	1884	Isaiah S. Jonah, Hiram, Albert Co.
21 Hillsborough 3rd	E. H. Howe, Hillsborough, Albert Co.	1882	P. Sinclair, Demoiselle Creek, Albert Co.
22 Hillsborough 4th	Ezekiel Hopper, Dawson Settlement, Albert Co.		E. Bishop, Irving Settlement, Albert Co.
23 Hopewell *			J. B. Calhoun, Hopewell, Albert Co.
24 Lumsden *			Beverly W. Filmore, Hopewell Corner, Albert Co.
25 Moncton 1st	G. O. Gates, M. A., Moncton.	1880	H. C. Charles, Moncton
26 Moncton 2nd	No Pastor.		W. W. Keith, Lute's Mountain, West. Co.
27 New Canaan	I. J. Skinner.	1884	Alfred Humphrey's, New Canaan, Queens. Co.
28 Newcastle	L. E. Bill, Jr., Newcastle.	1882	J. E. Miller, Newcastle, Northumberland Co.
29 New Horton **			J. W. Read, Upper New Horton, Westmorland Co.
30 North River **			G. Ayer, North River, West. Co.
31 Pettitcodiac	George Sealey, Pettitcodiac.	1882	A. O. Jonah, Pettitcodiac, West. Co.
32 Point de Bute	No Pastor.		William Tingley, Point de Bute, West. Co.
33 Point Midgic *	No Pastor.		Isaac Anderson, Point Midgic, West. Co.
34 Pollett River *	No Pastor.	1885	J. C. Martin, Pollett River, Albert Co.
35 Port Elgin	John Lewis		H. B. Tower, Rockport, West. Co.
36 Rockport.	No Pastor.		P. R. Moore, M. D., Sackville, West. Co.
37 Sackville	No Pastor.		A. W. Bleakney, Salisbury, West. Co.
38 Salisbury 1st.	W. T. Corey, Havelock, Kings Co.		Henry H. Keith, Pettitcodiac, West. Co.
39 Salisbury 2nd	E. C. Corey, Pencoquis, Kings Co.	1882	J. I. Evans, Shediac, West. Co.
40 Shediac	M. Normandy, Weldford, Kent Co.	1884	Filjah G. Vincent, McLaughlin's Road, West. Co.
41 St. Mary's	E. H. Howe, Hillsborough, Albert Co.	1882	W. H. Gross, Surrey, Albert Co.
42 Valley Church, (Hill)	M. Normandy, Weldford, Kent Co.	1884	W. H. Smith, Weldford Station, Kent Co.
43 Weldford.			

Statistics of the Sabbath Schools in the Churches of the N. B. Eastern Baptist Association

FOR THE YEAR ENDING MAY 31, 1885.

No.	NAME OF CHURCH	No of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Money expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
2	Alma .....	1	D. C. Cleveland.....	47	30	5	6	75	5 00	.....	25	.....
5	Butternut Ridge .....	2	{ John H. Fowler .....	60	70	4	.....	200	11 00	.....	25	.....
6	Caledonia .....	1	{ Elijah McMackie .....	50	34	4	18	47	.....	.....	24	1
8	Coverdale 1st .....	1	J. W. H. Lumer .....	58	43	8	4	30	47 90	.....	49	9
9	Coverdale 2nd .....	1	.....	55	40	6	.....	130	.....	.....	.....	9
1	Dorchester .....	4	{ Mrs. A. R. Emmerson .....	100	60	6	26	.....	69 83	.....	52	.....
.....	.....	.....	{ J. C. Bishop .....	50	28	4	21	.....	16 12	.....	26	40
.....	.....	.....	{ David Crossman .....	50	40	6	20	.....	2 50	.....	26	.....
.....	.....	.....	{ Wm. Crossman .....	50	30	5	12	.....	2 00	.....	23	.....
.....	Elgin 1st .....	3	.....	150	.....	15	.....	4 00	.....	.....	.....	.....

13	Elgin 2nd.....	2	.....	120	75	8	.....	150	35 00	.....	26	57
14	Elgin 3rd .....	1	I. H. Smith, W. B. Steeves .....	120	130	8	40	300	75 00	10 00	26	57
17	Harvey 1st .....	1	Rev. W. S. Swadfield.....	160	130	8	40	300	75 00	10 00	26	57
18	Harvey 2nd .....	1	David B. Bourne.....	160	130	8	40	300	75 00	10 00	26	57
19	Hillsborough 1st .....	2	John J. St.....	50	30	5	15	100	.....	.....	30	7



## Prince Edward Island Association.

TRYON, P. E. I., July 4, 1885.

The Eighteenth Annual Meeting of the PRINCE EDWARD ISLAND BAPTIST ASSOCIATION was opened in the Baptist Church of Tryon, at 10 a. m., Rev. E. Whitman, Moderator, in the chair.

The Association engaged in devotional exercises, while the Clerks were preparing the following

### LIST OF DELEGATES.

*Alberton*,—Bros. I. W. Porter, (Lic.), Thomas Gamble, Sisters E. Ireland, S. McNeil, Baker.

*Alexandra*,—Bros.<sup>1</sup> Thomas Wood, Wm. Jones, Sisters A. Burk, Maud Jones, and H. Jones.

*Annandale*,—Dea. John Nichol.

*Bedegue*,—Rev. D. G. McDonald, Deas. Stewart Burns, M. L. C., Artemus Hooper, Bros. A. Schurman, J. Schurman, C. Schurman and S. Bagnall.

*Belfast*,—Bros. Wm. Laraby, and A. E. Martin.

*Belmont*, Dea. S. Simpson, Bros. J. W. Simpson, F. Simmons, and A. McCormack.

*Cape Wolfe*,—Bros. I. W. Porter, (Lic.), and T. Castine.

*Cavendish*,—Dea. A. Simpson, Bros. M. B. Shaw, (Lic.), and Geo. McNeil.

*Charlottetown*,—Rev. E. Whitman, Bros. Wm. Burhoe, L. Morton, and James Welsh.

*Dundas*,—Dea. Wm. McLeod, and Mr. Burdett.

*East Point*,—Rev. R. B. Kinlay, and Sister Kinlay.

*Fairview*,—Dea. L. McQuarrie, and Bro. C. Dimond.

*Montague*,—Dea. A. A. McLean, Bros. H. H. Hall, (Lic.), A. Lemond, and A. J. Roberston.

*North River*,—Rev. A. H. Lavers, Bros. Allen McPhee, Chas. Warren, Peter Warren, and Wm. Warren.

*O'Leary Road*,—Rev. E. N. Archibald, Dea. W. Smallman, and Sister M. Smallman.

*Souris*,—Rev. R. B. Kinlay.

*St. Peter's Road*,—Wm. Fillmore, (Lic.)

*Summerside*,—Rev. W. B. Hinson, Dea. Jas. Silliken, Bro. J. A. Ramsay, and Sister Mary Waugh.

*Tryon*,—Deas. William Simmons, W. B. Howatt, P. C. Lord, Bros. J. B. Leard, Jas. Newsom, and Chas. Crossman.

*Uigg*,—Rev. J. O. Redden, and Sister Grace Forbes.

*West River*,—Rev. A. H. Lavers, Bros. J. K. Ross, Jas. McLean, and D. Lamont.

*Invited to a Seat*,—Revs. G. Armstrong, D. D., R. R. Philp, J. Murray, C. Goodspeed, J. A. McLean, D. M. Welton, Ph. D., Bros. Prof. D. F. Higgins, Ph. D., Prof. R. V. Jones, S. E. Miller, (Lic.), J. Bell, and A. Purdey.

The officers chosen were :

*Moderator*,—Rev. D. G. McDonald.

*Clerks*.—Rev. J. O. Redden, and Bro. J. K. Ross.

*Treasurer*, Rev. A. H. Lavers.

*Assistant-Treasurer*,—Bro. J. B. Leard.

The Moderator appointed the following Committees ;

*Nominations and Arrangements*,—Bros. W. B. Howatt, Albert Schurman, Arthur Simpson, Jas. Newsom, Revs. E. Whitman, A. H. Lavers, and E. N. Archibald.

*To Examine and Read Letters*,—Revs. C. Goodspeed, J. A. McLean, and W. B. Hinson.

The Letters from the Churches were then read.

The Committee on Arrangements reported the order of business subsequently followed by Association.

The Association appointed Sunday services as follows :

*Tryon*,—10.30 a. m., Association Sermon, Rev. R. B. Kinlay.

2.30 p. m., Rev. C. Goodspeed.

7.00 " Rev. J. A. McLean.

*Charlottetown*,—Rev. D. M. Welton, D. D., and Rev. D. G. McDonald.

*Tryon, (Methodist)*,—Rev. E. Whitman, and Rev. J. Murray.

*Westmoreland*,—Bro. W. Fillmore, (Lic.), and S. E. Miller, (Lic.).

*Albany*,—Rev. Dr. Armstrong, and Bro. I. W. Porter, (Lic.)

*Freetown*,—Bro. M. B. Shaw, (Lic.)

The following Committees were appointed :

*Committee on Circular Letter*,—Rev. J. Murray, Bros. L. Morton, and J. B. Leard.

*Committee on Questions in Letters*,—Revs. Dr. Armstrong, A. H. Lavers, J. O. Redden, C. Goodspeed, Deas. Arthur Simpson, and Wm. McLeod.

Rev. E. N. Archibald, Deas. John Nichol, Stewart Burns, M. L. C., and Bro. Geo. McNeil were added to the Committee on Sunday-Schools, and Prof. R. V. Jones to the Committee on Systematic Beneficence.

Closed with prayer by Bro. Geo. McNeil.

Saturday—Afternoon Session.

Prayer was offered by Bro. J. Bell, of Sackville, N. B.

Minutes of last session read and approved.

On motion of Rev. A. H. Lavers,

*Resolved*, That according to the wish of the *Grand River Church*, that Church be hereafter known on our records as *Annandale*.

The reading of the letters was then concluded, all the Churches having sent letters.

Rev. R. B. Kinlay read the Report on Denominational Literature, which was discussed by Rev. J. Murray, the Agent of the Baptist Book and Tract Society, Rev. E. N. Archibald, on whose motion a collection of \$8.48 was taken up for the Colportage Fund of the above Society, Rev. C. Goodspeed, editor of the *Messenger* and *Visitor*, Bros. A. Simpson, John Nichol, Revds. J. A. McLean, and Dr. Armstrong.

The Report was referred back to the Committee.

Rev. J. O. Redden was requested to prepare a resolution expressing this body's appreciation of the *Messenger* and *Visitor*.

Adjourned with prayer by Rev. J. A. McLean.

*Saturday—Evening Session.*

Bro. John Nichol offered prayer.

The Report on Denominational Literature was recalled, discussed and adopted with a slight amendment.

The Clerk of the Association was requested to prepare a synopsis of the Minutes of this meeting for publication in the Year Book.

The thanks of the Association were returned to the railroad authorities for privileges of travel.

The Committee appointed to request the P. E. I. Legislature to pass a bill securing the benefits of incorporation for the Baptist Churches of P. E. I. reported that such a bill had been passed, and they had printed the Act for the use of the Churches. Report adopted.

The Temperance meeting was opened by an address from Rev. W. B. Hinson, followed by Rev. R. B. Kinlay, Dea. S. Simpson, and Bro. Jas. Welsh. A resolution was passed strongly disapproving of the action of the Senate of Canada, in regard to the Scott Act, and pledging the members of the body to do all they could to enforce the Scott Act.

*Resolved*, That the collections taken up on Sunday be for the Convention Fund, except that of the evening service here, which is to be given to Rev. R. R. Philp.

Rev. C. Goodspeed closed with prayer.

SUNDAY.

The Association Sermon was preached by Rev. R. B. Kinlay, at 10.30 a. m., from Phillipians i. 27. The other services were according to appointment.

*Monday—Morning Session.*

After devotional exercises the meeting was opened with prayer by Rev. R. R. Philp.

The Committee on Circular Letter reported, recommending that the letter be read.

A resolution was passed expressing the gratification of this body for the Union of our denominational papers; the satisfaction given by the services of Rev. C. Goodspeed as editor; and urging the pastors and people to extend its circulation as far as possible.

A vote of thanks was extended to the Rev. R. B. Kinlay, for the Association Sermon, which he was recommended to publish.

The Clerks bill of \$1.37 was ordered to be paid.

The Report on Missions was read by Rev. E. N. Archibald and discussed by Revs. E. Whitman, J. O. Redden, C. Goodspeed, A. H. Lavers, Bros. A. Simpson, Geo. McNeil, L. Norton, J. Bell, and J. Nichol. It was adopted with a slight alteration.

The Circular Letter was read by the writer, Rev. J. O. Redden, subject, Prayer. It was adopted with the request that it be published, so that it might be read in the Churches.

Rev. A. H. Lavers read the report on Systematic Beneficence which was adopted after a discussion.

Closed with prayer by Rev. Dr. Welton, and Bro. J. A. Ford, (Lic.)

*Monday—Afternoon Session.*

Prayer by Bro. H. H. Hall, (Lic.)

Upon Report of the Committee of Nomination, it was resolved

That the Association meet next year with the West River Church.

That the sermon be preached by Rev. E. Whitman, Alternate,

Rev. E. N. Archibald.

That the Circular Letter be written by Dea. Arthur Simpson.

That the Committees be as follows:

*Missions*,—Rev. R. B. Kinlay, John Nichol, Jacob Bain, J. B. Leard, and W. Clark.

*Education*,—Rev. J. O. Redden, Deas. Alex. McKinlay, W. B. Howatt, Wm. McLeod, and S. Simpson.

*Systematic Beneficence*,—Rev. W. B. Hinson, Deas. Alex. Scott, Jas. Silliker, Bros. N. Davis, and Jas. Welsh.

*Denominational Literature*,—Rev. E. Whitman, John Ramsay, Chas. Warren, Thomas Gamble and Geo. McNeil.

*Sunday-Schools*,—Bros. A. W. Sterns, Webster Howatt, Jacob Bain, and Robert Andrews.

*Travelling Arrangements*,—Rev. E. Whitman, N. Davis, and Geo. Warren.

*Delegates to the Convention*—A. Simpson, W. B. Howatt, Jas. Welsh, J. A. Ford, and Albert Schurman.

The Report on Sunday-Schools was read by Charles Howatt, and adopted.

The Committee, on Questions in Letters reported through Dr. Armstrong. Report adopted.

The Lot Ten Church, was received into the Association, and Rev. E. N. Archibald, its delegate, received the right hand of fellowship.

The Report on Education was read by Rev. E. Whitman. Addresses were delivered by Profs. D. F. Higgins and R. V. Jones, of Acadia College; also by Dr. Welton, of MacMaster Hall, Rev. C. Goodspeed, and Dr. Armstrong.

Closed with prayer by Rev. E. N. Archibald.

*Monday—Evening Session.*

Dr. Higgins offered prayer.

Missions was the subject before the meeting, and the following brethren gave addresses:

Rev. D. G. McDonald on the work of a General Missionary.

Rev. C. Goodspeed on Foreign Missions.

Rev. Geo. Armstrong, D. D., on Home Missions.

Rev. E. N. Archibald on the Island Missions.

Rev. A. H. Lavers on Finances of Missions, and Bro. Wm. Fillmore, (Lic.)

Revds. E. Whitman, A. H. Lavers and J. O. Redden were appointed to confer with the Home Mission Board about the destitute fields on the Island, and request the services of Rev. D. G. McDonald as general Missionary to these places for one year.

The Treasurer's Report was read and adopted.

The thanks of the Association were tendered to the Church and friends of Tryon, for their kindness and hospitality shown to this body during the meeting.

The thanks of the Association were given to the Moderator, for the efficient manner in which he discharged his duties.

The Minutes were read and approved, and the Association adjourned to meet with the West River Church, on the first Saturday of July, 1886.

Prayer was offered by Rev. J. A. McLean.

D. G. McDONALD, *Moderator.*  
J. O. REDDEN. } *Clerks.*  
J. K. ROSS. }





Prince Edward Island Association.

CHURCH.	PASTOR AND POST OFFICE ADDRESS.	Year of Settlement.	CLERK AND P. O. ADDRESS.
1 Alberton.....	No Pastor.....	.....	J. P. Fielding, Alberton.....
2 Alexandra.....	No Pastor.....	.....	J. B. Jones, Pownal, Lot 49.....
3 Annandale.....	No Pastor.....	.....	John Howlett, Annandale, Lot 49.....
4 Bedeque.....	No Pastor.....	.....	Joseph Schurman, Central Bedeque.....
5 Belfast.....	No Pastor.....	.....	Norman McLeod, Eldon.....
6 Belmont.....	J. C. Spurr, Cavendish.....	1885	J. W. Simpson, Belmont, Lot 16.....
7 Cape Wolfe.....	No Pastor.....	.....	Philip Fisi, Cape Wolfe.....
8 Cavendish.....	J. C. Spurr, Cavendish.....	1885	Arthur Simpson, Bay View.....
9 Charlottetown.....	Edward Whitman, Charlottetown.....	1882	Nathan Davies, Charlottetown.....
10 Clyde River.....	A. H. Lavers, North River.....	1882	A. Livingston, Cornwall.....
11 Dundas.....	No Pastor.....	.....	A. D. Matheson, Dundas.....
12 East Point.....	R. B. Kinlay, East Point.....	1881	William McLean, Hopewell.....
13 Emy Vale.....	William Scott, (Lic.), Clyde River.....	1885	John Currie, Emy Vale P. O.....
14 Fair View.....	J. C. Spurr, Cavendish.....	.....	Robert Andrews, Whitley River.....
15 Lot Ten.....	No Pastor.....	.....	Daniel Graham, Lot 10.....
16 Montague.....	No Pastor.....	.....	N. J. McDonald, Montague Bridge.....
17 Murray River.....	No Pastor.....	.....	Francis D. Cook, Murray River.....
18 North River.....	A. H. Lavers, North River.....	1882	W. M. Snodgrass, Knutsford.....
19 O'Leary Road.....	No Pastor.....	.....	W. F. Brown, Souris.....
20 Souris.....	No Pastor.....	.....	Donald Stewart, St. Peter's Road.....
21 St. Peter's Road.....	William Fillemore, (Lic.), Charlottetown.....	1883	Springburn Burns, Summerside.....
22 Summerside.....	W. B. Hinson, Summerside.....	.....	W. B. Howatt, Tryon.....
23 Tryon.....	No Pastor.....	.....	John McLeod, Uiger, Kinross P. O.....
24 Uigg.....	No Pastor.....	.....	Donald Lamont, Long Creek.....
25 West River.....	A. H. Lavers, North River.....	1882	.....

Statistics of the Sabbath Schools in the Churches of A. B. C. F. M.

Statistics of the Sabbath Schools in the Churches of the P. E. Island Baptist Association.

FOR THE YEAR ENDING MAY 31, 1885.

NANE OF CHURCH,	No. of Schools.	SUPERINTENDENT'S NAME.	No. Scholars Enrolled.	Average Attendance.	No. of Teachers.	No. Adults in Classes.	Volumes in Library.	Moneys expended on Schools.	Moneys raised for Benevolent Objects.	No. of Sundays in Session.	No. Scholars Baptized.
1 Alexandra.....	1	James B. Jones	70	36	4	30	115	\$ 6 00	.....	38	.....
2 Annandale.....	1	John Howlett	.....	25	2	9	.....	.....	.....	45	.....
3 Bedouque.....	1	Stewart Burns	.....	.....	.....	.....	.....	.....	.....	.....	.....
4 Belfast.....	1	Nathaniel Laraby	.....	18	2	20	.....	6 25	.....	48	.....
5 Belmont.....	3	Samuel Simpson	20	53	7	40	.....	5 00	.....	50	1
6 Cayendish.....	1	Arthur Simpson	38	25	5	10	120	10 00	.....	.....	.....
7 Charlottetown.....	1	A. W. Sterns	169	110	13	38	300	112 88	.....	52	.....
8 Clyde River.....	1	William Scott	30	20	3	7	.....	3 00	.....	20	.....
9 Dundas.....	1	Theodore S. Robertson	35	25	3	16	.....	5 00	.....	43	2
10 East Point.....	1	M. McArthur	95	52	5	38	.....	3 20	.....	47	16
11 Emv Vale.....	1	William Nell	.....	16	2	4	.....	.....	.....	.....	.....
12 Fairview.....	1	Joseph Moreshead	22	18	3	10	40	3 00	.....	25	1
13 Lot Ten.....	3	D. Forbes	90	80	9	.....	30	.....	.....	.....	.....
14 Montague.....	1	Jacob Bain	36	21	4	15	.....	13 12	.....	41	.....
15 North River.....	2	W. M. Smallman	82	82	4	12	200	20 00	.....	32	.....
16 O'Leary Road.....	1	John A. Ramsey	75	35	4	14	90	3 50	.....	46	.....
17 Summerside.....	1	W. B. Howatt	60	40	4	35	.....	14 65	.....	52	2
18 Tryon.....	3	Malcom S. McLeod	138	81	11	50	202	.....	.....	30	1
19 Uigg.....	1	J. K. Ross	27	20	8	13	200	.....	.....	26	.....
20 West River.....	1	.....	75	60	5	35	.....	6 00	.....	20	.....
.....	27	.....	866	772	90	396	1297	\$1210 51	.....	615	23

NOTE.—The form provided for the Association letter has room for but one School whereas some Churches have several. The above gives the sum total and the name of the Superintendent of the centre school.

## N. S. African Baptist Association.

The AFRICAN BAPTIST ASSOCIATION convened with the Pinewood Church, Cornwallis, on the 5th day of September, 1885, in its 32nd Annual Session.

The Association met at 3 p. m., Rev. A. W. Jordan in the chair. Prayer was offered by Rev. A. Bailey.

An hour or more was spent in devotional exercises, during which the Secretaries prepared the

### LIST OF DELEGATES.

*Halifax Church*,—Rev. A. W. Jordan, Deas. J. Flint, W. Johnstone, Bro. E. Flint, Jacob Flint and P. E. McKerrow.

*Hammonds Plains*—D. Anderson.

*Preston 1st*,—Not represented.

*St. Thomas' Church, 2nd Preston*,—Dea. Joseph Smith.

*Preston 3rd*,—By Letter.

*Cornwallis*,—Dea. B. David.

*Digby Joggins*,—Peter Butler.

*Weymouth Falls*,—Dea. T. Langford.

*Fundy Section*,—Deas. Charles Pomp, George Pomp.

*Greenville*,—Rev. F. R. Langford.

*Bear River*,—Dea. Peter Hawkins.

*Falmouth*,—Rev. Jno. A. Smith.

*Africville*,—Dea. James Brown.

*Beech Hill*,—Rev. A. Bailey.

Officers elected for 1885-6.

*Moderator*,—Rev. A. W. Jordan, re-elected.

*Asst.-Moderator*,—Rev. F. R. Langford.

*Secretary*,—P. E. McKerrow.

*Asst.-Secretary*,—W. Johnston.

*Treasurer*,—Joseph Flint.

### SABBATH-SCHOOLS.

<i>Halifax</i> ,—P. E. McKerrow, Supt., numbers	60.
<i>Hammonds Plains</i> ,—A. Emmerson, Supt., scholars	60.
<i>Preston 1st</i> ,—Rev. G. Carvery.	30.
<i>Preston 2nd</i> ,—Joseph Smith,	35.
<i>Preston 3rd</i> ,—Rev. G. R. Neale,	40.
<i>Weymouth Falls</i> ,—Dea. T. Langford	45.
<i>Greenville</i> ,—F. Farients,	40.
<i>Beech Hill</i> ,—	25.
<i>Africville</i> ,—Mrs. Murray,	35.

The Associations closed a pleasant session, to meet with the Greenville Church at Yarmouth County, Sept. 1st, Saturday.

P. E. MCKERROW, *Sec'y.*

#### Digest of Report of Committee on Education.

Your Committee beg leave to report that they regret very much that the youth of our land do not properly appreciate the advantage of education, more especially the aspirants for the ministry. We recommend that the Pastors of the Churches urge this cause upon the parents, showing the necessity of giving their children the advantages the common schools afford.

Your Committee are glad to know that Horton Collegiate Academy, and Acadia College are open to our young people; we hope many will avail themselves of the opportunity of the literary training to be obtained there. Our Baptist College at Toronto is also open to train our young men for the ministry. We hope the day is dawning when we shall find many of our young men in these Colleges.

One young man is now pursuing his studies at Horton Academy with the ministry in view. Your Committee wish to record their thanks to Almighty God for what has been done for the race in our own Dominion as well as in the United States and elsewhere.

A. W. JORDAN, *Chairman.*

#### Report on Temperance.

It is with very great pleasure that your Committee beg to report that the past year has been one for which to bless Almighty God in the temperance cause, many of the young men who have been led to know and love Christ were once lovers of the intoxicating cup, but now shun it. Another cause of rejoicing is that since we last met as an Association, a Temperance Reform Club has been organized by the Rev. Dr. Armstrong, with this Church and it is in a flourishing condition; its membership consists of both old and young, and a marked amount of good is accomplished by it. Seeing the evil it has created among our people everywhere and in this Settlement particularly, we thank God for the promoters of this Reform Club, and we wish it God speed and recommend every delegate on his return home to try and establish in his Church a Temperance Reform Club that it might stand out to the rising generation as a beacon light to the Church door of the living God.

N. F. DRAYTON, *Chairman.*

#### Report on Sabbath Schools.

Your Committee on Sabbath Schools are somewhat cheered in seeing the gradual additions to the various schools in this Association. It is the training of both mind and heart that is essential to the high standard of the school which is the garden of the Church.

Bible study pursued with that humble reliance upon the guidance and illumination of the Spirit of God must bring forth fruit fit for the Redeemer's Kingdom, without which no method of scriptural study can avail anything. \* \* \* † \* \*

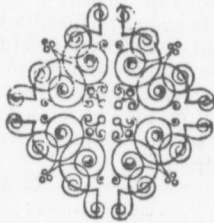
By thoroughly drilling into the scholars' minds the doctrine of Baptism by Immersion, they will understand the matter well and be obedient to the command of God's own Son.

P. E. MCKERROW, *Chairman.*

**Report on Missions.**

Your Committee do acknowledge there is ample room for renewed efforts, as many of the Churches are destitute and suffering daily for the preached Gospel. Your Committee were somewhat disappointed with the reports from the brethren who did missionary work with the pastorless Churches this year. We believe they did their work faithfully and well, yet the results have been exceedingly small. We do hope that strenuous efforts will be put forth to increase a zeal for the Master's cause among us. In the foreign field we are glad to know that a deep interest is now being manifested among our people. In the United States the Army of the Lord are mustering. The Congo field offers religious inducements to our people; there are millions in that far-off land perishing for the Gospel of the Blessed Lord. In Nova Scotia a member of this Association has offered himself for service in the field. Your Committee cheerfully recommend that this Association interest itself more deeply on this subject by aiding in the support of a missionary there.

JNO. A. SMITH, *Chairman.*





## List of Ordained Ministers.

NAME.	RESIDENCE.	Date of Ordination.
Achilles, H.	Parker's Cove, Annapolis Co., N. S.	1854
Anderson, W. P.	Newcastle Queen's Co. N. B.	1879
Archibald, E. N., B. A.	O'Leary Station, P. E. I.	1866
Archibald, I. C., M. A.	Bimlipatam, Madras Presidency, India.	1882
Armstrong, Geo., D. D.	Kentville, N. S.	1848
Armstrong, J. J.	Truro, N. S.	1874
Avery, J. F.	Halifax, N. S.	1870
Archibald, S. J.	New Ross, Lunenburg Co., N. S.	1884
Ballentine, Geo. N.	Woodstock, N. B.	1872
Bancroft Jeremiah.	Walton, Hants Co., N. S.	1849
Bancroft, J. W., B. A.	North Sydney, C. B.	1875
Barss, A. W.	Mahone Bay, Lunenburg Co., N. S.	1855
Beattie, Frank.	Parrsboro, Cumb. Co., N. S.	1870
Beckwith, George.	Havelock, Kings Co., N. B.	1874
Beckwith, W. H.	Fredericton, N. B.	1832
Bill, I. E., D. D.	St. Martins N. B.	1829
Bishop, Trueman, B. A.	Isaac's Harbor, N. S.	1883
Bishop, R. H., B. A.	Freeport, Digby Co., N. S.	1879
Black, S. McC., M. A.	Kentville, N. S.	1878
Blackadar, T. A., B. A.	Acnaquack, York Co., N. B.	1865
Bleakney, J. C.	Hillsborough, Albert Co., N. B.	1861
Bleakney, W. A. J.	Dalhousie, Annapolis Co., N. S.	1860
Bleakney, J. E.	Kempt, Queens Co., N. S.	1867
Boggs, W. B., M. A.	Ongole, India.	.....
Bool, Henry.	Pugwash, Cumberland Co., N. S.	1869
Brown, M. W., B. A.	New Germany, Lunenburg Co., N. S.	1876
Burgess, C. C.	Milton, Queens Co., N. S.	1877
Burt, Samuel.	Jacksonville Carleton Co., N. B.	1872
Blakeney, D.	Petitcodiac, N. B.	1858
Brown, Joseph S.	Digby, N. S.	1883
Bill, I. E., jr.	Newcastle, N. B.	1869
Bradshaw, W. B., M. A.	Billtown, N. S.	1872
Bailey, A.	Halifax, N. S.	.....
Cahill, Joseph A.	Carleton, St. John N. B.	1875
Carpenter, D. S.	Point Midgie, N. B.	1868
Carpenter, J. W.	New Horton, Albert Co., N. B.	1871
Charlton, H. A.	Knoxford, Carleton Co., N. B.	1855
Clarke, John.	Nictaux, N. S.	1866
Churchill, George.	Bobbili, Madras Presidency, India.	1872
Chute, Obed, M. A.	Upper Stewiacke, Colchester Co., N. S.	1850
Cogswell, A.	Lake George, Yarmouth Co., N. S.	1843
Cohon, Atwood, M. A.	Hebron, Yarmouth Co., N. S.	1872
Coombs, John.	Cumberland Point, Queens Co., N. B.	1870
Corey, W. T.	Havelock, Kings Co., N. B.	1860
Corey, E. C.	Sackville, N. B.	1867
Coldwell, E. P., B. A.	Sydney, C. B.	1880
Corey, W. W.	Boundary Creek, W. Co., N. B.	1863

Coy  
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Dray  
Eagle  
Eaton  
Eatm  
Edwa  
Fletch  
Fosha  
Foster  
Freem  
Freem  
Fillm  
Gamm  
Gates,  
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Goods  
Gordon  
Goudy  
Goldru  
Gouche  
Good  
Grant,  
Gross,  
Haines,  
Hall, W  
Harris,  
Harris,  
Harvey  
Haverst  
Haywar  
Hender  
Hickson  
Herritt,  
Higgins  
Herbert  
Hinson.  
Hopper,  
14



## LIST OF ORDAINED MINISTERS —Continued.

NAME.	RESIDENCE.	Date of Ordination.
Coy, Henry J.	Nashwaak, York Co. N. B.	1873
Crandall, David.	Springfield, Kings Co., N. B.	1831
Crandall, D. W.	Deerfield, Yarmouth, N. S.	1864
Camp, W.	Fairville, N. B.	1864
Crawley, E. A., D. D.	Wolfville, N. S.	1883
Crawley, Fred. D. B. A.	Fredericton, N. B.	1830
Currie, Calvin.	Jemseg Queens Co., N. B.	1876
Carvery, G.	Preston, Kings Co., N. S.	1878
Day, Geo. E., M. D., D. D.	Yarmouth, N. S.	1868
DeWolf, J. I., M. A.	Beaver River, Yarmouth, N. S.	1874
Dimock, D. W. C., M. A.	Truro, N. S.	1841
Dykeman, A. T.	Dorchester, N. B.	1881
Dodge, C. R. B., M. A.	Milton, Queens Co., N. S.	1883
Dixon, E.	Africville, N. S.	1883
Drayton, N. F.	Digby Joggins, N. S.	1842
Eagles, Henry.	St. Mary's, Guysboro' Co., N. S.	1876
Eaton Joshua T.	Ohio, Yarmouth Co., N. S.	1873
Eatman, J. D.	Fredericton, N. B.	1855
Edwards, W. M.	Blissfield, Northumberland Co., N. B.	1882
Fletcher, J. H.	Kempt, Queens Co., N. S.	1877
Foshay, Herbert.	Windsor, N. S.	1850
Foshay, E. F.	Hopewell, Albert Co., N. B.	1868
Foster, P. R.	Osborne, Shelburne Co., N. S.	1855
Freeman, David, M. A.	Canning King's Co., N. S.	1863
Freeman, M. P., B. A.	Wolfville, N. S.	1880
Freeman, A., B. A.	Newport, N. S.	1871
Fillmore, J. E.	Lower Caverhill, York Co., N. B.	1876
Gammon, John.	Lutz Mountain, N. B.	1873
Gates, Geo. O., M. A.	Moneton N. B.	1861
Gates, L. B.	Mahone Bay, Lunenburg Co., N. S.	1867
Goodspeed, Calvin, M. A.	St. John, N. B.	1875
Gordon, J. A.	St. John, N. B.	1877
Goudy, Geo. H.	Cheggoggin, Yarmouth, N. S.	1860
Goldrup, James.	Coverdale, Albert Co., N. B.	1859
Goucher, John E.	Truro, N. S.	1878
Good, George E., M. A.	Hampton, N. B.	1878
Grant, E. J.	Dartmouth, N. S.	1880
Gross, Michael.	Hillsborough, Albert Co. N. B.	1870
Haines, Henry.	Otnabog, Queens Co., N. B.	1864
Hall, W. E.	Hillsburg, Annapolis Co. N. S.	1864
Harris, D. P.	New Canaan, N. B.	1864
Harris, Hezekiah.	Cambridge, Queens Co., N. B.	1858
Harvey J. G.	Centreville, Carleton Co., N. B.	1882
Haverstock, C. H.	N. E. Magaree, C. B.	1879
Hayward, A. H.	Rockland, Carleton Co., N. B.	1877
Henderson, Charles.	Andover, Victoria Co., N. B.	1862
Hickson, Edward, M. A.	Carleton, St. John, N. B.	1873
Herritt, B. R.	Shediac, N. B.	1857
Higgins, Thos. A., D. D.	Wolfville, N. S.	1880
Herbert, O. C.	Keswick, York Co., N. B.	1879
Hinson, W. B.	Summerside, P. E. I.	1879
Hopper, J. E., D. D.	St. John. N. B.	1867

## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordination.
Hopper, Ezekiel.....	Dawson Settlement, N. B.....	1875
Howard, George.....	Richmond, Carleton Co., N. B.....	1867
Howe, Edwin H.....	Hillsborough, N. B.....	1876
Hughes, B. N.....	St. Mary's, York Co., N. B.....	1858
Hughes, John H.....	Arcadia, Yar. Co., N. S.....	1854
Hutchinson, J. R.....	Chicacole, Madras Presidency, India.....	1881
Ingram, A. E.....	Andover, Victoria Co., N. B.....	1874
Jewett, Benjamin.....	Hartland, Carleton Co., N. B.....	1860
Johnson James.....	Windsor Plains.....	1885
Jordan, A. W.....	Halifax N. S.....	1880
Keirstead, Elias.....	Collina, King's Co., N. B.....	1849
Keirstead, E. M., M. A.....	Wolfville, N. S.....	1876
Keirstead, Seth W.....	Chipman Queens Co., N. B.....	1876
Keith, Oswald N.....	Caledonia, Albert Co., N. B.....	1872
Kelly, E. W., B. A.....	Maulmain, Burmah.....	1876
Kempton, S. B., M. A.....	Canard, Kings Co., N. S.....	1863
Kempton, Jos. F., B. A.....	Chester N. S.....	1864
Kidson, F. A.....	Ledge Dufferin, Charlotte Co.....	1867
King, M. P.....	St. George, N. B.....	1882
Knight, Peter R.....	Lower Queensbury, York Co., N. B.....	1874
Kinlay R. B.....	East Point, P. E. I.....	1883
Keith-O. N.....	Havelock, N. B.....	1881
Lavers, A. H.....	North River, P. E. I.....	1876
Layton, T. B.....	Great Village, Colchester Co., N. B.....	1872
Lewis, Milledge.....	Corn Ridge Kings Co., N. B.....	1873
Lewis, C. B.....	Jerusalem, Queens County, N. B.....	1881
Lucas, Wallace.....	Hammond's Plains, N. S.....	1876
Manning, J. W., B. A.....	Halifax, N. S.....	1868
Manzer, W. D.....	St. Marys, York County, N. B.....	1867
March, Stephen.....	Bridgewater, Lunenburg County, N. B.....	1856
Martell, C. H., B. A.....	Central Onslow, Colchester County, N. B.....	1878
Miles, John.....	Great Village, Col. Co., N. C.....	1884
Miles, George F.....	Amherst N. S.....	1846
Miller, Edwin T.....	Lower Stewiacke, N. S.....	1884
Moore, S. C.....	Hillsborough, Albert County, N. B.....	.....
Morse, J. C.....	Digby Neck, N. S.....	1842
Morton, R. S.....	Millville, King's County, N. S.....	1852
Munro, T. M.....	Oxford, Cumb. Co., N. S.....	1868
Murray, Jos., M. A.....	Falmouth, Hants County, N. S.....	1856
Murray, P. F.....	Milton, Queens County, N. S.....	1848
Mutch, Robert.....	Rothesay, King's County, N. B.....	1864
McDonald, A. B.....	McDonald's Corner, Queen's Co., N. B.....	1858
McDonald, D. G.....	Freeport, P. E. I.....	1873
McGregor, Peter S.....	New Glasgow, N. S.....	1877
McIntyre, W. E., B. A.....	Springfield, Kings County, N. B.....	1884
McKeen, David.....	Athol, Cumberland County, N. S.....	1854
McKenne, J. F.....	Ragged Island, Shelburne County, N. S.....	1859
McLean, John A.....	Hantsport, N. S.....	1874
McLeod, Daniel.....	New Harbor, N. S.....	1873
McLeod, Samuel.....	Uigg, P. E. I.....	1840
Noble, B. N.....	Jacksonville, N. B.....	1883
Normandy, M.....	Welford, N. B.....	1859

## LIST OF ORDAINED MINISTERS.

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## LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordination.
Neale, G. R.	Preston, N. S.	1861
Parker, D. O., M. A.	Berwick, Kings Co., N. S.	1865
Parker, J. Melbourne	Clements, Annapolis Co., N.	1841
Parker, Obed	Melvorn Square, Annapolis Co., N. S.	1863
Parker W. L.	Hillsburg, Digby Co., N. S.	1877
Parry, H. N.	Lockport, Shelburne Co., N. S.	1856
Philp, R. R., B. A.	Halifax, N. S.	1844
Pineo, D.	Long Point, Kings Co., N. S.	1857
Porter, Robert D., M. A.	Middleton, Annapolis Co., N. S.	1882
Parker, W. F.	Woodstock N. B.	1883
Powell, A. L., B. A.	St. Mary's Bay, Digby Co., N. S.	1884
Powell, W.	Port Medway, N. S.	1830
Pryor, John, D. D.	Halifax, N. S.	1858
Read, E. O.	Berwick, Kings Co., N. S.	1858
Read, J. L.	Upper Aylesford, Kings Co., N. S.	1882
Redden, J. O., B. A.	Alexandra, P. E. I.	1868
Reese, P. O.	Upper Keswick, Kings Co., N. B.	1863
Richan, W. H.	Barrington, Shelburne Co., N. S.	1842
Rideout, W. C.	Oak Bay, Charlotte Co., N. B.	1882
Robinson, W. H., M. A.	Canning, N. S.	1850
Rowe, John	Upper Wilmot, N. S.	1843
Ross, Malcolm	West River, P. E. I.	1872
Sanford, Rufus, M. A.	Wolfville, N. S.	1853
Saunders, E. M., D. D.	Halifax, N. S.	1853
Saunders, J. H.	Digby, N. S.	1852
Saunders, T. W.	Prince William, York Co., N. B.	1860
Sawyer A. W., D. D.	Wolfville, N. S.	1860
Shaw, D. G.	Halifax, N. S.	1860
Shields, Patrick	Liverpool Queens Co., N. S.	1871
Shaw, J. H.	Hartland, Carleton Co., N. B.	1875
Spencer, William	Weymouth, Digby Co., N. S.	1853
Spencer, James	St. John, N. B.	1858
Skinner, I. J., B. A.	Havelock, Kings Co., N. B.	1876
Skinner, I. R., B. A.	River Hebert, Cumberland Co., N. S.	1875
Skinner J. D.	Central Chebogue, Yarmouth Co., N. S.	1854
Seely, George	Peticodiac N. B.	1874
Smith, Solomon	Weldford, N. B.	1840
Spragg, Peter	Springfield, Kings Co., N. B.	1856
Springer, G. W.	Jemseg, Queens Co., N. B.	1879
Spurr, J. C., B. A.	Cavendish, P. E. I.	1863
Steadman, J. C.	Elgin, Albert Co., N. B.	1865
Steele, D. A., M. A.	Amherst N. S.	1876
Stewart, W. J.	Portland, N. B.	1843
Stubbert, J. A.	Deerfield, Yarmouth N. S.	1880
Swaffield, W. J.	Fairville, N. B.	1882
Sweet, E. H. B. A.	Middleton, Annapolis Co., N. S.	1852
Sangford, F. R.	Weymouth Falls, N. S.	1874
Thompson Samuel	Lower Economy, Colchester Co., N. S.	1874
Titus, G. B.	Beaver River, Yarmouth Co. N. S.	1849
Todd, Thomas	Woodstock, N. B.	1880
Todd, F. S.	Cumberland Bay, Queens Co., N. B.	1845
Trimble, James	Pennfield, Charlotte Co., N. B.	

LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Ordination.
Troop, W. A. ....	Pennfield, Charlotte Co., N. B. ....	1855
Tupper, J. H. ....	Queensbury, York Co., N. B. ....	1844
Vickery, W. E. ....	Woodstock, N. B. ....	1874
Vidito, Nathaniel. ....	Bridgetown, N. S. ....	1832
Wallace, Isaiah, M. A. ....	Lower Granville, Annapolis Co., N. S. ....	1856
Warren, W. H., M. A. ....	Bridgetown, N. S. ....	1872
Washburn, A. ....	St. Martins, N. B. ....	.....
Weathers, George A. ....	Summerville, Hants Co., N. S. ....	1864
Weeks, F. O. ....	Annapolis, N. S. ....	1876
Weeks, L. M. ....	Shelburne, N. S. ....	1874
Weeks, J. W. ....	Liverpool, N. S. ....	1880
Welton, D. M., Ph.D., D.D. ....	Toronto, Ont. ....	1857
Welton, C. B., B. A. ....	Hillsborough, Albert Co. N. B. ....	1876
Welton, Sydney, B. A. ....	Sussex, N. B. ....	1875
Whitman, Edward. ....	Charlottetown, P. E. I. ....	1872
Williams, John. ....	Gaspereaux, Kings Co., N. S. ....	1862
Woodland, J. B. ....	Yarmouth, N. S. ....	1878
Young, J. W. S. ....	Peel, Carleton Co., N. B. ....	1876
Young, F. M. ....	Antigonish, N. S. ....	1882

I. W.  
Abne  
Alon  
Lewis  
Frank  
Asaph  
H. Bi  
Benja  
Z. C.  
James

Charle  
Deacon  
Lewis  
Burpe  
E. A.  
P. W.  
L. J.  
John V  
Charles  
Randal  
C. E. I  
James  
C. W.

Caleb H  
Charles  
James V  
James M  
William  
William  
C. K. H  
F. G. H  
S. E. M  
Henry F  
Wm. M  
John Le  
A. A. M

## Licentiates.

## NOVA SCOTIA.

## WESTERN ASSOCIATION.

NAME.	CHURCH.
I. W. Porter.....	3rd Yarmouth.....
Abner Chesley.....	Wilmot (Clarence).....
Alonzo Grant.....	Weymouth.....
Lewis Morse.....	Nictaux.....
Frank H. Beals.....	Lawrencetown and Valley West.....
Asaph Whitman.....	Greenfield.....
H. Binney Smith.....	Brookfield, Queens Co.....
Benjamin Miller.....	Annapolis and Upper Granville.....
Z. C. Vickery.....	Forest Glen.....
James B. King.....	Woods Harbor.....

## CENTRAL ASSOCIATION.

Charles Mesher.....	Aylesford (Upper), Kings Co.....
Deacon Charles Bacon.....	Falmouth, Hants Co.....
Lewis Messenger.....	Falmouth, Hants Co.....
Burpe Shaw.....	Falmouth, Hants Co.....
E. A. Cooney.....	2nd Horton, (Gaspereaux), Kings Co.....
P. W. Harding.....	2nd Horton, (Gaspereaux), Kings Co.....
L. J. Tingley.....	2nd Horton, (Gaspereaux), Kings Co.....
John W. Brown.....	Cambridge, Kings Co.....
Charles Norwood.....	2nd Cornwallis, (Berwick), Kings Co.....
Randall Illsley.....	2nd Cornwallis, (Berwick), Kings Co.....
C. E. Pineo.....	2nd Cornwallis, (Berwick), Kings Co.....
James Johnston.....	Windsor Plains.....
C. W. Williams, B. A.....	Wolfville.....

## EASTERN ASSOCIATION.

Caleb Huntington.....	Grand Mira.....
Charles S. Stearns.....	Goshen.....
James W. Tingley, B. A.....	Margaree, C. B.....
James Morrison.....	Onslow West.....
William Cummings.....	Truro.....
William C. Goucher, B. A.....	Truro.....
C. K. Harrington, B. A.....	Sydney, C. B.....
F. G. Harrington.....	Sydney, C. B.....
S. E. Miller.....	Spring Hill.....
Henry B. Rushton.....	Westchester.....
Wm. McKenzie.....	West Bay, C. B.....
John Lewis.....	Amherst Shore.....
A. A. McLeod.....	Hawkesbury, C. B.....

## NEW BRUNSWICK.

## WESTERN ASSOCIATION.

NAME.	CHURCH.
Hugh A Brown.....	New Jerusalem.....
George L. Price.....	Ludlow, Nor. Co.....
John Mitchell.....	New Salem, Queens Co.....
George A. Wilson.....	Second Cambridge, Queens Co.....
John R. Hopewell.....	Olivet.....
S. D. Irvin.....	Andover.....
James A. McDonald.....	First Cambridge.....
J. W. Higgins.....	2nd Grand Lake.....

## EASTERN ASSOCIATION.

E. B. Phalen.....	Rockport.....
Joseph Crandall.....	3rd Elgin.....
E. B. McLatchy.....	1th Hillsborough.....

## SOUTHERN ASSOCIATION.

Joshua B. Ganong.....	Studholm.....
William Wetmore.....	Hampton Station.....
B. H. Thomas.....	Fairville.....
T. P. Davies.....	Sussex.....
John H. Jenner.....	Sussex.....
George R. White.....	St. Martins Ist.....
Elijah A. Allaby.....	Salt Springs.....
Thomas Stackhouse.....	Salt Springs.....
James S. May.....	Portland.....
H. H. Hall.....	Penobsquis.....
William Poole.....	Portland.....
I. W. Corey.....	Musquash.....
Henry March.....	Willow Grove.....
A. Gamble.....	St. George.....
Frank, St. J. Fitch.....	Leinster Street, (St. John).....
Leander Palmer.....	Leinster Street, (St. John).....
Arthur Vanburen.....	Leinster Street, (St. John).....

## PRINCE EDWARD ISLAND.

W. F. Fillmore.....	Charlottetown.....
J. A. Ford, B. A.....	East Point.....
C. F. Morse.....	Murray River.....
C. M. Pool.....	Montague.....
J. Scott.....	East Point.....
E. F. Jordan.....	Murray River.....
Alex. McDonald.....	Dundas.....
Wm. Scott.....	Clyde River.....

# Baptist Book and Tract Society.

ORGANIZED JANUARY, 1883.

Book Room 94 Granville Street,  
HALIFAX, N. S.

## Board of Directors:

*President*,—A. P. SHAND, Windsor, N. S.

*Vice-Presidents*,—HON. D. McN. PARKER, Halifax; REV. C. GOODSPEED, St. John; REV. D. G. McDONALD, Prince Edward Island; T. R. BLACK, M. P. P., Amherst.

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*Directors*,—REV. J. W. MANNING, A. L. WOOD, C. H. WHITMAN, REV. J. F. AVERY, Halifax; C. B. WHIDDEN, M. P. P., Antigonish; REV. J. C. BLEAKNEY, Hillsboro, N. B.; REV. W. J. STEWART, Portland, N. B.

*Managing Committee*,—REV. J. W. MANNING, A. L. WOOD, C. H. WHITMAN, Halifax.

## OBJECTS OF THE SOCIETY.

To supply the Maritime Provinces with Baptist and General Literature through Colportage and other means. The profits of the Society to be added to the Benevolent or Colportage Fund.

Any Member of a Baptist Church contributing not less than five dollars to the funds shall become a member of the Society, which shall meet annually at the time of Convention.

GEORGE A. McDONALD, *Secretary*.

## PERIODICALS.

"The Christian Messenger,"

Established 1833, Halifax, N. S.

"The Christian Visitor,"

Established 1848, St. John, N. B.

Amalgamated, January, 1885.

## MESSENGER AND VISITOR,

A weekly newspaper published every WEDNESDAY, at 99 Germain Street, St. John, by the Maritime Baptist Publishing Company, REV. C. GOODSPEED, Editor. Price \$1.50 per annum, in advance.

*The Canadian Record*,—An eight page Monthly, published at St. John, N. B., devoted to the interests of Missions and Sunday Schools. REV. J. E. HOPPER, D. D., Editor and Proprietor. Price 50 cts. a year, or 30 cts. in clubs of 10 or more.

*The Youth's Visitor*,—An illustrated Sunday School paper published monthly at St. John, N. B. REV. J. E. HOPPER, D. D. Price 25 cts., single copy, per year, or 12 cts. each in clubs of 20 or more.

*The Gem*—An illustrated paper for smaller scholars, published monthly by REV. J. E. HOPPER, D. D. Price 15 cts. per year, single copy, or eight cts. each in clubs of 40 or more.

*Buds and Blossoms*, Published Monthly, at Halifax, Rev. J. F. Avery, Editor & Proprietor.

*The Acadia Athenæum*.—A monthly magazine published by the Students of Acadia College. Price \$1.00 a year.

## The Baptist Annuity Association.

Located in New Brunswick.

The Association incorporated under the above style and title, was organized in New Brunswick in 1883. Its headquarters is Fredericton. The Capital Fund now in hand consists of \$10,000, donated by Deacon Jacob Bradshaw of Hampton, the interest of which is to be available at his death, for the relief of disabled Baptist Ministers in New Brunswick, and their widows and orphans. The Constitution provides that the benefits of the Association may be extended to the Baptist Ministers of other provinces, should equitable arrangements be made to that end. Beneficiary members pay into the Board of Management according to a fixed scale,—the amount of payments ranging from \$4.00 at 20 years of age, to \$8.00 at 60 years of age. At 65 years of age beneficiary members cease to pay. Ordinary members pay an annual subscription of one dollar. Persons may also become Life Members or Life Directors.

As soon as the Funds allow, a disabled beneficiary member is entitled to receive yearly (1.) an amount to be fixed by the Board of Management out of the proceeds of the Capital Fund irrespective of the length of time he has been a paying member; and (2.) a further amount to be calculated upon the income of the Association, based upon the amount such beneficiary has paid into the funds.

### Board of Management.

*President*,—Rev. I. E. Bill, D. D., St. Martin's.

*Vice-Presidents*,—Rev. J. E. Hopper, D. D.; A. D. Yerxa; Rev. W. J. Stewart; Arthur W. Masters.

*Recording-Secretary*,—John W. Spurden, Fredericton.

*Financial-Secretary—Treasurer*—Hon. A. F. Randolph, Fredericton.

*Directors*,—Hon. James Steadman, Herbert C. Creed, M. A., Allan H. F. Randolph, B. A., Rev. F. D. Crawley, B. A., Moses S. Hall, Richard Philips, James A. Estey, John H. Harding, Thomas H. Hall, Rev. James Spencer, James S. May, John March, M. A., Thomas L. Hay, Rev. T. A. Blackadar, B. A., and Rev. W. E. McIntyre, B. A.



# The Union Baptist Seminary,

**St. John, N. B.**

A Classical and High School, under the Direction of  
the Union Baptist Education Society,

INCORPORATED, 1884.

**Officers of the Society for 1884-85,**

*President.*—E. McLeod, M. P. P., St. John.

*Secretary.*—S. J. Jenkins, Esq., St. John.

*Treasurer.*—Charles A. Everett, M. P., St. John.

**Board of Directors.**

C. P. Baker.

William Peters.

Foster McFarlane, M. D.

G. E. Foster, D. C. L., M. P.

J. H. Harding.

D. W. Clark.

J. T. Steeves, M. D.

J. A. Vanwart, B. A.

A. C. Smith.

C. F. Clinch.

R. E. McLeod.

C. A. Everett.

E. McLeod, M. P. P.

J. E. B. McCready.

T. W. Musgrave, M. D.

J. S. Trites, Jr.

And all Ordained Ministers of the Associated Denominations.

**Instructors for School Year 1885-86,**

E. L. WORTMAN, M. A., Principal, Teacher of Classics and French.

MISS NEWCOMBE, B. A., Preceptress, Teacher of History and English Literature.

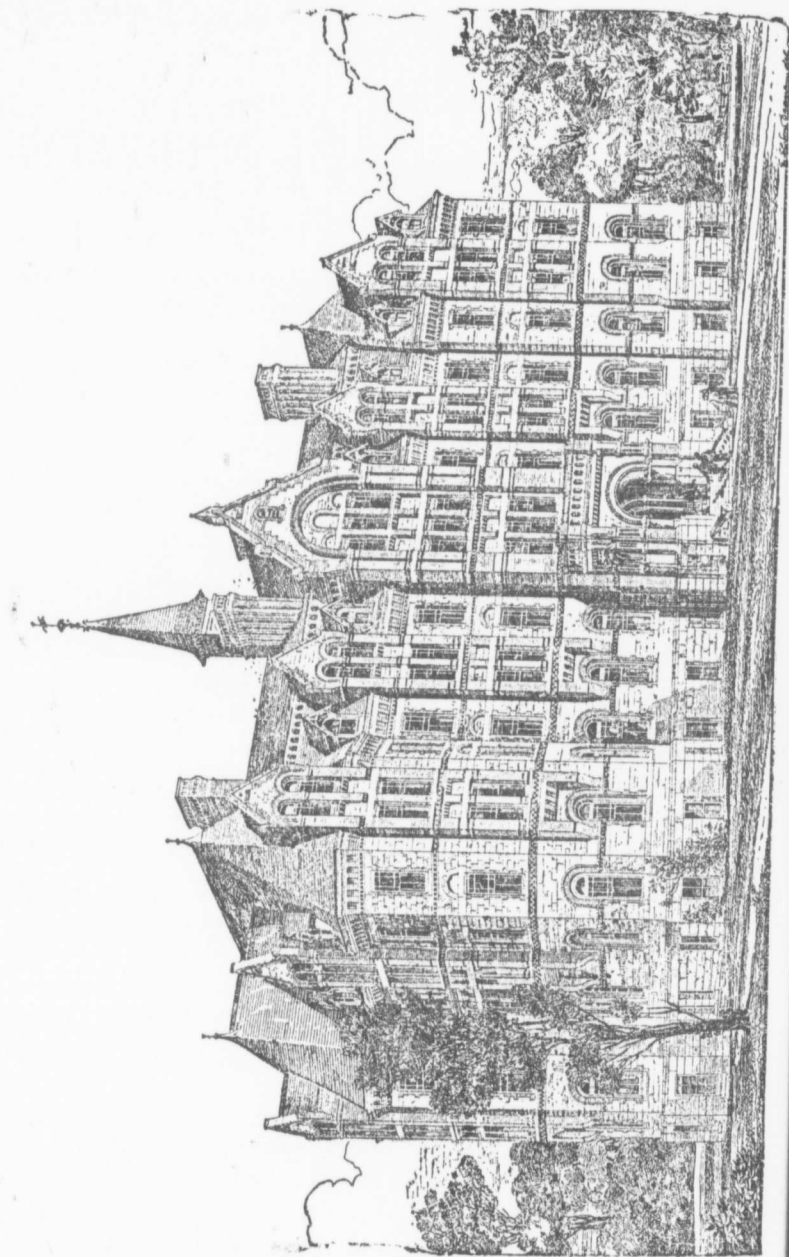
A. B. BOYER, B. A., Teacher of Mathematics.

MISS ALICE HOOPER, Teacher of Elocution and Vocal Culture.

MISS LOTTIE HARTT, Teacher of Instrumental Music.

MISS ELLA McINNIS, Teacher of Vocal Music.

J. C. MILES, A. R. C. A., Teacher of Drawing and Painting.



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## BAPTISTS OF ONTARIO, QUEBEC AND MANITOBA.

### BAPTIST UNION OF CANADA.

*President*,—John Dryden, M. P. P. *Vice-Presidents*,—Rev. J. W. A. Stewart, B. A.; Rev. A. P. McDiarmid, M. A.; J. B. McArthur; John Harris. *Secretary*,—Rev. Thos. Trotter, *Treasurer*, W. H. Lailey.

### REGULAR BAPTIST MISSIONARY CONVENTION OF ONTARIO.

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### CANADA BAPTIST MISSIONARY CONVENTION EAST.

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### FOREIGN MISSIONARY SOCIETY OF ONTARIO AND QUEBEC.

*President*,—Charles Raymond, Guelph; *Secretary*, Rev. J. W. A. Stewart, B. A. Hamilton; *Treasurer*,—J. S. Sheuston, Brantford.

### TORONTO BAPTIST COLLEGE TORONTO, ONT.

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### WOODSTOCK COLLEGE, WOODSTOCK, ONT.

Charles Raymond, *Chairman of Board of Trustees*; Rev. S. S. Bates *Secretary*; *Principal*, Rev. N. Wolverton, B. A.

THE CANADIAN BAPTIST, the weekly newspaper of the denomination is published by the Standard Publishing Co., at 117 Yonge Street Toronto, E. W. Dadson, Editor, G. R. Roberts, Business manager Price \$1.75 a year.

In Manitoba and North-West Territory, there are 6 churches and 350 members; in Quebec 64 churches and 4760 members; Ontario 300 churches and 21,920 members. Total 356 churches and 27,030 members.

## BAPTIST STATISTICS.

COUNTRY.	Associa- tions.	Churches.	Ordained Ministers.	Total Mem- ber- ship.
NORTH AMERICA.				
British Columbia .....		2	2	106
Grand Ligne Mission .....	1	16	5	380
Manitoba .....	1	6	5	300
Mexico .....	1	10	10	477
New Brunswick .....	3	152	78	14,589
Nova Scotia .....	3	175	106	25,425
Ontario .....	11	300	240	21,920
Prince Edward Island .....	1	25	8	1,672
Quebec .....	2	64		4,760
United States .....	1,178	28,596	1,667	2,507,703
WEST INDIES :—Jamaica .....	1	131	54	27,795
“ Other Islands .....		49	41	64070
SOUTH AMERICA :—Brazil .....	1,202	29,521	17,226	2,669,191
		3	3	70
EUROPE.				
Austria* .....				
Bulgaria .....		1	1	50
Denmark .....		22	23	2,381
England .....	33	1,936	4,605	219,414
Finland .....		7	2	400
France .....		48	23	1,167
Germany .....	6	135	77	29,912
Greece .....		1	1	7
Holland .....		17	11	979
Ireland .....	1	25	39	1,544
Italy .....		60	40	759
Norway .....		20	10	603
Poland* .....				
Russia* .....				
Scotland .....		(30)		(10,000)
Spain .....	1	92	122	10,096
Sweden .....		3	1	150
Switzerland* .....	16	371	402	25,277
Turkey .....		(4)		(550)
Wales .....		1	2	204
		540	678	73,748
*Included in “Germany” .....	66	3,279	6,037	366,691
ASIA.				
Assam .....		36	21	1,963
Burmah .....	2	488	193	25,200
Ceylon .....		4	3	700
China .....	2	49	75	2,913
India .....		124	67	8,204
Japan .....		9	16	400
Orissa .....		14	8	1,148
Palestine .....		1	1	5
Telugus .....	1	40	102	25,623
AFRICA.	5	765	486	66,165
Central Africa .....		7	19	700
South Africa .....		36	16	1,687
St. Helena .....		1	1	200
Western Africa .....	2	50	20	4,664
AUSTRALASIA.	2	94	56	7,251
New South Wales .....	1	19	12	934
New Zealand .....	1	25	15	2,244
Queensland .....	1	11	12	1,093
South Australia .....	1	40	28	3,218
Tasmania .....		3	3	150
Victoria .....	1	40	21	3,950
Grand Total .....	1,280	33,800	23,889	3,120,887

THE PROGRESS OF THE BAPTISTS in the United States has been most remarkable. There were in actual membership as reported by the Churches

	Churches.	Ministers.	Members.
In 1784.....	471	424	35,101
In 1812.....	2,164	1,605	172,972
In 1860.....	12,279	7,773	1,016,134
In 1884.....	23,596	16,677	2,507,703

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## IMPORTANT NOTICE.

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The attention of all persons who may contemplate making Bequests to any Religious Charitable Institution is respectfully called to the following section:—

### I. VICTORIA, chap. 36, sec. 9.

“ And be it further enacted, That no will shall be valid unless it shall be in *writing*, and executed in manner hereinafter mentioned, (that is to say), it shall be signed at the foot or end thereof by the Testator, or by some other person in his presence and by his direction: and such signature shall be made or acknowledged by the Testator *in the presence of two or more Witnesses present at the same time; and such Witnesses shall attest and shall subscribe the Will in the presence of the Testator; but no form of attestation shall be necessary.*”

N. B.—Wills executed *prior* to the 1st January, 1838, are no affected by the New Act; but *any alteration therein, or Codicil thereto must be executed in the manner before mentioned.*

## FORM OF REQUEST.

---

I give and bequeath to the Foreign Missionary Board of the Baptist Convention of Nova Scotia, New Brunswick, and P. E. Island, incorporated A. D. 1865 the sum of \_\_\_\_\_dollars, for the purposes of the Board as set forth in the Act of Incorporation; and I hereby direct my executor or executors to pay the said sum to the Treasurer of the said Board, taking his receipt therefor, within \_\_\_\_\_months (or days) after my decease.

.....

If the bequest is of real estate the form should be something like this: I give, bequeath, and devise to the Foreign Mission Board of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, all that piece and parcel of land situate, lying, and being in the parish of \_\_\_\_\_, in the county of \_\_\_\_\_, and Province of \_\_\_\_\_, bounded as follows: (here give a very exact and minute description of the property). (If there are buildings on it, add): Together with all houses, buildings, or erections of whatever character standing thereon To have and to hold and to possess, (or To be held and possessed), by the said Board, their successors, and assigns forever, for the purpose specified in the Act of Incorporation.

NOTE.—The same form may be used for any of the other Funds, by changing the name of the Board, &c.

## GENERAL REVIEW.

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The Year Book for 1885 contains the records of the Annual Meeting of Convention, the reports of Boards and Committees of Convention, the minutes of several of the Associations and statements of the work of the body in connection with other societies.

These records must be examined to obtain an understanding of the work of the denomination. The attention of the reader may be invited to a few subjects which he will find referred to in the following pages.

The Annual Meeting of Convention was held at Amherst. In agreement with a resolution passed in 1884, Rev. Dr. Sawyer, the retiring President, delivered an address. This paper will be found on pages, 29-35, and is a valuable review of the Convention's history and work for the last twelve years.

The Report on the State of Religion in the denomination, pages 37-39, shows that the net gain in membership for the year was about 1300, that the Convention of the Maritime Provinces embraces 369 churches with an aggregate membership of 41,637; that five brethren were ordained to the work of the ministry and that several accessions to the Pastorate were secured from abroad, that there have been few times in the history of the denomination when a larger number of young men were preparing for the ministry, that fewer of our fields are left unsupplied than for years past, that few ministers are lost to us since McMaster Hall began its work, that there have not been so many changes in the Pastorate as formerly.

In the interest of Sunday Schools conventions have been held;—in some cases of the workers of a single county, in others of those of an Association, and in some cases Baptists have united with other denominations in conference upon Sabbath School work. The interest in Sunday Schools should be helped also by the influence of the Baptist Book and Tract Society which extends its operations of colportage and distribution of religious literature over the three provinces. See page 215.

On pages 49-64 will be found the reports on Education. It will be seen that 72 students were in attendance at the college and

that the affiliated schools are in a prosperous state. The resignation of Dr. Rand, who has been appointed a Professor in Toronto Baptist College, is a matter of general regret; but the Governors assure Convention that the appointment of another professor will engage the attention of the Board at an early day.

The Union Baptist Seminary, located in St. John and referred to at page 217 managed by the Baptists and Free Christian Baptists of New Brunswick, and is at present in charge of L. E. Wortman, M. A., as Principal. Several Students have entered Acadia College from this school during the last two years.

The Foreign Mission Board report (see pages 65 to 102) that two missionaries, Miss Wright of Halifax, and Miss Gray of New Annan, N. S. have gone to India during the year, and that valuable work in the interest of missions has been done in the provinces by Rev. George Churchill and Rev. Rufus Sanford. The entire report is of much value to friends of missions to the heathen. The home Mission Board report (pages 104-112) that the work of Home Missions has been successfully prosecuted; 59 brethren have supplied 146 churches, occupied 233 stations and baptized 311 persons.

The Report of the Board of Management of Ministerial Relief and Aid Fund, (P. 117) will show what has been done for the relief of aged and infirm ministers. A Committee has been appointed by Convention to recommend means of further help in this department of denominational activity. Reference to the Annuity Association of New Brunswick is made on p. 216.

An important measure was passed by Convention in reference to the finances of the body. The Report of the Committee on the subject is given on page 19; it commends the "Convention scheme" so called, and states the reasons which induce the appointment by Convention of one General Financial Agent and Treasurer for the denomination.

The Minutes of the Associations as printed in the Year Book give evidence of the continued interest and influence of these organizations.

For several years the union of the two denominational papers, the CHRISTIAN MESSENGER and the CHRISTIAN VISITOR has been discussed, and resolutions in favour of it have been passed by Associations and Convention. During the past year this union has been consummated and the MESSENGER and VISITOR has received general endorsement as the one paper for the Maritime Provinces.



## THE MINISTERIAL RELIEF AND AID FUND

IN ACCOUNT WITH

Rev. E. M. Saunders, D. D., Treasurer.

### RECEIPTS.

Balance from last year.....		\$2899 52	
August 8. '84.	From John March, F. C., N. B.....	48 84	
" 21.	Rev. A. H. Lavers, F. C., P. E. I.	2 50	
" 23.	John March, F. C., N. B.....	7 88	
Nov. 25.	Interest on Mortgage.....	36 26	
May 22. '85.	Interest on Mortgage.....	36 00	
June 16.	Interest on Mortgage.....	16 50	
Aug. 12.	Rev. G. O. Gates, F. C., N. B..	51 71	
"	Lockeport Church.....	5 00	
"	Interest on Mortgage.....	36 00	
"	Interest of amount in Savings Bank to June 30, 1885.....	78 07	
" 18.	Rev. G. O. Gates, F. C., N. B..	1 25	
"	Rev. A. H. Lavers, F. C., P. E. I.	12 00	
"	Rev. Dr. Day, F. C., N. S.....	125 00	
"	Rev. A. H. Lavers.....	2 00	
			\$3358 53

### EXPENDITURE.

August 23. '84.	To Rev. John L. Shaw.....	\$25 00	
"	Rev. I. Wallace.....	50 00	
Nov. 2.	Mrs. Charles Randall.....	25 00	
"	Rev. Samuel Thompson.....	40 00	
"	Mrs. E. B. Corey.....	25 00	
"	John Crawley.....	10 00	
"	Rev. R. S. Morton.....	50 00	
"	Mrs. J. A. Durkee.....	25 00	
"	Mrs. T. H. Porter.....	25 00	
"	Mrs. G. D. Campbell.....	25 00	
"	Mrs. James Meadows.....	25 00	
"	Mrs. Samuel Robinson.....	25 00	
"	Mrs. W. G. Parker.....	25 00	
Jan. 29. '85.	Rev. T. B. Layton.....	25 00	
March 5.	Loaned on Mortgage.....	820 00	
April 10.	Mrs. Charles Randall.....	25 00	
"	Mrs. Meadows.....	25 00	
May 21.	John Crawley.....	5 00	
"	Mrs. T. H. Porter.....	40 00	
"	Mrs. Eliza Campbell.....	25 00	
"	Mrs. Charles Randall.....	20 00	
"	Mrs. E. B. Corey.....	25 00	
"	Stationery.....	1 00	
August 12.	Rev. Dr. Pryor.....	25 00	
		\$1411 00	
To Balance.....		1947 53	\$3358 53
STATEMENT.—In Savings Bank.....		\$1815 98	
On hand.....		131 55	
On Mortgage.....		2620 00	
Note.....		57 55	
Total.....			\$4625 08

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More than 700 new members have been added to the Society in 1885, to whom bonds amounting to over one and a half million dollars have been issued.

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**W. V. BROWN, Sec'y.**

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